

AGENDA
COMMITTEE OF THE WHOLE
November 17, 2020
2200 Harnish Drive
7:45 P.M.

In light of the current COVID-19 public health emergency, Governor J.B. Pritzker's Gubernatorial Disaster Proclamation, and the Village's Continuation of Proclamation of Local Disaster Emergency in response thereto, the Village President has determined that an entirely in-person meeting is not practical or prudent because of the disaster. This meeting will be held remotely and in-person, but there will be a limit of ten (10) in-person seats available for the public in the Village Board Room. The following information is being made available to the public for the purpose of public participation in the spirit of transparency and an open meeting process.

The complete Committee of the Whole packet is posted at the Algonquin Village Hall and may be viewed online via the Village Board's link on the Village's website, www.algonquin.org. If you would like to listen to the meeting, please go to <https://algonquin.zoom.us/j/98045118785> or dial in (312)626-6799, (888)475-4499, or (877)853-5257 webinar ID **980 4511 8785**. If you wish to submit any public comment, please contact the Deputy Village Clerk in advance of the meeting at 847-658-5609 or meetingcomments@algonquin.org. To comment during the meetings public comment portion of the meeting, after logging into the zoom meeting, please raise your hand and you will be called on, if you are dialing in, dial *9 to raise your hand. The Village will attempt to read such public comments received before the meeting during the public commentary portion of the meeting. Any comments received during the meeting but after the public comment portion has ended, will be provided in writing to the Village Board members after the meeting.

Remote meetings will be recorded for the purpose of accurate meeting minute

Trustee Jasper – Chairperson
Trustee Brehmer
Trustee Glogowski
Trustee Spella
Trustee Steigert
Acting President Sosine

- AGENDA -

1. **Roll Call – Establish Quorum**
2. **Public Comment – Audience Participation**
(Please see above)
3. **Community Development**
4. **General Administration**
5. **Public Works & Safety**
 - A. Consider an Agreement with H&H Electric for the 2020 Street Light Maintenance Project
 - B. Consider an Intergovernmental Agreement with the McHenry County Department of Health for the use of the Public Works Facility as a COVID-19 Vaccine Distribution Location
6. **Executive Session**
7. **Other Business**
8. **Adjournment**