### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                                                                                                                                                                                                                                                                                          | PE<br>ISSUED                                 |                                           | M 03/01/18 TO 03<br>EST VALUE                                    | /31/18<br>FEES                                                    | ISSUED                                       | PERMITS<br>VOIDED                         | YEAR TO DATE<br>EST VALUE                                        | FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BLDG NEW DWELLING DETACHED<br>BLDG NEW RESIDENTIAL IRC<br>TEMP CERTIFICATE OF OCCUPANCY                                                                                                                                                                                                               | 1<br>5                                       | 0<br>0                                    | 100,925<br>0                                                     | 1,558.00<br>375.00                                                | 1<br>5                                       | 0<br>0                                    | 100,925<br>0                                                     | 1,558.00<br>375.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 6                                            | 0                                         | 100,925                                                          | 1,933.00                                                          | 6                                            | 0                                         | 100,925                                                          | 1,933.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BLDG NEW DWLNG ATTACHED TWNHSE<br>BLDG NEW RESIDENTIAL IRC<br>ELECT NEW DU INCL SERV PERMIT<br>GAS NEW HEATING EQUIP INSTALL<br>COOL EQUIP NEW INSTALLATION<br>PLUMBING PERMIT R<br>NEW WATER & SEWER SERVICE CONN<br>WATER METER PERMIT<br>FLATWORK MULTIPLE NEW SFD<br>IMPACT FEES NEW SFD DIST 158 | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1,472,009<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 14,898.005,500.00750.003,000.001,000.005,020.001,200.00127,100.00 | 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1,472,009<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $14,898.00 \\ 5,500.00 \\ 750.00 \\ 3,000.00 \\ 1,000.00 \\ 5,020.00 \\ 1,200.00 \\ 1,200.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 127,100.00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\ 100,00 \\$ |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 90                                           | 0                                         | 1,472,009                                                        | 159,218.00                                                        | 90                                           | 0                                         | 1,472,009                                                        | 159,218.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BLDG ADDITION ALTERATION RES<br>PERMIT EXTENSION 2                                                                                                                                                                                                                                                    | 1                                            | 0                                         | 0                                                                | 1,630.00                                                          | 1                                            | 0                                         | 0                                                                | 1,630.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 1                                            | 0                                         | 0                                                                | 1,630.00                                                          | 1                                            | 0                                         | 0                                                                | 1,630.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BLDG NEW COMMERCIAL MCHENRY<br>OCCUPANCY PERMIT NEW BLDG COM                                                                                                                                                                                                                                          | 1                                            | 0                                         | 0                                                                | 75.00                                                             | 1                                            | 0                                         | 0                                                                | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 1                                            | 0                                         | 0                                                                | 75.00                                                             | 1                                            | 0                                         | 0                                                                | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PATIO CONCRETE RES<br>PATIO PERMIT RES                                                                                                                                                                                                                                                                | 1                                            | 0                                         | 0                                                                | 40.00                                                             | 1                                            | 0                                         | 0                                                                | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 1                                            | 0                                         | 0                                                                | 40.00                                                             | 1                                            | 0                                         | 0                                                                | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PATIO PAVERS RES<br>PATIO PERMIT RES<br>FIREPIT PERMIT RES                                                                                                                                                                                                                                            | 3<br>1                                       | 0<br>0                                    | 0<br>0                                                           | 120.00<br>40.00                                                   | 3<br>1                                       | 0<br>0                                    | 0<br>0                                                           | 120.00<br>40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 4                                            | 0                                         | 0                                                                | 160.00                                                            | 4                                            | 0                                         | 0                                                                | 160.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DRIVEWAY ASPHALT RES<br>DRIVEWAY EXTENSION PERMIT RES<br>DRIVEWAY PERMIT RES                                                                                                                                                                                                                          | 1<br>1                                       | 0<br>0                                    | 0<br>0                                                           | 40.00<br>40.00                                                    | 1<br>1                                       | 0<br>0                                    | 0<br>0                                                           | 40.00<br>40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 2                                            | 0                                         | 0                                                                | 80.00                                                             | 2                                            | 0                                         | 0                                                                | 80.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DRIVE EXTENSION CONCRETE RES<br>DRIVEWAY PERMIT RES                                                                                                                                                                                                                                                   | 1                                            | 0                                         | 0                                                                | 40.00                                                             | 1                                            | 0                                         | 0                                                                | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PROJECT TOTALS                                                                                                                                                                                                                                                                                        | 1                                            | 0                                         | 0                                                                | 40.00                                                             | 1                                            | 0                                         | 0                                                                | 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DRIVE EXTENSION ASPHALT RES<br>DRIVEWAY PERMIT RES                                                                                                                                                                                                                                                    | 2                                            | 0                                         | 0                                                                | 80.00                                                             | 2                                            | 0                                         | 0                                                                | 80.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                                                                 | PERI<br>ISSUED V |             | M 03/01/18 TO 03/31/18<br>EST VALUE | 8<br>FEES                | ISSUED      |             | YEAR TO DATE<br>EST VALUE | FEES                     |
|------------------------------------------------------------------------------|------------------|-------------|-------------------------------------|--------------------------|-------------|-------------|---------------------------|--------------------------|
| PROJECT TOTALS                                                               | 2                | 0           | 0                                   | 80.00                    | 2           | 0           | 0                         | 80.00                    |
| WALK CONCRETE PRIVATE RES<br>WALK PERMIT RES                                 | 1                | 0           | 0                                   | 40.00                    | 1           | 0           | 0                         | 40.00                    |
| PROJECT TOTALS                                                               | 1                | 0           | 0                                   | 40.00                    | 1           | 0           | 0                         | 40.00                    |
| WALK PAVERS PRIVATE RES<br>WALK PERMIT RES                                   | 2                | 0           | 0                                   | 80.00                    | 2           | 0           | 0                         | 80.00                    |
| PROJECT TOTALS                                                               | 2                | 0           | 0                                   | 80.00                    | 2           | 0           | 0                         | 80.00                    |
| FIREPIT RES<br>WALK PERMIT RES<br>FIREPIT PERMIT RES                         | 1<br>1           | 0<br>0      | 0<br>0                              | 40.00<br>40.00           | 1<br>1      | 0<br>0      | 0<br>0                    | 40.00<br>40.00           |
| PROJECT TOTALS                                                               | 2                | 0           | 0                                   | 80.00                    | 2           | 0           | 0                         | 80.00                    |
| FENCE RES<br>FENCE PERMIT RES                                                | 18               | 0           | 0                                   | 720.00                   | 18          | 0           | 0                         | 720.00                   |
| PROJECT TOTALS                                                               | 18               | 0           | 0                                   | 720.00                   | 18          | 0           | 0                         | 720.00                   |
| DECK RES<br>DECK PERMIT RES<br>ELECTRIC BASIC PERMIT R<br>PERMIT EXTENSION 1 | 3<br>1<br>1      | 0<br>0<br>0 | 0<br>0<br>0                         | 447.00<br>40.00<br>40.00 | 3<br>1<br>1 | 0<br>0<br>0 | 0<br>0<br>0               | 447.00<br>40.00<br>40.00 |
| PROJECT TOTALS                                                               | 5                | 0           | 0                                   | 527.00                   | 5           | 0           | 0                         | 527.00                   |
| DECK POOL ACCESS RES<br>DECK POOL ACCESS RES                                 | 1                | 0           | 0                                   | 120.00                   | 1           | 0           | 0                         | 120.00                   |
| PROJECT TOTALS                                                               | 1                | 0           | 0                                   | 120.00                   | 1           | 0           | 0                         | 120.00                   |
| PERGOLA ARBOR RES<br>PERGOLA PERMIT RES                                      | 1                | 0           | 0                                   | 75.00                    | 1           | 0           | 0                         | 75.00                    |
| PROJECT TOTALS                                                               | 1                | 0           | 0                                   | 75.00                    | 1           | 0           | 0                         | 75.00                    |
| REROOF RES<br>REROOF RES                                                     | 5                | 0           | 0                                   | 200.00                   | 5           | 0           | 0                         | 200.00                   |
| PROJECT TOTALS                                                               | 5                | 0           | 0                                   | 200.00                   | 5           | 0           | 0                         | 200.00                   |
| REROOF RESIDE RES<br>REROOF RESIDE RES                                       | 2                | 0           | 0                                   | 160.00                   | 2           | 0           | 0                         | 160.00                   |
| PROJECT TOTALS                                                               | 2                | 0           | 0                                   | 160.00                   | 2           | 0           | 0                         | 160.00                   |
| RESIDE RES<br>RESIDE RES                                                     | 2                | 0           | 0                                   | 80.00                    | 2           | 0           | 0                         | 80.00                    |

#### **PERMITS ISSUED ANALYSIS**

#### **MARCH 2018**

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                                                                                                                                                                                                         | PE<br>ISSUED               |                            | 03/01/18 TO 03/31<br>EST VALUE  | ./18<br>FEES                                                                      | ISSUED                     |                                 | YEAR TO DATE<br>EST VALUE       | <br>FEES                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|-----------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------|
| PROJECT TOTALS                                                                                                                                                                                                       | 2                          | 0                          | 0                               | 80.00                                                                             | 2                          | 0                               | 0                               | 80.00                                                               |
| RESIDE WINDOW/DOOR RES<br>RESIDE WINDOW/DOOR RES                                                                                                                                                                     | 1                          | 0                          | 0                               | 80.00                                                                             | 1                          | 0                               | 0                               | 80.00                                                               |
| PROJECT TOTALS                                                                                                                                                                                                       | 1                          | 0                          | 0                               | 80.00                                                                             | 1                          | 0                               | 0                               | 80.00                                                               |
| VINDOW/DOOR/SKYLIGHT RES<br>WINDOW/DOOR/SKYLIGHT RES                                                                                                                                                                 | 24                         | 0                          | 0                               | 960.00                                                                            | 24                         | 0                               | 0                               | 960.00                                                              |
| PROJECT TOTALS                                                                                                                                                                                                       | 24                         | 0                          | 0                               | 960.00                                                                            | 24                         | 0                               | 0                               | 960.00                                                              |
| BLDG ALTERATION NONSTRUCT RES<br>BLDG ALTERATION NONSTRUCT RES<br>ELECTRIC ADD ALT PERMIT RES<br>MECHANICAL PERMIT RES<br>PLUMBING PERMIT R                                                                          | 4<br>4<br>1<br>5           | 0<br>0<br>0<br>0           | 0<br>0<br>0<br>0                | 553.00<br>160.00<br>40.00<br>260.00                                               | 4<br>4<br>1<br>5           | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                | 553.00<br>160.00<br>40.00<br>260.00                                 |
| PROJECT TOTALS                                                                                                                                                                                                       | 14                         | 0                          | 0                               | 1,013.00                                                                          | 14                         | 0                               | 0                               | 1,013.00                                                            |
| BLDG ALTERATION INTERIOR COM<br>BLDG ALTERATION COM<br>ELECTRIC PERMIT C<br>GAS NEW PIPING INSTALL ONLY<br>MECHANICAL PERMIT C<br>PLUMBING PERMIT C<br>TEMP CERTIFICATE OF OCCUPANCY<br>CERTIFICATE OF OCCUPANCY COM | 3<br>2<br>1<br>1<br>2<br>3 | 0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 1,451.75\\ 277.50\\ 75.00\\ 60.00\\ 150.00\\ 225.00\end{array}$ | 3<br>2<br>1<br>1<br>2<br>3 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | $1,451.75 \\ 277.50 \\ 75.00 \\ 75.00 \\ 60.00 \\ 150.00 \\ 225.00$ |
| PROJECT TOTALS                                                                                                                                                                                                       | 13                         | 0                          | 0                               | 2,314.25                                                                          | 13                         | 0                               | 0                               | 2,314.25                                                            |
| BLDG COMMUNICATION ANTENNA(S)<br>PERMIT EXTENSION 1                                                                                                                                                                  | 1                          | 0                          | 0                               | 75.00                                                                             | 1                          | 0                               | 0                               | 75.00                                                               |
| PROJECT TOTALS                                                                                                                                                                                                       | 1                          | 0                          | 0                               | 75.00                                                                             | 1                          | 0                               | 0                               | 75.00                                                               |
| FIRE SPRINK NEW C<br>FIRE SPRINKLER NEW COM                                                                                                                                                                          | 1                          | 0                          | 0                               | 1,360.00                                                                          | 1                          | 0                               | 0                               | 1,360.00                                                            |
| PROJECT TOTALS                                                                                                                                                                                                       | 1                          | 0                          | 0                               | 1,360.00                                                                          | 1                          | 0                               | 0                               | 1,360.00                                                            |
| FIRE ALARM NEW C<br>FIRE ALARM NEW COM                                                                                                                                                                               | 1                          | 0                          | 0                               | 1,182.50                                                                          | 1                          | 0                               | 0                               | 1,182.50                                                            |
| PROJECT TOTALS                                                                                                                                                                                                       | 1                          | 0                          | 0                               | 1,182.50                                                                          | 1                          | 0                               | 0                               | 1,182.50                                                            |
| FIRE ALARM ALT C<br>FIRE ALARM ADD ALT COM                                                                                                                                                                           | 1                          | 0                          | 0                               | 150.00                                                                            | 1                          | 0                               | 0                               | 150.00                                                              |
| PROJECT TOTALS                                                                                                                                                                                                       | 1                          | 0                          | 0                               | 150.00                                                                            | 1                          | 0                               | 0                               | 150.00                                                              |

# PERMITS ISSUED ANALYSIS

WET CHEM SYS ALT C

DEPARTMENT: COMMUNITY DEVELOPMEN

MARCH 2018

| PROJECT TYPE                                               |        | PERMITS FROM | 1 03/01/18 TO 03/3<br>EST VALUE | 81/18<br>FEES | <br>ISSUED |   | S YEAR TO DATE<br>EST VALUE | <br>FEES |
|------------------------------------------------------------|--------|--------------|---------------------------------|---------------|------------|---|-----------------------------|----------|
| KITCHEN EXHAUST INSTALL PERMIT                             | 133010 | 0            | 0                               | 125.00        | 133010     | 0 | 0                           | 125.00   |
| PROJECT TOTALS                                             | 1      | 0            | 0                               | 125.00        | 1          | 0 | 0                           | 125.00   |
| GAS HEAT AND AC REPLACE R<br>GAS HEAT AND AC REPLACE RES   | 2      | 0            | 0                               | 160.00        | 2          | 0 | 0                           | 160.00   |
| PROJECT TOTALS                                             | 2      | 0            | 0                               | 160.00        | 2          | 0 | 0                           | 160.00   |
| C OF A COMMERCIAL<br>TEMP CERTIFICATE OF OCCUPANCY         | 1      | 0            | 0                               | 75.00         | 1          | 0 | 0                           | 75.00    |
| PROJECT TOTALS                                             | 1      | 0            | 0                               | 75.00         | 1          | 0 | 0                           | 75.00    |
| MECH COOLING EQUIP REPLACE R<br>MECH EQUIP REPLACE PERMIT  | 2      | 0            | 0                               | 80.00         | 2          | 0 | 0                           | 80.00    |
| PROJECT TOTALS                                             | 2      | 0            | 0                               | 80.00         | 2          | 0 | 0                           | 80.00    |
| HOME OCCUPATION RES<br>HOME OCCUPATION REGISTRATION        | 1      | 0            | 0                               | .00           | 1          | 0 | 0                           | .00      |
| PROJECT TOTALS                                             | 1      | 0            | 0                               | .00           | 1          | 0 | 0                           | .00      |
| BUSINESS REGISTRATION COM<br>BUSINESS REGISTRATION (FEE)   | 5      | 0            | 0                               | .00           | 5          | 0 | 0                           | .00      |
| PROJECT TOTALS                                             | 5      | 0            | 0                               | .00           | 5          | 0 | 0                           | .00      |
| PLUMB REPLACE FIXTURE(S) RES<br>PLUMBING REPLACE PERMIT R  | 12     | 0            | 0                               | 120.00        | 12         | 0 | 0                           | 120.00   |
| PROJECT TOTALS                                             | 12     | 0            | 0                               | 120.00        | 12         | 0 | 0                           | 120.00   |
| SEWER SERVICE REPAIR RES<br>SEWER SERVICE REPAIR PERMIT    | 2      | 0            | 0                               | 100.00        | 2          | 0 | 0                           | 100.00   |
| PROJECT TOTALS                                             | 2      | 0            | 0                               | 100.00        | 2          | 0 | 0                           | 100.00   |
| GROUND SIGN ILLUMINATED<br>SIGN GROUND OR FREESTANDING     | 2      | 0            | 0                               | 156.00        | 2          | 0 | 0                           | 156.00   |
| PROJECT TOTALS                                             | 2      | 0            | 0                               | 156.00        | 2          | 0 | 0                           | 156.00   |
| FREESTANDING SIGN NON-ILLUM<br>SIGN GROUND OR FREESTANDING | 2      | 0            | 0                               | 250.00        | 2          | 0 | 0                           | 250.00   |
| PROJECT TOTALS                                             | 2      | 0            | 0                               | 250.00        | 2          | 0 | 0                           | 250.00   |
| WALL SIGN NON-ILLUMINATED<br>SIGN WALL OR PROJECTING       | 1      | 0            | 0                               | 75.00         | 1          | 0 | 0                           | 75.00    |

#### PERMITS ISSUED ANALYSIS

#### PROJECT TOTALS 1 0 0 75.00 1 0 0 75.00

MARCH 2018

#### DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                                     | P<br>ISSUED | PERMITS FROM<br>VOIDED | 03/01/18 TO 03<br>EST VALUE | 8/31/18<br>FEES | ISSUED | PERMIT<br>VOIDED | S YEAR TO DATE -<br>EST VALUE | FEES       |
|--------------------------------------------------|-------------|------------------------|-----------------------------|-----------------|--------|------------------|-------------------------------|------------|
| SIGN TEMPORARY NON-ILLUMINATED<br>SIGN TEMPORARY | 1           | 0                      | 0                           | .00             | 1      | 0                | 0                             | .00        |
| PROJECT TOTALS                                   | 1           | 0                      | 0                           | .00             | 1      | 0                | 0                             | .00        |
| SIGN ILLUMINATED<br>SIGN ILLUMINATED             | 1           | 0                      | 0                           | 190.00          | 1      | 0                | 0                             | 190.00     |
| PROJECT TOTALS                                   | 1           | 0                      | 0                           | 190.00          | 1      | 0                | 0                             | 190.00     |
| SIGN TEMPORARY<br>SIGN TEMPORARY                 | 5           | 0                      | 0                           | 280.00          | 5      | 0                | 0                             | 280.00     |
| PROJECT TOTALS                                   | 5           | 0                      | 0                           | 280.00          | 5      | 0                | 0                             | 280.00     |
| DEPARTMENT TOTALS                                | 241         | 0                      | 1,572,934                   | 174,083.75      | 241    | 0                | 1,572,934                     | 174,083.75 |
| REPORT TOTALS                                    | 241         | 0                      | 1,572,934                   | 174,083.75      | 241    | 0                | 1,572,934                     | 174,083.75 |

\*\* END OF REPORT - Generated by Heena Lee \*\*

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWELLING DETACHED

| PPLICATION REF                      | EST COST LOCATION<br>OWNER                        |                                                     | PARCEL CODE                   |                    |                           |                |
|-------------------------------------|---------------------------------------------------|-----------------------------------------------------|-------------------------------|--------------------|---------------------------|----------------|
| 2855                                | 428,336 1660 CREE                                 | KS CROSSING DRIVE                                   | 03-05-476-015                 |                    |                           |                |
|                                     | ORLEANS R                                         | HIL LP                                              |                               |                    |                           |                |
|                                     |                                                   |                                                     | PERMITS 03/01/18              |                    | PERMITS YEAR              |                |
| RMIT NUMBER                         | TYPE STATUS<br>TMP C OF O ISSUED                  | EST COST ISSUED EXPIRES<br>428,336 03/21/18 06/19/1 |                               | FEES<br>75.00      | EST VALUE                 | FEE<br>75.0    |
| DESC OF WORK:                       | TMP C OF O ISSUED                                 | 428,330 03/21/18 00/19/1                            | .0 0                          | 73.00              | 0                         | 73.0           |
| CONSTRUCT NEW                       | 3804 SQ FT DWELLING LO                            | BASEMENT DV FIREPLACE                               |                               |                    |                           |                |
| STOCKTON FARMHO<br>PARTIES INVOLVED |                                                   |                                                     |                               |                    |                           |                |
| ARCHITECT RICH                      |                                                   |                                                     |                               |                    |                           |                |
| CARPENTRY MER                       | IT CONTRACTORS LLC                                |                                                     |                               |                    |                           |                |
| CONCRETE UPLA<br>ELECTRICAL LAKE    | AND CONCRETE                                      |                                                     |                               |                    |                           |                |
|                                     | DSCAPE CONCEPTS CONSTRU                           | CTION INC                                           |                               |                    |                           |                |
|                                     | EANS RHIL LP                                      |                                                     |                               |                    |                           |                |
| HVAC RICH<br>INSULATION ENER        | H MECHANICAL INC                                  |                                                     |                               |                    |                           |                |
|                                     | JRELIO ENTERPRISES INC                            |                                                     |                               |                    |                           |                |
| PROPOWNER ORLI                      |                                                   |                                                     |                               |                    |                           |                |
|                                     | ABING SYSTEMS & REPAIR<br>( ROOFING INC           | INC                                                 |                               |                    |                           |                |
|                                     | ERIENCE INSTALLATIONS I                           | NC                                                  |                               |                    |                           |                |
| SWR WTR AL'S                        | 5 FAMILY CONSTRUCTION                             |                                                     |                               |                    |                           |                |
| PLICATION TOTALS                    |                                                   |                                                     |                               | 75.00              |                           | 75.0           |
| 278                                 | 345,256 1670 CREE                                 |                                                     | 03-05-476-014                 |                    |                           |                |
|                                     | CREEKS CR                                         | OSSING LTD                                          |                               |                    |                           |                |
| MIT NUMBER                          | TYPE STATUS                                       | EST COST ISSUED EXPIRES                             | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEE |
| 0173221                             | TMP C OF O ISSUED                                 | 345.256 03/27/18 06/25/1                            |                               | 75.00              | 0                         | 75.0           |
| ESC OF WORK:                        |                                                   |                                                     |                               |                    |                           |                |
|                                     | SQ FT 2 STY SFD 4 BR 2<br>JSE 9 FT LOOKOUT BASEME |                                                     |                               |                    |                           |                |
| ARTIES INVOLVED                     |                                                   |                                                     |                               |                    |                           |                |
| ARCHITECT RICH                      |                                                   |                                                     |                               |                    |                           |                |
|                                     | FA CARPENTRY CONTRACTOR                           | S                                                   |                               |                    |                           |                |
| ELECTRICAL LAK                      |                                                   |                                                     |                               |                    |                           |                |
| EXCAVATOR LANE                      | DSCAPE CONCEPTS CONSTRU                           |                                                     |                               |                    |                           |                |
|                                     | LOR MORRISON OF ILLINOI<br>H MECHANICAL INC       | S INC                                               |                               |                    |                           |                |
| INSULATION ENER                     |                                                   |                                                     |                               |                    |                           |                |
|                                     | JRELIO ENTERPRISES INC                            |                                                     |                               |                    |                           |                |

PROPOWNER CREEKS CROSSING LTD

PAVING EVANS & SONS PLUMBING PLUMBING SYSTEMS & REPAIR INC

RENGUNLTD RABY ROOFING INC

SIDING EXPERIENCE INSTALLATIONS INC

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWELLING DETACHED

| PROJECT : BLDG NE                    | W DWELLING DETACHED                           |                                                      |                                                |                    |                           | DETAIL          |
|--------------------------------------|-----------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------|---------------------------|-----------------|
| APPLICATION REF                      | EST COST LOCATION<br>OWNER                    |                                                      | PARCEL CODE                                    |                    |                           |                 |
|                                      | DENTIAL STEEL FABRICAT<br>FAMILY CONSTRUCTION | ORS INC                                              |                                                |                    |                           |                 |
| APPLICATION TOTALS                   |                                               |                                                      |                                                | 75.00              |                           | 75.00           |
| 48614                                | 262,000 3655 VALE<br>WILLIAM R                |                                                      | 18-36-457-033                                  |                    |                           |                 |
| PERMIT NUMBER                        | TYPE STATUS                                   | EST COST ISSUED EXPIRES                              | PERMITS 03/01/18<br>EST VALUE                  | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| от20173213                           | TMP C OF O ISSUED                             | 262,000 03/23/18 06/21/18                            | 0                                              | 75.00              | 0                         | 75.00           |
| DESC OF WORK:<br>NEW SFR WILLIAM     | SBURG MODEL 4148 SQ FT                        |                                                      |                                                |                    |                           |                 |
| DECK AND FIREPL<br>PARTIES INVOLVED: | ACE                                           |                                                      |                                                |                    |                           |                 |
| ELECTRICAL FORC                      |                                               |                                                      |                                                |                    |                           |                 |
|                                      | IAM RYAN HOMES<br>IAM RYAN HOMES              |                                                      |                                                |                    |                           |                 |
| PROPOWNER WILL                       | IAM RYAN HOMES                                |                                                      |                                                |                    |                           |                 |
|                                      | LUMBING AND HEATING IN<br>LEY ENTERPRISES INC | C                                                    |                                                |                    |                           |                 |
| PPLICATION TOTALS                    |                                               |                                                      |                                                | 75.00              |                           | 75.00           |
| 8618                                 | 171,060 3 MAHOGAN                             | Y COURT                                              | 03-02-251-004                                  | 75.00              |                           | 75.00           |
|                                      | ZLC INC                                       |                                                      |                                                |                    |                           |                 |
|                                      | T)/DE 07.710                                  |                                                      | PERMITS 03/01/18                               |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER                        | TYPE STATUS<br>TMP C OF O ISSUED              | EST COST ISSUED EXPIRES<br>171,060 03/06/18 06/04/18 | EST VALUE<br>0                                 | FEES<br>75.00      | EST VALUE<br>0            | FEES<br>75.00   |
| DESC OF WORK:                        | B EXPANDED BASEMENT A                         |                                                      |                                                |                    |                           |                 |
| 2 BEDROOM PLUS                       |                                               |                                                      |                                                |                    |                           |                 |
| PARTIES INVOLVED:<br>ELECTRICAL AERO |                                               |                                                      |                                                |                    |                           |                 |
| GENERAL BILL                         | ROBINSON                                      |                                                      |                                                |                    |                           |                 |
| HVAC ADVA<br>PROPOWNER ZLC           | NTAGE CONTRACTOR SOLUT<br>INC                 | INS                                                  |                                                |                    |                           |                 |
|                                      | ND CONCRETE                                   |                                                      |                                                |                    |                           |                 |
|                                      | LUTE PLUMBING INCORPOR<br>COTE INC            | ATED                                                 |                                                |                    |                           |                 |
| KENGUNLID IIM                        |                                               |                                                      |                                                |                    |                           |                 |
|                                      |                                               |                                                      |                                                | 75.00              |                           | 75.00           |
| APPLICATION TOTALS                   | 121,922 1 MAHOGAN                             | Y COURT                                              | 03-02-251-003                                  | 75.00              |                           | 75.00           |
| APPLICATION TOTALS                   | 121,922 1 MAHOGAN<br>ZLC INC                  | Y COURT                                              | 03-02-251-003                                  | 75.00              |                           | 75.00           |
| APPLICATION TOTALS                   |                                               | Y COURT<br>EST COST ISSUED EXPIRES                   | 03-02-251-003<br>PERMITS 03/01/18<br>EST VALUE |                    | PERMITS YEAR<br>EST VALUE |                 |

#### **PERMITS ISSUED ANALYSIS** FIREPLACE

MARCH 2018 DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWELLING DETACHED DETAIL EST COST LOCATION APPLICATION REF PARCEL CODE OWNER PARTIES INVOLVED:

| HVAC ADV<br>PROPOWNER ZLO<br>PAVING UPI<br>PLUMBING RES                                                                                    | ROTEC ELECTRIC<br>LL ROBINSON<br>/ANTAGE CONTRACTOR SOLU<br>C INC<br>AND CONCRETE<br>SOLUTE PLUMBING INCORPO<br>1 COTE INC |                         |                             |                       |                          |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|-----------------------|--------------------------|----------------------|
| APPLICATION TOTALS                                                                                                                         | 2                                                                                                                          |                         |                             | 75.00                 |                          | 75.00                |
| 48929                                                                                                                                      | 100,925 2040 AZU                                                                                                           | RE LANE                 | 03-02-220-0                 | )19                   |                          |                      |
|                                                                                                                                            | ZLC INC                                                                                                                    |                         |                             |                       |                          |                      |
| PERMIT NUMBER                                                                                                                              | TYPE STATUS                                                                                                                | EST COST ISSUED EXPIRES | PERMITS 03/01/<br>EST VALUE | 18 - 03/31/18<br>FEES | PERMITS YEA<br>EST VALUE | R TO DATE<br>FEES    |
| B20173121                                                                                                                                  | BLDGNEWIRC ISSUED                                                                                                          | 0 03/13/18 03/13/19     |                             | 1,558.00              | 100,925                  | 1,558.00             |
| BENNETT C<br>PARTIES INVOLVED<br>CARPENTRY CCA<br>ELECTRICAL AEF<br>GENERAL CAI<br>HVAC ADV<br>PROPOWNER ZLO<br>PAVING UPI<br>PLUMBING RES | A MIDWEST INC<br>ROTEC ELECTRIC<br>LATLANTIC HOMES<br>/ANTAGE CONTRACTOR SOLU                                              | TINS                    |                             |                       |                          |                      |
| APPLICATION TOTALS                                                                                                                         | 5                                                                                                                          |                         | 100,925                     | 1,558.00<br>1,933.00  | 100,925                  | 1,558.00<br>1,933.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

| APPLICATION REF         | EST COST LOC<br>OWN            | ATION<br>ER            |          | PARCEL CODE         |                  |             |                  |
|-------------------------|--------------------------------|------------------------|----------|---------------------|------------------|-------------|------------------|
| 49008                   |                                | 0 KINGSMILL DRIVE UNIT | 3        | 18-36-455-9         | 99               |             |                  |
|                         | D R                            | HORTON INC             |          |                     |                  |             |                  |
|                         |                                |                        |          | PERMITS 03/01/      |                  | PERMITS YEA |                  |
| PERMIT NUMBER           |                                | ATUS EST COST ISSUE    |          | EST VALUE           | FEES             | EST VALUE   | FEES             |
| B20173048               | BLDGNEWIRC IS                  |                        |          | 194,096             | 1,531.00         | 194,096     | 1,531.00         |
| E20173049               | ELCTNDUSRV IS                  |                        |          | 0                   | 550.00           | 0           | 550.00           |
| G20173050               | GSHTNWINST IS                  |                        |          | 0                   | 75.00            | 0           | 75.00            |
| M20173051<br>P20173052  | ACNEWINSTP IS                  |                        |          | 0                   | 75.00            | 0           | 75.00            |
| P20173052<br>PC20173053 | P FXT EN R IS                  |                        |          | 0                   | 300.00<br>100.00 | 0           | 300.00<br>100.00 |
| WM20173054              | WTRSWRCONN IS<br>WTRMTRPRMT IS |                        |          | 0                   | 502.00           | 0           | 502.00           |
| A20173055               | FLTMLTNEWR IS                  |                        |          | 0                   | 120.00           | 0           | 120.00           |
| 120173056               | IMPFEE SFD IS                  |                        |          | 0                   | 12,710.00        | 0           | 12,710.00        |
| DESC OF WORK:           | IMPPEE SPD IS                  | 194,090 03/02          | /10      | 0                   | 12,710.00        | 0           | 12,710.00        |
|                         | SQ FT 2-STORY SF               | D                      |          |                     |                  |             |                  |
| 11 ROOMS, 2.5 B         |                                |                        |          |                     |                  |             |                  |
| PARTIES INVOLVED:       |                                |                        |          |                     |                  |             |                  |
| CARPENTRY R &           | D THIEL INC                    |                        |          |                     |                  |             |                  |
|                         | ND CONCRETE                    |                        |          |                     |                  |             |                  |
| ELECTRICAL AERO         | TEC ELECTRIC                   |                        |          |                     |                  |             |                  |
| GENERAL D R             | HORTON INC                     |                        |          |                     |                  |             |                  |
| HVAC MILL               | ERS TOTAL COMFOR               | Т                      |          |                     |                  |             |                  |
| PROPOWNER D R           | HORTON INC                     |                        |          |                     |                  |             |                  |
| PLUMBING HD P           | LUMBING AND HEAT               | ING INC                |          |                     |                  |             |                  |
| RFNGUNLTD LAZZ          | ARELLI INC                     |                        |          |                     |                  |             |                  |
| SWR WTR D R             | HORTON INC                     |                        |          |                     |                  |             |                  |
| APPLICATION TOTALS      |                                |                        |          |                     | 15,963.00        |             | 15,963.00        |
| 49012                   | 194.096 115                    | 2 KINGSMILL DRIVE UNIT | 2        | 18-36-455-4         | ,                |             |                  |
| 1901L                   |                                | HORTON INC             | <u> </u> | <u>+0</u> -50 155 1 | 50               |             |                  |
|                         |                                |                        |          |                     |                  |             |                  |
|                         |                                |                        |          | PERMITS 03/01/      |                  | PERMITS YEA | AR TO DATE       |

|               |                   |                           | PERMITS 03/01/18 - 03/31/18 |           | PERMITS YEAR TO DATE |           |
|---------------|-------------------|---------------------------|-----------------------------|-----------|----------------------|-----------|
| PERMIT NUMBER | TYPE STATUS       | EST COST ISSUED EXPIRES   | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| в20173057     | BLDGNEWIRC ISSUED | 194,096 03/02/18 03/02/19 | 194,096                     | 1,531.00  | 194,096              | 1,531.00  |
| E20173058     | ELCTNDUSRV ISSUED | 194,096 03/02/18 03/02/19 | 0                           | 550.00    | 0                    | 550.00    |
| G20173059     | GSHTNWINST ISSUED | 194,096 03/02/18 08/29/18 | 0                           | 75.00     | 0                    | 75.00     |
| м20173060     | ACNEWINSTP ISSUED | 194,096 03/02/18 03/02/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20173061     | P FXT EN R ISSUED | 194,096 03/02/18 08/29/18 | 0                           | 300.00    | 0                    | 300.00    |
| PC20173062    | WTRSWRCONN ISSUED | 194,096 03/02/18 03/02/19 | 0                           | 100.00    | 0                    | 100.00    |
| WM20173063    | WTRMTRPRMT ISSUED | 194,096 03/02/18 03/02/19 | 0                           | 502.00    | 0                    | 502.00    |
| A20173064     | FLTMLTNEWR ISSUED | 194,096 03/02/18 03/02/19 | 0                           | 120.00    | 0                    | 120.00    |
| 120173065     | IMPFEE SFD ISSUED | 194,096 03/02/18          | 0                           | 12,710.00 | 0                    | 12,710.00 |
| DESC OF WORK: |                   | , , ,                     |                             | ,         |                      | ,         |

CONSTRUCT 2063 SQ FT 2-STORY SFD 11 ROOMS, 2.5 BATH, 3 BEDROOM

PARTIES INVOLVED:

CONCRETE UPLAND CONCRETE

ELECTRICAL AEROTEC ELECTRIC

GENERAL D R HORTON INC

#### **PERMITS ISSUED ANALYSIS**

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

| APPLICATION REF        | EST COST LOCATION                       |                                                        | PARCEL CODI   | =               |             |                 |
|------------------------|-----------------------------------------|--------------------------------------------------------|---------------|-----------------|-------------|-----------------|
| AFFLICATION KEP        | OWNER                                   |                                                        | PARCEL CODE   | _               |             |                 |
|                        | LLERS TOTAL COMFORT                     |                                                        |               |                 |             |                 |
|                        | R HORTON INC                            |                                                        |               |                 |             |                 |
|                        | PLUMBING AND HEATING IN<br>R HORTON INC | C                                                      |               |                 |             |                 |
| Switt With D           | R HORTON INC                            |                                                        |               |                 |             |                 |
| APPLICATION TOTAL      | S                                       |                                                        |               | 15,963.00       |             | 15,963.00       |
| 49031                  |                                         | SMILL DRIVE UNIT 1                                     | 18-36-455-9   | 997             |             |                 |
|                        | D R HORTO                               | N INC                                                  |               |                 |             |                 |
|                        |                                         |                                                        | PERMITS 03/01 | /18 - 03/31/18  | PERMITS YEA | R TO DATE       |
| PERMIT NUMBER          | TYPE STATUS                             | EST COST ISSUED EXPIRES                                | EST VALUE     | FEES            | EST VALUE   | FEES            |
| в20173066              | BLDGNEWIRC ISSUED                       | 194,096 03/02/18 03/02/19                              | 194,096       | 1,531.00        | 194,096     | 1,531.00        |
| E20173067              | ELCTNDUSRV ISSUED                       | 194,096 03/02/18 03/02/19                              | 0             | 550.00          | 0           | 550.00          |
| G20173068              | GSHTNWINST ISSUED                       | 194,096 03/02/18 08/29/18                              | 0             | 75.00           | 0           | 75.00           |
| M20173069<br>P20173070 | ACNEWINSTP ISSUED<br>P FXT EN R ISSUED  | 194,096 03/02/18 03/02/19<br>194,096 03/02/18 08/29/18 | 0             | 75.00<br>300.00 | 0           | 75.00<br>300.00 |
| PC20173071             | WTRSWRCONN ISSUED                       | 194,096 03/02/18 03/02/19                              | 0             | 100.00          | 0           | 100.00          |
| WM20173072             | WTRMTRPRMT ISSUED                       | 194,096 03/02/18 03/02/19                              | Ő             | 502.00          | õ           | 502.00          |
| A20173073              | FLTMLTNEWR ISSUED                       | 194,096 03/02/18 03/02/19                              | Õ             | 120.00          | Õ           | 120.00          |
| I20173074              | IMPFEE SFD ISSUED                       | 194,096 03/02/18                                       | 0             | 12,710.00       | 0           | 12,710.00       |
| DESC OF WORK:          |                                         |                                                        |               |                 |             |                 |
|                        | 3 SQ FT 2 STORY TOWNHOUS                |                                                        |               |                 |             |                 |
| PARTIES INVOLVE        | RS 2 FULL BATH 1 HALF BA                | TH                                                     |               |                 |             |                 |
| CARPENTRY R            |                                         |                                                        |               |                 |             |                 |
|                        | LAND CONCRETE                           |                                                        |               |                 |             |                 |
|                        | ROTEC ELECTRIC                          |                                                        |               |                 |             |                 |
|                        | R HORTON INC                            |                                                        |               |                 |             |                 |
|                        | LLERS TOTAL COMFORT                     |                                                        |               |                 |             |                 |
|                        | R HORTON INC                            |                                                        |               |                 |             |                 |
|                        | PLUMBING AND HEATING IN<br>ZZARELLI INC |                                                        |               |                 |             |                 |
|                        | PLUMBING AND HEATING IN                 | C                                                      |               |                 |             |                 |
|                        |                                         |                                                        |               |                 |             |                 |
| APPLICATION TOTAL      | S                                       |                                                        |               | 15,963.00       |             | 15,963.00       |
| 49058                  |                                         | HAWK CIRCLE UNIT 4                                     | 18-36-455-9   | 989             |             |                 |
|                        | D R HORTO                               | N INC                                                  |               |                 |             |                 |
|                        |                                         |                                                        | DERMITS 03/01 | /18 - 03/31/18  | PERMITS YEA |                 |
| PERMIT NUMBER          | TYPE STATUS                             | EST COST ISSUED EXPIRES                                | EST VALUE     | FEES            | EST VALUE   | FEES            |
| B20173095              | BLDGNEWIRC ISSUED                       | 128,902 03/08/18 03/08/19                              | 128,902       | 1,531.00        | 128,902     | 1,531.00        |
| E20173248              | FLCTNDUSRV_TSSUED                       | 128,902 03/27/18 03/27/19                              | 0             | 550.00          | 0           | 550.00          |

| в20173095     | BLDGNEWIRC ISSUED | 128,902 03/08/18 03/08/19 | 128,902 | 1,531.00  | 128,902 | 1,531.00  |
|---------------|-------------------|---------------------------|---------|-----------|---------|-----------|
| E20173248     | ELCTNDUSRV ISSUED | 128,902 03/27/18 03/27/19 | 0       | 550.00    | 0       | 550.00    |
| G20173249     | GSHTNWINST ISSUED | 128,902 03/27/18 09/23/18 | 0       | 75.00     | 0       | 75.00     |
| м20173250     | ACNEWINSTP ISSUED | 128,902 03/27/18 03/27/19 | 0       | 75.00     | 0       | 75.00     |
| P20173251     | P FXT EN R ISSUED | 128,902 03/27/18 09/23/18 | 0       | 300.00    | 0       | 300.00    |
| PC20173252    | WTRSWRCONN ISSUED | 128,902 03/27/18 03/27/19 | 0       | 100.00    | 0       | 100.00    |
| WM20173253    | WTRMTRPRMT ISSUED | 128,902 03/27/18 03/27/19 | 0       | 502.00    | 0       | 502.00    |
| A20173254     | FLTMLTNEWR ISSUED | 128,902 03/27/18 03/27/19 | 0       | 120.00    | 0       | 120.00    |
| I20173255     | IMPFEE SFD ISSUED | 128,902 03/27/18          | 0       | 12,710.00 | 0       | 12,710.00 |
| DESC OF WORK: |                   |                           |         |           |         |           |

#### PERMITS ISSUED ANALYSIS

CONSTRUCT 1755 SQ FT 2-STORY SFD

11 ROOMS, 2.5 BATH, 3 BEDROOM

MARCH 2018

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

DETAIL

| APPLICATION REF                                                                                                                                                 | EST COST LOCATION<br>OWNER                            |                                                                                                                                                                                                                             | PARCEL CODI                                     | Ξ                                                                                |                                                 |                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------|
| CONCRETE UPI<br>ELECTRICAL AEF<br>GENERAL D F<br>HVAC MII<br>PROPOWNER D F<br>PLUMBING HD<br>RFNGUNLTD LAZ                                                      | & D THIEL INC<br>_AND CONCRETE                        |                                                                                                                                                                                                                             |                                                 |                                                                                  |                                                 |                                                                                  |
| APPLICATION TOTALS                                                                                                                                              | 5                                                     |                                                                                                                                                                                                                             |                                                 | 15,963.00                                                                        |                                                 | 15,963.00                                                                        |
| 49059                                                                                                                                                           | 128,902 1135 GRAYH<br>RYAN LLC                        | AWK CIRCLE UNIT 3                                                                                                                                                                                                           | 18-36-455-9                                     | 990                                                                              |                                                 |                                                                                  |
|                                                                                                                                                                 |                                                       |                                                                                                                                                                                                                             | PERMITS 03/01,                                  | /18 - 03/31/18                                                                   | PERMITS YEA                                     |                                                                                  |
| PERMIT NUMBER<br>B20173098                                                                                                                                      | TYPE STATUS                                           | EST COST ISSUED EXPIRES                                                                                                                                                                                                     | EST VALUE                                       | FEES<br>1 531 00                                                                 | EST VALUE<br>128 902                            | FEES<br>1 531 00                                                                 |
| 11 ROOMS, 2.5<br>PARTIES INVOLVEL<br>CARPENTRY R &<br>CONCRETE UP<br>ELECTRICAL AEF<br>GENERAL D F<br>HVAC MII<br>PROPOWNER RY/<br>PLUMBING HD<br>RFNGUNLTD LAZ | & D THIEL INC<br>_AND CONCRETE                        | 128,902 03/08/18 03/08/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 09/23/18<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 | 128,902<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1,531.00<br>550.00<br>75.00<br>300.00<br>100.00<br>502.00<br>120.00<br>12,710.00 | 128,902<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 1,531.00<br>550.00<br>75.00<br>300.00<br>100.00<br>502.00<br>120.00<br>12,710.00 |
| APPLICATION TOTALS                                                                                                                                              |                                                       | AWK CIRCLE UNIT 2                                                                                                                                                                                                           | 18-36-455-5                                     | 15,963.00<br>991                                                                 |                                                 | 15,963.00                                                                        |
|                                                                                                                                                                 |                                                       |                                                                                                                                                                                                                             |                                                 | /18 - 03/31/18                                                                   |                                                 |                                                                                  |
| PERMIT NUMBER<br>B20173097<br>E20173231                                                                                                                         | TYPE STATUS<br>BLDGNEWIRC ISSUED<br>ELCTNDUSRV ISSUED | EST COST ISSUED EXPIRES<br>128,902 03/08/18 03/08/19<br>128,902 03/27/18 03/27/19                                                                                                                                           | EST VALUE<br>128,902<br>0                       | 18 - 03/31/18<br>FEES<br>1,531.00<br>550.00                                      | PERMITS YEA<br>EST VALUE<br>128,902<br>0        | FEES<br>1,531.00<br>550.00                                                       |

#### **PERMITS ISSUED ANALYSIS**

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| APPLICATION REF                                                                                                                                                            | EST COST LOCATION<br>OWNER                                                                                                                                                                                                  |                                                                                                                                                                                                | PARCEL CODE           |                                                                     |                       |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|-----------------------|-----------------------------------------------------------|
| 11 ROOMS, 2.5 E<br>PARTIES INVOLVED:<br>CARPENTRY R &<br>CONCRETE UPLA<br>ELECTRICAL AERC<br>GENERAL D R<br>HVAC MILL<br>PROPOWNER RYAN<br>PLUMBING HD F<br>RFNGUNLTD LAZZ | GSHTNWINST ISSUED<br>ACNEWINSTP ISSUED<br>P FXT EN R ISSUED<br>WTRSWRCONN ISSUED<br>WTRMTRPRMT ISSUED<br>FLTMLTNEWR ISSUED<br>IMPFEE SFD ISSUED<br>SQ FT 2-STORY SFD<br>BATH, 3 BEDROOM<br>:<br>D THIEL INC<br>AND CONCRETE | 128,902 03/27/18 09/23/18<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 09/23/18<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 03/27/19<br>128,902 03/27/18 | 0<br>0<br>0<br>0<br>0 | 75.00<br>75.00<br>300.00<br>100.00<br>502.00<br>120.00<br>12,710.00 | 0<br>0<br>0<br>0<br>0 | 75.00<br>75.00<br>300.00<br>502.00<br>120.00<br>12,710.00 |

| APPLICATION TOTALS |                                     | 15,965.00     | 15,965.00 |
|--------------------|-------------------------------------|---------------|-----------|
| 49061              | 128,902 1131 GRAYHAWK CIRCLE UNIT 1 | 18-36-455-992 |           |
|                    | RYAN LLC                            |               |           |

|                    |                         |                           | PERMITS 03/01/ | /18 - 03/31/18 | PERMITS YEA | AR TO DATE |
|--------------------|-------------------------|---------------------------|----------------|----------------|-------------|------------|
| PERMIT NUMBER      | TYPE STATUS             | EST COST ISSUED EXPIRES   | EST VALUE      | FEES           | EST VALUE   | FEES       |
| в20173096          | BLDGNEWIRC ISSUED       | 128,902 03/08/18 03/08/19 | 128,902        | 1,531.00       | 128,902     | 1,531.00   |
| E20173222          | ELCTNDUSRV ISSUED       | 128,902 03/27/18 03/27/19 | 0              | 550.00         | 0           | 550.00     |
| G20173223          | GSHTNWINST ISSUED       | 128,902 03/27/18 09/23/18 | 0              | 75.00          | 0           | 75.00      |
| м20173224          | ACNEWINSTP ISSUED       | 128,902 03/27/18 03/27/19 | 0              | 75.00          | 0           | 75.00      |
| P20173225          | P FXT EN R ISSUED       | 128,902 03/27/18 09/23/18 | 0              | 300.00         | 0           | 300.00     |
| PC20173227         | WTRSWRCONN ISSUED       | 128,902 03/27/18 03/27/19 | 0              | 100.00         | 0           | 100.00     |
| WM20173228         | WTRMTRPRMT ISSUED       | 128,902 03/27/18 03/27/19 | 0              | 502.00         | 0           | 502.00     |
| A20173229          | FLTMLTNEWR ISSUED       | 128,902 03/27/18 03/27/19 | 0              | 120.00         | 0           | 120.00     |
| 120173230          | IMPFEE SFD ISSUED       | 128,902 03/27/18          | 0              | 12,710.00      | 0           | 12,710.00  |
| DESC OF WORK:      |                         |                           |                |                |             |            |
|                    | SQ FT 2-STORY SFD       |                           |                |                |             |            |
|                    | BATH, 3 BEDROOM         |                           |                |                |             |            |
| PARTIES INVOLVED   |                         |                           |                |                |             |            |
|                    | D THIEL INC             |                           |                |                |             |            |
|                    | AND CONCRETE            |                           |                |                |             |            |
| ELECTRICAL AER     |                         |                           |                |                |             |            |
|                    | HORTON INC              |                           |                |                |             |            |
|                    | LERS TOTAL COMFORT      |                           |                |                |             |            |
|                    | N LLC                   |                           |                |                |             |            |
|                    | PLUMBING AND HEATING IN |                           |                |                |             |            |
|                    |                         |                           |                |                |             |            |
| SWR WTR RYA        | N LLC                   |                           |                |                |             |            |
| APPLICATION TOTALS | i                       |                           |                | 15,963.00      |             | 15,963.00  |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

| APPLICATION REF    | EST COST LOC<br>OWN | CATION<br>NER    |                 |          | PARCEL CODE     |               |             |           |
|--------------------|---------------------|------------------|-----------------|----------|-----------------|---------------|-------------|-----------|
| 49065              | 134,805 112         | 5 GRAYHAWK CIRCL | e unit 3        |          | 18-36-455-98    | 36            |             |           |
|                    |                     | AN LLC           |                 |          |                 |               |             |           |
|                    |                     |                  |                 |          | PERMITS 03/01/1 | 18 - 03/31/18 | PERMITS YEA | R TO DATE |
| PERMIT NUMBER      | TYPE ST             | TATUS EST COST   | ISSUED          | EXPIRES  | EST VALUE       | FEES          | EST VALUE   | FEES      |
| в20173186          | BLDGNEWIRC IS       |                  |                 | 03/23/19 | 134,805         | 1,325.00      | 134,805     | 1,325.00  |
| E20173187          | ELCTNDUSRV IS       |                  | 03/23/18        |          | 0               | 550.00        | 0           | 550.00    |
| G20173188          | GSHTNWINST IS       |                  | 03/23/18        |          | 0               | 75.00         | 0           | 75.00     |
| M20173189          | ACNEWINSTP IS       |                  | 03/23/18        |          | 0               | 75.00         | 0           | 75.00     |
| P20173190          | P FXT EN R IS       |                  | 03/23/18        |          | 0               | 300.00        | 0           | 300.00    |
| PC20173191         | WTRSWRCONN IS       | SUED 134,805     | 03/23/18        | 03/23/19 | 0               | 100.00        | 0           | 100.00    |
| WM20173192         | WTRMTRPRMT IS       | SUED 134,805     | 03/23/18        | 03/23/19 | 0               | 502.00        | 0           | 502.00    |
| A20173193          | FLTMLTNEWR IS       |                  | 03/23/18        | 03/23/19 | 0               | 120.00        | 0           | 120.00    |
| I20173194          | IMPFEE SFD IS       | SUED 134,805     | 03/23/18        |          | 0               | 12,710.00     | 0           | 12,710.00 |
| DESC OF WORK:      | SQ FT 2-STORY SF    |                  |                 |          |                 |               |             |           |
| 10 ROOMS, 2.5 B    |                     | -0               |                 |          |                 |               |             |           |
| PARTIES INVOLVED:  | AIN, Z BEDROOM      |                  |                 |          |                 |               |             |           |
|                    | D THIEL INC         |                  |                 |          |                 |               |             |           |
|                    | ND CONCRETE         |                  |                 |          |                 |               |             |           |
| ELECTRICAL AERO    |                     |                  |                 |          |                 |               |             |           |
|                    | HORTON INC          |                  |                 |          |                 |               |             |           |
| HVAC MILL          | ERS TOTAL COMFOR    | RT               |                 |          |                 |               |             |           |
| PROPOWNER RYAN     | LLC                 |                  |                 |          |                 |               |             |           |
| PLUMBING HD P      | LUMBING AND HEAT    | ING INC          |                 |          |                 |               |             |           |
| RFNGUNLTD LAZZ     | ARELLI INC          |                  |                 |          |                 |               |             |           |
| SWR WTR HD P       | LUMBING AND HEAT    | ING INC          |                 |          |                 |               |             |           |
| APPLICATION TOTALS |                     |                  |                 |          |                 | 15,757.00     |             | 15,757.00 |
| 49073              | 110,406 112         | 3 GRAYHAWK CIRCL | e unit <u>2</u> |          | 18-36-455-98    | 37            |             |           |
|                    |                     | AN LLC           |                 |          |                 |               |             |           |

|               |                   |                           | PERMITS 03/01/18 - 03/31/18 |           | PERMITS YEAR TO DATE |           |
|---------------|-------------------|---------------------------|-----------------------------|-----------|----------------------|-----------|
| PERMIT NUMBER | TYPE STATUS       | EST COST ISSUED EXPIRES   | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| в20173195     | BLDGNEWIRC ISSUED | 110,406 03/23/18 03/23/19 | 110,406                     | 1,325.00  | 110,406              | 1,325.00  |
| E20173196     | ELCTNDUSRV ISSUED | 110,406 03/23/18 03/23/19 | 0                           | 550.00    | 0                    | 550.00    |
| G20173197     | GSHTNWINST ISSUED | 110,406 03/23/18 09/19/18 | 0                           | 75.00     | 0                    | 75.00     |
| м20173198     | ACNEWINSTP ISSUED | 110,406 03/23/18 03/23/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20173199     | P FXT EN R ISSUED | 110,406 03/23/18 09/19/18 | 0                           | 300.00    | 0                    | 300.00    |
| PC20173200    | WTRSWRCONN ISSUED | 110,406 03/23/18 03/23/19 | 0                           | 100.00    | 0                    | 100.00    |
| WM20173201    | WTRMTRPRMT ISSUED | 110,406 03/23/18 03/23/19 | 0                           | 502.00    | 0                    | 502.00    |
| A20173202     | FLTMLTNEWR ISSUED | 110,406 03/23/18 03/23/19 | 0                           | 120.00    | 0                    | 120.00    |
| 120173203     | IMPFEE SFD ISSUED | 110,406 03/23/18          | 0                           | 12,710.00 | 0                    | 12,710.00 |
| DESC OF WORK: |                   | , , , , -                 |                             |           |                      |           |

CONSTRUCT 1419 SQ FT 2-STORY SFD 10 ROOMS, 2.5 BATH, 2 BEDROOM

PARTIES INVOLVED:

CARPENTRY R & D THIEL INC

CONCRETE UPLAND CONCRETE ELECTRICAL AEROTEC ELECTRIC

#### **PERMITS ISSUED ANALYSIS**

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

| APPLICATION RE<br>GENERAL<br>HVAC<br>PROPOWNER<br>PLUMBING<br>RFNGUNLTD<br>SWR WTR | F EST COST LOCATION<br>OWNER<br>D R HORTON INC<br>MILLERS TOTAL COMFORT<br>RYAN LLC<br>HD PLUMBING AND HEATING INC<br>LAZZARELLI INC<br>HD PLUMBING AND HEATING INC |                                                                                                                                                                                                                                                        | PARCEL CODE                                                  |                                                                                          |                                                              |                                                                  |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|
| APPLICATION TO                                                                     | TALS                                                                                                                                                                |                                                                                                                                                                                                                                                        |                                                              | 15,757.00                                                                                |                                                              | 15,757.00                                                        |
| 49089                                                                              |                                                                                                                                                                     | WK CIRCLE UNIT 1                                                                                                                                                                                                                                       | 18-36-455-9                                                  | 88                                                                                       |                                                              |                                                                  |
|                                                                                    | RYAN LLC                                                                                                                                                            |                                                                                                                                                                                                                                                        |                                                              |                                                                                          |                                                              |                                                                  |
|                                                                                    |                                                                                                                                                                     |                                                                                                                                                                                                                                                        | PERMITS 03/01/                                               |                                                                                          | PERMITS YEA                                                  |                                                                  |
| 11 ROOMS,<br>PARTIES INVC<br>CARPENTRY<br>CONCRETE                                 | 1755 SQ FT 2-STORY SFD<br>2.5 BATH, 3 BEDROOM                                                                                                                       | EST COST ISSUED EXPIRES<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 09/19/18<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 03/23/19<br>128,902 03/23/18 | EST VALUE<br>128,902<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | FEES<br>1,531.00<br>550.00<br>75.00<br>300.00<br>100.00<br>502.00<br>120.00<br>12,710.00 | EST VALUE<br>128,902<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | FEES 1,531.00 550.00 75.00 300.00 100.00 502.00 120.00 12,710.00 |
| APPLICATION TO<br>PROJECT TOTALS                                                   |                                                                                                                                                                     |                                                                                                                                                                                                                                                        | 1,472,009                                                    | 15,963.00<br>159,218.00                                                                  | 1,472,009                                                    | 15,963.00<br>159,218.00                                          |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ADDITION ALTERATION RES

| APPLICATION REF | EST COST        | LOCATION<br>OWNER |                    |         | PARCEL CODE      |            |             |           |
|-----------------|-----------------|-------------------|--------------------|---------|------------------|------------|-------------|-----------|
| 45164           | 250,000         | 1539 LOWE         |                    |         | 19-26-308-006    |            |             |           |
|                 |                 | 1539 LOWE         | DRIVE ALGONQUIN LI | LC      |                  |            |             |           |
|                 |                 |                   |                    |         | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEA | R TO DATE |
| PERMIT NUMBER   | TYPE            | STATUS            | EST COST ISSUED    | EXPIRES | EST VALUE        | FEES       | EST VALUE   | FEES      |
| X               | EXTENSION       | 2 FEE             | 250,000            |         | 0                | 1,630.00   | 0           | 1,630.00  |
| DESC OF WORK:   |                 |                   |                    |         |                  |            |             |           |
| ADDITION/REM    | ODELING TO AN E | XISTING DW        | ELLING             |         |                  |            |             |           |
| PARTIES INVOLV  | 'ED:            |                   |                    |         |                  |            |             |           |
| DEMOLITION C    | WNER            |                   |                    |         |                  |            |             |           |
| ELECTRICAL C    | WNER            |                   |                    |         |                  |            |             |           |
| GENERAL C       | WNER            |                   |                    |         |                  |            |             |           |
| HVAC C          | WNER            |                   |                    |         |                  |            |             |           |
| PROPOWNER 1     | .539 LOWE DRIVE | ALGONQUIN         | LLC                |         |                  |            |             |           |
| PLUMBING C      | WNER            | •                 |                    |         |                  |            |             |           |

| APPLICATION TOTALS |   | 1,630.00 |   | 1,630.00 |
|--------------------|---|----------|---|----------|
| PROJECT TOTALS     | 0 | 1,630.00 | 0 | 1,630.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG NEW COMMERCIAL MCHENRY

| APPLICATION REF                 | EST COST     | LOCATION<br>OWNER   |                              |            | PARCEL CODE      |               |                |               |
|---------------------------------|--------------|---------------------|------------------------------|------------|------------------|---------------|----------------|---------------|
| 44379                           | 426,953      | 501 SOUTH           | RANDALL ROAD                 |            | 19-29-351-022    |               |                |               |
|                                 | ,            |                     | RANDALL PARTNERS             | RETAIL LLC |                  |               |                |               |
|                                 |              |                     |                              |            |                  | 00/01/10      |                |               |
|                                 | 7.05         | CT 4 TUC            |                              | EVETEC     | PERMITS 03/01/18 |               | PERMITS YEAR   | -             |
| PERMIT NUMBER<br>OC20173091     |              | STATUS<br>OM ISSUED | EST COST ISSUED<br>0 03/07/1 | EXPIRES    | EST VALUE<br>0   | FEES<br>75.00 | EST VALUE<br>0 | FEES<br>75.00 |
| DESC OF WORK:                   | CONWELDC     | UM ISSUED           | 0 03/07/1                    | 0          | 0                | 75.00         | 0              | 75.00         |
|                                 | 940 SO ET B  | UTIDING FOR         | FUTURE RESTAURANT            |            |                  |               |                |               |
| BUONA BEEF                      | 5 . C . C    | 0110110             |                              |            |                  |               |                |               |
| PARTIES INVOLVED                |              |                     |                              |            |                  |               |                |               |
| BUSINESS BUON                   | IA BEEF      |                     |                              |            |                  |               |                |               |
|                                 | STROM CONSTR |                     |                              |            |                  |               |                |               |
| ELECTRICAL K-ZO                 |              |                     |                              |            |                  |               |                |               |
| ELECTRICAL DIAN                 |              |                     |                              |            |                  |               |                |               |
| EXCAVATOR CAME                  |              |                     |                              |            |                  |               |                |               |
| GENERAL FROM<br>MECHANICAL BURN | TIER DEVELO  |                     |                              |            |                  |               |                |               |
| PROPOWNER ALG                   |              |                     | PETATI LLC                   |            |                  |               |                |               |
|                                 | Y PAVING CO  |                     | RETAIL LLC                   |            |                  |               |                |               |
|                                 | IS MECHANICA |                     |                              |            |                  |               |                |               |
|                                 | E SEWER & W  |                     |                              |            |                  |               |                |               |
|                                 |              |                     |                              |            |                  |               |                |               |
| APPLICATION TOTALS              |              |                     |                              |            |                  | 75.00         |                | 75.00         |
| PROJECT TOTALS                  |              |                     |                              |            | 0                | 75.00         | 0              | 75.00         |
|                                 |              |                     |                              |            |                  |               |                |               |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : PATIO CONCRETE RES

| APPLICATION REF                      | EST COST      | LOCATION<br>OWNER                           |      |               |            | PARCEL CODE      |                |             |                |
|--------------------------------------|---------------|---------------------------------------------|------|---------------|------------|------------------|----------------|-------------|----------------|
| 49091                                | 6,800         | 6,800 3794 MONTEREY CIRCLE<br>DAVID PLUMLEY |      | 18-36-377-022 |            |                  |                |             |                |
|                                      |               |                                             |      |               |            | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEA | R TO DATE      |
| PERMIT NUMBER                        | TYPE          | STATUS                                      |      | ISSUED        | EXPIRES    | EST VALUE        | FEES           | EST VALUE   | FEES           |
|                                      | < ON WESTSIDE | IO IN REAR<br>OF HOUSE                      | YARD | 03/08/18      | 3 09/04/18 | 0                | 40.00          | 0           | 40.00          |
| APPLICATION TOTALS<br>PROJECT TOTALS |               |                                             |      |               |            | 0                | 40.00<br>40.00 | 0           | 40.00<br>40.00 |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : PATIO PAVERS RES

| APPLICATION REF                                                                                                                                | EST COST                        | LOCATION    |                                                     | PARCEL CODE                   |                    |                           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|-----------------------------------------------------|-------------------------------|--------------------|---------------------------|-----------------|
| APPLICATION KEP                                                                                                                                | EST COST                        | OWNER       |                                                     | PARCEL CODE                   |                    |                           |                 |
| 49087                                                                                                                                          | 7,850                           | 602 SURREY  |                                                     | 19-33-151-001                 |                    |                           |                 |
|                                                                                                                                                |                                 | CASSANDRA   | LEWIS                                               |                               |                    |                           |                 |
| PERMIT NUMBER                                                                                                                                  | ТҮРЕ                            | STATUS      | EST COST ISSUED EXPIRES                             | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| A20173087<br>A20173088                                                                                                                         | PATIO RES<br>FIREPITRE          |             | 7,850 03/07/18 09/03/18<br>7,850 03/07/18 09/03/18  |                               | 40.00<br>40.00     | 0<br>0                    | 40.00<br>40.00  |
| PARTIES INVOLVED:<br>LANDSCAPE GABRI                                                                                                           | TO REPLACE                      | EXISTING F  | ROM PATIO SUMP PIT                                  |                               |                    |                           |                 |
| PROPOWNER CASSA                                                                                                                                | NDKA LEWIS                      |             |                                                     |                               | 80.00              |                           | 80.00           |
| 49108                                                                                                                                          | 8.000                           | 905 APPLE   | VOOD LANE                                           | 19-35-179-016                 | 80.00              |                           | 00.00           |
|                                                                                                                                                | .,                              | DERNBACH S  |                                                     |                               |                    |                           |                 |
|                                                                                                                                                |                                 |             |                                                     | PERMITS 03/01/18              | - 03/31/18         | PERMITS YEAR              | TO DATE         |
| PERMIT NUMBER<br>A20173119<br>DESC OF WORK:<br>REMOVE DECK & RE<br>24X19 FT WITH 36<br>PARTIES INVOLVED:<br>LANDSCAPE EDUAR<br>PROPOWNER DERNB | IN LANDING                      | PATIO PAVER | EST COST ISSUED EXPIRES<br>8,000 03/12/18 09/08/18  | EST VALUE                     | 40.00              | EST VALUE<br>0            | 40.00           |
| APPLICATION TOTALS                                                                                                                             |                                 |             |                                                     |                               | 40.00              |                           | 40.00           |
| 49128                                                                                                                                          | 15,000                          | 3670 LAKE   |                                                     | 18-36-206-015                 | 10100              |                           |                 |
|                                                                                                                                                |                                 |             |                                                     | PERMITS 03/01/18              | _ 02/21/18         | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>A20173140<br>DESC OF WORK:<br>REPLACE EXISTING                                                                                | TYPE<br>PATIO RES<br>BRICK PATI |             | EST COST ISSUED EXPIRES<br>15,000 03/15/18 09/11/18 | EST VALUE                     | FEES<br>40.00      | EST VALUE<br>0            | FEES<br>40.00   |
| PARTIES INVOLVED:<br>LANDSCAPE WHISP<br>PROPOWNER SALVA                                                                                        |                                 | NURSERY IN  | NC                                                  |                               |                    |                           |                 |
| APPLICATION TOTALS<br>PROJECT TOTALS                                                                                                           |                                 |             |                                                     | 0                             | 40.00<br>160.00    | 0                         | 40.00<br>160.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : DRIVEWAY ASPHALT RES

| APPLICATION REF               | EST COST                      | LOCATION<br>OWNER |                         | PARCEL CODE      |            |              |         |
|-------------------------------|-------------------------------|-------------------|-------------------------|------------------|------------|--------------|---------|
| 49144                         | 7,265                         | 550 EAGLE         | RIDGE LANE              | 19-33-127-013    |            |              |         |
|                               |                               | KNOWLTON,         | TERRY J ERICA L         |                  |            |              |         |
|                               |                               |                   |                         | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR | TO DATE |
| PERMIT NUMBER                 | TYPE                          | STATUS            | EST COST ISSUED EXPIRES | EST VALUE        | FEES       | EST VALUE    | FEES    |
| A20173165<br>DESC OF WORK:    | DRVEXTRES                     | ISSUED            | 7,265 03/20/18 09/16/18 | 0                | 40.00      | 0            | 40.00   |
| ASPHALT DRIVEWA               | AY EXTENSION                  |                   |                         |                  |            |              |         |
| BRICK PAVER WAI               |                               | TO BACKYAR        | RD PATIO                |                  |            |              |         |
| PARTIES INVOLVED              |                               |                   |                         |                  |            |              |         |
| PROPOWNER KNOW<br>PAVING HARI | WLTON, TERRY<br>DROCK DESIGN, |                   |                         |                  |            |              |         |
| PAVING HARI                   | JROCK DESIGN,                 | INC.              |                         |                  |            |              |         |
| APPLICATION TOTALS            |                               |                   |                         |                  | 40.00      |              | 40.00   |
| 49182                         | 2,600                         |                   | SMORE DRIVE             | 03-08-202-003    |            |              |         |
|                               |                               | RADHAKRISH        | INAN, RAMESH & SANDHYA  |                  |            |              |         |
|                               |                               |                   |                         | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR | TO DATE |
| PERMIT NUMBER                 | TYPE                          | STATUS            | EST COST ISSUED EXPIRES | EST VALUE        | FEES       | EST VALUE    | FEES    |
| A20173259<br>DESC OF WORK:    | DRIVE RES                     | ISSUED            | 2,600 03/27/18 09/23/18 | 0                | 40.00      | 0            | 40.00   |
| REMOVE/REPLACE                | EXSISTING AS                  | PHALT DRIVE       |                         |                  |            |              |         |
|                               |                               |                   |                         |                  |            |              |         |
| PARTIES INVOLVED              |                               |                   |                         |                  |            |              |         |
| PROPOWNER RADE<br>PAVING THE  | PAVER DOCTOR                  |                   | IDHYA                   |                  |            |              |         |
| FAVING THE                    | FAVER DUCTUR                  |                   |                         |                  |            |              |         |
| APPLICATION TOTALS            |                               |                   |                         |                  | 40.00      |              | 40.00   |
| PROJECT TOTALS                |                               |                   |                         | 0                | 80.00      | 0            | 80.00   |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : DRIVE EXTENSION CONCRETE RES

| APPLICATION REF                      | EST COST   | LOCATION<br>OWNER |              |          |            | PARCEL CODE      |                |              |                |
|--------------------------------------|------------|-------------------|--------------|----------|------------|------------------|----------------|--------------|----------------|
| 49165                                | 3,000      | 220 FARMH         | ILL DRIVE    |          |            | 19-29-427-007    |                |              |                |
|                                      |            | NATCELI P         | ERALTA       |          |            |                  |                |              |                |
|                                      |            |                   |              |          |            | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEAR | R TO DATE      |
| PERMIT NUMBER                        | TYPE       | STATUS            | EST COST I   | ISSUED   | EXPIRES    | EST VALUE        | FEES           | EST VALUE    | FEES           |
| A20173181<br>DESC OF WORK:           | DRIVE RES  | ISSUED            | 3,000 (      | 03/22/18 | 8 09/18/18 | 0                | 40.00          | 0            | 40.00          |
| REPLACE AND WIDE                     | N EXISTING | CONCRETE D        | RIVE, CONCRI | ETE SIDE | EWALK      |                  |                |              |                |
| PARTIES INVOLVED:<br>PROPOWNER NATCE | LI PERALTA |                   |              |          |            |                  |                |              |                |
| APPLICATION TOTALS<br>PROJECT TOTALS |            |                   |              |          |            | 0                | 40.00<br>40.00 | 0            | 40.00<br>40.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : DRIVE EXTENSION ASPHALT RES

| APPLICATION REF    | EST COST LOG    | CATION              |               | PARCEL CODE        |            |              |         |
|--------------------|-----------------|---------------------|---------------|--------------------|------------|--------------|---------|
|                    |                 | NER                 |               |                    |            |              |         |
| 49171              |                 | 4 GASLIGHT DRIVE    |               | 03-04-228-010      |            |              |         |
|                    | RY              | TINA MICHAEL        |               |                    |            |              |         |
|                    |                 |                     |               | PERMITS 03/01/18 · | - 03/31/18 | PERMITS YEAR | TO DATE |
| PERMIT NUMBER      |                 | TATUS EST COST ISSU |               | EST VALUE          | FEES       | EST VALUE    | FEES    |
| A20173216          | DRIVE RES IS    | SSUED 4,000 03/2    | 3/18 09/19/18 | 0                  | 40.00      | 0            | 40.00   |
| DESC OF WORK:      |                 | ACE WITH EXTENSION  |               |                    |            |              |         |
| ASTHALT DRIVEWA    | I KENOVAL, KEIL | ACE WITH EXTENSION  |               |                    |            |              |         |
| PARTIES INVOLVED:  |                 |                     |               |                    |            |              |         |
| PROPOWNER RYTI     |                 |                     |               |                    |            |              |         |
| PAVING SAND        | MANS PAVING AND | SEALCOATING         |               |                    |            |              |         |
| APPLICATION TOTALS |                 |                     |               |                    | 40.00      |              | 40.00   |
| 49202              |                 | 51 KINGSMILL DRIVE  |               | 18-36-403-011      |            |              |         |
|                    | MAI             | RX MIKE JUDY        |               |                    |            |              |         |
|                    |                 |                     |               | PERMITS 03/01/18 · | - 03/31/18 | PERMITS YEAR | ΤΟ DATE |
| PERMIT NUMBER      |                 | TATUS EST COST ISSU |               | EST VALUE          | FEES       | EST VALUE    | FEES    |
| A20173287          | DRIVE RES IS    | SSUED 3,214 03/2    | 9/18 09/25/18 | 0                  | 40.00      | 0            | 40.00   |
| DESC OF WORK:      | AND ADD EXTENS  | TON                 |               |                    |            |              |         |
| REFERCE ASTRACT    | AND ADD EXTENS. |                     |               |                    |            |              |         |
| PARTIES INVOLVED:  |                 |                     |               |                    |            |              |         |
| PROPOWNER MARX     |                 |                     |               |                    |            |              |         |
| PAVING SAND        | MANS PAVING AND | SEALCOATING         |               |                    |            |              |         |
| APPLICATION TOTALS |                 |                     |               |                    | 40.00      |              | 40.00   |
| PROJECT TOTALS     |                 |                     |               | 0                  | 80.00      | 0            | 80.00   |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WALK CONCRETE PRIVATE RES

| APPLICATION REF                                | EST COST                | LOCATION<br>OWNER      |                       |            | PARCEL CODE      |                |              |                |
|------------------------------------------------|-------------------------|------------------------|-----------------------|------------|------------------|----------------|--------------|----------------|
| 49173                                          | 2,250                   | 2324 CONE<br>COLON EMM | FLOWER LANE<br>ANUEL  |            | 03-08-202-029    |                |              |                |
|                                                |                         |                        |                       |            | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEAR | TO DATE        |
| PERMIT NUMBER                                  | TYPE                    | STATUS                 | EST COST ISSUED       | EXPIRES    | EST VALUE        | FEES           | EST VALUE    | FEES           |
| A20173218<br>DESC OF WORK:<br>REPLACE STOOP AN | WALK RES                | ISSUED                 | 2,250 03/26/18<br>NCE | 8 09/22/18 | 0                | 40.00          | 0            | 40.00          |
|                                                | O LANDSCAPI<br>EMMANUEL | NG SERVICE             |                       |            |                  |                |              |                |
| APPLICATION TOTALS<br>PROJECT TOTALS           |                         |                        |                       |            | 0                | 40.00<br>40.00 | 0            | 40.00<br>40.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WALK PAVERS PRIVATE RES

| APPLICATION REF                                         | EST COST                  | LOCATION<br>OWNER |                         | PARCEL CODE                   |                    |                           |                 |
|---------------------------------------------------------|---------------------------|-------------------|-------------------------|-------------------------------|--------------------|---------------------------|-----------------|
| 49119                                                   | 1,518                     | 450 TENBY         |                         | 18-25-379-006                 |                    |                           |                 |
|                                                         |                           | TURNER, D         | AWN M                   |                               | 02/21/10           |                           |                 |
| PERMIT NUMBER                                           | ТҮРЕ                      | STATUS            | EST COST ISSUED EXPIRES | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| A20173142<br>DESC OF WORK:<br>WALKWAY REPAIR            | WALK RES                  | ISSUED            | 1,518 03/15/18 09/11/18 | 0                             | 40.00              | 0                         | 40.00           |
| PARTIES INVOLVED:<br>PROPOWNER TURNE<br>PAVING PAVEF    | ER, DAWN M<br>R PROTECTOR |                   |                         |                               |                    |                           |                 |
| APPLICATION TOTALS                                      |                           |                   |                         |                               | 40.00              |                           | 40.00           |
| 49200                                                   | 3,721                     |                   | ISLE STREET             | 19-32-376-018                 |                    |                           |                 |
|                                                         |                           | GUIBAULI,         | JAMES R/MARCY E         |                               |                    |                           |                 |
| PERMIT NUMBER                                           | ТҮРЕ                      | STATUS            | EST COST ISSUED EXPIRES | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| A20173284<br>DESC OF WORK:                              | WALK RES                  | ISSUED            | 3,721 03/29/18 09/25/18 | O                             | 40.00              | O                         | 40.00           |
| CONCRETE PAVER S                                        | SIDEWALK SID              | E OF HOUSE        | NO STEPS                |                               |                    |                           |                 |
| PARTIES INVOLVED:<br>LANDSCAPE PLATT<br>PROPOWNER GUIBA |                           |                   |                         |                               |                    |                           |                 |
| APPLICATION TOTALS<br>PROJECT TOTALS                    |                           |                   |                         | 0                             | 40.00<br>80.00     | 0                         | 40.00<br>80.00  |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FIREPIT RES

| APPLICATION REF                                                                                              | EST COST                     | LOCATION<br>OWNER    |                                  |                        | PARCEL CODE                   |                    |                           |                   |
|--------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|----------------------------------|------------------------|-------------------------------|--------------------|---------------------------|-------------------|
| 49142                                                                                                        | 150                          | 905 THORN<br>LINDSAY | NEWOOD LANE<br>JONES             |                        | 19-35-178-012                 |                    |                           |                   |
| PERMIT NUMBER                                                                                                | ТҮРЕ                         | STATUS               | EST COST ISSUED                  | EXPIRES                | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAF<br>EST VALUE | R TO DATE<br>FEES |
| A20173161<br>DESC OF WORK:                                                                                   | FIREPITRE                    |                      |                                  | L8 09/16/18            | 0                             | 40.00              | 0                         | 40.00             |
| FIREPIT ALREADY<br>AFTER THE FACT<br>PARTIES INVOLVED:<br>PROPOWNER LIND                                     | PERMIT                       | Y PREVIOUS           | 5 HOMEOWNER                      |                        |                               |                    |                           |                   |
| APPLICATION TOTALS                                                                                           |                              |                      |                                  |                        |                               | 40.00              |                           | 40.00             |
| 49153                                                                                                        | 6,500                        |                      | NHAM COURT                       |                        | 19-32-377-009                 |                    |                           |                   |
|                                                                                                              |                              | CALABRIA             | JOSEPH PAULETTE                  |                        |                               |                    |                           |                   |
|                                                                                                              | TYPE                         | CTATUC               |                                  | EVETRES                | PERMITS 03/01/18              | - 03/31/18<br>FEES | PERMITS YEAR              |                   |
| PERMIT NUMBER<br>A20173258                                                                                   | TYPE<br>WALK RES             | STATUS<br>ISSUED     | EST COST ISSUED<br>6,500 03/27/1 | EXPIRES<br>L8 09/23/18 | EST VALUE<br>0                | 40.00              | EST VALUE<br>0            | FEES<br>40.00     |
| DESC OF WORK:<br>REMOVE AND REPL<br>BRICK PAVER FIR<br>PARTIES INVOLVED:<br>LANDSCAPE WHIS<br>PROPOWNER CALA | EPIT NE CORN<br>PERING HILLS | ER<br>NURSERY 1      | < WITH BRICK PAVERS              | 5                      |                               |                    |                           |                   |
| APPLICATION TOTALS<br>PROJECT TOTALS                                                                         |                              |                      |                                  |                        | 0                             | 40.00<br>80.00     | 0                         | 40.00<br>80.00    |

### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FENCE RES

| intoseer : rence n                                              | 20                                |                        |                                                                |                   |                                      |                             |                                | DETAIL                   |
|-----------------------------------------------------------------|-----------------------------------|------------------------|----------------------------------------------------------------|-------------------|--------------------------------------|-----------------------------|--------------------------------|--------------------------|
| APPLICATION REF                                                 | EST COST                          | LOCATION<br>OWNER      |                                                                |                   | PARCEL CODE                          |                             |                                |                          |
| 49078                                                           | 900                               | 2041 CLOV              | ERDALE LANE<br>RO ALKETA                                       |                   | 03-05-129-002                        |                             |                                |                          |
| PERMIT NUMBER<br>AF20173077<br>DESC OF WORK:<br>WOOD FENCE 4 FT | TYPE<br>FENCE RES<br>SHADDOW BOX  |                        | EST COST ISSUED E<br>900 03/05/18 0                            | XPIRES<br>9/01/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>PROPOWNER GJAT                             |                                   | ТА                     |                                                                |                   |                                      |                             |                                |                          |
| APPLICATION TOTALS<br>49081                                     | 3,484                             | 920 PRAIR<br>SCHNACKEL | IE DRIVE<br>CHARLES S PAMELA                                   |                   | 19-35-251-003                        | 40.00                       |                                | 40.00                    |
| PERMIT NUMBER<br>AF20173081<br>DESC OF WORK:<br>REMOVE AND REPL | TYPE<br>FENCE RES<br>ACE 5' CEDAR |                        | EST COST ISSUED E<br>3,484 03/06/18 0<br>WEST, SOUTH AND SE SI | -, - , -          | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>FENCE ARON<br>PROPOWNER SCHN               | ISON FENCE CO                     |                        | ELA                                                            |                   |                                      |                             |                                |                          |
| APPLICATION TOTALS<br>49096                                     | 1,341                             | 1300 BIG<br>DANA LEWI  | SUR PARKWAY<br>S                                               |                   | 19-35-402-011                        | 40.00                       |                                | 40.00                    |
| PERMIT NUMBER<br>AF20173101<br>DESC OF WORK:<br>5'0" FENCE, 1"  | TYPE<br>FENCE RES<br>SPACING      | STATUS<br>COMPLT       | EST COST ISSUED E<br>1,341 03/09/18 0                          | XPIRES<br>9/05/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>FENCE RAND<br>PROPOWNER DANA               | YS FENCE                          |                        |                                                                |                   |                                      |                             |                                |                          |
| APPLICATION TOTALS<br>49107                                     | 2,233                             | 700 TANGL<br>VORPAGEL  | EWOOD DRIVE<br>ROBERT                                          |                   | 19-35-104-005                        | 40.00                       |                                | 40.00                    |
| PERMIT NUMBER<br>AF20173116                                     | TYPE<br>FENCE RES                 | STATUS<br>ISSUED       | EST COST ISSUED E<br>2,233 03/12/18 0                          | XPIRES<br>9/08/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |

DESC OF WORK:

#### PERMITS ISSUED ANALYSIS REPLACING FENCE 6' SHADOW BOX

|                                                   |                                      | MARCH 2018                                                 |                               |                    |                          |                   |
|---------------------------------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------|--------------------|--------------------------|-------------------|
| DEPARTMENT: COMMUNI<br>PROJECT : FENCE R          |                                      |                                                            |                               |                    |                          | DETAIL            |
| APPLICATION REF                                   | EST COST LOC<br>OWN                  |                                                            | PARCEL CODE                   |                    |                          |                   |
| PARTIES INVOLVED:<br>PROPOWNER VORP               |                                      |                                                            |                               |                    |                          |                   |
| APPLICATION TOTALS                                |                                      |                                                            |                               | 40.00              |                          | 40.00             |
| 49110                                             |                                      | TUSCANY DRIVE<br>ET DONLIN                                 | 18-26-479-003                 |                    |                          |                   |
| PERMIT NUMBER                                     | TYPE ST                              | ATUS EST COST ISSUED EXPIRES                               | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEA<br>EST VALUE | R TO DATE<br>FEES |
| AF20173122<br>DESC OF WORK:                       | FENCE RES IS                         | SUED 7,000 03/13/18 09/09/18                               | 0                             | 40.00              | 0                        | 40.00             |
|                                                   | T ALUMININ FENCE                     |                                                            |                               |                    |                          |                   |
| PARTIES INVOLVED:<br>FENCE MEIE<br>PROPOWNER JANE | R & SONS FENCING                     | i                                                          |                               |                    |                          |                   |
| APPLICATION TOTALS                                |                                      |                                                            |                               | 40.00              |                          | 40.00             |
| 19113                                             |                                      | 0 RICHMOND LANE<br>Ch, KENNETH J & DOREEN A                | 03-04-351-009                 |                    |                          |                   |
| PERMIT NUMBER                                     | TYPE ST                              | ATUS EST COST ISSUED EXPIRES                               | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEA<br>EST VALUE | R TO DATE<br>FEES |
| F20173129<br>DESC OF WORK:<br>INSTALL FENCE 4     | FENCE RES IS                         |                                                            | 0                             | 40.00              | 0                        | 40.00             |
|                                                   | R'S OUTDOOR WORL<br>H, KENNETH J & D |                                                            |                               |                    |                          |                   |
| APPLICATION TOTALS                                |                                      |                                                            |                               | 40.00              |                          | 40.00             |
| 19122                                             |                                      | PRAIRIE DRIVE<br>BARA OGORZALY                             | 19-35-251-004                 |                    |                          |                   |
|                                                   |                                      |                                                            | PERMITS 03/01/18              |                    | PERMITS YEA              |                   |
| PERMIT NUMBER                                     | TYPE ST<br>FENCE RES IS              | ATUS EST COST ISSUED EXPIRES<br>SUED 500 03/15/18 09/11/18 | EST VALUE<br>0                | FEES<br>40.00      | EST VALUE<br>0           | FEES<br>40.00     |
| ONE SIDE                                          | " WITH 3/4" SPAC                     | ING                                                        |                               |                    |                          |                   |
| PARTIES INVOLVED:<br>PROPOWNER BARB               |                                      |                                                            |                               |                    |                          |                   |
| APPLICATION TOTALS                                |                                      |                                                            |                               | 40.00              |                          | 40.00             |
| 0122                                              | 0 015 113                            |                                                            | 10 25 201 015                 |                    |                          |                   |

### PERMITS ISSUED ANALYSIS

**CINDI LINK** 

| PERMIT NUMBER                                                    | ТҮРЕ                             | STATUS                | EST COST ISSUED EXPIRES                                                      | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
|------------------------------------------------------------------|----------------------------------|-----------------------|------------------------------------------------------------------------------|-------------------------------|--------------------|---------------------------|-----------------|
| DEPARTMENT: COMMUNIT<br>PROJECT : FENCE RE                       | Y DEVELOPME                      |                       | MARCH 2018                                                                   | EST VALUE                     | FES                |                           | DETAIL          |
| APPLICATION REF                                                  | EST COST                         | LOCATION              |                                                                              | PARCEL CODE                   |                    |                           |                 |
| AF20173148<br>DESC OF WORK:<br>6' ALUMINUM FENC                  | FENCE RES                        | OWNER<br>COMPLT       | 8,015 03/16/18 09/12/18                                                      | 0                             | 40.00              | 0                         | 40.00           |
| PARTIES INVOLVED:<br>FENCE PEERL<br>PROPOWNER CINDI              | ESS FENCE<br>LINK                |                       |                                                                              |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                  |                       |                                                                              |                               | 40.00              |                           | 40.00           |
| 49137                                                            | 12,540                           |                       | NDYWINE CIRCLE<br>CHAEL A JOYCE M                                            | 03-04-102-015                 |                    |                           |                 |
|                                                                  | TVD5                             | CTATUC                |                                                                              | PERMITS 03/01/18              |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>AF20173171<br>DESC OF WORK:<br>REPLACE FENCE, 6 | TYPE<br>FENCE RES<br>' CEDAR/SCA |                       | EST COST ISSUED EXPIRES<br>12,540 03/21/18 09/17/18<br>DW BOX, 1.75" SPACING | EST VALUE<br>0                | FEES<br>40.00      | EST VALUE<br>0            | FEES<br>40.00   |
| PARTIES INVOLVED:<br>FENCE ADVAN<br>PROPOWNER LUETH              | CE FENCE IN<br>MICHAEL A         | -                     |                                                                              |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                  |                       |                                                                              |                               | 40.00              |                           | 40.00           |
| 49139                                                            | 1,400                            | 1245 OLD<br>MILLER, E |                                                                              | 19-35-152-005                 |                    |                           |                 |
|                                                                  | 7.05                             |                       |                                                                              | PERMITS 03/01/18              |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>AF20173159<br>DESC OF WORK:<br>CHAINLINK FENCE  | TYPE<br>FENCE RES                | STATUS<br>ISSUED      | EST COST ISSUED EXPIRES<br>1,400 03/20/18 09/16/18                           | EST VALUE<br>0                | FEES<br>40.00      | EST VALUE<br>0            | FEES<br>40.00   |
| PARTIES INVOLVED:<br>FENCE MEJIA<br>PROPOWNER MILLE              | FENCE INC<br>R, BRETT            |                       |                                                                              |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                  |                       |                                                                              |                               | 40.00              |                           | 40.00           |
| 49141                                                            | 1,150                            |                       | HARRISON STREET<br>ROBERT W ET AL                                            | 19-27-405-008                 |                    |                           |                 |
|                                                                  |                                  | CTATUE                |                                                                              | PERMITS 03/01/18              |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>AF20173168                                      | TYPE<br>FENCE RES                | STATUS<br>ISSUED      | EST COST ISSUED EXPIRES<br>1,150 03/21/18 09/17/18                           | EST VALUE<br>0                | FEES<br>40.00      | EST VALUE<br>0            | FEES<br>40.00   |
| DESC OF WORK:                                                    | E AND DOSTS                      | SHADOWRO              | NY 6' OP LESS                                                                |                               |                    |                           |                 |

REPLACE OLD FENCE AND POSTS. SHADOWBOX, 6' OR LESS.

## PERMITS ISSUED ANALYSIS

| DEPARTMENT: COMMUNITY DEVELOPME<br>PROJECT : FENCE RES                                     | EN MARCH 20                                                              | 018           |                           | DETAIL                                            |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|---------------------------|---------------------------------------------------|
|                                                                                            | LOCATION                                                                 | PARCEL CODE   |                           | DETAIL                                            |
| PARTIES INVOLVED:<br>PROPOWNER MATUSEK, ROBERT                                             | OWNER<br>W ET AL                                                         |               |                           |                                                   |
| APPLICATION TOTALS 49145 950                                                               | 1200 HILLSIDE VIEW DRIVE                                                 | 19-33-480-013 | 40.00                     | 40.00                                             |
| 19119 330                                                                                  | BAKKA ROBERT L                                                           |               |                           |                                                   |
| PERMIT NUMBER TYPE<br>AF20173166 FENCE RES<br>DESC OF WORK:<br>33' FENCE ALUMINUM          | STATUS EST COST ISSUED EXPIR<br>S ISSUED 950 03/20/18 09/16              |               | 03/31/18<br>FEES<br>40.00 | PERMITS YEAR TO DATE<br>EST VALUE FEES<br>0 40.00 |
| PARTIES INVOLVED:<br>FENCE ACTION FENCE<br>PROPOWNER BAKKA ROBERT L                        |                                                                          |               |                           |                                                   |
| APPLICATION TOTALS 49148 3.473                                                             | 1640 CHARLES AVENUE                                                      | 03-03-235-005 | 40.00                     | 40.00                                             |
| 5,475                                                                                      | VIVIANA CHAPA                                                            |               |                           |                                                   |
| PERMIT NUMBER TYPE<br>AF20173176 FENCE RES<br>DESC OF WORK:<br>BACKYARD FENCE 6' WOOD SHAD | STATUS EST COST ISSUED EXPIR<br>S ISSUED 3,473 03/21/18 09/17<br>DOW BOX |               | 03/31/18<br>FEES<br>40.00 | PERMITS YEAR TO DATE<br>EST VALUE FEES<br>0 40.00 |
| PARTIES INVOLVED:<br>FENCE PEERLESS FENCE<br>PROPOWNER VIVIANA CHAPA                       |                                                                          |               |                           |                                                   |
| APPLICATION TOTALS 49152 7.000                                                             | 1136 SAWMILL LANE                                                        | 19-32-152-014 | 40.00                     | 40.00                                             |
| 49132 7,000                                                                                | GLISZCZYNSKI, GARY P/DENISE L                                            | 19-32-132-014 |                           |                                                   |
| PERMIT NUMBER TYPE<br>AF20173169 FENCE RES<br>DESC OF WORK:<br>REPLACE FENCE 6' SHADOWBOX  | STATUS EST COST ISSUED EXPIR<br>S ISSUED 7,000 03/21/18 09/17<br>CEDAR   |               | 03/31/18<br>FEES<br>40.00 | PERMITS YEAR TO DATE<br>EST VALUE FEES<br>0 40.00 |
| PARTIES INVOLVED:<br>FENCE NORTHWEST FENCE<br>PROPOWNER GLISZCZYNSKI, GA                   |                                                                          |               |                           |                                                   |
| APPLICATION TOTALS<br>49179 2,200                                                          | 1941 TANGLEWOOD DRIVE                                                    | 19-35-254-003 | 40.00                     | 40.00                                             |

#### PERMITS ISSUED ANALYSIS

MATT PEDERSON

| PERMIT NUMBER                                                                                                             | ТҮРЕ                             | STATUS                 | EST COST ISSUED EXPIRES                            | PERMITS 03/01/18<br>EST VALUE      | - 03/31/18<br>FEES          | PERMITS YEAR<br>EST VALUE      | TO DATE<br>FEES          |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|----------------------------------------------------|------------------------------------|-----------------------------|--------------------------------|--------------------------|
| DEPARTMENT: COMMUNIT<br>PROJECT : FENCE RE                                                                                |                                  | N                      | MARCH 2018                                         |                                    |                             |                                | DETAIL                   |
| APPLICATION REF                                                                                                           | EST COST                         | LOCATION<br>OWNER      |                                                    | PARCEL CODE                        |                             |                                |                          |
| AF20173282<br>DESC OF WORK:<br>CHAIN LINK FENCE<br>ON RIGHT SIDE OF<br>PARTIES INVOLVED:<br>FENCE AZTEC<br>PROPOWNER MATT | FENCE COMP                       | ISSUED                 | 2,200 03/29/18 09/25/18                            | 0                                  | 40.00                       | 0                              | 40.00                    |
| APPLICATION TOTALS                                                                                                        |                                  | 4074                   |                                                    | 00.05.051.000                      | 40.00                       |                                | 40.00                    |
| 49184                                                                                                                     | 9,000                            | 1871 HAVE<br>KHRISTINA | RFORD DRIVE<br>JENTIMIR                            | 03-05-251-002                      |                             |                                |                          |
|                                                                                                                           | ТҮРЕ                             | STATUS                 | EST COST ISSUED EXPIRES                            | PERMITS 03/01/18                   | - 03/31/18<br>FEES          | PERMITS YEAR                   | TO DATE<br>FEES          |
| PERMIT NUMBER<br>AF20173260<br>DESC OF WORK:<br>6' HIGH PVC / VI                                                          | FENCE RES                        |                        | EST COST ISSUED EXPIRES<br>9,000 03/27/18 09/23/18 | EST VALUE<br>0                     | 40.00                       | EST VALUE<br>0                 | 40.00                    |
| PARTIES INVOLVED:<br>FENCE PEERL<br>PROPOWNER KHRIS                                                                       | ESS FENCE<br>TINA JENTIM         | IR                     |                                                    |                                    |                             |                                |                          |
| APPLICATION TOTALS                                                                                                        |                                  |                        |                                                    |                                    | 40.00                       |                                | 40.00                    |
| 49197                                                                                                                     | 4,425                            | 509 SCOTT<br>KELLY JOS | STREET<br>EPH R SHERRY L                           | 19-34-383-003                      |                             |                                |                          |
| PERMIT NUMBER<br>AF20173283<br>DESC OF WORK:<br>INSTALL CHAINLIN                                                          | TYPE<br>FENCE RES<br>K FENCE, 4' |                        | EST COST ISSUED EXPIRES<br>4,425 03/29/18 09/25/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>FENCE PEERL<br>PROPOWNER KELLY                                                                       | ESS FENCE<br>JOSEPH R S          | HERRY L                |                                                    |                                    |                             |                                |                          |
| APPLICATION TOTALS 49201                                                                                                  | 6,200                            | 3811 BUNK<br>TANKE DIA | ER HILL DRIVE<br>NE                                | 18-36-127-004                      | 40.00                       |                                | 40.00                    |
| PERMIT NUMBER<br>AF20173286<br>DESC OF WORK:                                                                              | TYPE<br>FENCE RES                |                        | EST COST ISSUED EXPIRES<br>6,200 03/29/18 09/25/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |

ELITE ALUMINUM FENCE, 4' HIGH

## PERMITS ISSUED ANALYSIS

| DEPARTMENT: COMMUNITY DEVELOPMEN<br>PROJECT : FENCE RES              | MARCH 2018            | DETAIL          |
|----------------------------------------------------------------------|-----------------------|-----------------|
| APPLICATION REF EST COST LOCATION<br>OWNER                           | PARCEL CODE           |                 |
| PARTIES INVOLVED:<br>FENCE ARONSON FENCE CO<br>PROPOWNER TANKE DIANE |                       |                 |
| APPLICATION TOTALS<br>PROJECT TOTALS                                 | 0 40.00<br>0 720.00 0 | 40.00<br>720.00 |

### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : DECK RES

| PROJECT . DECK RE                                                                        | 5                                 |                          |                                              |            |                                    |                             |                                | DETAIL                   |
|------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|----------------------------------------------|------------|------------------------------------|-----------------------------|--------------------------------|--------------------------|
| APPLICATION REF                                                                          | EST COST                          | LOCATION<br>OWNER        |                                              |            | PARCEL CODE                        |                             |                                |                          |
| 48261                                                                                    | 18,000                            | 1609 LOWE                |                                              |            | 19-26-308-008                      |                             |                                |                          |
|                                                                                          |                                   | THURMAN EF               | RIC                                          |            |                                    |                             |                                |                          |
| PERMIT NUMBER<br>X<br>DESC OF WORK:<br>CONSTRUCT 318 S                                   | TYPE<br>EXTENSION<br>Q FT DECK IN |                          | EST COST ISSUED<br>18,000<br>RIC RECEPTACLES | EXPIRES    | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>ARCHITECT BENN<br>ELECTRICAL UNKN<br>GENERAL DURO<br>PROPOWNER THUR | OWN<br>N GENERAL CO               |                          | INC                                          |            |                                    |                             |                                |                          |
| APPLICATION TOTALS                                                                       |                                   |                          |                                              |            |                                    | 40.00                       |                                | 40.00                    |
| 49151                                                                                    | 1,000                             | 910 PERRY<br>MARGARET    |                                              |            | 19-35-157-017                      |                             |                                |                          |
|                                                                                          |                                   |                          |                                              |            | PERMITS 03/01/18                   | - 03/31/18                  | PERMITS YEAR                   |                          |
| PERMIT NUMBER                                                                            | TYPE                              | STATUS                   | EST COST ISSUED<br>1,000 03/21/1             | EXPIRES    | EST VALUE                          | FEES<br>75.00               | EST VALUE                      | FEES 75.00               |
| A20173173<br>DESC OF WORK:<br>INSTALL NEW DEC                                            | DECK RES<br>K 12X12               | ISSUED                   | 1,000 03/21/1                                | 09/17/10   | 0                                  | 75.00                       | 0                              | 75.00                    |
| PARTIES INVOLVED:<br>GENERAL MIDW<br>PROPOWNER MARG                                      | EST BUILDING<br>ARET DUNNE        | G INC                    |                                              |            |                                    |                             |                                |                          |
| APPLICATION TOTALS                                                                       |                                   |                          |                                              |            |                                    | 75.00                       |                                | 75.00                    |
| 49185                                                                                    | 16,000                            | 2204 MOSEF               | R LANE<br>R, GARY W & LINDA                  | М          | 03-05-453-025                      |                             |                                |                          |
|                                                                                          |                                   |                          | ,                                            |            | PERMITS 03/01/18                   | - 03/31/18                  | PERMITS YEAR                   | το date                  |
| PERMIT NUMBER<br>A20173264                                                               | TYPE<br>DECK RES                  | STATUS<br>ISSUED         | EST COST ISSUED<br>16,000 03/28/1            | EXPIRES    | EST VALUE                          | FEES<br>175.00              | EST VALUE                      | FEES<br>175.00           |
| DESC OF WORK:<br>REPLACE EXISITI                                                         |                                   | ISSUED                   | 10,000 03/28/1                               | 0 09/24/10 | 0                                  | 173.00                      | 0                              | 173.00                   |
| PARTIES INVOLVED:<br>GENERAL QUAL<br>PROPOWNER KERK                                      | ITY SERVICES<br>EMEYER, GARY      |                          | М                                            |            |                                    |                             |                                |                          |
| APPLICATION TOTALS                                                                       |                                   |                          |                                              |            |                                    | 175.00                      |                                | 175.00                   |
| 49191                                                                                    | 9,600                             | 2220 BUCKT<br>HAUT MICHA | HORN DRIVE                                   |            | 19-35-277-004                      |                             |                                |                          |
|                                                                                          |                                   |                          |                                              |            | PERMITS 03/01/18                   | - 03/31/18                  | PERMITS YEAR                   | TO DATE                  |
|                                                                                          |                                   |                          |                                              |            |                                    | 00/01/10                    |                                | TO DAIL                  |

#### **PERMITS ISSUED ANALYSIS**

|                                                               | TYPE STATUS EST COST                                               |                                                    | FEES EST VAL | UE FEES          |        |                  |
|---------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|--------------|------------------|--------|------------------|
| DEPARTMENT: COMMUN<br>PROJECT : DECK R                        |                                                                    | MARCH 2018                                         |              |                  |        | DETAIL           |
| APPLICATION REF                                               | EST COST LOCATION<br>OWNER                                         |                                                    | PARCEL CODE  |                  |        |                  |
| A20173276<br>E20173277<br>DESC OF WORK:<br>REMOVE EXISTI      | DECK RES ISSUED<br>EBSEPRMT R ISSUED<br>ING DECK AND INSTALL NEW D | 9,600 03/29/18 09/25/18<br>9,600 03/29/18 09/25/18 | 0<br>0       | 197.00<br>40.00  | 0<br>0 | 197.00<br>40.00  |
| SCREENED<br>PARTIES INVOLVED<br>ELECTRICAL SCH<br>GENERAL TOP |                                                                    |                                                    |              |                  |        |                  |
| APPLICATION TOTALS<br>PROJECT TOTALS                          | 5                                                                  |                                                    | 0            | 237.00<br>527.00 | 0      | 237.00<br>527.00 |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : DECK POOL ACCESS RES

| APPLICATION REF                      | EST COST    | LOCATION<br>OWNER |            |          |            | PARCEL CODE      |                  |              |                  |
|--------------------------------------|-------------|-------------------|------------|----------|------------|------------------|------------------|--------------|------------------|
| 49192                                | 4,000       | 1830 HAVE         | RFORD DRIV | E        |            | 03-05-177-022    |                  |              |                  |
|                                      |             | SHARON RO         | SS         |          |            |                  |                  |              |                  |
|                                      |             |                   |            |          |            | PERMITS 03/01/18 | - 03/31/18       | PERMITS YEAR | R TO DATE        |
| PERMIT NUMBER                        | TYPE        | STATUS            | EST COST   | ISSUED   | EXPIRES    | EST VALUE        | FEES             | EST VALUE    | FEES             |
| A20173285<br>DESC OF WORK:           | POOLDECK    | ISSUED            | 4,000      | 03/29/18 | 8 09/25/18 | 0                | 120.00           | 0            | 120.00           |
| FREE STANDING DE                     | CK OFF PATI | O AND AROU        | ND PART OF | POOL     |            |                  |                  |              |                  |
| PARTIES INVOLVED:<br>PROPOWNER SHARO | N ROSS      |                   |            |          |            |                  |                  |              |                  |
| APPLICATION TOTALS<br>PROJECT TOTALS |             |                   |            |          |            | 0                | 120.00<br>120.00 | 0            | 120.00<br>120.00 |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : PERGOLA ARBOR RES

| APPLICATION REF                               | EST COST                  | LOCATION<br>OWNER      |                       |          | PARCEL CODE      |                |              |                |
|-----------------------------------------------|---------------------------|------------------------|-----------------------|----------|------------------|----------------|--------------|----------------|
| 49130                                         | 6,875                     | 1150 GETZ<br>MANZELLA, | ELMAN TERRACE<br>MARK |          | 19-27-427-027    |                |              |                |
|                                               |                           |                        |                       |          | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEAR | R TO DATE      |
| PERMIT NUMBER                                 | TYPE                      | STATUS                 | EST COST ISSUED       | EXPIRES  | EST VALUE        | FEES           | EST VALUE    | FEES           |
| A20173152<br>DESC OF WORK:<br>FREESTANDING PE | PERGOLARE<br>RGOLA, 320 S |                        | 6,875 03/19/18<br>R   | 09/15/18 | 0                | 75.00          | 0            | 75.00          |
|                                               | SOLID BUILD<br>ELLA, MARK | DERS INC               |                       |          |                  |                |              |                |
| APPLICATION TOTALS<br>PROJECT TOTALS          |                           |                        |                       |          | 0                | 75.00<br>75.00 | 0            | 75.00<br>75.00 |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : REROOF RES

| APPLICATION REF                                                  | EST COST                         | LOCATION                 |                                                     | PARCEL CODE                          |                             |                                |                          |
|------------------------------------------------------------------|----------------------------------|--------------------------|-----------------------------------------------------|--------------------------------------|-----------------------------|--------------------------------|--------------------------|
|                                                                  | 11 200                           | OWNER                    |                                                     |                                      |                             |                                |                          |
| 49123                                                            | 11,200                           |                          | VIEW DRIVE<br>CHARLES D. & PAMELA                   | 19-31-101-014                        |                             |                                |                          |
| PERMIT NUMBER<br>BR20173137<br>DESC OF WORK:<br>REROOF           | TYPE<br>REROOF RE                | STATUS<br>S ISSUED       | EST COST ISSUED EXPIRES<br>11,200 03/15/18 09/11/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>PROPOWNER CANIN<br>RFNGUNLTD PEERL          |                                  |                          | ELA                                                 |                                      |                             |                                |                          |
| APPLICATION TOTALS                                               |                                  |                          |                                                     |                                      | 40.00                       |                                | 40.00                    |
| 49160                                                            | 8,592                            |                          | EW TERRACE WEST<br>R, F H JR W J                    | 19-33-105-007                        |                             |                                |                          |
|                                                                  |                                  |                          |                                                     | PERMITS 03/01/18 -                   |                             | PERMITS YEAR                   |                          |
| PERMIT NUMBER<br>BR20173178<br>DESC OF WORK:<br>TEAR OFF 2 LAYER | TYPE<br>REROOF RE<br>S AND REROO |                          | EST COST ISSUED EXPIRES<br>8,592 03/22/18 09/18/18  | EST VALUE<br>0                       | FEES<br>40.00               | EST VALUE<br>0                 | FEES<br>40.00            |
| PARTIES INVOLVED:<br>PROPOWNER BESEN<br>RFNGUNLTD MICHO          |                                  |                          |                                                     |                                      |                             |                                |                          |
| APPLICATION TOTALS                                               |                                  |                          |                                                     |                                      | 40.00                       |                                | 40.00                    |
| 49161                                                            | 6,880                            | 640 CLEARV<br>WEINGARTNE |                                                     | 19-28-451-010                        |                             |                                |                          |
| PERMIT NUMBER<br>BR20173179<br>DESC OF WORK:<br>REROOF           | TYPE<br>REROOF RE                | STATUS<br>S ISSUED       | EST COST ISSUED EXPIRES<br>6,880 03/22/18 09/18/18  | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>PROPOWNER WEING<br>RFNG LTD CLEME           | ARTNER DIET<br>N ROOFING I       |                          |                                                     |                                      |                             |                                |                          |
| APPLICATION TOTALS<br>49167                                      | 6,205                            | 600 CHEROK<br>SUTTON JA  |                                                     | 19-34-314-011                        | 40.00                       |                                | 40.00                    |
| PERMIT NUMBER<br>BR20173184                                      | TYPE<br>REROOF RE                | STATUS<br>S ISSUED       | EST COST ISSUED EXPIRES<br>6,205 03/23/18 09/19/18  | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : REROOF RES

| APPLICATION REF<br>DESC OF WORK:                                                    | EST COST               | LOCATION<br>OWNER |                                    |         | PARCEL CODE                   |                    |                           |         |
|-------------------------------------------------------------------------------------|------------------------|-------------------|------------------------------------|---------|-------------------------------|--------------------|---------------------------|---------|
| REROOF                                                                              |                        |                   |                                    |         |                               |                    |                           |         |
| PARTIES INVOLVED:<br>PROPOWNER SUTTO<br>RFNG LTD BUD I                              | N JAMES<br>HRKE COMPAN | Y                 |                                    |         |                               |                    |                           |         |
| APPLICATION TOTALS                                                                  |                        |                   |                                    |         |                               | 40.00              |                           | 40.00   |
| 49180                                                                               | 21,957                 | 409 SCHUETT       |                                    |         | 19-34-335-003                 |                    |                           |         |
|                                                                                     |                        | KRAMER FRA        | NCIS A MARY ANN                    | 4       |                               |                    |                           |         |
|                                                                                     |                        |                   |                                    |         |                               |                    |                           |         |
|                                                                                     |                        |                   |                                    |         | PERMITS 03/01/18              | - 03/31/18         | PERMITS YEAR              | TO DATE |
| PERMIT NUMBER                                                                       | ТҮРЕ                   | STATUS            | EST COST ISSUED                    | EXPIRES | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | FEES    |
| PERMIT NUMBER<br>BR20173256<br>DESC OF WORK:<br>REROOF HOUSE                        | TYPE<br>REROOF RE      |                   | EST COST ISSUED<br>21,957 03/27/18 |         |                               |                    |                           |         |
| BR20173256<br>DESC OF WORK:<br>REROOF HOUSE<br>PARTIES INVOLVED:<br>PROPOWNER KRAME | REROOF RE<br>R FRANCIS | S ISSUED          | 21,957 03/27/18                    |         | EST VALUE                     | FEES               | EST VALUE                 | FEES    |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : REROOF RESIDE RES

| APPLICATION REF                                                                              | EST COST                         | LOCATION<br>OWNER              |                                                    |                     | PARCEL CODE                        |                             |                                |                            |
|----------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------------------|---------------------|------------------------------------|-----------------------------|--------------------------------|----------------------------|
| 49138                                                                                        | 22,094                           | 1720 STON                      | E RIDGE LANE<br>CHARD K & JULIE A                  |                     | 03-05-426-001                      |                             |                                |                            |
| PERMIT NUMBER<br>BR20173158<br>DESC OF WORK:<br>TEAR OFF 1 LAYEF                             | TYPE<br>RFSD SFD<br>R AND REPLAC | STATUS<br>ISSUED<br>E ROOF, RE | EST COST ISSUED<br>22,094 03/20/18<br>PLACE SIDING | EXPIRES<br>09/16/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>80.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>80.00   |
| PARTIES INVOLVED:<br>PROPOWNER OHAR/<br>RFNGUNLTD GRECO<br>APPLICATION TOTALS<br>49143       |                                  | SERVICES                       | INC                                                |                     | 19-34-304-018                      | 80.00                       |                                | 80.00                      |
| PERMIT NUMBER<br>BR20173162<br>DESC OF WORK:<br>REROOF - TEAR OF                             | TYPE<br>RFSD SFD<br>FF & RESIDE  | STATUS<br>ISSUED               | EST COST ISSUED<br>12,000 03/20/18                 | EXPIRES<br>09/16/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>80.00 | PERMITS YEAR<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>80.00 |
| PARTIES INVOLVED:<br>PROPOWNER KAY<br>RFNGUNLTD FIJI<br>APPLICATION TOTALS<br>PROJECT TOTALS | BARBARA A<br>CONSTRUCTIO         | N INC                          |                                                    |                     | 0                                  | 80.00<br>160.00             | 0                              | 80.00<br>160.00            |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : RESIDE RES

| APPLICATION REF                                     |                           | ATION                      |                       | PARCEL CODE                          |                             |                                |                          |
|-----------------------------------------------------|---------------------------|----------------------------|-----------------------|--------------------------------------|-----------------------------|--------------------------------|--------------------------|
| 49079                                               | OWN<br>48.275 141         | ER<br>) GASLIGHT DRIVE     |                       | 03-04-100-014                        |                             |                                |                          |
| 15075                                               |                           | N HETTEL                   |                       | 05 01 100 011                        |                             |                                |                          |
| PERMIT NUMBER<br>BR20173078<br>DESC OF WORK:        | RESIDE RES IS             |                            | EXPIRES<br>8 09/01/18 | PERMITS 03/01/18 ·<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| RPL CEDAR SIDING                                    | WITH SIDING SU            | FFTI                       |                       |                                      |                             |                                |                          |
| PARTIES INVOLVED:<br>PROPOWNER DEAN<br>SIDING ASPEN | HETTEL<br>EXTERIOR CO INC | c                          |                       |                                      |                             |                                |                          |
| APPLICATION TOTALS                                  |                           |                            |                       |                                      | 40.00                       |                                | 40.00                    |
| 49125                                               |                           | BRAEWOOD DRIVE<br>SON NICK |                       | 03-04-203-013                        |                             |                                |                          |
|                                                     | WAL                       | SON NICK                   |                       |                                      |                             |                                |                          |
| PERMIT NUMBER                                       | TYPE ST/                  | ATUS EST COST ISSUED       | EXPIRES               | PERMITS 03/01/18 ·<br>EST VALUE      | - 03/31/18<br>FEES          | PERMITS YEAR<br>EST VALUE      | TO DATE<br>FEES          |
| BR20173139<br>DESC OF WORK:<br>SIDING               | RESIDE RES IS             |                            |                       | 0                                    | 40.00                       | 0                              | 40.00                    |
| PARTIES INVOLVED:<br>PROPOWNER WATSC<br>SIDING A&E  | ON NICK<br>EXTERIORS      |                            |                       |                                      |                             |                                |                          |
| APPLICATION TOTALS<br>PROJECT TOTALS                |                           |                            |                       | 0                                    | 40.00<br>80.00              | 0                              | 40.00<br>80.00           |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : RESIDE WINDOW/DOOR RES

| APPLICATION REF                               | EST COST                            | LOCATION<br>OWNER   |                                    |            | PARCEL CODE      |                |              |                |
|-----------------------------------------------|-------------------------------------|---------------------|------------------------------------|------------|------------------|----------------|--------------|----------------|
| 49124                                         | 10,737                              |                     | ERDALE LANE<br>TWINDER & KAUR, HAI | RINDER     | 03-05-128-007    |                |              |                |
|                                               |                                     |                     |                                    |            | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEAR | TO DATE        |
| PERMIT NUMBER                                 | TYPE                                | STATUS              | EST COST ISSUED                    | EXPIRES    | EST VALUE        | FEES           | EST VALUE    | FEES           |
| BR20173138<br>DESC OF WORK:<br>FRONT OF HOUSE | SDWNDRES                            | ISSUED<br>WINDOWS N | 10,737 03/15/18<br>0 SIZE CHANGE   | 8 09/11/18 | 0                | 80.00          | 0            | 80.00          |
|                                               | :<br>D STANDARD RE<br>GH, SATWINDEF |                     |                                    |            |                  |                |              |                |
| APPLICATION TOTALS<br>PROJECT TOTALS          |                                     |                     |                                    |            | 0                | 80.00<br>80.00 | 0            | 80.00<br>80.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WINDOW/DOOR/SKYLIGHT RES

| APPLICATION REF                                                                                                                                         | EST COST LOCATION<br>OWNER                                                                                       |                                                                                        | PARCEL CODE                                           |                             |                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|---------------------------|--------------------------|
| 49084                                                                                                                                                   | 990 868 SOUTH                                                                                                    | MAIN STREET                                                                            | 19-33-429-022                                         |                             |                           |                          |
|                                                                                                                                                         | COPEL, RO                                                                                                        | GER O/JOAN M                                                                           |                                                       |                             |                           |                          |
|                                                                                                                                                         |                                                                                                                  |                                                                                        | PERMITS 03/01/18 ·                                    | - 03/31/18                  | PERMITS YEAR              | TO DATE                  |
| PERMIT NUMBER                                                                                                                                           | TYPE STATUS                                                                                                      | EST COST ISSUED EXPIRES                                                                | EST VALUE                                             | FEES                        | EST VALUE                 | FEES                     |
| BR20173112<br>DESC OF WORK:<br>REPLACE FRONT DO                                                                                                         | WINDOORRES ISSUED<br>OR                                                                                          | 990 03/12/18 09/08/18                                                                  | 0                                                     | 40.00                       | 0                         | 40.00                    |
| PARTIES INVOLVED:<br>PROPOWNER COPEL<br>WINDOWS HOME                                                                                                    | , ROGER O/JOAN M<br>DEPOT USA                                                                                    |                                                                                        |                                                       |                             |                           |                          |
| APPLICATION TOTALS                                                                                                                                      |                                                                                                                  |                                                                                        |                                                       | 40.00                       |                           | 40.00                    |
| 49088                                                                                                                                                   | 25,554 3620 WINT                                                                                                 |                                                                                        | 18-36-252-011                                         |                             |                           |                          |
|                                                                                                                                                         | NOWAK JOS                                                                                                        | EPH                                                                                    |                                                       |                             |                           |                          |
|                                                                                                                                                         |                                                                                                                  |                                                                                        | PERMITS 03/01/18 ·                                    | - 03/31/18                  | PERMITS YEAR              | TO DATE                  |
| PERMIT NUMBER                                                                                                                                           | TYPE STATUS                                                                                                      | EST COST ISSUED EXPIRES                                                                | EST VALUE                                             | FEES                        | EST VALUE                 | FEES                     |
| BR20173090<br>DESC OF WORK:                                                                                                                             | WINDOORRES ISSUED                                                                                                | 25,554 03/07/18 09/03/18                                                               | 0                                                     | 40.00                       | 0                         | 40.00                    |
|                                                                                                                                                         | CE 10 WINDOWS AND 1 D                                                                                            | OOR NO SIZE CHANGE                                                                     |                                                       |                             |                           |                          |
| PARTIES INVOLVED:<br>PROPOWNER NOWAK<br>WINDOWS POWER                                                                                                   | JOSEPH<br>HOME REMODELING GROU                                                                                   | R LLC                                                                                  |                                                       |                             |                           |                          |
|                                                                                                                                                         |                                                                                                                  | F LLC                                                                                  |                                                       |                             |                           |                          |
| APPLICATION TOTALS                                                                                                                                      |                                                                                                                  |                                                                                        |                                                       | 40.00                       |                           | 40.00                    |
| APPLICATION TOTALS 49090                                                                                                                                | 2,358 732 SOUTH                                                                                                  |                                                                                        | 19-34-453-019                                         | 40.00                       |                           | 40.00                    |
|                                                                                                                                                         | 2,358 732 SOUTH<br>SHERRY NO                                                                                     | VISTA DRIVE                                                                            | 19-34-453-019                                         | 40.00                       |                           | 40.00                    |
|                                                                                                                                                         |                                                                                                                  | VISTA DRIVE                                                                            |                                                       |                             | PERMITS YEAR              |                          |
| 49090<br>PERMIT NUMBER                                                                                                                                  | SHERRY NO                                                                                                        | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES                                          | PERMITS 03/01/18 ·<br>EST VALUE                       | - 03/31/18<br>FEES          | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES          |
| 49090<br>PERMIT NUMBER<br>BR20173093                                                                                                                    | SHERRY NO                                                                                                        | VISTA DRIVE<br>WAK                                                                     | PERMITS 03/01/18                                      | - 03/31/18                  |                           | το date                  |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:                                                                                                   | SHERRY NO                                                                                                        | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES                                          | PERMITS 03/01/18 ·<br>EST VALUE                       | - 03/31/18<br>FEES          | EST VALUE                 | TO DATE<br>FEES          |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:<br>REPLACE 4 WINDOW<br>PARTIES INVOLVED:<br>PROPOWNER SHERR                                       | SHERRY NO<br>TYPE STATUS<br>WINDOORRES ISSUED<br>S - NO SIZE CHANGES                                             | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES                                          | PERMITS 03/01/18 ·<br>EST VALUE                       | - 03/31/18<br>FEES          | EST VALUE                 | TO DATE<br>FEES          |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:<br>REPLACE 4 WINDOW<br>PARTIES INVOLVED:<br>PROPOWNER SHERR                                       | SHERRY NO<br>TYPE STATUS<br>WINDOORRES ISSUED<br>S - NO SIZE CHANGES<br>Y NOWAK                                  | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES                                          | PERMITS 03/01/18 ·<br>EST VALUE                       | - 03/31/18<br>FEES          | EST VALUE                 | TO DATE<br>FEES          |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:<br>REPLACE 4 WINDOW<br>PARTIES INVOLVED:<br>PROPOWNER SHERR<br>WINDOWS HOME                       | SHERRY NO<br>TYPE STATUS<br>WINDOORRES ISSUED<br>S - NO SIZE CHANGES<br>Y NOWAK<br>DEPOT USA<br>17,729 309 HILLO | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES<br>2,358 03/08/18 09/04/18               | PERMITS 03/01/18 ·<br>EST VALUE                       | - 03/31/18<br>FEES<br>40.00 | EST VALUE                 | TO DATE<br>FEES<br>40.00 |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:<br>REPLACE 4 WINDOW<br>PARTIES INVOLVED:<br>PROPOWNER SHERR<br>WINDOWS HOME<br>APPLICATION TOTALS | SHERRY NO<br>TYPE STATUS<br>WINDOORRES ISSUED<br>S - NO SIZE CHANGES<br>Y NOWAK<br>DEPOT USA<br>17,729 309 HILLO | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES<br>2,358 03/08/18 09/04/18<br>REST DRIVE | PERMITS 03/01/18 ·<br>EST VALUE<br>0                  | - 03/31/18<br>FEES<br>40.00 | EST VALUE                 | TO DATE<br>FEES<br>40.00 |
| 49090<br>PERMIT NUMBER<br>BR20173093<br>DESC OF WORK:<br>REPLACE 4 WINDOW<br>PARTIES INVOLVED:<br>PROPOWNER SHERR<br>WINDOWS HOME<br>APPLICATION TOTALS | SHERRY NO<br>TYPE STATUS<br>WINDOORRES ISSUED<br>S - NO SIZE CHANGES<br>Y NOWAK<br>DEPOT USA<br>17,729 309 HILLO | VISTA DRIVE<br>WAK<br>EST COST ISSUED EXPIRES<br>2,358 03/08/18 09/04/18<br>REST DRIVE | PERMITS 03/01/18 -<br>EST VALUE<br>0<br>19-27-377-008 | - 03/31/18<br>FEES<br>40.00 | est value<br>0            | TO DATE<br>FEES<br>40.00 |

#### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

| DEPARTMENT: | COMMUNITY DEVELOPMEN     |
|-------------|--------------------------|
| PROJECT :   | WINDOW/DOOR/SKYLIGHT RES |

| APPLICATION REF                                      | EST COST LOCATION<br>OWNER                      |                                   | PARCEL CODE                     |                    |                           |                 |
|------------------------------------------------------|-------------------------------------------------|-----------------------------------|---------------------------------|--------------------|---------------------------|-----------------|
| DESC OF WORK:<br>REPLACE 7 WINDO                     | NS NO SIZE CHANGE                               |                                   |                                 |                    |                           |                 |
|                                                      | INGHAM CONSTANCE R<br>WAL BY ANDERSEN           |                                   |                                 |                    |                           |                 |
| APPLICATION TOTALS                                   |                                                 |                                   |                                 | 40.00              |                           | 40.00           |
| 49093                                                | 9,214 830 PROVI<br>MIKULSKI,                    | DENCE DRIVE<br>ROSE MOY           | 19-32-277-008                   |                    |                           |                 |
| PERMIT NUMBER                                        | TYPE STATUS                                     | EST COST ISSUED EXPIRES           | PERMITS 03/01/18 -<br>EST VALUE | · 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | FEES            |
| BR20173157<br>DESC OF WORK:                          | WINDOORRES ISSUED                               | 9,214 03/19/18 09/15/18           | 0                               | 40.00              | 0                         | 40.00           |
| PARTIES INVOLVED:<br>PROPOWNER MIKU                  |                                                 |                                   |                                 |                    |                           |                 |
| APPLICATION TOTALS                                   |                                                 |                                   |                                 | 40.00              |                           | 40.00           |
| 49098                                                |                                                 | SPRING COURT<br>BRIAN K & STACY M | 03-08-152-020                   |                    |                           |                 |
| PERMIT NUMBER                                        | TYPE STATUS                                     | EST COST ISSUED EXPIRES           | PERMITS 03/01/18 -<br>EST VALUE | FEES               | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| BR20173104<br>DESC OF WORK:<br>REPLACE 7 WINDO       | WINDOORRES ISSUED                               | 6,792 03/09/18 09/05/18           | 0                               | 40.00              | 0                         | 40.00           |
|                                                      | SON, BRIAN K & STACY M<br>CO FACTORY DIRECT LLC |                                   |                                 |                    |                           |                 |
| APPLICATION TOTALS                                   |                                                 |                                   | 10 24 220 012                   | 40.00              |                           | 40.00           |
| 49099                                                | 5,731 414 WEBST<br>MATT LOSS                    |                                   | 19-34-329-013                   |                    |                           |                 |
| PERMIT NUMBER                                        | TYPE STATUS                                     | EST COST ISSUED EXPIRES           | PERMITS 03/01/18 -<br>EST VALUE | · 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| BR20173105<br>DESC OF WORK:<br>REPLACE 8 WINDO       | WINDOORRES COMPLT                               | 5,731 03/09/18 09/05/18           | 0                               | 40.00              | 0                         | 40.00           |
| PARTIES INVOLVED:<br>PROPOWNER MATT<br>WINDOWS FELDO | LOSSAU<br>CO FACTORY DIRECT LLC                 |                                   |                                 |                    |                           |                 |

# PERMITS ISSUED ANALYSIS

| APPLICATION TOTALS                                                                                                                         |                                  | 010                    | <b>40.00</b>                             | ARCH 2018             | 40.00                                |                             |                               |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|------------------------------------------|-----------------------|--------------------------------------|-----------------------------|-------------------------------|----------------------------|
| DEPARTMENT: COMMUNIT<br>PROJECT : WINDOW/DO                                                                                                |                                  |                        |                                          |                       |                                      |                             |                               | DETAIL                     |
| APPLICATION REF                                                                                                                            | EST COST                         | LOCATION<br>OWNER      |                                          |                       | PARCEL CODE                          |                             |                               |                            |
| 49100                                                                                                                                      | 2,353                            | 515 SOMER<br>DOROBA KE |                                          |                       | 19-33-103-002                        |                             |                               |                            |
| PERMIT NUMBER<br>BR20173106<br>DESC OF WORK:<br>REPLACE 4 WINDOWS                                                                          | TYPE<br>WINDOORRE<br>S NO SIZE C |                        | EST COST ISSUED<br>2,353 03/09/11        | EXPIRES<br>8 09/05/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>PROPOWNER DOROB/<br>WINDOWS FELDCO                                                                                    | A KEVIN<br>O FACTORY D           | DIRECT LLC             |                                          |                       |                                      |                             |                               |                            |
| APPLICATION TOTALS<br>49101                                                                                                                | 5,050                            | 621 CLOVE<br>LAURENT Y |                                          |                       | 18-36-177-001                        | 40.00                       |                               | 40.00                      |
| PERMIT NUMBER<br>BR20173107<br>DESC OF WORK:<br>REPLACE 8 WINDOWS                                                                          | TYPE<br>WINDOORRE<br>S NO SIZE C |                        | EST COST ISSUED<br>5,050 03/09/11        | EXPIRES<br>8 09/05/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>PROPOWNER LAURE!<br>WINDOWS FELDCO                                                                                    | NT YOLANDA<br>O FACTORY D        | DIRECT LLC             |                                          |                       |                                      |                             |                               |                            |
| APPLICATION TOTALS 49106                                                                                                                   | 13,490                           | 519 JAMES<br>VAN ELTEN |                                          |                       | 19-34-334-005                        | 40.00                       |                               | 40.00                      |
| PERMIT NUMBER<br>BR20173115<br>DESC OF WORK:<br>REPLACING 6 WINDO<br>NO CHANGES<br>PARTIES INVOLVED:<br>PROPOWNER VAN EI<br>WINDOWS WINDON |                                  |                        | EST COST ISSUED<br>13,490 03/12/17<br>OR | EXPIRES<br>8 09/08/18 | PERMITS 03/01/18 -<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEA<br>EST VALUE<br>0 | r to date<br>Fees<br>40.00 |
| APPLICATION TOTALS 49109                                                                                                                   | 3,244                            | 404 BALLA<br>LISA A BO |                                          |                       | 19-35-156-030                        | 40.00                       |                               | 40.00                      |
| PERMIT NUMBER                                                                                                                              | ТҮРЕ                             | STATUS                 | EST COST ISSUED                          | EXPIRES               | PERMITS 03/01/18 -<br>EST VALUE      | - 03/31/18<br>FEES          | PERMITS YEA<br>EST VALUE      | R TO DATE<br>FEES          |

### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

| DEPARTMENT: COMMUNITY DEVELOPMEN<br>PROJECT : WINDOW/DOOR/SKYLIGHT RES                           |                         |                               |                    |                           | DETAIL          |
|--------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------|---------------------------|-----------------|
| APPLICATION REF EST COST LOCATION                                                                |                         | PARCEL CODE                   |                    |                           |                 |
|                                                                                                  | 8,244 03/13/18 09/09/18 | 0                             | 40.00              | 0                         | 40.00           |
| DESC OF WORK:<br>REPLACE 1 WINDOW AND 1 ENTRY DOOR IN EXISTI                                     | NG OPENINGS             |                               |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER LISA A BORCHERS<br>WINDOWS FELDCO FACTORY DIRECT LLC              |                         |                               |                    |                           |                 |
| APPLICATION TOTALS                                                                               |                         |                               | 40.00              |                           | 40.00           |
| 49120 3,689 170 LAKE DRIVE<br>KRAWEC, ANTHONY                                                    |                         | 19-29-401-022                 |                    |                           |                 |
|                                                                                                  | NATHLEEN                |                               |                    |                           |                 |
| PERMIT NUMBER TYPE STATUS EST                                                                    | COST ISSUED EXPIRES     | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| BR20173133 WINDOORRES ISSUED 3                                                                   | 3,689 03/15/18 09/11/18 | 0                             | 40.00              | 0                         | 40.00           |
| DESC OF WORK:<br>REPL PATIO DOOR-NO CHANGES                                                      |                         |                               |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER KRAWEC, ANTHONY KATHLEEN<br>WINDOWS WINDOW WORKS                  |                         |                               |                    |                           |                 |
| APPLICATION TOTALS                                                                               |                         |                               | 40.00              |                           | 40.00           |
| 49127 7,493 1111 GLACIER PA                                                                      |                         | 19-35-281-014                 |                    |                           |                 |
| MARION P ZUCKER                                                                                  | MAN                     |                               |                    |                           |                 |
| PERMIT NUMBER TYPE STATUS EST                                                                    | COST ISSUED EXPIRES     | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| BR20173156 WINDOORRES ISSUED 7                                                                   | ,493 03/19/18 09/15/18  | 0                             | 40.00              | 0                         | 40.00           |
| DESC OF WORK:<br>REPLACE 2 PATIO DOORS NO MODIFICATIONS.                                         |                         |                               |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER MARION P ZUCKERMAN<br>WINDOWS RENEWAL BY ANDERSEN                 |                         |                               |                    |                           |                 |
| APPLICATION TOTALS                                                                               |                         |                               | 40.00              |                           | 40.00           |
| 49133 1,609 1200 SEDGEWOOD                                                                       |                         | 03-08-229-001                 |                    |                           |                 |
| BELLEFONTAINE S                                                                                  | DIEVE KIMBEKLY          |                               |                    |                           |                 |
| PERMIT NUMBER TYPE STATUS EST                                                                    | COST ISSUED EXPIRES     | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| BR20173144 WINDOORRES ISSUED 1                                                                   | ,609 03/16/18 09/12/18  | 0                             | 40.00              | 0                         | 40.00           |
| DESC OF WORK:<br>REPLACE 2 WINDOWS NO SIZE CHANGE                                                |                         |                               |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER BELLEFONTAINE STEVE KIMBERLY<br>WINDOWS FELDCO FACTORY DIRECT LLC |                         |                               |                    |                           |                 |

WINDOWS FELDCO FACTORY DIRECT LLC

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WINDOW/DOOR/SKYLIGHT RES

| OWNER       OWNER       PPLICATION TOTALS       3146     40.00     40.00     40.00       STATUS     EST COST ISSUED     EXPRESS       PERMITS 03/01/18 - 03/31/18       PERMITS VEAR TO DATE       PERMITS VEAR TO DOORS, 2 ENTRANCE DOOR       PARTIES INVOLVED:     PROPOWARE JARC2YK, ROBERT A BARBARA A       WINDOWS, 2 PATIO DOORS, 2 ENTRANCE DOOR     40.00       PARTIES INVOLVED:     PROPOWARE JARC2YK, ROBERT A BARBARA A       WINDOORES ISSUED       EXTONE       PARTIES INVOLVED:       PROPOWARE TYPE       STATUS       EST COST ISSUED       EXTONE       PERMITS 03/01/18 - 03/31/18       PERMITS YEAR TO DATE       PROPOWARE TYPE       STATUS       STATUS       EXTONE COLSPAN       PROPOWARE JARC2YK, ROBERT A BARBARA A       WINDOOR FEEST TATUS       STATUS       STATUS       PROPOWARE JARC2YK, ROBERT A BARBARA A       WINDOOR FEEST TATUS       PERMITS 03/01/18 - 03/31/18                                                                                                                                                                                                                                                                                                                                                                                                    | induction in the second s | Sooky Skreight Kes |                          |                  |            |              | DETAIL                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------|------------|--------------|----------------------------|
| 9146     14,000     614 SANDPIPER COURT     19-32-228-026       JARCZYK, ROBERT A BARBARA A     19-32-228-026       REMIT NUMBER     TYPE     STATUS     EST COST ISSUED     EXPIRES       R20173167     WINDOWRES ISSUED     14,000     3/20/18 09/16/18     0     40.00     0     40.00       PARTIES INVOLVED:     PROPONDER JARCZYK, ROBERT A BARBARA A     0     40.00     40.00     40.00       PARTIES INVOLVED:     PROPONDER JARCZYK, ROBERT A BARBARA A     0     40.00     40.00     40.00       9147     5,800     401 LAKE PLUMLEIGH WAY     03-02-129-012     40.00     40.00       9147     5,800     401 LAKE PLUMLEIGH WAY     03-02-129-012     40.00     0     40.00       9147     S,800     40.12 LAKE PLUMLEIGH WAY     03-02-129-012     90     40.00     40.00       9147     S,800     40.12 LAKE PLUMLEIGH WAY     03-02-129-012     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91     91                                                                                                                                                                                      | APPLICATION REF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | PARCEL CODE      |            |              |                            |
| ERMIT NUMBERTYPESTATUSEST COST ISSUEDEXPIRESEST VALUEFEESEST VALUEFEESEST VALUEFEESDESC OF WORK:14,000 03/20/18 09/16/18040.00040.00040.00IA WINDOORS, 2 PATIO DOORS, 2 ENTRANCE DOORPARTIES INVOLVED:<br>PRONUMER JARZYK, ROBERT A BARBARA A<br>WINDOW PROS40.0040.0040.0040.00PARTIES INVOLVED:<br>PRONUMER JARZYK, ROBERT A BARBARA A<br>WINDOW PROS40.0040.0040.0040.00PLICATION TOTALS40.0040.0040.0040.0091475,800401 LAKE PLUMLETGH WAY<br>JENNIFER REILLY03-02-129-01240.0040.00ERMIT NUMBERTYPESTATUSEST COST ISSUEDEXPIRES<br>EST VALUEFEESEST VALUEFEESROUT3281WINDOORRES ISSUED5,800 03/29/1809/25/18040.0040.0040.00DESC OF WORK:<br>NEW FRONT DOORStatus5,800 03/29/1809/25/18040.0040.00PARTIES INVOLVED:<br>NEW FRONT DOORStatus5,800 03/29/1803-05-281-006040.0040.00PARTIES INVOLVED:<br>MINDOWRER SISUED3,250 1921 RIDGEFIELD AVENUE<br>MINDOWS03-05-281-00640.0040.0040.0040.00PERMITS 03/01/1801/11802/31/18PERMITS YEAR TO DATE<br>EST VALUEFEESEST VALUEFEESEST VALUEFEESPATTER TIMBERTYPESTATUSEST COST ISSUED60/23/21/80/23/21/18040.0040.00PORTIESTI                                                                                                                                                                                                                                     | PPLICATION TOTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | 19-32-228-026    | 40.00      |              | 40.00                      |
| PROPOWNER JARCZYK, ROBERT A BARBARA A<br>WINDOWS CHICAGO WINDOW PROS<br>PPLICATION TOTALS 40.00 40.00<br>9147 5,800 401 LAKE PLUMLETGH WAY 03-02-129-012<br>JENNIFER REILLY 03-02-129-012<br>JENNIFER REILLY 03-02-129-012<br>DESC OF WORK:<br>NEW FRONT DOOR<br>PARTIES INVOLVED:<br>PROPOWNER JENNIFER REILLY<br>WINDOWS PELLA WINDOWS<br>PPLICATION TOTALS 40.00 40.00<br>9157 3,250 1921 RIDGEFIELD AVENUE 03-05-281-006<br>MCKAY ROBERT AND TAMMY<br>PARTIES INVOLVED:<br>PROPOWNER MCKAY ROBERT AND TAMMY<br>WINDOWS REILA WINDOWS 53,250 03/28/18 09/24/18 09/24/18 0 40.00 40.00<br>9157 0 40.00 40.00<br>9157 0 40.00 0 40.00<br>9157 0 40.00 0 40.00<br>9159 1,000 1621 NORTH RIVER ROAD 19-26-326-014<br>ALGONQUIN INVESTORS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WINDOORRES ISSUED  | 14,000 03/20/18 09/16/18 | EST VALUE        | FEES       | EST VALUE    | R TO DATE<br>FEES<br>40.00 |
| 9147       5,800       401 LAKE PLUMLEIGH WAY<br>JENNIFER REILLY       03-02-129-012         EEMIT NUMBER       TYPE       STATUS       EST COST ISSUED       PERMITS 03/01/18       - 03/31/18<br>EST VALUE       PERMITS YEAR TO DATE<br>EST VALUE         DESC OF WORK:<br>NEW FRONT DOOR       WINDOWRE JENNIFER REILLY<br>WINDOWS       0       40.00       0       40.00         PARTIES INVOLVED:<br>PROPOWNER JENNIFER REILLY<br>WINDOWS       9157       3,250       1921 RIDGEFIELD AVENUE<br>MCKAY ROBERT AND TAMMY       03-05-281-006       40.00       40.00         ERMIT NUMBER       TYPE       STATUS       EST COST ISSUED       EXPIRES       EST VALUE       FEES         20173275       WINDOORS ISSUED       3,250       03/28/18       09/24/18       0       40.00       0       40.00         PARTIES INVOLVED:<br>PROPOWNER INCAY ROBERT AND TAMMY       03-05-281-006       EST VALUE       FEES       EST VALUE       FEES         PSIJO       3,250       03/28/18       09/24/18       0       40.00       0       40.00         PARTIES INVOLVED:<br>PROPOWNER       FEES       EST VALUE       FEES       EST VALUE       FEES         20173275       WINDOW REPLACEMENT       7       WINDOWS       40.00       0       40.00       40.00         PARTIES INVOLVED:<br>PROPOWNER | PROPOWNER JARCZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | A                        |                  |            |              |                            |
| ERMIT NUMBER<br>TYPETYPESTATUSEST COST ISSUEDEXPIRESEST VALUEFEESEST VALUEFEESR20173281<br>DESC OF WORK:<br>NEW FRONT DOORWINDOORRES ISSUED5,800 03/29/18 09/25/18040.00040.00PARTIES INVOLVED:<br>PROPOWRER JENNIFFER REILLY<br>WINDOWSPELLA WINDOWS40.0040.0040.0091573,2501921 RIDGEFIELD AVENUE<br>MCKAY ROBERT AND TAMMY03-05-281-006<br>MCKAY ROBERT AND TAMMYPERMITS 03/01/18 - 03/31/18<br>EST VALUEPERMITS YEAR TO DATE<br>EST VALUEERMIT NUMBER<br>DESC OF WORK:<br>7 WINDOW REPLACEMENTTYPE<br>STATUSSTATUSEST COST ISSUED<br>SJ,250 03/28/18 09/24/18PERMITS 03/01/18 - 03/31/18<br>OPERMITS YEAR TO DATE<br>EST VALUEPARTIES INVOLVED:<br>PROPOWNER<br>MUNDOW WORLD OF WESTERN CHICAGOPERMITS40.00040.00PPLICATION TOTALS40.0010-0040.0040.00PPLICATION TOTALS40.0019-26-326-01440.0040.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PPLICATION TOTALS<br>9147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          | 03-02-129-012    | 40.00      |              | 40.00                      |
| PROPOWNER JENNIFER REILLY<br>WINDOWS PELLA WINDOWS<br>PPLICATION TOTALS 40.00 40.00<br>9157 3,250 1921 RIDGEFIELD AVENUE 03-05-281-006<br>MCKAY ROBERT AND TAMMY<br>PERMITS 03/01/18 - 03/31/18 PERMITS YEAR TO DATE<br>R20173275 WINDOORRES ISSUED 3,250 03/28/18 09/24/18 0 40.00 0 40.00<br>DESC OF WORK:<br>7 WINDOW REPLACEMENT<br>PARTIES INVOLVED:<br>PROPOWNER MCKAY ROBERT AND TAMMY<br>WINDOWS WINDOW WORLD OF WESTERN CHICAGO<br>PPLICATION TOTALS 40.00 40.00<br>9159 1,000 1621 NORTH RIVER ROAD 19-26-326-014<br>ALGONQUIN INVESTORS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R20173281<br>DESC OF WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          | EST VALUE        | FEES       | EST VALUE    | R TO DATE<br>FEES<br>40.00 |
| 9157       3,250       1921 RIDGEFIELD AVENUE       03-05-281-006         MCKAY ROBERT AND TAMMY       MCKAY ROBERT AND TAMMY       PERMITS 03/01/18 - 03/31/18       PERMITS YEAR TO DATE         ERMIT NUMBER       TYPE       STATUS       EST COST ISSUED       EXPIRES       EST VALUE       FEES       EST VALUE       FEES         R20173275       WINDOORRES ISSUED       3,250       03/28/18       09/24/18       0       40.00       0       40.00         DESC OF WORK:       7       WINDOW REPLACEMENT       PROPOWNER       MCKAY ROBERT AND TAMMY       WINDOWS       WINDOWS       WINDOW WORLD OF WESTERN CHICAGO         PPLICATION TOTALS       40.00       40.00       40.00       40.00         9159       1,000       1621 NORTH RIVER ROAD       19-26-326-014       40.00       40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROPOWNER JENNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          |                  |            |              |                            |
| ERMIT NUMBERTYPESTATUSEST COST ISSUEDEXPIRESEST VALUEFEESEST VALUEFEESR20173275WINDOORRES ISSUED3,25003/28/1809/24/18040.00040.00DESC OF WORK:<br>7 WINDOW REPLACEMENT7WINDOW REPLACEMENT040.00040.00PARTIES INVOLVED:<br>PROPOWNER<br>WINDOWS<br>WINDOW WORLD OF WESTERN CHICAGO40.0040.0040.0040.00PPLICATION TOTALS40.001,0001621 NORTH RIVER ROAD<br>ALGONQUIN INVESTORS LLC19-26-326-01440.0040.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | 03-05-281-006    | 40.00      |              | 40.00                      |
| PROPOWNER MCKAY ROBERT AND TAMMY<br>WINDOWS WINDOW WORLD OF WESTERN CHICAGO<br>PPLICATION TOTALS 40.00 40.00<br>1,000 1621 NORTH RIVER ROAD 19-26-326-014<br>ALGONQUIN INVESTORS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | R20173275<br>DESC OF WORK:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WINDOORRES ISSUED  |                          | EST VALUE        | FEES       | EST VALUE    | R TO DATE<br>FEES<br>40.00 |
| 9159 1,000 1621 NORTH RIVER ROAD 19-26-326-014<br>ALGONQUIN INVESTORS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROPOWNER MCKAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | ICAGO                    |                  |            |              |                            |
| PERMITS 03/01/18 - 03/31/18 PERMITS YEAR TO DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | 19-26-326-014    | 40.00      |              | 40.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR | TO DATE                    |

| PERMITS ISSUE                                          | ED ANALYSIS<br>TYPE STATUS EST COS             | TISSUED EXPIRES EST VALUE<br>MARCH 2018            | FEES EST VAI                       | LUE FEES             |                                |                 |
|--------------------------------------------------------|------------------------------------------------|----------------------------------------------------|------------------------------------|----------------------|--------------------------------|-----------------|
| DEPARTMENT: COMMUN<br>PROJECT : WINDOW                 | ITY DEVELOPMEN<br>/DOOR/SKYLIGHT RES           |                                                    |                                    |                      |                                | DETAIL          |
| APPLICATION REF                                        | EST COST LOCATION<br>OWNER                     |                                                    | PARCEL CODE                        |                      |                                |                 |
| BR20173175<br>DESC OF WORK:<br>SWITCHING OUT           | WINDOORRES ISSUED<br>EXISTING WINDOWS TO SLID  | 1,000 03/21/18 09/17/18<br>DING GLASS DOORS        | 0                                  | 40.00                | 0                              | 40.00           |
|                                                        | :<br>ISTOPHER A DUCZAK<br>ONQUIN INVESTORS LLC |                                                    |                                    |                      |                                |                 |
| APPLICATION TOTALS                                     |                                                |                                                    |                                    | 40.00                |                                | 40.00           |
| 49166                                                  | 10,500 365 GLENWC<br>LUDLUM TOD                | OD COURT<br>D A KATHLEEN E                         | 19-28-354-022                      |                      |                                |                 |
| PERMIT NUMBER                                          | TYPE STATUS                                    | EST COST ISSUED EXPIRES                            | PERMITS 03/01/18<br>EST VALUE      | 8 - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE      | TO DATE<br>FEES |
| BR20173182<br>DESC OF WORK:                            | WINDOORRES ISSUED<br>OWS AND FRONT DOOR NO SI  | 10,500 03/22/18 09/18/18                           | 0                                  | 40.00                | 0                              | 40.00           |
|                                                        | :<br>LUM TODD A KATHLEEN E<br>LA PRODUCTS INC  |                                                    |                                    |                      |                                |                 |
| APPLICATION TOTALS                                     |                                                |                                                    |                                    | 40.00                |                                | 40.00           |
| 49172                                                  | 3,184 715 CHESTN<br>LAPTEV SER                 |                                                    | 19-33-204-003                      |                      |                                |                 |
| PERMIT NUMBER                                          | TYPE STATUS                                    | EST COST ISSUED EXPIRES                            | PERMITS 03/01/18<br>EST VALUE      | 3 - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE      | TO DATE<br>FEES |
| BR20173217<br>DESC OF WORK:<br>RPL 2 PATIO DO          | WINDOORRES ISSUED                              | 3,184 03/26/18 09/22/18                            | 0                                  | 40.00                | 0                              | 40.00           |
| PARTIES INVOLVED<br>PROPOWNER LAP<br>WINDOWS HOM       |                                                |                                                    |                                    |                      |                                |                 |
| APPLICATION TOTALS                                     |                                                |                                                    |                                    | 40.00                |                                | 40.00           |
| 49175                                                  | 4,520 203 GRANDV<br>BOWSKI, GL                 |                                                    | 19-28-302-123                      |                      |                                |                 |
|                                                        | BOWSKI, GE                                     |                                                    | DEDMITE 02/01/10                   | 0 02/21/10           |                                |                 |
| PERMIT NUMBER<br>BR20173220<br>DESC OF WORK:           | TYPE STATUS<br>WINDOORRES ISSUED               | EST COST ISSUED EXPIRES<br>4,520 03/26/18 09/22/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | FEES<br>40.00        | PERMITS YEAR<br>EST VALUE<br>0 | FEES 40.00      |
| REMOVE/REPL 4 N<br>SAME SIZE AND S<br>PARTIES INVOLVED | STYLE                                          |                                                    |                                    |                      |                                |                 |

PARTIES INVOLVED: PROPOWNER BOWSKI, GLORIA

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WINDOW/DOOR/SKYLIGHT RES

| PROJECT . WINDOW/D                                   | OOK/ SKILIGIII KLS                 |                                                    |                  |               |             | DETAIL        |
|------------------------------------------------------|------------------------------------|----------------------------------------------------|------------------|---------------|-------------|---------------|
| APPLICATION REF                                      | EST COST LOCATION<br>OWNER         |                                                    | PARCEL CODE      |               |             |               |
| WINDOWS GILKE                                        | Y WINDOWS                          |                                                    |                  |               |             |               |
| APPLICATION TOTALS                                   |                                    |                                                    |                  | 40.00         |             | 40.00         |
| 49181                                                | 3,145 11 WALBRID                   |                                                    | 18-25-326-012    |               |             |               |
|                                                      | ZABALA JOS                         | EPH C BOZENA E                                     |                  |               |             |               |
|                                                      |                                    |                                                    | PERMITS 03/01/18 | - 03/31/18    | PERMITS YEA | R TO DATE     |
| PERMIT NUMBER                                        | TYPE STATUS                        | EST COST ISSUED EXPIRES                            | EST VALUE        | FEES          | EST VALUE   | FEES          |
| BR20173257<br>DESC OF WORK:<br>REPLACE THREE WI      | WINDOORRES ISSUED                  | 3,145 03/27/18 09/23/18                            | 0                | 40.00         | 0           | 40.00         |
|                                                      | A JOSEPH C BOZENA E                |                                                    |                  |               |             |               |
| RFNG LTD POWER                                       | HOME REMODELING GROUP              | LLC                                                |                  |               |             |               |
| APPLICATION TOTALS                                   |                                    |                                                    |                  | 40.00         |             | 40.00         |
| 49188                                                | 6,808 710 MULBER                   |                                                    | 19-33-203-022    |               |             |               |
|                                                      | ZABKIEWICZ                         | LINDA                                              |                  |               |             |               |
|                                                      |                                    |                                                    | PERMITS 03/01/18 |               | PERMITS YEA | R TO DATE     |
| PERMIT NUMBER<br>BR20173265                          | TYPE STATUS                        | EST COST ISSUED EXPIRES<br>6.808 03/28/18 09/24/18 | EST VALUE        | FEES<br>40.00 | EST VALUE   | FEES<br>40.00 |
| DESC OF WORK:<br>REPL 8 WINDOWS-N                    | WINDOORRES ISSUED                  | 0,808 03/28/18 09/24/18                            | 0                | 40.00         | 0           | 40.00         |
| PARTIES INVOLVED:<br>PROPOWNER ZABKI<br>WINDOWS HOME | EWICZ LINDA<br>DEPOT USA           |                                                    |                  |               |             |               |
| APPLICATION TOTALS                                   |                                    |                                                    |                  | 40.00         |             | 40.00         |
| 49189                                                | 1,100 209 SOUTH                    | HUBBARD STREET                                     | 19-34-182-004    |               |             |               |
|                                                      | CEAS DONA                          | LD W CAROL A                                       |                  |               |             |               |
|                                                      |                                    |                                                    | PERMITS 03/01/18 | - 03/31/18    | PERMITS YEA | R TO DATE     |
| PERMIT NUMBER                                        | TYPE STATUS                        | EST COST ISSUED EXPIRES                            | EST VALUE        | FEES          | EST VALUE   | FEES          |
| BR20173267<br>DESC OF WORK:<br>BACK DOOR REPLAC      | WINDOORRES COMPLT<br>ED NO CHANGES | 1,100 03/28/18 09/24/18                            | 0                | 40.00         | 0           | 40.00         |
|                                                      | DONALD W CAROL A<br>HRKE & SONS    |                                                    |                  |               |             |               |
| APPLICATION TOTALS                                   |                                    |                                                    |                  | 40.00         |             | 40.00         |
| PROJECT TOTALS                                       |                                    |                                                    | 0                | 960.00        | 0           | 960.00        |

#### **PERMITS ISSUED ANALYSIS**

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ALTERATION NONSTRUCT RES

| INOJECI : BEDG AL             | LINATION NONS            |                   |                                            |        |                                 |                 |                           | DETAIL         |
|-------------------------------|--------------------------|-------------------|--------------------------------------------|--------|---------------------------------|-----------------|---------------------------|----------------|
| APPLICATION REF               | EST COST                 | LOCATION<br>OWNER |                                            |        | PARCEL CODE                     |                 |                           |                |
| 48992                         | 10,667                   | 615 ZANGE         | DRIVE                                      |        | 19-33-402-006                   |                 |                           |                |
|                               | ,                        | TERRENCE S        |                                            |        |                                 |                 |                           |                |
|                               |                          |                   |                                            |        | DEDMITE 02/01/10                | 02/21/10        |                           |                |
| PERMIT NUMBER                 | ТҮРЕ                     | STATUS            | EST COST ISSUED EXP                        | PIRES  | PERMITS 03/01/18 -<br>EST VALUE | FEES            | PERMITS YEAR<br>EST VALUE | FEES           |
| E20173044                     | E ADDALT R               |                   | 10,667 03/01/18 08/                        |        | 0                               | 40.00           |                           | 40.00          |
| P20173045                     | P FXT EN R               |                   | 10,667 03/01/18 08/                        | 28/18  | Ō                               | 40.00           | Ō                         | 40.00          |
| DESC OF WORK:                 |                          |                   |                                            |        |                                 |                 |                           |                |
| HALL BATH REMODE              | EL ADN MISC E            | ELEC. FIXTU       | RES                                        |        |                                 |                 |                           |                |
| PROPOWNER TERRE               | DIBLE BUILDE             |                   |                                            |        |                                 |                 |                           |                |
| APPLICATION TOTALS            |                          |                   |                                            |        |                                 | 80.00           |                           | 80.00          |
| 49070                         | 20,000                   | 3782 MONTE        | REY CIRCLE                                 |        | 18-36-377-025                   |                 |                           |                |
|                               |                          | ELIZABETH         | SCHOTT                                     |        |                                 |                 |                           |                |
|                               |                          |                   |                                            |        | PERMITS 03/01/18 -              | 03/31/18        | PERMITS YEAR              |                |
| PERMIT NUMBER                 | TYPE                     | STATUS            | EST COST ISSUED EXP                        | PIRES  | EST VALUE                       | FEES            | EST VALUE                 | FEES           |
| в20173083                     | B ALT NS R               |                   | 20,000 03/06/18 03/                        |        | 0                               | 185.00          | 0                         | 185.00         |
| E20173124                     | E ADDALT R               |                   | 20,000 03/14/18 09/                        |        | 0                               | 40.00<br>40.00  | 0                         | 40.00<br>40.00 |
| M20173125<br>P20173126        | M PRMT R<br>P FXT EN R   | ISSUED            | 20,000 03/14/18 03/<br>20,000 03/14/18 09/ |        | 0                               | 40.00           | 0                         | 40.00          |
| DESC OF WORK:                 |                          | I I J J J L D     | 20,000 03/14/10 03/                        | 10/10  | 0                               | 00.00           | Ū                         | 00.00          |
| BASEMENT REMODEL              | -                        |                   |                                            |        |                                 |                 |                           |                |
| HVAC UNKNO<br>PROPOWNER ELIZA | ENERAL CONTRA            |                   |                                            |        |                                 |                 |                           |                |
| APPLICATION TOTALS            |                          |                   |                                            |        |                                 | 325.00          |                           | 325.00         |
| 49094                         |                          | 950 HAYRAC        |                                            |        | 18-36-280-011                   |                 |                           |                |
|                               |                          | MENDYK, JO        | HN C/JOANN                                 |        |                                 |                 |                           |                |
|                               |                          |                   |                                            |        | PERMITS 03/01/18 -              | 03/31/18        | PERMITS YEAR              | TO DATE        |
| PERMIT NUMBER                 | TYPE                     | STATUS            |                                            | PIRES  | EST VALUE                       | FEES            | EST VALUE                 | FEES           |
| B20173109                     | B ALT NS R               |                   | 13,686 03/09/18 03/<br>13,686 03/09/18 09/ |        | 0                               | 138.00<br>40.00 | 0                         | 138.00         |
| E20173110<br>P20173111        | E ADDALT R<br>P FXT EN R |                   | 13,686 03/09/18 09/                        |        | 0                               | 40.00           | 0                         | 40.00<br>60.00 |
| DESC OF WORK:                 |                          | . 100000          | 13,000 03,03,10 03/                        | UU/ 10 | v                               | 00.00           | 0                         | 00.00          |
| BATH REMODEL                  |                          |                   |                                            |        |                                 |                 |                           |                |

PARTIES INVOLVED:

#### **PERMITS ISSUED ANALYSIS**

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ALTERATION NONSTRUCT RES

| APPLICATION REF    | EST COST LOCATION<br>OWNER | PARCEL CODE |        |
|--------------------|----------------------------|-------------|--------|
| ELECTRICAL RP E    | ELECTRICAL SERVICES LLC    |             |        |
| GENERAL STRA       | AIT RENOVATIONS INC        |             |        |
| PROPOWNER MEND     | DYK, JOHN C/JOANN          |             |        |
| PLUMBING PREM      | IUM PLUMBING CORPORATION   |             |        |
|                    |                            |             |        |
| APPLICATION TOTALS |                            | 238.00      | 238.00 |

#### APPLICATION TOTALS

|                          |                      |                    |          |                  | 200.00     |              |         |  |
|--------------------------|----------------------|--------------------|----------|------------------|------------|--------------|---------|--|
| 16,000 10 TIVERTON COURT |                      |                    |          | 18-25-351-113    |            |              |         |  |
|                          | COSENTI              | NO, FRANK A JANE E |          |                  |            |              |         |  |
|                          |                      |                    |          | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR | TO DATE |  |
| PERMIT NUMBER            | TYPE STATUS          | EST COST ISSUED    | EXPIRES  | EST VALUE        | FEES       | EST VALUE    | FEES    |  |
| 20173136                 | B ALT NS R ISSUED    | 16,000 03/15/18    |          | 0                | 155.00     | 0            | 155.00  |  |
| 20173145                 | E ADDALT R ISSUED    | 16,000 03/16/18    | 09/12/18 | 0                | 40.00      | 0            | 40.00   |  |
| 20173146                 | P FXT EN R ISSUED    | 16,000 03/16/18    | 09/12/18 | 0                | 60.00      | 0            | 60.00   |  |
| DESC OF WORK:            |                      |                    |          |                  |            |              |         |  |
| BATHROOM REMODEL         | , KITCHEN SINK HOOK  | UP, REPLACE FAUCET |          |                  |            |              |         |  |
| PARTIES INVOLVED:        |                      |                    |          |                  |            |              |         |  |
| ELECTRICAL ACTIV         | /E CONCEPT INC       |                    |          |                  |            |              |         |  |
| GENERAL MITER            | RA CONSTRUCTION      |                    |          |                  |            |              |         |  |
|                          | TINO, FRANK A JANE I | -                  |          |                  |            |              |         |  |
|                          | DER PLUMBING         |                    |          |                  |            |              |         |  |
|                          |                      |                    |          |                  |            |              |         |  |
| APPLICATION TOTALS       |                      |                    |          |                  | 255.00     |              | 255.00  |  |
|                          |                      |                    |          |                  |            |              |         |  |

| ATTEICATION TOTALS             |                   |                     |             |                  |            | 255.00       |           |
|--------------------------------|-------------------|---------------------|-------------|------------------|------------|--------------|-----------|
| 49163 4,900 12 WHITE OAK COURT |                   |                     |             | 03-05-201-010    |            |              |           |
|                                | DULE              | Y, DEAN J & KIM S   |             |                  |            |              |           |
|                                |                   |                     |             | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAF | R TO DATE |
| PERMIT NUMBER                  | TYPE STA          | TUS EST COST ISSUED | EXPIRES     | EST VALUE        | FEES       | EST VALUE    | FEES      |
| в20173279                      | B ALT NS R ISS    |                     |             | 0                | 75.00      | 0            | 75.00     |
| P20173280                      | P FXT EN R ISS    | UED 4,900 03/29/    | 18 09/25/18 | 0                | 40.00      | 0            | 40.00     |
| DESC OF WORK:                  |                   |                     |             |                  |            |              |           |
| INSTALL NEW CAB                | INETS, SINK HOOK  | UP AND APPLIANCES   |             |                  |            |              |           |
| PARTIES INVOLVED:              |                   |                     |             |                  |            |              |           |
|                                | LUTE CONSTRUCTION | INC                 |             |                  |            |              |           |
| GENERAL ABSO                   | LUTE CONSTRUCTION | INC                 |             |                  |            |              |           |
| PROPOWNER DULE                 | Y, DEAN J & KIM S |                     |             |                  |            |              |           |
| PLUMBING ABSO                  | LÚTE CONSTRUCTION | INC                 |             |                  |            |              |           |
| ADDI TOATTON TOTAL             |                   |                     |             |                  | 115 00     |              | 115 00    |
| APPLICATION TOTALS             |                   |                     |             | 0                | 115.00     | 0            | 115.00    |
| PROJECT TOTALS                 |                   |                     |             | 0                | 1,013.00   | 0            | 1,013.00  |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ALTERATION INTERIOR COM

| ROJECT . BEDG AL                    | IERATION INTERI            |             |                                 |                 |                    |               |              | DETAIL        |
|-------------------------------------|----------------------------|-------------|---------------------------------|-----------------|--------------------|---------------|--------------|---------------|
| PPLICATION REF                      | EST COST LO<br>OW          | CATION      |                                 |                 | PARCEL CODE        |               |              |               |
| 436                                 |                            | 9 SOUTH MAI | N STREET                        |                 | 19-34-107-004      |               |              |               |
|                                     | SO                         | UTH MAIN IN | С                               |                 |                    |               |              |               |
|                                     |                            |             |                                 |                 | PERMITS 03/01/18 · |               | PERMITS YEAR |               |
| RMIT NUMBER<br>20173160             | TYPE S<br>TMP C OF O I     |             | T COST ISSUED<br>4,000 03/20/18 | EXPIRES         | EST VALUE<br>0     | FEES<br>75.00 | EST VALUE    | FEES<br>75.00 |
| ESC OF WORK:                        |                            | 330LD       | +,000 03/20/10                  | 00/10/10        | 0                  | 75.00         | 0            | 75.00         |
| ALTER EXISTING                      |                            | E CREATE 12 | 65 SQ FT NEW SP                 | PACE            |                    |               |              |               |
| VACANT SPACE SE<br>ARTIES INVOLVED: |                            |             |                                 |                 |                    |               |              |               |
| DEMOLITION BUSI                     | NESS OWNER                 |             |                                 |                 |                    |               |              |               |
| ELECTRICAL KOWA<br>GENERAL D &      | AL JEFF<br>K HOME SOLUTION | 5           |                                 |                 |                    |               |              |               |
| MECHANICAL KAWA                     | ECKI JERRY                 | 5           |                                 |                 |                    |               |              |               |
| PROPOWNER SOUT<br>PLUMBING JLK      | H MAIN INC<br>PLUMBING     |             |                                 |                 |                    |               |              |               |
|                                     | LEONDING                   |             |                                 |                 |                    |               |              |               |
| LICATION TOTALS                     | 125 000 10                 |             |                                 | · <del></del> 1 | 10 24 270 010      | 75.00         |              | 75.0          |
| .17                                 |                            | PLUS TWO C  | ONQUIN ROAD UNI<br>ORP          | .1 土            | 19-34-279-010      |               |              |               |
|                                     |                            |             |                                 |                 | PERMITS 03/01/18 · | 02/21/10      | PERMITS YEAR |               |
| MIT NUMBER                          | TYPE S                     | TATUS ES    | T COST ISSUED                   | EXPIRES         | EST VALUE          | FEES          | EST VALUE    | FEE           |
| 0173089                             | C OF O COM C               | OMPLT       | 0 03/07/18                      | 3               | 0                  | 75.00         | 0            | 75.0          |
| ESC OF WORK:<br>ALTER EXISTING      | VACANT SPACE FO            | R NEW RESTA | URANT                           |                 |                    |               |              |               |
| MARCO'S PIZZA                       |                            |             |                                 |                 |                    |               |              |               |
| ARTIES INVOLVED:<br>FLECTRICAL CAN- | DUIT ELECTRIC S            | FRVTCES     |                                 |                 |                    |               |              |               |
| GENERAL DDC                         | CONSTRUCTION LL            | C           |                                 |                 |                    |               |              |               |
| MECHANICAL MAPL<br>PROPOWNER BS F   | E ROSE METAL CO            | NTRACTORS   |                                 |                 |                    |               |              |               |
|                                     | PLUMBING INC               |             |                                 |                 |                    |               |              |               |
| LICATION TOTALS                     |                            |             |                                 |                 |                    | 75.00         |              | 75.0          |
| .45                                 | 8,900 27                   | 37 WEST ALG | ONOUIN ROAD UNI                 | т 7             | 19-30-405-001      | 75.00         |              | 75.0          |
|                                     | GJ                         | AS ENT LLC  |                                 |                 |                    |               |              |               |
|                                     |                            |             |                                 |                 | PERMITS 03/01/18 · |               | PERMITS YEAR | TO DATE       |
| MIT NUMBER<br>0173123               | TYPE S<br>C OF O COM I     |             | T COST ISSUED<br>0 03/14/18     | EXPIRES         | EST VALUE<br>0     | FEES<br>75.00 | EST VALUE    | FEE<br>75.0   |
| ESC OF WORK:                        |                            | SSUED       | 0 03/14/10                      | ,               | U                  | 73.00         | U            | 75.0          |
|                                     | N OF INTERIOR S            | ERVING AREA |                                 |                 |                    |               |              |               |
| PICANTE MEXICAN<br>ARTIES INVOLVED: |                            |             |                                 |                 |                    |               |              |               |
|                                     | CA MECHANICAL &            |             |                                 |                 |                    |               |              |               |
| GENERAL AZTE                        | CA MECHANICAL &            |             |                                 |                 |                    |               |              |               |

#### PERMITS ISSUED ANALYSIS APF

| PPLICATION TOTALS | 75.00 75.00 |    |  |  |  |
|-------------------|-------------|----|--|--|--|
|                   | MARCH 201   | L8 |  |  |  |

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ALTERATION INTERIOR COM

| APPLICATION REF                                                    | EST COST                                                                    | LOCATION<br>OWNER                              |                                                                                   | PARCEL CODE                             |                                          |                                    |                                         |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------|-----------------------------------------|
| 48895                                                              | 60,000                                                                      |                                                | RANDALL ROAD UNIT 10<br>ITE OF ALGONQUIN LLC                                      | 19-29-301-010                           |                                          |                                    |                                         |
|                                                                    | CONSTRUCTION<br>CONSTRUCTION                                                | CO.<br>CO.                                     | EST COST ISSUED EXPIRES<br>60,000 03/06/18                                        | PERMITS 03/01/18<br>EST VALUE<br>0      | - 03/31/18<br>FEES<br>75.00              | PERMITS YEA<br>EST VALUE<br>0      | R TO DATE<br>FEES<br>75.00              |
| HVAC PAP C<br>MECHANICAL PAP C<br>PROPOWNER RIVER                  | IS ELECTRIC<br>IRY AUTOMATI<br>CONSTRUCTION<br>CONSTRUCTION<br>CONSTRUCTION | &TECHNOLOG<br>C SPRINKLEF<br>CO.<br>CO.<br>CO. | R CO INC                                                                          |                                         |                                          |                                    |                                         |
| APPLICATION TOTALS 49007                                           | 120,000                                                                     |                                                | MAIN STREET UNIT 4                                                                | 19-27-179-009                           | 75.00                                    |                                    | 75.00                                   |
|                                                                    |                                                                             | FUHLER PRO                                     | PERTIES                                                                           |                                         | 02/21/10                                 |                                    |                                         |
| PERMIT NUMBER<br>OT20173102<br>DESC OF WORK:<br>OFFICE BUILD OUT   | TYPE<br>TMP C OF                                                            | STATUS<br>0 ISSUED                             | EST COST ISSUED EXPIRES<br>120,000 03/09/18 06/07/18                              | PERMITS 03/01/18<br>EST VALUE<br>0      | - 03/31/18<br>FEES<br>75.00              | PERMITS YEA<br>EST VALUE<br>0      | R TO DATE<br>FEES<br>75.00              |
| HVAC GS CO<br>MECHANICAL GS CO<br>PROPOWNER FUHLE<br>PLUMBER NORMA | NSTRUCTION<br>NSTRUCTION<br>NSTRUCTION                                      | S                                              |                                                                                   |                                         |                                          |                                    |                                         |
| APPLICATION TOTALS 49046                                           | 135 000                                                                     | 2517 COUNT                                     | Y LINE ROAD UNIT 10                                                               | 03-06-206-002                           | 75.00                                    |                                    | 75.00                                   |
| -130-10                                                            | 133,000                                                                     |                                                | INANCIAL CORP                                                                     |                                         |                                          |                                    |                                         |
| PERMIT NUMBER<br>B20173079<br>E20173269                            | TYPE<br>B ALTER C<br>E PRMT C                                               | STATUS<br>ISSUED<br>ISSUED                     | EST COST ISSUED EXPIRES<br>135,000 03/05/18 03/05/19<br>135,000 03/28/18 03/28/19 | PERMITS 03/01/18<br>EST VALUE<br>0<br>0 | - 03/31/18<br>FEES<br>1,113.75<br>202.50 | PERMITS YEA<br>EST VALUE<br>0<br>0 | R TO DATE<br>FEES<br>1,113.75<br>202.50 |

### DEDMITO ICOLIED ANALVOIC

|                                                                                                                                                                          | FORD INC                                                                                                                                                                                                   | PARCEL CODE<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75.00<br>75.00<br>60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 75.00<br>75.00<br>60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NEW ISSUED<br>C ISSUED<br>C ISSUED<br>ETE SLAB, ELEC<br>LERS, FRAMING<br>AMMER WORKS I<br>STRUCTION<br>STEMS OF ROCKE<br>SYSTEMS INC<br>HAMMER WORKS I<br>HAMMER WORKS I | 135,000 03/28/18 03/28/19<br>135,000 03/28/18 03/28/19<br>CTRICAL, PLUMBING,<br>FOR PILATES STUDIO<br>ENC<br>FORD INC<br>ENC                                                                               | Ō                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ō                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| STRUCTION<br>STEMS OF ROCKE<br>SYSTEMS INC<br>HAMMER WORKS I<br>HAMMER WORKS I<br>NCIAL CORP                                                                             | FORD INC                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,526.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,526.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                          |                                                                                                                                                                                                            | 19-30-405-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                          |                                                                                                                                                                                                            | PERMITS 03/01/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 - 03/31/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PERMITS YEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AR TO DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| STATUS<br>C ISSUED<br>C ISSUED                                                                                                                                           | EST COST ISSUED EXPIRES<br>15,000 03/20/18 03/20/19<br>15,000 03/28/18 03/28/19                                                                                                                            | EST VALUE<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FEES<br>188.00<br>75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EST VALUE<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FEES<br>188.00<br>75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ETS, REMOVE 40                                                                                                                                                           | )', 26' WALL                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ECTRIC INC<br>RE & SAFETY                                                                                                                                                |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 263.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 263.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                          |                                                                                                                                                                                                            | 19-34-254-004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STATUS                                                                                                                                                                   |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PERMITS YEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AR TO DATE<br>FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| R C ISSUED                                                                                                                                                               | 1,500 03/21/18 03/21/19                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| NG SPACE TO CE                                                                                                                                                           | REATE 3 OFFICES, DOORS                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                          | GJAS ENT I<br>STATUS<br>C ISSUED<br>C ISSUED<br>ETS, REMOVE 40<br>C<br>CLDING & REMOU<br>CCTRIC INC<br>RE & SAFETY<br>CLDING & REMOU<br>CONCENTION<br>WEST SUBUR<br>STATUS<br>R C ISSUED<br>NG SPACE TO CR | R C ISSUED       15,000 03/20/18 03/20/19         C ISSUED       15,000 03/28/18 03/28/19         ETS, REMOVE 40', 26' WALL         ETS, REMOVE 40', 26' WALL         C ISSUED       15,000 03/28/18 03/28/19         ETS, REMOVE 40', 26' WALL         C ISSUED       15,000 03/28/18 03/28/19         ETS, REMOVE 40', 26' WALL         C ISSUED       1000         ECTRIC INC         XE & SAFETY         LLDING & REMODELING         DO       204 EASTGATE COURT UNIT 6         WEST SUBURBAN BANK TRUST 10634         STATUS       EST COST ISSUED         R C ISSUED       1,500 03/21/18 03/21/19         NG SPACE TO CREATE 3 OFFICES, DOORS         ES | GJAS ENT LLC         PERMITS 03/01/18         STATUS EST COST ISSUED EXPIRES         R C ISSUED 15,000 03/20/18 03/20/19         C ISSUED 15,000 03/28/18 03/28/19       0         C ISSUED 15,000 03/28/18 03/28/19       0         ETS, REMOVE 40', 26' WALL       0         C ING & REMODELING       0         CCTRIC INC       8E & SAFETY         LLDING & REMODELING       19-34-254-004         WEST SUBURBAN BANK TRUST 10634       19-34-254-004         STATUS EST COST ISSUED EXPIRES         R C ISSUED 1,500 03/21/18 03/21/19       0         NG SPACE TO CREATE 3 OFFICES, DOORS       0         R       0 | GJAS ENT LLC         PERMITS 03/01/18 - 03/31/18<br>EST VALUE         STATUS EST COST ISSUED EXPIRES<br>EST VALUE       FEES         R C ISSUED 15,000 03/20/18 03/20/19 0       0       188.00<br>0       75.00         C ISSUED 15,000 03/28/18 03/28/19 0       0       75.00         ETS, REMOVE 40', 26' WALL       0       75.00         ELDING & REMODELING<br>ECTRIC INC<br>RE & SAFETY<br>ILDING & REMODELING       263.00         D0       204 EASTGATE COURT UNIT 6<br>WEST SUBURBAN BANK TRUST 10634       19-34-254-004         WEST SUBURBAN BANK TRUST 10634       263.00         D0       204 EASTGATE COURT UNIT 6<br>WEST SUBURBAN BANK TRUST 10634       19-34-254-004         Mest SUBURBAN BANK TRUST 10634       PERMITS 03/01/18 - 03/31/18<br>EST VALUE       FEES         R C ISSUED 1,500 03/21/18 03/21/19       0       150.00         NG SPACE TO CREATE 3 OFFICES, DOORS       33         R       3       3 | GJAS ENT LLC         PERMITS 03/01/18 - 03/31/18 PERMITS YEA         STATUS EST COST ISSUED EXPIRES         COST ISSUED 15,000 03/28/18 03/28/19         0       75.00       0         C ISSUED 15,000 03/28/18 03/28/19       0       75.00       0         C STATUS EST COST ISSUED EXPIRES       263.00       263.00       263.00         263.00         200 204 EASTGATE COURT UNIT 6       19-34-254-004         WEST SUBURBAN BANK TRUST 10634         STATUS EST COST ISSUED EXPIRES       EST VALUE       263.00         200 204 EASTGATE COURT UNIT 6       19-34-254-004         WEST SUBURBAN BANK TRUST 10634         STATUS EST COST ISSUED EXPIRES       EST VALUE       FEES EST VALUE         STATUS EST COST ISSUED EXPIRES       EST VALUE       FEES EST VALUE         R C ISSUED 1,500 03/21/18 03/21/19       0       150 |

APPLICATION TOTALS

150.00 150.00

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG ALTERATION INTERIOR COM

| APPLICATION REF | EST COST | LOCATION<br>OWNER | PARCEL CODE  |          |
|-----------------|----------|-------------------|--------------|----------|
| PROJECT TOTALS  |          |                   | 0 2,314.25 0 | 2,314.25 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BLDG COMMUNICATION ANTENNA(S)

| APPLICATION REF    | EST COST      | LOCATION<br>OWNER |                 |         | PARCEL CODE      |            |                |         |
|--------------------|---------------|-------------------|-----------------|---------|------------------|------------|----------------|---------|
| 46421              | 15,000        |                   | ANDT STREET     |         | 03-03-152-029    |            |                |         |
|                    |               | ALGONQUIN         | VILLAGE OF      |         |                  |            |                |         |
|                    |               |                   |                 |         | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR 1 | TO DATE |
| PERMIT NUMBER      | TYPE          | STATUS            | EST COST ISSUED | EXPIRES | EST VALUE        | FEES       | EST VALUE      | FEES    |
| Х                  | EXTENSION     | 1 FEE             | 15,000          |         | 0                | 75.00      | 0              | 75.00   |
| DESC OF WORK:      |               |                   |                 |         |                  |            |                |         |
| REPLACE 3 ANTE     | NNAS AND 3 TM | IA                |                 |         |                  |            |                |         |
| PARTIES INVOLVED   | :             |                   |                 |         |                  |            |                |         |
| ARCHITECT PAC      | YNIAK THADDEU | IS A              |                 |         |                  |            |                |         |
|                    | CORDIA WIRELE |                   |                 |         |                  |            |                |         |
| PROPOWNER ALG      | ONQUIN VILLAG | E OF              |                 |         |                  |            |                |         |
| STRUC ENGR FAR     | IAS ROLANDO M | 1                 |                 |         |                  |            |                |         |
| TENANT T-M         | OBILE USA     |                   |                 |         |                  |            |                |         |
| APPLICATION TOTALS |               |                   |                 |         |                  | 75.00      |                | 75.00   |
| PROJECT TOTALS     |               |                   |                 |         | 0                | 75.00      | 0              | 75.00   |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FIRE SPRINK NEW C

| APPLICATION REF    | EST COST     | LOCATION<br>OWNER |            |          |            | PARCEL CODE     |               |            |            |  |  |
|--------------------|--------------|-------------------|------------|----------|------------|-----------------|---------------|------------|------------|--|--|
| 49131              | 47,500       | 1340 RYAN         |            | 100000   |            | 19-35-330-011   |               |            |            |  |  |
|                    |              | CHGO, AME         | R NA BK TR | T08868 ( | 19         |                 |               |            |            |  |  |
|                    |              |                   |            |          |            | PERMITS 03/01/1 | .8 - 03/31/18 | PERMITS YE | AR TO DATE |  |  |
| PERMIT NUMBER      | TYPE         | STATUS            | EST COST   |          | EXPIRES    | EST VALUE       | FEES          | EST VALUE  | FEES       |  |  |
| FS20173164         | FS NEW C     | ISSUED            | 47,500     | 03/20/18 | 8 03/20/19 | 0               | 1,360.00      | 0          | 1,360.00   |  |  |
| DESC OF WORK:      |              |                   |            |          |            |                 |               |            |            |  |  |
| FIRE SPRINKLER     |              |                   |            |          |            |                 |               |            |            |  |  |
| NORTHWEST PULMON   | ARY          |                   |            |          |            |                 |               |            |            |  |  |
| PARTIES INVOLVED:  |              |                   |            |          |            |                 |               |            |            |  |  |
| FIRESPRINK NELSO   | N FIRE PROT  | ECTION            |            |          |            |                 |               |            |            |  |  |
| GENERAL ERNIE      | E LOBERG COM | STRUCTION         |            |          |            |                 |               |            |            |  |  |
| PROPOWNER CHGO,    | AMER NA BR   | TR 109869         | 09         |          |            |                 |               |            |            |  |  |
|                    |              |                   |            |          |            |                 |               |            |            |  |  |
| APPLICATION TOTALS |              |                   |            |          |            |                 | 1,360.00      |            | 1,360.00   |  |  |
| PROJECT TOTALS     |              |                   |            |          |            | 0               | 1,360.00      | 0          | 1,360.00   |  |  |
|                    |              |                   |            |          |            |                 | ,             |            | ,          |  |  |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FIRE ALARM NEW C

| APPLICATION REF                                 | EST COST                    | LOCATION<br>OWNER      |                              |            | PARCEL CODE     |                      |              |                      |  |
|-------------------------------------------------|-----------------------------|------------------------|------------------------------|------------|-----------------|----------------------|--------------|----------------------|--|
| 49068                                           | 13,000                      | 1340 RYAN<br>CHGO, AME | PARKWAY<br>R NA BK TR 109869 | 09         | 19-35-330-01    | 11                   |              |                      |  |
|                                                 |                             |                        |                              |            | PERMITS 03/01/2 | 18 - 03/31/18        | PERMITS YEAF | R TO DATE            |  |
| PERMIT NUMBER                                   | TYPE                        | STATUS                 | EST COST ISSUED              | EXPIRES    | EST VALUE       | FEES                 | EST VALUE    | FEES                 |  |
| FA20173046<br>DESC OF WORK:<br>INSTALL FIRE ALA | FA NEW C                    | ISSUED                 | 13,000 03/01/1               | 8 03/01/19 | 0               | 1,182.50             | 0            | 1,182.50             |  |
|                                                 | VALLEY FIRE<br>, AMER NA BR |                        | 09                           |            |                 |                      |              |                      |  |
| APPLICATION TOTALS<br>PROJECT TOTALS            |                             |                        |                              |            | 0               | 1,182.50<br>1,182.50 | 0            | 1,182.50<br>1,182.50 |  |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FIRE ALARM ALT C

| APPLICATION REF                                | EST COST                              | LOCATION<br>OWNER |                                     |            | PARCEL CODE      |                    |              |                    |  |
|------------------------------------------------|---------------------------------------|-------------------|-------------------------------------|------------|------------------|--------------------|--------------|--------------------|--|
| 49086                                          | 5,761                                 |                   | ALGONQUIN ROAD<br>BANKER HOING BELL |            | 19-34-253-009    |                    |              |                    |  |
|                                                |                                       |                   |                                     |            | PERMITS 03/01/18 |                    | PERMITS YEAR |                    |  |
| PERMIT NUMBER                                  | TYPE                                  | STATUS            | EST COST ISSUED                     | EXPIRES    | EST VALUE        | FEES               | EST VALUE    | FEES               |  |
| FA20173092<br>DESC OF WORK:<br>ADD NEW DEVICES | FA ALT C                              |                   | 5,761 03/07/18<br>M SYSTEM          | 3 03/07/19 | 0                | 150.00             | 0            | 150.00             |  |
|                                                | ALARM AFFILIATED CUSTOMER SERVICE INC |                   |                                     |            |                  |                    |              |                    |  |
| APPLICATION TOTALS<br>PROJECT TOTALS           |                                       |                   |                                     |            | 0                | $150.00 \\ 150.00$ | 0            | $150.00 \\ 150.00$ |  |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WET CHEM SYS ALT C

| APPLICATION REF                                                              | EST COST                 | LOCATION<br>OWNER |                                                   | PARCEL CODE                   |                      |                           |                  |
|------------------------------------------------------------------------------|--------------------------|-------------------|---------------------------------------------------|-------------------------------|----------------------|---------------------------|------------------|
| 48753                                                                        | 3,000                    |                   | H RANDALL ROAD UNIT 1<br>HIGAN AVENUE PARTNERSHIP | 19-32-351-025                 | 5                    |                           |                  |
| PERMIT NUMBER                                                                | TYPE                     | STATUS            | EST COST ISSUED EXPIRES                           | PERMITS 03/01/18<br>EST VALUE | 3 - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES  |
| M20173185<br>DESC OF WORK:                                                   | CKE PERMI<br>KITCHEN HOC |                   | 3,000 03/23/18 03/23/19<br>FIRE SUPPRESSION SYS   | 0                             | 125.00               | 0                         | 125.00           |
| PARTIES INVOLVED:<br>FR SUPPRES HENDE<br>MECHANICAL HENDE<br>PROPOWNER 336 N |                          | QUIPMENT C        | OMPANY                                            |                               |                      |                           |                  |
| APPLICATION TOTALS<br>PROJECT TOTALS                                         |                          |                   |                                                   | 0                             | 125.00<br>125.00     | 0                         | 125.00<br>125.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : GAS HEAT AND AC REPLACE R

| APPLICATION REF                                                | EST COST                            | LOCATION               |                                    |                     | PARCEL CODE                        |                             |                                |                          |
|----------------------------------------------------------------|-------------------------------------|------------------------|------------------------------------|---------------------|------------------------------------|-----------------------------|--------------------------------|--------------------------|
| 49150                                                          | 14,703                              |                        | BOARD DRIVE<br>TA,GERALYN L/DANIEL | . A                 | 18-36-277-007                      |                             |                                |                          |
| PERMIT NUMBER<br>G20173183<br>DESC OF WORK:<br>REPLACE 2 FURNA | TYPE<br>GSHTACRPLF<br>CES AND 1 AC  | STATUS<br>R ISSUED     | EST COST ISSUED<br>14,703 03/23/18 | EXPIRES<br>09/19/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>80.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>80.00 |
| PARTIES INVOLVED:<br>HVAC ARS<br>PROPOWNER VOLP                | OF ILLINOIS<br>ENDESTA,GERAI        | LYN L/DANII            | EL A                               |                     |                                    |                             |                                |                          |
| APPLICATION TOTALS 49162                                       | 8,028                               | 519 JAMES<br>VAN ELTEN |                                    |                     | 19-34-334-005                      | 80.00                       |                                | 80.00                    |
| PERMIT NUMBER<br>G20173180<br>DESC OF WORK:<br>FURNACE, AIR CO | TYPE<br>GSHTACRPLI<br>ND. WATER HE/ |                        | EST COST ISSUED<br>8,028 03/22/18  | EXPIRES<br>09/18/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>80.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>80.00 |
| PARTIES INVOLVED:<br>HVAC ALTH<br>PROPOWNER VAN                | OFF INDUSTRIN<br>ELTEN RICK         | ES INC                 |                                    |                     |                                    |                             |                                |                          |
| APPLICATION TOTALS<br>PROJECT TOTALS                           |                                     |                        |                                    |                     | 0                                  | 80.00<br>160.00             | 0                              | 80.00<br>160.00          |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : C OF A COMMERCIAL

| APPLICATION REF                                                            | EST COST | LOCATION<br>OWNER      |                          | PARCEL CODE      |                |              |                |
|----------------------------------------------------------------------------|----------|------------------------|--------------------------|------------------|----------------|--------------|----------------|
| PC17-01                                                                    | 12,000   | 220 NORTH<br>GRZYBEK A | MAIN STREET<br>A A L M   | 19-27-379-004    |                |              |                |
|                                                                            |          |                        |                          | PERMITS 03/01/18 | - 03/31/18     | PERMITS YEAR | TO DATE        |
| PERMIT NUMBER                                                              | TYPE     | STATUS                 | EST COST ISSUED EXPIRES  | EST VALUE        | FEES           | EST VALUE    | FEES           |
| OT20173147<br>DESC OF WORK:<br>PORCH ADDITION                              | TMP C OF | O ISSUED               | 12,000 03/16/18 06/14/18 | 0                | 75.00          | 0            | 75.00          |
| PARTIES INVOLVED:<br>ELECTRICAL OWNER<br>GENERAL OWNER<br>PROPOWNER GRZYBI | EKAAAL   | М                      |                          |                  |                |              |                |
| APPLICATION TOTALS<br>PROJECT TOTALS                                       |          |                        |                          | 0                | 75.00<br>75.00 | 0            | 75.00<br>75.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : MECH COOLING EQUIP REPLACE R

| APPLICATION REF                                                | EST COST                           | LOCATION<br>OWNER        |                                                    | PARCEL CODE                        |                             |                                |                          |
|----------------------------------------------------------------|------------------------------------|--------------------------|----------------------------------------------------|------------------------------------|-----------------------------|--------------------------------|--------------------------|
| 49134                                                          | 2,000                              | 27 BRIXTON<br>JOHN BLAIR |                                                    | 18-25-351-103                      |                             |                                |                          |
| PERMIT NUMBER<br>M20173149<br>DESC OF WORK:<br>REPLACE CENTRAL | TYPE<br>MECHRPLPR<br>. AIR CONDITI |                          | EST COST ISSUED EXPIRES<br>2,000 03/19/18 09/15/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>HVAC CHAR<br>PROPOWNER JOHN               | LIES HEATING                       | AND AIR CO               | NDITIONING                                         |                                    |                             |                                |                          |
| APPLICATION TOTALS                                             | 2 005                              | 1225 00071               |                                                    | 02 04 101 051                      | 40.00                       |                                | 40.00                    |
| 49156                                                          | 3,895                              |                          | G HILL DRIVE<br>ROCKNE L & MONICA L                | 03-04-101-051                      |                             |                                |                          |
| PERMIT NUMBER<br>M20173172<br>DESC OF WORK:<br>A/C REPL 13 SEE | TYPE<br>MECHRPLPR<br>R 3.5 TON     | STATUS<br>M ISSUED       | EST COST ISSUED EXPIRES<br>3,895 03/21/18 09/17/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00 |
| PARTIES INVOLVED:<br>HVAC FOUR<br>PROPOWNER BRUB               | SEASONS HEA                        |                          |                                                    |                                    |                             |                                |                          |
| APPLICATION TOTALS<br>PROJECT TOTALS                           |                                    |                          |                                                    | 0                                  | 40.00<br>80.00              | 0                              | 40.00<br>80.00           |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : HOME OCCUPATION RES

| APPLICATION REF | EST COST | LOCATION<br>OWNER         | PARCEL CODE   |
|-----------------|----------|---------------------------|---------------|
| 49118           | 0        | 1410 RICHMOND LANE        | 03-04-354-015 |
|                 |          | CARTER, DERRICK & BETTY J |               |

| PERMIT NUMBER      | ТҮРЕ         | STATUS  | EST COST | T ISSUED   | EXPIRES | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR T<br>EST VALUE | TO DATE<br>FEES |
|--------------------|--------------|---------|----------|------------|---------|-------------------------------|--------------------|-----------------------------|-----------------|
| ОН20173132         | HOCCREGIST   |         |          | 0 03/15/18 |         | 0                             | .00                | 0                           | .00             |
| DESC OF WORK:      |              |         |          |            |         |                               |                    |                             |                 |
| BUSINESS CONSULT   | ING          |         |          |            |         |                               |                    |                             |                 |
| HOME BUSINESS REC  | GISTRATION   |         |          |            |         |                               |                    |                             |                 |
| PARTIES INVOLVED:  |              |         |          |            |         |                               |                    |                             |                 |
| PROPOWNER CARTE    | R, DERRICK & | BETTY J |          |            |         |                               |                    |                             |                 |
|                    |              |         |          |            |         |                               |                    |                             |                 |
| APPLICATION TOTALS |              |         |          |            |         | _                             | .00                |                             | .00             |
| PROJECT TOTALS     |              |         |          |            |         | 0                             | .00                | 0                           | .00             |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BUSINESS REGISTRATION COM

| INOJECI : BUSINESS                                                          | REGISTIKATION           | COM                            |                                   |                                   |                           |                                | DETAIL                 |
|-----------------------------------------------------------------------------|-------------------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------|--------------------------------|------------------------|
| APPLICATION REF                                                             | EST COST LOG            | CATION<br>NER                  |                                   | PARCEL CODE                       |                           |                                |                        |
| 49077                                                                       |                         |                                | LL ROAD UNIT 1<br>IL HOLDINGS LLC | 19-30-476-014                     |                           |                                |                        |
| PERMIT NUMBER<br>OB20173076<br>DESC OF WORK:                                | TYPE S<br>BUSNREGFEE IS |                                | COST ISSUED EXP<br>0 03/02/18     | RMITS 03/01/18 ·<br>ST VALUE<br>0 | - 03/31/18<br>FEES<br>.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00 |
| Smallcakes<br>PARTIES INVOLVED:<br>BUSN OWNER BUSIN<br>PROPOWNER RANDA      |                         | OLDINGS LLC                    |                                   |                                   |                           |                                |                        |
| APPLICATION TOTALS<br>49097                                                 |                         | 06 NORTH MAIN<br>HLER PROPERTI | STREET UNIT 4                     | 19-27-179-009                     | .00                       |                                | .00                    |
| PERMIT NUMBER<br>OB20173103<br>DESC OF WORK:                                | TYPE S<br>BUSNREGFEE IS |                                | COST ISSUED EXP<br>0 03/09/18     | RMITS 03/01/18 ·<br>ST VALUE<br>0 | - 03/31/18<br>FEES<br>.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00 |
| THOMAS G SALVI,<br>PARTIES INVOLVED:<br>BUSN OWNER NOT A<br>PROPOWNER FUHLE | APPLICABLE              |                                |                                   |                                   |                           |                                |                        |
| APPLICATION TOTALS                                                          |                         |                                |                                   |                                   | .00                       |                                | .00                    |
| 49114                                                                       |                         | 37 WEST ALGON<br>AS ENT LLC    | QUIN ROAD UNIT 7                  | 19-30-405-001                     |                           |                                |                        |
| PERMIT NUMBER<br>OB20173127<br>DESC OF WORK:                                | TYPE S<br>BUSNREGFEE I  |                                | COST ISSUED EXP<br>0 03/14/18     | RMITS 03/01/18 ·<br>ST VALUE<br>0 | - 03/31/18<br>FEES<br>.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00 |
| PICANTE MEXICAN<br>PARTIES INVOLVED:<br>BUSN OWNER NOT A<br>PROPOWNER GJAS  | APPLICABLE              |                                |                                   |                                   |                           |                                |                        |
| APPLICATION TOTALS                                                          | 0 12                    |                                |                                   | 10 20 400 009                     | .00                       |                                | .00                    |
| 49115                                                                       |                         | R INVESTMENT                   | LL ROAD UNIT 5                    | 19-30-400-008                     |                           |                                |                        |
| PERMIT NUMBER<br>OB20173128                                                 | TYPE S<br>BUSNREGFEE IS |                                | COST ISSUED EXP<br>0 03/14/18     | RMITS 03/01/18 ·<br>ST VALUE<br>0 | - 03/31/18<br>FEES<br>.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : BUSINESS REGISTRATION COM

| APPLICATION REF<br>DESC OF WORK:                                         | EST COST                                | LOCATION<br>OWNER  |                                              | PARCEL CODE                          |                         |                                |                        |
|--------------------------------------------------------------------------|-----------------------------------------|--------------------|----------------------------------------------|--------------------------------------|-------------------------|--------------------------------|------------------------|
| CELL PHONE REPA<br>PARTIES INVOLVED:<br>BUSN OWNER BUSJ<br>PROPOWNER YKR | :<br>INESS OWNER                        | LC                 |                                              |                                      |                         |                                |                        |
| APPLICATION TOTALS                                                       |                                         |                    |                                              |                                      | .00                     |                                | .00                    |
| 49129                                                                    | 0                                       |                    | RANDALL ROAD UNIT 10<br>NTE OF ALGONQUIN LLC | 19-29-301-010                        |                         |                                |                        |
|                                                                          |                                         |                    |                                              |                                      |                         |                                |                        |
|                                                                          |                                         |                    |                                              | PERMITS 03/01/18 -                   |                         | PERMITS YEAR                   |                        |
| PERMIT NUMBER<br>OB20173141<br>DESC OF WORK:                             | TYPE<br>BUSNREGFE                       | STATUS<br>E ISSUED | EST COST ISSUED EXPIRES<br>0 03/15/18        | PERMITS 03/01/18 -<br>EST VALUE<br>0 | 03/31/18<br>FEES<br>.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00 |
| ОВ20173141                                                               | BUSNREGFE<br>HAIRCUTS FOR<br>APPLICABLE | E ISSUED<br>KIDS   | 0 03/15/18                                   | EST VALUE                            | FEES                    |                                | FEES                   |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : PLUMB REPLACE FIXTURE(S) RES

| TROJECT : TEOMB R                                              |                               |                          |                                   |                     |                                 |                    |                           | DETAIL          |
|----------------------------------------------------------------|-------------------------------|--------------------------|-----------------------------------|---------------------|---------------------------------|--------------------|---------------------------|-----------------|
| APPLICATION REF                                                | EST COST                      | LOCATION<br>OWNER        |                                   |                     | PARCEL CODE                     |                    |                           |                 |
| 49074                                                          | 1,321                         |                          | CREEK LANE<br>WARD J KIMBERLY A   |                     | 19-31-177-005                   |                    |                           |                 |
| PERMIT NUMBER                                                  | ТҮРЕ                          | STATUS                   | EST COST ISSUED                   | EXPIRES             | PERMITS 03/01/18 -<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| P20173043<br>DESC OF WORK:<br>REPLACE WATER H                  | P PERM R                      | ISSUED                   | 1,321 03/01/18                    |                     | 0                               | 10.00              | 0                         | 10.00           |
| PARTIES INVOLVED:<br>PROPOWNER TEPP<br>PLUMBING DRF            | ER, EDWARD J<br>TRUSTED PROP  |                          |                                   |                     |                                 |                    |                           |                 |
| APPLICATION TOTALS                                             |                               |                          |                                   |                     |                                 | 10.00              |                           | 10.00           |
| 49075                                                          | 1,000                         | 3305 WOODS<br>MOHR, WILE | GREEK LANE<br>SUR H               |                     | 19-31-153-007                   |                    |                           |                 |
|                                                                |                               |                          |                                   |                     | PERMITS 03/01/18 -              |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>P20173047<br>DESC OF WORK:<br>WATER HEATER RE | TYPE<br>P PERM R<br>PLACEMENT | STATUS<br>ISSUED         | EST COST ISSUED<br>1,000 03/02/18 | EXPIRES<br>08/29/18 | EST VALUE<br>0                  | FEES<br>10.00      | EST VALUE<br>0            | FEES<br>10.00   |
| PARTIES INVOLVED:<br>PROPOWNER MOHR<br>PLUMBING ABT            | , WILBUR H<br>HOME SERVICE    | S INC                    |                                   |                     |                                 |                    |                           |                 |
| APPLICATION TOTALS                                             |                               |                          |                                   |                     |                                 | 10.00              |                           | 10.00           |
| 49076                                                          | 1,500                         | 2633 LOREN<br>NORMA HEPK |                                   |                     | 03-06-203-011                   |                    |                           |                 |
| PERMIT NUMBER                                                  | ТҮРЕ                          | STATUS                   | EST COST ISSUED                   | EXPIRES             | PERMITS 03/01/18 -<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| P20173075                                                      | P PERM R                      | ISSUED                   | 0 03/02/18                        |                     | 0                               | 10.00              | O O                       | 10.00           |
| DESC OF WORK:<br>REPLACE WATER H<br>AFTER THE FACT             |                               |                          |                                   |                     |                                 |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER NORM<br>PLUMBING DRF            | A HEPKIN<br>TRUSTED PROP      | PERTY SOLUTI             | ONS                               |                     |                                 |                    |                           |                 |
| APPLICATION TOTALS                                             |                               |                          |                                   |                     |                                 | 10.00              |                           | 10.00           |
| 49095                                                          | 2,000                         | 1701 FOSTE<br>DO, KHOA E | R CIRCLE<br>DANG & NGUYEN MICHEL  | LE QUYNH            | 03-05-430-001                   |                    |                           |                 |
| PERMIT NUMBER                                                  | ТҮРЕ                          | STATUS                   | EST COST ISSUED                   | EXPIRES             | PERMITS 03/01/18 -<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| P20173100                                                      | P PERM R                      | COMPLT                   | 0 03/08/18                        |                     | 0                               | 10.00              | 0                         | 10.00           |

### PERMITS ISSUED ANALYSIS

| MARCH 2018<br>DEPARTMENT: COMMUNITY<br>PROJECT : PLUMB REPL      |                                          | 5                                                |                               |                    |                           | DETAIL          |
|------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------|--------------------|---------------------------|-----------------|
| APPLICATION REF<br>DESC OF WORK:<br>WATER HEATER REPLA           | EST COST LOCATIO<br>OWNER                | N                                                | PARCEL CODE                   |                    |                           |                 |
| PARTIES INVOLVED:<br>PROPOWNER DO, KHC<br>PLUMBING DRF TRU       | A DANG & NGUYEN M<br>STED PROPERTY SOL   |                                                  |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                          |                                                  |                               | 10.00              |                           | 10.00           |
| 49117                                                            |                                          | CANY DRIVE<br>, MICHAEL D/SUSAN M                | 18-26-479-010                 |                    |                           |                 |
| PERMIT NUMBER                                                    | TYPE STATUS                              | EST COST ISSUED EXPIRES                          | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| P20173131<br>DESC OF WORK:<br>REPLACE WATER SOFT                 | P PERM R ISSUED                          | 598 03/15/18 09/11/18                            | O                             | 10.00              | O                         | 10.00           |
| PARTIES INVOLVED:<br>PROPOWNER HOSKINS<br>PLUMBING EVOLUTI       | , MICHAEL D/SUSAN<br>ON PLUMBING INC     | М                                                |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                          |                                                  |                               | 10.00              |                           | 10.00           |
| 49121                                                            |                                          | LAGA DRIVE<br>IAN T GRACE M                      | 19-30-401-032                 |                    |                           |                 |
| PERMIT NUMBER                                                    | TYPE STATUS                              | EST COST ISSUED EXPIRES                          | PERMITS 03/01/18<br>EST VALUE | - 03/31/18<br>FEES | PERMITS YEAR<br>EST VALUE | TO DATE<br>FEES |
| P20173134<br>DESC OF WORK:<br>WATER HEATER REPL                  | P PERM R COMPLT                          | 1,567 03/15/18 09/11/18                          |                               | 10.00              | O                         | 10.00           |
| PARTIES INVOLVED:<br>PROPOWNER OYE, BR<br>PLUMBING DRF TRU       | IAN T GRACE M<br>STED PROPERTY SOL       | JTIONS                                           |                               |                    |                           |                 |
| APPLICATION TOTALS                                               |                                          |                                                  |                               | 10.00              |                           | 10.00           |
| 49126                                                            | 850 210 HIG<br>AMIT BA                   | H POINT RIDGE<br>HL                              | 19-35-376-010                 |                    |                           |                 |
|                                                                  |                                          |                                                  | PERMITS 03/01/18              |                    | PERMITS YEAR              |                 |
| PERMIT NUMBER<br>P20173143<br>DESC OF WORK:<br>REPLACE GAS WATER | TYPE STATUS<br>P PERM R ISSUED<br>HEATER | EST COST ISSUED EXPIRES<br>850 03/16/18 09/12/18 | EST VALUE<br>0                | FEES<br>10.00      | EST VALUE<br>0            | FEES<br>10.00   |
| PARTIES INVOLVED:                                                |                                          |                                                  |                               |                    |                           |                 |

PROPOWNER AMIT BAHL PLUMBING B KIESGEN PLUMBING

# PERMITS ISSUED ANALYSIS

| APPLICATION TOTALS<br>DEPARTMENT: COMMUNI                     |                               |                           | 10.00<br>M                     | ARCH 2018             | 10.00                              |                             |                               |                            |
|---------------------------------------------------------------|-------------------------------|---------------------------|--------------------------------|-----------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------|
|                                                               | EPLACE FIXTU                  |                           |                                |                       |                                    |                             |                               | DETAIL                     |
| APPLICATION REF                                               | EST COST                      | LOCATION<br>OWNER         |                                |                       | PARCEL CODE                        |                             |                               |                            |
| 9135                                                          | 821                           | 1107 GRAYH<br>DILLON, BR  | AWK CIRCLE<br>IAN/MICHAELEEN   |                       | 18-36-455-022                      |                             |                               |                            |
| ERMIT NUMBER<br>20173150<br>DESC OF WORK:<br>WATER HEATER RE  | TYPE<br>P PERM R<br>PLACEMENT | STATUS<br>ISSUED          | EST COST ISSUED<br>821 03/19/1 | EXPIRES<br>8 09/15/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>10.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>10.00 |
| PARTIES INVOLVED:<br>PROPOWNER DILL<br>PLUMBING DRF           | ON, BRIAN/MI.<br>TRUSTED PROP | CHAELEEN<br>ERTY SOLUTI(  | DNS                            |                       |                                    |                             |                               |                            |
| PPLICATION TOTALS                                             |                               |                           |                                |                       |                                    | 10.00                       |                               | 10.00                      |
| 19136                                                         | 900                           | 446 SCOTT S<br>FRANCISCO  |                                |                       | 19-34-401-020                      |                             |                               |                            |
| ERMIT NUMBER<br>20173151<br>DESC OF WORK:<br>NEW WATER SOFTN  | TYPE<br>P PERM R<br>IER       | STATUS<br>COMPLT          | EST COST ISSUED<br>900 03/19/1 | EXPIRES<br>8 09/15/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>10.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>10.00 |
| PARTIES INVOLVED:<br>PROPOWNER FRAN<br>PLUMBING OWNE          | ICISCO CARPIO                 |                           |                                |                       |                                    |                             |                               |                            |
| PPLICATION TOTALS                                             |                               |                           |                                |                       |                                    | 10.00                       |                               | 10.00                      |
| 9168                                                          | 800                           | 1401 GLACI<br>SIKORA DO   | ER PARKWAY<br>NALD W CAROL     |                       | 19-35-428-016                      |                             |                               |                            |
| PERMIT NUMBER<br>20173214<br>DESC OF WORK:<br>REPLACE WATER H | TYPE<br>P PERM R<br>IEATER    | STATUS<br>ISSUED          | EST COST ISSUED<br>800 03/23/1 | EXPIRES<br>8 09/19/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>10.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>10.00 |
| PARTIES INVOLVED:<br>PROPOWNER SIKO<br>PLUMBING ALL           |                               |                           | INC                            |                       |                                    |                             |                               |                            |
| PPLICATION TOTALS                                             |                               |                           |                                |                       |                                    | 10.00                       |                               | 10.00                      |
| 9170                                                          | 800                           | 1330 STONE<br>GRAHAM JOHI | GATE ROAD<br>N P DONNA A       |                       | 19-32-329-021                      |                             |                               |                            |
| PERMIT NUMBER                                                 | ТҮРЕ                          | STATUS                    | EST COST ISSUED                | EXPIRES               | PERMITS 03/01/18<br>EST VALUE      | - 03/31/18<br>FEES          | PERMITS YEA<br>EST VALUE      | R TO DATE<br>FEES          |

#### PERMITS ISSUED ANALYSIS

#### **MARCH 2018**

| DEPARTMENT: | COMM | IUNITY | DEVE | ELOPMEN    |     |
|-------------|------|--------|------|------------|-----|
| PROJECT :   | PLUN | 1B REP | LACE | FIXTURE(S) | RES |

| APPLICATION REF                                                                        | EST COST                       | LOCATION<br>OWNER |                                                  | PARCEL CODE      |            |              |         |
|----------------------------------------------------------------------------------------|--------------------------------|-------------------|--------------------------------------------------|------------------|------------|--------------|---------|
| P20173215<br>DESC OF WORK:<br>REPLACE WATER ME                                         | P PERM R<br>ETER               | ISSUED            | 800 03/23/18 09/19/18                            | 0                | 10.00      | 0            | 10.00   |
|                                                                                        | AM JOHN P DOI<br>STAR PLUMBING |                   | INC                                              |                  |            |              |         |
| APPLICATION TOTALS                                                                     |                                |                   |                                                  |                  | 10.00      |              | 10.00   |
| 49174                                                                                  | 800                            | 539 FLORA         |                                                  | 19-32-230-010    |            |              |         |
|                                                                                        |                                | PURWAR ANI        | 17                                               |                  |            |              |         |
|                                                                                        |                                | PURWAR AND        | 55                                               |                  |            |              |         |
|                                                                                        |                                | FORWAR AND        |                                                  | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR | TO DATE |
| PERMIT NUMBER                                                                          | TYPE                           | STATUS            | EST COST ISSUED EXPIRES                          | EST VALUE        | FEES       | EST VALUE    | FEES    |
| PERMIT NUMBER<br>P20173219<br>DESC OF WORK:<br>REPL WATER HEATE                        | P PERM R                       |                   | -                                                |                  |            |              |         |
| P20173219<br>DESC OF WORK:<br>REPL WATER HEATE<br>PARTIES INVOLVED:<br>PROPOWNER PURWA | P PERM R<br>ER                 | STATUS<br>ISSUED  | EST COST ISSUED EXPIRES<br>800 03/26/18 09/22/18 | EST VALUE        | FEES       | EST VALUE    | FEES    |
| P20173219<br>DESC OF WORK:<br>REPL WATER HEATE<br>PARTIES INVOLVED:<br>PROPOWNER PURWA | P PERM R<br>ER<br>AR ANUJ      | STATUS<br>ISSUED  | EST COST ISSUED EXPIRES<br>800 03/26/18 09/22/18 | EST VALUE        | FEES       | EST VALUE    | FEES    |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : SEWER SERVICE REPAIR RES

| APPLICATION REF                                              |                                            | LOCATION<br>OWNER |                                         |                     | PARCEL CODE                        |                             |                               |                            |
|--------------------------------------------------------------|--------------------------------------------|-------------------|-----------------------------------------|---------------------|------------------------------------|-----------------------------|-------------------------------|----------------------------|
| 49103                                                        |                                            |                   | BOURNE PARKWAY<br>OLAND & AGUIRRE-HARPE | ER, DONNA           | 03-04-353-001                      |                             |                               |                            |
| PERMIT NUMBER<br>PS20173108<br>DESC OF WORK:<br>B-BOX REPAIR | TYPE<br>SWRRPRPRMT                         | STATUS<br>COMPLT  | EST COST ISSUED E<br>2,000 03/09/18 0   | EXPIRES<br>09/05/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>50.00 | PERMITS YEA<br>EST VALUE<br>0 | R TO DATE<br>FEES<br>50.00 |
|                                                              | R, ROLAND &<br>LUMBING INC<br>LUMBING INC  | AGUIRRE-H         | ARPER, DONNA                            |                     |                                    |                             |                               |                            |
| APPLICATION TOTALS                                           |                                            |                   |                                         |                     |                                    | 50.00                       |                               | 50.00                      |
| 49116                                                        |                                            |                   | X RIVER DRIVE<br>ACIE D REV TRUST       |                     | 19-34-160-006                      |                             |                               |                            |
|                                                              |                                            | MAGNER OR         | ACIE D REV 1R031                        |                     |                                    |                             |                               |                            |
| PERMIT NUMBER                                                | ТҮРЕ                                       | STATUS            | EST COST ISSUED E                       | XPIRES              | PERMITS 03/01/18 ·<br>EST VALUE    | - 03/31/18<br>FEES          | PERMITS YEA                   | R TO DATE<br>FEES          |
| PS20173130<br>DESC OF WORK:<br>SEWER REPAIR                  | SWRRPRPRMT                                 |                   | 3,895 03/15/18 0                        |                     | 0                                  | 50.00                       | 0                             | 50.00                      |
|                                                              | R GRACIE D R<br>DIAMOND PLE<br>DIAMOND PLE | G & MECH          |                                         |                     |                                    |                             |                               |                            |
| APPLICATION TOTALS<br>PROJECT TOTALS                         |                                            |                   |                                         |                     | 0                                  | 50.00<br>100.00             | 0                             | 50.00<br>100.00            |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : GROUND SIGN ILLUMINATED

| APPLICATION REF                                              | EST COST          | LOCATION<br>OWNER |                                 |                     | PARCEL CODE      |                 |                |                 |
|--------------------------------------------------------------|-------------------|-------------------|---------------------------------|---------------------|------------------|-----------------|----------------|-----------------|
| 49080                                                        | 995               | 650 SOUTH         | I RANDALL ROAD                  |                     | 19-31-227-001    |                 |                |                 |
|                                                              |                   | SHERMAN H         | IEALTH SYSTEMS                  |                     |                  |                 |                |                 |
|                                                              | T)/DE             | CTATUC            |                                 | EVETEC              | PERMITS 03/01/18 |                 | PERMITS YEAR   |                 |
| PERMIT NUMBER<br>S20173113<br>DESC OF WORK:<br>ENTRANCE SIGN | TYPE<br>SGRNDFREE | STATUS<br>ISSUED  | EST COST ISSUED<br>995 03/12/18 | EXPIRES<br>06/10/18 | EST VALUE<br>0   | FEES<br>78.00   | EST VALUE<br>0 | FEES<br>78.00   |
| PARTIES INVOLVED:<br>PROPOWNER SHERM<br>SIGN SIGNS           |                   | YSTEMS            |                                 |                     |                  |                 |                |                 |
| APPLICATION TOTALS                                           |                   |                   |                                 |                     |                  | 78.00           |                | 78.00           |
| 49082                                                        | 995               |                   | RANDALL ROAD                    |                     | 19-31-227-001    |                 |                |                 |
|                                                              |                   | SHERMAN F         | IEALTH SYSTEMS                  |                     |                  |                 |                |                 |
|                                                              |                   |                   |                                 |                     | PERMITS 03/01/18 |                 | PERMITS YEAR   |                 |
| PERMIT NUMBER<br>S20173114<br>DESC OF WORK:<br>ENTRANCE SIGN | TYPE<br>SGRNDFREE | STATUS<br>ISSUED  | EST COST ISSUED<br>995 03/12/18 | EXPIRES<br>06/10/18 | EST VALUE<br>0   | FEES<br>78.00   | EST VALUE<br>0 | FEES<br>78.00   |
| PARTIES INVOLVED:<br>PROPOWNER SHERM<br>SIGN SIGNS           |                   | YSTEMS            |                                 |                     |                  |                 |                |                 |
| APPLICATION TOTALS<br>PROJECT TOTALS                         |                   |                   |                                 |                     | 0                | 78.00<br>156.00 | 0              | 78.00<br>156.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : FREESTANDING SIGN NON-ILLUM

| APPLICATION REF                      | EST COST                      | LOCATION<br>OWNER |                    |            | PARCEL CODE      |                  |              |                  |
|--------------------------------------|-------------------------------|-------------------|--------------------|------------|------------------|------------------|--------------|------------------|
| 49104                                | 26,000                        | 300LOT H M        | AHOGANY DRIVE      |            | 03-02-201-001    |                  |              |                  |
|                                      |                               | CITY VIEW         | ALGONQUIN SHORES 1 | .66 LP     |                  |                  |              |                  |
|                                      |                               |                   |                    |            | PERMITS 03/01/18 | - 03/31/18       | PERMITS YEAR | TO DATE          |
| PERMIT NUMBER                        | TYPE                          | STATUS            | EST COST ISSUED    | EXPIRES    | EST VALUE        | FEES             | EST VALUE    | FEES             |
| s20173153                            | SGRNDFREE                     | ISSUED            | 26,000 03/19/18    | 8 06/17/18 | 0                | 125.00           | 0            | 125.00           |
| DESC OF WORK:<br>MASONRY SIGN 5'     | ц 1/16" і с                   |                   | -                  |            |                  |                  |              |                  |
| GLENLOCH OUTLOT                      |                               | INGLE FACI        | -                  |            |                  |                  |              |                  |
| PARTIES INVOLVED:                    |                               |                   |                    |            |                  |                  |              |                  |
| PROPOWNER CITY<br>SIGN PRO           | VIEW ALGONQU<br>BROTHERS MASO |                   | 166 LP             |            |                  |                  |              |                  |
| SIGN PRO                             | DRUTHERS MASU                 | NRT INC           |                    |            |                  |                  |              |                  |
| APPLICATION TOTALS                   |                               |                   |                    |            |                  | 125.00           |              | 125.00           |
| 49105                                |                               | LOT J RUSS        | SET ROAD           |            | 03-02-235-011    |                  |              |                  |
|                                      |                               | ZLC INC           |                    |            |                  |                  |              |                  |
|                                      |                               |                   |                    |            | PERMITS 03/01/18 | - 03/31/18       | PERMITS YEAR | TO DATE          |
| PERMIT NUMBER                        | TYPE                          | STATUS            | EST COST ISSUED    | EXPIRES    | EST VALUE        | FEES             | EST VALUE    | FEES             |
| S20173154<br>DESC OF WORK:           | SGRNDFREE                     | ISSUED            | 26,000 03/19/18    | 6 06/17/18 | 0                | 125.00           | 0            | 125.00           |
| MASONRY SIGN 5'                      | н, 14'6" L S                  | INGLE FACE        |                    |            |                  |                  |              |                  |
| GLENLOCH OUTLOT                      | ָּרָ דָּרָ וּ                 |                   |                    |            |                  |                  |              |                  |
| PARTIES INVOLVED:<br>PROPOWNER ZLC   | TNC                           |                   |                    |            |                  |                  |              |                  |
|                                      | BROTHERS MASC                 | NRY INC           |                    |            |                  |                  |              |                  |
|                                      |                               |                   |                    |            |                  | 105.00           |              | 125 00           |
| APPLICATION TOTALS<br>PROJECT TOTALS |                               |                   |                    |            | 0                | 125.00<br>250.00 | 0            | 125.00<br>250.00 |
| PROJECT TOTALS                       |                               |                   |                    |            | 0                | 230.00           | 0            | 230.00           |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : WALL SIGN NON-ILLUMINATED

| APPLICATION REF    | EST COST       | LOCATION<br>OWNER |                    |              | PARCEL CODE      |              |             |           |
|--------------------|----------------|-------------------|--------------------|--------------|------------------|--------------|-------------|-----------|
| 49001              | 200            | 1106 NORT         | TH MAIN STREET UNI | IT 4         | 19-27-179-009    | 9            |             |           |
|                    |                | FUHLER PF         | ROPERTIES          |              |                  |              |             |           |
|                    |                |                   |                    |              | PERMITS 03/01/18 | 8 - 03/31/18 | PERMITS YEA | R TO DATE |
| PERMIT NUMBER      | TYPE           | STATUS            | EST COST ISSUE     |              | EST VALUE        | FEES         | EST VALUE   | FEES      |
| S20173080          | SWALLPROJ      | ISSUED            | 200 03/05/         | /18 06/03/18 | 0                | 75.00        | 0           | 75.00     |
| DESC OF WORK:      |                |                   |                    |              |                  |              |             |           |
| NON ILLUMINATE     | D WALL SIGN    |                   |                    |              |                  |              |             |           |
| THOMAS G SALVI     |                |                   |                    |              |                  |              |             |           |
| PARTIES INVOLVED   | :              |                   |                    |              |                  |              |             |           |
|                    | LER PROPERTIES |                   |                    |              |                  |              |             |           |
| SIGN THOM          | MAS G SALVI MI | D                 |                    |              |                  |              |             |           |
| APPLICATION TOTALS |                |                   |                    |              |                  | 75.00        |             | 75.00     |
| PROJECT TOTALS     |                |                   |                    |              | 0                | 75.00        | 0           | 75.00     |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : SIGN TEMPORARY NON-ILLUMINATED

| APPLICATION REF | EST COST | LOCATION<br>OWNER        | PARCEL CODE   |
|-----------------|----------|--------------------------|---------------|
| 49186           | 100      | 119 SOUTH HUBBARD STREET | 19-34-251-001 |
|                 |          | DIOCESE OF ROCKFORD      |               |
|                 |          |                          |               |

|                    |              |            |            |          |            | PERMITS 03/01/18 | - 03/31/18 | PERMITS YEAR TO | O DATE |
|--------------------|--------------|------------|------------|----------|------------|------------------|------------|-----------------|--------|
| PERMIT NUMBER      | TYPE         | STATUS     | EST COST   | ISSUED   | EXPIRES    | EST VALUE        | FEES       | EST VALUE       | FEES   |
| S20173263          | SIGNTEMP     | ISSUED     | 100        | 03/28/18 | 3 05/04/18 | 0                | .00        | 0               | .00    |
| DESC OF WORK:      |              |            |            |          |            |                  |            |                 |        |
| TEMPORARY SIGN     | PROMOTING SC | HOOL PLACE | D ON BLDG. |          |            |                  |            |                 |        |
| TEMPORARY YARD     | SIGNS PLACED | IN INDIVI  | DUAL YARDS |          |            |                  |            |                 |        |
| PARTIES INVOLVED:  |              |            |            |          |            |                  |            |                 |        |
| PROPOWNER DIOC     | ESE OF ROCKF | ORD        |            |          |            |                  |            |                 |        |
|                    |              |            |            |          |            |                  |            |                 |        |
| APPLICATION TOTALS |              |            |            |          |            |                  | .00        |                 | .00    |
| PROJECT TOTALS     |              |            |            |          |            | 0                | .00        | 0               | .00    |

## PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : SIGN ILLUMINATED

| APPLICATION REF                                                                                                       | EST COST                          | LOCATION<br>OWNER |                               | PARCEL CODE     |                  |              |                  |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|-------------------------------|-----------------|------------------|--------------|------------------|
| 49164                                                                                                                 | 5,175                             |                   | RANDALL ROAD<br>EALTH SYSTEMS | 19-31-227-00    | 1                |              |                  |
|                                                                                                                       |                                   |                   |                               | PERMITS 03/01/1 | 8 - 03/31/18     | PERMITS YEAR | R TO DATE        |
| PERMIT NUMBER                                                                                                         | TYPE                              | STATUS            | EST COST ISSUED EXPIRES       | EST VALUE       | FEES             | EST VALUE    | FEES             |
| S20173268<br>DESC OF WORK:<br>CHANNEL LETTERS<br>ORTHO ILLINOIS<br>PARTIES INVOLVED:<br>PROPOWNER SHERM<br>SIGN SIGNS | SIGN LIT<br>MAN HEALTH S<br>5 NOW | ISSUED<br>SYSTEMS | 5,175 03/28/18 06/26/18       | 0               | 190.00           | 0            | 190.00           |
| APPLICATION TOTALS<br>PROJECT TOTALS                                                                                  |                                   |                   |                               | 0               | 190.00<br>190.00 | 0            | 190.00<br>190.00 |

#### PERMITS ISSUED ANALYSIS

**MARCH 2018** 

DEPARTMENT: COMMUNITY DEVELOPMEN PROJECT : SIGN TEMPORARY

| TROJECT T SIGN TEN                                                                                                         |                                 |                               |                                   |                       |                                    |                              |                                | DEIMIE                    |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-----------------------------------|-----------------------|------------------------------------|------------------------------|--------------------------------|---------------------------|
| APPLICATION REF                                                                                                            | EST COST                        | LOCATION<br>OWNER             |                                   |                       | PARCEL CODE                        |                              |                                |                           |
| 49083                                                                                                                      | 0                               | 7 SOUTH MA<br>VAPARI IN       |                                   |                       | 19-34-104-004                      |                              |                                |                           |
| PERMIT NUMBER<br>S20173099<br>DESC OF WORK:<br>BANNER ON NORTH<br>CREEKSIDE TAP<br>PARTIES INVOLVED:<br>PROPOWNER VAPAR    |                                 | STATUS<br>ISSUED<br>G         | EST COST ISSUED<br>0 03/08/1      | EXPIRES<br>8 04/06/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00  | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00  |
| APPLICATION TOTALS                                                                                                         | 15 000                          | 2121                          |                                   |                       | 02 02 251 012                      | 40.00                        |                                | 40.00                     |
| 49085                                                                                                                      | 15,000                          | 2121 AZURI<br>ZLC INC         | E LANE                            |                       | 03-02-251-013                      |                              |                                |                           |
| PERMIT NUMBER<br>S20173086<br>DESC OF WORK:<br>GLENLOCH MARKETI                                                            | TYPE<br>SIGNTEMP<br>NG DEVELOPM | STATUS<br>ISSUED<br>ENT SIGNS | EST COST ISSUED<br>15,000 03/07/1 | EXPIRES<br>8 04/06/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>200.00 | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>200.00 |
| PARTIES INVOLVED:<br>PROPOWNER ZLC I                                                                                       | NC                              |                               |                                   |                       |                                    |                              |                                |                           |
| APPLICATION TOTALS 49112                                                                                                   | 40                              | 100 HANSO                     | N ROAD<br>CHRIST LUTHERAN CH      | URCH                  | 19-29-400-014                      | 200.00                       |                                | 200.00                    |
| PERMIT NUMBER<br>S20173170<br>DESC OF WORK:<br>BANNER LIGHT OF<br>RELIGIOUS SERVIC<br>PARTIES INVOLVED:<br>PROPOWNER LIGHT | E DATES AND                     | TIMES                         |                                   | EXPIRES<br>8 04/20/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>.00    | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>.00    |
| APPLICATION TOTALS 49177                                                                                                   | 100                             |                               | MAIN STREET<br>SSOC COUNSELING &  | THERAPY CTR           | 19-27-379-003                      | .00                          |                                | .00                       |
| PERMIT NUMBER<br>S20173266<br>DESC OF WORK:<br>SIGN MATERIAL -                                                             | TYPE<br>SIGNTEMP<br>VINYL       | STATUS<br>ISSUED              | EST COST ISSUED<br>100 03/28/1    | EXPIRES<br>8 04/27/18 | PERMITS 03/01/18<br>EST VALUE<br>0 | - 03/31/18<br>FEES<br>40.00  | PERMITS YEAR<br>EST VALUE<br>0 | TO DATE<br>FEES<br>40.00  |

SIGN MATERIAL - VINYL FACE AND BODY LLC

#### **PERMITS ISSUED ANALYSIS**

**MARCH 2018** 

| DEPARTMENT: COMMUNITY DEVELOPMEN<br>PROJECT : SIGN TEMPORARY                                                                                                                                                                                         |                            |                         |                         | DETAIL             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-------------------------|--------------------|
| APPLICATION REF EST COST LOCATION<br>OWNER                                                                                                                                                                                                           | PARCEL COD                 | DE                      |                         |                    |
| PARTIES INVOLVED:<br>PROPOWNER OWENS & ASSOC COUNSELING & THERAPY CTR<br>SIGN FALON LOOPER                                                                                                                                                           |                            |                         |                         |                    |
| APPLICATION TOTALS                                                                                                                                                                                                                                   |                            | 40.00                   |                         | 40.00              |
| 49193 20 BUNKER HILL DRIVE<br>COMMUNITY UNIT SCHOOL DISTRICT 300                                                                                                                                                                                     | 19-31-200-                 | -010                    |                         |                    |
| PERMIT NUMBER TYPE STATUS EST COST ISSUED EXPIRES                                                                                                                                                                                                    | PERMITS 03/01<br>EST VALUE | L/18 - 03/31/18<br>FEES | PERMITS YE<br>EST VALUE | AR TO DATE<br>FEES |
| S20173278 SIGNTEMP ISSUED 20 03/29/18 04/23/18<br>DESC OF WORK:<br>5 TEMP SIGNS, 4 LOCATIONS ON VACANT LOTS/CORNERS<br>JACOBS HS BUNKER HILL DR, RT 62 LOT E, RT 62&25, MAIN&31<br>PARTIES INVOLVED:<br>PROPOWNER COMMUNITY UNIT SCHOOL DISTRICT 300 | 0                          | .00                     | 0                       | .00                |
| APPLICATION TOTALS<br>PROJECT TOTALS                                                                                                                                                                                                                 | 0                          | .00<br>280.00           | 0                       | .00<br>280.00      |
| DEPARTMENT TOTALS                                                                                                                                                                                                                                    | 1,572,934                  | 174,083.75              | 1,572,934               | 174,083.75         |
| REPORT TOTALS                                                                                                                                                                                                                                        | 1,572,934                  | 174,083.75              | 1,572,934               | 174,083.75         |
| PERMITS ISSUED                                                                                                                                                                                                                                       | 241                        |                         | 241                     |                    |

\*\* END OF REPORT - Generated by Heena Lee \*\*