

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPEMEN

| PROJECT TYPE                   | ----- PERMITS FROM 03/01/25 TO 03/31/25 ----- |        |           |            | ----- PERMITS YEAR TO DATE ----- |        |           |            |
|--------------------------------|---|--------|-----------|------------|----------------------------------|--------|-----------|------------|
|                                | ISSUED  | VOIDED | EST VALUE | FEES       | ISSUED                           | VOIDED | EST VALUE | FEES       |
| SHED                           |   |        |           |            |                                  |        |           |            |
| SHED SLAB                      | 1   | 0      | 0         | 45.00      | 1                                | 0      | 0         | 45.00      |
| PROJECT TOTALS                 | 1   | 0      | 0         | 45.00      | 1                                | 0      | 0         | 45.00      |
| NEW RESIDENTIAL BUILDING       |   |        |           |            |                                  |        |           |            |
| NEW RESIDENTIAL BUILDING       | 7   | 0      | 1,364,080 | 134,865.55 | 7                                | 0      | 1,364,080 | 134,865.55 |
| WATER METER                    | 15  | 0      | 0         | 8,910.00   | 15                               | 0      | 0         | 8,910.00   |
| TEMP CERTIFICATE OCCUPANCY     | 13  | 0      | 0         | 1,125.00   | 13                               | 0      | 0         | 1,125.00   |
| PROJECT TOTALS                 | 35  | 0      | 1,364,080 | 144,900.55 | 35                               | 0      | 1,364,080 | 144,900.55 |
| NEW COMMERCIAL BUILDING        |   |        |           |            |                                  |        |           |            |
| PERMIT EXTENSION 2             | 1   | 0      | 0         | 200.00     | 1                                | 0      | 0         | 200.00     |
| PROJECT TOTALS                 | 1   | 0      | 0         | 200.00     | 1                                | 0      | 0         | 200.00     |
| ADDITION/ BUILDOUT RESIDENTIAL |   |        |           |            |                                  |        |           |            |
| ADDITION/ BUILDOUT RESIDENTIAL | 1   | 0      | 175,000   | 1,798.00   | 1                                | 0      | 175,000   | 1,798.00   |
| PROJECT TOTALS                 | 1   | 0      | 175,000   | 1,798.00   | 1                                | 0      | 175,000   | 1,798.00   |
| ADDITION/ BUILDOUT COMMERCIAL  |   |        |           |            |                                  |        |           |            |
| WATER TAP FEE                  | 1   | 0      | 0         | 63,656.00  | 1                                | 0      | 0         | 63,656.00  |
| SEWER TAP FEE                  | 1   | 0      | 0         | 54,136.80  | 1                                | 0      | 0         | 54,136.80  |
| TEMP CERTIFICATE OCCUPANCY     | 4   | 0      | 0         | 800.00     | 4                                | 0      | 0         | 800.00     |
| CERTIFICATE OF OCCUPANCY RES   | 2   | 0      | 0         | 200.00     | 2                                | 0      | 0         | 200.00     |
| PROJECT TOTALS                 | 8   | 0      | 0         | 118,792.80 | 8                                | 0      | 0         | 118,792.80 |
| PATIO                          |   |        |           |            |                                  |        |           |            |
| PATIO                          | 7   | 0      | 0         | 315.00     | 7                                | 0      | 0         | 315.00     |
| PROJECT TOTALS                 | 7   | 0      | 0         | 315.00     | 7                                | 0      | 0         | 315.00     |
| DRIVEWAY/ APPROACH             |   |        |           |            |                                  |        |           |            |
| WALKWAY                        | 1   | 0      | 0         | 45.00      | 1                                | 0      | 0         | 45.00      |
| TREE REMOVAL CONSTRUCTION      | 1   | 0      | 0         | 900.00     | 1                                | 0      | 0         | 900.00     |
| DRIVEWAY/ APPROACH             | 4   | 0      | 0         | 180.00     | 4                                | 0      | 0         | 180.00     |
| PERMIT EXTENSION 1             | 1   | 0      | 0         | .00        | 1                                | 0      | 0         | .00        |
| PROJECT TOTALS                 | 7   | 0      | 0         | 1,125.00   | 7                                | 0      | 0         | 1,125.00   |
| WALKWAY                        |   |        |           |            |                                  |        |           |            |
| WALKWAY                        | 3   | 0      | 0         | 135.00     | 3                                | 0      | 0         | 135.00     |
| SHED SLAB                      | 1   | 0      | 0         | 45.00      | 1                                | 0      | 0         | 45.00      |
| PROJECT TOTALS                 | 4   | 0      | 0         | 180.00     | 4                                | 0      | 0         | 180.00     |
| FENCE                          |   |        |           |            |                                  |        |           |            |
| FENCE                          | 15  | 0      | 0         | 675.00     | 15                               | 0      | 0         | 675.00     |
| PERMIT EXTENSION 1             | 1   | 0      | 0         | .00        | 1                                | 0      | 0         | .00        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PROJECT TOTALS 16 0 0 675.00 16 0 0 675.00

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                | PERMITS FROM 03/01/25 TO 03/31/25 |        |           |          | PERMITS YEAR TO DATE |        |           |          |
|-----------------------------|-----------------------------------|--------|-----------|----------|----------------------|--------|-----------|----------|
|                             | ISSUED                            | VOIDED | EST VALUE | FEES     | ISSUED               | VOIDED | EST VALUE | FEES     |
| DECK                        |                                   |        |           |          |                      |        |           |          |
| PATIO                       | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| DECK                        | 5                                 | 0      | 0         | 365.00   | 5                    | 0      | 0         | 365.00   |
| PROJECT TOTALS              | 6                                 | 0      | 0         | 410.00   | 6                    | 0      | 0         | 410.00   |
| POOL/ HOT TUB               |                                   |        |           |          |                      |        |           |          |
| PATIO                       | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| POOL/ HOT TUB               | 2                                 | 0      | 0         | 450.00   | 2                    | 0      | 0         | 450.00   |
| GAS                         | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 540.00   | 4                    | 0      | 0         | 540.00   |
| PERGOLA/ ARBOR/ GAZEBO      |                                   |        |           |          |                      |        |           |          |
| GAZEBO                      | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| ELECTRIC BASIC              | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| PROJECT TOTALS              | 2                                 | 0      | 0         | 90.00    | 2                    | 0      | 0         | 90.00    |
| ROOF                        |                                   |        |           |          |                      |        |           |          |
| FIREPLACE                   | 1                                 | 0      | 0         | 90.00    | 1                    | 0      | 0         | 90.00    |
| ROOF                        | 18                                | 0      | 0         | 810.00   | 18                   | 0      | 0         | 810.00   |
| WINDOWS                     | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| PROJECT TOTALS              | 20                                | 0      | 0         | 945.00   | 20                   | 0      | 0         | 945.00   |
| SIDING                      |                                   |        |           |          |                      |        |           |          |
| SIDING                      | 4                                 | 0      | 0         | 180.00   | 4                    | 0      | 0         | 180.00   |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 180.00   | 4                    | 0      | 0         | 180.00   |
| DOORS                       |                                   |        |           |          |                      |        |           |          |
| DOOR                        | 4                                 | 0      | 0         | 180.00   | 4                    | 0      | 0         | 180.00   |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 180.00   | 4                    | 0      | 0         | 180.00   |
| WINDOWS                     |                                   |        |           |          |                      |        |           |          |
| SIDING                      | 1                                 | 0      | 0         | 45.00    | 1                    | 0      | 0         | 45.00    |
| DOOR                        | 3                                 | 0      | 0         | 135.00   | 3                    | 0      | 0         | 135.00   |
| WINDOWS                     | 14                                | 0      | 0         | 1,160.00 | 14                   | 0      | 0         | 1,160.00 |
| PROJECT TOTALS              | 18                                | 0      | 0         | 1,340.00 | 18                   | 0      | 0         | 1,340.00 |
| REMODEL/ REPAIR RESIDENTIAL |                                   |        |           |          |                      |        |           |          |
| REMODEL/ REPAIR RESIDENTIAL | 4                                 | 0      | 0         | 2,539.50 | 4                    | 0      | 0         | 2,539.50 |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 2,539.50 | 4                    | 0      | 0         | 2,539.50 |
| REMODEL/ REPAIR COMMERCIAL  |                                   |        |           |          |                      |        |           |          |
| REMODEL/ REPAIR COMMERCIAL  | 2                                 | 0      | 30,000    | 396.00   | 2                    | 0      | 30,000    | 396.00   |
| TEMP CERTIFICATE OCCUPANCY  | 1                                 | 0      | 0         | 200.00   | 1                    | 0      | 0         | 200.00   |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

CERTIFICATE OF OCCUPANCY RES 2 0 0 200.00 2 0 0 200.00

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                  | ----- PERMITS FROM 03/01/25 TO 03/31/25 ----- |        |           |        | ----- PERMITS YEAR TO DATE ----- |        |           |        |
|-------------------------------|---|--------|-----------|--------|----------------------------------|--------|-----------|--------|
|                               | ISSUED  | VOIDED | EST VALUE | FEES   | ISSUED                           | VOIDED | EST VALUE | FEES   |
| PROJECT TOTALS                | 5   | 0      | 30,000    | 796.00 | 5                                | 0      | 30,000    | 796.00 |
| ELECTRIC                      |   |        |           |        |                                  |        |           |        |
| ELECTRIC BASIC                | 4   | 0      | 0         | 365.00 | 4                                | 0      | 0         | 365.00 |
| PROJECT TOTALS                | 4   | 0      | 0         | 365.00 | 4                                | 0      | 0         | 365.00 |
| SOLAR PANEL                   |   |        |           |        |                                  |        |           |        |
| SOLAR PANEL                   | 2   | 0      | 0         | 200.00 | 2                                | 0      | 0         | 200.00 |
| PROJECT TOTALS                | 2   | 0      | 0         | 200.00 | 2                                | 0      | 0         | 200.00 |
| FIRE SPRINKLER                |   |        |           |        |                                  |        |           |        |
| FIRE SPRINKLER                | 5   | 0      | 0         | 340.00 | 5                                | 0      | 0         | 340.00 |
| PROJECT TOTALS                | 5   | 0      | 0         | 340.00 | 5                                | 0      | 0         | 340.00 |
| FIRE ALARM                    |   |        |           |        |                                  |        |           |        |
| FIRE ALARM                    | 2   | 0      | 0         | 170.00 | 2                                | 0      | 0         | 170.00 |
| PROJECT TOTALS                | 2   | 0      | 0         | 170.00 | 2                                | 0      | 0         | 170.00 |
| HVAC                          |   |        |           |        |                                  |        |           |        |
| HVAC (AC+FURNACE) REPLACE RES | 11  | 0      | 0         | 495.00 | 11                               | 0      | 0         | 495.00 |
| PROJECT TOTALS                | 11  | 0      | 0         | 495.00 | 11                               | 0      | 0         | 495.00 |
| KITCHEN HOOD DUCT COMMERCIAL  |   |        |           |        |                                  |        |           |        |
| KITCHEN HOOD AND DUCT COM     | 1   | 0      | 0         | 85.00  | 1                                | 0      | 0         | 85.00  |
| PROJECT TOTALS                | 1   | 0      | 0         | 85.00  | 1                                | 0      | 0         | 85.00  |
| RADON SYSTEM                  |   |        |           |        |                                  |        |           |        |
| MECHANICAL PERMIT RES         | 1   | 0      | 0         | 45.00  | 1                                | 0      | 0         | 45.00  |
| PROJECT TOTALS                | 1   | 0      | 0         | 45.00  | 1                                | 0      | 0         | 45.00  |
| BUSINESS REGISTRATION         |   |        |           |        |                                  |        |           |        |
| BUSINESS REGISTRATION         | 6   | 0      | 0         | .00    | 6                                | 0      | 0         | .00    |
| PROJECT TOTALS                | 6   | 0      | 0         | .00    | 6                                | 0      | 0         | .00    |
| WATER HEATER/ SOFTENER        |   |        |           |        |                                  |        |           |        |
| PLUMBING REPLACE              | 5   | 0      | 0         | 50.00  | 5                                | 0      | 0         | 50.00  |
| PROJECT TOTALS                | 5   | 0      | 0         | 50.00  | 5                                | 0      | 0         | 50.00  |
| SEWER SERVICE REPAIR          |   |        |           |        |                                  |        |           |        |
| SEWER SERVICE REPAIR          | 1   | 0      | 0         | 75.00  | 1                                | 0      | 0         | 75.00  |
| PLUMBING                      | 1   | 0      | 0         | .00    | 1                                | 0      | 0         | .00    |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PROJECT TOTALS 2 0 0 75.00 2 0 0 75.00

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                | PERMITS FROM 03/01/25 TO 03/31/25 |        |           |            | PERMITS YEAR TO DATE |        |           |            |
|-----------------------------|-----------------------------------|--------|-----------|------------|----------------------|--------|-----------|------------|
|                             | ISSUED                            | VOIDED | EST VALUE | FEES       | ISSUED               | VOIDED | EST VALUE | FEES       |
| PLUMBING                    |                                   |        |           |            |                      |        |           |            |
| PLUMBING REPLACE            | 1                                 | 0      | 0         | 45.00      | 1                    | 0      | 0         | 45.00      |
| WATER SERVICE CONNECTION    | 3                                 | 0      | 0         | .00        | 3                    | 0      | 0         | .00        |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 45.00      | 4                    | 0      | 0         | 45.00      |
| IRRIGATION SYSTEM           |                                   |        |           |            |                      |        |           |            |
| IRRIGATION PERMIT           | 1                                 | 0      | 0         | 109.20     | 1                    | 0      | 0         | 109.20     |
| PROJECT TOTALS              | 1                                 | 0      | 0         | 109.20     | 1                    | 0      | 0         | 109.20     |
| EVENT SPECIAL/ PUBLIC       |                                   |        |           |            |                      |        |           |            |
| SPECIAL EVENT               | 1                                 | 0      | 0         | 100.00     | 1                    | 0      | 0         | 100.00     |
| PROJECT TOTALS              | 1                                 | 0      | 0         | 100.00     | 1                    | 0      | 0         | 100.00     |
| SIGN/ BANNER                |                                   |        |           |            |                      |        |           |            |
| SIGN GROUND OR FREESTANDING | 4                                 | 0      | 0         | 557.00     | 4                    | 0      | 0         | 557.00     |
| PROJECT TOTALS              | 4                                 | 0      | 0         | 557.00     | 4                    | 0      | 0         | 557.00     |
| DEPARTMENT TOTALS           | 196                               | 0      | 1,569,080 | 277,688.05 | 196                  | 0      | 1,569,080 | 277,688.05 |
| REPORT TOTALS               | 196                               | 0      | 1,569,080 | 277,688.05 | 196                  | 0      | 1,569,080 | 277,688.05 |

\*\* END OF REPORT - Generated by Heena Lee \*\*

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SHED

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66221           | 8,700    | 1820 HAVERFORD DRIVE<br>TOOMIRE, KENNETH A & BARBARA C | 03-05-177-021 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20224064  | SHED SLAB | ISSUED | 8,700    | 03/26/25 | 09/22/25 | 0                           | 45.00 | 0                    | 45.00 |
| DESC OF WORK:<br>INSTALLATION OF A 8'X12' WOODEN SHED ON CONCRETE SLAB   |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GEN CONTRA TUFF SHED<br>OTHER NORTHWEST SUPERIOR CONCRETE<br>PROPOWNER TOOMIRE, KENNETH A & BARBARA C |           |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS   |           |        |          |          |          |                             | 45.00 |                      | 45.00 |
| PROJECT TOTALS   |           |        |          |          |          | 0                           | 45.00 | 0                    | 45.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 64528           | 152,885  | 980 EINEKE BOULEVARD<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-380-008 |

| PERMIT NUMBER                                  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|---------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |         |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20223920                                     | TEMP CO | ISSUED | 152,885  | 03/03/25 | 06/01/25 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                                  |         |        |          |          |          |                             |       |                      |       |
| HORTON GRAND RESERVE: NEW 1661 SQ FT NEW HOME  |         |        |          |          |          |                             |       |                      |       |
| PLAN: F300 LOT # 85/ WATER METER 1"            |         |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                              |         |        |          |          |          |                             |       |                      |       |
| ARCHITECT PREMIER ARCHITECTURE                 |         |        |          |          |          |                             |       |                      |       |
| ELECTRCIAN FORCE ELEC-TECH LLC                 |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA D R HORTON INC                      |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS       |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA UPLAND CONCRETE                     |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA CCA MIDWEST INC                     |         |        |          |          |          |                             |       |                      |       |
| OTHER CUSTOM LAND SERICES                      |         |        |          |          |          |                             |       |                      |       |
| OTHER VERUNA LLC                               |         |        |          |          |          |                             |       |                      |       |
| PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC |         |        |          |          |          |                             |       |                      |       |
| PLUMBING ACTION PLUMBING CO INC                |         |        |          |          |          |                             |       |                      |       |
| PLUMBING HD PLUMBING AND HEATING INC           |         |        |          |          |          |                             |       |                      |       |
| ROOFING LAZZARELLI INC                         |         |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                             |         |        |          |          |          |                             | 75.00 |                      | 75.00 |

|       |         |  |               |
|-------|---------|--|---------------|
| 64573 | 162,885 | 970 EINEKE BOULEVARD<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-380-009 |
|-------|---------|--|---------------|

| PERMIT NUMBER                                  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|---------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |         |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20223918                                     | TEMP CO | ISSUED | 162,885  | 03/03/25 | 06/01/25 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                                  |         |        |          |          |          |                             |       |                      |       |
| HORTON GRAND RESERVE: NEW 1412 SQ FT NEW HOME  |         |        |          |          |          |                             |       |                      |       |
| PLAN: F301 LOT #86 / WATER METER 1"            |         |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                              |         |        |          |          |          |                             |       |                      |       |
| ARCHITECT PREMIER ARCHITECTURE                 |         |        |          |          |          |                             |       |                      |       |
| ELECTRCIAN FORCE ELEC-TECH LLC                 |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA D R HORTON INC                      |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS       |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA UPLAND CONCRETE                     |         |        |          |          |          |                             |       |                      |       |
| GEN CONTRA CCA MIDWEST INC                     |         |        |          |          |          |                             |       |                      |       |
| OTHER CUSTOM LAND SERICES                      |         |        |          |          |          |                             |       |                      |       |
| OTHER VERUNA LLC                               |         |        |          |          |          |                             |       |                      |       |
| OTHER TEMKO SIDING                             |         |        |          |          |          |                             |       |                      |       |
| PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC |         |        |          |          |          |                             |       |                      |       |
| PLUMBING ACTION PLUMBING CO INC                |         |        |          |          |          |                             |       |                      |       |
| ROOFING LAZZARELLI INC                         |         |        |          |          |          |                             |       |                      |       |

|                    |         |                       |               |  |  |  |       |  |       |
|--------------------|---------|-----------------------|---------------|--|--|--|-------|--|-------|
| APPLICATION TOTALS |         |                       |               |  |  |  | 75.00 |  | 75.00 |
| 64900              | 235,561 | 342 WEST POINT CIRCLE | 18-36-377-072 |  |  |  |       |  |       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS LENNAR HOMES

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : NEW RESIDENTIAL BUILDING

MARCH 2025

DETAIL

| APPLICATION REF | EST COST  | LOCATION<br>OWNER | PARCEL CODE               |
|-----------------|-----------|-------------------|---------------------------|
| WM20223950      | WTR METER | ISSUED            | 235,561 03/03/25 03/03/26 |
| OT20223951      | TEMP CO   | ISSUED            | 235,561 03/03/25 06/01/25 |

DESC OF WORK:

LENNAR WESTVIEW CROSSING: NEW HOME ELEV F- 3396 SQ FT HOME  
LOT: 105 - PLAN:SANTA ROSA / WATER METER 1"

PARTIES INVOLVED:

DEVELOPER LENNAR  
ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS  
GEN CONTRA DELTA CARPENTRY CONTRACTORS  
GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS  
GEN CONTRA OBSIDIAN ASPLHAT  
PROPOWNER LENNAR HOMES  
PLUMBING S3 PLUMBING AND MECHANICAL  
ROOFING TIM COTE INC

| APPLICATION TOTALS | EST COST | LOCATION   | PARCEL CODE   | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|--|---------------|-----------------------------------|------------------------------|
| 64924              | 162,885  | 2930 HARNISH DRIVE<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-381-009 | 684.00                            | 684.00                       |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

OT20224022

DESC OF WORK:

HORTON GRAND RESERVE: NEW 1412 SQ FT NEW HOME

PLAN: F301 LOT #122 / WATER METER 1"

PARTIES INVOLVED:

ARCHITECT PREMIER ARCHITECTURE  
ELECTRCIAN FORCE ELEC-TECH LLC  
GEN CONTRA D R HORTON INC  
GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS  
GEN CONTRA UPLAND CONCRETE  
GEN CONTRA CCA MIDWEST INC  
OTHER CUSTOM LAND SERICES  
OTHER VERUNA LLC  
OTHER TEMKO SIDING  
PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC  
PLUMBING ACTION PLUMBING CO INC  
ROOFING LAZZARELLI INC

| APPLICATION TOTALS | EST COST | LOCATION   | PARCEL CODE   | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|--|---------------|-----------------------------------|------------------------------|
| 64925              | 168,693  | 2926 HARNISH DRIVE<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-381-008 | 75.00                             | 75.00                        |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

OT20224057

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

HORTON GRAND RESERVE: NEW1820 SQ FT NEW HOME  
 PLAN: F302 LOT #123 / WATER METER 1"

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER   | PARCEL CODE   |       |       |
|--------------------|----------|--|---------------|-------|-------|
| PARTIES INVOLVED:  |          |  |               |       |       |
| ARCHITECT          |          | PREMIER ARCHITECTURE                                       |               |       |       |
| ELECTRCIAN         |          | FORCE ELEC-TECH LLC  |               |       |       |
| GEN CONTRA         |          | D R HORTON INC   |               |       |       |
| GEN CONTRA         |          | ADVANTAGE CONTRACTOR SOLUTINS                              |               |       |       |
| GEN CONTRA         |          | UPLAND CONCRETE  |               |       |       |
| GEN CONTRA         |          | CCA MIDWEST INC  |               |       |       |
| OTHER              |          | CUSTOM LAND SERICES  |               |       |       |
| OTHER              |          | VERUNA LLC   |               |       |       |
| PROPOWNER          |          | FORESTAR (USA) REAL ESTATE GROUP INC                       |               |       |       |
| PLUMBING           |          | ACTION PLUMBING CO INC                                     |               |       |       |
| PLUMBING           |          | HD PLUMBING AND HEATING INC                                |               |       |       |
| ROOFING            |          | LAZZARELLI INC   |               |       |       |
| APPLICATION TOTALS |          |  |               | 75.00 | 75.00 |
| 64926              | 172,136  | 2920 HARNISH DRIVE<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-381-007 |       |       |

| PERMIT NUMBER                                 | TYPE    | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|---|---------|---------------------------------------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |         |                                       |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20223960                                    | TEMP CO | ISSUED                                | 172,136  | 03/14/25 | 06/12/25 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                                 |         |                                       |          |          |          |                             |       |                      |       |
| HORTON GRAND RESERVE: NEW 1863 SQ FT NEW HOME |         |                                       |          |          |          |                             |       |                      |       |
| PLAN: F402 LOT #124 / WATER METER 1"          |         |                                       |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                             |         |                                       |          |          |          |                             |       |                      |       |
| ARCHITECT                                     |         | PREMIER ARCHITECTURE                  |          |          |          |                             |       |                      |       |
| ELECTRCIAN                                    |         | FORCE ELEC-TECH LLC                   |          |          |          |                             |       |                      |       |
| GEN CONTRA                                    |         | D R HORTON INC                        |          |          |          |                             |       |                      |       |
| GEN CONTRA                                    |         | ADVANTAGE CONTRACTOR SOLUTINS         |          |          |          |                             |       |                      |       |
| GEN CONTRA                                    |         | UPLAND CONCRETE                       |          |          |          |                             |       |                      |       |
| GEN CONTRA                                    |         | CCA MIDWEST INC                       |          |          |          |                             |       |                      |       |
| OTHER   |         | CUSTOM LAND SERICES                   |          |          |          |                             |       |                      |       |
| OTHER   |         | VERUNA LLC                            |          |          |          |                             |       |                      |       |
| OTHER   |         | TEMKO SIDING                          |          |          |          |                             |       |                      |       |
| PROPOWNER                                     |         | FORESTAR (USA) REAL ESTATE GROUP INC  |          |          |          |                             |       |                      |       |
| PLUMBING                                      |         | ACTION PLUMBING CO INC                |          |          |          |                             |       |                      |       |
| ROOFING                                       |         | LAZZARELLI INC                        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                            |         |                                       |          |          |          |                             | 75.00 |                      | 75.00 |
| 65061   | 225,397 | 379 WEST POINT CIRCLE<br>LENNAR HOMES |          |          |          |                             |       |                      |       |

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|---------------|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|               |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| WM20223916    | WTR METER | ISSUED | 225,397  | 03/03/25 | 03/03/26 | 0                           | 584.00 | 0                    | 584.00 |
| OT20223917    | TEMP CO   | ISSUED | 225,397  | 03/03/25 | 06/01/25 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK: |           |        |          |          |          |                             |        |                      |        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

LENNAR WESTVIEW CROSSING: NEW HOME ELEV F- 3,396 SQ FT HOME

LOT: 37 PLAN:RAINER / WATER METER 1"

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF                             | EST COST | LOCATION OWNER                    | PARCEL CODE   |        |        |
|---|----------|-----------------------------------|---------------|--------|--------|
| PARTIES INVOLVED:                           |          |                                   |               |        |        |
| DEVELOPER LENNAR                            |          |                                   |               |        |        |
| ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS |          |                                   |               |        |        |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS      |          |                                   |               |        |        |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS    |          |                                   |               |        |        |
| GEN CONTRA OBSIDIAN ASPLHAT                 |          |                                   |               |        |        |
| PROPOWNER LENNAR HOMES                      |          |                                   |               |        |        |
| PLUMBING S3 PLUMBING AND MECHANICAL         |          |                                   |               |        |        |
| APPLICATION TOTALS                          |          |                                   |               | 684.00 | 684.00 |
| 65062                                       | 228,215  | 201 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-002 |        |        |

| PERMIT NUMBER  | TYPE      | STATUS                            | EST COST      | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|--|-----------|-----------------------------------|---------------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |           |                                   |               |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| WM20223998   | WTR METER | ISSUED                            | 228,215       | 03/19/25 | 03/19/26 | 0                           | 584.00 | 0                    | 584.00 |
| OT20223999   | TEMP CO   | ISSUED                            | 228,215       | 03/19/25 | 06/17/25 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:  |           |                                   |               |          |          |                             |        |                      |        |
| LENNAR WESTVIEW CROSSING: NEW 4964 ELEV F - SQ FT HOME |           |                                   |               |          |          |                             |        |                      |        |
| LOT: 38 - PLAN: ADAMS WATER METER 1"                   |           |                                   |               |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                                      |           |                                   |               |          |          |                             |        |                      |        |
| DEVELOPER LENNAR                                       |           |                                   |               |          |          |                             |        |                      |        |
| ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS            |           |                                   |               |          |          |                             |        |                      |        |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS                 |           |                                   |               |          |          |                             |        |                      |        |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS               |           |                                   |               |          |          |                             |        |                      |        |
| GEN CONTRA OBSIDIAN ASPLHAT                            |           |                                   |               |          |          |                             |        |                      |        |
| PROPOWNER LENNAR HOMES                                 |           |                                   |               |          |          |                             |        |                      |        |
| PLUMBING S3 PLUMBING AND MECHANICAL                    |           |                                   |               |          |          |                             |        |                      |        |
| APPLICATION TOTALS                                     |           |                                   |               |          |          | 684.00                      |        | 684.00               |        |
| 65063  | 226,006   | 205 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-004 |          |          |                             |        |                      |        |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|---|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| WM20224002  | WTR METER | ISSUED | 226,006  | 03/19/25 | 03/19/26 | 0                           | 584.00 | 0                    | 584.00 |
| OT20224003  | TEMP CO   | ISSUED | 226,006  | 03/19/25 | 06/17/25 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:   |           |        |          |          |          |                             |        |                      |        |
| LENNAR WESTVIEW CROSSING: NEW HOME ELEV F- 3,396 SQ FT HOME |           |        |          |          |          |                             |        |                      |        |
| LOT: 40 - PLAN:RAINER / WATER METER 1"                      |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:   |           |        |          |          |          |                             |        |                      |        |
| DEVELOPER LENNAR  |           |        |          |          |          |                             |        |                      |        |
| ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS                 |           |        |          |          |          |                             |        |                      |        |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS                      |           |        |          |          |          |                             |        |                      |        |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS                    |           |        |          |          |          |                             |        |                      |        |
| GEN CONTRA OBSIDIAN ASPLHAT                                 |           |        |          |          |          |                             |        |                      |        |
| PROPOWNER LENNAR HOMES                                      |           |        |          |          |          |                             |        |                      |        |
| PLUMBING S3 PLUMBING AND MECHANICAL                         |           |        |          |          |          |                             |        |                      |        |



# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

APPLICATION TOTALS

MARCH 2025

684.00

684.00

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|-----------------|----------|-----------------------------------|---------------|
| 65064           | 211,111  | 203 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-003 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| WM20224066   | WTR METER | ISSUED | 211,111  | 03/27/25 | 03/27/26 | 0  | 584.00                              | 0                                 | 584.00                       |
| OT20224067   | TEMP CO   | ISSUED | 211,111  | 03/27/25 | 06/25/25 | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:<br>LENNAR WESTVIEW CROSSING: NEW HOME ELEV- G -4135 SQ FT HOME<br>LOT: 39 - PLAN: BRYCE / WATER METER 1"   |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>DEVELOPER LENNAR<br>ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS<br>GEN CONTRA DELTA CARPENTRY CONTRACTORS<br>GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS<br>GEN CONTRA OBSIDIAN ASPLHAT<br>PROPOWNER LENNAR HOMES<br>PLUMBING S3 PLUMBING AND MECHANICAL |           |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS

684.00

684.00

| APPLICATION REF | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|-----------------|----------|-----------------------------------|---------------|
| 65155           | 201,897  | 209 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-006 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| WM20224000   | WTR METER | ISSUED | 0        | 03/19/25 | 03/19/26 | 0  | 584.00                              | 0                                 | 584.00                       |
| OT20224001   | TEMP CO   | ISSUED | 0        | 03/19/25 | 06/17/25 | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:<br>LENNAR WESTVIEW CROSSING: NEW HOME ELEV G - 3773 SQ FT HOME<br>LOT:84 -BISCAYNE PLAN / WATER METER 1"   |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>DEVELOPER LENNAR<br>ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS<br>GEN CONTRA DELTA CARPENTRY CONTRACTORS<br>GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS<br>GEN CONTRA OBSIDIAN ASPLHAT<br>PROPOWNER LENNAR HOMES<br>PLUMBING S3 PLUMBING AND MECHANICAL |           |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS

684.00

684.00

| APPLICATION REF | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|-----------------|----------|-----------------------------------|---------------|
| 65192           | 255,434  | 213 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-008 |

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| WM20224039    | WTR METER | ISSUED | 255,434  | 03/21/25 | 03/21/26 | 0  | 584.00                              | 0                                 | 584.00                       |
| DESC OF WORK: |           |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

LENNAR WESTVIEW CROSSING: NEW HOME ELEV- G -5154 SQ FT HOME

LOT: 44 - PLAN: SEQUOIA / WATER METER 1"

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF                             | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|---|----------|-----------------------------------|---------------|
| PARTIES INVOLVED:                           |          |                                   |               |
| DEVELOPER LENNAR                            |          |                                   |               |
| ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS |          |                                   |               |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS      |          |                                   |               |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS    |          |                                   |               |
| GEN CONTRA OBSIDIAN ASPLHAT                 |          |                                   |               |
| PROPOWNER LENNAR HOMES                      |          |                                   |               |
| PLUMBING S3 PLUMBING AND MECHANICAL         |          |                                   |               |
| APPLICATION TOTALS                          |          |                                   | 584.00 584.00 |
| 65202                                       | 209,056  | 219 RHINEBECK WAY<br>LENNAR HOMES | 18-36-379-011 |

| PERMIT NUMBER   | TYPE      | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| WM20224098  | WTR METER | ISSUED   | 209,056  | 03/31/25 | 03/31/26 | 0  | 584.00                              | 0                                 | 584.00                       |
| DESC OF WORK:   |           |  |          |          |          |  |                                     |                                   |                              |
| LENNAR WESTVIEW CROSSING: NEW HOME ELEV- G -4135 SQ FT HOME |           |  |          |          |          |  |                                     |                                   |                              |
| LOT: 47 - PLAN: BRYCE / WATER METER 1"                      |           |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:   |           |  |          |          |          |  |                                     |                                   |                              |
| DEVELOPER LENNAR  |           |  |          |          |          |  |                                     |                                   |                              |
| ELECTRCIAN INDEPENDENT ELECTRIC CONTRACTORS                 |           |  |          |          |          |  |                                     |                                   |                              |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS                      |           |  |          |          |          |  |                                     |                                   |                              |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS                    |           |  |          |          |          |  |                                     |                                   |                              |
| GEN CONTRA OBSIDIAN ASPLHAT                                 |           |  |          |          |          |  |                                     |                                   |                              |
| PROPOWNER LENNAR HOMES                                      |           |  |          |          |          |  |                                     |                                   |                              |
| PLUMBING S3 PLUMBING AND MECHANICAL                         |           |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |           |  |          |          |          |  | 584.00                              |                                   | 584.00                       |
| 65361   | 275,000   | 4240 WANDERLUST DRIVE<br>PULTE HOME LLC TAX DEPT |          |          |          |  | 18-25-451-024                       |                                   |                              |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| WM20223940   | WTR METER | ISSUED | 275,000  | 03/03/25 | 03/03/26 | 0  | 584.00                              | 0                                 | 584.00                       |
| OT20223941   | TEMP CO   | ISSUED | 275,000  | 03/03/25 | 06/01/25 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:  |           |        |          |          |          |  |                                     |                                   |                              |
| PULTE TRAILS OF WOODS CREEK: NEW 2391 SQ FT NEW HOME |           |        |          |          |          |  |                                     |                                   |                              |
| PLAN: LOT #152 NEWBERRY / WATER METER 1"             |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:                                    |           |        |          |          |          |  |                                     |                                   |                              |
| ELECTRCIAN SUPERIOR ELECTRICAL TECHNOLOGIES          |           |        |          |          |          |  |                                     |                                   |                              |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS             |           |        |          |          |          |  |                                     |                                   |                              |
| GEN CONTRA EVANS & SONS                              |           |        |          |          |          |  |                                     |                                   |                              |
| OTHER CCA MIDWEST INC                                |           |        |          |          |          |  |                                     |                                   |                              |
| PROPOWNER PULTE HOME LLC TAX DEPT                    |           |        |          |          |          |  |                                     |                                   |                              |
| PLUMBING HD PLUMBING AND HEATING INC                 |           |        |          |          |          |  |                                     |                                   |                              |
| PLUMBING PLUMBING SYSTEMS & REPAIR INC               |           |        |          |          |          |  |                                     |                                   |                              |
| ROOFING RABY ROOFING INC                             |           |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

APPLICATION TOTALS

MARCH 2025

659.00

659.00

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER                                | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65398           | 275,000  | 4230 WANDERLUST DRIVE<br>PULTE HOME LLC TAX DEPT | 18-25-451-025 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|--|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| WM20224008   | WTR METER | ISSUED | 275,000  | 03/20/25 | 03/20/26 | 0                           | 584.00 | 0                    | 584.00 |
| OT20224009   | TEMP CO   | ISSUED | 275,000  | 03/20/25 | 06/18/25 | 0                           | 75.00  | 0                    | 75.00  |
| DESC OF WORK:  |           |        |          |          |          |                             |        |                      |        |
| PULTE TRAILS OF WOODS CREEK: NEW 2391 SQ FT NEW HOME |           |        |          |          |          |                             |        |                      |        |
| PLAN: LOT #153 NEWBERRY / WATER METER 1"             |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                                    |           |        |          |          |          |                             |        |                      |        |
| ELECTRCIAN SUPERIOR ELECTRICAL TECHNOLOGIES          |           |        |          |          |          |                             |        |                      |        |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS             |           |        |          |          |          |                             |        |                      |        |
| GEN CONTRA EVANS & SONS                              |           |        |          |          |          |                             |        |                      |        |
| OTHER CCA MIDWEST INC                                |           |        |          |          |          |                             |        |                      |        |
| PROPOWNER PULTE HOME LLC TAX DEPT                    |           |        |          |          |          |                             |        |                      |        |
| PLUMBING HD PLUMBING AND HEATING INC                 |           |        |          |          |          |                             |        |                      |        |
| PLUMBING PLUMBING SYSTEMS & REPAIR INC               |           |        |          |          |          |                             |        |                      |        |
| ROOFING RABY ROOFING INC                             |           |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS

659.00

659.00

|       |         |   |               |
|-------|---------|---|---------------|
| 65887 | 172,136 | 1005 EINEKE BOULEVARD<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-379-014 |
|-------|---------|---|---------------|

| PERMIT NUMBER                                  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |          | PERMITS YEAR TO DATE |          |
|--|------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|  |            |        |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20223909                                      | NEWRESBLDG | ISSUED | 172,136  | 03/05/25 | 03/05/26 | 172,136                     | 9,987.00 | 172,136              | 9,987.00 |
| DESC OF WORK:                                  |            |        |          |          |          |                             |          |                      |          |
| HORTON GRAND RESERVE: NEW 1863 SQ FT NEW HOME  |            |        |          |          |          |                             |          |                      |          |
| PLAN: F402 LOT #107 / WATER METER 1"           |            |        |          |          |          |                             |          |                      |          |
| PARTIES INVOLVED:                              |            |        |          |          |          |                             |          |                      |          |
| ARCHITECT PREMIER ARCHITECTURE                 |            |        |          |          |          |                             |          |                      |          |
| ELECTRCIAN FORCE ELEC-TECH LLC                 |            |        |          |          |          |                             |          |                      |          |
| GEN CONTRA D R HORTON INC                      |            |        |          |          |          |                             |          |                      |          |
| GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS       |            |        |          |          |          |                             |          |                      |          |
| GEN CONTRA UPLAND CONCRETE                     |            |        |          |          |          |                             |          |                      |          |
| GEN CONTRA CCA MIDWEST INC                     |            |        |          |          |          |                             |          |                      |          |
| OTHER CUSTOM LAND SERICES                      |            |        |          |          |          |                             |          |                      |          |
| OTHER VERUNA LLC                               |            |        |          |          |          |                             |          |                      |          |
| OTHER TEMKO SIDING                             |            |        |          |          |          |                             |          |                      |          |
| PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC |            |        |          |          |          |                             |          |                      |          |
| PLUMBING ACTION PLUMBING CO INC                |            |        |          |          |          |                             |          |                      |          |
| ROOFING LAZZARELLI INC                         |            |        |          |          |          |                             |          |                      |          |

APPLICATION TOTALS

9,987.00

9,987.00

|       |         |   |               |
|-------|---------|---|---------------|
| 65888 | 172,136 | 1011 EINEKE BOULEVARD<br>FORESTAR (USA) REAL ESTATE GROUP INC | 19-31-379-015 |
|-------|---------|---|---------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER | ISSUED | EXPIRES | PARCEL CODE | EST VALUE | FEES | EST VALUE | FEES |
|-----------------|----------|-------------------|--------|---------|-------------|-----------|------|-----------|------|
|-----------------|----------|-------------------|--------|---------|-------------|-----------|------|-----------|------|

|           |            |        |         |          |          |         |          |         |          |
|-----------|------------|--------|---------|----------|----------|---------|----------|---------|----------|
| B20223910 | NEWRESBLDG | ISSUED | 172,136 | 03/05/25 | 03/05/26 | 172,136 | 9,987.00 | 172,136 | 9,987.00 |
|-----------|------------|--------|---------|----------|----------|---------|----------|---------|----------|

DESC OF WORK:  
HORTON GRAND RESERVE: NEW 1863 SQ FT NEW HOME  
PLAN: F402 LOT #108 / WATER METER 1"  
PARTIES INVOLVED:  
ARCHITECT PREMIER ARCHITECTURE  
ELECTRCIAN FORCE ELEC-TECH LLC  
GEN CONTRA D R HORTON INC  
GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS  
GEN CONTRA UPLAND CONCRETE  
GEN CONTRA CCA MIDWEST INC  
OTHER CUSTOM LAND SERICES  
OTHER VERUNA LLC  
OTHER TEMKO SIDING  
PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC  
PLUMBING ACTION PLUMBING CO INC  
ROOFING LAZZARELLI INC

|                    |  |  |  |  |  |  |          |          |  |  |
|--------------------|--|--|--|--|--|--|----------|----------|--|--|
| APPLICATION TOTALS |  |  |  |  |  |  | 9,987.00 | 9,987.00 |  |  |
|--------------------|--|--|--|--|--|--|----------|----------|--|--|

|                                      |         |                      |  |  |  |               |  |  |  |
|--------------------------------------|---------|----------------------|--|--|--|---------------|--|--|--|
| 66083                                | 168,693 | 985 EINEKE BOULEVARD |  |  |  | 19-31-379-010 |  |  |  |
| FORESTAR (USA) REAL ESTATE GROUP INC |         |                      |  |  |  |               |  |  |  |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

|            |            |        |         |          |          |         |          |         |          |
|------------|------------|--------|---------|----------|----------|---------|----------|---------|----------|
| B20224017  | NEWRESBLDG | ISSUED | 168,693 | 03/20/25 | 03/20/26 | 168,693 | 9,636.00 | 168,693 | 9,636.00 |
| WM20224018 | WTR METER  | ISSUED | 168,693 | 03/20/25 | 03/20/26 | 0       | 584.00   | 0       | 584.00   |

DESC OF WORK:  
HORTON GRAND RESERVE: NEW1820 SQ FT NEW HOME  
PLAN: F302 LOT #103 / WATER METER 1"  
PARTIES INVOLVED:  
ARCHITECT PREMIER ARCHITECTURE  
ELECTRCIAN FORCE ELEC-TECH LLC  
GEN CONTRA D R HORTON INC  
GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS  
GEN CONTRA UPLAND CONCRETE  
GEN CONTRA CCA MIDWEST INC  
OTHER CUSTOM LAND SERICES  
OTHER VERUNA LLC  
PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC  
PLUMBING ACTION PLUMBING CO INC  
PLUMBING HD PLUMBING AND HEATING INC  
ROOFING LAZZARELLI INC

|                    |  |  |  |  |  |  |           |           |  |  |
|--------------------|--|--|--|--|--|--|-----------|-----------|--|--|
| APPLICATION TOTALS |  |  |  |  |  |  | 10,220.00 | 10,220.00 |  |  |
|--------------------|--|--|--|--|--|--|-----------|-----------|--|--|

|                                      |         |                       |  |  |  |               |  |  |  |
|--------------------------------------|---------|-----------------------|--|--|--|---------------|--|--|--|
| 66084                                | 162,885 | 1001 EINEKE BOULEVARD |  |  |  | 19-31-379-013 |  |  |  |
| FORESTAR (USA) REAL ESTATE GROUP INC |         |                       |  |  |  |               |  |  |  |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF | EST COST   | LOCATION | PARCEL CODE               |
|-----------------|------------|----------|---------------------------|
| B20224019       | NEWRESBLDG | ISSUED   | 162,885 03/20/25 03/20/26 |
| WM20224020      | WTR METER  | ISSUED   | 162,885 03/20/25 03/20/26 |

DESC OF WORK:

HORTON GRAND RESERVE: NEW 1412 SQ FT NEW HOME  
PLAN: F301 LOT #106 / WATER METER 1"

PARTIES INVOLVED:

- ARCHITECT PREMIER ARCHITECTURE
- ELECTRCIAN FORCE ELEC-TECH LLC
- GEN CONTRA D R HORTON INC
- GEN CONTRA ADVANTAGE CONTRACTOR SOLUTINS
- GEN CONTRA UPLAND CONCRETE
- GEN CONTRA CCA MIDWEST INC
- OTHER CUSTOM LAND SERICES
- OTHER VERUNA LLC
- OTHER TEMKO SIDING
- PROPOWNER FORESTAR (USA) REAL ESTATE GROUP INC
- PLUMBING ACTION PLUMBING CO INC
- ROOFING LAZZARELLI INC

APPLICATION TOTALS 10,139.00 10,139.00

|       |         |                       |               |
|-------|---------|-----------------------|---------------|
| 66129 | 228,906 | 1030 WATERFORD STREET | 03-05-379-005 |
|       |         | LENNAR                |               |

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | PERMITS 03/01/25 - 03/31/25 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|------------|--------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| B20224030     | NEWRESBLDG | ISSUED | 228,906  | 03/24/25 | 03/24/26 | 228,906                               | 31,978.41                        | 228,906                        | 31,978.41                 |
| WM20224031    | WTR METER  | ISSUED | 228,906  | 03/24/25 | 03/24/26 | 0                                     | 634.00                           | 0                              | 634.00                    |

DESC OF WORK:

LENNAR ALGONQUIN MEADOS  
LOT: 38 - PLAN: SANTA ROSA W/FULL BASEMENT

PARTIES INVOLVED:

- DEVELOPER LENNAR
- ELECTRCIAN AEROTEC ELECTRIC
- GEN CONTRA LENNAR
- GEN CONTRA DELTA CARPENTRY CONTRACTORS
- GEN CONTRA TEMPACO HEATING & AIR CONDITIONING CO
- PROPOWNER LENNAR
- PLUMBING S3 PLUMBING AND MECHANICAL
- ROOFING TIM COTE INC

APPLICATION TOTALS 32,612.41 32,612.41

|       |         |                       |               |
|-------|---------|-----------------------|---------------|
| 66139 | 233,318 | 1000 WATERFORD STREET | 03-05-379-002 |
|       |         | LENNAR                |               |

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | PERMITS 03/01/25 - 03/31/25 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|------------|--------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| B20224032     | NEWRESBLDG | ISSUED | 233,318  | 03/24/25 | 03/24/26 | 233,318                               | 31,978.41                        | 233,318                        | 31,978.41                 |
| WM20224033    | WTR METER  | ISSUED | 233,318  | 03/24/25 | 03/24/26 | 0                                     | 634.00                           | 0                              | 634.00                    |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

LENNAR ALGONQUIN MEADOS  
 LOT: 35 - PLAN: SANTA ROSA W/FULL BASEMENT - MODEL HOME  
 MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : NEW RESIDENTIAL BUILDING

DETAIL

| APPLICATION REF                                 | EST COST | LOCATION OWNER                  | PARCEL CODE   |           |           |
|---|----------|---------------------------------|---------------|-----------|-----------|
| PARTIES INVOLVED:                               |          |                                 |               |           |           |
| DEVELOPER LENNAR                                |          |                                 |               |           |           |
| ELECTRCIAN AEROTEC ELECTRIC                     |          |                                 |               |           |           |
| GEN CONTRA LENNAR                               |          |                                 |               |           |           |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS          |          |                                 |               |           |           |
| GEN CONTRA TEMPCO HEATING & AIR CONDITIONING CO |          |                                 |               |           |           |
| PROPOWNER LENNAR                                |          |                                 |               |           |           |
| PLUMBING S3 PLUMBING AND MECHANICAL             |          |                                 |               |           |           |
| ROOFING TIM COTE INC                            |          |                                 |               |           |           |
| APPLICATION TOTALS                              |          |                                 |               | 32,612.41 | 32,612.41 |
| 66140   | 226,006  | 1040 WATERFORD STREET<br>LENNAR | 03-05-379-006 |           |           |

| PERMIT NUMBER                                   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |            | PERMITS YEAR TO DATE |            |
|---|------------|--------|----------|----------|----------|-----------------------------|------------|----------------------|------------|
|   |            |        |          |          |          | EST VALUE                   | FEES       | EST VALUE            | FEES       |
| B20224034                                       | NEWRESBLDG | ISSUED | 226,006  | 03/24/25 | 03/24/26 | 226,006                     | 31,743.73  | 226,006              | 31,743.73  |
| WM20224035                                      | WTR METER  | ISSUED | 226,006  | 03/24/25 | 03/24/26 | 0                           | 634.00     | 0                    | 634.00     |
| DESC OF WORK:                                   |            |        |          |          |          |                             |            |                      |            |
| TEMPLATE - LENNAR ALGONQUIN MEADOS              |            |        |          |          |          |                             |            |                      |            |
| LOT: 39 - PLAN: RAINER W/FULL BASEMENT          |            |        |          |          |          |                             |            |                      |            |
| PARTIES INVOLVED:                               |            |        |          |          |          |                             |            |                      |            |
| DEVELOPER LENNAR                                |            |        |          |          |          |                             |            |                      |            |
| ELECTRCIAN AEROTEC ELECTRIC                     |            |        |          |          |          |                             |            |                      |            |
| GEN CONTRA LENNAR                               |            |        |          |          |          |                             |            |                      |            |
| GEN CONTRA DELTA CARPENTRY CONTRACTORS          |            |        |          |          |          |                             |            |                      |            |
| GEN CONTRA TEMPCO HEATING & AIR CONDITIONING CO |            |        |          |          |          |                             |            |                      |            |
| PROPOWNER LENNAR                                |            |        |          |          |          |                             |            |                      |            |
| PLUMBING S3 PLUMBING AND MECHANICAL             |            |        |          |          |          |                             |            |                      |            |
| ROOFING TIM COTE INC                            |            |        |          |          |          |                             |            |                      |            |
| APPLICATION TOTALS                              |            |        |          |          |          |                             | 32,377.73  |                      | 32,377.73  |
| PROJECT TOTALS                                  |            |        |          |          |          | 1,364,080                   | 144,900.55 | 1,364,080            | 144,900.55 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : NEW COMMERCIAL BUILDING

DETAIL

| APPLICATION REF | EST COST  | LOCATION OWNER                                 | PARCEL CODE   |
|-----------------|-----------|--|---------------|
| 60839           | 2,500,000 | 2241 EAST ALGONQUIN ROAD<br>HOME STATE BANK NA | 03-02-200-030 |

| PERMIT NUMBER                                   | TYPE       | STATUS | EST COST  | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|-----------|--------|---------|-----------------------------|--------|----------------------|--------|
|   |            |        |           |        |         | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| X   | EXTENSION2 | FEE    | 2,500,000 |        |         | 0                           | 200.00 | 0                    | 200.00 |
| DESC OF WORK:<br>NEW "ATOMIC" CAR WASH BUILDING |            |        |           |        |         |                             |        |                      |        |
| PARTIES INVOLVED:                               |            |        |           |        |         |                             |        |                      |        |
| FIRE PROTE DND FIRE PROTECTION INC              |            |        |           |        |         |                             |        |                      |        |
| GEN CONTRA 7B BUILDING AND DEVELOPEMENT         |            |        |           |        |         |                             |        |                      |        |
| OTHER MAUL ASPHALT                              |            |        |           |        |         |                             |        |                      |        |
| OTHER CSL CLIMATE CONTROL CO                    |            |        |           |        |         |                             |        |                      |        |
| OTHER DONOVAN CONSTRUCTION                      |            |        |           |        |         |                             |        |                      |        |
| PROPOWNER HOME STATE BANK NA                    |            |        |           |        |         |                             |        |                      |        |
| PLUMBING EINSTEIN PLUMBING USA                  |            |        |           |        |         |                             |        |                      |        |
| PLUMBING TORRENT PLUMBING DBA EINSTEIN PLUMBING |            |        |           |        |         |                             |        |                      |        |
| ROOFING METAL MASTER ROOFMASTER                 |            |        |           |        |         |                             |        |                      |        |
| APPLICATION TOTALS                              |            |        |           |        |         |                             | 200.00 |                      | 200.00 |
| PROJECT TOTALS                                  |            |        |           |        |         | 0                           | 200.00 | 0                    | 200.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : ADDITION/ BUILDOUT RESIDENTIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65723           | 175,000  | 721 NORTH HARRISON STREET<br>JAMES MCHENRY | 19-27-453-013 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |          | PERMITS YEAR TO DATE |          |
|---|------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|   |            |        |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20223899   | ADD BLDOUT | ISSUED | 175,000  | 03/04/25 | 03/04/26 | 175,000                     | 1,798.00 | 175,000              | 1,798.00 |
| DESC OF WORK:<br>2ND FLOOR ADDITION, 1ST FLOOR BATHROOM RENOVATION, EXISITING<br>KITCHEN UPGRADES<br>PARTIES INVOLVED:<br>ARCHITECT MATTHEW MARTIN<br>ELECTRCIAN SERVICE PLUS ELECTRIC INC<br>GEN CONTRA FORGED CONSTRUCTION<br>OTHER FORGED CONSTRUCTION<br>OTHER ARCTIC ENTERPRISES<br>PROPOWNER JAMES MCHENRY<br>PLUMBING JCB PLUMBING, LLC<br>ROOFING ALWAYS QUALITY CONSTRUCTION INC |            |        |          |          |          |                             |          |                      |          |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 1,798.00 |                      | 1,798.00 |
| PROJECT TOTALS  |            |        |          |          |          | 175,000                     | 1,798.00 | 175,000              | 1,798.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ADDITION/ BUILDOUT COMMERCIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 63220           | 400,000  | 1721 SOUTH RANDALL ROAD<br>KENSINGTON DEVELOPMENT PARTNERS INC | 03-05-151-005 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20223952  | TEMP CO | ISSUED | 400,000  | 03/13/25 | 06/11/25 | 0  | 200.00                              | 0                                 | 200.00                       |
| DESC OF WORK:<br>FIRST GENERATION COMMERCIAL TENANT BUILD-OUT<br>CHIPOTLE<br>PARTIES INVOLVED:<br>ARCHITECT SARAH JOHNSON<br>ELECTRCIAN VIN TERI ELECTRIC INC<br>GEN CONTRA VIN TERI ELECTRIC INC<br>PROPOWNER KENSINGTON DEVELOPMENT PARTNERS INC<br>PLUMBING DEPENDABLE PLUMBING<br>SIGN SANFORD AND SIGN INC |         |        |          |          |          |  |                                     |                                   |                              |

|                    |         |  |               |  |  |        |        |  |  |
|--------------------|---------|--|---------------|--|--|--------|--------|--|--|
| APPLICATION TOTALS |         |  |               |  |  | 200.00 | 200.00 |  |  |
| 63259              | 650,000 | 1723 SOUTH RANDALL ROAD<br>KENSINGTON DEVELOPMENT PARTNERS INC | 03-05-151-005 |  |  |        |        |  |  |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| IW20223957  | WRTAP FEE | ISSUED | 650,000  | 03/14/25 |          | 0  | 63,656.00                           | 0                                 | 63,656.00                    |
| IS20223958  | SEWER TAP | ISSUED | 650,000  | 03/14/25 |          | 0  | 54,136.80                           | 0                                 | 54,136.80                    |
| OT20223959  | TEMP CO   | ISSUED | 650,000  | 03/14/25 | 06/12/25 | 0  | 200.00                              | 0                                 | 200.00                       |
| DESC OF WORK:<br>FIRST WATCH TENNANT- W INTERIOR PARTITIONS, NEW HVAC, ELEC<br>AND MECH SYSTEMS, NEW KITCHEN, INTERIOR FINISHED AND FURNISH<br>PARTIES INVOLVED:<br>ELECTRCIAN MGD ELECTRIC INC<br>GEN CONTRA BELISLE CONSTRUCTION INC<br>OTHER J&B MECHANICAL SYSTEMS INC<br>OTHER GARCIA PROFESSIONAL CONSTRUCTION<br>OTHER CDS DEVELOPMENT<br>PROPOWNER KENSINGTON DEVELOPMENT PARTNERS INC<br>PROPOWNER SANFORD AND SIGN INC<br>PLUMBING TRUSTY PLUMBING INC<br>SIGN SANFORD AND SIGN INC |           |        |          |          |          |  |                                     |                                   |                              |

|                    |           |                                       |               |  |  |            |            |  |  |
|--------------------|-----------|---------------------------------------|---------------|--|--|------------|------------|--|--|
| APPLICATION TOTALS |           |                                       |               |  |  | 117,992.80 | 117,992.80 |  |  |
| 64824              | 2,000,000 | 1520 SOUTH RANDALL ROAD<br>SUSAN MANN | 03-06-226-005 |  |  |            |            |  |  |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST  | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|-----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20223956  | TEMP CO | ISSUED | 2,000,000 | 03/14/25 | 06/12/25 | 0  | 200.00                              | 0                                 | 200.00                       |
| DESC OF WORK:<br>BUILDOUT OF AN EXISTING VACANT BAR AND RESTAURANT SPACE INTO |         |        |           |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS A NEW BAR AND RESTAURANT-TWIN PEAKS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ADDITION/ BUILDOUT COMMERCIAL

DETAIL

| APPLICATION REF    | EST COST                    | LOCATION OWNER                        | PARCEL CODE   |        |        |
|--------------------|-----------------------------|---------------------------------------|---------------|--------|--------|
| PARTIES INVOLVED:  |                             |                                       |               |        |        |
| ARCHITECT          | CHARLES VINCENT             | GEORGE ARCHITECTS                     |               |        |        |
| GEN CONTRA         | GALLANT CONSTRUCTION CO INC |                                       |               |        |        |
| PROPOWNER          | SUSAN MANN                  |                                       |               |        |        |
| TENANT             | MICHAEL PAULHUS             |                                       |               |        |        |
| APPLICATION TOTALS |                             |                                       |               | 200.00 | 200.00 |
| 65236              | 175,156                     | 2407 WEST ALGONQUIN ROAD<br>POKE BOWL | 19-29-301-019 |        |        |

| PERMIT NUMBER  | TYPE    | STATUS                               | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|--------------------------------------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OR20224021   | CO RES  | ISSUED                               | 175,156  | 03/20/25 |         | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:  |         |                                      |          |          |         |  |                                     |                                   |                              |
| TENANT INTERIOR BUILDOUT FOR NEW QUICK SERVICE RESTAURANT<br>WING SNOB |         |                                      |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:  |         |                                      |          |          |         |  |                                     |                                   |                              |
| GEN CONTRA MD COMMERCIAL SERVICES INC                                  |         |                                      |          |          |         |  |                                     |                                   |                              |
| PROPOWNER POKE BOWL  |         |                                      |          |          |         |  |                                     |                                   |                              |
| APPLICATION TOTALS   |         |                                      |          |          |         |  | 100.00                              |                                   | 100.00                       |
| 65660  | 320,000 | 1499 SOUTH RANDALL ROAD<br>ALAN SHER |          |          |         | 19-32-351-025                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE    | STATUS                                   | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OR20223966  | CO RES  | COMPLT                                   | 320,000  | 03/17/25 |         | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:   |         |  |          |          |         |  |                                     |                                   |                              |
| SALES AREA FIXTURES FINISHES IN SALES AND BACK OF HOUSE<br>LIGHTING, EM LIGHTING- T-MOBILE-SEE TEXT |         |  |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:   |         |  |          |          |         |  |                                     |                                   |                              |
| GEN CONTRA AMY DIEKEVERS  |         |  |          |          |         |  |                                     |                                   |                              |
| OTHER AMY DIEKEVERS   |         |  |          |          |         |  |                                     |                                   |                              |
| PROPOWNER ALAN SHER   |         |  |          |          |         |  |                                     |                                   |                              |
| APPLICATION TOTALS  |         |  |          |          |         |  | 100.00                              |                                   | 100.00                       |
| 65815   | 210,000 | 2200 SOUTH RANDALL ROAD<br>SHERRY DEVOGE |          |          |         | 03-06-226-005                            |                                     |                                   |                              |

| PERMIT NUMBER                      | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|------------------------------------|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20224074                         | TEMP CO | ISSUED | 210,000  | 03/28/25 | 06/26/25 | 0  | 200.00                              | 0                                 | 200.00                       |
| DESC OF WORK:                      |         |        |          |          |          |  |                                     |                                   |                              |
| RETAIL STORE BUILDOUT<br>GOOD FEET |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:                  |         |        |          |          |          |  |                                     |                                   |                              |
| ELECTRCIAN KAS ELECTRIC            |         |        |          |          |          |  |                                     |                                   |                              |
| FIRE PROTE FIRE CONTROL INC        |         |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS GEN CONTRA MCNELLY SERVICES INC

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ADDITION/ BUILDOUT COMMERCIAL

DETAIL

| APPLICATION REF    | EST COST                                 | LOCATION<br>OWNER | PARCEL CODE |            |              |
|--------------------|--|-------------------|-------------|------------|--------------|
| OTHER              | PRIORITY CONSTRUCTION                    |                   |             |            |              |
| OTHER              | ASSURANCE HEATING AND AIR CONDITIONING I |                   |             |            |              |
| PROPOWNER          | SHERRY DEVOGE                            |                   |             |            |              |
| PLUMBING           | MCNELLY SERVICES INC                     |                   |             |            |              |
| APPLICATION TOTALS |  |                   |             |            | 200.00       |
| PROJECT TOTALS     |  |                   | 0           | 118,792.80 | 0 118,792.80 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PATIO

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER               | PARCEL CODE   |
|-----------------|----------|------------------------------|---------------|
| 66073           | 36,000   | 6 REGAL COURT<br>JEFF RUTTER | 19-32-251-018 |

| PERMIT NUMBER  | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223922  | PATIO | ISSUED | 36,000   | 03/03/25 | 08/30/25 | 0                 | 45.00        | 0                 | 45.00             |
| DESC OF WORK:<br>14' X 38' PAVER PATIO. 24' SEAT WALL                          |       |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA FOX VALLEY HARDSCAPES<br>PROPOWNER JEFF RUTTER |       |        |          |          |          |                   |              |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                               | PARCEL CODE   | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|--|---------------|--------------|-------------------|
| 66085              | 8,000    | 1150 SOUTHRIDGE TRAIL<br>KELLY BROOKS BARBER | 03-08-230-006 | 45.00        | 45.00             |

| PERMIT NUMBER  | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223939  | PATIO | ISSUED | 8,000    | 03/11/25 | 09/07/25 | 0                 | 45.00        | 0                 | 45.00             |
| DESC OF WORK:<br>INSTALL CONCRETE PATIO WITH 4" COMPACTED STONE, 4" CONCRETE WIRE MESH AND REBAR     |       |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA EDUARDO'S STAMPED CONCRETE & DESIGN<br>PROPOWNER KELLY BROOKS BARBER |       |        |          |          |          |                   |              |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                       | PARCEL CODE   | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|--------------------------------------|---------------|--------------|-------------------|
| 66130              | 13,000   | 4291 WANDERLUST DRIVE<br>JACK REAGAN | 18-25-458-007 | 45.00        | 45.00             |

| PERMIT NUMBER  | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223985  | PATIO | ISSUED | 13,000   | 03/18/25 | 09/14/25 | 0                 | 45.00        | 0                 | 45.00             |
| DESC OF WORK:<br>INSTALLING A PAVER PATIO ROUGHLY 27' x 14'                                    |       |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA WHISPERING HILLS GARDEN AND LANDSCAPE<br>PROPOWNER JACK REAGAN |       |        |          |          |          |                   |              |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                               | PARCEL CODE   | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|--|---------------|--------------|-------------------|
| 66154              | 9,200    | 450 PARKVIEW TERRACE WEST<br>AARON SCHJERVEN | 19-33-101-005 | 45.00        | 45.00             |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---------------|-------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20224006     | PATIO | ISSUED | 9,200    | 03/20/25 | 09/16/25 | 0                 | 45.00        | 0                 | 45.00             |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

REPLACE CONCRETE UNDER FRONT PORCH

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : PATIO

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                                | PARCEL CODE   |       |       |
|---|----------|---|---------------|-------|-------|
| PARTIES INVOLVED:<br>GEN CONTRA HENSON CONCRETE CONSTRUCTION<br>PROPOWNER AARON SCHJERVEN |          |   |               |       |       |
| APPLICATION TOTALS  |          |   |               | 45.00 | 45.00 |
| 66200   | 500      | 11 TIVERTON COURT<br>GARTRELL GARY J JUDITH A | 18-25-351-107 |       |       |

| PERMIT NUMBER   | TYPE  | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224084   | PATIO | ISSUED   | 500      | 03/28/25 | 09/24/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>ADDING 2 WOODEN STEPS AND CONCRETE LANDING TO AN EXISTING<br>LOW DECK.<br>PARTIES INVOLVED:<br>GEN CONTRA INFINITY PRO<br>PROPOWNER GARTRELL GARY J JUDITH A |       |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |  |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66214   | 7,000 | 4301 WANDERLUST DRIVE<br>PULTE HOME LLC TAX DEPT |          |          |          | 18-25-458-008                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS                            | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|-----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224056   | PATIO | ISSUED                            | 7,000    | 03/26/25 | 09/22/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALL PAVER PATIO 14' BY 26'<br><br>PARTIES INVOLVED:<br>GEN CONTRA E AND J LANDSCAPING AND CONSTRUCTION INC<br>PROPOWNER PULTE HOME LLC TAX DEPT<br>PROPOWNER CRISTINA NEGARA |       |                                   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |                                   |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66253   | 5,000 | 481 ALPINE DRIVE<br>SHUBHAM GUPTA |          |          |          | 18-25-428-002                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224085   | PATIO | ISSUED | 5,000    | 03/28/25 | 09/24/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>CREATE NEW CONCRETE PATIO-713.06 SQ FT.<br>ADD 2 HOLES FOR 42 INCH FUTURE DECK<br>PARTIES INVOLVED:<br>GEN CONTRA SHUBHAM GUPTA<br>PROPOWNER SHUBHAM GUPTA |       |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

APPLICATION TOTALS

MARCH 2025

45.00

45.00

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : PATIO

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |        |   |        |
|-----------------|----------|----------------|-------------|--------|---|--------|
| PROJECT TOTALS  |          |                | 0           | 315.00 | 0 | 315.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : DRIVEWAY/ APPROACH

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 64453           | 3,580    | 640 REGAL LANE<br>MARCHI, MICHAEL J REBECCA J | 19-32-206-009 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| X  | EXTENSION | 1 FEE  | 3,580    |        |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>REMOVE AND REPLACE ASPHALT DRIVEWAY   |           |        |          |        |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PARISI PAVING & SEALING<br>PROPOWNER MARCHI, MICHAEL J REBECCA J |           |        |          |        |         |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                                      | PARCEL CODE   | FEES |
|--------------------|----------|---|---------------|------|
| 66178              | 5,800    | 1335 PARKVIEW TERRACE NORTH<br>SUSAN CAMPBELL | 19-33-102-023 | .00  |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224028   | WALKWAY    | ISSUED | 5,800    | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| A20224029   | DRIVE/ APP | ISSUED | 5,800    | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE DRIVEWAY TO CONCRETE 36'x20' AND WALKWAY 20'x3'                |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PREMIER FIELD SERVICES CORP<br>PROPOWNER SUSAN CAMPBELL |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                              | PARCEL CODE   | FEES  |
|--------------------|----------|---------------------------------------|---------------|-------|
| 66184              | 4,500    | 220 FARMHILL DRIVE<br>NATCELI PERALTA | 19-29-427-007 | 90.00 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224041   | DRIVE/ APP | ISSUED | 4,500    | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE DRIVEWAY AND EXTEND 6FT ON A 45 DEGREE ANGLE<br>4" COMPACTED STONE BASE, 4" CONCRETE #10 WELDED WIRE |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA NATCELI PERALTA<br>PROPOWNER NATCELI PERALTA  |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                        | PARCEL CODE   | FEES  |
|--------------------|----------|---------------------------------|---------------|-------|
| 66186              | 5,471    | 550 CLOVER DRIVE<br>GERDA GAJEK | 18-36-127-015 | 45.00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

T20224096 TREE CONST ISSUED 5,471 03/31/25 09/27/25 0 900.00 0 900.00  
 MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DRIVEWAY/ APPROACH

DETAIL

| APPLICATION REF   | EST COST   | LOCATION OWNER                        | PARCEL CODE   |        |   |        |  |
|---|------------|---------------------------------------|---------------|--------|---|--------|--|
| A20224097   | DRIVE/ APP | ISSUED 5,471 03/31/25 09/27/25        | 0             | 45.00  | 0 | 45.00  |  |
| DESC OF WORK:<br>REMOVE EXISTING ASPHALT DW , EXTEND RIGHT SIDE OF DRIVEWAY |            |                                       |               |        |   |        |  |
| PARTIES INVOLVED:<br>GEN CONTRA J & S PAVING<br>PROPOWNER GERDA GAJEK       |            |                                       |               |        |   |        |  |
| APPLICATION TOTALS  |            |                                       |               | 945.00 |   | 945.00 |  |
| 66223   | 9,362      | 10 WILLOUGHBY COURT<br>JESSICA RUDDEN | 03-05-276-018 |        |   |        |  |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS YEAR TO DATE<br>EST VALUE | DATE | FEES     |
|--|------------|--------|----------|----------|----------|--|-----------------------------------|------|----------|
| A20224083  | DRIVE/ APP | ISSUED | 9,362    | 03/28/25 | 09/24/25 | 0  | 45.00                             | 0    | 45.00    |
| DESC OF WORK:<br>REMOVE DRIVEWAY AND REPLACE WITH CONCRETE, 567SQ FT<br>8' EXT.-208 SQ FT, 45 ANGLE, SIDE STOOP REMOVAL & REPLC. |            |        |          |          |          |  |                                   |      |          |
| PARTIES INVOLVED:<br>GEN CONTRA AJD CONCRETE CONSTRUCTION CORP<br>PROPOWNER JESSICA RUDDEN                                       |            |        |          |          |          |  |                                   |      |          |
| APPLICATION TOTALS   |            |        |          |          |          | 0  | 45.00                             |      | 45.00    |
| PROJECT TOTALS   |            |        |          |          |          | 0  | 1,125.00                          | 0    | 1,125.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : WALKWAY

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 66115           | 12,500   | 1040 GRAYHAWK DRIVE<br>RUSTAM AKASHOV | 18-36-453-002 |

| PERMIT NUMBER  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20223967  | WALKWAY | ISSUED | 12,500   | 03/17/25 | 09/13/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>WALKWAY FROM BACK PATIO TO FRONT DRIVEWAY                         |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA NATIONAL HARDSCAPE INC<br>PROPOWNER RUSTAM AKASHOV |         |        |          |          |          |  |                                     |                                   |                              |

|                    |        |  |  |  |  |  |       |  |       |
|--------------------|--------|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |  |  |  |  |  | 45.00 |  | 45.00 |
| 66156              | 21,100 | 1335 TUNBRIDGE TRAIL<br>ANDREW LESNIAK |  |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224015  | WALKWAY   | ISSUED | 21,100   | 03/20/25 | 09/16/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| A20224016  | SHED SLAB | ISSUED | 21,100   | 03/20/25 | 09/16/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE & REPLACE WALKWAY, INSTALL NEW CONCRETE SLAB FOR SHED  |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA ADRIAN'S LANDSCAPE<br>PROPOWNER ANDREW LESNIAK |           |        |          |          |          |  |                                     |                                   |                              |

|                    |       |   |  |  |  |  |       |  |       |
|--------------------|-------|---|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |   |  |  |  |  | 90.00 |  | 90.00 |
| 66251              | 7,000 | 4200 BUNKER HILL DRIVE<br>SASSE MICHAEL F CAROLYN M |  |  |  |  |       |  |       |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20224089   | WALKWAY | ISSUED | 7,000    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>BRICK WALKWAY FROM DRIVEWAY TO BACK PATIO<br>6" OF BASE AND 1" OF SAND |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SIGNATURE INC<br>PROPOWNER SASSE MICHAEL F CAROLYN M    |         |        |          |          |          |  |                                     |                                   |                              |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 45.00  |   | 45.00  |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 180.00 | 0 | 180.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : FENCE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 64633           | 12,644   | 421 DIAMONDBACK WAY<br>DEMEL, STANISLAW & MARIA | 03-02-104-030 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| X   | EXTENSION | FEE    | 12,644   |        |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>175 FT OF 6 FT PRIVACY FENCE WITH GATE                             |           |        |          |        |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PREMIER FENCE<br>PROPOWNER DEMEL, STANISLAW & MARIA |           |        |          |        |         |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                          | PARCEL CODE   | FEES |
|--------------------|----------|-----------------------------------|---------------|------|
| 66090              | 3,900    | 307 EASTGATE DRIVE<br>GAIL FRASER | 19-34-404-002 | .00  |

| PERMIT NUMBER   | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223965  | FENCE | ISSUED | 3,900    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALL NEW FENCE 4' BLACK CHAIN LINK                  |       |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA 5 STAR FENCING<br>PROPOWNER GAIL FRASER |       |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                                  | PARCEL CODE   | FEES  |
|--------------------|----------|---|---------------|-------|
| 66099              | 6,324    | 1160 STONEGATE ROAD<br>VADIM LADYZHENSKIY | 19-32-178-018 | 45.00 |

| PERMIT NUMBER  | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224094   | FENCE | ISSUED | 6,324    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALLING 131' OF 6' WOOD FENCE AND ONE GATE<br>50' 4'H SPACE PICKET FENCE, BOARD SPACING 2-3" |       |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SUPERIOR FENCE AND RAIL<br>PROPOWNER VADIM LADYZHENSKIY                          |       |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION                       | PARCEL CODE   | FEES  |
|--------------------|----------|--------------------------------|---------------|-------|
| 66100              | 11,290   | 2 BUTLER COURT<br>SERINA SAINT | 03-08-204-018 | 45.00 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223934    | FENCE | ISSUED | 11,290   | 03/11/25 | 09/07/25 | 0  | 45.00                               | 0                                 | 45.00                        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

PVC FENCE INSTALLED IN BACKYARD

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : FENCE

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                            | PARCEL CODE   |       |       |
|---|----------|---|---------------|-------|-------|
| PARTIES INVOLVED:<br>GEN CONTRA PARAMOUNT FENCE<br>PROPOWNER SERINA SAINT |          |   |               |       |       |
| APPLICATION TOTALS  |          |   |               | 45.00 | 45.00 |
| 66118   | 9,720    | 681 WOODS CREEK LANE<br>CORRINE GERSTMAYR | 19-31-128-009 |       |       |

| PERMIT NUMBER  | TYPE  | STATUS                            | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-------|-----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223936   | FENCE | ISSUED                            | 9,720    | 03/11/25 | 09/07/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALL 284' BLACK ALUMINUM FENCE 2 SINGLE GATES 48"              |       |                                   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA THE NORTH FENCE INC<br>PROPOWNER CORRINE GERSTMAYR |       |                                   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |       |                                   |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66122  | 2,485 | 1130 DAWSON LANE<br>PAMELA MERINO |          |          |          | 19-32-152-010                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS                                  | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223932  | FENCE | ISSUED                                  | 2,485    | 03/10/25 | 09/06/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPAIR BACK FENCE WALL 70'                                     |       |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA OZONE FENCE AND DECK<br>PROPOWNER PAMELA MERINO |       |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |   |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66131   | 5,498 | 570 SARATOGA CIRCLE<br>CHRISTIAN BERENS |          |          |          | 19-30-353-016                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223970  | FENCE | ISSUED | 5,498    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>114' - 4' AMETHYST HARBOR BLACK ALUMINUM PYRAMID 1 - 4' GATE         |       |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PEERLESS ENTERPRISE INC<br>PROPOWNER CHRISTIAN BERENS |       |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

45.00 45.00

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66138           | 7,000    | 451 TUSCANY DRIVE<br>MUJAHID, H AHSAN A | 18-26-477-036 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223997    | FENCE | ISSUED | 7,000    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |

DESC OF WORK:  
4' TALL ALUMINUM FENCE

PARTIES INVOLVED:  
GEN CONTRA AMERICAN STANDARD BUILDERS  
PROPOWNER MUJAHID, H AHSAN A

APPLICATION TOTALS 45.00 45.00

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66141           | 6,500    | 920 THORNEWOOD LANE<br>DOUGLAS B VELLA | 19-35-179-003 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223964    | FENCE | ISSUED | 6,500    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |

DESC OF WORK:  
INSTALL 4' TALL ALUMINUM FENCE

PARTIES INVOLVED:  
GEN CONTRA ROYAL FENCE INC  
PROPOWNER DOUGLAS B VELLA

APPLICATION TOTALS 45.00 45.00

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66142           | 5,600    | 331 FAIRWAY VIEW DRIVE<br>KACZAR, DAVID DEBORAH | 19-30-351-004 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20223976    | FENCE | ISSUED | 5,600    | 03/18/25 | 09/14/25 | 0  | 45.00                               | 0                                 | 45.00                        |

DESC OF WORK:  
6' TALL SHADOWBOX PRESSURE TREATED POST

PARTIES INVOLVED:  
GEN CONTRA PANORAMA FENCE & LANDSCAPING INC  
PROPOWNER KACZAR, DAVID DEBORAH

APPLICATION TOTALS 45.00 45.00

| APPLICATION REF | EST COST | LOCATION OWNER                                    | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66143           | 7,500    | 1101 TRAILS EDGE DRIVE<br>PULTE HOME LLC TAX DEPT | 18-25-458-010 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

AF20223974 FENCE ISSUED 7,500 03/14/25 09/10/25 0 45.00 0 45.00  
MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE

DETAIL

| APPLICATION REF  | EST COST | LOCATION OWNER                           | PARCEL CODE   |       |       |
|--|----------|--|---------------|-------|-------|
| DESC OF WORK:<br>5' TALL BLACK ALUMINUM FENCE 186 LINEAR FEET                        |          |  |               |       |       |
| PARTIES INVOLVED:<br>GEN CONTRA PARAMOUNT FENCE<br>PROPOWNER PULTE HOME LLC TAX DEPT |          |  |               |       |       |
| APPLICATION TOTALS   |          |  |               | 45.00 | 45.00 |
| 66174  | 600      | 1110 RIVERWOOD DRIVE<br>ALLISON RAFFAELE | 03-03-233-005 |       |       |

| PERMIT NUMBER   | TYPE  | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|---------------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224026  | FENCE | ISSUED                                | 600      | 03/21/25 | 09/17/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLCE PRIVACY FENCE AND CREATE 3/4 IN SPACING BTWEEN BOARDS           |       |                                       |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA TRANSPARENCY CONSTRUCTION<br>PROPOWNER ALLISON RAFFAELE |       |                                       |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |                                       |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66182   | 5,400 | 220 FARMHILL DRIVE<br>NATCELI PERALTA |          |          |          | 19-29-427-007                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS                            | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|-----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224040  | FENCE | ISSUED                            | 5,400    | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE FENCE 5FT IN HEIGHT SHADOW BOX FENCE               |       |                                   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA ACS FENCE CORP<br>PROPOWNER NATCELI PERALTA |       |                                   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |                                   |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66196   | 5,000 | 4 WALBRIDGE COURT<br>TAMI PICKENS |          |          |          | 18-25-326-003                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224069   | FENCE | ISSUED | 5,000    | 03/27/25 | 09/23/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALL 96FT OF 6FT IN HEIGHT AND 54FT OF 5FT IN HEIGHT<br>HORIZONTAL WOOD FENCE WITH 3/4" - 1" SPACING |       |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA AZTEC FENCE COMPANY<br>PROPOWNER TAMI PICKENS  |       |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

APPLICATION TOTALS MARCH 2025 45.00 45.00

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66199           | 13,500   | 330 GREENS VIEW DRIVE<br>ROBERT A ARTEL | 19-30-351-014 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224042    | FENCE | ISSUED | 13,500   | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |

DESC OF WORK:  
5 FT TALL FENCE 3INCH GAP WILL BE USING EXISTING METAL POSTS

PARTIES INVOLVED:  
GEN CONTRA PANORAMA FENCE & LANDSCAPING INC  
PROPOWNER ROBERT A ARTEL

APPLICATION TOTALS 45.00 45.00

| APPLICATION REF | EST COST | LOCATION OWNER                              | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66262           | 5,150    | 1230 YOSEMITE PARKWAY<br>GODAWSKI MATTHEW J | 19-35-428-023 |

| PERMIT NUMBER | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AF20224088    | FENCE | ISSUED | 5,150    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |

DESC OF WORK:  
REPLACING EXISTING FENCE WITH 222'LF OF 4'H WOOD PICKET SCALLOP FENCE. 1 3 1/2'W GATE

PARTIES INVOLVED:  
GEN CONTRA ARONSON FENCE CO  
PROPOWNER GODAWSKI MATTHEW J

APPLICATION TOTALS 45.00  
PROJECT TOTALS 0 675.00 0 675.00

# VILLAGE OF ALGONQUIN



## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : DECK

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|-----------------|----------|-----------------------------------|---------------|
| 66107           | 19,000   | 715 BRAEWOOD DRIVE<br>NICK WATSON | 03-04-203-013 |

| PERMIT NUMBER   | TYPE  | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|-------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223914   | PATIO | ISSUED | 19,000   | 03/03/25 | 08/30/25 | 0                 | 45.00        | 0                 | 45.00             |
| A20223915   | DECK  | ISSUED | 19,000   | 03/03/25 | 08/30/25 | 0                 | 45.00        | 0                 | 45.00             |
| DESC OF WORK:<br>REMOVE OLD DECK, FRAME UP NEW DECK<br>SEE TEXT                             |       |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA SEXTON HOME IMPROVEMENT AND REPAIR<br>PROPOWNER NICK WATSON |       |        |          |          |          |                   |              |                   |                   |

|                    |        |                                    |                  |  |  |       |       |  |  |
|--------------------|--------|------------------------------------|------------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |        |                                    |                  |  |  | 90.00 | 90.00 |  |  |
| 66111              | 10,500 | 2071 MAGENTA LANE<br>DONNA BROUDER | 03-02-220-032-02 |  |  |       |       |  |  |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223931  | DECK | ISSUED | 10,500   | 03/10/25 | 09/06/25 | 0                 | 105.00       | 0                 | 105.00            |
| DESC OF WORK:<br>DECK DEMOLITION   |      |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA BEETEM BUILDERS<br>PROPOWNER DONNA BROUDER |      |        |          |          |          |                   |              |                   |                   |

|                    |        |  |               |  |  |        |        |  |  |
|--------------------|--------|--|---------------|--|--|--------|--------|--|--|
| APPLICATION TOTALS |        |  |               |  |  | 105.00 | 105.00 |  |  |
| 66125              | 29,000 | 4671 WHITEHALL COURT<br>KHUMOYUN ERMATOV | 18-26-478-001 |  |  |        |        |  |  |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| A20223986   | DECK | ISSUED | 29,000   | 03/19/25 | 09/15/25 | 0                 | 125.00       | 0                 | 125.00            |
| DESC OF WORK:<br>EXTEND EXISTING DECK AND EXPAND STAIRS ON DECK                         |      |        |          |          |          |                   |              |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA DECK MASTERS CONSTRUCTION<br>PROPOWNER KHUMOYUN ERMATOV |      |        |          |          |          |                   |              |                   |                   |

|                    |        |  |               |  |  |        |        |  |  |
|--------------------|--------|--|---------------|--|--|--------|--------|--|--|
| APPLICATION TOTALS |        |  |               |  |  | 125.00 | 125.00 |  |  |
| 66135              | 12,470 | 930 WEST VISTA DRIVE<br>GINA CORNELIUS | 19-34-451-017 |  |  |        |        |  |  |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---------------|------|--------|----------|--------|---------|-------------------|--------------|-------------------|-------------------|
|---------------|------|--------|----------|--------|---------|-------------------|--------------|-------------------|-------------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

A20223955 DECK ISSUED 12,470 03/13/25 09/09/25 0 45.00 0 45.00  
MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DECK

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|---|----------|--|---------------|
| DESC OF WORK:<br>REPLACE RAIL FOR DECK AND RE-SURFACING                                     |          |  |               |
| PARTIES INVOLVED:<br>GEN CONTRA BUD IHRKE AND SONS CONSTRUCTION<br>PROPOWNER GINA CORNELIUS |          |  |               |
| APPLICATION TOTALS  |          |  | 45.00 45.00   |
| 66243   | 5,000    | 301 NORTH RIVER ROAD<br>MARIANNA ESCOBAR | 19-34-202-026 |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|--|------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |      |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20224075  | DECK | ISSUED | 5,000    | 03/28/25 | 09/24/25 | 0                           | 45.00  | 0                    | 45.00  |
| DESC OF WORK:<br>REMOVE EXISTING AND REPLACE DECKING, HANDRAILS, BANISTERS,<br>STAIR THREADS, RISERS AND HANDRAIL POSTS ON FRONT PORCH |      |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>GEN CONTRA MARIANNA ESCOBAR<br>PROPOWNER MARIANNA ESCOBAR   |      |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS   |      |        |          |          |          |                             | 45.00  |                      | 45.00  |
| PROJECT TOTALS   |      |        |          |          |          | 0                           | 410.00 | 0                    | 410.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : POOL/ HOT TUB

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 66092           | 10,000   | 1025 MEGHAN AVENUE<br>MICHAEL ALBERTI | 03-03-228-004 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| AP20224044   | POOL/HTTUB | ISSUED | 10,000   | 03/25/25 | 09/21/25 | 0  | 150.00                              | 0                                 | 150.00                       |
| DESC OF WORK:<br>INSTALL 27 FOOT ROUND, ABOVE GROUND POOL                    |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA MICHAEL ALBERTI<br>PROPOWNER MICHAEL ALBERTI |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                    | PARCEL CODE   | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|-----------------------------------|---------------|-------------------------------------|------------------------------|
| 66101              | 55,785   | 520 SKYLINE DRIVE<br>MATTHEW MROZ | 19-33-226-006 | 150.00                              | 150.00                       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20223924  | PATIO      | ISSUED | 55,785   | 03/07/25 | 09/03/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| AP20223923   | POOL/HTTUB | ISSUED | 55,785   | 03/07/25 | 09/03/25 | 0  | 300.00                              | 0                                 | 300.00                       |
| G20223925  | GAS        | ISSUED | 55,785   | 03/07/25 | 09/03/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>INSTALL NEW INGROUND POOL   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>ELECTRCIAN HALO ELECTRIC INC<br>GEN CONTRA MEIERS OUTDOOR WORLD<br>PROPOWNER MATTHEW MROZ |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|----------------|-------------|-------------------------------------|------------------------------|
| PROJECT TOTALS     |          |                |             | 0                                   | 540.00                       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PERGOLA/ ARBOR/ GAZEBO

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66113           | 17,000   | 2956 HARNISH DRIVE<br>PAUL LELENIOWSKI | 19-31-381-014 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20224058  | GAZEBO     | ISSUED | 17,000   | 03/26/25 | 09/22/25 | 0                           | 45.00 | 0                    | 45.00 |
| E20224060  | ELEC BASIC | ISSUED | 17,000   | 03/26/25 | 09/22/25 | 0                           | 45.00 | 0                    | 45.00 |
| DESC OF WORK:  |            |        |          |          |          |                             |       |                      |       |
| ENCLOSE EXTERIOR PATIO , GLASS WINDOWS AND KNEE WALL |            |        |          |          |          |                             |       |                      |       |
| WITH ELECTRIC - SEE DRAWING                          |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                                    |            |        |          |          |          |                             |       |                      |       |
| ELECTRCIAN PATIO ENCLOSURES INC                      |            |        |          |          |          |                             |       |                      |       |
| GEN CONTRA GREAT DAY IMPROVEMENTS LLC                |            |        |          |          |          |                             |       |                      |       |
| PROPOWNER PAUL LELENIOWSKI                           |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                                   |            |        |          |          |          | 0                           | 90.00 | 0                    | 90.00 |
| PROJECT TOTALS                                       |            |        |          |          |          | 0                           | 90.00 | 0                    | 90.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : ROOF

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66059           | 16,100   | 8 ASHCROFT COURT<br>REED, MARK & DOREON | 03-05-254-008 |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| BR20223903  | ROOF | ISSUED | 16,100   | 03/03/25 | 08/30/25 | 0                 | 45.00                    | 0                 | 45.00             |
| DESC OF WORK:<br>TEAR OFF AND RE-ROOF OF HOME   |      |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA C&N CONSTRUCTION<br>PROPOWNER REED, MARK & DOREON<br>ROOFING C&N CONSTRUCTION |      |        |          |          |          |                   |                          |                   |                   |

|                    |        |                                   |  |  |  |  |       |  |       |
|--------------------|--------|-----------------------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |                                   |  |  |  |  | 45.00 |  | 45.00 |
| 66072              | 12,000 | 411 SHAGBARK COURT<br>AMANDA QUON |  |  |  |  |       |  |       |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| BR20223882  | ROOF | ISSUED | 12,000   | 03/03/25 | 08/30/25 | 0                 | 45.00                    | 0                 | 45.00             |
| DESC OF WORK:<br>REROOF   |      |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA PINK ROOFING<br>PROPOWNER AMANDA QUON<br>ROOFING PINK ROOFING |      |        |          |          |          |                   |                          |                   |                   |

|                    |        |                                 |  |  |  |  |       |  |       |
|--------------------|--------|---------------------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |                                 |  |  |  |  | 45.00 |  | 45.00 |
| 66091              | 22,000 | 1 MARIGOLD LANE<br>MOLLY MAURER |  |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| BR20223890   | ROOF | ISSUED | 22,000   | 03/03/25 | 08/30/25 | 0                 | 45.00                    | 0                 | 45.00             |
| DESC OF WORK:<br>TEAR OFF AND RE-ROOF  |      |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA SUNRISE EXTERIOR<br>PROPOWNER MOLLY MAURER<br>ROOFING SUNRISE EXTERIOR |      |        |          |          |          |                   |                          |                   |                   |

|                    |        |                                   |  |  |  |  |       |  |       |
|--------------------|--------|-----------------------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |                                   |  |  |  |  | 45.00 |  | 45.00 |
| 66093              | 21,277 | 803 SURREY LANE<br>ANDREW GUISLER |  |  |  |  |       |  |       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ROOF

MARCH 2025

DETAIL

| APPLICATION REF   | EST COST  | LOCATION<br>OWNER                    | PARCEL CODE              |
|---|-----------|--------------------------------------|--------------------------|
| A20223895   | FIREPLACE | ISSUED                               | 21,277 03/03/25 08/30/25 |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF, INSTALL NEW CHIMNEY FLASHING, REMOVE<br>AND REPLACE SKYLIGHT, INSTALL 3 BROAN VENTS |           |                                      |                          |
| PARTIES INVOLVED:<br>GEN CONTRA NORTHWIND EXTERIORS<br>PROPOWNER ANDREW GUISLER   |           |                                      |                          |
| APPLICATION TOTALS  |           |                                      | 90.00 90.00              |
| 66098   | 12,971    | 3 MADISON STREET<br>MISTINE DIECKMAN | 19-34-159-007            |

| PERMIT NUMBER  | TYPE   | STATUS                                    | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|--------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20224024   | ROOF   | ISSUED                                    | 12,971   | 03/21/25 | 09/17/25 | 0  | 45.00 | 0                                 | 45.00 |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF. LIKE FOR LIKE                                    |        |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>GEN CONTRA TTLC INC<br>PROPOWNER MISTINE DIECKMAN<br>ROOFING TTLC INC |        |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |        |   |          |          |          |  | 45.00 |                                   | 45.00 |
| 66117  | 27,000 | 3270 COVINGTON LANE<br>MELISSA SCHEUPBACH |          |          |          | 19-30-301-002                            |       |                                   |       |

| PERMIT NUMBER   | TYPE   | STATUS                              | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|--------|-------------------------------------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20223926  | ROOF   | ISSUED                              | 27,000   | 03/10/25 | 09/06/25 | 0  | 45.00 | 0                                 | 45.00 |
| DESC OF WORK:<br>REPLACE ROOF   |        |                                     |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER MELISSA SCHEUPBACH<br>ROOFING RX ROOFING |        |                                     |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |        |                                     |          |          |          |  | 45.00 |                                   | 45.00 |
| 66121   | 10,600 | 790 APPLEWOOD LANE<br>CARIDAD BOOTS |          |          |          | 19-35-130-017                            |       |                                   |       |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20223935  | ROOF | ISSUED | 10,600   | 03/11/25 | 09/07/25 | 0  | 45.00 | 0                                 | 45.00 |
| DESC OF WORK:<br>TEAR OFF AND RE ROOF AND NEW GUTTERS |      |        |          |          |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### PARTIES INVOLVED:

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ROOF

DETAIL

| APPLICATION REF      | EST COST  | LOCATION<br>OWNER                                     | PARCEL CODE   |       |       |
|----------------------|---|---|---------------|-------|-------|
| PROPOWNER<br>ROOFING | CARIDAD BOOTS<br>TM & S CONSTRUCTION AND REMODELING INC |   |               |       |       |
| APPLICATION TOTALS   |   |   |               | 45.00 | 45.00 |
| 66134                | 12,250  | 2070 CUMBERLAND PARKWAY<br>WITKOWSKI WILLIAM M JANICE | 19-35-401-004 |       |       |

| PERMIT NUMBER  | TYPE    | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223979   | ROOF    | ISSUED  | 12,250   | 03/18/25 | 09/14/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| BR20223978   | WINDOWS | ISSUED  | 12,250   | 03/18/25 | 09/14/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>RE ROOF AND REPLACE A SKYLIGHT  |         |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA CAPITAL CONSTRUCTION & RESTORATION<br>PROPOWNER WITKOWSKI WILLIAM M JANICE<br>ROOFING CAPITAL CONSTRUCTION & RESTORATION |         |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |         |   |          |          |          |  | 90.00                               |                                   | 90.00                        |
| 66150  | 10,745  | 471 CANDLEWOOD COURT<br>HAWKINS JOHN P PAMELA R |          |          |          | 19-33-106-020                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|--------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223986   | ROOF   | ISSUED   | 10,745   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF   |        |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER HAWKINS JOHN P PAMELA R<br>ROOFING W BROTHERS ROOFING INC |        |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |        |  |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66157  | 17,250 | 1960 WHITE OAK DRIVE<br>BARTMAN DOUGLAS H VERONICA |          |          |          | 03-05-126-002                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223984   | ROOF | ISSUED | 17,250   | 03/18/25 | 09/14/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>RE-ROOF , ICE AND WATER SHIELD  |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA ODYSSEY HOME REMODELING<br>PROPOWNER BARTMAN DOUGLAS H VERONICA<br>ROOFING ODYSSEY HOME REMODELING |      |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

45.00 MARCH 2025 45.00

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ROOF

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                     | PARCEL CODE   |
|-----------------|----------|------------------------------------|---------------|
| 66158           | 34,816   | 170 SALFORD DRIVE<br>DAVID A KURTZ | 19-29-326-015 |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223989   | ROOF | ISSUED | 34,816   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>TEAR OFF AND RE-ROOF 33.00SQ. NO STRUCTURAL CHANGES |      |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
PROPOWNER DAVID A KURTZ  
ROOFING POWER HOME REMODELING GROUP LLC

|                    |        |  |               |  |  |       |       |  |  |
|--------------------|--------|--|---------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |        |  |               |  |  | 45.00 | 45.00 |  |  |
| 66175              | 17,600 | 590 BROOKSIDE AVENUE<br>MUHEEB LOBANWALA | 19-30-354-010 |  |  |       |       |  |  |

| PERMIT NUMBER                     | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|-----------------------------------|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224037                        | ROOF | ISSUED | 17,600   | 03/21/25 | 09/17/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>ROOF REPLACEMENT |      |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
PROPOWNER MUHEEB LOBANWALA  
ROOFING EMPIRE ROOFING AND GUTTERS

|                    |       |   |               |  |  |       |       |  |  |
|--------------------|-------|---|---------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |       |   |               |  |  | 45.00 | 45.00 |  |  |
| 66180              | 8,000 | 375 STONEY BROOK COURT<br>KRZYSZTOF BANKA | 19-28-377-008 |  |  |       |       |  |  |

| PERMIT NUMBER                                   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224050                                      | ROOF | ISSUED | 8,000    | 03/25/25 | 09/21/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>RE-ROOF AND GUTTER REPLACEMENT |      |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
PROPOWNER KRZYSZTOF BANKA  
ROOFING SEBASTIAN SEDOROWICZ

|                    |       |  |               |  |  |       |       |  |  |
|--------------------|-------|--|---------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |       |  |               |  |  | 45.00 | 45.00 |  |  |
| 66197              | 8,780 | 409 RIDGE STREET<br>REDA JEFFREY J PAULA B | 19-34-186-004 |  |  |       |       |  |  |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

BR20224052 ROOF ISSUED 8,780 03/26/25 09/22/25 0 45.00 0 45.00  
MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ROOF

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                     | PARCEL CODE   |       |       |
|---|----------|------------------------------------|---------------|-------|-------|
| DESC OF WORK:<br>ASPHALT RE-ROOF  |          |                                    |               |       |       |
| PARTIES INVOLVED:<br>PROPOWNER REDA JEFFREY J PAULA B<br>ROOFING A PLUS HOME IMPROVMENT |          |                                    |               |       |       |
| APPLICATION TOTALS  |          |                                    |               | 45.00 | 45.00 |
| 66230   | 6,900    | 523 SCOTT STREET<br>ELKES DANIEL B | 19-34-383-004 |       |       |

| PERMIT NUMBER   | TYPE  | STATUS                        | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|-------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224068  | ROOF  | ISSUED                        | 6,900    | 03/27/25 | 09/23/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>ROOF REPLACEMENT                                       |       |                               |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER ELKES DANIEL B<br>ROOFING ELKES DANIEL B |       |                               |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |                               |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66235   | 6,300 | 1 OXFORD COURT<br>AFAQ P ALAM |          |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE  | STATUS                         | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-------|--------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224093  | ROOF  | ISSUED                         | 6,300    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>SINGLE TEAR-OFF AND REPLACEMENT  |       |                                |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SELENT INC<br>PROPOWNER AFAQ P ALAM<br>ROOFING SELENT INC |       |                                |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |       |                                |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66237   | 6,300 | 3 OXFORD COURT<br>ALAN PERKINS |          |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER                                     | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224090  | ROOF | ISSUED | 6,300    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>SHINGLE TEAR-OFF AND REPLACEMENT |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SELENT INC        |      |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS PROPOWNER ALAN PERKINS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ROOF

DETAIL

| APPLICATION REF    | EST COST   | LOCATION OWNER                 | PARCEL CODE   |       |       |
|--------------------|------------|--------------------------------|---------------|-------|-------|
| ROOFING            | SELENT INC |                                |               |       |       |
| APPLICATION TOTALS |            |                                |               | 45.00 | 45.00 |
| 66238              | 6,300      | 5 OXFORD COURT<br>SILVIA CRUDU | 19-34-229-064 |       |       |

| PERMIT NUMBER  | TYPE  | STATUS                           | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-------|----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224092   | ROOF  | ISSUED                           | 6,300    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>SHINGLE TEAR-OFF AND REPLACEMENT  |       |                                  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SELENT INC<br>PROPOWNER SILVIA CRUDU<br>ROOFING SELENT INC |       |                                  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |       |                                  |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66239  | 6,300 | 7 OXFORD COURT<br>ROGELIO LAZARO |          |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224091   | ROOF | ISSUED | 6,300    | 03/31/25 | 09/27/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>SHINGLE TEAR-OFF AND REPLACEMENT  |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SELENT INC<br>PROPOWNER ROGELIO LAZARO<br>ROOFING SELENT INC |      |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |      |        |          |          |          |  | 45.00                               |                                   | 45.00                        |
| PROJECT TOTALS   |      |        |          |          |          | 0  | 945.00                              | 0                                 | 945.00                       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SIDING

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66120           | 38,000   | 632 SURREY LANE<br>LYNCH WILLIAM T DONNA M | 19-33-151-010 |

| PERMIT NUMBER   | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|--------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223942  | SIDING | ISSUED | 38,000   | 03/03/25 | 08/30/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE SIDING  |        |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA FOX VALLEY UNLIMITED INC<br>PROPOWNER LYNCH WILLIAM T DONNA M |        |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS |        |   |  |  |  |               | 45.00 |  | 45.00 |
|--------------------|--------|---|--|--|--|---------------|-------|--|-------|
| 66133              | 21,709 | 1225 COUNTRYSIDE DRIVE<br>MICHAEL GOLDMAN |  |  |  | 19-35-154-014 |       |  |       |

| PERMIT NUMBER   | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|--------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223962  | SIDING | ISSUED | 21,709   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE SIDING   |        |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA J & K HOME IMPROVEMENT<br>PROPOWNER MICHAEL GOLDMAN |        |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS |        |   |  |  |  |               | 45.00 |  | 45.00 |
|--------------------|--------|---|--|--|--|---------------|-------|--|-------|
| 66193              | 10,351 | 1605 POWDER HORN DRIVE<br>BETH PATRYLAK |  |  |  | 19-35-127-030 |       |  |       |

| PERMIT NUMBER   | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|--------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224051  | SIDING | ISSUED | 10,351   | 03/26/25 | 09/22/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE SIDING   |        |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA APPROVED EXTERIORS INC<br>PROPOWNER BETH PATRYLAK |        |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS |        |                                 |  |  |  |               | 45.00 |  | 45.00 |
|--------------------|--------|---------------------------------|--|--|--|---------------|-------|--|-------|
| 66244              | 30,305 | 631 REGAL LANE<br>MATTHEW CRAIL |  |  |  | 19-32-207-002 |       |  |       |

| PERMIT NUMBER | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|--------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224080    | SIDING | ISSUED | 30,305   | 03/28/25 | 09/24/25 | 0  | 45.00                               | 0                                 | 45.00                        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

**DESC OF WORK:**

REMOVE AND REPLACE ALL SIDING PER CODE, HOUSE WRAP AND  
FAN FOLD INSULATION

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SIDING

DETAIL

| APPLICATION REF                                | EST COST | LOCATION<br>OWNER | PARCEL CODE |   |        |
|--|----------|-------------------|-------------|---|--------|
| PARTIES INVOLVED:                              |          |                   |             |   |        |
| GEN CONTRA ROBINS NEST INC. STANLEY ROOFING CO |          |                   |             |   |        |
| PROPOWNER MATTHEW CRAIL                        |          |                   |             |   |        |
| APPLICATION TOTALS                             |          |                   |             | 0 | 45.00  |
| PROJECT TOTALS                                 |          |                   |             | 0 | 180.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : DOORS

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                    | PARCEL CODE   |
|-----------------|----------|-----------------------------------|---------------|
| 66112           | 6,000    | 817 OCEOLA DRIVE<br>JAMES RICHTER | 19-34-358-004 |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223927  | DOOR | ISSUED | 6,000    | 03/10/25 | 09/06/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>NEW FRONT DOOR   |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA HOME DEPOT (SUBCONTRACTOR)<br>PROPOWNER JAMES RICHTER |      |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                     | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|------------------------------------|---------------|------------------------------|
| 66151              | 9,828    | 700 OAKVIEW DRIVE<br>MARGO GRIFFIN | 19-33-178-014 | 45.00                        |

| PERMIT NUMBER   | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223980  | DOOR | ISSUED | 9,828    | 03/18/25 | 09/14/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 2 PATIO DOORS SAME SIZE<br>NO STRUCTURAL CHANGE |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA HOME DEPOT USA<br>PROPOWNER MARGO GRIFFIN           |      |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                     | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|------------------------------------|---------------|------------------------------|
| 66159              | 17,800   | 170 SALFORD DRIVE<br>DAVID A KURTZ | 19-29-326-015 | 45.00                        |

| PERMIT NUMBER  | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223990   | DOOR | ISSUED | 17,800   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 1 ENTRY DOOR. NO SIZE CHANGES                          |      |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA POWER HOME REMODELING GROUP LLC<br>PROPOWNER DAVID A KURTZ |      |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                           | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|--|---------------|------------------------------|
| 66248              | 2,000    | 1401 YOSEMITE PARKWAY<br>KENNY PETERHANS | 19-35-429-019 | 45.00                        |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224072    | DOOR | ISSUED | 2,000    | 03/27/25 | 09/23/25 | 0  | 45.00                               | 0                                 | 45.00                        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

REPLACE FRONT DOOR SAME FOR SAME

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : DOORS

DETAIL

| APPLICATION REF           | EST COST | LOCATION OWNER | PARCEL CODE |   |        |
|---------------------------|----------|----------------|-------------|---|--------|
| PARTIES INVOLVED:         |          |                |             |   |        |
| GEN CONTRA HOME DEPOT USA |          |                |             |   |        |
| PROPOWNER KENNY PETERHANS |          |                |             |   |        |
| APPLICATION TOTALS        |          |                |             | 0 | 45.00  |
| PROJECT TOTALS            |          |                |             | 0 | 180.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME

PROJECT : WINDOWS

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 62991           | 48,000   | 803 SURREY LANE<br>WALKER, MARK D DORINE R | 19-33-326-046 |

| PERMIT NUMBER | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|---------------|---------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|               |         |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| BR20223897    | SIDING  | ISSUED | 48,000   | 03/03/25 | 08/30/25 | 0                           | 45.00  | 0                    | 45.00  |
| BR20223898    | WINDOWS | ISSUED | 48,000   | 03/03/25 | 08/30/25 | 0                           | 130.00 | 0                    | 130.00 |

DESC OF WORK:

REPLACE WINDOWS AND CEDAR SIDING WITH VINYL  
1 WINDOW SIZE CHANGE ALL OTHERS SAME FOR SAME - SEE TEXT

PARTIES INVOLVED:

GEN CONTRA WALKER, MARK D DORINE R  
PROPOWNER WALKER, MARK D DORINE R  
PROPOWNER ANDREW GUISLER

APPLICATION TOTALS 175.00 175.00

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 65780           | 7,000    | 1250 WINDY KNOLL DRIVE<br>WILLIAMS NOEL F | 19-33-177-001 |

| PERMIT NUMBER | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|---------------|---------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |         |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20223949    | WINDOWS | ISSUED | 7,000    | 03/12/25 | 09/08/25 | 0                           | 70.00 | 0                    | 70.00 |

DESC OF WORK:

REPLACING 7 WINDOWS, U-FACTOR .28

PARTIES INVOLVED:

GEN CONTRA WILLIAMS NOEL F  
PROPOWNER WILLIAMS NOEL F

APPLICATION TOTALS 70.00 70.00

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 66045           | 40,020   | 616 CHATHAM CIRCLE<br>STEPHANIE ZIRK | 19-32-201-006 |

| PERMIT NUMBER | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|---------------|---------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|               |         |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| BR20223930    | WINDOWS | ISSUED | 40,020   | 03/03/25 | 08/30/25 | 0                           | 110.00 | 0                    | 110.00 |

DESC OF WORK:

REPLACE 10 WINDOWS AND 1 DOOR , ALL LIKE FOR LIKE

PARTIES INVOLVED:

GEN CONTRA RENEWAL BY ANDERSON  
PROPOWNER STEPHANIE ZIRK

APPLICATION TOTALS 110.00 110.00

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66065           | 109,526  | 1870 COOPER LANE<br>RINN, MICHAEL & RENEE | 03-08-203-015 |

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMIT NUMBER    TYPE    STATUS    EST COST ISSUED    EXPIRES    EST VALUE    FEES    EST VALUE    FEES  
 MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : WINDOWS

DETAIL

| APPLICATION REF  | EST COST | LOCATION OWNER                             | PARCEL CODE   | EST VALUE | FEES     |   |        |   |        |  |
|--|----------|--|---------------|-----------|----------|---|--------|---|--------|--|
| BR20223977   | WINDOWS  | ISSUED                                     | 109,526       | 03/18/25  | 09/14/25 | 0 | 300.00 | 0 | 300.00 |  |
| DESC OF WORK:<br>REPLACING 30 WINDOWS, NO MODIFICATIONS                                |          |  |               |           |          |   |        |   |        |  |
| PARTIES INVOLVED:<br>GEN CONTRA RENEWAL BY ANDERSON<br>PROPOWNER RINN, MICHAEL & RENEE |          |  |               |           |          |   |        |   |        |  |
| APPLICATION TOTALS   |          |  |               |           |          |   | 300.00 |   | 300.00 |  |
| 66086  | 1,200    | 2107 TETON PARKWAY<br>MICHELLE KLEPINOWSKA | 19-35-454-027 |           |          |   |        |   |        |  |

| PERMIT NUMBER  | TYPE    | STATUS                                | EST COST ISSUED | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |       |  |
|--|---------|---------------------------------------|-----------------|----------|---------------------------------------|------|--------------------------------|------|-------|--|
| BR20223908   | WINDOWS | ISSUED                                | 1,200           | 03/05/25 | 09/01/25                              | 0    | 45.00                          | 0    | 45.00 |  |
| DESC OF WORK:<br>WINDOW REPLACEMENT , 2 WINDOWS LIKE FOR LIKE                          |         |                                       |                 |          |                                       |      |                                |      |       |  |
| PARTIES INVOLVED:<br>GEN CONTRA MICHELLE KLEPINOWSKA<br>PROPOWNER MICHELLE KLEPINOWSKA |         |                                       |                 |          |                                       |      |                                |      |       |  |
| APPLICATION TOTALS   |         |                                       |                 |          |                                       |      | 45.00                          |      | 45.00 |  |
| 66094  | 10,734  | 4181 WHITEHALL LANE<br>DOUGLAS HOUSER | 18-25-301-043   |          |                                       |      |                                |      |       |  |

| PERMIT NUMBER   | TYPE    | STATUS                             | EST COST ISSUED | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |       |  |
|---|---------|------------------------------------|-----------------|----------|---------------------------------------|------|--------------------------------|------|-------|--|
| BR20224007  | WINDOWS | ISSUED                             | 10,734          | 03/20/25 | 09/16/25                              | 0    | 70.00                          | 0    | 70.00 |  |
| DESC OF WORK:<br>REMOVE AND REPLACE 7 WINDOWS. LIKE FOR LIKE<br>NO STRUCTURAL CHANGES |         |                                    |                 |          |                                       |      |                                |      |       |  |
| PARTIES INVOLVED:<br>GEN CONTRA WINDOW NATION<br>PROPOWNER DOUGLAS HOUSER             |         |                                    |                 |          |                                       |      |                                |      |       |  |
| APPLICATION TOTALS  |         |                                    |                 |          |                                       |      | 70.00                          |      | 70.00 |  |
| 66119   | 3,100   | 1000 ZANGE DRIVE<br>PETER CROCKETT | 19-33-328-004   |          |                                       |      |                                |      |       |  |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST ISSUED | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |       |  |
|---|---------|--------|-----------------|----------|---------------------------------------|------|--------------------------------|------|-------|--|
| BR20224038  | WINDOWS | ISSUED | 3,100           | 03/24/25 | 09/20/25                              | 0    | 45.00                          | 0    | 45.00 |  |
| DESC OF WORK:<br>NEW OPENING FOR A PICTURE WINDOW     |         |        |                 |          |                                       |      |                                |      |       |  |
| PARTIES INVOLVED:<br>GEN CONTRA DYNA FLOW CORPORATION |         |        |                 |          |                                       |      |                                |      |       |  |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS PROPOWNER PETER CROCKETT

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOWS

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER | PARCEL CODE |
|-----------------|----------|-------------------|-------------|
|-----------------|----------|-------------------|-------------|

|                    |        |   |               |       |
|--------------------|--------|---|---------------|-------|
| APPLICATION TOTALS |        |   | 45.00         | 45.00 |
| 66127              | 12,232 | 400 SOUTH HUBBARD STREET<br>CHESEK STEPHEN A MARY P | 19-34-181-007 |       |

| PERMIT NUMBER  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224027   | WINDOWS | ISSUED | 12,232   | 03/24/25 | 09/20/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE 4 WINDOWS WITH NO SIZE CHANGE                                   |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA RENEWAL BY ANDERSEN<br>PROPOWNER CHESEK STEPHEN A MARY P |         |        |          |          |          |  |                                     |                                   |                              |

|                    |        |  |               |  |  |       |  |       |  |
|--------------------|--------|--|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |        |  |               |  |  | 45.00 |  | 45.00 |  |
| 66146              | 12,806 | 314 LAKE GILLILAN WAY<br>SCORZO, SUSAN M | 03-02-126-063 |  |  |       |  |       |  |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20223994  | DOOR    | ISSUED | 12,806   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| BR20223995  | WINDOWS | ISSUED | 12,806   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 3 WINDOWS AND 1 SLIDING DOOR<br>SAME FOR SAME             |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA WINDOWS & EXTERIORS BY OLSON INC<br>PROPOWNER SCORZO, SUSAN M |         |        |          |          |          |  |                                     |                                   |                              |

|                    |       |   |               |  |  |       |  |       |  |
|--------------------|-------|---|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |       |   |               |  |  | 90.00 |  | 90.00 |  |
| 66185              | 4,694 | 721 TERRACE DRIVE<br>MARTINAK, STEVEN A GERALDINE B | 19-33-176-009 |  |  |       |  |       |  |

| PERMIT NUMBER  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224054   | WINDOWS | ISSUED | 4,694    | 03/26/25 | 09/22/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 3 WINDOWS, SAME SIZE<br>NO STRUCTURAL CHANGE           |         |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA HOME DEPOT USA<br>PROPOWNER MARTINAK, STEVEN A GERALDINE B |         |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                |               |  |  |       |  |       |  |
|--------------------|--------|--------------------------------|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |        |                                |               |  |  | 45.00 |  | 45.00 |  |
| 66194              | 15,000 | 8 SUNSET LANE<br>KATHRYN THRUN | 19-34-426-004 |  |  |       |  |       |  |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOWS

MARCH 2025

DETAIL

| APPLICATION REF  | EST COST | LOCATION<br>OWNER                     | PARCEL CODE              |
|--|----------|---------------------------------------|--------------------------|
| BR20224048   | DOOR     | ISSUED                                | 15,000 03/25/25 09/21/25 |
| BR20224049   | WINDOWS  | ISSUED                                | 15,000 03/25/25 09/21/25 |
| DESC OF WORK:<br>REPLACE ALL FIRST FLOOR WINDOWS 10 AND 3 DOORS<br>WINDOW U FACTOR .30 |          |                                       |                          |
| PARTIES INVOLVED:<br>GEN CONTRA KATHRYN THRUN<br>PROPOWNER KATHRYN THRUN               |          |                                       |                          |
| APPLICATION TOTALS   |          |                                       | 145.00 145.00            |
| 66207  | 18,900   | 1346 GRANDVIEW COURT<br>PERIK, TROY R | 19-28-302-148            |

| PERMIT NUMBER   | TYPE    | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224095  | WINDOWS | ISSUED  | 18,900   | 03/31/25 | 09/27/25 | 0  | 60.00                               | 0                                 | 60.00                        |
| DESC OF WORK:<br>REPLACING 5 WINDOWS AND 1 ENTRY DOOR WITH SIDE PANEL         |         |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PELLA PRODUCTS INC<br>PROPOWNER PERIK, TROY R |         |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |         |   |          |          |          |  | 60.00                               |                                   | 60.00                        |
| 66217   | 5,103   | 2700 HARNISH DRIVE<br>STUBLER, JOSEPH L KAREN S |          |          |          |  | 19-31-326-007                       |                                   |                              |

| PERMIT NUMBER  | TYPE    | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|---------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224077   | WINDOWS | ISSUED   | 5,103    | 03/28/25 | 09/24/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 3 WINDOWS, NO SIZE CHANGES   |         |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA POWER HOME REMODELING GROUP LLC<br>PROPOWNER STUBLER, JOSEPH L KAREN S |         |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |         |  |          |          |          |  | 45.00                               |                                   | 45.00                        |
| 66236  | 0       | 1725 THORNEAPPLE LANE<br>JURGOVAN ROBERT J PEGGY J |          |          |          |  | 19-35-181-009                       |                                   |                              |

| PERMIT NUMBER | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20224070    | DOOR    | ISSUED | 0        | 03/27/25 | 09/23/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| BR20224071    | WINDOWS | ISSUED | 0        | 03/27/25 | 09/23/25 | 0  | 50.00                               | 0                                 | 50.00                        |
| DESC OF WORK: |         |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

REPLACE 5 WINDOWS SAME FOR SAME AND 1 PATIO DOOR

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : WINDOWS

DETAIL

| APPLICATION REF                     | EST COST | LOCATION<br>OWNER | PARCEL CODE |          |          |
|-------------------------------------|----------|-------------------|-------------|----------|----------|
| PARTIES INVOLVED:                   |          |                   |             |          |          |
| GEN CONTRA PELLA WINDOWS DOORS      |          |                   |             |          |          |
| PROPOWNER JURGOVAN ROBERT J PEGGY J |          |                   |             |          |          |
| APPLICATION TOTALS                  |          |                   |             | 95.00    | 95.00    |
| PROJECT TOTALS                      | 0        |                   |             | 1,340.00 | 1,340.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPEMEN

PROJECT : REMODEL/ REPAIR RESIDENTIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66050           | 11,000   | 1082 ST ANDREWS COURT<br>JACLYN DUTCHER | 19-32-427-090 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20223894   | RMDL RPR R | ISSUED | 11,000   | 03/03/25 | 03/03/26 | 0  | 182.50                              | 0                                 | 182.50                       |
| DESC OF WORK:<br>INSTALL NEW SHOWER,VANITY, MIRROR AND FIXTURES                           |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA NORTHWEST REMODELING SERVICES<br>PROPOWNER JACLYN DUTCHER |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                       |  |  |               |        |        |  |  |
|--------------------|--------|---------------------------------------|--|--|---------------|--------|--------|--|--|
| APPLICATION TOTALS |        |                                       |  |  |               | 182.50 | 182.50 |  |  |
| 66173              | 98,790 | 333 WEST POINT CIRCLE<br>LENNAR HOMES |  |  | 18-36-328-014 |        |        |  |  |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20224045  | RMDL RPR R | ISSUED | 98,790   | 03/25/25 | 03/25/26 | 0  | 1,115.00                            | 0                                 | 1,115.00                     |
| DESC OF WORK:<br>INTERIOR BASEMENT REMODEL   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>ELECTRCIAN MWO ELECTRIC<br>GEN CONTRA MATRIX HOME SOLUTIONS<br>OTHER LANG FURNACE<br>PROPOWNER LENNAR HOMES<br>PROPOWNER LAUREN MCRAE<br>PLUMBING J TECH PLUMBING INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                       |  |  |               |          |          |  |  |
|--------------------|--------|---------------------------------------|--|--|---------------|----------|----------|--|--|
| APPLICATION TOTALS |        |                                       |  |  |               | 1,115.00 | 1,115.00 |  |  |
| 66220              | 41,000 | 1112 KINGSMILL DRIVE<br>RACHAEL STAUB |  |  | 18-36-455-031 |          |          |  |  |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20224087  | RMDL RPR R | ISSUED | 41,000   | 03/31/25 | 03/31/26 | 0  | 673.00                              | 0                                 | 673.00                       |
| DESC OF WORK:<br>FINISHED BASEMENT WITH BATHROOM   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA LOMBARDO RESTORATIONS<br>PROPOWNER RACHAEL STAUB<br>PLUMBING MEBUST PLUMBING |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                        |  |  |               |        |        |  |  |
|--------------------|--------|------------------------|--|--|---------------|--------|--------|--|--|
| APPLICATION TOTALS |        |                        |  |  |               | 673.00 | 673.00 |  |  |
| 66222              | 30,000 | 2865 WATERFRONT AVENUE |  |  | 19-30-328-010 |        |        |  |  |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

KAREN M BALL

| PERMIT NUMBER   | TYPE       | STATUS            | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS YEAR TO DATE<br>EST VALUE | FEES | YEAR TO DATE<br>FEES |
|---|------------|-------------------|----------|----------|----------|--|-----------------------------------|------|----------------------|
| DEPARTMENT: COMMUNITY DEVELOPMEN  |            |                   |          |          |          |  |                                   |      |                      |
| PROJECT : REMODEL/ REPAIR RESIDENTIAL   |            |                   |          |          |          |  |                                   |      |                      |
|   |            |                   |          |          |          | MARCH 2025                               |                                   |      |                      |
| APPLICATION REF   | EST COST   | LOCATION<br>OWNER |          |          |          | PARCEL CODE                              |                                   |      |                      |
| B20224065   | RMDL RPR R | ISSUED            | 30,000   | 03/27/25 | 03/27/26 | 0  | 569.00                            | 0    | 569.00               |
| DESC OF WORK:   |            |                   |          |          |          |  |                                   |      |                      |
| FRAME BASEMENT WALLS, INSULATE, DRYWALL AND FINISH BASEMENT WITH BATHROOM AND PAINT SPRAYED CEILING, INCLUDE BATHROOM |            |                   |          |          |          |  |                                   |      |                      |
| PARTIES INVOLVED:   |            |                   |          |          |          |  |                                   |      |                      |
| ELECTRCIAN ENGEL & SON ELECTRIC   |            |                   |          |          |          |  |                                   |      |                      |
| GEN CONTRA VITO RAGO  |            |                   |          |          |          |  |                                   |      |                      |
| PROPOWNER KAREN M BALL  |            |                   |          |          |          |  |                                   |      |                      |
| PLUMBING EPIC PLUMBING  |            |                   |          |          |          |  |                                   |      |                      |
| APPLICATION TOTALS  |            |                   |          |          |          | 0  | 569.00                            | 0    | 569.00               |
| PROJECT TOTALS  |            |                   |          |          |          | 0  | 2,539.50                          | 0    | 2,539.50             |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPEMEN

PROJECT : REMODEL/ REPAIR COMMERCIAL

DETAIL

| APPLICATION REF | EST COST  | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|-----------|--|---------------|
| 63100           | 3,500,000 | 2216 SOUTH RANDALL ROAD<br>ALGONQUIN I LLC | 03-06-226-005 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST  | ISSUED   | EXPIRES  | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|---------|--------|-----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| OT20223973  | TEMP CO | ISSUED | 3,500,000 | 03/14/25 | 06/12/25 | 0                 | 200.00       | 0                 | 200.00            |
| DESC OF WORK:<br>THE FRESH MARKET-INTERIOR B.O. OF EXISTING RETAIL SPACE FOR GROCERY STORE, ADDITION OF NEW ENTRANCE VESTIBULE-SEE TEXT<br>PARTIES INVOLVED:<br>ARCHITECT NADEL STUDIO ONE INC<br>ELECTRCIAN NDP ELECTRIC INC<br>GEN CONTRA SIERRA CONTRACTING<br>PROPOWNER ALGONQUIN I LLC<br>PLUMBING JB PLUMBING |         |        |           |          |          |                   |              |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION                                 | PARCEL CODE   | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|--|---------------|--------------|-------------------|
| 65600              | 125,000  | 1640 SOUTH RANDALL ROAD<br>SHERRY DEVOGE | 03-06-226-005 | 200.00       | 200.00            |

| PERMIT NUMBER   | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|--------|--------|----------|----------|---------|-------------------|--------------|-------------------|-------------------|
| OR20224073  | CO RES | COMPLT | 125,000  | 03/28/25 |         | 0                 | 100.00       | 0                 | 100.00            |
| DESC OF WORK:<br>REMODEL REPLACE FLOORING, CEILING TILES, ADJUST HVAC AND ELECTRICAL TO MEET PLANS<br>PARTIES INVOLVED:<br>ELECTRCIAN M&A ELECTRICAL<br>GEN CONTRA PRIMO/J W SKUTNIK INC<br>PROPOWNER SHERRY DEVOGE<br>PLUMBING NRG PLUMBING, INC<br>TENANT PRIME IV HYDRATION AND WELLNESS |        |        |          |          |         |                   |              |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION                             | PARCEL CODE   | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|--------------------------------------|---------------|--------------|-------------------|
| 65617              | 900      | 1505 SOUTH RANDALL ROAD<br>ALAN SHER | 19-32-351-025 | 100.00       | 100.00            |

| PERMIT NUMBER   | TYPE   | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|--------|--------|----------|----------|---------|-------------------|--------------|-------------------|-------------------|
| OR20224086  | CO RES | COMPLT | 900      | 03/27/25 |         | 0                 | 100.00       | 0                 | 100.00            |
| DESC OF WORK:<br>INSTALL NEW 20 FT WIDE AND 8 FT TALL WALL; NO ELECTRIC<br>PARTIES INVOLVED:<br>GEN CONTRA PETRA DEVELOPMENT GROUP INC<br>PROPOWNER ALAN SHER<br>PLUMBING PETRA DEVELOPMENT GROUP INC<br>TENANT CASA TEQUILAS |        |        |          |          |         |                   |              |                   |                   |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

APPLICATION TOTALS 100.00  
MARCH 2025 100.00

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : REMODEL/ REPAIR COMMERCIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                              | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66020           | 15,000   | 200 BERG STREET<br>ALGONQUIN INDUSTRIES LLC | 19-28-405-013 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20223954  | REMODEL C | ISSUED | 15,000   | 03/13/25 | 03/13/26 | 15,000                                   | 113.00                              | 15,000                            | 113.00                       |
| DESC OF WORK:<br>INSTALL DRIVEWAY AND OVERHEAD DOOR  |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA ALGONQUIN INDUSTRIES LLC<br>PROPOWNER ALGONQUIN INDUSTRIES LLC |           |        |          |          |          |  |                                     |                                   |                              |

|                    |        |   |  |  |  |  |        |  |        |
|--------------------|--------|---|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS |        |   |  |  |  |  | 113.00 |  | 113.00 |
| 66048              | 15,000 | 2571 WEST ALGONQUIN ROAD<br>SAHARA HOLDINGS LLC |  |  |  |  |        |  |        |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20224012   | REMODEL C | ISSUED | 15,000   | 03/20/25 | 03/20/26 | 15,000                                   | 283.00                              | 15,000                            | 283.00                       |
| DESC OF WORK:<br>RETAIL STORE, CUSTOMER CHECK-OUT COUNTER, NEW BATHROOM<br>REACH IN COOLER, GONDOLA SHELVING-SUBURBAN MED.WELLNESS CENT |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA SAHARA HOLDINGS LLC<br>PROPOWNER SAHARA HOLDINGS LLC<br>TENANT TEJ PATEL                                |           |        |          |          |          |  |                                     |                                   |                              |

|                    |  |  |  |  |  |        |        |        |        |
|--------------------|--|--|--|--|--|--------|--------|--------|--------|
| APPLICATION TOTALS |  |  |  |  |  |        | 283.00 |        | 283.00 |
| PROJECT TOTALS     |  |  |  |  |  | 30,000 | 796.00 | 30,000 | 796.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : ELECTRIC

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                 | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65430           | 1,000    | 2 ECHO WOODS DRIVE<br>FISHLEIGH, KENNETH/TRACY | 19-26-353-002 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| E20223948   | ELEC BASIC | ISSUED | 1,000    | 03/12/25 | 09/08/25 | 0                 | 100.00                   | 0                 | 100.00            |
| DESC OF WORK:<br>INSTALL ELECTRIC METER TO BOAT DOCK - 100 AMP  |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>ELECTRCIAN FISHLEIGH, KENNETH/TRACY<br>GEN CONTRA FISHLEIGH, KENNETH/TRACY<br>PROPOWNER FISHLEIGH, KENNETH/TRACY |            |        |          |          |          |                   |                          |                   |                   |

|                    |       |                                       |  |  |  |  |        |  |        |
|--------------------|-------|---------------------------------------|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS |       |                                       |  |  |  |  | 100.00 |  | 100.00 |
| 65938              | 6,000 | 400 HIGHLAND AVENUE<br>TOM AMBROIGGIO |  |  |  |  |        |  |        |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| E20223900   | ELEC BASIC | ISSUED | 6,000    | 03/03/25 | 08/30/25 | 0                 | 175.00                   | 0                 | 175.00            |
| DESC OF WORK:<br>SERVICES 200 AMP OVER HEAD   |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>ELECTRCIAN S & S ILUMINATION SERVICE INC<br>PROPOWNER TOM AMBROIGGIO |            |        |          |          |          |                   |                          |                   |                   |

|                    |     |  |  |  |  |  |        |  |        |
|--------------------|-----|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS |     |  |  |  |  |  | 175.00 |  | 175.00 |
| 66105              | 200 | 2051 TAHOE PARKWAY<br>MONTELLO VINCENT J |  |  |  |  |        |  |        |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| E20223938   | ELEC BASIC | ISSUED | 200      | 03/11/25 | 09/07/25 | 0                 | 45.00                    | 0                 | 45.00             |
| DESC OF WORK:<br>ADD NEW ELECTRIC SERVICE TO UPSTAIRS BEDROOM   |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>ELECTRCIAN MONTELLO VINCENT J<br>GEN CONTRA MONTELLO VINCENT J<br>PROPOWNER MONTELLO VINCENT J |            |        |          |          |          |                   |                          |                   |                   |

|                    |       |   |  |  |  |  |       |  |       |
|--------------------|-------|---|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |   |  |  |  |  | 45.00 |  | 45.00 |
| 66145              | 2,728 | 632 GREENS VIEW DRIVE<br>MICHELLE GALLO |  |  |  |  |       |  |       |

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMIT NUMBER    TYPE    STATUS    EST COST ISSUED    EXPIRES    EST VALUE    FEES    EST VALUE    FEES

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ELECTRIC

MARCH 2025

DETAIL

| APPLICATION REF   | EST COST   | LOCATION<br>OWNER | PARCEL CODE | FEES     | EST VALUE | FEES | EST VALUE |   |        |
|---|------------|-------------------|-------------|----------|-----------|------|-----------|---|--------|
| E20224005   | ELEC BASIC | ISSUED            | 2,728       | 03/20/25 | 09/16/25  | 0    | 45.00     | 0 | 45.00  |
| DESC OF WORK:<br>INSTALL 240V 60AMP SERVICE INSTALL 12 CIRCUIT SUB PANEL TO<br>ALLOW FOR ADDITIONAL EV CIRCUIT - SEE TEXT |            |                   |             |          |           |      |           |   |        |
| PARTIES INVOLVED:<br>ELECTRCIAN KELLENBERGER ELECTRIC INC<br>PROPOWNER MICHELLE GALLO                                     |            |                   |             |          |           |      |           |   |        |
| APPLICATION TOTALS  |            |                   |             |          |           | 0    | 45.00     | 0 | 45.00  |
| PROJECT TOTALS  |            |                   |             |          |           | 0    | 365.00    | 0 | 365.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SOLAR PANEL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65883           | 92,862   | 1220 SEDGEWOOD TRAIL<br>VANESSA ARAGON | 03-08-228-001 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| E20223969   | SOLAR PNL | ISSUED | 92,862   | 03/14/25 | 09/10/25 | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:<br>INSTALL 33 PANASONIC SOLAR PANELS ON ROOF<br>SEE TEXT  |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>ELECTRCIAN KAPITAL ELECTRIC COMPANY<br>GEN CONTRA KAPITAL ELECTRIC COMPANY<br>PROPOWNER VANESSA ARAGON |           |        |          |          |          |  |                                     |                                   |                              |

|                    |        |  |  |  |  |  |        |  |        |
|--------------------|--------|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS |        |  |  |  |  |  | 100.00 |  | 100.00 |
| 66164              | 19,266 | 1022 TWISTED OAK COURT<br>JEFFREY FERRANTE |  |  |  |  |        |  |        |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| E20224004  | SOLAR PNL | ISSUED | 19,266   | 03/20/25 | 09/16/25 | 0  | 100.00                              | 0                                 | 100.00                       |
| DESC OF WORK:<br>ROOFTOP SOLAR PANELS  |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>ELECTRCIAN SUNRUN INSTALLATION SERVICES<br>PROPOWNER JEFFREY FERRANTE |           |        |          |          |          |  |                                     |                                   |                              |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 100.00 |   | 100.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 200.00 | 0 | 200.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : FIRE SPRINKLER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65925           | 4,000    | 2200 SOUTH RANDALL ROAD<br>SHERRY DEVOGE | 03-06-226-005 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| FS20224076   | FIRESPRINK | ISSUED | 4,000    | 03/28/25 | 03/28/26 | 0                 | 85.00                    | 0                 | 85.00             |
| DESC OF WORK:<br>RELOCATE FIRE SPRINKLERS FROM EXISTING PIPE FOR NEW TENANT  |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>FIRE PROTE MCNELLY SERVICES INC<br>GEN CONTRA MCNELLY SERVICES INC<br>PROPOWNER SHERRY DEVOGE |            |        |          |          |          |                   |                          |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                           | PARCEL CODE   | FEES  | FEES  |
|--------------------|----------|--|---------------|-------|-------|
| 66040              | 5,900    | 1958 SOUTH RANDALL ROAD<br>SHERRY DEVOGE | 03-06-226-005 | 85.00 | 85.00 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| FS20223921   | FIRESPRINK | ISSUED | 5,900    | 03/07/25 | 03/07/26 | 0                 | 85.00                    | 0                 | 85.00             |
| DESC OF WORK:<br>MOD. EXIST.WET PIPE AUTO SPRINKLER SYSTEM. SPENCERS<br>ADD 20 PENDENT SPRINKLERS. NO WORK SURROUNDING AREAS                   |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>FIRE PROTE CENTURY AUTOMATIC SPRINKLER CO INC<br>GEN CONTRA CENTURY AUTOMATIC SPRINKLER CO INC<br>PROPOWNER SHERRY DEVOGE |            |        |          |          |          |                   |                          |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                           | PARCEL CODE   | FEES  | FEES  |
|--------------------|----------|--|---------------|-------|-------|
| 66097              | 43,200   | 1700 SOUTH RANDALL ROAD<br>SHERRY DEVOGE | 03-06-226-005 | 85.00 | 85.00 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|------------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| FS20224014   | FIRESPRINK | ISSUED | 43,200   | 03/20/25 | 03/20/26 | 0                 | 85.00                    | 0                 | 85.00             |
| DESC OF WORK:<br>INSTALL 5 FIRE SUPPRESSION SYSTEMS<br>SEE TEXT  |            |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>FIRE PROTE ADVANCED FIRE EQUIPMENT COMPANY<br>GEN CONTRA ADVANCED FIRE EQUIPMENT COMPANY<br>PROPOWNER SHERRY DEVOGE |            |        |          |          |          |                   |                          |                   |                   |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                           | PARCEL CODE   | FEES  | FEES  |
|--------------------|----------|--|---------------|-------|-------|
| 66153              | 18,500   | 1806 SOUTH RANDALL ROAD<br>SHERRY DEVOGE | 03-06-226-004 | 85.00 | 85.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FIRE SPRINKLER

MARCH 2025

DETAIL

| APPLICATION REF  | EST COST   | LOCATION                | OWNER  | PARCEL CODE       |   |       |   |       |  |
|--|------------|-------------------------|--------|-------------------|---|-------|---|-------|--|
| FS20224036   | FIRESPRINK | ISSUED                  | 18,500 | 03/24/25 03/24/26 | 0 | 85.00 | 0 | 85.00 |  |
| DESC OF WORK:<br>RELOCATE AND ADD FIRE SPRINKLERS TO ADD PROPER FLOOR COVERAG<br>J CREW<br>PARTIES INVOLVED:<br>FIRE PROTE MVP FIRE SYSTEMS<br>PROPOWNER SHERRY DEVOGE |            |                         |        |                   |   |       |   |       |  |
| APPLICATION TOTALS   |            |                         |        |                   |   | 85.00 |   | 85.00 |  |
| 66206  | 1,500      | 1640 SOUTH RANDALL ROAD |        | 03-06-226-005     |   |       |   |       |  |
| SHERRY DEVOGE  |            |                         |        |                   |   |       |   |       |  |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 EST VALUE | PERMITS 03/01/25 - 03/31/25 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|------------|--------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| FS20224046  | FIRESPRINK | ISSUED | 1,500    | 03/25/25 | 03/25/26 | 0                                     | .00                              | 0                              | .00                       |
| DESC OF WORK:<br>CAP EXISTING SPRINKLER HEAD, PROVIDE 1 SPRINKLER HEAD<br>PRIME IV<br>PARTIES INVOLVED:<br>FIRE PROTE THOMAS URANI<br>GEN CONTRA PRIMO/J W SKUTNIK INC<br>PROPOWNER SHERRY DEVOGE |            |        |          |          |          |                                       |                                  |                                |                           |
| APPLICATION TOTALS  |            |        |          |          |          |                                       | .00                              |                                | .00                       |
| PROJECT TOTALS  |            |        |          |          |          | 0                                     | 340.00                           | 0                              | 340.00                    |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : FIRE ALARM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                      | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 65886           | 27,557   | 441 SOUTH RANDALL ROAD<br>RED ROBIN GOURMET BURGERS | 19-29-351-015 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| FA20223905   | FIRE ALARM | ISSUED | 27,557   | 03/03/25 | 03/03/26 | 0                           | 85.00 | 0                    | 85.00 |
| DESC OF WORK:<br>REPLACE FIRE ALARM SYSTEM<br>SEE TEXT<br>PARTIES INVOLVED:<br>FIRE PROTE SECURITAS TECHNOLOGY<br>GEN CONTRA SECURITAS TECHNOLOGY<br>PROPOWNER RED ROBIN GOURMET BURGERS |            |        |          |          |          |                             |       |                      |       |

|                    |        |  |  |  |  |  |       |  |       |
|--------------------|--------|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |  |  |  |  |  | 85.00 |  | 85.00 |
| 66148              | 12,353 | 1806 SOUTH RANDALL ROAD<br>SHERRY DEVOGE |  |  |  |  |       |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| FA20223991  | FIRE ALARM | ISSUED | 12,353   | 03/14/25 | 03/14/26 | 0                           | 85.00 | 0                    | 85.00 |
| DESC OF WORK:<br>J CREW - INSTALL ADDITIONAL NOTIFICATION AND INITIATING DEVICES TO BE TIED TO CIRCUIT #2 -- SEE TEXT<br>PARTIES INVOLVED:<br>FIRE PROTE ALLEGIANT FIRE PROTECTION<br>PROPOWNER SHERRY DEVOGE |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 85.00  |   | 85.00  |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 170.00 | 0 | 170.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : HVAC

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65959           | 9,500    | 2051 TAHOE PARKWAY<br>MONTELLO VINCENT J | 19-35-401-017 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20223887  | HVACREPLAC | ISSUED | 9,500    | 03/03/25 | 08/30/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE FURNACE AND AIR CONDITIONING                                |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA PRO-TEMP OF ILLINOIS<br>PROPOWNER MONTELLO VINCENT J |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                     | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|------------------------------------|---------------|------------------------------|
| 66080              | 7,500    | 30 ARBORDALE COURT<br>DYLAN VOYLES | 03-05-178-027 | 45.00                        |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20224025   | HVACREPLAC | ISSUED | 7,500    | 03/21/25 | 09/17/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACEMENT OF FURNACE AND AC                                    |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA AGM HEATING AND COOLING<br>PROPOWNER DYLAN VOYLES |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                    | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|-----------------------------------|---------------|------------------------------|
| 66106              | 11,346   | 1451 MILLBROOK DRIVE<br>LISA DIMI | 19-31-453-021 | 45.00                        |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20223906  | HVACREPLAC | ISSUED | 11,346   | 03/03/25 | 08/30/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| M20223907  | HVACREPLAC | ISSUED | 11,346   | 03/03/25 | 08/30/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE FURNACE AND AC                                   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA BLACK DIAMOND PLBG & MECH INC<br>PROPOWNER LISA DIMI |            |        |          |          |          |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                         | PARCEL CODE   | PERMITS YEAR TO DATE<br>FEES |
|--------------------|----------|--|---------------|------------------------------|
| 66128              | 9,500    | 1831 HAVERFORD DRIVE<br>ROBERT JACKSON | 03-05-251-006 | 90.00                        |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

M20223943 HVACREPLAC ISSUED 9,500 03/03/25 08/30/25 0 45.00 0 45.00  
MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : HVAC

DETAIL

| APPLICATION REF   | EST COST   | LOCATION OWNER                    | PARCEL CODE             |               |       |   |       |
|---|------------|-----------------------------------|-------------------------|---------------|-------|---|-------|
| M20223944   | HVACREPLAC | ISSUED                            | 9,500 03/03/25 08/30/25 | 0             | 45.00 | 0 | 45.00 |
| DESC OF WORK:<br>REPLACE FURNACE AND AC                                     |            |                                   |                         |               |       |   |       |
| PARTIES INVOLVED:<br>GEN CONTRA ARS OF ILLINOIS<br>PROPOWNER ROBERT JACKSON |            |                                   |                         |               |       |   |       |
| APPLICATION TOTALS  |            |                                   |                         |               | 90.00 |   | 90.00 |
| 66161   | 8,500      | 142 WILDWOOD ROAD<br>JULIE APPELT |                         | 19-27-283-018 |       |   |       |

| PERMIT NUMBER   | TYPE       | STATUS                                       | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20223992   | HVACREPLAC | ISSUED                                       | 8,500    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| M20223993   | HVACREPLAC | ISSUED                                       | 8,500    | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE FURNACE AND AC   |            |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA BARTLETT HEATING AND AIR CONDITIONING<br>PROPOWNER JULIE APPELT |            |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |  |          |          |          |  | 90.00                               |                                   | 90.00                        |
| 66162   | 15,858     | 1031 TIMBERWOOD LANE<br>ALEXANDRA VILLANUEVA |          |          |          | 19-35-155-004                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE       | STATUS                            | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|-----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20223987   | HVACREPLAC | ISSUED                            | 15,858   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| M20223988   | HVACREPLAC | ISSUED                            | 15,858   | 03/14/25 | 09/10/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE AC AND FURNACE                          |            |                                   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA ABC PSHCE<br>PROPOWNER ALEXANDRA VILLANUEVA |            |                                   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |                                   |          |          |          |  | 90.00                               |                                   | 90.00                        |
| 66211   | 10,172     | 5 BRIAN COURT<br>NELSON, DORREL J |          |          |          | 19-28-302-126                            |                                     |                                   |                              |

| PERMIT NUMBER                           | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| M20224055                               | HVACREPLAC | ISSUED | 10,172   | 03/26/25 | 09/22/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>REPLACE FURNACE AND AC |            |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PARTIES INVOLVED:

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : HVAC

DETAIL

| APPLICATION REF  | EST COST | LOCATION<br>OWNER | PARCEL CODE |   |        |
|--|----------|-------------------|-------------|---|--------|
| GEN CONTRA ARS OF ILLINOIS<br>PROPOWNER NELSON, DORREL J |          |                   |             |   |        |
| APPLICATION TOTALS                                       |          |                   |             | 0 | 45.00  |
| PROJECT TOTALS   |          |                   |             | 0 | 495.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : KITCHEN HOOD DUCT COMMERCIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 65934           | 4,000    | 2407 WEST ALGONQUIN ROAD<br>MANAGEMENT MARKETING SERVICES | 19-29-301-019 |

| PERMIT NUMBER                            | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| K20223886                                | KITCHEN HO | ISSUED | 4,000    | 03/03/25 | 08/30/25 | 0                           | 85.00 | 0                    | 85.00 |
| DESC OF WORK:                            |            |        |          |          |          |                             |       |                      |       |
| FIRE SUPPRESSION SYSTEM INSTALLATION     |            |        |          |          |          |                             |       |                      |       |
| WING SNOB                                |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                        |            |        |          |          |          |                             |       |                      |       |
| GEN CONTRA QUALITY FILTER & FIRE SERVICE |            |        |          |          |          |                             |       |                      |       |
| PROPOWNER MANAGEMENT MARKETING SERVICES  |            |        |          |          |          |                             |       |                      |       |
| TENANT JUAN MACIAS                       |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                       |            |        |          |          |          |                             | 85.00 |                      | 85.00 |
| PROJECT TOTALS                           |            |        |          |          |          |                             | 85.00 |                      | 85.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : RADON SYSTEM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                   | PARCEL CODE   |
|-----------------|----------|----------------------------------|---------------|
| 66076           | 2,200    | 5 TIVERTON COURT<br>NOELLE MASEN | 18-25-351-117 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| M20223911  | M PRMT R | ISSUED | 2,200    | 03/03/25 | 03/03/26 | 0                           | 45.00 | 0                    | 45.00 |
| DESC OF WORK:<br>INSTALL A RADON MITIGATION SYSTEM                                 |          |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GEN CONTRA VSI RADON REDUCTION CORP<br>PROPOWNER NOELLE MASEN |          |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS   |          |        |          |          |          |                             | 45.00 |                      | 45.00 |
| PROJECT TOTALS   |          |        |          |          |          |                             | 45.00 | 0                    | 45.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BUSINESS REGISTRATION

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65961           | 0        | 1316 EAST ALGONQUIN ROAD<br>RMS PROPERTIES | 19-35-161-021 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223883  | BIZ REG | ISSUED | 0        | 03/03/25 |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>BUSINESS REGISTRATION-BEAUTY LIFE LLC<br>HAIR SALON  |         |        |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER RMS PROPERTIES<br>TENANT LIDIIA FESIUK |         |        |          |          |         |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER                             | PARCEL CODE   | FEES |
|--------------------|----------|--|---------------|------|
| 66034              | 0        | 1316 EAST ALGONQUIN ROAD<br>RMS PROPERTIES | 19-35-161-021 | .00  |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223884  | BIZ REG | ISSUED | 0        | 03/03/25 |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>BUSINESS REGISTRATION-SERVICING FACIALS AND LASH EXTENSIONS<br>ESTHETIQUE BEAUTY |         |        |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER RMS PROPERTIES<br>TENANT VIVIANA OJEDA                             |         |        |          |          |         |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER   | PARCEL CODE   | FEES |
|--------------------|----------|--|---------------|------|
| 66051              | 0        | 1721 SOUTH RANDALL ROAD<br>KENSINGTON DEVELOPMENT PARTNERS INC | 03-05-151-005 | .00  |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|---------|--------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223982  | BIZ REG | ISSUED | 0        | 03/17/25 |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>CHIPOTLE BUSINESS REGISTRATION<br>ESTIMATED OPENING DATE 3/18/2025                 |         |        |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER KENSINGTON DEVELOPMENT PARTNERS INC<br>TENANT CHIPOTLE MEXICAN GRILL |         |        |          |          |         |  |                                     |                                   |                              |

| APPLICATION TOTALS | EST COST | LOCATION OWNER   | PARCEL CODE   | FEES |
|--------------------|----------|--|---------------|------|
| 66063              | 0        | 1723 SOUTH RANDALL ROAD<br>KENSINGTON DEVELOPMENT PARTNERS INC | 03-05-151-005 | .00  |

| PERMIT NUMBER | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|---------|--------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223981    | BIZ REG | ISSUED | 0        | 03/17/25 |         | 0  | .00                                 | 0                                 | .00                          |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

### DESC OF WORK:

FIRST WATCH-FULL SERVICE RESTAURANT  
EST. OPENING DATE 3/17/2025

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BUSINESS REGISTRATION

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER  | PARCEL CODE   |     |     |
|--------------------|----------|---|---------------|-----|-----|
| PARTIES INVOLVED:  |          |   |               |     |     |
| PROPOWNER          |          | KENSINGTON DEVELOPMENT PARTNERS INC                             |               |     |     |
| TENANT             |          | FIRST WATCH   |               |     |     |
| APPLICATION TOTALS |          |   |               | .00 | .00 |
| 66075              | 0        | 2390 ESPLANADE DRIVE<br>The O DHIA GACH CUCABRACH III FAMILY LP | 03-06-426-026 |     |     |

| PERMIT NUMBER                         | TYPE                                    | STATUS  | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------------------------------|---|---|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223975                            | BIZ REG                                 | ISSUED  | 0        | 03/17/25 |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:                         |   |   |          |          |         |  |                                     |                                   |                              |
| MLS SERVICES, HAIR SALON<br>SUITE 100 |   |   |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:                     |   |   |          |          |         |  |                                     |                                   |                              |
| PROPOWNER                             | The O DHIA GACH CUCABRACH III FAMILY LP |   |          |          |         |  |                                     |                                   |                              |
| TENANT                                | MICHELLE SCHMITT                        |   |          |          |         |  |                                     |                                   |                              |
| APPLICATION TOTALS                    |   |   |          |          |         |  | .00                                 |                                   | .00                          |
| 66079                                 | 0                                       | 2390 ESPLANADE DRIVE<br>LLC ESPLANADE COMMONS |          |          |         | 03-06-426-025                            |                                     |                                   |                              |

| PERMIT NUMBER                             | TYPE                  | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------------------|--------|----------|----------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
| OB20223933                                | BIZ REG               | COMPLT | 0        | 03/11/25 |         | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:                             |                       |        |          |          |         |  |                                     |                                   |                              |
| JAK STUDIO 8 LLC<br>BUSINESS REGISTRATION |                       |        |          |          |         |  |                                     |                                   |                              |
| PARTIES INVOLVED:                         |                       |        |          |          |         |  |                                     |                                   |                              |
| PROPOWNER                                 | LLC ESPLANADE COMMONS |        |          |          |         |  |                                     |                                   |                              |
| TENANT                                    | JENNIFER KNOP         |        |          |          |         |  |                                     |                                   |                              |
| APPLICATION TOTALS                        |                       |        |          |          |         |  | .00                                 |                                   | .00                          |
| PROJECT TOTALS                            |                       |        |          |          |         | 0  | .00                                 | 0                                 | .00                          |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WATER HEATER/ SOFTENER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                      | PARCEL CODE   |
|-----------------|----------|-------------------------------------|---------------|
| 66044           | 2,761    | 2965 TALAGA DRIVE<br>ERIC REINHARDT | 19-30-327-041 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| P20223972   | P PERM R | ISSUED | 2,761    | 03/14/25 | 09/10/25 | 0                 | 10.00                    | 0                 | 10.00             |
| DESC OF WORK:<br>PROVIDE AND INSTALL NEW WATER HEATER   |          |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA BLACK DIAMOND PLBG & MECH INC<br>PROPOWNER ERIC REINHARDT<br>PLUMBING BLACK DIAMOND PLBG & MECH INC |          |        |          |          |          |                   |                          |                   |                   |

|                    |       |                                    |               |  |  |       |       |
|--------------------|-------|------------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |                                    |               |  |  | 10.00 | 10.00 |
| 66095              | 2,700 | 30 ARBORDALE COURT<br>DYLAN VOYLES | 03-05-178-027 |  |  |       |       |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| P20224043   | P PERM R | ISSUED | 2,700    | 03/25/25 | 09/21/25 | 0                 | 10.00                    | 0                 | 10.00             |
| DESC OF WORK:<br>INSTALL NEW 50 GALLON STANDARD WHITE WATER HEATER<br>AND THERMOSTAT EXPANSION TANK     |          |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA HUNTLEY PLUMBING<br>PROPOWNER DYLAN VOYLES<br>PLUMBING HUNTLEY PLUMBING |          |        |          |          |          |                   |                          |                   |                   |

|                    |       |   |               |  |  |       |       |
|--------------------|-------|---|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |   |               |  |  | 10.00 | 10.00 |
| 66132              | 6,180 | 570 SARATOGA CIRCLE<br>CHRISTIAN BERENS | 19-30-353-016 |  |  |       |       |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| P20223961   | P PERM R | ISSUED | 6,180    | 03/14/25 | 09/10/25 | 0                 | 10.00                    | 0                 | 10.00             |
| DESC OF WORK:<br>INSTALL TANKLESS WATER HEATER  |          |        |          |          |          |                   |                          |                   |                   |
| PARTIES INVOLVED:<br>GEN CONTRA MCHENRY EXCAVATING, PLUMBING, AND HEATIN<br>PROPOWNER CHRISTIAN BERENS<br>PLUMBING MCHENRY EXCAVATING, PLUMBING, AND HEATIN |          |        |          |          |          |                   |                          |                   |                   |

|                    |       |  |               |  |  |       |       |
|--------------------|-------|--|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |  |               |  |  | 10.00 | 10.00 |
| 66137              | 2,615 | 1423 GRANDVIEW COURT<br>THERESA WOJTKO | 19-28-302-200 |  |  |       |       |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE  | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|------------|------|-----------|------|
|               |      |        |          |        |         | MARCH 2025 |      |           |      |

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WATER HEATER/ SOFTENER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | EST VALUE | FEES     | EST VALUE | FEES  |   |       |
|-----------------|----------|----------------|-------------|-----------|----------|-----------|-------|---|-------|
| P20223963       | P PERM R | ISSUED         | 2,615       | 03/14/25  | 09/10/25 | 0         | 10.00 | 0 | 10.00 |

DESC OF WORK:  
INSTALL NEW 40 GAL WATER HEATER

PARTIES INVOLVED:  
GEN CONTRA BLACK DIAMOND PLBG & MECH INC  
PROPOWNER THERESA WOJTKO  
PLUMBING BLACK DIAMOND PLBG & MECH INC

|                    |  |  |  |  |  |  |       |  |       |
|--------------------|--|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |  |  |  |  |  |  | 10.00 |  | 10.00 |
|--------------------|--|--|--|--|--|--|-------|--|-------|

|       |       |   |               |  |  |  |  |  |  |
|-------|-------|---|---------------|--|--|--|--|--|--|
| 66215 | 3,252 | 2228 BARRETT DRIVE<br>CONOMIKES, DEAN J & CYNTHIA CITRANO | 03-05-452-001 |  |  |  |  |  |  |
|-------|-------|---|---------------|--|--|--|--|--|--|

| PERMIT NUMBER | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES | PERMITS<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|----------|--------|----------|----------|----------|--|------------------------------|----------------------|------------------------------|
| P20224053     | P PERM R | ISSUED | 3,252    | 03/26/25 | 09/22/25 | 0  | 10.00                        | 0                    | 10.00                        |

DESC OF WORK:  
PROVIDE AND INSTALL NEW WATER HEATER

PARTIES INVOLVED:  
PROPOWNER CONOMIKES, DEAN J & CYNTHIA CITRANO  
PLUMBING BLACK DIAMOND PLBG & MECH INC

|                    |  |  |  |  |  |   |       |   |       |
|--------------------|--|--|--|--|--|---|-------|---|-------|
| APPLICATION TOTALS |  |  |  |  |  |   | 10.00 |   | 10.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 50.00 | 0 | 50.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPEMEN  
 PROJECT : SEWER SERVICE REPAIR

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 66047           | 6,058    | 709 WEBSTER STREET<br>PUTZ, RICHARD J/KAREN A | 19-34-405-007 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |      | PERMITS YEAR TO DATE |      |
|--|----------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
|  |          |        |          |          |          | EST VALUE                   | FEES | EST VALUE            | FEES |
| P20224010  | PLUMBING | ISSUED | 6,058    | 03/20/25 | 09/16/25 | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>EXCAVATE TO EXPOSE WATER LINE.INSTALL NEW SPOT REPAIR WATER LINE.SLEEVE NEW LINE THROUGH FOUNDATION-SEE TEXT                |          |        |          |          |          |                             |      |                      |      |
| PARTIES INVOLVED:<br>GEN CONTRA BLACK DIAMOND PLBG & MECH INC<br>PROPOWNER PUTZ, RICHARD J/KAREN A<br>PLUMBING BLACK DIAMOND PLBG & MECH INC |          |        |          |          |          |                             |      |                      |      |

|                    |       |   |  |  |  |  |     |  |     |
|--------------------|-------|---|--|--|--|--|-----|--|-----|
| APPLICATION TOTALS |       |   |  |  |  |  | .00 |  | .00 |
| 66104              | 9,500 | 830 ASH STREET<br>TURNEY, PATRICK G & BARBARA A |  |  |  |  |     |  |     |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| P20223913  | SWR REPAIR | ISSUED | 9,500    | 03/03/25 | 08/30/25 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>EMERGENCY SEWER REPAIR**INSTALL NEW CLEAN OUT<br>SEE TEXT                                     |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GEN CONTRA ROTO ROOTER<br>PROPOWNER TURNEY, PATRICK G & BARBARA A<br>PLUMBING ROTO ROOTER |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |       |   |       |
|--------------------|--|--|--|--|--|---|-------|---|-------|
| APPLICATION TOTALS |  |  |  |  |  |   | 75.00 |   | 75.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 75.00 | 0 | 75.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PLUMBING

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                      | PARCEL CODE   |
|-----------------|----------|-------------------------------------|---------------|
| 66056           | 7,780    | 720 PROVIDENCE DRIVE<br>DAN HAMBLIN | 19-32-277-003 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20223946  | P PERM R | ISSUED | 7,780    | 03/03/25 | 08/30/25 | 0  | 45.00                               | 0                                 | 45.00                        |
| DESC OF WORK:<br>EXISTING SHOWER TO FREE STANDING SHOWER BASE, TRIM KIT AND VALVE  |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA CHICAGO BATH SYSTEMS LLC DBA BATH FITTER<br>PROPOWNER DAN HAMBLIN<br>PLUMBING CHICAGO BATH SYSTEMS LLC DBA BATH FITTER |          |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                     |               |  |  |       |       |  |  |
|--------------------|--------|-------------------------------------|---------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |        |                                     |               |  |  | 45.00 | 45.00 |  |  |
| 66224              | 10,000 | 21 WILLOW STREET<br>KORCZYK, MARK N | 19-34-303-014 |  |  |       |       |  |  |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| PW20224061   | WATER CONN | ISSUED | 10,000   | 03/26/25 | 03/26/26 | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>LEAD SERVICE REPLACEMENT FOR VILLAGE OF ALGONQUIN   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA HAYES INDUSTRIES, INC.<br>PROPOWNER KORCZYK, MARK N<br>PLUMBING HAYES INDUSTRIES, INC. |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                   |               |  |  |     |     |  |  |
|--------------------|--------|-----------------------------------|---------------|--|--|-----|-----|--|--|
| APPLICATION TOTALS |        |                                   |               |  |  | .00 | .00 |  |  |
| 66225              | 10,000 | 38 JAYNE STREET<br>AMBER MENCHACA | 19-34-301-012 |  |  |     |     |  |  |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25<br>EST VALUE | PERMITS 03/01/25 - 03/31/25<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| PW20224062  | WATER CONN | ISSUED | 10,000   | 03/26/25 | 03/26/26 | 0  | .00                                 | 0                                 | .00                          |
| DESC OF WORK:<br>LEAD SERVICE REPLACEMENT FOR VILLAGE OF ALGONQUIN  |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GEN CONTRA HAYES INDUSTRIES, INC.<br>PROPOWNER AMBER MENCHACA<br>PLUMBING HAYES INDUSTRIES, INC. |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                       |               |  |  |     |     |  |  |
|--------------------|--------|---------------------------------------|---------------|--|--|-----|-----|--|--|
| APPLICATION TOTALS |        |                                       |               |  |  | .00 | .00 |  |  |
| 66226              | 10,000 | 257 EDGEWOOD DRIVE<br>BORISLAV PETROV | 19-33-476-015 |  |  |     |     |  |  |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | EST VALUE | FEEES |
|---------------|------|--------|----------|--------|---------|-----------|-------|-----------|-------|
|---------------|------|--------|----------|--------|---------|-----------|-------|-----------|-------|

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : PLUMBING

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER | PARCEL CODE |
|-----------------|----------|-------------------|-------------|
|-----------------|----------|-------------------|-------------|

|            |        |                   |                   |   |     |   |     |
|------------|--------|-------------------|-------------------|---|-----|---|-----|
| PW20224063 | 10,000 | WATER CONN ISSUED | 03/26/25 03/26/26 | 0 | .00 | 0 | .00 |
|------------|--------|-------------------|-------------------|---|-----|---|-----|

DESC OF WORK:  
LEAD SERVICE REPLACEMENT FOR VILLAGE OF ALGONQUIN

PARTIES INVOLVED:  
GEN CONTRA HAYES INDUSTRIES, INC.  
PROPOWNER BORISLAV PETROV  
PLUMBING HAYES INDUSTRIES, INC.

|                    |  |  |  |   |       |   |       |
|--------------------|--|--|--|---|-------|---|-------|
| APPLICATION TOTALS |  |  |  | 0 | .00   | 0 | .00   |
| PROJECT TOTALS     |  |  |  | 0 | 45.00 | 0 | 45.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : IRRIGATION SYSTEM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66064           | 4,500    | 1950 WAVERLY LANE<br>CHRISTOPHER WILTSHIRE | 03-05-176-013 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| PI20223893   | IRRIGATION | ISSUED | 4,500    | 03/03/25 | 08/30/25 | 0                           | 109.20 | 0                    | 109.20 |
| DESC OF WORK:<br>INSTALL IRRIGATION SYSTEM   |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>GEN CONTRA ENGLAND PLUMBING INC<br>PROPOWNER CHRISTOPHER WILTSHIRE<br>PLUMBING ENGLAND PLUMBING INC |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS   |            |        |          |          |          |                             | 109.20 |                      | 109.20 |
| PROJECT TOTALS   |            |        |          |          |          | 0                           | 109.20 | 0                    | 109.20 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : EVENT SPECIAL/ PUBLIC

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 66060           | 0        | 2451 SOUTH RANDALL ROAD<br>RPS CAPITAL | 03-08-151-004 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 03/01/25 - 03/31/25 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| Z20223929  | SPEC EVENT | ISSUED | 0        | 03/03/25 | 06/01/25 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:  |            |        |          |          |          |                             |        |                      |        |
| AMERICA'S ANTIQUE MALL PARTICIPATING IN SHOP HOP EVENT |            |        |          |          |          |                             |        |                      |        |
| 2 FOOD TRUCKS WILL BE ON SITE. 3/7-3/8, 10-6:40 PM     |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                                      |            |        |          |          |          |                             |        |                      |        |
| OTHER RPS CAPITAL                                      |            |        |          |          |          |                             |        |                      |        |
| PROPOWNER RPS CAPITAL                                  |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS                                     |            |        |          |          |          |                             | 100.00 |                      | 100.00 |
| PROJECT TOTALS   |            |        |          |          |          |                             | 0      |                      | 100.00 |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

MARCH 2025

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SIGN/ BANNER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 65308           | 33,700   | 2361 WEST ALGONQUIN ROAD<br>DANIEL RALEIGH | 19-29-301-013 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|-----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| S20224079   | SIGN GRND | ISSUED | 33,700   | 03/28/25 | 09/24/25 | 0                 | 135.00                   | 0                 | 135.00            |
| DESC OF WORK:<br>RE-BRANDING WITH NEW SIGNAGE FOR BUILDING-ILLUMINATED DREAMCLEAN CAR WASH<br>PARTIES INVOLVED:<br>GEN CONTRA IC SIGNS AND GRAPHICS<br>PROPOWNER DANIEL RALEIGH<br>SIGN IC SIGNS AND GRAPHICS |           |        |          |          |          |                   |                          |                   |                   |

|                    |   |  |               |  |  |        |        |
|--------------------|---|--|---------------|--|--|--------|--------|
| APPLICATION TOTALS |   |  |               |  |  | 135.00 | 135.00 |
| 65329              | 0 | 2361 WEST ALGONQUIN ROAD<br>DANIEL RALEIGH | 19-29-301-013 |  |  |        |        |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| S20224078  | SIGN GRND | ISSUED | 0        | 03/28/25 | 09/24/25 | 0                 | 75.00                    | 0                 | 75.00             |
| DESC OF WORK:<br>SINGLE-FACE, DIRECTIONAL SIGN. 2' 6"H, 4' W, 10 SQ FT DREAM CLEAN CAR WASH<br>PARTIES INVOLVED:<br>GEN CONTRA IC SIGNS AND GRAPHICS<br>PROPOWNER DANIEL RALEIGH<br>SIGN IC SIGNS AND GRAPHICS |           |        |          |          |          |                   |                          |                   |                   |

|                    |        |  |               |  |  |       |       |
|--------------------|--------|--|---------------|--|--|-------|-------|
| APPLICATION TOTALS |        |  |               |  |  | 75.00 | 75.00 |
| 65330              | 20,000 | 2361 WEST ALGONQUIN ROAD<br>DANIEL RALEIGH | 19-29-301-013 |  |  |       |       |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS EST VALUE | 03/01/25 - 03/31/25 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| S20224081  | SIGN GRND | ISSUED | 0        | 03/28/25 | 09/24/25 | 0                 | 212.00                   | 0                 | 212.00            |
| DESC OF WORK:<br>MONUMENT SIGN, ILLUMINATED. 15'H, 11' 10"W, 177 SQ FT DREAM CLEAN CAR WASH<br>PARTIES INVOLVED:<br>GEN CONTRA IC SIGNS AND GRAPHICS<br>PROPOWNER DANIEL RALEIGH<br>SIGN IC SIGNS AND GRAPHICS |           |        |          |          |          |                   |                          |                   |                   |

|                    |       |  |               |  |  |        |        |
|--------------------|-------|--|---------------|--|--|--------|--------|
| APPLICATION TOTALS |       |  |               |  |  | 212.00 | 212.00 |
| 65822              | 2,000 | 2361 WEST ALGONQUIN ROAD<br>DANIEL RALEIGH | 19-29-301-013 |  |  |        |        |

# VILLAGE OF ALGONQUIN



Village of Algonquin

## PERMITS ISSUED ANALYSIS

PERMITS 03/01/25 - 03/31/25 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|
|---------------|------|--------|----------|--------|---------|-----------|------|-----------|------|

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : SIGN/ BANNER

DETAIL

| APPLICATION REF                               | EST COST  | LOCATION<br>OWNER | PARCEL CODE |          |          |                |            |           |            |
|---|-----------|-------------------|-------------|----------|----------|----------------|------------|-----------|------------|
| S20224082                                     | SIGN GRND | ISSUED            | 2,000       | 03/28/25 | 09/24/25 | 0              | 135.00     | 0         | 135.00     |
| DESC OF WORK:                                 |           |                   |             |          |          |                |            |           |            |
| NON-ILLUMINATED DIRECTIONAL SIGN-DOUBLE SIDED |           |                   |             |          |          |                |            |           |            |
| 3 FT X 2FT, SQ FT 3-DREAM CLEAN CAR WASH      |           |                   |             |          |          |                |            |           |            |
| PARTIES INVOLVED:                             |           |                   |             |          |          |                |            |           |            |
| GEN CONTRA IC SIGNS AND GRAPHICS              |           |                   |             |          |          |                |            |           |            |
| PROPOWNER DANIEL RALEIGH                      |           |                   |             |          |          |                |            |           |            |
| SIGN IC SIGNS AND GRAPHICS                    |           |                   |             |          |          |                |            |           |            |
| APPLICATION TOTALS                            |           |                   |             |          |          |                | 135.00     |           | 135.00     |
| PROJECT TOTALS                                |           |                   |             |          |          | 0              | 557.00     | 0         | 557.00     |
| DEPARTMENT TOTALS                             |           |                   |             |          |          | 1,569,080      | 277,688.05 | 1,569,080 | 277,688.05 |
| REPORT TOTALS                                 |           |                   |             |          |          | 1,569,080      | 277,688.05 | 1,569,080 | 277,688.05 |
|   |           |                   |             |          |          | PERMITS ISSUED | 196        | 196       |            |

\*\* END OF REPORT - Generated by Heena Lee \*\*



# VILLAGE OF ALGONQUIN BUILDING PERMIT ACTIVITY REPORT WITH CONTRACTORS

Report Period: 3/1/2025 - 3/31/2025

|                                    |   |   |
|------------------------------------|---|---|
| <b>Application No: 62991</b>       | <b>Project: WINDOWS</b>                       | <b>Location: 803 SURREY LN</b>                                    |
| Permit: SIDING                     | Issue Date: 03/03/2025                        | Contractor: WALKER, MARK D DORINE R<br>Phone No:                  |
| Permit: WINDOWS                    | Issue Date: 03/03/2025                        | Contractor: WALKER, MARK D DORINE R<br>Phone No:                  |
| <b>Application No: 63100</b>       | <b>Project: REMODEL/ REPAIR COMMERCIAL</b>    | <b>Location: 2216 S RANDALL RD</b>                                |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/14/2025                        | Contractor: SIERRA CONTRACTING<br>Phone No: 951-741-0819          |
| <b>Application No: 63220</b>       | <b>Project: ADDITION/ BUILDOUT COMMERCIAL</b> | <b>Location: 1721 S RANDALL RD</b>                                |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/13/2025                        | Contractor: VIN TERI ELECTRIC INC<br>Phone No:                    |
| <b>Application No: 63259</b>       | <b>Project: ADDITION/ BUILDOUT COMMERCIAL</b> | <b>Location: 1723 S RANDALL RD</b>                                |
| Permit: SEWER TAP FEE              | Issue Date: 03/14/2025                        | Contractor: TRUSTY PLUMBING INC<br>Phone No: 630-518-2092         |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/14/2025                        | Contractor: BELISLE CONSTRUCTION INC<br>Phone No: 815-254-4501    |
| Permit: WATER TAP FEE              | Issue Date: 03/14/2025                        | Contractor: TRUSTY PLUMBING INC<br>Phone No: 630-518-2092         |
| <b>Application No: 64528</b>       | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 980 EINEKE BLVD</b>                                  |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/03/2025                        | Contractor: D R HORTON INC<br>Phone No: 847-362-9100              |
| <b>Application No: 64573</b>       | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 970 EINEKE BLVD</b>                                  |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/03/2025                        | Contractor: D R HORTON INC<br>Phone No: 847-362-9100              |
| <b>Application No: 64824</b>       | <b>Project: ADDITION/ BUILDOUT COMMERCIAL</b> | <b>Location: 1520 S RANDALL RD</b>                                |
| Permit: TEMP CERTIFICATE OCCUPANCY | Issue Date: 03/14/2025                        | Contractor: GALLANT CONSTRUCTION CO INC<br>Phone No: 815-568-1880 |
| <b>Application No: 64900</b>       | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 342 WEST POINT CIR</b>                               |



|                                      |   |   |                        |            |
|--------------------------------------|---|---|------------------------|------------|
| <b>Application No: 65155</b>         | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 209</b>                      | <b>RHINEBECK</b>       | <b>WAY</b> |
| Permit: TEMP CERTIFICATE OCCUPANCY   | Issue Date: 03/19/2025                        | Contractor: DELTA CARPENTRY CONTRACTORS   | Phone No: 690-973-7655 |            |
| Permit: WATER METER                  | Issue Date: 03/19/2025                        | Contractor: S3 PLUMBING AND MECHANICAL    | Phone No: 847-783-0088 |            |
| <b>Application No: 65192</b>         | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 213</b>                      | <b>RHINEBECK</b>       | <b>WAY</b> |
| Permit: WATER METER                  | Issue Date: 03/21/2025                        | Contractor: S3 PLUMBING AND MECHANICAL    | Phone No: 847-783-0088 |            |
| <b>Application No: 65202</b>         | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 219</b>                      | <b>RHINEBECK</b>       | <b>WAY</b> |
| Permit: WATER METER                  | Issue Date: 03/31/2025                        | Contractor: S3 PLUMBING AND MECHANICAL    | Phone No: 847-783-0088 |            |
| <b>Application No: 65236</b>         | <b>Project: ADDITION/ BUILDOUT COMMERCIAL</b> | <b>Location: 2407</b>                     | <b>W ALGONQUIN</b>     | <b>RD</b>  |
| Permit: CERTIFICATE OF OCCUPANCY RES | Issue Date: 03/20/2025                        | Contractor: MD COMMERCIAL SERVICES INC    | Phone No: 312-366-2177 |            |
| <b>Application No: 65308</b>         | <b>Project: SIGN/ BANNER</b>                  | <b>Location: 2361</b>                     | <b>W ALGONQUIN</b>     | <b>RD</b>  |
| Permit: SIGN GROUND OR FREESTANDING  | Issue Date: 03/28/2025                        | Contractor: IC SIGNS AND GRAPHICS         | Phone No: 630-313-0286 |            |
| <b>Application No: 65329</b>         | <b>Project: SIGN/ BANNER</b>                  | <b>Location: 2361</b>                     | <b>W ALGONQUIN</b>     | <b>RD</b>  |
| Permit: SIGN GROUND OR FREESTANDING  | Issue Date: 03/28/2025                        | Contractor: IC SIGNS AND GRAPHICS         | Phone No: 630-313-0286 |            |
| <b>Application No: 65330</b>         | <b>Project: SIGN/ BANNER</b>                  | <b>Location: 2361</b>                     | <b>W ALGONQUIN</b>     | <b>RD</b>  |
| Permit: SIGN GROUND OR FREESTANDING  | Issue Date: 03/28/2025                        | Contractor: IC SIGNS AND GRAPHICS         | Phone No: 630-313-0286 |            |
| <b>Application No: 65361</b>         | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 4240</b>                     | <b>WANDERLUST</b>      | <b>DR</b>  |
| Permit: TEMP CERTIFICATE OCCUPANCY   | Issue Date: 03/03/2025                        | Contractor: ADVANTAGE CONTRACTOR SOLUTINS | Phone No: 847-841-8905 |            |
| Permit: WATER METER                  | Issue Date: 03/03/2025                        | Contractor: HD PLUMBING AND HEATING INC   | Phone No: 224-535-8443 |            |
| <b>Application No: 65398</b>         | <b>Project: NEW RESIDENTIAL BUILDING</b>      | <b>Location: 4230</b>                     | <b>WANDERLUST</b>      | <b>DR</b>  |
| Permit: TEMP CERTIFICATE OCCUPANCY   | Issue Date: 03/20/2025                        | Contractor: ADVANTAGE CONTRACTOR SOLUTINS | Phone No: 847-841-8905 |            |

Permit: WATER METER

Issue Date: 03/20/2025

Contractor: HD PLUMBING AND HEATING INC

Phone No: 224-535-8443

**Application No: 65430    Project: ELECTRIC    Location: 2    ECHO WOODS    DR**

Permit: ELECTRIC BASIC

Issue Date: 03/12/2025

Contractor: FISHLEIGH, KENNETH/TRACY

Phone No: 847-878-7638

**Application No: 65600    Project: REMODEL/ REPAIR COMMERCIAL    Location: 1640    S RANDALL    RD**

Permit: CERTIFICATE OF OCCUPANCY RES

Issue Date: 03/28/2025

Contractor: PRIMO/J W SKUTNIK INC

Phone No: 630-233-1333

**Application No: 65617    Project: REMODEL/ REPAIR COMMERCIAL    Location: 1505    S RANDALL    RD**

Permit: CERTIFICATE OF OCCUPANCY RES

Issue Date: 03/27/2025

Contractor: PETRA DEVELOPMENT GROUP INC

Phone No: 847-742-0541

**Application No: 65660    Project: ADDITION/ BUILDOUT COMMERCIAL    Location: 1499    S RANDALL    RD**

Permit: CERTIFICATE OF OCCUPANCY RES

Issue Date: 03/17/2025

Contractor: AMY DIEKEVERS

Phone No: 616-480-5520

**Application No: 65723    Project: ADDITION/ BUILDOUT RESIDENTIAL    Location: 721    N HARRISON    ST**

Permit: ADDITION/ BUILDOUT RESIDENTIAL

Issue Date: 03/04/2025

Contractor: FORGED CONSTRUCTION

Phone No: 815-347-8627

**Application No: 65780    Project: WINDOWS    Location: 1250    WINDY KNOLL    DR**

Permit: WINDOWS

Issue Date: 03/12/2025

Contractor: WILLIAMS NOEL F

Phone No: 847-458-0227

**Application No: 65815    Project: ADDITION/ BUILDOUT COMMERCIAL    Location: 2200    S RANDALL    RD**

Permit: TEMP CERTIFICATE OCCUPANCY

Issue Date: 03/28/2025

Contractor: MCNELLY SERVICES INC

Phone No: 847-726-9400

**Application No: 65822    Project: SIGN/ BANNER    Location: 2361    W ALGONQUIN    RD**

Permit: SIGN GROUND OR FREESTANDING

Issue Date: 03/28/2025

Contractor: IC SIGNS AND GRAPHICS

Phone No: 630-313-0286

**Application No: 65883    Project: SOLAR PANEL    Location: 1220    SEDGEWOOD    TRL**

Permit: SOLAR PANEL

Issue Date: 03/14/2025

Contractor: KAPITAL ELECTRIC COMPANY

Phone No: 630-833-2389

**Application No: 65886    Project: FIRE ALARM    Location: 441    S RANDALL    RD**

Permit: FIRE ALARM

Issue Date: 03/03/2025

Contractor: SECURITAS TECHNOLOGY

Phone No: 630-310-1179

**Application No: 65887    Project: NEW RESIDENTIAL BUILDING    Location: 1005    EINEKE    BLVD**

Permit: NEW RESIDENTIAL BUILDING

Issue Date: 03/05/2025

Contractor: ADVANTAGE CONTRACTOR SOLUTINS

Phone No: 847-841-8905

**Application No: 65888    Project: NEW RESIDENTIAL BUILDING    Location: 1011    EINEKE    BLVD**

Permit: NEW RESIDENTIAL BUILDING

Issue Date: 03/05/2025

Contractor: ADVANTAGE CONTRACTOR SOLUTINS

Phone No: 847-841-8905

**Application No: 65925    Project: FIRE SPRINKLER    Location: 2200    S RANDALL    RD**

Permit: FIRE SPRINKLER

Issue Date: 03/28/2025

Contractor: MCNELLY SERVICES INC

Phone No: 847-726-9400

**Application No: 65934    Project: KITCHEN HOOD DUCT COMMERCIAL    Location: 2407    W ALGONQUIN    RD**

Permit: KITCHEN HOOD AND DUCT COM

Issue Date: 03/03/2025

Contractor: QUALITY FILTER & FIRE SERVICE

Phone No:

**Application No: 65938    Project: ELECTRIC    Location: 400    HIGHLAND    AVE**

Permit: ELECTRIC BASIC

Issue Date: 03/03/2025

Contractor: S & S ILLUMINATION SERVICE INC

Phone No: 773-802-3400

**Application No: 65959    Project: HVAC    Location: 2051    TAHOE    PKWY**

Permit: HVAC (AC+FURNACE) REPLACE RES

Issue Date: 03/03/2025

Contractor: PRO-TEMP OF ILLINOIS

Phone No: 630-257-1580

**Application No: 65961    Project: BUSINESS REGISTRATION    Location: 1316    E ALGONQUIN    RD**

Permit: BUSINESS REGISTRATION

Issue Date: 03/03/2025

Contractor: LIDIIA FESIUK

Phone No: 224-457-1372

**Application No: 66020    Project: REMODEL/ REPAIR COMMERCIAL    Location: 200    BERG    ST**

Permit: REMODEL/ REPAIR COMMERCIAL

Issue Date: 03/13/2025

Contractor: ALGONQUIN INDUSTRIES LLC

Phone No: 815-236-7079 CINDY

**Application No: 66034    Project: BUSINESS REGISTRATION    Location: 1316    E ALGONQUIN    RD**

Permit: BUSINESS REGISTRATION

Issue Date: 03/03/2025

Contractor: VIVIANA OJEDA

Phone No: 224-723-8828

**Application No: 66040    Project: FIRE SPRINKLER    Location: 1958    S RANDALL    RD**

Permit: FIRE SPRINKLER

Issue Date: 03/07/2025

Contractor: CENTURY AUTOMATIC SPRINKLER CO INC

Phone No: 847-623-9059

**Application No: 66044    Project: WATER HEATER/ SOFTENER    Location: 2965    TALAGA    DR**

Permit: PLUMBING REPLACE

Issue Date: 03/14/2025

Contractor: BLACK DIAMOND PLBG & MECH INC

Phone No: 815-444-0979

**Application No: 66045    Project: WINDOWS    Location: 616    CHATHAM    CIR**

Permit: WINDOWS

Issue Date: 03/03/2025

Contractor: RENEWAL BY ANDERSON

Phone No: 847-486-4040

**Application No: 66047    Project: SEWER SERVICE REPAIR    Location: 709    WEBSTER    ST**

Permit: PLUMBING

Issue Date: 03/20/2025

Contractor: BLACK DIAMOND PLBG & MECH INC

Phone No: 815-444-0979

**Application No: 66048    Project: REMODEL/ REPAIR COMMERCIAL    Location: 2571    W ALGONQUIN    RD**

Permit: REMODEL/ REPAIR COMMERCIAL

Issue Date: 03/20/2025

Contractor: SAHARA HOLDINGS LLC

Phone No: 847-854-8598

**Application No: 66050    Project: REMODEL/ REPAIR RESIDENTIAL    Location: 1082    ST ANDREWS    CT**

Permit: REMODEL/ REPAIR RESIDENTIAL

Issue Date: 03/03/2025

Contractor: NORTHWEST REMODELING SERVICES

Phone No: 224-612-4050

**Application No: 66051    Project: BUSINESS REGISTRATION    Location: 1721    S RANDALL    RD**

Permit: BUSINESS REGISTRATION

Issue Date: 03/17/2025

Contractor: CHIPOTLE MEXICAN GRILL

Phone No: 614-318-2482

**Application No: 66056    Project: PLUMBING    Location: 720    PROVIDENCE    DR**

Permit: PLUMBING REPLACE

Issue Date: 03/03/2025

Contractor: CHICAGO BATH SYSTEMS LLC DBA BATH FITTER Phone No: 847-770-6719

**Application No: 66059    Project: ROOF    Location: 8    ASHCROFT    CT**

Permit: ROOF

Issue Date: 03/03/2025

Contractor: C&N CONSTRUCTION

Phone No: 844-415-7663

**Application No: 66060    Project: EVENT SPECIAL/ PUBLIC    Location: 2451    S RANDALL    RD**

Permit: SPECIAL EVENT

Issue Date: 03/03/2025

Contractor: RPS CAPITAL

Phone No: 323-819-3844

**Application No: 66063    Project: BUSINESS REGISTRATION    Location: 1723    S RANDALL    RD**

Permit: BUSINESS REGISTRATION Issue Date: 03/17/2025 Contractor: FIRST WATCH Phone No: 224-348-3193

**Application No: 66064 Project: IRRIGATION SYSTEM Location: 1950 WAVERLY LN**

Permit: IRRIGATION PERMIT Issue Date: 03/03/2025 Contractor: ENGLAND PLUMBING INC Phone No: 847-532-3776

**Application No: 66065 Project: WINDOWS Location: 1870 COOPER LN**

Permit: WINDOWS Issue Date: 03/18/2025 Contractor: RENEWAL BY ANDERSON Phone No: 847-486-4040

**Application No: 66072 Project: ROOF Location: 411 SHAGBARK CT**

Permit: ROOF Issue Date: 03/03/2025 Contractor: PINK ROOFING Phone No: 815-900-2315

**Application No: 66073 Project: PATIO Location: 6 REGAL CT**

Permit: PATIO Issue Date: 03/03/2025 Contractor: FOX VALLEY HARDSCAPES Phone No: 630-479-0527

**Application No: 66075 Project: BUSINESS REGISTRATION Location: 2390 ESPLANADE DR**

Permit: BUSINESS REGISTRATION Issue Date: 03/17/2025 Contractor: MICHELLE SCHMITT Phone No: 815-404-6849

**Application No: 66076 Project: RADON SYSTEM Location: 5 TIVERTON CT**

Permit: MECHANICAL PERMIT RES Issue Date: 03/03/2025 Contractor: VSI RADON REDUCTION CORP Phone No: 815-344-1100

**Application No: 66079 Project: BUSINESS REGISTRATION Location: 2390 ESPLANADE DR**

Permit: BUSINESS REGISTRATION Issue Date: 03/11/2025 Contractor: JENNIFER KNOP Phone No: 815-566-5235

**Application No: 66080 Project: HVAC Location: 30 ARBORDALE CT**

Permit: HVAC (AC+FURNACE) REPLACE RES Issue Date: 03/21/2025 Contractor: AGM HEATING AND COOLING Phone No: 773-837-0173

**Application No: 66083 Project: NEW RESIDENTIAL BUILDING Location: 985 EINEKE BLVD**

Permit: NEW RESIDENTIAL BUILDING Issue Date: 03/20/2025 Contractor: ADVANTAGE CONTRACTOR SOLUTINS Phone No: 847-841-8905

Permit: WATER METER Issue Date: 03/20/2025 Contractor: HD PLUMBING AND HEATING INC Phone No: 224-535-8443

|                                  |  |  |
|----------------------------------|--|--|
| <b>Application No: 66084</b>     | <b>Project: NEW RESIDENTIAL BUILDING</b> | <b>Location: 1001 EINEKE BLVD</b>                                      |
| Permit: NEW RESIDENTIAL BUILDING | Issue Date: 03/20/2025                   | Contractor: ADVANTAGE CONTRACTOR SOLUTINS Phone No: 847-841-8905       |
| Permit: WATER METER              | Issue Date: 03/20/2025                   | Contractor: HD PLUMBING AND HEATING INC Phone No: 224-535-8443         |
| <b>Application No: 66085</b>     | <b>Project: PATIO</b>                    | <b>Location: 1150 SOUTHRIDGE TRL</b>                                   |
| Permit: PATIO                    | Issue Date: 03/11/2025                   | Contractor: EDUARDO'S STAMPED CONCRETE & DESIGN Phone No: 630-715-0031 |
| <b>Application No: 66086</b>     | <b>Project: WINDOWS</b>                  | <b>Location: 2107 TETON PKWY</b>                                       |
| Permit: WINDOWS                  | Issue Date: 03/05/2025                   | Contractor: MICHELLE KLEPINOWSKA Phone No: 331-684-5799                |
| <b>Application No: 66090</b>     | <b>Project: FENCE</b>                    | <b>Location: 307 EASTGATE DR</b>                                       |
| Permit: FENCE                    | Issue Date: 03/14/2025                   | Contractor: 5 STAR FENCING Phone No: 815-403-6436                      |
| <b>Application No: 66091</b>     | <b>Project: ROOF</b>                     | <b>Location: 1 MARIGOLD LN</b>   |
| Permit: ROOF                     | Issue Date: 03/03/2025                   | Contractor: SUNRISE EXTERIOR Phone No: 630-808-1762                    |
| <b>Application No: 66092</b>     | <b>Project: POOL/ HOT TUB</b>            | <b>Location: 1025 MEGHAN AVE</b>                                       |
| Permit: POOL/ HOT TUB            | Issue Date: 03/25/2025                   | Contractor: MICHAEL ALBERTI Phone No: 847-770-2668                     |
| <b>Application No: 66093</b>     | <b>Project: ROOF</b>                     | <b>Location: 803 SURREY LN</b>   |
| Permit: FIREPLACE                | Issue Date: 03/03/2025                   | Contractor: NORTHWIND EXTERIORS Phone No: 773-998-4000                 |
| <b>Application No: 66094</b>     | <b>Project: WINDOWS</b>                  | <b>Location: 4181 WHITEHALL LN</b>                                     |
| Permit: WINDOWS                  | Issue Date: 03/20/2025                   | Contractor: WINDOW NATION Phone No: 860-578-2271 (Work)                |
| <b>Application No: 66095</b>     | <b>Project: WATER HEATER/ SOFTENER</b>   | <b>Location: 30 ARBORDALE CT</b>                                       |
| Permit: PLUMBING REPLACE         | Issue Date: 03/25/2025                   | Contractor: HUNTLEY PLUMBING Phone No: 224-388-5161                    |
| <b>Application No: 66097</b>     | <b>Project: FIRE SPRINKLER</b>           | <b>Location: 1700 S RANDALL RD</b>                                     |

**Permit:** FIRE SPRINKLER      **Issue Date:** 03/20/2025      **Contractor:** ADVANCED FIRE EQUIPMENT COMPANY      **Phone No:** 847-233-0100

**Application No: 66098**      **Project:** ROOF      **Location:** 3      **MADISON**      **ST**

**Permit:** ROOF      **Issue Date:** 03/21/2025      **Contractor:** TTLC INC      **Phone No:** 815-205-1500

**Application No: 66099**      **Project:** FENCE      **Location:** 1160      **STONEGATE**      **RD**

**Permit:** FENCE      **Issue Date:** 03/31/2025      **Contractor:** SUPERIOR FENCE AND RAIL      **Phone No:** 847-440-2304

**Application No: 66100**      **Project:** FENCE      **Location:** 2      **BUTLER**      **CT**

**Permit:** FENCE      **Issue Date:** 03/11/2025      **Contractor:** PARAMOUNT FENCE      **Phone No:** 847-628-5502

**Application No: 66101**      **Project:** POOL/ HOT TUB      **Location:** 520      **SKYLINE**      **DR**

**Permit:** GAS      **Issue Date:** 03/07/2025      **Contractor:** MEIERS OUTDOOR WORLD      **Phone No:** 847-587-7711

**Permit:** PATIO      **Issue Date:** 03/07/2025      **Contractor:** MEIERS OUTDOOR WORLD      **Phone No:** 847-587-7711

**Permit:** POOL/ HOT TUB      **Issue Date:** 03/07/2025      **Contractor:** MEIERS OUTDOOR WORLD      **Phone No:** 847-587-7711

**Application No: 66104**      **Project:** SEWER SERVICE REPAIR      **Location:** 830      **ASH**      **ST**

**Permit:** SEWER SERVICE REPAIR      **Issue Date:** 03/03/2025      **Contractor:** ROTO ROOTER      **Phone No:** 224-265-4864

**Application No: 66105**      **Project:** ELECTRIC      **Location:** 2051      **TAHOE**      **PKWY**

**Permit:** ELECTRIC BASIC      **Issue Date:** 03/11/2025      **Contractor:** MONTELLO VINCENT J      **Phone No:** 702-370-7918

**Application No: 66106**      **Project:** HVAC      **Location:** 1451      **MILLBROOK**      **DR**

**Permit:** HVAC (AC+FURNACE) REPLACE RES      **Issue Date:** 03/03/2025      **Contractor:** BLACK DIAMOND PLBG & MECH INC      **Phone No:** 815-444-0979

**Permit:** HVAC (AC+FURNACE) REPLACE RES      **Issue Date:** 03/03/2025      **Contractor:** BLACK DIAMOND PLBG & MECH INC      **Phone No:** 815-444-0979

**Application No: 66107**      **Project:** DECK      **Location:** 715      **BRAEWOOD**      **DR**

**Permit:** DECK      **Issue Date:** 03/03/2025      **Contractor:** SEXTON HOME IMPROVEMENT AND REPAIR      **Phone No:**

Permit: PATIO

Issue Date: 03/03/2025

Contractor: SEXTON HOME IMPROVEMENT AND REPAIR

Phone No:

**Application No: 66111    Project: DECK    Location: 2071    MAGENTA    LN**

Permit: DECK

Issue Date: 03/10/2025

Contractor: BEETEM BUILDERS

Phone No: 815-355-8738

**Application No: 66112    Project: DOORS    Location: 817    OCEOLA    DR**

Permit: DOOR

Issue Date: 03/10/2025

Contractor: HOME DEPOT (SUBCONTRACTOR)

Phone No: 815-479-1030

**Application No: 66113    Project: PERGOLA/ ARBOR/ GAZEBO    Location: 2956    HARNISH    DR**

Permit: ELECTRIC BASIC

Issue Date: 03/26/2025

Contractor: PATIO ENCLOSURES INC

Phone No: 630-824-0216

Permit: GAZEBO

Issue Date: 03/26/2025

Contractor: PATIO ENCLOSURES INC

Phone No: 630-824-0216

**Application No: 66115    Project: WALKWAY    Location: 1040    GRAYHAWK    DR**

Permit: WALKWAY

Issue Date: 03/17/2025

Contractor: NATIONAL HARDSCAPE INC

Phone No: 224-440-9617

**Application No: 66117    Project: ROOF    Location: 3270    COVINGTON    LN**

Permit: ROOF

Issue Date: 03/10/2025

Contractor: RX ROOFING

Phone No:

**Application No: 66118    Project: FENCE    Location: 681    WOODS CREEK    LN**

Permit: FENCE

Issue Date: 03/11/2025

Contractor: THE NORTH FENCE INC

Phone No: 847-563-0093

**Application No: 66119    Project: WINDOWS    Location: 1000    ZANGE    DR**

Permit: WINDOWS

Issue Date: 03/24/2025

Contractor: DYNA FLOW CORPORATION

Phone No: 630-289-2224

**Application No: 66120    Project: SIDING    Location: 632    SURREY    LN**

Permit: SIDING

Issue Date: 03/03/2025

Contractor: FOX VALLEY UNLIMITED INC

Phone No: 847-741-3950

**Application No: 66121    Project: ROOF    Location: 790    APPLEWOOD    LN**

Permit: ROOF

Issue Date: 03/11/2025

Contractor: TM & S CONSTRUCTION AND REMODELING INC

Phone No: 773-931-4078

|                                       |  |   |                        |
|---------------------------------------|--|---|------------------------|
| <b>Application No: 66122</b>          | <b>Project: FENCE</b>                    | <b>Location: 1130</b>                                 | <b>DAWSON LN</b>       |
| Permit: FENCE                         | Issue Date: 03/10/2025                   | Contractor: OZONE FENCE AND DECK                      | Phone No: 847-931-7535 |
| <b>Application No: 66125</b>          | <b>Project: DECK</b>                     | <b>Location: 4671</b>                                 | <b>WHITEHALL CT</b>    |
| Permit: DECK                          | Issue Date: 03/19/2025                   | Contractor: INFINITY PRO                              | Phone No: 847-732-0832 |
| <b>Application No: 66127</b>          | <b>Project: WINDOWS</b>                  | <b>Location: 400 S HUBBARD</b>                        | <b>ST</b>              |
| Permit: WINDOWS                       | Issue Date: 03/24/2025                   | Contractor: RENEWAL BY ANDERSEN                       | Phone No: 847-486-5680 |
| <b>Application No: 66128</b>          | <b>Project: HVAC</b>                     | <b>Location: 1831</b>                                 | <b>HAVERFORD DR</b>    |
| Permit: HVAC (AC+FURNACE) REPLACE RES | Issue Date: 03/03/2025                   | Contractor: ARS OF ILLINOIS                           | Phone No: 630-438-6945 |
| Permit: HVAC (AC+FURNACE) REPLACE RES | Issue Date: 03/03/2025                   | Contractor: ARS OF ILLINOIS                           | Phone No: 630-438-6945 |
| <b>Application No: 66129</b>          | <b>Project: NEW RESIDENTIAL BUILDING</b> | <b>Location: 1030</b>                                 | <b>WATERFORD ST</b>    |
| Permit: NEW RESIDENTIAL BUILDING      | Issue Date: 03/24/2025                   | Contractor: LENNAR                                    | Phone No: 847-652-7233 |
| Permit: WATER METER                   | Issue Date: 03/24/2025                   | Contractor: LENNAR                                    | Phone No: 847-652-7233 |
| <b>Application No: 66130</b>          | <b>Project: PATIO</b>                    | <b>Location: 4291</b>                                 | <b>WANDERLUST DR</b>   |
| Permit: PATIO                         | Issue Date: 03/18/2025                   | Contractor: WHISPERING HILLS GARDEN AND LANDSCAPE     | Phone No: 847-658-5610 |
| <b>Application No: 66131</b>          | <b>Project: FENCE</b>                    | <b>Location: 570</b>                                  | <b>SARATOGA CIR</b>    |
| Permit: FENCE                         | Issue Date: 03/14/2025                   | Contractor: PEERLESS ENTERPRISE INC                   | Phone No: 630-862-5792 |
| <b>Application No: 66132</b>          | <b>Project: WATER HEATER/ SOFTENER</b>   | <b>Location: 570</b>                                  | <b>SARATOGA CIR</b>    |
| Permit: PLUMBING REPLACE              | Issue Date: 03/14/2025                   | Contractor: MCHENRY EXCAVATING, PLUMBING, AND HEATING | Phone No: 815-444-9900 |
| <b>Application No: 66133</b>          | <b>Project: SIDING</b>                   | <b>Location: 1225</b>                                 | <b>COUNTRYSIDE DR</b>  |
| Permit: SIDING                        | Issue Date: 03/14/2025                   | Contractor: J & K HOME IMPROVEMENT                    | Phone No: 630-775-0215 |

|                                  |  |  |
|----------------------------------|--|--|
| <b>Application No: 66134</b>     | <b>Project: ROOF</b>                     | <b>Location: 2070 CUMBERLAND PKWY</b>                                |
| Permit: ROOF                     | Issue Date: 03/18/2025                   | Contractor: CAPITAL CONSTRUCTION & RESTORATION Phone No: 773-2519486 |
| Permit: WINDOWS                  | Issue Date: 03/18/2025                   | Contractor: CAPITAL CONSTRUCTION & RESTORATION Phone No: 773-2519486 |
| <b>Application No: 66135</b>     | <b>Project: DECK</b>                     | <b>Location: 930 W VISTA DR</b>                                      |
| Permit: DECK                     | Issue Date: 03/13/2025                   | Contractor: BUD IHRKE AND SONS CONSTRUCTION Phone No: 847-658-7833   |
| <b>Application No: 66137</b>     | <b>Project: WATER HEATER/ SOFTENER</b>   | <b>Location: 1423 GRANDVIEW CT</b>                                   |
| Permit: PLUMBING REPLACE         | Issue Date: 03/14/2025                   | Contractor: BLACK DIAMOND PLBG & MECH INC Phone No: 815-444-0979     |
| <b>Application No: 66138</b>     | <b>Project: FENCE</b>                    | <b>Location: 451 TUSCANY DR</b>                                      |
| Permit: FENCE                    | Issue Date: 03/14/2025                   | Contractor: AMERICAN STANDARD BUILDERS Phone No: 708-543-4251        |
| <b>Application No: 66139</b>     | <b>Project: NEW RESIDENTIAL BUILDING</b> | <b>Location: 1000 WATERFORD ST</b>                                   |
| Permit: NEW RESIDENTIAL BUILDING | Issue Date: 03/24/2025                   | Contractor: LENNAR Phone No: 847-652-7233                            |
| Permit: WATER METER              | Issue Date: 03/24/2025                   | Contractor: LENNAR Phone No: 847-652-7233                            |
| <b>Application No: 66140</b>     | <b>Project: NEW RESIDENTIAL BUILDING</b> | <b>Location: 1040 WATERFORD ST</b>                                   |
| Permit: NEW RESIDENTIAL BUILDING | Issue Date: 03/24/2025                   | Contractor: LENNAR Phone No: 847-652-7233                            |
| Permit: WATER METER              | Issue Date: 03/24/2025                   | Contractor: LENNAR Phone No: 847-652-7233                            |
| <b>Application No: 66141</b>     | <b>Project: FENCE</b>                    | <b>Location: 920 THORNEWOOD LN</b>                                   |
| Permit: FENCE                    | Issue Date: 03/14/2025                   | Contractor: ROYAL FENCE INC Phone No: 847-531-5635                   |
| <b>Application No: 66142</b>     | <b>Project: FENCE</b>                    | <b>Location: 331 FAIRWAY VIEW DR</b>                                 |
| Permit: FENCE                    | Issue Date: 03/18/2025                   | Contractor: PANORAMA FENCE & LANDSCAPING INC Phone No: 224-575-6438  |
| <b>Application No: 66143</b>     | <b>Project: FENCE</b>                    | <b>Location: 1101 TRAILS EDGE DR</b>                                 |

Permit: FENCE Issue Date: 03/14/2025 Contractor: PARAMOUNT FENCE Phone No: 847-628-5502

**Application No: 66145 Project: ELECTRIC Location: 632 GREENS VIEW DR**

Permit: ELECTRIC BASIC Issue Date: 03/20/2025 Contractor: KELLENBERGER ELECTRIC INC Phone No: 847-888-8192

**Application No: 66146 Project: WINDOWS Location: 314 LAKE GILLILAN WAY**

Permit: DOOR Issue Date: 03/14/2025 Contractor: WINDOWS & EXTERIORS BY OLSON INC Phone No: 847-304-8713

Permit: WINDOWS Issue Date: 03/14/2025 Contractor: WINDOWS & EXTERIORS BY OLSON INC Phone No: 847-304-8713

**Application No: 66148 Project: FIRE ALARM Location: 1806 S RANDALL RD**

Permit: FIRE ALARM Issue Date: 03/14/2025 Contractor: ALLEGIANT FIRE PROTECTION Phone No: 630-506-5535

**Application No: 66150 Project: ROOF Location: 471 CANDLEWOOD CT**

Permit: ROOF Issue Date: 03/14/2025 Contractor: W BROTHERS ROOFING INC Phone No: 847-991-1902

**Application No: 66151 Project: DOORS Location: 700 OAKVIEW DR**

Permit: DOOR Issue Date: 03/18/2025 Contractor: HOME DEPOT USA Phone No: 860-952-4112

**Application No: 66153 Project: FIRE SPRINKLER Location: 1806 S RANDALL RD**

Permit: FIRE SPRINKLER Issue Date: 03/24/2025 Contractor: MVP FIRE SYSTEMS Phone No: 708-371-1594

**Application No: 66154 Project: PATIO Location: 450 PARKVIEW TER**

Permit: PATIO Issue Date: 03/20/2025 Contractor: HENSON CONCRETE CONSTRUCTION Phone No: 630-444-2128

**Application No: 66156 Project: WALKWAY Location: 1335 TUNBRIDGE TRL**

Permit: SHED SLAB Issue Date: 03/20/2025 Contractor: ADRIAN'S LANDSCAPE Phone No: 224-577-8429

Permit: WALKWAY Issue Date: 03/20/2025 Contractor: ADRIAN'S LANDSCAPE Phone No: 224-577-8429

**Application No: 66157 Project: ROOF Location: 1960 WHITE OAK DR**

Permit: ROOF

Issue Date: 03/18/2025

Contractor: ODYSSEY HOME REMODELING

Phone No: 847-452-4421

|                              |                      |                      |                |           |
|------------------------------|----------------------|----------------------|----------------|-----------|
| <b>Application No: 66158</b> | <b>Project: ROOF</b> | <b>Location: 170</b> | <b>SALFORD</b> | <b>DR</b> |
|------------------------------|----------------------|----------------------|----------------|-----------|

Permit: ROOF

Issue Date: 03/14/2025

Contractor: POWER HOME REMODELING GROUP LLC

Phone No: 888-736-6335 X 2391

|                              |                       |                      |                |           |
|------------------------------|-----------------------|----------------------|----------------|-----------|
| <b>Application No: 66159</b> | <b>Project: DOORS</b> | <b>Location: 170</b> | <b>SALFORD</b> | <b>DR</b> |
|------------------------------|-----------------------|----------------------|----------------|-----------|

Permit: DOOR

Issue Date: 03/14/2025

Contractor: POWER HOME REMODELING GROUP LLC

Phone No: 888-736-6335 X 2391

|                              |                      |                      |                 |           |
|------------------------------|----------------------|----------------------|-----------------|-----------|
| <b>Application No: 66161</b> | <b>Project: HVAC</b> | <b>Location: 142</b> | <b>WILDWOOD</b> | <b>RD</b> |
|------------------------------|----------------------|----------------------|-----------------|-----------|

Permit: HVAC (AC+FURNACE) REPLACE RES

Issue Date: 03/14/2025

Contractor: BARTLETT HEATING AND AIR CONDITIONING

Phone No: 630-244-9130

Permit: HVAC (AC+FURNACE) REPLACE RES

Issue Date: 03/14/2025

Contractor: BARTLETT HEATING AND AIR CONDITIONING

Phone No: 630-244-9130

|                              |                      |                       |                   |           |
|------------------------------|----------------------|-----------------------|-------------------|-----------|
| <b>Application No: 66162</b> | <b>Project: HVAC</b> | <b>Location: 1031</b> | <b>TIMBERWOOD</b> | <b>LN</b> |
|------------------------------|----------------------|-----------------------|-------------------|-----------|

Permit: HVAC (AC+FURNACE) REPLACE RES

Issue Date: 03/14/2025

Contractor: ABC PSHCE

Phone No: 847-562-5578

Permit: HVAC (AC+FURNACE) REPLACE RES

Issue Date: 03/14/2025

Contractor: ABC PSHCE

Phone No: 847-562-5578

|                              |                             |                       |                    |           |
|------------------------------|-----------------------------|-----------------------|--------------------|-----------|
| <b>Application No: 66164</b> | <b>Project: SOLAR PANEL</b> | <b>Location: 1022</b> | <b>TWISTED OAK</b> | <b>CT</b> |
|------------------------------|-----------------------------|-----------------------|--------------------|-----------|

Permit: SOLAR PANEL

Issue Date: 03/20/2025

Contractor: SUNRUN INSTALLATION SERVICES

Phone No: 630-943-1083

|                              |   |                      |                   |            |
|------------------------------|---|----------------------|-------------------|------------|
| <b>Application No: 66173</b> | <b>Project: REMODEL/ REPAIR RESIDENTIAL</b> | <b>Location: 333</b> | <b>WEST POINT</b> | <b>CIR</b> |
|------------------------------|---|----------------------|-------------------|------------|

Permit: REMODEL/ REPAIR RESIDENTIAL

Issue Date: 03/25/2025

Contractor: MATRIX HOME SOLUTIONS

Phone No: 773-678-2004

|                              |                       |                       |                  |           |
|------------------------------|-----------------------|-----------------------|------------------|-----------|
| <b>Application No: 66174</b> | <b>Project: FENCE</b> | <b>Location: 1110</b> | <b>RIVERWOOD</b> | <b>DR</b> |
|------------------------------|-----------------------|-----------------------|------------------|-----------|

Permit: FENCE

Issue Date: 03/21/2025

Contractor: TRANSPARENCY CONSTRUCTION

Phone No: 779-244-9246

|                              |                      |                      |                  |            |
|------------------------------|----------------------|----------------------|------------------|------------|
| <b>Application No: 66175</b> | <b>Project: ROOF</b> | <b>Location: 590</b> | <b>BROOKSIDE</b> | <b>AVE</b> |
|------------------------------|----------------------|----------------------|------------------|------------|

Permit: ROOF

Issue Date: 03/21/2025

Contractor: EMPIRE ROOFING AND GUTTERS

Phone No: 815-836-6475

|                              |                                    |                       |                 |            |
|------------------------------|------------------------------------|-----------------------|-----------------|------------|
| <b>Application No: 66178</b> | <b>Project: DRIVEWAY/ APPROACH</b> | <b>Location: 1335</b> | <b>PARKVIEW</b> | <b>TER</b> |
|------------------------------|------------------------------------|-----------------------|-----------------|------------|

**Permit:** DRIVEWAY/ APPROACH      **Issue Date:** 03/24/2025      **Contractor:** PREMIER FIELD SERVICES CORP      **Phone No:** 815-861-3527

**Permit:** WALKWAY      **Issue Date:** 03/24/2025      **Contractor:** PREMIER FIELD SERVICES CORP      **Phone No:** 815-861-3527

**Application No: 66180      Project: ROOF      Location: 375      STONEY BROOK      CT**

**Permit:** ROOF      **Issue Date:** 03/25/2025      **Contractor:** SEBASTIAN SEDOROWICZ      **Phone No:** 773-517-4620

**Application No: 66182      Project: FENCE      Location: 220      FARMHILL      DR**

**Permit:** FENCE      **Issue Date:** 03/24/2025      **Contractor:** ACS FENCE CORP      **Phone No:** 630-290-7030

**Application No: 66184      Project: DRIVEWAY/ APPROACH      Location: 220      FARMHILL      DR**

**Permit:** DRIVEWAY/ APPROACH      **Issue Date:** 03/24/2025      **Contractor:** NATCELI PERALTA      **Phone No:** 773-892-5281

**Application No: 66185      Project: WINDOWS      Location: 721      TERRACE      DR**

**Permit:** WINDOWS      **Issue Date:** 03/26/2025      **Contractor:** HOME DEPOT USA      **Phone No:** 860-952-4112

**Application No: 66186      Project: DRIVEWAY/ APPROACH      Location: 550      CLOVER      DR**

**Permit:** DRIVEWAY/ APPROACH      **Issue Date:** 03/31/2025      **Contractor:** J & S PAVING      **Phone No:** 630-830-9635

**Permit:** TREE REMOVAL CONSTRUCTION      **Issue Date:** 03/31/2025      **Contractor:** J & S PAVING      **Phone No:** 630-830-9635

**Application No: 66193      Project: SIDING      Location: 1605      POWDER HORN      DR**

**Permit:** SIDING      **Issue Date:** 03/26/2025      **Contractor:** APPROVED EXTERIORS INC      **Phone No:** 773-419-3484

**Application No: 66194      Project: WINDOWS      Location: 8      SUNSET      LN**

**Permit:** DOOR      **Issue Date:** 03/25/2025      **Contractor:** KATHRYN THRUN      **Phone No:** 224-600-7636

**Permit:** WINDOWS      **Issue Date:** 03/25/2025      **Contractor:** KATHRYN THRUN      **Phone No:** 224-600-7636

**Application No: 66196      Project: FENCE      Location: 4      WALBRIDGE      CT**

**Permit:** FENCE      **Issue Date:** 03/27/2025      **Contractor:** AZTEC FENCE COMPANY      **Phone No:** 847-740-4655

|  |   |   |                                      |           |
|--|---|---|--------------------------------------|-----------|
| <b>Application No: 66197</b>                 | <b>Project: ROOF</b>                        | <b>Location: 409</b>  | <b>RIDGE</b>                         | <b>ST</b> |
| <b>Permit: ROOF</b>                          | <b>Issue Date: 03/26/2025</b>               | <b>Contractor: A PLUS HOME IMPROVMENT</b>                   | <b>Phone No:</b>                     |           |
| <b>Application No: 66199</b>                 | <b>Project: FENCE</b>                       | <b>Location: 330</b>  | <b>GREENS VIEW</b>                   | <b>DR</b> |
| <b>Permit: FENCE</b>                         | <b>Issue Date: 03/24/2025</b>               | <b>Contractor: PANORAMA FENCE &amp; LANDSCAPING INC</b>     | <b>Phone No: 224-575-6438</b>        |           |
| <b>Application No: 66200</b>                 | <b>Project: PATIO</b>                       | <b>Location: 11</b>   | <b>TIVERTON</b>                      | <b>CT</b> |
| <b>Permit: PATIO</b>                         | <b>Issue Date: 03/28/2025</b>               | <b>Contractor: INFINITY PRO</b>                             | <b>Phone No: 847-732-0832</b>        |           |
| <b>Application No: 66206</b>                 | <b>Project: FIRE SPRINKLER</b>              | <b>Location: 1640</b>                                       | <b>S RANDALL</b>                     | <b>RD</b> |
| <b>Permit: FIRE SPRINKLER</b>                | <b>Issue Date: 03/25/2025</b>               | <b>Contractor: THOMAS URANI</b>                             | <b>Phone No: 630-709-5166</b>        |           |
| <b>Application No: 66207</b>                 | <b>Project: WINDOWS</b>                     | <b>Location: 1346</b>                                       | <b>GRANDVIEW</b>                     | <b>CT</b> |
| <b>Permit: WINDOWS</b>                       | <b>Issue Date: 03/31/2025</b>               | <b>Contractor: PELLA PRODUCTS INC</b>                       | <b>Phone No: 779-207-0753</b>        |           |
| <b>Application No: 66211</b>                 | <b>Project: HVAC</b>                        | <b>Location: 5</b>  | <b>BRIAN</b>                         | <b>CT</b> |
| <b>Permit: HVAC (AC+FURNACE) REPLACE RES</b> | <b>Issue Date: 03/26/2025</b>               | <b>Contractor: ARS OF ILLINOIS</b>                          | <b>Phone No: 630-438-6945</b>        |           |
| <b>Application No: 66214</b>                 | <b>Project: PATIO</b>                       | <b>Location: 4301</b>                                       | <b>WANDERLUST</b>                    | <b>DR</b> |
| <b>Permit: PATIO</b>                         | <b>Issue Date: 03/26/2025</b>               | <b>Contractor: E AND J LANDSCAPING AND CONSTRUCTION INC</b> | <b>Phone No: 312-722-1952</b>        |           |
| <b>Application No: 66215</b>                 | <b>Project: WATER HEATER/ SOFTENER</b>      | <b>Location: 2228</b>                                       | <b>BARRETT</b>                       | <b>DR</b> |
| <b>Permit: PLUMBING REPLACE</b>              | <b>Issue Date: 03/26/2025</b>               | <b>Contractor: BLACK DIAMOND PLBG &amp; MECH INC</b>        | <b>Phone No: 815-444-0979</b>        |           |
| <b>Application No: 66217</b>                 | <b>Project: WINDOWS</b>                     | <b>Location: 2700</b>                                       | <b>HARNISH</b>                       | <b>DR</b> |
| <b>Permit: WINDOWS</b>                       | <b>Issue Date: 03/28/2025</b>               | <b>Contractor: POWER HOME REMODELING GROUP LLC</b>          | <b>Phone No: 888-736-6335 X 2391</b> |           |
| <b>Application No: 66220</b>                 | <b>Project: REMODEL/ REPAIR RESIDENTIAL</b> | <b>Location: 1112</b>                                       | <b>KINGSMILL</b>                     | <b>DR</b> |
| <b>Permit: REMODEL/ REPAIR RESIDENTIAL</b>   | <b>Issue Date: 03/31/2025</b>               | <b>Contractor: NICK LOMBARDO</b>                            | <b>Phone No: 847-513-1287</b>        |           |

|                                     |   |   |
|-------------------------------------|---|---|
| <b>Application No: 66221</b>        | <b>Project: SHED</b>                        | <b>Location: 1820 HAVERFORD DR</b>                                |
| Permit: SHED SLAB                   | Issue Date: 03/26/2025                      | Contractor: TUFF SHED Phone No: 224-762-3888                      |
| <b>Application No: 66222</b>        | <b>Project: REMODEL/ REPAIR RESIDENTIAL</b> | <b>Location: 2865 WATERFRONT AVE</b>                              |
| Permit: REMODEL/ REPAIR RESIDENTIAL | Issue Date: 03/27/2025                      | Contractor: VITO RAGO Phone No: 847-431-7710                      |
| <b>Application No: 66223</b>        | <b>Project: DRIVEWAY/ APPROACH</b>          | <b>Location: 10 WILLOUGHBY CT</b>                                 |
| Permit: DRIVEWAY/ APPROACH          | Issue Date: 03/28/2025                      | Contractor: AJD CONCRETE CONSTRUCTION CORP Phone No: 630-956-1380 |
| <b>Application No: 66224</b>        | <b>Project: PLUMBING</b>                    | <b>Location: 21 WILLOW ST</b>                                     |
| Permit: WATER SERVICE CONNECTION    | Issue Date: 03/26/2025                      | Contractor: HAYES INDUSTRIES, INC. Phone No: 847-289-9400 x323    |
| <b>Application No: 66225</b>        | <b>Project: PLUMBING</b>                    | <b>Location: 38 JAYNE ST</b>                                      |
| Permit: WATER SERVICE CONNECTION    | Issue Date: 03/26/2025                      | Contractor: HAYES INDUSTRIES, INC. Phone No: 847-289-9400 x323    |
| <b>Application No: 66226</b>        | <b>Project: PLUMBING</b>                    | <b>Location: 257 EDGEWOOD DR</b>                                  |
| Permit: WATER SERVICE CONNECTION    | Issue Date: 03/26/2025                      | Contractor: HAYES INDUSTRIES, INC. Phone No: 847-289-9400 x323    |
| <b>Application No: 66230</b>        | <b>Project: ROOF</b>                        | <b>Location: 523 SCOTT ST</b>                                     |
| Permit: ROOF                        | Issue Date: 03/27/2025                      | Contractor: ELKES DANIEL B Phone No:                              |
| <b>Application No: 66235</b>        | <b>Project: ROOF</b>                        | <b>Location: 1 OXFORD CT</b>                                      |
| Permit: ROOF                        | Issue Date: 03/31/2025                      | Contractor: SELENT INC Phone No: 630-232-1100                     |
| <b>Application No: 66236</b>        | <b>Project: WINDOWS</b>                     | <b>Location: 1725 THORNEAPPLE LN</b>                              |
| Permit: DOOR                        | Issue Date: 03/27/2025                      | Contractor: PELLA WINDOWS DOORS Phone No: 779-238-0806            |
| Permit: WINDOWS                     | Issue Date: 03/27/2025                      | Contractor: PELLA WINDOWS DOORS Phone No: 779-238-0806            |
| <b>Application No: 66237</b>        | <b>Project: ROOF</b>                        | <b>Location: 3 OXFORD CT</b>                                      |

Permit: ROOF Issue Date: 03/31/2025 Contractor: SELENT INC Phone No: 630-232-1100

**Application No: 66238 Project: ROOF Location: 5 OXFORD CT**

Permit: ROOF Issue Date: 03/31/2025 Contractor: SELENT INC Phone No: 630-232-1100

**Application No: 66239 Project: ROOF Location: 7 OXFORD CT**

Permit: ROOF Issue Date: 03/31/2025 Contractor: SELENT INC Phone No: 630-232-1100

**Application No: 66243 Project: DECK Location: 301 N RIVER RD**

Permit: DECK Issue Date: 03/28/2025 Contractor: MARIANNA ESCOBAR Phone No: 847-977-5972

**Application No: 66244 Project: SIDING Location: 631 REGAL LN**

Permit: SIDING Issue Date: 03/28/2025 Contractor: ROBINS NEST INC. STANLEY ROOFING CO Phone No: 847-393-5100

**Application No: 66248 Project: DOORS Location: 1401 YOSEMITE PKWY**

Permit: DOOR Issue Date: 03/27/2025 Contractor: HOME DEPOT USA Phone No: 860-952-4112

**Application No: 66251 Project: WALKWAY Location: 4200 BUNKER HILL DR**

Permit: WALKWAY Issue Date: 03/31/2025 Contractor: SIGNATURE INC Phone No: 847-289-0590

**Application No: 66253 Project: PATIO Location: 481 ALPINE DR**

Permit: PATIO Issue Date: 03/28/2025 Contractor: SHUBHAM GUPTA Phone No: 224-302-3287

**Application No: 66262 Project: FENCE Location: 1230 YOSEMITE PKWY**

Permit: FENCE Issue Date: 03/31/2025 Contractor: ARONSON FENCE CO Phone No: 847-526-9300

End of Report