

AGENDA  
COMMITTEE OF THE WHOLE  
March 16, 2021  
2200 Harnish Drive  
Village Board Room and Remotely  
7:30 P.M.

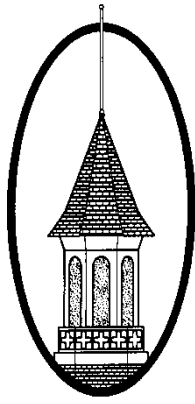
In light of the current COVID-19 public health emergency, Governor J.B. Pritzker's Gubernatorial Disaster Proclamation, and the Village's Continuation of Proclamation of Local Disaster Emergency in response thereto, the Village President has determined that an entirely in-person meeting is not practical or prudent because of the disaster. This meeting will be held remotely and in-person, but there will be a limit of ten (10) in-person seats available for the public in the Village Board Room. The following information is being made available to the public for the purpose of public participation in the spirit of transparency and an open meeting process. The complete Committee of the Whole packet is posted at the Algonquin Village Hall and may be viewed online via the Village Board's link on the Village's website, [www.algonquin.org](http://www.algonquin.org), <https://algonquin.zoom.us/j/92230972405> or dial in (877)853-5257, (888)475-4499, or (312)626-6799 webinar ID **922 3097 2405**. If you wish to submit public comment prior to the meeting, please contact the Deputy Village Clerk in advance of the meeting at 847-658-5609 or at [meetingcomments@algonquin.org](mailto:meetingcomments@algonquin.org) or during the to comment during the meeting public comment portion of the meeting after logging into the zoom meeting, please raise your hand and you will be called on, if you are dialing in, dial \*9 to raise your hand. The Village will include such written public comments in the record, a copy will be given to the Committee members, and a copy will be available for public inspection. Any comments received during the meeting but after the public commentary portion has ended will be provided in writing to the Committee members after the meeting.

Remote meetings will be recorded for the purpose of accurate meeting minutes.

Trustee Glogowski – Chairperson  
Trustee Spella  
Trustee Steigert  
Trustee Jasper  
Trustee Brehmer  
Acting President Sosine

- AGENDA -

1. **Roll Call – Establish Quorum**
2. **Public Comment – Audience Participation**  
(Persons wishing to address the Committee of the Whole, if in person, must register with the Village Manager prior to call to order. Otherwise, see the information above regarding remote participation.)
3. **Community Development**
  - A. Consider Special Event Permit for the Algonquin Aces Memorial Tournament to be held on May 28 through May 30, 2021
  - B. Consider an Ordinance Approving the Village of Algonquin Zoning Map Effective as of January 1, 2021
4. **General Administration**
5. **Public Works & Safety**
  - A. Consider an Agreement Arrow Road Construction for the Scott Street, Homestead Court, Colonial Court & Sunshine Court Improvements Project
6. **Executive Session**
7. **Other Business**
8. **Adjournment**



# Village of Algonquin

The Gem of the Fox River Valley

DATE: March 8, 2021

TO: Committee of the Whole

FROM: Mike Darrow, Interim Community Development Director

SUBJECT: Special Event Permit- Algonquin Aces Memorial Tournament

---

Anthony M. Minasola, on behalf of Algonquin Area Youth Organization is seeking approval of a special event permit for a softball tournament May 28-May 30 at Presidential, Algonquin Lakes and Kelliher Parks. Staff have reviewed the request and recommend approval with the following conditions as outlined in the attached Special Event Permit.

Approval contingent upon the following:

- Trash removal shall be coordinated with the Village Parks and Forestry Division of Public Works.
- Police Officers and Village officials shall have free access to the event at all times to assure that the event is in compliance with the Municipal Code.
- Parking is not permitted on grass or bike paths at any times, all parking shall be on paved surfaces approved for such use.
- Temporary and directional signs permitted, shall not be installed prior to May 27 after 4:00 pm and must be removed by 5:00 pm on May 30.
- Alcohol is not permitted.
- Any temporary tents or structures shall be properly weighted or tied down. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter.
- An up-to-date certificate of insurance.



Date (s) of Event: May 28 - 31st 2021  
Name of Event: Algonquin Aces Memorial Tournament

**VILLAGE OF ALGONQUIN**  
**PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION CHECKLIST**

A license is required for all public events. This applies to both for profit and not-for-profit organizations, and includes but is not limited to outdoor exhibitions, shows, carnivals, circuses, concerts, and musical performances. The application packet must be completed in its entirety and submitted at least forty-five (45) calendar days before the Public Event to the Deputy Clerk at the Ganek Municipal Center, 2200 Harnish Drive, Algonquin, IL 60102.

- All public event requests require the approval of the Algonquin Village Board.
- The Village may place conditions on the public event as deemed appropriate to protect the health, safety, and welfare of the public.
- The Village Manager or his/her designee may revoke a public event/entertainment license or a carnival worker permit at any time and demand immediate cessation of the event based upon violations of this code, on-premise criminal acts by the event employees or when the event presents an endangerment to public safety.
- Police officers and all other Village officials shall have free access to the grounds and all booths, shows, and concessions on such grounds at all times to ensure that the event is in compliance with this code.

In addition to the above, carnivals and circuses are subject to the following requirements:

- They are limited in duration to 10 days.
- They must be operated or sponsored by a not-for-profit group based in Algonquin.
- The carnival/circus may not be located in or directly adjacent to any developed residential area, with the exception that it may be on church, school, or public park property which may be next to a residential area.
- A location may not host more than one carnival/circus per year.
- No employee, agent, or other representative of the carnival/circus may live, sleep, or otherwise remain overnight on the premises of the carnival. Persons providing security on the site may receive an exemption from this requirement.
- All carnival workers must keep government issued photo identification (such as a state issued id or drivers license) on their person at all times during the public event. The government issued identification must be presented at any time to an officer of the Village upon request.
- All carnival/circus employees must complete a background check with the Algonquin Police Department. The carnival operator must provide a list of employees to the Police Department upon application. Each employee must visit the Algonquin Police Department to undergo the background check at least two weeks prior to the event. Employees may stop by the Department, located at 2200 Harnish Drive, any time between 8:00 a.m. and 7:00 p.m., any day of the week. No person will be allowed to work on the public event site if he/she:
  - is a registered child sex offender; or
  - has been convicted of a felony in the past five years; or
  - has been convicted of any other crime involving moral turpitude or violence; or
  - is identified as a known gang member in the Illinois State Police LEADS system; or
  - has been convicted of any offense under Article 9 (Homicide) of the Illinois Criminal Code.
- The carnival operator has in place a substance abuse policy for its employees which includes random drug testing of carnival/amusement workers.

The Application Packet must include the following (Check the box if the requirement has been met and/or the appropriate paperwork is attached.):

- ☒ Complete application form.
- ☐ Fee, in the amount of \$50 for each day the public event will run, either:
  - 1. ☐ Fee (Amount: \_\_\_\_\_) OR
  - 2. ☒ Submitted proof of not-for-profit status.
- ☐ Site Approval, either:
  - 1. ☐ Letter of consent from the owner to use the private property OR
  - 2. ☐ Letter to the Village Board requesting the use of public property.
- ☐ Site plan showing the layout of the event.
- ☒ Certificate of insurance for a minimum \$2,000,000 general liability, including bodily injury, property damage, and motor vehicle liability, naming the Village as additional insured; and a letter from the insurer stating there are no outstanding claims against the policy.
- ☐ Sign/Temporary Use Application, issued by the Village of Algonquin's Community Development Department.
- ☐ Electrical permit issued by the Community Development Department with a copy of the contractor's electrical license and a detailed drawing that includes the power source and circuitry.
- ☐ Approval letter from the Police Department.
- ☐ Copy of the county temporary food service permit, if applicable.
- ☐ Receipt from Finance Department for connection to the Village's potable water system, if applicable.
- ☐ Approval letter from the applicable fire protection district.

In addition to the above, carnivals and circuses are subject to the following requirements (Check the box if the requirement has been met and/or the appropriate paperwork is attached.):

- ☐ The location of the event has been approved by the Village.
- ☐ The event shall not exceed 10 days.
- ☐ The event shall not be located in or directly adjacent to any developed residential area, with the exception that it may be on church, school, or public park property even if located next to residential property.
- ☐ The event must be operated or sponsored by a not-for-profit organization based in the Village.
- ☐ No location may host more than one carnival/circus per year.
- ☐ List of all employees who will work on the premises of the public event, including their legal name, date of birth, home address, and social security number.
- ☐ All registered employees shall submit their fingerprints along with a completed police background authorization form. All investigations by the Algonquin Police Department must be complete. Date(s) of check: \_\_\_\_\_
- ☐ Fee paid for background check. (\$500, plus \$50 per employee)
- ☐ Signed waivers of liability (as provided by the Village of Algonquin) for all employees who will work on the premises of the public event.
- ☐ Copy of Illinois Department of Labor amusement ride permit.
- ☐ Completed Village carnival operator questionnaire (see attached).



Village of Algonquin  
PUBLIC EVENT APPLICATION

A. Application Information (Groups, Organizations, etc.)

B. Sponsoring Organization: Algonquin Area Youth Organization / Algonquin Aces

Address: P.O. Box 265

City, State, Zip: Algonquin IL 60102

Phone: [REDACTED]

2. Name of Contact Person: Tony Minasola

Address: [REDACTED]

City, State, Zip: Algonquin IL 60102

Daytime Ph: [REDACTED]

Evening Ph: [REDACTED]

C. Application Information (Individual Applicant)

1. Full Name: Anthony M. Minasola

2. Home Address: [REDACTED]

City, State, Zip: Algonquin IL 60102

3. Home Ph: [REDACTED]

Daytime Ph: [REDACTED]

D. Special Event Information:

1. Date(s) of Event: May 28-30th (31st if rain day)

2. Time(s) of Event: 8am-9pm

3. Duration of Event: Saturday & Sunday

4. Location of Event: Presidential, Algonquin Lakes, and Kelliher Parks

5. Name of Event: Algonquin Aces Memorial Weekend Bash

6. Maximum Number of Attendees/Participants at a Given Time: Approx 150 at different times

7. Describe the Nature of the Public Event:

Fast Pitch Softball tournament for girls ages 10-14

8. Describe Provided Security, including who is providing the security, hours, and a detailed security plan:

None

9. Describe Parking or Traffic Control, including the location of extra parking and the # of spaces allocated, and how overflow parking will be handled:

Overflow parking will be on side streets if needed

D. Affidavit of Applicant:

I, the undersigned applicant, or authorized agent of the above noted organization, swear or affirm that the matters stated in the foregoing application are true and correct upon my personal knowledge and information for the purpose of requesting the Village of Algonquin to issue the permit herein applied for, that I am qualified and eligible to obtain the permit applied for and agree to pay all fees, to meet all requirements of the Algonquin Municipal Code, and any additional regulations, conditions, or restrictions set forth in the permit and to comply with the laws of the Village of Algonquin, the State of Illinois, and the United States of America in the conduct of the Public Event described herein. In addition, Applicant certifies, by signing the application, that, pursuant to 430 ILCS 85/2-20, no child sex offenders or persons convicted of a felony in the past five years or convicted of any offense under Article 9 (Homicide) of the Illinois Criminal Code are employed by the carnival operator, and that no carnival employees are fugitives from Illinois or any other state's law enforcement agencies. I (or the above named organization) further agree(s) to hold harmless and indemnify the Village, its officials, employees and successors and assigns, for any and all liability, damages, suits, claims and demands for damages at law or in equity it incurs as a result and arising either directly or indirectly out of the public event noted above including but not limited to damages and attorney's fees.

Signature of Applicant

Date

1/23/2021

FOR INTERNAL USE ONLY:

Copy of Application Sent to: Village Manager, Police Department, Public Works, Fire District



N/A

Village of Algonquin  
**CARNIVAL OPERATOR QUESTIONNAIRE**

Please complete all questions, and describe or add additional information if appropriate.

1. Does the carnival operator conduct pre-employment or random drug screening of carnival employees?  
☐yes ☐no
2. Does the carnival operator check the US Department of Justice Sex Offender Registry website prior to hiring an employee?  
☐yes ☐no
3. Does the carnival operator maintain maintenance and repair records for the past eighteen (18) months?  
☐yes ☐no
- May we inspect these records on site?  
☐yes ☐no
4. Does each ride have (at the ride location) the appropriate maintenance and operational manual and user's guides as specified by the manufacturer?  
☐yes ☐no
5. Will you have State inspector and/or third party inspector's reports and records on site and available for inspection?  
☐yes ☐no
6. Are your procedures in compliance with ASTM F-24 rules, regulations, and standards?  
☐yes ☐no
7. Are you in compliance with the Illinois Carnival and Amusement Rides Safety Act?  
☐yes ☐no

The Village of Algonquin will evaluate the answers to the above questions to determine whether or not a public event license will be issued.

Date completed: \_\_\_\_\_ Name of Event: \_\_\_\_\_ Dates of Event: \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Dawson Insurance Agency 303 E. Main St. Ste. 203 Barrington IL 60010		<b>CONTACT NAME:</b> Tim <b>PHONE (A/C. No. Ext):</b> 847-658-5644 <b>E-MAIL ADDRESS:</b> t.burke@dawsoninsure.com		<b>FAX (A/C. No):</b> 847-658-1283
		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
		INSURER A : Indiana Ins. Companies		22659
<b>INSURED</b> Algonquin Area Youth Organization P O Box 265 Algonquin IL 60102		ALGAYO1		
		INSURER B :		
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

**COVERAGES****CERTIFICATE NUMBER:** 1642980078**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			BKO57726771	4/24/2020	4/24/2021	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			BAS57726771	4/24/2020	4/24/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			USO57726771	4/24/2020	4/24/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
ALL EVENTS

**CERTIFICATE HOLDER****CANCELLATION**

VILLAGE OF ALGONQUIN  
2200 Harnish Dr.  
Algonquin IL 60102

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.



**VILLAGE OF ALGONQUIN**  
*COMMUNITY DEVELOPMENT DEPARTMENT*

**– M E M O R A N D U M –**

DATE: March 8, 2021

TO: Committee of the Whole

FROM: Mike Darrow, Interim Community Development Director

SUBJECT: *2021 Zoning Map Update*

---

Introduction

The Zoning Map has been updated to reflect the developments over the past year. Zoning of lots has been updated and special uses added. A revised map is attached for your review. Summarized below is a list of changes that have been made:

Added/Corrected:

Ordinance No. Title

2020-O-05	Issuing SU for Lifeline Christian Church at 2160 Lake Cook Road
2020-O-06	Approving Final PUD for ALDI on Lot 7 Oakridge Court (1100 S Randall)
2020-O-18	Approving Preliminary PUD, Plat, and Development Agreement for the Trails of Woods Creek PUD
2020-O-22	Disconnecting certain property lying north of Klasen Rd
2020-O-25	Approving Preliminary PUD, Plat, Final Plat of Subdivision, PUD, SU for Car Wash
2020-O-28	Issuing SU, Approving 2 Dwelling Units on the Second Story at 1226 S Main
2020-O-32	Approving Final PUD, Plats of Phase 1 and 2 for the Trails of Woods Creek Subdivision

Recommendation

Staff recommends forwarding the 2021 Zoning Map to the Village Board for approval.



# ORDINANCE NO. 2021 - O -

## An Ordinance Approving the Village of Algonquin Zoning Map Effective as of January 1, 2021

WHEREAS, during 2020 petitions for various zoning matters relating to the Algonquin Zoning Ordinance were filed with the Village of Algonquin; and

WHEREAS, as those petitions for zoning matters were approved, the Village of Algonquin Zoning Map was updated to reflect such actions; and

WHEREAS, pursuant to 65 ILCS 5/11-13-19, the corporate authorities shall cause to be published no later than March 31 of each year a map clearly showing the existing zoning uses, divisions, restrictions, regulations and classifications of such municipality for the preceding calendar year; and

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: The Village of Algonquin Zoning Map effective as of January 1, 2021, attached hereto and made a part hereof, is formally approved and such action shall be taken to comply with 65 ILCS 5/11-13-19.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye:

Nay:

Abstain:

Absent:

APPROVED: \_\_\_\_\_

(SEAL)

ATTEST: \_\_\_\_\_

Passed: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_

Prepared by: Village Staff  
Reviewed by: Kelly Cahill, Village Attorney  
Zukowski, Rogers, Flood & McArdle  
50 Virginia Street  
Crystal Lake, Illinois 60014

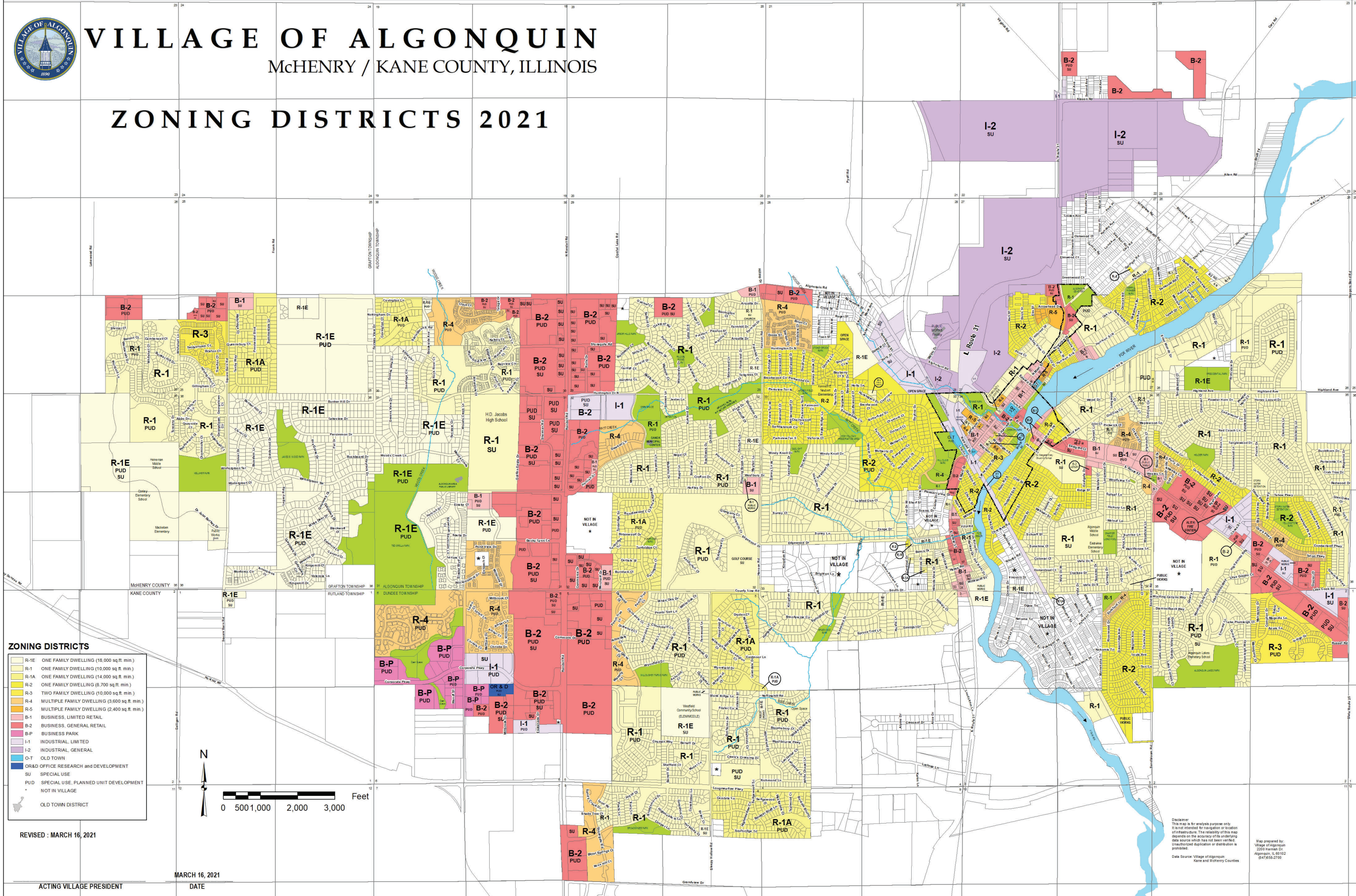




# VILLAGE OF ALGONQUIN

McHENRY / KANE COUNTY, ILLINOIS

## ZONING DISTRICTS 2021



**ZONING DISTRICTS**

- R-1E ONE FAMILY DWELLING (18,000 sq.ft. min.)
- R-1 ONE FAMILY DWELLING (10,000 sq.ft. min.)
- R-1A ONE FAMILY DWELLING (14,000 sq.ft. min.)
- R-2 ONE FAMILY DWELLING (8,700 sq.ft. min.)
- R-3 TWO FAMILY DWELLING (10,000 sq.ft. min.)
- R-4 MULTIPLE FAMILY DWELLING (3,600 sq.ft. min.)
- R-5 MULTIPLE FAMILY DWELLING (2,400 sq.ft. min.)
- B-1 BUSINESS, LIMITED RETAIL
- B-2 BUSINESS, GENERAL RETAIL
- B-P BUSINESS PARK
- I-1 INDUSTRIAL, LIMITED
- I-2 INDUSTRIAL, GENERAL
- O-T OLD TOWN
- OR&D OFFICE RESEARCH AND DEVELOPMENT
- SU SPECIAL USE
- PUD SPECIAL USE, PLANNED UNIT DEVELOPMENT
- \* NOT IN VILLAGE
- OLD TOWN DISTRICT

REVISED : MARCH 16, 2021

MARCH 16, 2021

ACTING VILLAGE PRESIDENT

DATE

Disclaimer:  
This map is for analysis purpose only.  
It is not intended for navigation or location  
of infrastructure. The reliability of this map  
depends on the accuracy of its underlying  
data source which has not been verified.  
Unauthorized duplication or distribution is  
prohibited.  
Data Source: Village of Algonquin  
Kane and McHenry Counties  
Map prepared by:  
Village of Algonquin  
2200 Hamish Dr  
Algonquin, IL 60102  
(847) 555-2700





**VILLAGE OF ALGONQUIN**  
*PUBLIC WORKS DEPARTMENT*

**– M E M O R A N D U M –**

DATE: March 10, 2021

TO: Tim Schloneger, Village Manager  
Committee of the Whole

FROM: Robert Mitchard, Public Works Director

SUBJECT: Scott Street, Homestead Court, Colonial Court & Sunshine Court  
Improvements Recommendation for Award

---

Attached, you will find a recommendation memo and bid tab for the Scott Street, Homestead Court, Colonial Court & Sunshine Court Roadway and Infrastructure Improvements project that is slated for construction this summer. We had seven responsible bids from quality local road builders, many who have worked in the Village of Algonquin previously. The low bidder was Arrow Road Construction of Mt. Prospect with a total bid of \$620,226.00.

We have worked with Arrow Road Construction on many prior projects in the last 25 years and find their work to be of superior quality and a good value for our residents. Therefore, we found no need to check references, as the company's reputation stands on its own.

The engineer's EOPC (Engineer's Opinion of Probable Cost) was \$834,195.50, and the Village of Algonquin had budgeted \$1,000,000.00 for the project in the upcoming fy2021/2022 Street Improvement Fund budget.

Therefore, it is the Public Works Department's recommendation that the Committee of the Whole take the necessary action to move this agreement with Arrow Road Construction for \$620,226.00 on to the Board of Trustees for approval. We appreciate your ongoing support of this infrastructure improvement that will significantly benefit the residents in the Scott Street area of Janak's Subdivision.



▷ 420 North Front Street | Suite 100 | McHenry, IL 60050  
Main 815.385.1778 + Fax 815.385.1781

▷ [HRGREEN.COM](http://HRGREEN.COM)

March 10, 2021

Mr. Robert Mitchard  
Village of Algonquin  
Director of Public Works  
110 Meyer Drive  
Algonquin, Illinois 60102

RE: Scott Street, Homestead Court, Colonial Court & Sunshine Court Improvements  
Recommendation for Award

Dear Mr. Mitchard:

The Village of Algonquin received seven (7) bid proposals for the construction of the Scott Street, Homestead Court, Colonial Court and Sunshine Court Improvements at the bid opening on March 9, 2021. The improvements consist of full-depth reclamation with cement stabilization, asphalt pavement resurfacing, sidewalk replacement, concrete curb and gutter, sanitary sewer repairs, and fire hydrant replacement.

The seven (7) bids ranged in price from a low bid of \$620,226.00 submitted by Arrow Road Construction Co. to a high bid of \$771,332.50 submitted by Copenhaver Construction Co. and represents competitive pricing for work of this nature. We have analyzed the bid documents and checked them for accuracy and find Arrow Road Construction Co. to be the lowest qualified bidder.

HR Green recommends award of the contract to Arrow Road Construction Co., in the amount of \$620,226.00. The Engineer's Opinion of Probable Cost (EOPC) for this work was \$834,195.50.

As with all unit price contracts, the final project amount will be determined after completion of the work. Please call if you have any questions.

Sincerely,

**HR GREEN, INC.**

A handwritten signature in black ink that reads 'Akram Chaudhry'.

**Akram Chaudhry, P.E.**  
Vice President

JJS/

Enclosure

cc: Jeff Strzalka, HR Green, Inc.  
Michele Zimmerman, Village of Algonquin  
Michelle Weber, Village of Algonquin

<div><div><div>HRGreen</div><div>HR Green, Inc. 420 N. Front Street McHenry, IL 60050</div></div><div>Date: 03/09/2021</div></div>																					
Project:	Village of Algonquin	Engineer:	Strzalka	ENGINEER'S ESTIMATE		Arrow Road 1445 Oakton Street Elk Grove Village, IL 60007		Geske & Sons 400 E Terra Cotta Ave Crystal Lake IL 60014		Schroeder Asphalt PO Box 831 Huntley IL 60142		Johnson Paving 1025 East Addison Ct Arlington Height, IL 60005		ALamp 1900 Wright Boulevard Schaumburg, IL 60193		Chicagoland Paving 225 Telser Road Lake Zurich IL 60047		Copenhaver Construction 75 Koppie Drive Gilberts IL 60136			
	Scott St, Homestead Ct, Colonial Ct & Sunshine Ct Improvements	Bids Rec'd:	7																		
Job No.:	200760																				
NO.	DESCRIPTION	UNIT	QTY	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount		
1	TREE ROOT PRUNING	EACH	7	\$ 200.00	\$1,400.00	\$65.00	\$455.00	\$165.00	\$1,155.00	\$150.00	\$1,050.00	\$195.00	\$1,365.00	\$50.00	\$350.00	\$100.00	\$700.00	\$30.00	\$210.00		
2	TEMPORARY FENCE	FOOT	50	\$ 7.00	\$350.00	\$4.00	\$200.00	\$5.25	\$262.50	\$6.00	\$300.00	\$5.50	\$275.00	\$1.00	\$50.00	\$2.00	\$100.00	\$5.00	\$250.00		
3	TREE PRUNING (1 TO 10 INCH DIAMETER)	EACH	5	\$ 200.00	\$1,000.00	\$280.00	\$1,400.00	\$77.00	\$385.00	\$70.00	\$350.00	\$75.00	\$375.00	\$150.00	\$750.00	\$70.00	\$350.00	\$30.00	\$150.00		
4	TREE PRUNING (OVER 10 INCH DIAMETER)	EACH	5	\$ 200.00	\$1,000.00	\$525.00	\$2,625.00	\$330.00	\$1,650.00	\$300.00	\$1,500.00	\$85.00	\$425.00	\$200.00	\$1,000.00	\$100.00	\$500.00	\$40.00	\$200.00		
5	TRENCH BACKFILL	CU YD	53	\$ 45.00	\$2,371.50	\$38.00	\$2,002.60	\$25.20	\$1,328.04	\$35.00	\$1,844.50	\$24.00	\$1,264.80	\$35.00	\$1,264.80	\$24.85	\$1,309.60	\$39.00	\$2,055.30		
6	TOPSOIL FURNISH AND PLACE, 6"	SQ YD	2,160	\$ 6.00	\$12,960.00	\$3.50	\$7,560.00	\$5.50	\$11,880.00	\$8.00	\$17,280.00	\$5.25	\$11,340.00	\$1.00	\$2,160.00	\$5.60	\$12,096.00	\$5.00	\$10,800.00		
7	SEEDING, CLASS 1A	ACRE	1	\$ 4,500.00	\$2,250.00	\$2,600.00	\$1,300.00	\$3,150.00	\$1,575.00	\$2,800.00	\$1,400.00	\$3,000.00	\$1,500.00	\$3,300.00	\$1,650.00	\$3,180.00	\$1,590.00	\$5,000.00	\$2,500.00		
8	NITROGEN FERTILIZER NUTRIENT	POUND	50.00	\$ 1.00	\$50.00	\$2.00	\$100.00	\$2.10	\$105.00	\$5.00	\$250.00	\$2.00	\$100.00	\$1.10	\$55.00	\$2.12	\$106.00	\$1.00	\$50.00		
9	POTASSIUM FERTILIZER NUTRIENT	POUND	50	\$ 1.00	\$50.00	\$2.00	\$100.00	\$2.10	\$105.00	\$5.00	\$250.00	\$2.00	\$100.00	\$1.10	\$55.00	\$2.12	\$106.00	\$1.00	\$50.00		
10	EROSION CONTROL BLANKET	SQ YD	2,160	\$ 3.00	\$6,480.00	\$3.00	\$6,480.00	\$1.21	\$2,613.60	\$2.00	\$4,320.00	\$1.15	\$2,484.00	\$2.50	\$5,400.00	\$1.25	\$2,700.00	\$2.00	\$4,320.00		
11	SUPPLEMENTAL WATERING	UNIT	1	\$ 1,000.00	\$1,000.00	\$100.00	\$100.00	\$210.00	\$210.00	\$300.00	\$300.00	\$200.00	\$200.00	\$110.00	\$110.00	\$212.00	\$212.00	\$0.01	\$0.01		
12	TEMPORARY EROSION CONTROL SEEDING	POUND	50	\$ 10.00	\$500.00	\$5.00	\$250.00	\$3.60	\$180.00	\$5.00	\$250.00	\$3.00	\$150.00	\$1.10	\$55.00	\$3.20	\$160.00	\$0.01	\$0.50		
13	PERIMETER EROSION BARRIER	FOOT	1,705	\$ 5.00	\$8,525.00	\$4.00	\$6,820.00	\$3.15	\$5,370.75	\$3.50	\$5,967.50	\$2.15	\$3,665.75	\$1.00	\$1,705.00	\$2.75	\$4,688.75	\$2.00	\$3,410.00		
14	INLET FILTERS	EACH	15	\$ 200.00	\$3,000.00	\$350.00	\$5,250.00	\$150.00	\$2,250.00	\$85.00	\$1,275.00	\$125.00	\$1,875.00	\$15.00	\$225.00	\$130.00	\$1,950.00	\$75.00	\$1,125.00		
15	AGGREGATE BASE COURSE, TYPE B	TON	371	\$ 35.00	\$12,985.00	\$15.25	\$5,657.75	\$13.00	\$4,823.00	\$17.00	\$6,307.00	\$20.00	\$7,420.00	\$10.00	\$3,710.00	\$10.00	\$3,710.00	\$13.00	\$4,823.00		
16	AGGREGATE BASE COURSE, TYPE B 6"	SQ YD	1,590	\$ 12.00	\$19,080.00	\$4.95	\$7,870.50	\$6.18	\$9,826.20	\$6.20	\$9,858.00	\$5.45	\$8,665.50	\$6.75	\$10,732.50	\$6.50	\$10,335.00	\$9.00	\$14,310.00		
17	BITUMINOUS MATERIALS (TACK COAT)	POUND	2,115	\$ 0.10	\$211.50	\$0.01	\$21.15	\$0.01	\$21.15	\$0.01	\$21.15	\$0.01	\$21.15	\$0.01	\$21.15	\$0.01	\$21.15	\$0.01	\$21.15		
18	BITUMINOUS MATERIALS (PRIME COAT)	POUND	13,000	\$ 0.10	\$1,300.00	\$0.01	\$130.00	\$0.01	\$130.00	\$0.01	\$130.00	\$0.01	\$130.00	\$0.01	\$130.00	\$0.01	\$130.00	\$0.01	\$130.00		
19	HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT	SQ YD	110	\$ 12.00	\$1,320.00	\$2.90	\$319.00	\$8.00	\$880.00	\$5.00	\$550.00	\$1.00	\$110.00	\$10.00	\$1,100.00	\$10.00	\$1,100.00	\$8.00	\$880.00		
20	HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50	TON	1,200	\$ 80.00	\$96,000.00	\$68.00	\$81,600.00	\$61.75	\$74,100.00	\$72.00	\$86,400.00	\$70.00	\$84,000.00	\$74.25	\$89,100.00	\$79.00	\$94,800.00	\$61.75	\$74,100.00		
21	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", IL-9.5, N50	TON	1,000	\$ 85.00	\$85,000.00	\$64.30	\$64,300.00	\$66.65	\$66,650.00	\$78.00	\$78,000.00	\$75.00	\$75,000.00	\$81.00	\$81,000.00	\$85.00	\$85,000.00	\$66.95	\$66,950.00		
22	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 10 INCH	SQ YD	1,000	\$ 90.00	\$90,000.00	\$51.75	\$51,750.00	\$63.35	\$63,350.00	\$61.50	\$61,500.00	\$65.00	\$65,000.00	\$60.00	\$60,000.00	\$77.25	\$77,250.00	\$72.00	\$72,000.00		
23	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH	SQ FT	6,540	\$ 4.25	\$27,795.00	\$4.95	\$32,373.00	\$5.10	\$33,354.00	\$4.95	\$32,373.00	\$6.75	\$44,145.00	\$5.15	\$33,681.00	\$6.20	\$40,548.00	\$7.00	\$45,780.00		
24	DETECTABLE WARNINGS	SQ FT	90	\$ 40.00	\$3,600.00	\$32.00	\$2,880.00	\$33.60	\$3,024.00	\$32.00	\$2,880.00	\$35.00	\$3,150.00	\$38.00	\$3,420.00	\$51.50	\$4,635.00	\$28.00	\$2,520.00		
25	HOT-MIX ASPHALT SURFACE REMOVAL, 5", SPECIAL	SQ YD	5,955	\$ 5.00	\$29,775.00	\$2.80	\$16,674.00	\$3.62	\$21,557.10	\$4.00	\$23,820.00	\$4.50	\$26,797.50	\$4.15	\$24,713.25	\$4.25	\$25,308.75	\$3.62	\$21,557.10		
26	DRIVEWAY PAVEMENT REMOVAL	SQ YD	1,180	\$ 12.50	\$14,750.00	\$10.00	\$11,800.00	\$9.45	\$11,151.00	\$9.00	\$10,620.00	\$5.00	\$5,900.00	\$8.00	\$9,440.00	\$13.00	\$15,340.00	\$14.00	\$16,520.00		
27	COMBINATION CURB AND GUTTER REMOVAL	FOOT	3,895	\$ 5.00	\$19,475.00	\$5.20	\$20,254.00	\$5.36	\$20,877.20	\$5.25	\$20,448.75	\$4.25	\$16,553.75	\$3.65	\$14,216.75	\$3.50	\$13,632.50	\$5.00	\$19,475.00		
28	SIDEWALK REMOVAL	SQ FT	6,540	\$ 1.25	\$8,175.00	\$1.30	\$8,502.00	\$1.37	\$8,959.80	\$1.30	\$8,502.00	\$1.10	\$7,194.00	\$1.00	\$6,540.00	\$1.00	\$6,540.00	\$2.00	\$13,080.00		
29	FIRE HYDRANT AND AUXILIARY VALVE BOX TO BE REMOVED & REPLACED	EACH	4	\$ 8,000.00	\$32,000.00	\$4,700.00	\$18,800.00	\$7,158.50	\$28,634.00	\$8,200.00	\$32,800.00	\$6,950.00	\$27,800.00	\$8,750.00	\$35,000.00	\$7,200.00	\$28,800.00	\$6,900.00	\$27,600.00		
30	DOMESTIC WATER SERVICE BOXES TO BE ADJUSTED	EACH	5	\$ 350.00	\$1,750.00	\$300.00	\$1,500.00	\$150.00	\$750.00	\$180.00	\$900.00	\$125.00	\$625.00	\$250.00	\$1,250.00	\$130.00	\$650.00	\$500.00	\$2,500.00		
31	CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE	EACH	1	\$ 3,500.00	\$3,500.00	\$4,200.00	\$4,200.00	\$4,990.00	\$4,990.00	\$4,265.00	\$4,265.00	\$4,750.00	\$4,750.00	\$4,000.00	\$4,000.00	\$4,925.00	\$4,925.00	\$3,500.00	\$3,500.00		
32	REMOVING CATCH BASINS	EACH	1	\$ 500.00	\$500.00	\$300.00	\$300.00	\$240.00	\$240.00	\$300.00	\$300.00	\$215.00	\$215.00	\$500.00	\$500.00	\$225.00	\$225.00	\$400.00	\$400.00		
33	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12	FOOT	3,895	\$ 22.50	\$87,637.50	\$16.75	\$65,241.25	\$17.25	\$67,188.75	\$16.75	\$65,241.25	\$23.00	\$89,585.00	\$18.00	\$70,110.00	\$20.35	\$79,263.25	\$24.00	\$93,480.00		
34	TRAFFIC CONTROL AND PROTECTION	LSUM	1	\$ 25,000.00	\$25,000.00	\$15,000.00	\$15,000.00	\$17,000.00	\$17,000.00	\$24,000.00	\$24,000.00	\$									