

FINAL PLAT OF SUBDIVISION FOR
TRAILS OF WOODS CREEK
PHASE 1

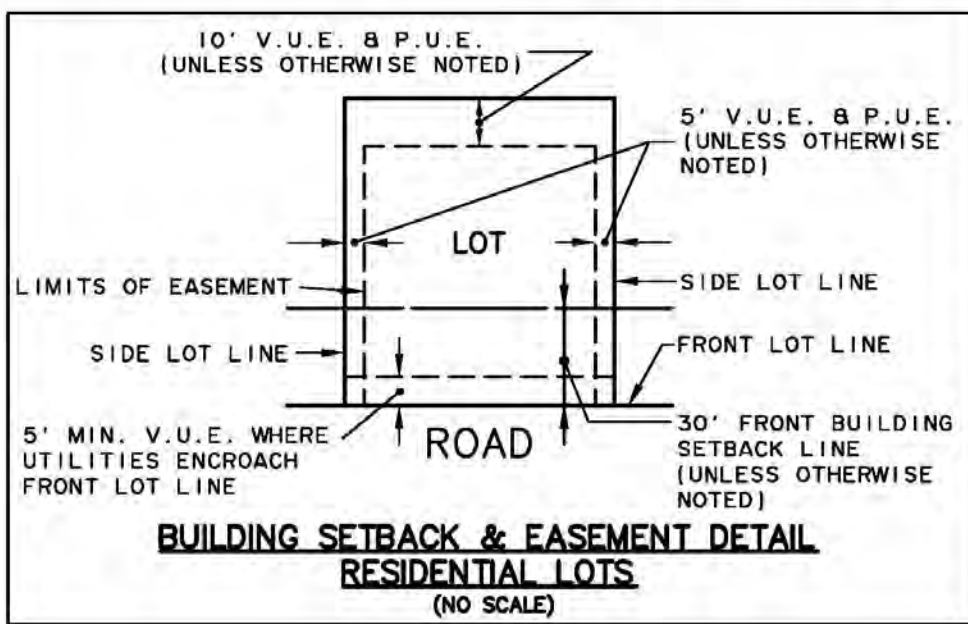
SHEET 1 OF 9



VICINITY MAP

SITE
LOCATION

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25 AND NORTHEAST
QUARTER OF SECTION 36, TOWNSHIP 43 NORTH, RANGE 7
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN MCHENRY COUNTY, ILLINOIS.



LEGEND

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- BUILDING LINE (Long Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- LINE USED TO LOCATE EXCEPTIONS IN LEGAL DESCRIPTIONS (Single Dotted Lines)
- SET CONCRETE MONUMENT

THIS PLAT WAS SUBMITTED TO THE COUNTY
RECORDER FOR THE PURPOSES OF RECORDING BY:

(PRINT NAME)

(ADDRESS)

(CITY/TOWN) (STATE) (ZIP CODE)

TOTAL AREA OF SUBDIVISION
103.656 ACRES
(MORE OR LESS)

PARCEL INDEX NUMBERS
PART OF 18-25-400-003
PART OF 18-25-400-023
18-25-400-026
18-25-426-001
18-25-426-002
18-25-426-003
18-25-426-004
18-25-426-005
18-25-400-029
PART OF 18-25-400-030
18-36-205-002
MCHENRY COUNTY

150 75 0 150
SCALE: 1 INCH = 150 FEET

NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND
POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
ROADWAY MEDIAN OUTLOT BOUNDARIES WILL BE AT
THE BACK OF CURB AS CONSTRUCTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND
DECIMAL PARTS THEREOF.

DIMENSIONS SHOWN ALONG CURVES ARE ARC
DIMENSIONS.

DIMENSIONS ENCLOSED WITH () ARE RECORD
DATA. ALL OTHER DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS
OTHERWISE NOTED.

V.U.E. - INDICATES VILLAGE UTILITY EASEMENT
HEREBY GRANTED. SEE PROVISIONS FOR
DETAILS.

D.E. - INDICATES DRAINAGE EASEMENT HEREBY
GRANTED. SEE PROVISIONS FOR DETAILS.

P.U.E. - INDICATES PUBLIC UTILITY EASEMENT
HEREBY GRANTED. SEE PROVISIONS FOR
DETAILS.

B.L. - BUILDING SETBACK LINE

THE BEARINGS SHOWN ARE BASED UPON THE WEST
LINE OF PHASE 1 BEING N 00°10'37" W (ASSUMED).

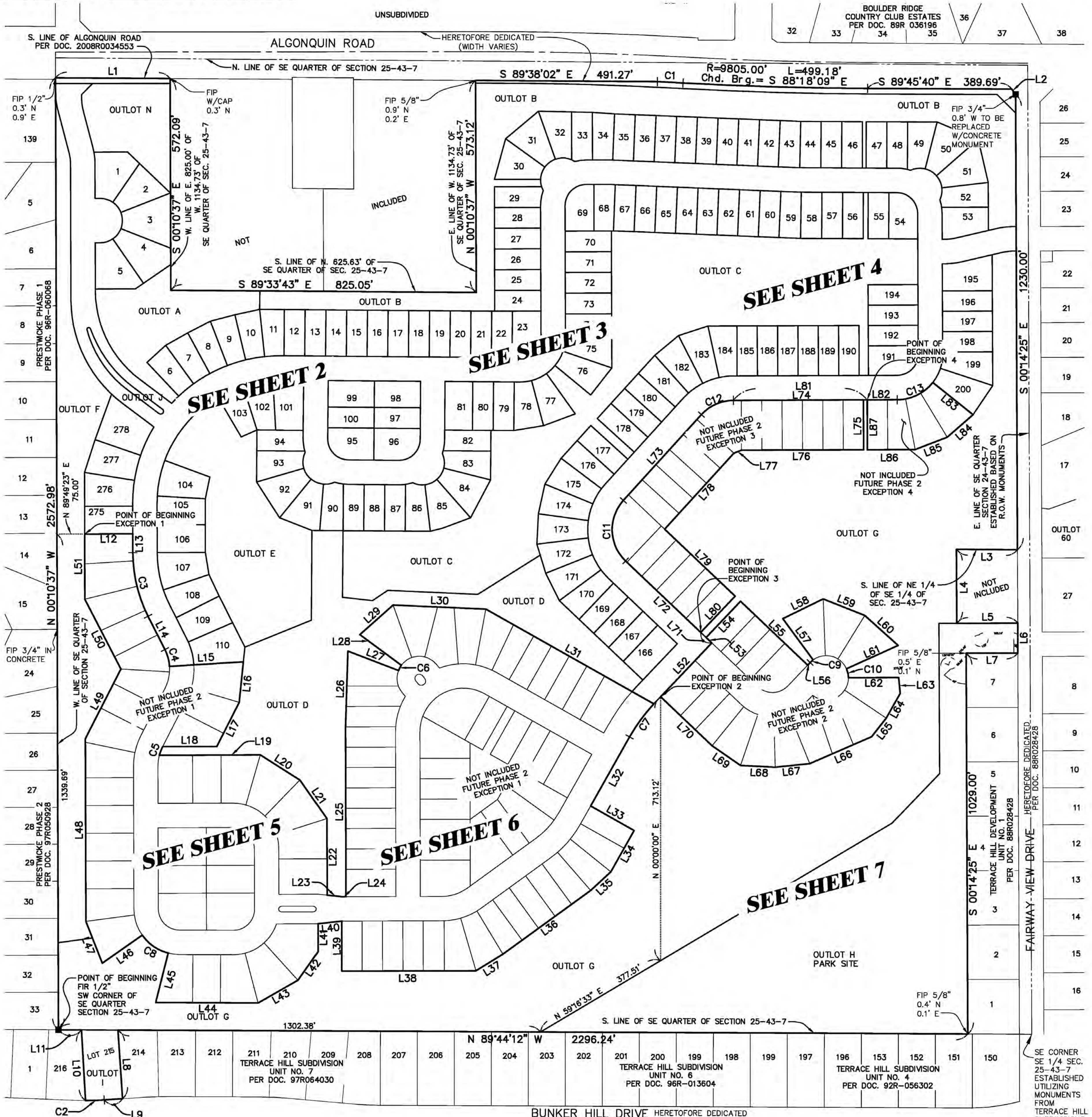
GAP IN LOT & OUTLOT NUMBERING DUE TO THE
PREDEFINED LOT NUMBERING WITHIN THE ENTIRE
TRAILS OF WOODS CREEK DEVELOPMENT.

OUTLOTS G, H AND I TO BE DEDICATED TO VILLAGE.
ALL OTHER OUTLOTS, INCLUDING MEDIANS TO BE
OWNED AND MAINTAINED BY THE HOMEOWNERS
ASSOCIATION.

F.I.P. = FOUND IRON PIPE (Ø AS SHOWN)
F.I.R. = FOUND IRON ROD (Ø AS SHOWN)

THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO
ALGONQUIN ROAD FROM OUTLOTS B OR N.

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S 89°38'01" E	309.74'	L31	S 60°33'49" E	521.20'	L61	S 65°49'25" W	153.13'
L2	S 34°33'48" E	18.24'	L32	S 29°26'11" W	214.37'	L62	N 89°52'22" E	135.92'
L3	N 89°38'57" W	165.00'	L33	S 60°33'57" E	135.00'	L63	N 05°41'19" W	42.95'
L4	S 00°14'25" E	200.00'	L34	S 29°26'11" W	128.37'	L64	S 29°33'07" W	76.74'
L5	N 89°45'35" E	164.99'	L35	S 47°24'37" W	73.92'	L65	N 38°14'14" E	63.79'
L6	S 00°14'25" E	81.00'	L36	S 53°59'29" W	293.12'	L66	N 66°26'12" E	182.55'
L7	S 89°45'35" W	140.00'	L37	S 58°27'51" W	85.69'	L67	S 84°12'18" W	93.84'
L8	S 03°49'16" E	185.97'	L38	S 89°51'16" W	362.28'	L68	N 87°13'01" W	93.72'
L9	S 86°10'44" W	49.83'	L39	N 00°08'44" W	135.00'	L69	N 55°17'08" W	93.72'
L10	N 03°13'43" W	191.31'	L40	S 83°34'49" W	64.05'	L70	N 46°27'33" W	192.10'
L11	N 89°44'12" W	62.41'	L41	S 00°08'44" E	75.27'	L71	N 46°27'33" W	41.37'
L12	N 89°49'23" E	130.00'	L42	S 35°10'37" W	94.44'	L72	N 46°27'33" W	280.12'
L13	S 00°10'37" E	50.95'	L43	S 60°17'53" W	124.08'	L73	N 42°16'16" E	313.74'
L14	S 26°49'37" E	100.79'	L44	N 89°44'12" W	276.63'	L74	N 89°46'26" E	351.77'
L15	N 86°25'53" E	200.24'	L45	N 14°13'44" E	137.71'	L75	S 00°13'34" E	135.00'
L16	S 05°48'22" W	110.37'	L46	S 54°54'37" W	132.00'	L76	S 89°46'26" W	330.00'
L17	S 27°02'53" W	134.12'	L47	N 21°22'03" W	121.43'	L77	S 69°48'40" W	22.08'
L18	S 89°49'56" W	146.18'	L48	N 00°10'37" W	493.66'	L78	S 42°16'16" W	277.99'
L19	N 89°49'56" E	273.01'	L49	N 27°02'53" E	211.41'	L79	S 46°27'33" E	262.52'
L20	S 57°33'22" E	126.44'	L50	N 27°15'15" W	212.48'	L80	S 43°32'27" W	135.00'
L21	S 34°57'54" E	126.99'	L51	N 00°10'37" W	176.09'	L81	N 89°46'26" E	361.77'
L22	S 00°10'37" E	207.05'	L52	N 43°32'27" W	201.00'	L82	N 89°46'26" E	81.66'
L23	S 83°52'15" E	39.36'	L53	N 46°27'33" W	21.17'	L83	S 51°28'48" E	139.39'
L24	N 89°51'16" E	11.69'	L54	N 43°32'27" W	135.00'	L84	S 49°00'59" W	92.75'
L25	N 00°08'44" W	459.09'	L55	S 46°27'33" E	250.36'	L85	S 68°47'00" W	92.75'
L26	N 01°44'07" E	204.61'	L56	N 43°32'27" E	9.67'	L86	S 89°46'26" W	129.45'
L27	S 69°06'11" E	146.44'	L57	N 36°14'30" W	138.14'	L87	N 00°13'34" W	135.00'
L28	N 53°33'46" W	139.28'	L58	N 63°58'33" E	121.17'			
L29	N 48°19'47" E	120.20'	L59	S 68°24'57" E	121.17'			
L30	S 87°29'32" E	250.91'	L60	S 47°58'51" E	121.17'			

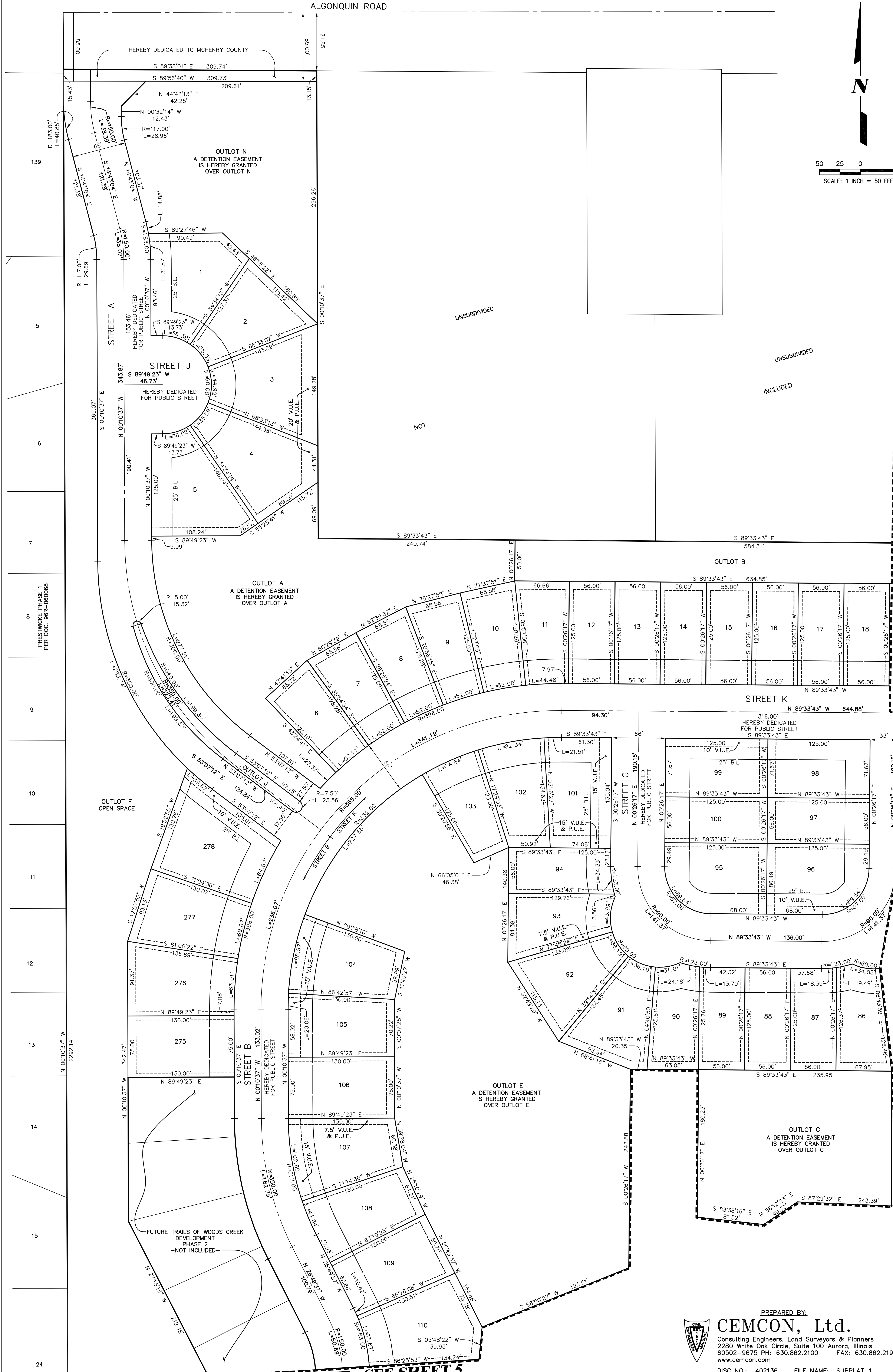
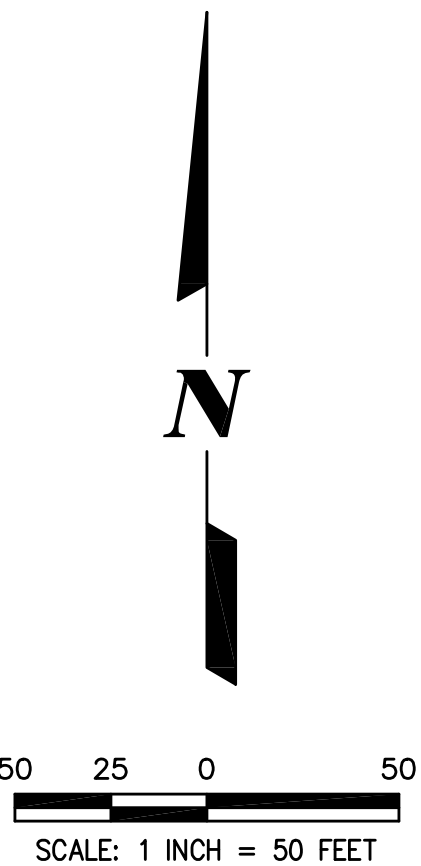


PREPARED FOR:
PULTE HOME COMPANY, LLC
1900 E. SCHAUMBURG ROAD, SUITE 300
SCHAUMBURG, IL 60173
(847) 230-2592



PREPARED BY:
CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com

DISC NO.: 402136 FILE NAME: SUBPLAT-1
DRAWN BY: AUB FLD. BK. / PG. NO.: D83\51-54
COMPLETION DATE: 07-10-20 JOB NO.: 402.136
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MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 5

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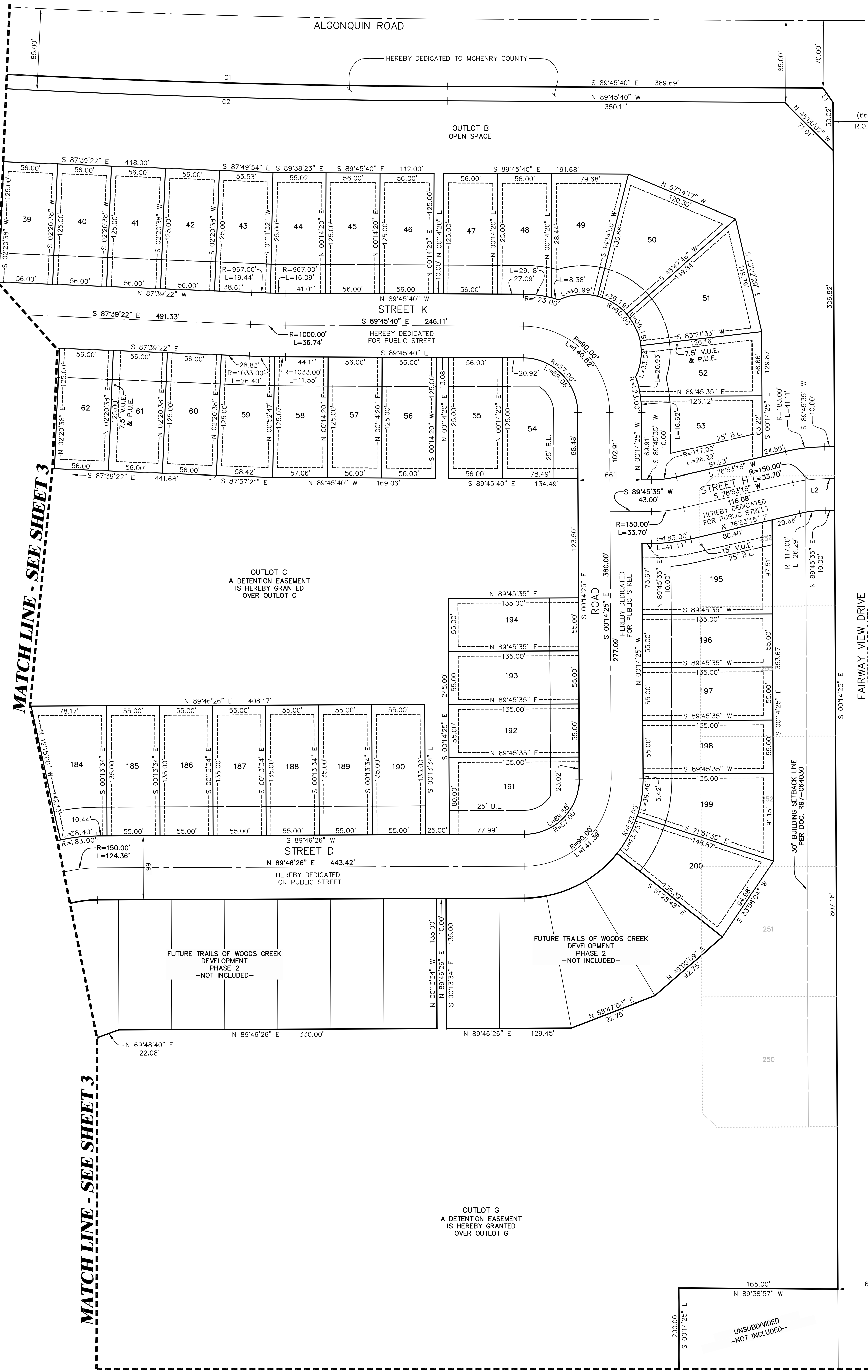
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CURVE TABLE			
CURVE	RADIUS	LENGTH	BEARING
C1	9805.00'	499.18'	S 88°18'09" E
C2	9820.00'	499.94'	N 88°18'09" W

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 34°33'48" E	18.24'
L2	S 89°45'35" W	10.00'



50 25 0 50
SCALE: 1 INCH = 50 FEET



MATCH LINE - SEE SHEET 3

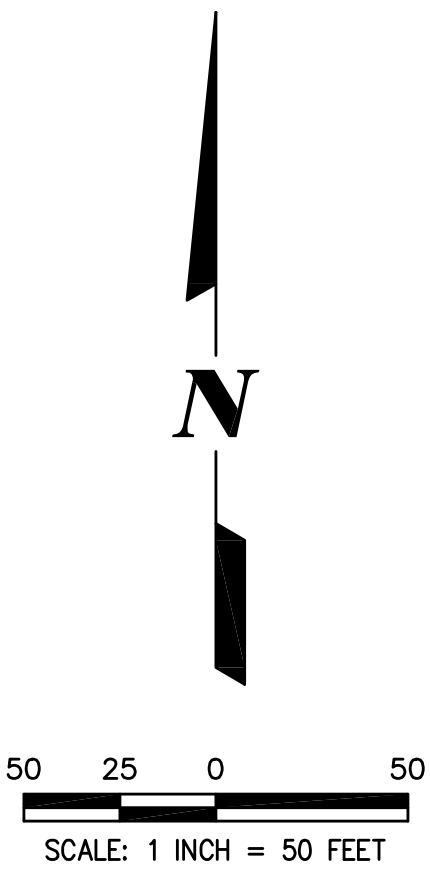
MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 7

- 26
- 25
- 24
- 23
- 22
- 21
- 20
- 19
- 18
- 17
- OUTLOT 60



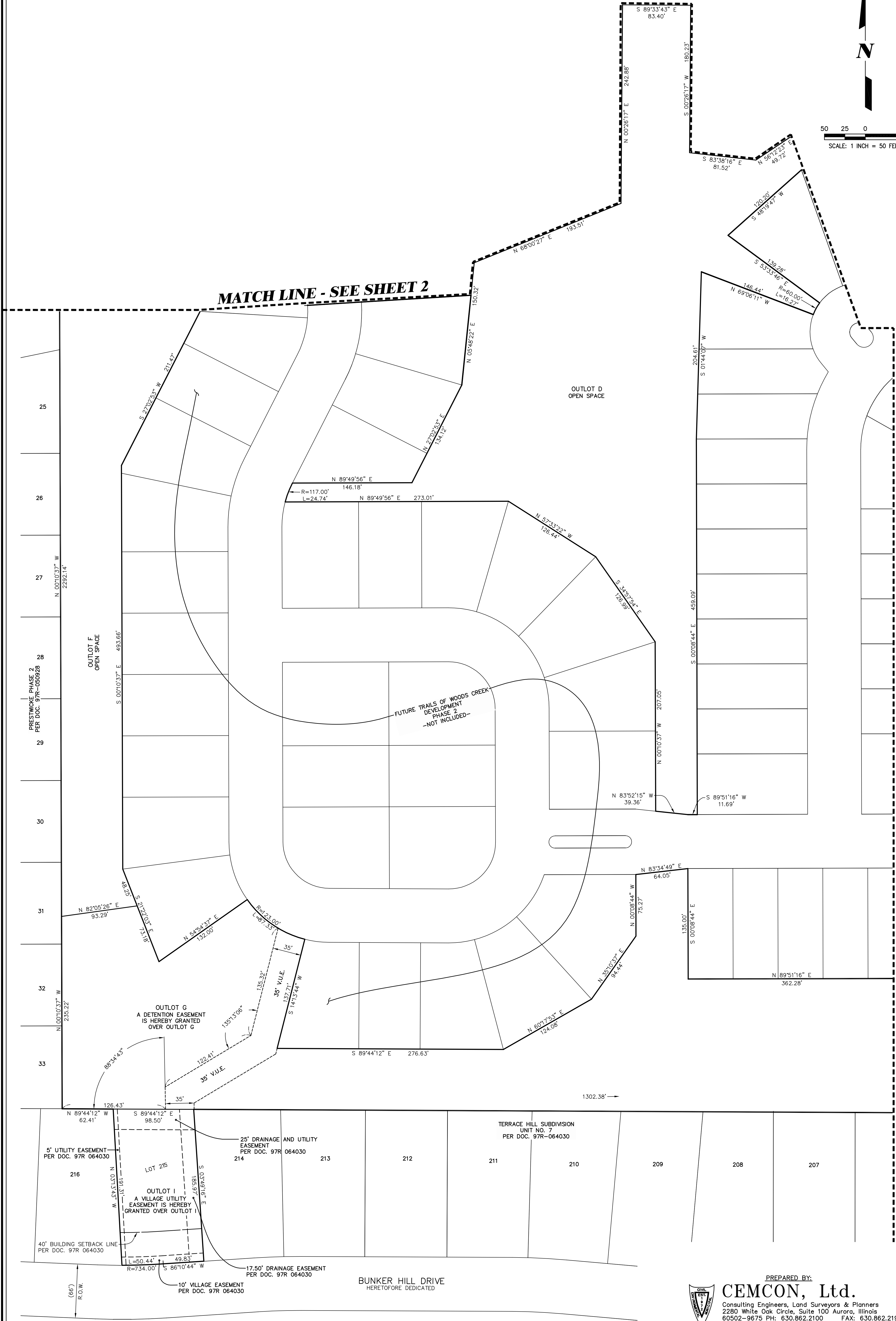
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MATCH LINE - SEE SHEET 2

MATCH LINE - SEE SHEET 6

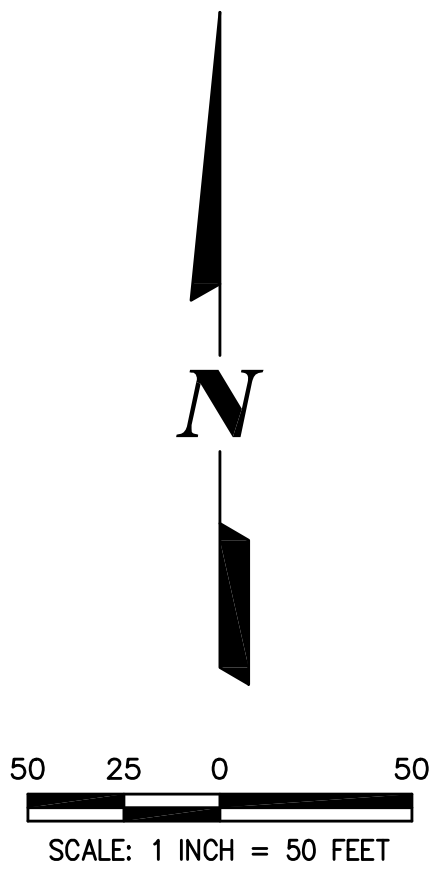
DRAWING PATH: P:\402136\UNO\SURVEY\DRAWINGS\PLATS\SUBPLAT-1.DWG
PLOT FILE CREATED: 7/10/2020 BY: TONY BLUS



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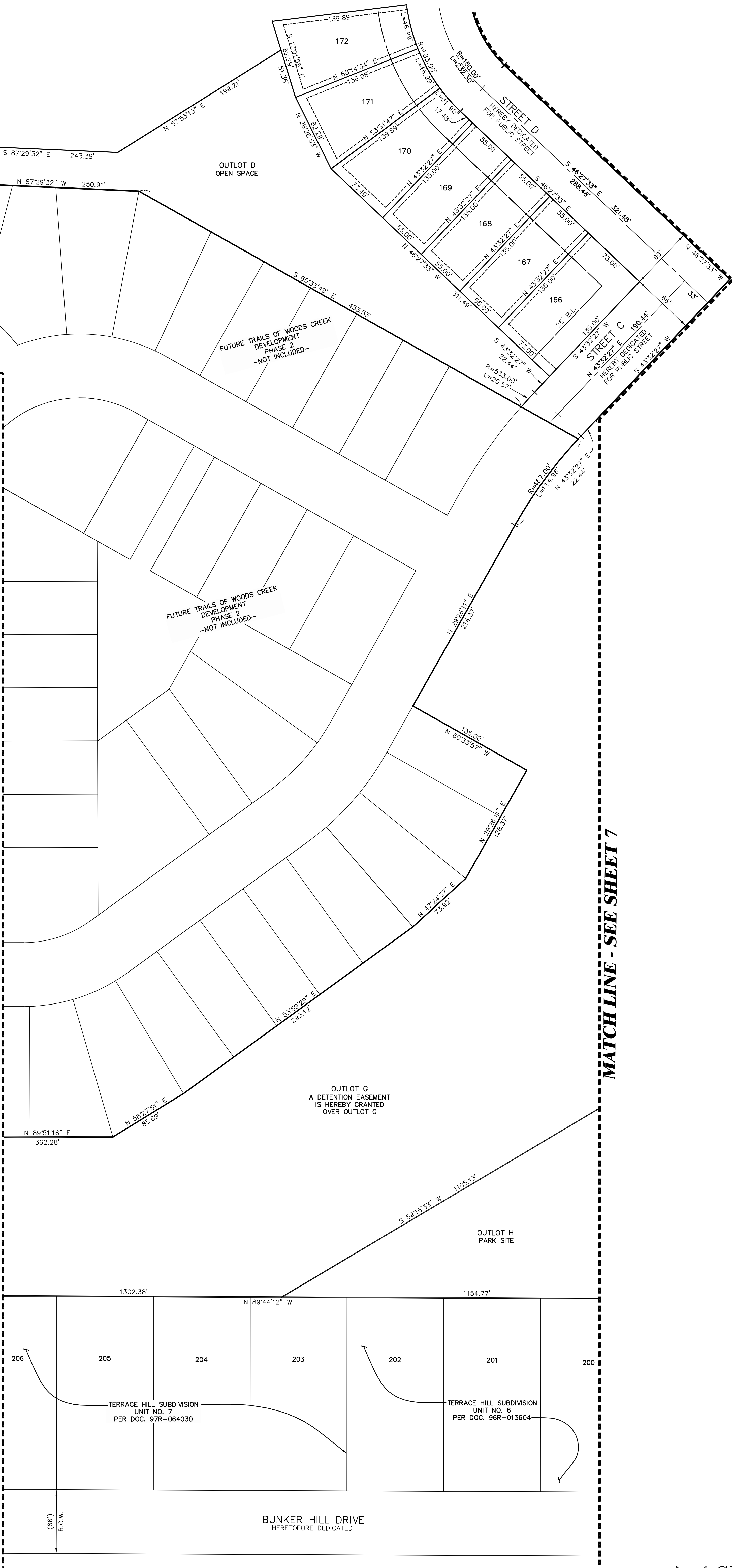
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MATCH LINE - SEE SHEET 5

MATCH LINE - SEE SHEET 7



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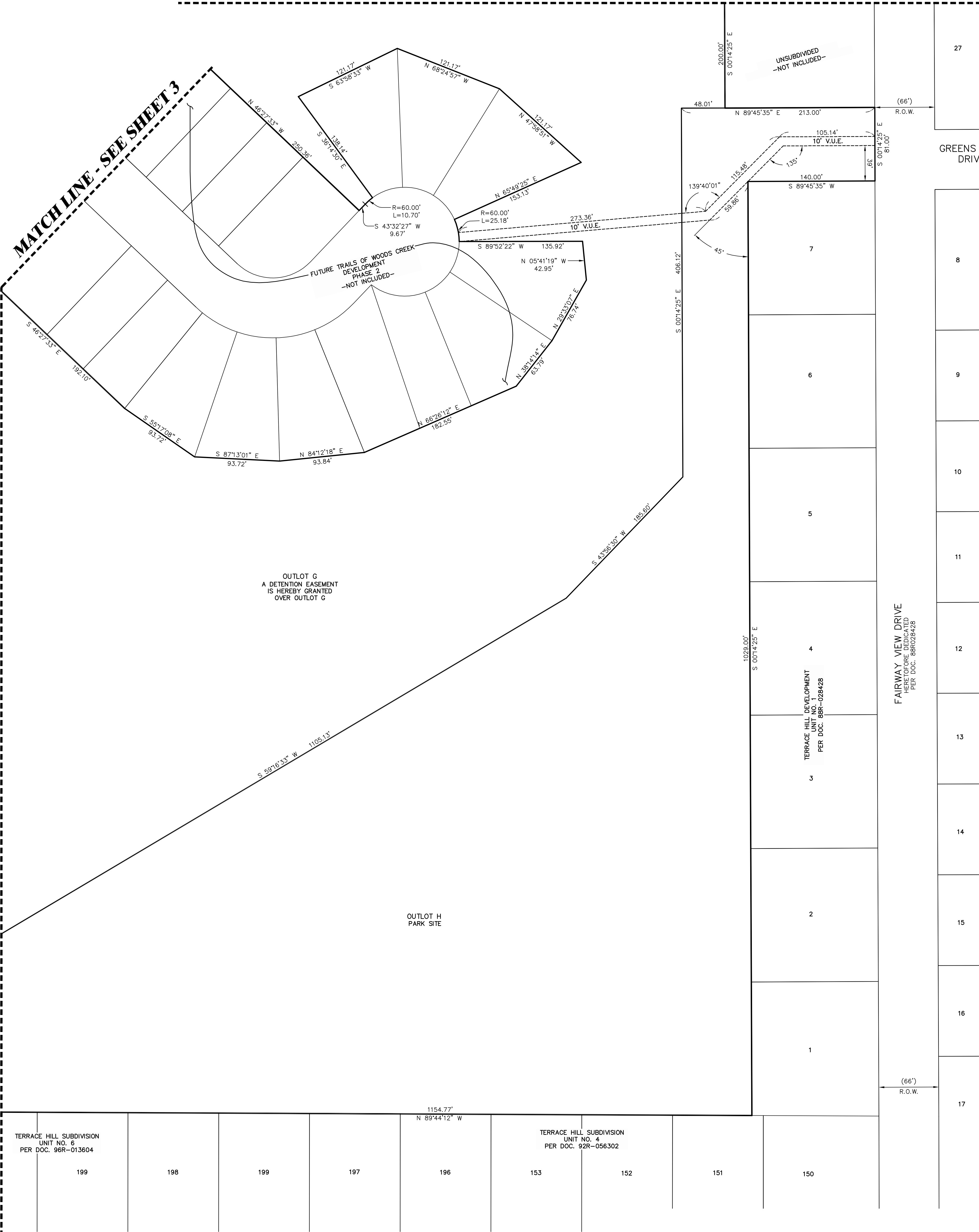
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MATCH LINE - SEE SHEET 4

MATCH LINE - SEE SHEET 3

MATCH LINE - SEE SHEET 6



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OWNER'S CERTIFICATE

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ANNEXED PLAT, AND THAT HE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS ____ DAY OF _____, 20____.

PULTE HOME COMPANY, LLC OWNER: _____
A MICHIGAN LIMITED LIABILITY COMPANY TITLE: _____
1900 E. SCHAUMBURG ROAD
SUITE 300 ATTEST: _____
SCHAUMBURG, IL 60173 TITLE: _____

SCHOOL DISTRICT BOUNDARY STATEMENT

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS / HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT HE / SHE IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON A PROPOSED PLAT OF SUBDIVISION SUBMITTED TO THE VILLAGE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES ARE:

HUNTLEY COMMUNITY SCHOOL DISTRICT 158

COMMUNITY COLLEGE DISTRICT 528

BY: _____
OWNER

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, HEREBY CERTIFY THAT _____, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATION BE KNOWN TO ME AS SUCH OWNER.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____, 20____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

SURFACE WATER DRAINAGE STATEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL CHANGE, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DISCHARGE OF SUCH SURFACE WATERS INTO PUBLIC OR PRIVATE AREAS AND/OR DRAINS THAT THE SUBDIVIDER HAS A RIGHT TO USE AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF SUBSTANTIVE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS ____ DAY OF _____, 20____.

REGISTERED PROFESSIONAL ENGINEER

OWNER OR DULY AUTHORIZED ATTORNEY

STATE OF ILLINOIS)
) SS.
COUNTIES OF MCHENRY AND KANE)

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, MCHENRY COUNTY AND KANE COUNTY, ILLINOIS, THIS ____DAY OF _____, 20____.

BY: _____ ATTEST: _____
VILLAGE PRESIDENT VILLAGE CLERK

PLANNING AND ZONING COMMISSION CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTIES OF MCHENRY AND KANE)

THIS IS TO CERTIFY THAT MEMBERS OF THE PLANNING AND ZONING COMMISSION OF THE VILLAGE OF ALGONQUIN, MCHENRY COUNTY AND KANE COUNTY, ILLINOIS, HAVE REVIEWED THE ABOVE PLAT.

DATED THIS ____ DAY OF _____, 20____.

CHAIRPERSON

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
) SS.
COUNTIES OF MCHENRY AND KANE)

I, _____, VILLAGE COLLECTOR OF THE VILLAGE OF ALGONQUIN, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENT THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE LAND INCLUDED IN THIS PLAT OF SUBDIVISION.

DATED AT ALGONQUIN, MCHENRY AND KANE COUNTIES, ILLINOIS,

THIS ____ DAY OF _____, 20____.

VILLAGE COLLECTOR

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF MCHENRY)

THIS IS TO CERTIFY THAT I, _____, COUNTY CLERK OF MCHENRY COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE SUBJECT PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE SUBJECT PLAT.

GIVEN UNDER MY HAND AND SEAL IN WOODSTOCK, ILLINOIS

THIS ____ DAY OF _____, 20 ____ .

BY: _____
COUNTY CLERK

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF MCHENRY)

THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COUNTY, ILLINOIS.

THIS ____ DAY OF _____, 20____ AT ____ O'CLOCK ____ M.

AND RECORDED IN MAP BOOK _____, PAGE _____ AS DOCUMENT NUMBER _____.

BY: _____
COUNTY RECORDER

MCHENRY COUNTY HIGHWAY DEPARTMENT CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF MCHENRY)

APPROVED THIS ____ DAY OF _____, 20____ AS TO ROADWAY ACCESS TO COUNTY HIGHWAY NO. 32, ALSO KNOWN AS ALGONQUIN ROAD.

BY: _____
MCHENRY COUNTY SUPERINTENDANT OF HIGHWAYS

VILLAGE UTILITY EASEMENT PROVISIONS

THE VILLAGE OF ALGONQUIN IS HEREBY GIVEN PERPETUAL EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED 'VILLAGE UTILITY EASEMENTS' AND JOINTLY WITH PUBLIC UTILITIES IN EASEMENTS DESIGNATED AS 'UTILITY EASEMENTS'. SAID EASEMENTS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON GRANTOR'S SUCCESSORS AND ASSIGNS. SAID EASEMENTS SHALL BE USED SOLELY TO INSTALL, OPERATE, MAINTAIN AND REMOVE FROM TIME TO TIME UNDERGROUND FACILITIES AND APPURTENANCES USED IN CONNECTION WITH THE WATER, SANITARY SEWER OR STORM DRAINAGE SYSTEM OF THE VILLAGE OF ALGONQUIN EXCEPT THAT THE EASEMENTS MAY BE GRADED AS SWALES TO RECEIVE LOCAL SURFACE DRAINAGE. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. FENCES MAY BE PERMITTED PROVIDING THE PROPERTY OWNER SIGNS A WAIVER AGREEMENT APPROVED BY THE VILLAGE MANAGER OR HIS DESIGNEE. THE VILLAGE HAS THE RIGHT, BUT NOT THE OBLIGATION TO, AT ANY TIME, ABATE ANY OBSTRUCTIONS PLACED ON OR OVER THE EASEMENT AREA. ANY COSTS INCURRED BY THE VILLAGE, OR ITS AGENTS AND SUB CONTRACTORS TO ABATE THE OBSTRUCTIONS SHALL BE PAID FOR BY THE PROPERTY OWNER. IF THE PROPERTY OWNER CANNOT PAY FOR THE COSTS, THEN A LIEN SHALL BE PLACED ON THE PROPERTY. ANY MORTGAGE ON THE EASEMENT PROPERTY WILL BE SUBORDINATE TO THIS EASEMENT. IN THE EVENT THAT THE VILLAGE BRINGS OR DEFENDS AN ACTION TO ENFORCE AND/OR INTERPRET ITS RIGHTS UNDER THIS EASEMENT, IT SHALL BE REIMBURSED ITS ATTORNEY'S FEES AND COSTS FROM THE NON-PREVAILING PARTY, INCLUDING THOSE ATTORNEY'S FEES AND COSTS ASSOCIATED WITH ANY APPEAL.

DRAINAGE EASEMENT PROVISIONS

THE VILLAGE OF ALGONQUIN IS HEREBY GIVEN PERPETUAL EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED 'DRAINAGE EASEMENTS' TO INSTALL, OPERATE AND MAINTAIN SURFACE DRAINAGE FACILITIES. SAID EASEMENTS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON GRANTOR'S SUCCESSORS AND ASSIGNS. SAID EASEMENTS SHALL BE USED FOR NO OTHER PURPOSE EXCEPT AS EXPRESSLY AUTHORIZED BY THE VILLAGE. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED. FENCES MAY BE PERMITTED PROVIDING THE PROPERTY OWNER SIGNS A WAIVER AGREEMENT APPROVED BYTHE VILLAGE MANAGER OR HIS DESIGNEE. THE VILLAGE HAS THE RIGHT, BUT NOT THE OBLIGATION TO, AT ANY TIME, ABATE ANY OBSTRUCTIONS PLACED ON OR OVER THE EASEMENT AREA. ANY COSTS INCURRED BY THE VILLAGE, OR ITS AGENTS AND SUB CONTRACTORS TO ABATE THE OBSTRUCTIONS SHALL BE PAID FOR BY THE PROPERTY OWNER. IF THE PROPERTY OWNER CANNOT PAY FOR THE COSTS, THEN A LIEN SHALL BE PLACED ON THE PROPERTY. ANY MORTGAGE ON THE EASEMENT PROPERTY WILL BE SUBORDINATE TO THIS EASEMENT. .IN THE EVENT THAT THE VILLAGE BRINGS OR DEFENDS AN ACTION TO ENFORCE AND/OR INTERPRET ITS RIGHTS UNDER THIS EASEMENT, IT SHALL BE REIMBURSED ITS ATTORNEY'S FEES AND COSTS FROM THE NON-PREVAILING PARTY, INCLUDING THOSE ATTORNEY'S FEES AND COSTS ASSOCIATED WITH ANY APPEAL.

PUBLIC UTILITY EASEMENT PROVISIONS FOR ELECTRIC AND COMMUNICATION SERVICES

UTILITY COMPANIES PROVIDING ELECTRIC OR COMMUNICATIONS SERVICES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY OR SEVERALLY ARE HEREBY GIVEN EASEMENT RIGHTS TO ALL PLATTED STREETS AND ALLEYS TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS TO SERVE THE IMPROVEMENTS OF EACH LOT, THE RIGHT TO CUT DOWN AND REMOVE OR TRIM AND KEEP TRIMMED ANY TREE, SHRUBS OR SAPLINGS, WITHIN VILLAGE GUIDELINES AND SUPERVISION, THAT INTERFERE OR THREATEN TO INTERFERE WITH ANY OF SAID PUBLIC UTILITY EQUIPMENT. THE LOCATION OF FACILITIES IN PLATTED STREETS AND ALLEYS SHALL NOT CONFLICT WITH PUBLIC IMPROVEMENTS AND SHALL BE SUBJECT TO VILLAGE APPROVAL. NO PERMANENT BUILDING OR TREES SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED.

PUBLIC UTILITY EASEMENT PROVISIONS FOR NICOR GAS COMPANY

NICOR, ITS SUCCESSOR AND ASSIGNS, IS HEREBY GIVEN EASEMENT RIGHTS TO ALL PLATTED STREETS AND ALLEYS. SAID EASEMENT TO BE FOR THE INSTALLATION, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES. LOCATION OF MAINS AND APPURTENANCES SHALL NOT CONFLICT WITH PUBLIC IMPROVEMENTS AND SHALL BE SUBJECT TO VILLAGE APPROVAL.



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 SS.
COUNTY OF DUPAGE)

THIS IS TO CERTIFY TO THE VILLAGE OF ALGONQUIN THAT I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBDIVIDED AND PLATTED FOR THE OWNERS THEREOF THE FOLLOWING LEGALLY DESCRIBED PROPERTY, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION THEREOF.

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 33 IN PRESTWICKE PHASE 2; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST 2,572.98 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (SAID LINE BEING COINCIDENT WITH THE EAST LINES OF PRESTWICKE PHASES 1 AND 2) TO THE SOUTH RIGHT OF WAY LINE OF COUNTY HIGHWAY 32 ALSO KNOWN AS ALGONQUIN ROAD PER PLAT OF HIGHWAYS RECORDED AS DOCUMENT 2008R0034553; THENCE SOUTH 89 DEGREES 38 MINUTES 01 SECOND EAST, 309.74 FEET ALONG SAID SOUTH LINE TO THE WEST LINE OF THE EAST 825.00 FEET OF THE WEST 1134.73 FEET OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 10 MINUTES 37 SECONDS EAST, 572.09 FEET ALONG THE LAST SAID WEST LINE TO THE SOUTH LINE OF THE NORTH 625.63 FEET OF SAID SOUTHEAST QUARTER; THENCE SOUTH 89 DEGREES 33 MINUTES 43 SECONDS EAST, 825.05 FEET TO THE EAST LINE OF THE WEST 1134.73 FEET OF SAID SOUTHEAST QUARTER; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 573.12 FEET ALONG SAID EAST LINE TO SAID SOUTH LINE OF ALGONQUIN ROAD AFORESAID; (THE FOLLOWING FIVE COURSES ARE ALONG SAID SOUTH LINE); 1) THENCE SOUTH 89 DEGREES 38 MINUTES 02 SECONDS EAST, 491.27 FEET; 2) THENCE EASTERLY, 69.95 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 9,665.00 FEET AND A CHORD BEARING SOUTH 87 DEGREES 03 MINUTES 24 SECONDS EAST; 3) THENCE EASTERLY, 499.18 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 9,805.00 FEET AND A CHORD BEARING SOUTH 88 DEGREES 18 MINUTES 09 SECONDS EAST; 4) THENCE SOUTH 89 DEGREES 45 MINUTES 40 SECONDS EAST, 389.89 FEET; 5) THENCE SOUTH 34 DEGREES 33 MINUTES 48 SECONDS EAST, 18.24 FEET TO THE WEST LINE OF FAIRWAY VIEW DRIVE PER TERRACE HILL DEVELOPMENT UNIT NO. 1 RECORDED AS DOCUMENT 88R028428; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS EAST, 1230.00 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS WEST, 165.00 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS EAST, 200.00 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS EAST, 164.99 FEET TO WEST LINE OF SAID FAIRWAY VIEW DRIVE; THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS EAST, 81.00 FEET TO THE NORTHEAST CORNER OF LOT 7 IN SAID TERRACE HILL DEVELOPMENT; (THE FOLLOWING TWO COURSES ARE ALONG A BOUNDARY LINE OF SAID TERRACE HILL DEVELOPMENT); 1) THENCE SOUTH 89 DEGREES 45 MINUTES 35 SECONDS WEST, 140.00 FEET; 2) THENCE SOUTH 00 DEGREES 14 MINUTES 25 SECONDS EAST, 1029.00 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SAID SOUTH LINE BEING COINCIDENT WITH THE NORTH LINE OF TERRACE HILL SUBDIVISION UNITS 4, 6 AND 7); THENCE NORTH 89 DEGREES 44 MINUTES 12 SECONDS WEST, 2,246.24 FEET TO THE NORTHWEST CORNER OF LOT 215, BEING ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 44 MINUTES 12 SECONDS WEST, 62.41 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING FOUR PARCELS:

1) THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 33 IN PRESTWICKE PHASE 2 PER DOCUMENT 97R050928; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 1339.69 FEET ALONG SAID WEST LINE (SAID LINE BEING COINCIDENT WITH THE EAST LINES OF PRESTWICKE PHASES 1 AND 2); THENCE NORTH 89 DEGREES 49 MINUTES 23 SECONDS EAST, 75.00 FEET TO THE POINT OF BEGINNING OF EXCEPTION 1; THENCE NORTH 89 DEGREES 49 MINUTES 23 SECONDS EAST, 130.00 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 37 SECONDS EAST, 50.95 FEET; THENCE SOUTHERLY 178.14 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 383.00 FEET AND A CHORD BEARING SOUTH 13 DEGREES 30 MINUTES 07 SECONDS EAST; THENCE SOUTH 26 DEGREES 49 MINUTES 37 SECONDS EAST, 100.79 FEET; THENCE SOUTHEASTERLY, 47.49 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING SOUTH 15 DEGREES 11 MINUTES 52 SECONDS EAST; THENCE NORTH 86 DEGREES 25 MINUTES 53 SECONDS EAST, 200.24 FEET; THENCE SOUTH 05 DEGREES 48 MINUTES 22 SECONDS WEST, 110.37 FEET; THENCE SOUTH 27 DEGREES 02 MINUTES 53 SECONDS WEST, 134.12 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 56 SECONDS WEST, 146.18 FEET; THENCE SOUTHWESTERLY, 24.74 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING SOUTH 20 DEGREES 59 MINUTES 26 SECONDS WEST; THENCE NORTH 89 DEGREES 49 MINUTES 56 SECONDS EAST, 273.01 FEET; THENCE SOUTH 57 DEGREES 33 MINUTES 22 SECONDS EAST, 126.44 FEET; THENCE SOUTH 34 DEGREES 57 MINUTES 54 SECONDS EAST, 126.99 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 37 SECONDS EAST, 207.05 FEET; THENCE SOUTH 83 DEGREES 52 MINUTES 15 SECONDS EAST, 39.36 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 16 SECONDS EAST, 11.69 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 44 SECONDS WEST, 459.09 FEET; THENCE NORTH 01 DEGREES 44 MINUTES 07 SECONDS EAST, 204.61 FEET; THENCE SOUTH 69 DEGREES 06 MINUTES 11 SECONDS EAST, 146.44 FEET; THENCE NORTHEASTERLY 16.27 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD THAT BEARS NORTH 28 DEGREES 40 MINUTES 02 SECONDS EAST; THENCE NORTH 53 DEGREES 33 MINUTES 46 SECONDS WEST, 139.28 FEET; THENCE NORTH 48 DEGREES 19 MINUTES 47 SECONDS EAST, 120.20 FEET; THENCE SOUTH 87 DEGREES 29 MINUTES 32 SECONDS EAST, 250.91 FEET; THENCE SOUTH 60 DEGREES 33 MINUTES 49 SECONDS EAST, 521.20 FEET; THENCE SOUTHWESTERLY 110.88 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 467.00 FEET AND A CHORD THAT BEARS SOUTH 36 DEGREES 14 MINUTES 19 SECONDS WEST; THENCE SOUTH 29 DEGREES 26 MINUTES 11 SECONDS WEST, 214.37 FEET; THENCE SOUTH 60 DEGREES 33 MINUTES 57 SECONDS EAST, 135.00 FEET; THENCE SOUTH 29 DEGREES 26 MINUTES 11 SECONDS WEST, 128.37 FEET; THENCE SOUTH 47 DEGREES 24 MINUTES 37 SECONDS WEST, 73.92 FEET; THENCE SOUTH 53 DEGREES 59 MINUTES 29 SECONDS WEST, 293.12 FEET; THENCE SOUTH 58 DEGREES 27 MINUTES 51 SECONDS WEST, 85.69 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 16 SECONDS WEST, 362.28 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 44 SECONDS WEST, 135.00 FEET; THENCE SOUTH 83 DEGREES 34 MINUTES 49 SECONDS WEST, 64.05 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 44 SECONDS EAST, 75.27 FEET; THENCE SOUTH 35 DEGREES 10 MINUTES 37 SECONDS WEST, 94.44 FEET; THENCE SOUTH 60 DEGREES 37 MINUTES 53 SECONDS WEST, 124.06 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 12 SECONDS WEST, 276.63 FEET; THENCE NORTH 14 DEGREES 13 MINUTES 44 SECONDS EAST, 137.71 FEET; THENCE NORTHWESTERLY, 87.33 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 123.00 FEET AND A CHORD THAT BEARS NORTH 55 DEGREES 25 MINUTES 50 SECONDS WEST; THENCE SOUTH 54 DEGREES 54 MINUTES 37 SECONDS WEST, 132.00 FEET; THENCE NORTH 21 DEGREES 22 MINUTES 03 SECONDS WEST, 121.43 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 493.66 FEET; THENCE NORTH 27 DEGREES 02 MINUTES 53 SECONDS EAST, 211.41 FEET; THENCE NORTH 27 DEGREES 15 MINUTES 15 SECONDS WEST, 212.48 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 176.09 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

2) THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 33 IN PRESTWICKE PHASE 2 PER DOCUMENT 97R050928; THENCE SOUTH 89 DEGREES 44 MINUTES 12 SECONDS EAST, 1302.38 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SAID SOUTH LINE BEING COINCIDENT WITH THE NORTH LINE OF TERRACE HILL SUBDIVISION UNIT 7); THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET TO THE POINT OF BEGINNING OF EXCEPTION 2; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 21.17 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 135.00 FEET; THENCE SOUTH 46 DEGREES 27 MINUTES 33 SECONDS EAST, 250.36 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 9.67 FEET; THENCE NORTHEASTERLY, 10.70 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING NORTH 48 DEGREES 38 MINUTES 58 SECONDS EAST; THENCE NORTH 36 DEGREES 14 MINUTES 30 SECONDS WEST, 138.14 FEET; THENCE NORTH 63 DEGREES 58 MINUTES 33 SECONDS EAST, 121.17 FEET; THENCE SOUTH 68 DEGREES 24 MINUTES 57 SECONDS EAST, 121.17 FEET; THENCE SOUTH 47 DEGREES 58 MINUTES 51 SECONDS EAST, 121.17 FEET; THENCE SOUTH 65 DEGREES 49 MINUTES 25 SECONDS WEST, 153.13 FEET; THENCE SOUTHERLY, 25.18 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING SOUTH 12 DEGREES 09 MINUTES 07 SECONDS EAST; THENCE NORTH 89 DEGREES 52 MINUTES 22 SECONDS EAST, 135.92 FEET; THENCE SOUTH 05 DEGREES 41 MINUTES 19 SECONDS EAST, 42.95 FEET; THENCE SOUTH 29 DEGREES 33 MINUTES 07 SECONDS WEST, 76.74 FEET; THENCE SOUTH 38 DEGREES 14 MINUTES 14 SECONDS WEST, 63.79 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 12 SECONDS WEST, 182.55 FEET; THENCE SOUTH 84 DEGREES 12 MINUTES 18 SECONDS WEST, 93.84 FEET; THENCE NORTH 87 DEGREES 13 MINUTES 01 SECONDS WEST, 93.72 FEET; THENCE NORTH 55 DEGREES 17 MINUTES 08 SECONDS WEST, 93.72 FEET; THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 192.10 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY.

3) THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 33 IN PRESTWICKE PHASE 2 PER DOCUMENT 97R050928; THENCE SOUTH 89 DEGREES 44 MINUTES 12 SECONDS EAST, 1302.38 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SAID SOUTH LINE BEING COINCIDENT WITH THE NORTH LINE OF TERRACE HILL SUBDIVISION UNIT 7); THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET; THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 41.37 FEET TO THE POINT OF BEGINNING OF EXCEPTION 3; THENCE CONTINUING NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 280.12 FEET; THENCE NORTHERLY, 181.19 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 02 DEGREES 05 MINUTES 39 SECONDS WEST; THENCE NORTH 42 DEGREES 16 MINUTES 16 SECONDS EAST, 313.74 FEET; THENCE EASTERLY, 97.00 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 66 DEGREES 01 MINUTES 21 SECONDS EAST; THENCE NORTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, 351.77 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS EAST, 135.00 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, 330.00 FEET; THENCE SOUTH 69 DEGREES 48 MINUTES 40 SECONDS WEST, 22.08 FEET; THENCE SOUTH 42 DEGREES 16 MINUTES 16 SECONDS WEST, 277.99 FEET; THENCE SOUTH 46 DEGREES 27 MINUTES 33 SECONDS EAST, 262.52 FEET; THENCE SOUTH 43 DEGREES 32 MINUTES 27 SECONDS WEST, 135.00 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

4) THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 33 IN PRESTWICKE PHASE 2 PER DOCUMENT 97R050928; THENCE SOUTH 89 DEGREES 44 MINUTES 12 SECONDS EAST, 1302.38 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SAID SOUTH LINE BEING COINCIDENT WITH THE NORTH LINE OF TERRACE HILL SUBDIVISION UNIT 7); THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET; THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 321.49 FEET; THENCE NORTHERLY, 181.19 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 02 DEGREES 05 MINUTES 39 SECONDS WEST; THENCE NORTH 42 DEGREES 16 MINUTES 16 SECONDS EAST, 313.74 FEET; THENCE EASTERLY, 97.00 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 66 DEGREES 01 MINUTES 21 SECONDS EAST; THENCE NORTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, 361.77 FEET TO THE POINT OF BEGINNING OF EXCEPTION 4; THENCE CONTINUING NORTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, 81.66 FEET ALONG THE LAST DESCRIBED COURSE; THENCE NORTHEASTERLY, 110.03 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 123.00 FEET AND A CHORD BEARING NORTH 64 DEGREES 08 MINUTES 49 SECOND EAST; THENCE SOUTH 51 DEGREES 28 MINUTES 48 SECONDS EAST, 139.39 FEET; THENCE SOUTH 49 DEGREES 00 MINUTES 59 SECONDS WEST, 92.75 FEET; THENCE SOUTH 68 DEGREES 47 MINUTES 00 SECONDS WEST, 92.75 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, 129.45 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 34 SECONDS WEST, 135.00 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

CONTAINING 103.656 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT IRON STAKES HAVE BEEN SET AT ALL LOT CORNERS, POINTS OF CURVATURE AND TANGENCY, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED OR MEDIAN OUTLOTS, AND THAT THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION AS REQUIRED BY THE PLAT ACT (765 ILCS 205/0.01 ET SEQ.) DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT THE FOREGOING FALLS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ALGONQUIN, AND I FURTHER CERTIFY THAT PART OF THE PROPERTY DESCRIBED HEREON FALLS WITHIN WITHIN ZONE X AS DESIGNATED AND DEFINED BY F.E.M.A. PER FLOOD INSURANCE RATE MAP PANEL NO. 17111C0336J WITH AN EFFECTIVE DATE OF NOVEMBER 16, 2006 AND LETTERS OF MAP REVISION CASE 07-05-2361P WITH THE EFFECTIVE DATE OF FEBRUARY 14, 2007 AND CASE _____ WITH THE EFFECTIVE DATE OF _____

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, A.D., 20____.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2020
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
EXPIRATION DATE IS APRIL 30, 2021

LOT AREA SUMMARY TABLE							
LOT NO.	SQ. FT.	LOT NO.	SQ. FT.	LOT NO.	SQ. FT.	LOT NO.	SQ. FT.
1	11,703	41	7,000	81	9,847	176	7,888
2	9,609	42	7,000	82	7,037	177	7,425
3	12,834	43	7,103	83	7,933	178	7,425
4	12,332	44	7,010	84	9,608	179	7,425
5	12,110	45	7,000	85	9,541	180	7,425
6	7,601	46	7,000	86	7,624	181	7,983
7	7,585	47	7,000	87	7,008	182	9,004
8	7,585	48	7,033	88	7,000	183	9,227
9	7,585	49	8,105	89	7,003	184	8,664
10	7,585	50	10,263	90	7,418	185	7,425
11	7,493	51	9,995	91	9,487	186	7,425
12	7,000	52	7,567	92	9,563	187	7,425
13	7,000	53	9,626	93	8,295	188	7,425
14	7,000	54	9,062	94	7,053	189	7,425
15	7,000	55	7,000	95	10,114	190	7,425
16	7,000	56	7,000	96	10,114	191	10,105
17	7,000	57	7,000	97	7,000	192	7,425
18	7,000	58	7,046	98	8,959	193	7,425
19	7,000	59	7,098	99	8,959	194	7,425
20	7,000	60	7,000	100	7,000	195	11,205
21	7,000	61	7,000	101	10,591	196	7,425
22	7,012	62	7,000	102	8,654	197	7,425
23	9,089	63	7,000	103	7,604	198	7,425
24	7,011	64	7,000	104	10,437	199	9,364
25	7,000	65	7,000	105	9,651	200	9,730
26	7,000	66	7,000	106	9,750	275	9,750
27	7,000	67	7,001	107	10,723	276	10,635
28	7,000	68	6,950	108	9,588	277	10,723
29	7,142	69	9,113	109	10,010	278	14,203
30	8,975	70	7,000	110	11,956	OUTLOT A	64,015
31	9,801	71	7,000	166	9,855	OUTLOT B	203,060
32	8,520	72	7,000	167	7,425	OUTLOT C	366,312
33	7,288	73	7,000	168	7,425	OUTLOT D	232,557
34	7,272	74	7,000	169	7,425	OUTLOT E	132,747
35	7,000	75	8,676	170	8,347	OUTLOT F	174,178
36	7,000	76	8,788	171	8,784	OUTLOT G	1,084,119
37	7,000	77	8,606	172	8,784	OUTLOT H	445,582
38	7,000	78	8,136	173	8,784	OUTLOT I	18,781
39	7,000	79	7,352	174	8,784	OUTLOT J	4,503
40	7,000	80	7,352	175	8,793	OUTLOT N	48,178

PREPARED BY:



CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com

DISC NO.: 402136 FILE NAME: SUBPLAT-1
DRAWN BY: AJB FLD. BK. / PG. NO.: DB3\51-54
COMPLETION DATE: 07-10-20 JOB NO.: 402.136
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FINAL PLAT OF SUBDIVISION FOR
TRAILS OF WOODS CREEK
PHASE 2

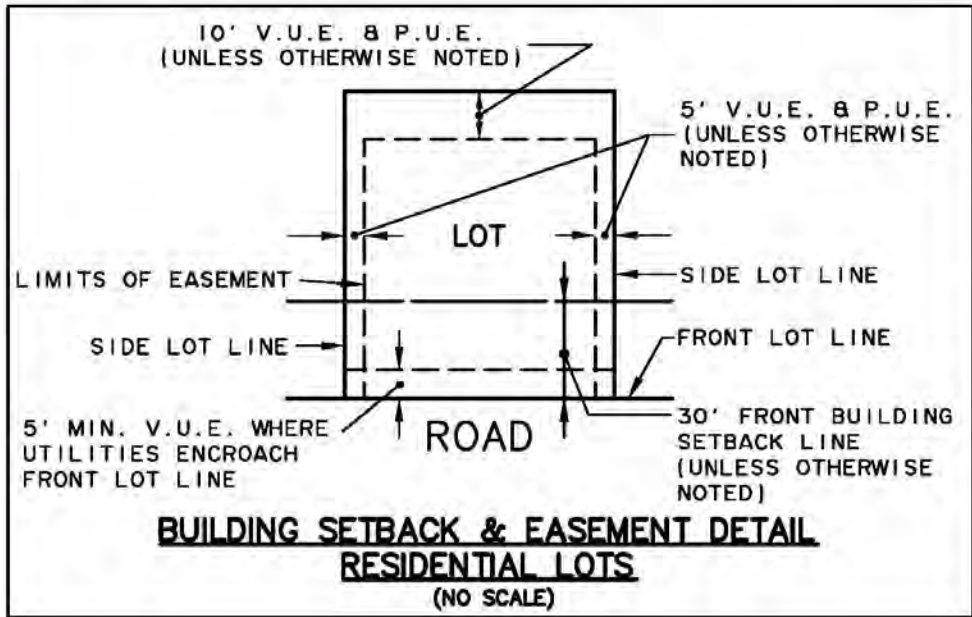
BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 25,
TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN MC HENRY COUNTY, ILLINOIS.

SHEET 1 OF 5



VICINITY MAP

SITE
LOCATION



THIS PLAT WAS SUBMITTED TO THE COUNTY
RECORDER FOR THE PURPOSES OF RECORDING BY:

(PRINT NAME)

(ADDRESS)

(CITY/TOWN) (STATE) (ZIP CODE)

TOTAL AREA OF SUBDIVISION

34.785 ACRES
(MORE OR LESS)

PARCEL INDEX NUMBERS

PARTS OF
18-25-400-003
18-25-400-023
18-25-400-029
18-25-400-030
18-25-426-004
MC HENRY COUNTY

NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND
POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
ROADWAY MEDIAN OUTLOT BOUNDARIES WILL BE AT
THE BACK OF CURB AS CONSTRUCTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND
DECIMAL PARTS THEREOF.

DIMENSIONS SHOWN ALONG CURVES ARE ARC
DISTANCES.

DIMENSIONS ENCLOSED WITH () ARE RECORD
DATA. ALL OTHER DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS
OTHERWISE NOTED.

V.U.E. - INDICATES VILLAGE UTILITY EASEMENT
HEREBY GRANTED. SEE PROVISIONS FOR
DETAILS.

D.E. - INDICATES DRAINAGE EASEMENT HEREBY
GRANTED. SEE PROVISIONS FOR DETAILS.

P.U.E. - INDICATES PUBLIC UTILITY EASEMENT
HEREBY GRANTED. SEE PROVISIONS FOR
DETAILS.

B.L. - BUILDING SETBACK LINE

THE BEARINGS SHOWN ARE BASED UPON THE SOUTH
LINE OF THE SOUTHEAST QUARTER OF SECTION
25-43-7 BEING N 89°44'12" W (ASSUMED).

GAP IN LOT & OUTLOT NUMBERING DUE TO THE
PREDEFINED LOT NUMBERING WITHIN THE ENTIRE
TRAILS OF WOODS CREEK DEVELOPMENT.

OUTLOTS L, L AND M TO BE OWNED AND
MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

F.I.P. = FOUND IRON PIPE (# AS SHOWN)
F.I.R. = FOUND IRON ROD (# AS SHOWN)

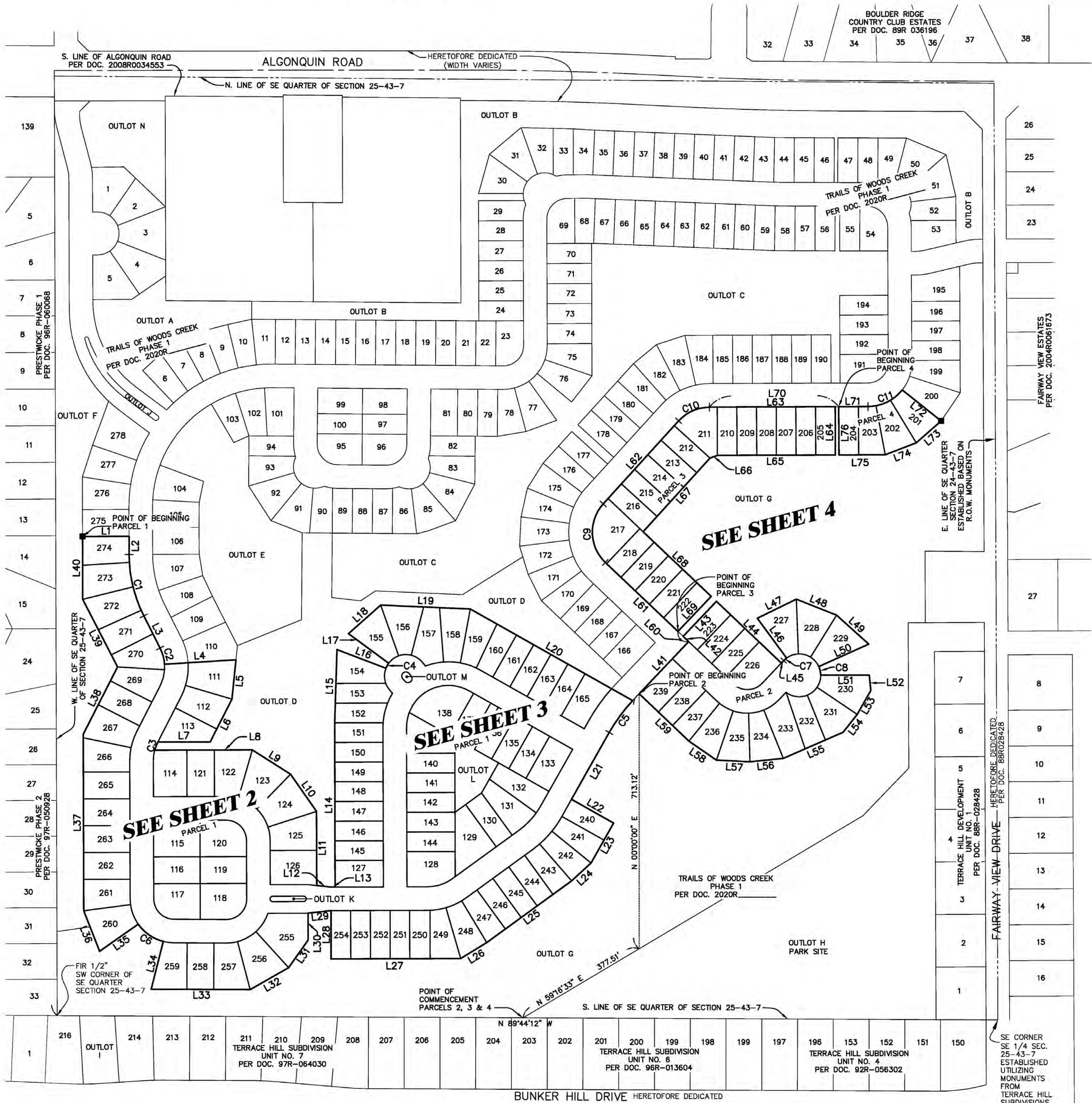
LINE TABLE				LINE TABLE			
LINE	BEARING	LENGTH		LINE	BEARING	LENGTH	
L1	N 89°49'23" E	130.00'		L26	S 58°27'51" W	85.69'	
L2	S 00°10'37" E	50.95'		L27	S 89°51'16" W	362.28'	
L3	S 26°49'37" E	100.79'		L28	N 00°08'44" W	135.00'	
L4	N 86°25'53" E	200.24'		L29	S 83°34'49" W	64.05'	
L5	S 05°48'22" W	110.37'		L30	S 00°08'44" E	75.27'	
L6	S 27°02'53" W	134.12'		L31	S 35°10'37" W	94.44'	
L7	S 89°49'56" W	146.18'		L32	S 60°17'53" W	124.08'	
L8	N 89°49'56" E	126.99'		L33	N 89°44'12" W	276.63'	
L9	S 57°33'22" E	126.44'		L34	N 14°13'44" E	137.71'	
L10	S 34°57'54" E	126.99'		L35	S 54°54'37" W	132.00'	
L11	S 00°10'37" E	207.05'		L36	N 21°22'03" W	121.43'	
L12	S 83°52'15" E	39.36'		L37	N 00°10'37" W	493.66'	
L13	N 89°51'16" E	11.69'		L38	N 27°02'53" E	211.41'	
L14	N 00°08'44" W	459.09'		L39	N 27°15'15" W	212.48'	
L15	N 01°44'07" E	204.61'		L40	N 00°10'37" W	176.09'	
L16	S 89°06'11" E	146.44'		L41	N 43°32'27" E	201.00'	
L17	N 53°33'46" W	139.28'		L42	N 46°27'33" W	21.17'	
L18	N 48°19'47" E	120.20'		L43	N 43°32'27" E	135.00'	
L19	S 87°28'32" E	250.91'		L44	S 46°27'33" E	250.36'	
L20	S 60°33'49" E	521.20'		L45	N 43°32'27" E	9.67'	
L21	S 29°26'11" W	214.37'		L46	N 36°14'30" W	138.14'	
L22	S 60°33'57" E	135.00'		L47	N 63°58'33" E	121.17'	
L23	S 29°26'11" W	128.37'		L48	S 68°24'57" E	121.17'	
L24	S 47°24'37" W	73.92'		L49	S 47°58'51" E	121.17'	
L25	S 53°59'29" W	293.12'		L50	S 65°49'25" W	153.13'	
				L51	N 89°52'22" E	135.92'	
				L52	N 05°41'19" W	42.95'	
				L53	S 29°33'07" W	76.74'	
				L54	N 38°14'14" E	63.79'	
				L55	N 66°26'12" E	182.55'	
				L56	S 84°12'18" W	93.84'	
				L57	N 87°13'01" W	93.72'	
				L58	N 55°17'08" W	93.72'	
				L59	N 46°27'33" W	192.10'	
				L60	N 46°27'33" W	41.37'	
				L61	N 46°27'33" W	280.12'	
				L62	N 42°16'16" E	313.74'	
				L63	N 89°46'26" E	351.77'	
				L64	S 00°13'34" E	135.00'	
				L65	S 89°46'26" W	330.00'	
				L66	S 69°48'40" W	22.08'	
				L67	S 42°16'16" W	277.99'	
				L68	S 46°27'33" E	262.52'	
				L69	S 43°32'27" W	135.00'	
				L70	N 89°46'26" E	361.77'	
				L71	N 89°46'26" E	81.66'	
				L72	S 51°28'48" E	139.39'	
				L73	S 49°00'59" W	92.75'	
				L74	S 68°47'00" W	92.75'	
				L75	S 89°46'26" W	128.45'	
				L76	N 00°13'34" W	135.00'	

LEGEND

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- BUILDING LINE (Long Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- LINE USED TO LOCATE EXCEPTIONS IN LEGAL DESCRIPTIONS (Single Dotted Lines)
- SET CONCRETE MONUMENT

CURVE TABLE

CURVE	RADIUS	LENGTH	BEARING
C1	383.00'	178.14'	S 13°30'07" E
C2	117.00'	47.49'	S 15°11'52" E
C3	117.00'	24.74'	S 20°59'26" W
C4	80.00'	16.27'	N 28°40'02" E
C5	487.00'	110.88'	S 36°14'19" W
C6	123.00'	87.33'	N 55°25'50" W
C7	80.00'	10.70'	N 48°38'58" E
C8	80.00'	25.18'	S 12°09'07" E
C9	117.00'	181.19'	N 02°05'39" W
C10	117.00'	97.00'	N 66°01'21" E
C11	123.00'	110.03'	N 64°08'49" E



PREPARED BY:
CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com

DISC NO.: 402136 FILE NAME: SUBPLAT-2
DRAWN BY: AUB FLD. BK. / PG. NO.: D83\51-54
COMPLETION DATE: 07-09-20 JOB NO.: 402.136
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PREPARED FOR:
PULTE HOME COMPANY, LLC
1900 E. SCHAUMBURG ROAD, SUITE 300
SCHAUMBURG, IL 60173
(847) 230-2592



REFER TO SHEET 3

TERRACE HILL SUBDIVISION
UNIT NO. 7
PER DOC. 97R-064030

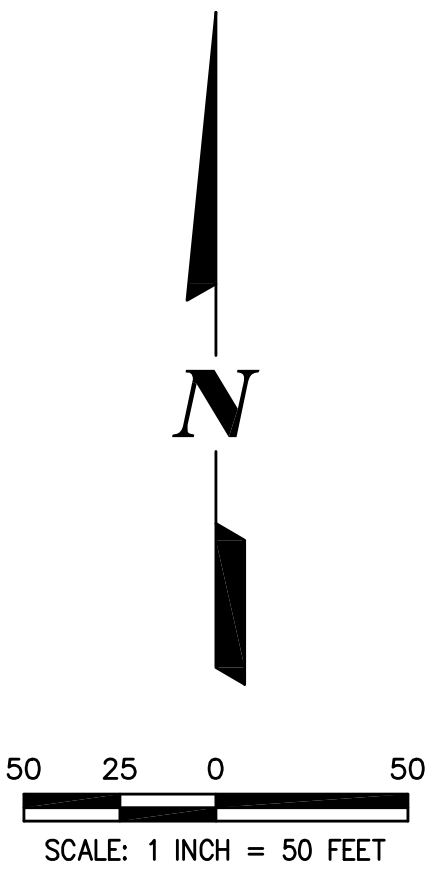


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630.502-9675 Ph: 630.862.2100 FAX: 630.862.2199
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DISC NO.: 402136 FILE NAME: SUBPLAT-3
DRAWN BY: AUB FLD. BK. / PG. NO.: D83\51-54
COMPLETION DATE: 07-09-2000 JOB NO.: 402136
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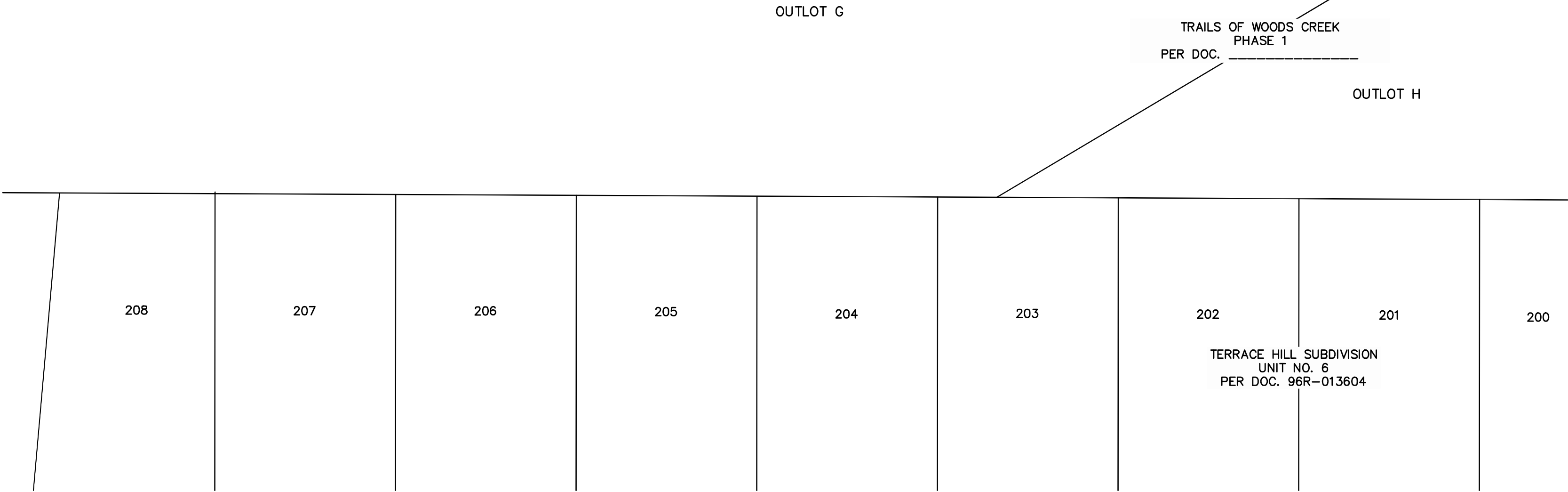
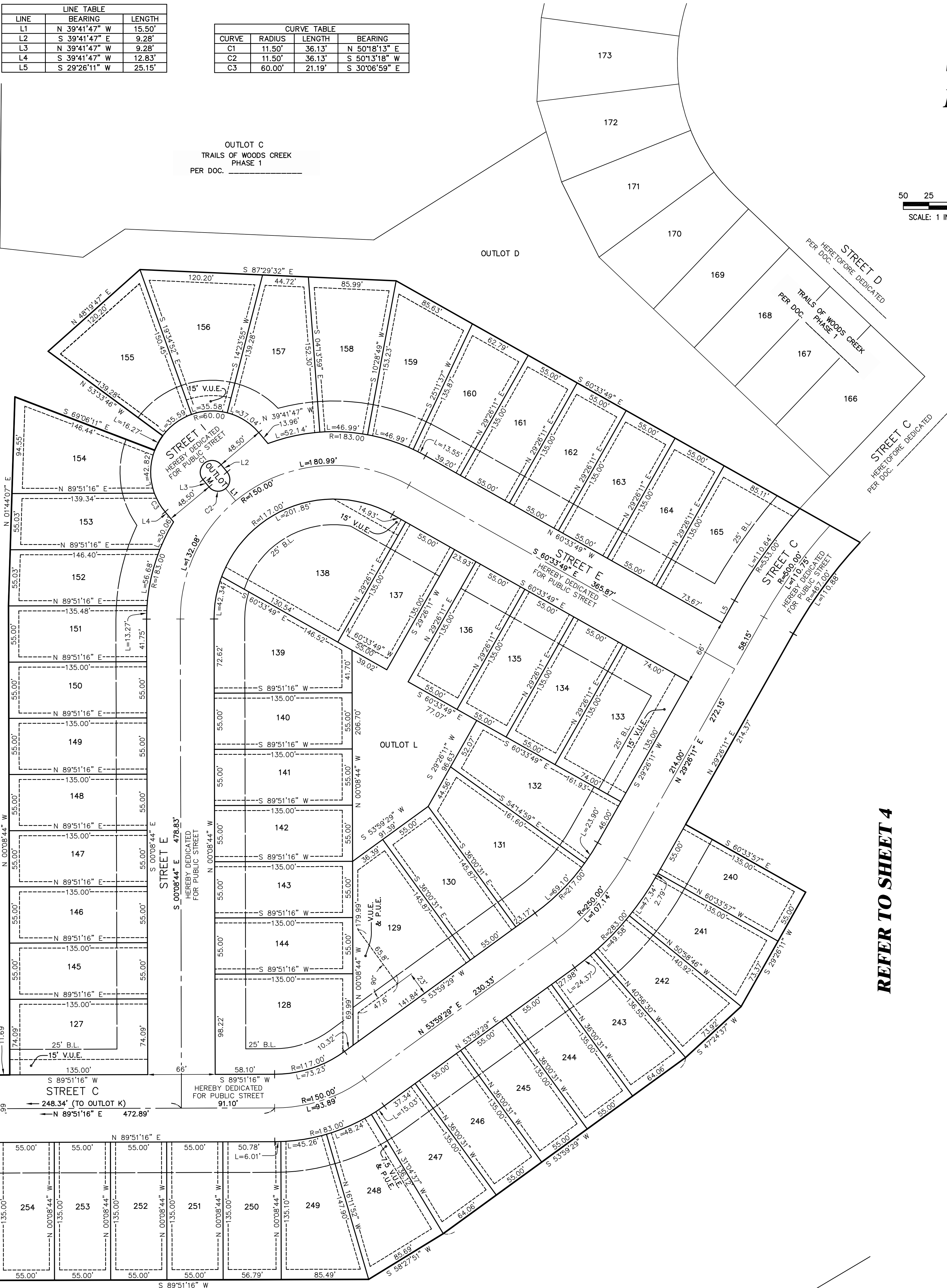
LINE TABLE		
LINE	BEARING	LENGTH
L1	N 39°41'47" W	15.50'
L2	S 39°41'47" E	9.28'
L3	N 39°41'47" W	9.28'
L4	S 39°41'47" W	12.83'
L5	S 29°26'11" W	25.15'

CURVE TABLE			
CURVE	RADIUS	LENGTH	BEARING
C1	11.50'	36.13'	N 50°18'13" E
C2	11.50'	36.13'	S 50°13'18" W
C3	60.00'	21.19'	S 30°06'59" E



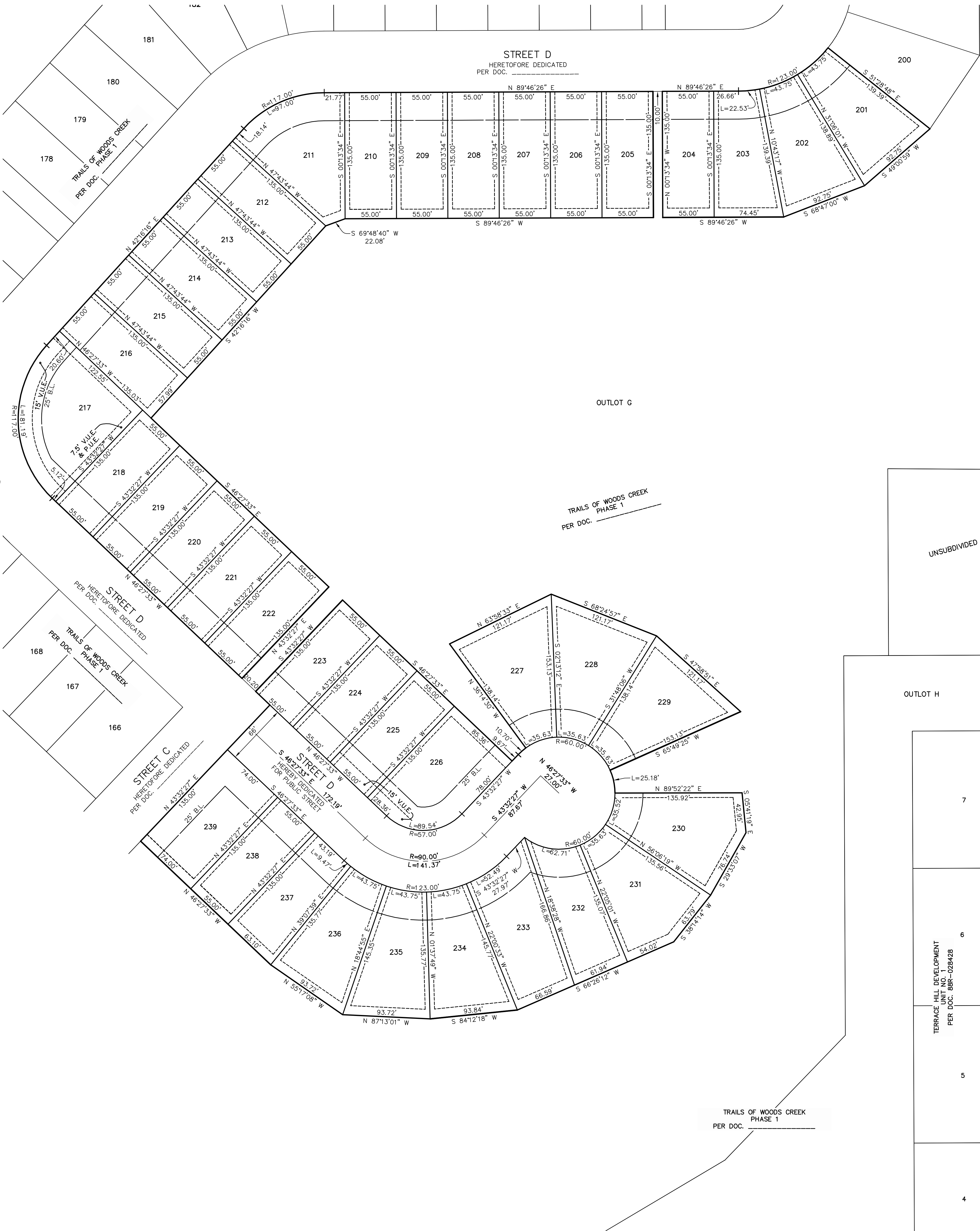
REFER TO SHEET 2

REFER TO SHEET 4





REFER TO SHEET 3



OWNER’S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ANNEXED PLAT, AND THAT HE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS ____ DAY OF _____, 20____

PULTE HOME COMPANY, LLC OWNER: _____
A MICHIGAN LIMITED LIABILITY COMPANY TITLE: _____
1900 E. SCHAUMBURG ROAD
SUITE 300 ATTEST: _____
SCHAUMBURG, IL 60173 TITLE: _____

SCHOOL DISTRICT BOUNDARY STATEMENT

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS / HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT HE / SHE IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON A PROPOSED PLAT OF SUBDIVISION SUBMITTED TO THE VILLAGE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN; AND

2. TO THE BEST OF THE OWNER’S KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES ARE:

HUNTLEY COMMUNITY SCHOOL DISTRICT 158
COMMUNITY COLLEGE DISTRICT 528

BY: _____
OWNER

NOTARY’S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, HEREBY CERTIFY THAT _____, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATION BE KNOWN TO ME AS SUCH OWNER.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____, 20____

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTIES OF MCHENRY AND KANE)

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, MCHENRY COUNTY AND KANE COUNTY, ILLINOIS, THIS ____DAY OF _____, 20____

BY: _____ ATTEST: _____
VILLAGE PRESIDENT VILLAGE CLERK

PLANNING AND ZONING COMMISSION CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTIES OF MCHENRY AND KANE)

THIS IS TO CERTIFY THAT MEMBERS OF THE PLANNING AND ZONING COMMISSION OF THE VILLAGE OF ALGONQUIN, MCHENRY COUNTY AND KANE COUNTY, ILLINOIS, HAVE REVIEWED THE ABOVE PLAT.

DATED THIS ____ DAY OF _____, 20____

CHAIRPERSON

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
SS.
COUNTIES OF MCHENRY AND KANE)

I, _____, VILLAGE COLLECTOR OF THE VILLAGE OF ALGONQUIN, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENT THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE LAND INCLUDED IN THIS PLAT OF SUBDIVISION.

DATED AT ALGONQUIN, MCHENRY AND KANE COUNTIES, ILLINOIS,

THIS ____ DAY OF _____, 20____

VILLAGE COLLECTOR

COUNTY CLERK’S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF MCHENRY)

THIS IS TO CERTIFY THAT I, _____, COUNTY CLERK OF MCHENRY COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE SUBJECT PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE SUBJECT PLAT.

GIVEN UNDER MY HAND AND SEAL IN WOODSTOCK, ILLINOIS

THIS ____ DAY OF _____, 20____

BY: _____
COUNTY CLERK

COUNTY RECORDER’S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF MCHENRY)

THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER’S OFFICE OF COUNTY, ILLINOIS,

THIS ____ DAY OF _____, 20____ AT ____ O’CLOCK ____ M.

AND RECORDED IN MAP BOOK _____, PAGE _____ AS DOCUMENT NUMBER _____

BY: _____
COUNTY RECORDER

SURFACE WATER DRAINAGE STATEMENT

STATE OF ILLINOIS)
SS.
COUNTY OF DUPAGE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL CHANGE, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DISCHARGE OF SUCH SURFACE WATERS INTO PUBLIC OR PRIVATE AREAS AND/OR DRAINS THAT THE SUBDIVIDER HAS A RIGHT TO USE AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF SUBSTANTIVE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS ____ DAY OF _____, 20____

REGISTERED PROFESSIONAL ENGINEER

OWNER OR DULY AUTHORIZED ATTORNEY

VILLAGE UTILITY EASEMENT PROVISIONS

THE VILLAGE OF ALGONQUIN IS HEREBY GIVEN PERPETUAL EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED ‘VILLAGE UTILITY EASEMENTS’ AND JOINTLY WITH PUBLIC UTILITIES IN EASEMENTS DESIGNATED AS ‘UTILITY EASEMENTS’. SAID EASEMENTS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON GRANTOR’S SUCCESSORS AND ASSIGNS. SAID EASEMENTS SHALL BE USED SOLELY TO INSTALL, OPERATE, MAINTAIN AND REMOVE FROM TIME TO TIME UNDERGROUND FACILITIES AND APPURTENANCES USED IN CONNECTION WITH THE WATER, SANITARY SEWER OR STORM DRAINAGE SYSTEM OF THE VILLAGE OF ALGONQUIN EXCEPT THAT THE EASEMENTS MAY BE GRADED AS SWALES TO RECEIVE LOCAL SURFACE DRAINAGE. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. FENCES MAY BE PERMITTED PROVIDING THE PROPERTY OWNER SIGNS A WAIVER AGREEMENT APPROVED BY THE VILLAGE MANAGER OR HIS DESIGNEE. THE VILLAGE HAS THE RIGHT, BUT NOT THE OBLIGATION TO, AT ANY TIME, ABATE ANY OBSTRUCTIONS PLACED ON OR OVER THE EASEMENT AREA. ANY COSTS INCURRED BY THE VILLAGE, OR ITS AGENTS AND SUB CONTRACTORS TO ABATE THE OBSTRUCTIONS SHALL BE PAID FOR BY THE PROPERTY OWNER. IF THE PROPERTY OWNER CANNOT PAY FOR THE COSTS, THEN A LIEN SHALL BE PLACED ON THE PROPERTY. ANY MORTGAGE ON THE EASEMENT PROPERTY WILL BE SUBORDINATE TO THIS EASEMENT. IN THE EVENT THAT THE VILLAGE BRINGS OR DEFENDS AN ACTION TO ENFORCE AND/OR INTERPRET ITS RIGHTS UNDER THIS EASEMENT, IT SHALL BE REIMBURSED ITS ATTORNEYS FEES AND COSTS FROM THE NON–PREVAILING PARTY, INCLUDING THOSE ATTORNEYS FEES AND COSTS ASSOCIATED WITH ANY APPEAL.

DRAINAGE EASEMENT PROVISIONS

THE VILLAGE OF ALGONQUIN IS HEREBY GIVEN PERPETUAL EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED ‘DRAINAGE EASEMENTS’ TO INSTALL, OPERATE, AND MAINTAIN SURFACE DRAINAGE FACILITIES. SAID EASEMENTS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON GRANTOR’S SUCCESSORS AND ASSIGNS. SAID EASEMENTS SHALL BE USED FOR NO OTHER PURPOSE EXCEPT AS EXPRESSLY AUTHORIZED BY THE VILLAGE. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED. FENCES MAY BE PERMITTED PROVIDING THE PROPERTY OWNER SIGNS A WAIVER AGREEMENT APPROVED BYTHE VILLAGE MANAGER OR HIS DESIGNEE. THE VILLAGE HAS THE RIGHT, BUT NOT THE OBLIGATION TO, AT ANY TIME, ABATE ANY OBSTRUCTIONS PLACED ON OR OVER THE EASEMENT AREA. ANY COSTS INCURRED BY THE VILLAGE, OR ITS AGENTS AND SUB CONTRACTORS TO ABATE THE OBSTRUCTIONS SHALL BE PAID FOR BY THE PROPERTY OWNER. IF THE PROPERTY OWNER CANNOT PAY FOR THE COSTS, THEN A LIEN SHALL BE PLACED ON THE PROPERTY. ANY MORTGAGE ON THE EASEMENT PROPERTY WILL BE SUBORDINATE TO THIS EASEMENT. IN THE EVENT THAT THE VILLAGE BRINGS OR DEFENDS AN ACTION TO ENFORCE AND/OR INTERPRET ITS RIGHTS UNDER THIS EASEMENT, IT SHALL BE REIMBURSED ITS ATTORNEYS FEES AND COSTS FROM THE NONPREVAILING PARTY, INCLUDING THOSE ATTORNEYS FEES AND COSTS ASSOCIATED WITH ANY APPEAL.

PUBLIC UTILITY EASEMENT PROVISIONS FOR ELECTRIC AND COMMUNICATION SERVICES

UTILITY COMPANIES PROVIDING ELECTRIC OR COMMUNICATIONS SERVICES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY OR SEVERALLY ARE HEREBY GIVEN EASEMENT RIGHTS TO ALL PLATTED STREETS AND ALLEYS TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS TO SERVE THE IMPROVEMENTS OF EACH LOT, THE RIGHT TO CUT DOWN AND REMOVE OR TRIM AND KEEP TRIMMED ANY TREE, SHRUBS OR SAPLINGS, WITHIN VILLAGE GUIDELINES AND SUPERVISION, THAT INTERFERE OR THREATEN TO INTERFERE WITH ANY OF SAID PUBLIC UTILITY EQUIPMENT. THE LOCATION OF FACILITIES IN PLATTED STREETS AND ALLEYS SHALL NOT CONFLICT WITH PUBLIC IMPROVEMENTS AND SHALL BE SUBJECT TO VILLAGE APPROVAL. NO PERMANENT BUILDING OR TREES SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED.

PUBLIC UTILITY EASEMENT PROVISIONS FOR NICOR GAS COMPANY

NICOR, ITS SUCCESSOR AND ASSIGNS, IS HEREBY GIVEN EASEMENT RIGHTS TO ALL PLATTED STREETS AND ALLEYS. SAID EASEMENT TO BE FOR THE INSTALLATION, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES. LOCATION OF MAINS AND APPURTENANCES SHALL NOT CONFLICT WITH PUBLIC IMPROVEMENTS AND SHALL BE SUBJECT TO VILLAGE APPROVAL.

LOT AREA SUMMARY TABLE					
LOT NO.	SQ. FT.	LOT NO.	SQ. FT.	LOT NO.	SQ. FT.
111	11,429	155	10,652	234	9,419
112	10,639	156	10,652	235	9,400
113	9,593	157	10,590	236	9,400
114	12,152	158	10,017	237	7,817
115	13,278	159	9,316	238	7,425
116	9,750	160	7,803	239	9,990
117	12,257	161	7,425	240	7,425
118	12,362	162	7,425	241	8,429
119	9,750	163	7,425	242	8,485
120	12,579	164	7,425	243	7,870
121	10,010	165	10,363	244	7,425
122	11,401	201	9,274	245	7,425
123	12,296	202	9,274	246	7,425
124	12,412	203	8,379	247	7,865
125	11,546	204	7,425	248	9,307
126	12,436	205	7,425	249	9,046
127	10,002	206	7,425	250	7,667
128	12,563	207	7,425	251	7,425
129	12,999	208	7,425	252	7,425
130	8,023	209	7,425	253	7,425
131	10,477	210	7,425	254	7,425
132	9,873	211	10,972	255	14,485
133	9,990	212	7,425	256	12,060
134	7,425	213	7,425	257	11,014
135	7,425	214	7,425	258	9,750
136	7,425	215	7,425	259	10,919
137	7,425	216	7,627	260	11,404
138	14,865	217	13,553	261	10,344
139	10,683	218	7,425	262	9,750
140	7,425	219	7,425	263	9,750
141	7,425	220	7,425	264	9,750
142	7,425	221	7,425	265	9,750
143	7,425	222	7,425	266	10,764
144	7,425	223	7,425	267	11,081
145	7,425	224	7,425	268	9,750
146	7,425	225	7,425	269	9,227
147	7,425	226	10,826	270	9,448
148	7,425	227	10,745	271	10,006
149	7,425	228	10,745	272	11,181
150	7,425	229	10,745	273	11,154
151	7,427	230	10,601	274	10,020
152	7,669	231	10,417	OUTLOT K	1,471
153	8,250	232	8,330	OUTLOT L	17,651
154	9,353	233	10,850	OUTLOT M	629

PREPARED BY:



CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
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DISC NO.: 402136 FILE NAME: SUBPLAT-2
DRAWN BY: AJB FLD. BK. / PG. NO.: D83\51-54
COMPLETION DATE: 07-09-20 JOB NO.: 402.136

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SURVEYOR’S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF DUPAGE)

THIS IS TO CERTIFY TO THE VILLAGE OF ALGONQUIN THAT I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBDIVIDED AND PLATTED FOR THE OWNERS THEREOF THE FOLLOWING LEGALLY DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION THEREOF.

PARCEL 1:
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 275 IN TRAILS OF WOODS CREEK PHASE 1 SUBDIVISION PER DOCUMENT _____; (THE FOLLOWING 48 COURSES ARE ALONG A BOUNDARY LINE OF SAID TRAILS OF WOODS CREEK PHASE 1; 1) THENCE NORTH 89 DEGREES 49 MINUTES 23 SECONDS EAST, 130.00 FEET; 2) THENCE SOUTH 00 DEGREES 10 MINUTES 37 SECONDS EAST, 50.95 FEET; 3) THENCE SOUTHERLY 178.14 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 383.00 FEET AND A CHORD BEARING SOUTH 13 DEGREES 30 MINUTES 07 SECONDS EAST; 4) THENCE SOUTH 26 DEGREES 49 MINUTES 37 SECONDS EAST, 100.79 FEET; 5) THENCE SOUTHEASTERLY, 47.49 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING SOUTH 15 DEGREES 11 MINUTES 52 SECONDS EAST; 6) THENCE NORTH 86 DEGREES 25 MINUTES 53 SECONDS EAST, 200.24 FEET; 7) THENCE SOUTH 05 DEGREES 48 MINUTES 22 SECONDS WEST, 110.37 FEET; 8) THENCE SOUTH 27 DEGREES 02 MINUTES 53 SECONDS WEST, 134.12 FEET; 9) THENCE SOUTH 89 DEGREES 49 MINUTES 56 SECONDS WEST, 146.18 FEET; 10) THENCE SOUTHWESTERLY, 24.74 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING SOUTH 20 DEGREES 59 MINUTES 26 SECONDS WEST; 11) THENCE NORTH 89 DEGREES 49 MINUTES 56 SECONDS EAST, 273.01 FEET; 12) THENCE SOUTH 57 DEGREES 33 MINUTES 22 SECONDS EAST, 126.44 FEET; 13) THENCE SOUTH 34 DEGREES 57 MINUTES 54 SECONDS EAST, 126.99 FEET; 14) THENCE SOUTH 00 DEGREES 10 MINUTES 37 SECONDS EAST, 207.05 FEET; 15) THENCE SOUTH 83 DEGREES 52 MINUTES 15 SECONDS EAST, 39.36 FEET; 16) THENCE NORTH 89 DEGREES 51 MINUTES 16 SECONDS EAST, 11.69 FEET; 17) THENCE NORTH 00 DEGREES 08 MINUTES 44 SECONDS WEST, 459.09 FEET; 18) THENCE NORTH 01 DEGREES 44 MINUTES 07 SECONDS EAST, 204.61 FEET; 19) THENCE SOUTH 69 DEGREES 06 MINUTES 11 SECONDS EAST, 146.44 FEET; 20) THENCE NORTHEASTERLY 16.27 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD THAT BEARS NORTH 28 DEGREES 40 MINUTES 02 SECONDS EAST; 21) THENCE NORTH 53 DEGREES 33 MINUTES 46 SECONDS WEST, 139.28 FEET; 22) THENCE NORTH 48 DEGREES 19 MINUTES 47 SECONDS EAST, 120.20 FEET; 23) THENCE SOUTH 87 DEGREES 29 MINUTES 32 SECONDS EAST, 250.91 FEET; 24) THENCE SOUTH 60 DEGREES 33 MINUTES 49 SECONDS EAST, 521.20 FEET; 25) THENCE SOUTHWESTERLY 110.88 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 467.00 FEET AND A CHORD THAT BEARS SOUTH 36 DEGREES 14 MINUTES 19 SECONDS WEST; 26) THENCE SOUTH 29 DEGREES 26 MINUTES 11 SECONDS WEST, 214.37 FEET; 27) THENCE SOUTH 60 DEGREES 33 MINUTES 57 SECONDS EAST, 135.00 FEET; 28) THENCE SOUTH 29 DEGREES 26 MINUTES 11 SECONDS WEST, 128.37 FEET; 29) THENCE SOUTH 47 DEGREES 24 MINUTES 37 SECONDS WEST, 73.92 FEET; 30) THENCE SOUTH 53 DEGREES 59 MINUTES 29 SECONDS WEST, 293.12 FEET; 31) THENCE SOUTH 58 DEGREES 27 MINUTES 51 SECONDS WEST, 85.69 FEET; 32) THENCE SOUTH 89 DEGREES 51 MINUTES 16 SECONDS WEST, 362.28 FEET; 33) THENCE NORTH 00 DEGREES 08 MINUTES 44 SECONDS WEST, 135.00 FEET; 34) THENCE SOUTH 83 DEGREES 34 MINUTES 49 SECONDS WEST, 64.05 FEET; 35) THENCE SOUTH 00 DEGREES 08 MINUTES 44 SECONDS EAST, 75.27 FEET; 36) THENCE SOUTH 35 DEGREES 10 MINUTES 37 SECONDS WEST, 94.44 FEET; 37) THENCE SOUTH 60 DEGREES 17 MINUTES 53 SECONDS WEST, 124.08 FEET; 38) THENCE NORTH 89 DEGREES 44 MINUTES 12 SECONDS WEST, 276.63 FEET; 39) THENCE NORTH 14 DEGREES 43 MINUTES 13 SECONDS EAST, 137.71 FEET; 40) THENCE NORTHWESTERLY, 87.33 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 123.00 FEET AND A CHORD THAT BEARS NORTH 55 DEGREES 25 MINUTES 50 SECONDS WEST; 41) THENCE SOUTH 54 DEGREES 54 MINUTES 37 SECONDS WEST, 132.00 FEET; 42) THENCE NORTH 21 DEGREES 22 MINUTES 03 SECONDS WEST, 121.43 FEET; 43) THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 493.66 FEET; 44) THENCE NORTH 27 DEGREES 02 MINUTES 53 SECONDS EAST, 211.41 FEET; 45) THENCE NORTH 27 DEGREES 15 MINUTES 15 SECONDS WEST, 212.48 FEET; 46) THENCE NORTH 00 DEGREES 10 MINUTES 37 SECONDS WEST, 176.09 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

PARCEL 2:
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF OUTLOT H IN TRAILS OF WOODS CREEK PHASE 1 SUBDIVISION PER DOCUMENT _____; THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET ALONG A WESTERLY LINE OF SAID OUTLOT H; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET TO THE POINT OF BEGINNING; (THE FOLLOWING 21 COURSES ARE ALONG A BOUNDARY LINE OF SAID TRAILS OF WOODS CREEK PHASE 1); 1) THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET; 2) THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 21.17 FEET; 3) THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 135.00 FEET; 4) THENCE SOUTH 46 DEGREES 27 MINUTES 33 SECONDS EAST, 250.36 FEET; 5) THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 9.67 FEET; 6) THENCE NORTHEASTERLY, 10.70 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING NORTH 48 DEGREES 38 MINUTES 58 SECONDS EAST; 7) THENCE NORTH 36 DEGREES 14 MINUTES 30 SECONDS WEST, 138.14 FEET; 8) THENCE NORTH 63 DEGREES 58 MINUTES 33 SECONDS EAST, 121.17 FEET; 9) THENCE SOUTH 68 DEGREES 24 MINUTES 57 SECONDS EAST, 121.17 FEET; 10) THENCE SOUTH 47 DEGREES 58 MINUTES 51 SECONDS EAST, 121.17 FEET; 11) THENCE SOUTH 65 DEGREES 49 MINUTES 25 SECONDS WEST, 153.13 FEET; 12) THENCE SOUTHERLY, 25.18 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET AND A CHORD BEARING SOUTH 12 DEGREES 09 MINUTES 07 SECONDS EAST; 13) THENCE NORTH 89 DEGREES 52 MINUTES 22 SECONDS EAST, 135.92 FEET; 14) THENCE SOUTH 05 DEGREES 41 MINUTES 19 SECONDS EAST, 42.95 FEET; 15) THENCE SOUTH 29 DEGREES 33 MINUTES 07 SECONDS WEST, 76.74 FEET; 16) THENCE SOUTH 38 DEGREES 14 MINUTES 14 SECONDS WEST, 63.79 FEET; 17) THENCE SOUTH 66 DEGREES 26 MINUTES 12 SECONDS WEST, 182.55 FEET; 18) THENCE SOUTH 84 DEGREES 12 MINUTES 18 SECONDS WEST, 93.84 FEET; 19) THENCE NORTH 87 DEGREES 13 MINUTES 01 SECONDS WEST, 93.72 FEET; 20) THENCE NORTH 55 DEGREES 17 MINUTES 08 SECONDS WEST, 93.72 FEET; 21) THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 192.10 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY.

PARCEL 3:
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF OUTLOT H IN TRAILS OF WOODS CREEK PHASE 1 SUBDIVISION PER DOCUMENT _____; THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET ALONG A WESTERLY LINE OF SAID OUTLOT H; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET; THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 41.37 FEET TO THE POINT OF BEGINNING; (THE FOLLOWING 11 COURSES ARE ALONG A BOUNDARY LINE OF SAID TRAILS OF WOODS CREEK PHASE 1); 1) THENCE CONTINUING NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 280.12 FEET; 2) THENCE NORTHERLY, 181.19 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 02 DEGREES 05 MINUTES 39 SECONDS WEST; 3) THENCE NORTH 42 DEGREES 16 MINUTES 16 SECONDS EAST, 313.74 FEET; 4) THENCE EASTERLY, 97.00 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 117.00 FEET AND A CHORD BEARING NORTH 66 DEGREES 01 MINUTES 21 SECONDS EAST; 5) THENCE NORTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, 351.77 FEET; 6) THENCE SOUTH 00 DEGREES 13 MINUTES 34 SECONDS EAST, 135.00 FEET; 7) THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, 330.00 FEET; 8) THENCE SOUTH 69 DEGREES 48 MINUTES 40 SECONDS WEST, 22.08 FEET; 9) THENCE SOUTH 42 DEGREES 16 MINUTES 16 SECONDS WEST, 277.99 FEET; 10) THENCE SOUTH 46 DEGREES 27 MINUTES 33 SECONDS EAST, 262.52 FEET; 11) THENCE SOUTH 43 DEGREES 32 MINUTES 27 SECONDS WEST, 135.00 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

PARCEL 4:
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF OUTLOT H IN TRAILS OF WOODS CREEK PHASE 1 SUBDIVISION PER DOCUMENT _____; THENCE NORTH 59 DEGREES 16 MINUTES 33 SECONDS EAST, 377.51 FEET ALONG A WESTERLY LINE OF SAID OUTLOT H; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 713.12 FEET; THENCE NORTH 43 DEGREES 32 MINUTES 27 SECONDS EAST, 201.00 FEET; THENCE NORTH 46 DEGREES 27 MINUTES 33 SECONDS WEST, 41.37 FEET TO THE POINT OF BEGINNING; (THE FOLLOWING 7 COURSES ARE ALONG A BOUNDARY LINE OF SAID TRAILS OF WOODS CREEK PHASE 1); 1) THENCE CONTINUING NORTH 89 DEGREES 46 MINUTES 26 SECONDS EAST, 81.66 FEET ALONG THE LAST DESCRIBED COURSE; 2) THENCE NORTHEASTERLY, 110.03 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 123.00 FEET AND A CHORD BEARING NORTH 64 DEGREES 08 MINUTES 49 SECOND EAST; 3) THENCE SOUTH 51 DEGREES 28 MINUTES 48 SECONDS EAST, 139.39 FEET; 4) THENCE SOUTH 49 DEGREES 00 MINUTES 59 SECONDS WEST, 92.75 FEET; 5) THENCE SOUTH 68 DEGREES 47 MINUTES 00 SECONDS WEST, 92.75 FEET; 6) THENCE SOUTH 89 DEGREES 46 MINUTES 26 SECONDS WEST, 129.45 FEET; 7) THENCE NORTH 00 DEGREES 13 MINUTES 34 SECONDS WEST, 135.00 FEET TO THE POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

CONTAINING 34.785 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT IRON STAKES HAVE BEEN SET AT ALL LOT CORNERS, POINTS OF CURVATURE AND TANGENCY, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED OR MEDIAN OUTLOTS, AND THAT THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND SUBDIVISION AS REQUIRED BY THE PLAT ACT (765 ILCS 205/0.01 ET SEQ.) DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT THE FOREGOING FALLS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ALGONQUIN, AND I FURTHER CERTIFY THAT PART OF THE PROPERTY DESCRIBED HEREON FALLS WITHIN
WITHIN ZONE X AS DESIGNATED AND DEFINED BY F.E.M.A. PER FLOOD INSURANCE RATE MAP PANEL NO. 17111C00336J WITH AN EFFECTIVE DATE OF NOVEMBER 16, 2006 AND LETTERS OF MAP REVISION CASE 07-05-2361P WITH THE EFFECTIVE DATE OF FEBRUARY 14, 2007 AND CASE _____ WITH THE EFFECTIVE DATE OF _____