### VILLAGE OF ALGONQUIN VILLAGE BOARD MEETING February 19, 2019 7:30 p.m. 2200 Harnish Drive

### -AGENDA-

### 1. CALL TO ORDER

- 2. ROLL CALL ESTABLISH QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- 5. AUDIENCE PARTICIPATION

(Persons wishing to address the Board must register with the Village Clerk prior to call to order.)

# 6. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved/accepted by one motion with a voice vote.

### A. APPROVE MEETING MINUTES:

- (1) Liquor Commission Hearing February 5, 2019
- (2) Village Board Meeting Held February 5, 2019
- (3) Committee of the Whole Held February 12, 2019

### B. VILLAGE MANAGER'S REPORT FOR JANUARY 2019

### 7. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

### A. PASS ORDINANCES:

- Pass an Ordinance Approving a Zoning Variation for Markwalder Animal Care Clinic to allow a Side Yard Fence Enclosure to be Constructed Within Landscape Setback Area on Lot 16 in Kaper's Business Center Unit 2 (230 Stonegate Road)
- (2) Pass an Ordinance Issuing a Special Use Permit for a Medical Office at 1212 East Algonquin Road in the Fountain Square Commercial Center (Bonczak Family Medical)
- (3) Pass an Ordinance Approving an Amendment to Chapter 33, Increasing the Number of Available Class A-1 Liquor Licenses

### B. ADOPT RESOLUTIONS:

- (1) Pass a Resolution Accepting and Approving a Residential Lease Agreement with Matthew Mazola for Leasing of the Edgewood Property
- (2) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Water Main & Sanitary Improvements Stage 1C Change Order in the Amount of \$2,554,909.00
- (3) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Sleepy Hollow Roadway Reconstruction Design in the Amount of \$67,425.00
- (4) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Terrace Hill Roadway Rehabilitation Design in the Amount of \$342,858.00
- (5) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Harnish Drive Roadway Rehabilitation Phase 2 Design in the Amount of \$41,384.00
- (6) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Lake Braewood Drainage Improvements Phase 1 Design in the Amount of \$133,510.00
- (7) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Downtown Streetscape Stage 3 Streetscape Design and Section 2 of the Downtown Streetscape Dry Utility Relocation Program (DURP) Project in the amount of \$84,402.00
- (8) Pass a Resolution Accepting and Approving an Agreement with Engineer Enterprises Inc. for the Phase 3 Design Services & Construction Inspection for the WTP No. 1 MCC Replacement & WTP No.'s 1, 2, &3 HSP Motor Replacement in the Amount of \$100,592.00
- (9) Pass a Resolution Accepting and Approving an Agreement with Engineer Enterprises Inc. for the PRV Replacement Program Year 1 Phase 1 and 2 Design in the amount of \$92,746.00
- (10) Pass a Resolution Accepting and Approving an Agreement with Midwest Water Inc for Year 3 Acoustic Pipeline and Manhole Camera Inspections in the Amount of \$160,000.00
- (11) Pass a Resolution Accepting and Approving an Agreement with Spectrum Contracting Corporation for Emergency Water Treatment Plant 3 Membrane Tank Rehabilitation in the Amount of \$82,500.00

### DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA

### 9. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER

A. List of Bills Dated February 19, 2019 totaling \$1,060,586.93

### COMMITTEE OF THE WHOLE:

### A. COMMUNITY DEVELOPMENT

(1) Approve a Public Event and Liquor Event Permit for St. Margaret Mary Church Shamrock Shave Event to be held March 9, 2019

### B. GENERAL ADMINISTRATION

(1) Pass a Resolution Accepting and Approving a One Year Agreement with GovTempsUSA, LLC for Margaret Blanchard, Employee Leasing Agreement

# C. PUBLIC WORKS & SAFETY

- 11. VILLAGE CLERK'S REPORT
- 12. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 13. CORRESPONDENCE
- 14. OLD BUSINESS

8.

10.

- 15. EXECUTIVE SESSION: If required
- 16. NEW BUSINESS
- 17. ADJOURNMENT

# Minutes of the Algonquin Village Special Liquor Commission Hearing Held in Village Board Room on February 5, 2019

<u>CALL TO ORDER</u>: Liquor Commissioner John Schmitt opened the meeting at 7:15 PM. A roll call by Village Clerk Jerry Kautz showed the following commissioners were present: Debby Sosine, John Spella, Janis Jasper, Jerrold Glogowski, Laura Brehmer Absent: Jim Steigert Staff in Attendance: Village Manager, Tim Schloneger; Police Chief John Bucci; and Village Attorney Kelly Cahill

For Alleged Violations of Chapter 33, Liquor Control and Liquor Licensing, of the Algonquin Municipal Code and applicable sections of the Illinois Compiled Statutes Selling/Serving Alcohol to Minors

# (Please Note: A Court Reporter was present to take verbatim minutes)

# Jaing's Mongolian & Japanese Grill, Inc. d/b/a Jaing's Mongolian Grill – 1470 S. Randall Rd, Algonquin

Attorney Cahill read their rights.

Sold alcohol to two persons under the age of 21 on December 19, 2018 on the same night.

# Negotiated plea of guilty.

Penalty: \$1000 fine plus court costs, BASSET training for four employees on February 23.

Ms. Sosine warned the owner of the severity of selling minors and suggests they look into purchasing a computer based machine that checks ID's.

Commissioners consented to the penalty.

# MOD Superfast Pizza, LLC d/b/a Mod Pizza – 228 S. Randall Road, Algonquin

Attorney Cahill read their rights.

Sold wine to two persons under the age of 21 on December 19, 2018

Negotiated plea of guilty.

Penalty: \$1000 fine plus court costs, BASSET training for employees.

Commissioners warned of the consequences if this business should be in violation.

Commissioners consented to the penalty.

# WOOW Sushi Algonquin, LLC d/b/a WOOS Japanese Restaurant – 780 S. Randall Road, Algonquin

Attorney Cahill read their rights.

Sold alcohol to two minors on December 19, 2018 on the same night.

This is the business's third offense in five years. The Commission was very much concerned with this violation.

Negotiated plea of guilty.

Penalty: \$2,000.00 fine plus court costs, suspended license four days beginning February 15 through 18, 2019. BASSET training for all employees, and there will be compliance checks every moth for the next two years.

The owner was warned by Commissioners that they can lose their license permanently if these violations continue. Commissioners consented to the penalty.

<u>ADJOURNMENT</u>: Being no further business, Commissioner Schmitt adjourned the hearing at 7:45 p.m.

Submitted: \_\_\_\_

Jerry Kautz, Village Clerk



### Minutes of the Meeting of the President and Board of Trustees of the Village of Algonquin, McHenry & Kane Counties, Illinois Held in the Village Board Room on February 5, 2019

<u>CALL TO ORDER</u>: President Schmitt called tonight's meeting to order at 7:46 PM. Village Clerk Jerry Kautz called the roll with the following trustees present: Debby Sosine, Janis Jasper, Jerrold Glogowski, Laura Brehmer, Debby Sosine, John Spella. Absent: Jim Steigert. (Quorum was established)

Staff in attendance: Village Manager, Tim Schloneger; Community Development Director, Russ Farnum; Senior Planner, Ben Mason; Public Works Director, Bob Mitchard; Police Chief, John Bucci; and Village Attorney Kelly Cahill.

<u>PLEDGE TO FLAG</u>: Clerk Kautz led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Sosine, seconded by Glogowski, to adopt tonight's agenda deleting item 17, Executive Session. Voice vote carried.

# AUDIENCE PARTICIPATION:

(1) Jeffrey R. Young, P.E., McHenry County Engineer, wished to introduce himself and offered information regarding Randall Road rehab construction. Residents can get information on the project website <u>http://randallroad.info</u>

# APPOINTMENT:

(1) Moved by Sosine, seconded by Glogowski, to advice & consent to the appointment of Nancy Dombrowski as Member of the Historic Commission for a term to expire May 5, 2020. Voice vote; ayes carried

PRESENTATION OF THE 2019 ANNUAL BUSINESS AWARDS PRESENTATION:

Mr. Ben Mason announced the winners of this year's Business awards. Each recipient was presented the award by President Schmitt.

### New Development Architectural Award:

O'Reilly Auto Parts, 1720 East Algonquin Road Ortho Illinois Algonquin, 650 South Randall Road

### Rehabilitation Award:

Cattlemen's Burgers and Brew, 205 South Main Street Donkey Inn Bar and Grill, 300 Eastgate Court Algonquin Area Public Library, 2600 Harnish Drive and 115 Eastgate Drive

### **Business Improvement Award:**

Bold American Fare, 8 South Main Street Fox 14 Marina, 811 North Harrison Street

### Community Service Award:

MedExpress Urgent Care, 226 South Randall Road Buffalo Wild Wings, 461 South Randall Road Diamond Physical Therapy, 1140 East Algonquin Road and 1487 South Randall Road

<u>CONSENT AGENDA</u>: The following items are considered routine in nature and are approved/accepted by one motion with a voice vote:

A. APPROVE MEETING MINUTES:

(1) Village Board Meeting Held January 15, 2019

(2) Committee of the Whole Special Meeting Held January 15, 2019

(3) Committee of the Whole Meeting Held January 22, 2019

Moved by Spella, seconded by Sosine, to approve the Consent Agenda of February 5, 2019. Voice vote; ayes carried.

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order)

A. PASS ORDINANCES:

(1) **2019-O-02,** Ordinance Approving the Village of Algonquin Zoning Map Effective as of February, 2019

B. ADOPT RESOLUTIONS:

(1) **2019-R-06**, Resolution Indicating the Village of Algonquin desires to undertake, in the years 2019 and 2020, the location, construction, operation and maintenance of driveways and street returns, water main, sanitary and storm sewers, street light, traffic signals, sidewalk, landscaping, etc., on State highways

(2) **2019-R-07**, Resolution Accepting and Approving an Agreement with Baxter and Woodman for Engineering Services in the Amount of \$25,000.00

Moved by Glogowski, seconded by Brehmer, to approve the Omnibus Agenda for February 5, 2019.

Roll call vote; voting aye –Sosine, Spella, Jasper, Glogowski, Brehmer. Motion carried; 5-ayes, 0-nays, 1-absent.

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Sosine, to approve the List of Bills for payment for 02/05/2019 in the amount of \$ 1,713,628.13 including payroll expenses as recommended for approval.

Roll call vote; voting aye –Sosine, Spella, Jasper, Glogowski, Brehmer. Motion carried; 5-ayes, 0-nays, 1-absent.

### PAYMENT OF BILLS:

| General                     | \$ 119,871.63       |
|-----------------------------|---------------------|
| MFT                         | 10,240.88           |
| Swimming Pool               | 208.23              |
| Street Improvement          | 289,033.60          |
| Park Improvement            | 96,990.01           |
| Water & Sewer               | 128,221.35          |
| Water & Sewer Improvement   | 180,180.73          |
| Development Fund            | 14,743.40           |
| Debt Service                | 535.00              |
| Building Maintenance        | 13,187.78           |
| Vehicle Maintenance Service | <u>22,056.25</u>    |
|                             | Total \$ 875,268.86 |

COMMITTEE & CLERK'S REPORTS:

UNDER COMMITTEE OF THE WHOLE None

VILLAGE CLERK'S REPORT

Clerk Kautz reported the future Village meeting schedule.

### STAFF REPORTS:

### ADMINISTRATION: Tim Schloneger

1. The Capital Plan is being formulated in Springfield. The Village is attempting to receive some funding for various capital improvements.

### COMMUNITY DEVELOPMENT: Russ Farnum

1. Brian Martin was sworn in as President of the Illinois Chapter of the International Association of Electrical Inspectors (IAEI). Community Development and the Village of Algonquin are fortunate to have someone of Brian's caliber on our team!

### POLICE DEPARTMENT: John Bucci

1. No Report

### PUBLIC WORKS: Bob Mitchard

- 1. Working on next year's capital improvement projects.
- 2. Staff has been battling the recent snow and ice storms.
- 3. Water pipes froze in Village Hall and are now being restored.

4. A water main on Algonquin Road had burst but the connection has been shut off until weather moderates.

5. A severe ice storm is predicted for tonight. Driving will be hazardous.

### VILLAGE ATTORNEY: Kelly Cahill

1. She has been working on village property issues, public works matters, contract review.

# CORRESPONDENCE & MISCELLANEOUS: None

### OLD BUSINESS: None

EXECUTIVE SESSION: None

NEW BUSINESS: None

<u>ADJOURNMENT</u>: There being no further business, it was moved by Glogowski, seconded by Sosine, to adjourn. Voice vote; ayes carried.

The meeting was adjourned at 8:15 pm.

Submitted:

Approved this 19<sup>th</sup> day of February 2019

Village Clerk, Jerry Kautz

Village President, John Schmitt



### Village of Algonquin Minutes of the Committee of the Whole Meeting Held in Village Board Room February 12, 2019

### AGENDA ITEM 1: Roll Call to Establish a Quorum

Trustee Brehmer, Chairperson, called the Committee of the Whole meeting to order at 7:30 p.m. Present: Trustees Debby Sosine, John Spella, Janis Jasper, Jerry Glogowski, Laura Brehmer, Jim Steigert, & President Schmitt. A quorum was established.

Staff Present: Village Manager Tim Schloneger; Public Works Director, Bob Mitchard; Community Development Director, Russ Farnum; Village Clerk, Jerry Kautz; and Attorney, Kelly Cahill.

AGENDA ITEM 2: Public Comment None

**AGENDA ITEM 3:** Community Development

A. Introduction of Algonquin/Lake in the Hills Chamber Executive Director Renee Erling and Chamber Update

Ms. Erling gave a brief update of Chamber events. She stated that the Chamber has seen thirty percent growth in membership.

B. Consider a Public Event Permit and Special Event Liquor Permit for St. Margaret Mary Church Shamrock Shave to be held March 9, 2019

St. Margaret Mary parish has petitioned for a Special Event Permit for March 9, 2019, for their Annual "Shamrock Shave" event, a fundraiser for children with cancer. The event is held entirely indoor and would not ordinarily require a special event permit except for the parish's desire to serve beer and wine with the corned beef dinner. This event has been held by St. Margaret Mary for many years with no issues. Chief Bucci and the Police Department have reviewed the request and recommend forwarding this request to the Board for approval. Community Development Staff concur with that recommendation.

Consensus of the Committee of the Whole was to move on to the Board for approval.

### C. Consider a Zoning Variance for Markwalder Animal Care Clinic

Mr. Bob Edwards, RWE Management Company – on behalf of Dr. Dan Markwalder, owner of the Animal Care Clinic at 230 Stonegate Road – has filed a petition for a zoning variance to request an exception to the village code standards and allow a side yard fence enclosure to be constructed within a required open space landscape setback.

As a bit of background, the petitioner received Special Use Permit approval in 2018 to construct an addition to their building and accommodate overnight boarding of dogs at the animal clinic. The addition is underway, and an outdoor dog run is being sited on the south end of the property within the required building setbacks.

The current proposal is for an additional fenced enclosure on the west side of the building, within a 30foot landscape setback from Rolls Drive. Enclosed is a site plan that shows the proposed siting of the enclosure, which would be a 6-foot tall (72") aluminum picket-style fence. The petitioner is aware of the open space requirement on the west side of property, and the current rear building wall is appropriately setback 30-feet from the parkway and sidewalk.

The Village's zoning code limits corner lot side yard fences to residential districts and caps the height at a maximum of 42" inches (Chapter 21, Section 15 Accessory Buildings and Uses). In commercial districts, unless otherwise approved as part of a PUD development, building footprints and related enclosed areas such as trash enclosures, fenced-in playgrounds or dog runs, are required to comply with the site's overall building setback lines. For this property, a 30-foot setback was required along both Stonegate Road and Rolls Drive when it was first developed back in 1997. The purpose of the side yard enclosure would be to allow outdoor access for dogs recovering from surgery, separate from the common dog run and outdoor exercise area located on the south end of the building. Staff is not debating

that this additional enclosure would be beneficial to the animal clinic and its efforts to offer a fuller range of services - the dog run on the south end of the building will primarily serve those able-bodied dogs staying in the overnight kennel – the challenge is permitting a portion of the site's open space be removed that was set aside and required under the original PUD approval. A variance is defined as a hardship beyond control of the property owner, and prohibits use of the property or rights enjoyed by similar properties. To meet a variance standard, a higher threshold than "reasonableness" must be met and the request cannot just be a matter of convenience. According to village code, evidence must show that enforcement of a zoning provision results in "a practical difficulty or particular hardship because of unusual surroundings or condition of the property involved, or by reason of exceptional narrowness, shallowness, or shape of the zoning lot, or because of unique topography, underground conditions, or other unusual circumstances". In this proposal, Staff was not able to identify a particular hardship from the physical conditions of the property in terms of such aspects as unique lot configuration, dimensions or topography that result in the subject property being deprived of similar use and development rights that are enjoyed by surrounding commercial properties. It appears more likely that the cause of the hardship is a result of the building's interior floor plan that does not accommodate the petitioner's desired ability to have multiple means of accessing the approved outdoor fenced area that is enclosed on the south side of the building. Staff therefore cannot support the proposed side vard fence enclosure as depicted on the enclosed site plan prepared by Linden Group dated January 17, 2019 and recommends denial of the variance request.

On January 14, 2019 the Planning and Zoning Commission considered the petition and unanimously recommended approval (4-0) of the request for a Zoning Variance to allow the side yard fence enclosure to be constructed within the landscape setback area, based on current animal care best practices, which recommend the segregation of hospitalized dogs receiving treatment from other able-bodied dogs. The Commission supported the petitioner's request for a 72-inch tall fence, with the condition that landscaping be added around the exterior of the fence enclosure.

Should the Committee of the Whole concur with the Planning and Zoning Commission, staff recommends the following conditions of approval:

1. The fence enclosure shall be an earth tone color, to complement the brick exterior of the building and match the color of the fence enclosure on the south side of the building.

2. A dense row of evergreen arbor vitae shall be planted around the exterior of the fence enclosure, for screening purposes, as depicted on the updated building elevations prepared by Linden Group dated January 17, 2019.

3. The fence enclosure shall be limited to the specific 7 by 10-foot area as depicted on the site plan prepared by Linden Group dated January 17, 2019.

Following a few brief questions as to having enough exit doors, the consensus of the Committee of the Whole was to move this item along to the Board for approval.

### D. Consider a Special Use Permit for Bonczak Family Medical Office

Dr. Boguslaw Bonczak has submitted a petition for a Special Use Permit for a family medical office in the multi-tenant building located at the rear of the Fountain Square commercial center on East Algonquin Road. The office building consists of owner-occupied condo units of which the petitioner's space has an address of 1212 E. Algonquin Road.

A medical office requires a special use permit and enclosed please find an overview of the business provided by the petitioner. The subject property is zoned B-1 PUD and medical office is allowed as a special use in any B-1, B-2, OR&D, or B-P District. The practice would serve as a family medical office and is new to the area. The office would start out with limited hours, open Monday through Wednesday, 6:00pm – 8:00pm, and have earlier afternoon and morning hours Thursday through Saturday. The practice would be staffed by the petitioner who is a licensed physician, and his wife Ms. Maria Kordas who is a nurse. The office building has shared parking and the medical practice will not negatively impact the parking needs of the building's other tenants as the petitioner

anticipates an average of less than ten patients a day. On January 14, 2019, the Planning and Zoning Commission considered the petition and unanimously recommended approval (4-0) of the request for the Special Use Permit for Bonczak Family Medical Office at 1212 E. Algonquin Road.

Staff concurs with the Planning and Zoning Commission and recommends approval of the Special Use Permit, subject to the following conditions:

1. All medical waste shall be disposed of properly in accordance with all State and County Health Codes.

2. The use shall comply with all code requirements for a medical office. A set of building plans shall be submitted for review and approval by the village's Building Department. A Certificate of Occupancy shall be issued prior to the business opening.

3. A wall sign permit shall be reviewed and approved by Community Development staff.

Following the introduction of Dr. and Mrs. Banczak, the consensus of the Committee of the Whole was to forward to the Board for approval.

### AGENDA ITEM 4: General Administration

# A. Consider Amending Chapter 33 to Increase the Number of Available Class A-1 Liquor Licenses

In accordance with an ordinance passed in 2013 limiting the number of allowable liquor licenses in all classes to the number of licenses issued at that time, the attached proposed ordinance increases the number of available Class A-1 liquor licenses by one. This change is the result of requests from 1521 Sapporo Tanashii, 1521 S Randall Road, Algonquin, a new restaurant opening soon in the former Famous Dave's building. This license will allow them to serve alcohol for consumption on premises, and shall permit the sale of alcohol for consumption off premises. Staff recommends that the change in the number of available licenses be approved.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### B. Consider an Agreement with GovTemps for Margaret Blanchard Temporary Services

Mr. Schloneger is recommending that the Village enter into an agreement with GovTemps for the services of Peggy Blanchard. Peggy will serve as an independent contractor working on economic development projects for the Village, reporting to Russ Farnum. It is anticipated that she will typically work 20-24 hour per week at a rate of \$81.20 per hour. The starting date will be April 8.

Peggy will work primarily in retail economic development, focusing on the downtown, Algonquin Road, and Randall Road. Peggy has a distinguished career in the retail arena, having recently retired as Barrington's Director of Economic Development. Her leadership with the International Council of Shopping Centers will also serve as a great asset as we continue our work of recruiting new retailers and filling vacant spaces. Ms. Blanchard was introduced and greeted warmly by the Committee of the Whole, she will report directly to Russ Farnum with her own office space. Trustee Brehmer stated she would prefer a six-month contract compared to one year due to expense. Trustees Glogowski, Spella, and Sosine disagreed saying this is just what the Village needs at this time with her expertise. Ms. Brehmer is not against this hire but would like to seen more in-house personnel.

Following discussion, the consensus of the Committee of the Whole was to forward to the Board for approval.

### AGNEDA ITEM 5: Public Works & Safety

Mr. Mitchard presented the following items:

### A. Consider a Lease Agreement with Matthew Mazola for the Edgewood Property

This is a Residential Lease Agreement for the village-owned single family home at 5615 Edgewood Road that exists on the property commonly known as the Sarah Fields property. The lease is a three-year term agreement with Matthew Mozola, who is an employee in the Public Works Department. Matt intends to occupy the home for the term of the lease with his girlfriend.

The lease was drawn up and completely vetted by our Village Attorney, Kelly Cahill and is ready for consideration and execution by the Village Board. Matthew has agreed to occupy the home and garage, and generally monitor the security of the Village's property from vandalism and other misuse, up until and while the property is being repurposed as a passive park and storm water management facility. Matthew has provided the proof and ability to meet the insurance and monthly payment requirements of the lease; therefore, it is our recommendation that the Committee of the Whole take the necessary action to move this item positively forward to the Village Board for approval.

The consensus of the Committee of the Whole was to forward to the Board for approval.

# B. Consider an Agreement/Change Order with Christopher Burke for the Water Main & Sanitary Improvements Stage 1C

This is a proposal from Burke LLC for Change Order No. 16 to the original Design Build contract for the Main Street Streetscape and Underground Utility replacements. This Change Order includes all necessary Water Main and Sanitary Sewer Replacement between Algonquin Road (Rt. 62) and Riverview Drive on N. Main Street. We have asked Burke LLC to provide us this proposal to take advantage of the fact that Martam Construction and the team are still on site, and available to jump immediately on this critical infrastructure work on North Main Street. The ATT delays on the Main Street Bridge over Crystal Creek have created a gap in Martam's schedule that will allow them to focus on this work until the ATT crews complete their work and demolition on the bridge can begin. Once the bridge is available for demolition, the projects will precede forward concurrently using Martam and Burke LLC's shared resources. It is our recommendation that the Committee of the Whole approve this Change Order with Burke LLC in the total amount not to exceed \$2,554,909.00

The consensus of the Committee of the Whole was to forward to the Board for approval.

# C. Consider an Agreement with Engineering Enterprises Inc. for Phase 3 Design Services & Construction Inspection for the WTP No. 1 MCC Replacement & WTP No.'s 1, 2, & 3 HSP Motor Replacement

Staff has received proposals for the Request for Proposals (RFP) on the WTP No. 1 MCC Replacement & WTP Nos. 1, 2, & 3 HSP Motor Replacements in the Village of Algonquin. Please recall that due to the technical nature of this project the RFP was only submitted to Engineering Enterprises, Inc (EEI) as they were the designers of the project. In addition, at your request the two scopes of service (Phase 3 Design Services & Construction Inspection Services) were combined into this recommendation. The proposals were reviewed with an emphasis on each firm's qualifications, expertise, work load, team makeup, and value. Per the RFP EEI submitted a cost based on the RFP for observation, documentation, as well as Ph. 3 Design Services (submittal review and technical analysis of equipment). The proposals met all requirements outlined in the RFP issued by the Village. In addition, EEI has listed Chris Walton as the inspector for the project. While Mr. Walton has not performed this service for the Village, his work history is well suited to this role. Additionally, Mr. Walton is also well entrenched with the Villages water model and thus is familiar with operations and system design, both important aspects in performing the work outlined within the RFP.

The Village budgeted a total amount of \$95,000.00 in 02900400-42232 for this project. The line items are split between the MCC Upgrades – WTP 1 (70k) & WTP 2&3 HSP Improvements (25k). It is highly likely that the Ph. 3 design fees in the amount of \$28,592.00 will be expended this FY. Leaving the \$72,000.00 inspection fees for next fiscal year (construction not scheduled to start until Sept 2019 due to long lead time in securing equipment). The 2019/20 FY planned budget has an amount of \$120,000.00 scheduled, which will clearly cover the remainder of the proposal fee.

Based on all the above mentioned information it is my recommendation that you consider Engineering Enterprises, Inc. for this project in the amount of \$100,592.00.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### D. Consider an Agreement with Christopher Burke Engineering for Sleepy Hollow Roadway Reconstruction Design

Staff has reviewed the Proposals for the Phase 2 Design Engineering Services Update as indicated in the Request for Proposal (RFP) for the Sleepy Hollow Road Reconstruction (VoA15-04-16C) project in the Village of Algonquin. The proposal was reviewed with an emphasis on the firm's qualifications, expertise, work load, team makeup, and value.

The RFP was delivered only to Christopher B Burke Engineering, Ltd. (CBBEL) as they performed both the Phase 1 & 2 design for this project and thus have intimate knowledge of the project scope and complexities. As the Village Engineering Firm, CBBEL has provided the Village with a Master Agreement Work Order Form in lieu of our standard proposal package.

The Village has requested engineering design services to refresh the Sleepy Hollow Roadway reconstruction plans that were completed in late 2016. Since that time the project corridor has undergone several changes, and the Village has updated several processes and been subjected to new engineering standards and design criteria. The culmination of all those elements has led to the need to update the plans. Attached is the full scope of work that this proposal addresses.

The Village did not budget any amount in the Capital Improvement fund code 04900300 – 42232 for this aspect of the project. In order to prepare the project for construction, which is currently in the 2019/20

FY budget, this projects design update needs to be conducted this fiscal year. As such, a one sided transfer will be made in the amount of \$70,000.00 to cover the shortfall for the expected \$67,425.00 in design fees. The Village has counted on CBBEL for producing quality engineering for over a decade now and they have never failed to deliver. This project has a very tight time frame, but they are well positioned to handle this additional stress. Staff recommends that Christopher B. Burke Engineering, Ltd. be considered by the Committee of the Whole in the amount of \$67,425.00.

The consensus of the Committee of the Whole was to forward to the Board for approval.

# E. Consider an Agreement with Christopher Burke Engineering for Terrace Hill Roadway Rehabilitation Design

Staff reviewed the Proposals for the Phase 2 Design Engineering Services Update as indicated in the Request for Proposal (RFP) for the Terrace Hill Roadway Rehabilitation (VoA15-04-16A) project in the Village of Algonquin. The proposal was reviewed with an emphasis on the firm's qualifications, expertise, work load, team makeup, and value. The RFP was delivered only to Christopher B Burke Engineering, Ltd. (CBBEL) as they performed both the Phase 1 & 2 design for this project and thus have intimate knowledge of the project scope and complexities. As the Village Engineering Firm, CBBEL has provided the Village with a Master Agreement Work Order Form in lieu of our standard proposal package. The Village has requested engineering design services to refresh the Terrace Hill Roadway Rehabilitation plans that were completed in early 2017. Since that time the project area has continued to deteriorate to the point that Persimmon and Lakeview are now being included. The Village has also updated several processes and been subjected to new engineering standards and design criteria. Lastly, due to other projects coming to light on the peripheral of this project, several elements have to be altered to fit in with those plans. The culmination of all those elements has led to the need to update the plans. Lastly, the Village requested that CBBEL provide a fee to perform the Construction Inspection of the projects installation. The proposal addressed each of the elements of the scope issued. The task summary within the Man-Hours worksheet issued within the proposal is consistent with the scope of work. The hourly rates listed are per the agreement with the Village. CBBEL has completed the Phase 1 & 2 Engineering Design services of this project. The elements of this project are well within the technical abilities of the firm. In the realm of inspection, it should be noted that several consultants would be needed to provide the proper oversight of construction. CBBEL has direct access to structural engineers that will be able to review the bridge elements, and have further listed Rubino as the sub-consultant for geotechnical services. Lastly, CBBEL contracted with Applied Ecological Services (AES) for design of ecological elements on the project and will utilize AES to inspect those installations. The combination of CBBEL, Rubino, & AES inspectors will provide this multi-faceted project with expert inspection in each area.

The Village budgeted \$15,000.00 in the Capital Improvement fund code 04900300 - 42232 for this aspect of the project, however as the scope has increased since this budget was put together, additional funds will be needed to cover invoices until the start of the 2019/20 FY. A one sided transfer will be made in the amount of \$50,000 to cover the shortfall for the expected \$63,118.00 in design fees. Any design work that is completed in the 2019/20 will be funded by the planned 50k budget in that FY. The Construction Inspection aspect (\$279,740.00) of this proposal will not be enacted until the 2019/20 FY in which Staff has requested \$350,000.000.

The Village has counted on CBBEL for producing quality engineering for over a decade now and they have never failed to deliver. This project has a very tight design time frame, but they are well positioned to handle this additional stress. In addition, CBBEL has put together a technically strong inspection staff for the project. Staff recommend that Christopher B. Burke Engineering, Ltd. be considered by the COTW in the amount of \$342,858.00. This cost is based on estimated hours for the completing the scope of services, but will be billed on actual hours spent.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### F. Consider an Agreement with Christopher Burke Engineering for Harnish Drive Roadway Rehabilitation Phase 2 Design

This proposal was provided only to Christopher B. Burke Engineering, Ltd. as they are the only firm within the Village arsenal that can respond to the needs of this project. Please note that this projects Phase 1 design firm (GSG Consultants) failed to meet the expectations of the Village, thus putting the

project plans woefully behind schedule. As the Village Engineering Firm, CBBEL has provided the Village with a Master Agreement Work Order Form in lieu of our standard proposal package.

The Village has requested the standard Phase 2 engineering design services as well as completing all items not within the Phase 1 design documents. Phase 2 Design services bring project documents to the point in which the project can be issued to bid for construction.

The Village budgeted \$100,000.00 in the 2018/19 FY in fund code 04900300-42232 of which \$13,000.00 has already been expended. This leave \$87,000.00 in the current FY. The proposal total, of \$41,384.00, is well within the budget. The Village has counted on CBBEL for producing quality engineering for over a decade now and they have never failed to deliver. This project has a very tight design time frame, but they are well positioned to handle this additional stress. Staff recommends that Christopher B. Burke Engineering, Ltd. be considered by the COTW in the amount of \$41,384.00. This cost is based on estimated hours for completing the scope of services, but will be billed on actual hours spent.

The consensus of the Committee of the Whole was to forward to the Board for approval.

# G. Consider an Agreement with Christopher Burke Engineering for Lake Braewood Drainage Improvements Phase 1 Design

The proposal was reviewed with an emphasis on the firm's qualifications, expertise, work load, team makeup, and value. The RFP was delivered only to Christopher B Burke Engineering, Ltd. (CBBEL) as they performed both the investigative report and preliminary engineering for this project and thus have intimate knowledge of the project scope and complexities. As the Village Engineering Firm, CBBEL has provided the Village with a Master Agreement Work Order Form in lieu of our standard proposal package. The Village has requested engineering design services to produce documentation that will be used to educate and inform the Village and the public on the options available for addressing the drainage issues of the Lake Braewood area. In order to procure the most information and to ensure that significant investment is not made without clear direction, the scope of work includes elements such as geotechnical, ecological, hydrological, and public relations.

The Village budgeted \$250,000.00 in the Capital Improvement fund code 04900300 - 42232 for this aspect of the project. The proposal cost is listed at \$133,510.00 well within the Village budgeted amount. The Village has counted on CBBEL for producing quality engineering for over a decade now and they have never failed to deliver. This project has a variety of subject areas, but CBBEL has put together a technically strong project staff. Staff recommends that Christopher B. Burke Engineering, Ltd. be considered by the COTW in the amount of \$133,510.00. This cost is based on estimated hours for completing the scope of services, but will be billed on actual hours spent.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### H. Consider an Agreement with Engineering Enterprises Inc. for PRV Replacement Program Year 1 Phase 1 and 2 Design

With the success of the design in the 2016 Water Distribution project (Spring Hill Drive PRV Replacement), this RFP was sent exclusive y to Engineering Enterprises, Inc. The proposal was reviewed with an emphasis on the firm's qualifications, expertise, work load, team makeup, and value. The Village has budgeted \$100,000.00 in the 2018/19 FY in the Capital Improvement fund code 12900400 - 42232 for this project. The proposal has come in at \$92,746.00 which is within the amount the Village has budgeted. The Village has long had a working relationship with EEI, and trusts them with maintaining and operating our water system model. Considering that aspect along with the previous work with the Village on a very similar project, it is easy to see the fit. Staff recommends that Engineering Enterprises, Inc. be considered by the COTW in the amount of \$92,746.00. This cost is based on the Not to Exceed (NTE) amount within the proposal, but will be invoiced on actual hours up to that NTE amount.

The consensus of the Committee of the Whole was to forward to the Board for approval.

# I. Consider an Agreement with Midwest Water Inc. for Year 3 Acoustic Pipeline and Manhole Camera Inspections

As the collection system ages, its condition deteriorates developing crack, breaks, and blockages if not properly maintained. A maintenance program, commonly known as a CMOM or Capacity, Management, Operation & Maintenance Program is a proactive and effective tool to assure the collection system is properly managed and operated at all times; has adequate capacity to convey peak flows; and takes all

steps to eliminate excessive infiltration/inflow from entering the system which might result in an overflow. Our sanitary sewer system is comprised of 23 drainage basins, amounting to approximately 136 miles of main line piping, 10 sewage lift stations, and more than 3,800 sanitary manhole structures. Our current maintenance practices include flushing main line pipe, a 5-year cycle that targets 27 miles per year or about 4,000 feet per day. Similarly, manholes structures are inspected at the same 5-year interval. Televising main line sewers is more labor intensive, as added time is necessary to ensure quality images are captured and proper evaluation make on each segment of pipe. Televising the entire collection system is accomplished over a 10-year cycle. Information gained from inspection and televising work is used to produce projects for repair, rehabilitation, and replacement or a Condition-Based Maintenance approach. Priority is then given to those structures and/or pipe segments with the greatest risk for failure. **Sewer Line Assessments** 

While our efforts to clean, inspect, and televise are admirable, we've sought other technologies, which might better utilize existing resources, and provide more timely assessment of our overall collection system. Staff believes they've found such technology with the SL-RAT or Sewer Line Rapid Assessment Tool.

While acoustic assessment is highly accurate for pipe segments, the technology is less effective for manhole structures. Our solution for accurate assessment of manholes is the use of a Rapid View 360 Degree Panoramic camera. The camera is lowered into the manhole structure, taking a series of individual images, when pieced together produces a detailed visual image of the interior of the manhole structure. Information produced can be presented in one of three ways; a single photo, an unfolded view, and point layer. Similar to the SL-RAT, manhole condition is assigned a numerical value, producing a rating from O to 5. Asset condition and defects can be detailed and reviewed quickly and eliminates the need for confined space entry of the structure for either staff nor contractor. Information gathered can be plugged into our asset management software as static information for historical reasons and generation of work orders and/or can be shared with engineers during project design phase. As noted, a program of cleaning and televising sanitary sewers is a necessary component of good CMOM program helping to properly manage pipe line capacity and prevent overflow conditions. Information gained through the SL-RAT and Panoramic camera can be a catalyst for repairs and/or replacement. Condition assessments are becoming increasing commonplace and an extremely useful tool when considering roadway projects (IMS) and for development of long range planning. The SL-RAT can assess miles of pipe in months, rather than years. The numerical values produced can re-direct time and resources to problem areas allowing staff to focus on pipe segments that display the highest risk for failure or blockage. While not a replacement for pipe cleaning, the acoustic approach can act as a precursor and focus energies where they need to be. An amount of \$260,000.00 was approved for Sanitary Sewer Rehabilitation. It is our intent to spend a portion of the monies slated for "rehabilitation" and expend it towards the SL-RAT testing and Panoramic imaging, an amount of \$160,000.00. With this understood, it is the recommendation to have Midwest Water Group, Inc. proceed to Year 3 of SL-RAT testing and Panoramic camera inspection in the amount of\$160,000.00.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### J. Consider an Agreement with Spectrum Contracting Corporation for Emergency Water Treatment Plant 3 Membrane Tank Rehabilitation

This is recommendation on the membrane tank rehabilitation project. This project was sent exclusively to Spectrum Contracting Corporation. In the process of perfo1ming our membrane change- out, we encountered an issue where the interior coating of the membrane tanks are failing due to contact with chlorine for the last 13 years. Concrete is deteriorating due to the coating failure in the tanks. We currently have a couple cells out of service due to the coating failure. If we do not take care of this issue immediately there is a chance that more coating can fail along with concrete, attaching itself to our new membranes and inherently destroy them. This project did not have an engineer's estimate of cost; rehab cost of the project is \$82,500.00. In order to cover the cost of the proposal it has been determined that all of the \$82,500.00 will be budgeted from account (700-44412). This decision has been made as the membrane cells is a high priority installation and is currently not running due to rehabilitation need. The contractor is very aware of the Villages requirements and operations. It is for those reasons and the analysis conducted that I recommend Spectrum Contracting Corporation to be awarded the amount of \$82,500.00 for the subject project contract.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### K. Consider an Agreement with Christopher Burke Engineering for Downtown Streetscape Stage 3 Streetscape Design and Section 2 of the Downtown Streetscape Dry Utility Relocation Program (DURP) project

The RFP was delivered only Christopher B Burke Engineering, Ltd. (CBBEL) as they performed both the designs for the Stage 1A Streetscape as well as the Section 1 DURP. As such they have intimate knowledge of the project scope and complexities. As the Village Engineering Firm, CBBEL has provided the Village with a Master Agreement Work Order Form in lieu of our standard proposal package.

The Village has requested engineering design services to provide concept plans for the Stage 3 Streetscape (S. Harrison from Algonquin Road to Washington & Washington from S. Main to S. Harrison) as well as the Section 2 DURP for converting overhead utility lines to underground facilities in the same corridor (including the S. Harrison St. parking lot). Over the last few months' various elements of the Downtown Program have had their timelines altered, requiring this work be accelerated.

The Village did not budget any amount in the Capital Improvement fund code 04900300 – 42232 for this project. In order to keep the Downtown Program on track this work needs to start in the 2018/19 FY budget. The total proposal fee is listed at \$84,402.00. In order for this work to start as soon as possible, a one sided transfer will be made in the amount of \$90,000.00 to cover the likely fees to be invoiced this FY. The Village has counted on CBBEL for producing quality engineering for over a decade now and they have never failed to deliver. This project has a very tight time frame, but they are well positioned to handle this additional stress.

Staff recommends that Christopher B. Burke Engineering, Ltd. be considered by the Committee of the Whole in the amount of \$84,402.00. This cost is based on estimated hours for the completing the scope of services, but will be billed on actual hours spent.

The consensus of the Committee of the Whole was to forward to the Board for approval.

### AGEBDA ITEM 6: Executive Session

Moved by Sosine, seconded by Glogowski, to recess into executive session to discuss personnel at 8:55 pm

Moved by Sosine, seconded by Glogowski, to reconvene the meeting at 9:40 pm

Report: No official action is required at this time.

# AGENDA ITEM 7: Other Business None

### AGENDA ITEM 8: Adjournment

There being no further business, the Committee of the Whole meeting was adjourned by Trustee Brehmer at 9:41 pm

Submitted: Jerry Kautz, Village Clerk

# **MANAGERS REPORT JANUARY 2019**

### **COLLECTIONS**

Total collections for all funds January 2019 were \$2,724,936 (including transfers). Some of the larger revenue categories included in this report are as follows:

| Real Estate Tax        | \$0                |
|------------------------|--------------------|
| Income Tax             | \$330 <i>,</i> 443 |
| Sales Tax              | \$610,614          |
| Water & Sewer Payments | \$654 <i>,</i> 583 |
| Home Rule Sales Tax    | \$325,520          |

### **INVESTMENTS**

The total cash and investments for all funds as of January 31, 2019 is \$43,101,837. Currently, unrestricted cash in the General Fund is 73 percent (9 Januarys) of this fiscal year's General Fund budget. Please see the attached graph depicting unrestricted cash.

#### **BUDGET**

At 75.0 percent of the fiscal year, General Fund revenues are at 84.7 percent of the budget. The expenditures are at 76.3 percent of the budget. Revenues for the January were \$140,078 less than expenditures for the General Fund, primarily due to slowing real estate tax receipts. Major expenditures in the General Fund for the period reported include \$13,500 to Radarsign, LLC for solar powered radar signs in Police; \$7,055 to Paramedic Services of Illinois for plan review services in Community Development; and \$5,395 to Nilco for Old Town Algonquin plowing services in Public Works General Services.

### POLICE DEPARTMENT REPORT

Police Calls for Service January 2019 Year to Date were 190, 11% lower than the 213 Calls for Service January 2018 Year to Date.

Total Citations for January 2019 Year to Date were 508, a decrease of 44% compared to the 910 citations issued in January 2018 Year to Date.

Accidents January 2019 Year to Date were 126, 40% greater than 90 accidents January 2018 Year to Date.

#### **BUILDING STATISTICS REPORT**

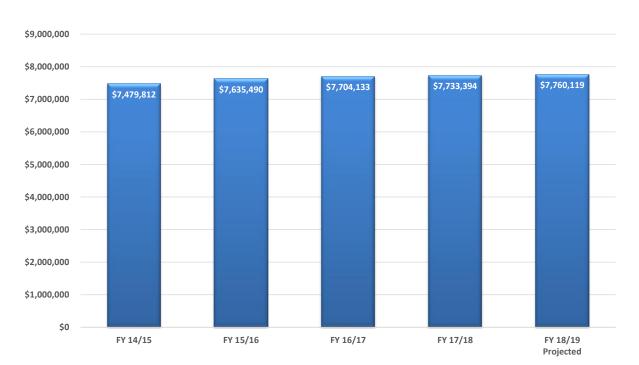
Total permits issued fiscal year to date as of January 2019, 115, are up approximately 17% when compared to the last fiscal year-to-date total.

Total collections fiscal year to date for permits, 15,650, a decrease of approximately 50% compared to last fiscal year-to-date total.

Two permits were issued for new single/two- family residential units during this fiscal year to date at the end of January, as compared to two new single- family residential units by the end of January last year.

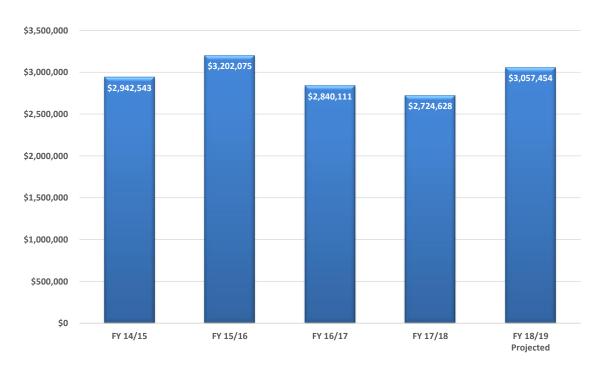
### VILLAGE OF ALGONQUIN REVENUE REPORT STATE SALES TAX

| MONTH OF     | MONTH OF   | MONTH OF     |             |                |                 |             |             |
|--------------|------------|--------------|-------------|----------------|-----------------|-------------|-------------|
| SALE         | COLLECTION | DISTRIBUTION | FY 14/15    | FY 15/16       | FY 16/17        | FY 17/18    | FY 18/19    |
| Мау          | June       | August       | \$647,658   | \$633,938      | \$657,361       | \$661,059   | \$682,997   |
| June         | July       | September    | \$638,942   | \$667,755      | \$697,444       | \$670,382   | \$676,666   |
| July         | August     | October      | \$613,034   | \$633,141      | \$624,459       | \$628,130   | \$628,313   |
| August       | September  | November     | \$611,760   | \$645,471      | \$634,106       | \$643,505   | \$642,886   |
| September    | October    | December     | \$616,207   | \$630,810      | \$599,635       | \$623,937   | \$620,922   |
| October      | November   | January      | \$597,090   | \$644,373      | \$616,478       | \$627,847   | \$610,614   |
| November     | December   | February     | \$671,451   | \$666,559      | \$707,120       | \$685,385   | \$693,539   |
| December     | January    | March        | \$873,499   | \$847,811      | \$864,898       | \$852,807   |             |
| January      | February   | April        | \$528,035   | \$520,687      | \$548,266       | \$566,473   |             |
| February     | March      | Мау          | \$504,351   | \$516,725      | \$531,970       | \$528,130   |             |
| March        | April      | June         | \$606,870   | \$613,211      | \$614,104       | \$660,246   |             |
| April        | Мау        | July         | \$570,915   | \$615,009      | \$608,294       | \$585,493   |             |
|              |            | TOTAL        | \$7,479,812 | \$7,635,490    | \$7,704,133     | \$7,733,394 | \$4,555,937 |
| YEAR TO DATE | LAST YEAR: | \$4,540,246  |             | BUDGETED REV   | 'ENUE:          |             | \$7,650,000 |
| YEAR TO DATE | THIS YEAR: | \$4,555,937  |             | PERCENTAGE O   | F YEAR COMPLET  | FED :       | 58.33%      |
| DIFFERENCE:  |            | \$15,690     |             | PERCENTAGE O   | F REVENUE TO D  | DATE :      | 59.55%      |
|              |            |              |             | PROJECTION O   | F ANNUAL REVE   | NUE :       | \$7,760,119 |
| PERCENTAGE O | F CHANGE:  | 0.35%        |             | EST. DOLLAR D  | IFF ACTUAL TO E | BUDGET      | \$110,119   |
|              |            |              |             | EST. PERCENT [ | DIFF ACTUAL TO  | BUDGET      | 1.4%        |



# VILLAGE OF ALGONQUIN REVENUE REPORT INCOME TAXES

| MONTH OF     | MONTH OF   |             |             |               |                 |             |             |
|--------------|------------|-------------|-------------|---------------|-----------------|-------------|-------------|
| COLLECTION   | VOUCHER    |             | FY 14/15    | FY 15/16      | FY 16/17        | FY 17/18    | FY 18/19    |
| April        | Мау        |             | \$454,128   | \$538,592     | \$409,826       | \$402,705   | \$412,083   |
| May          | June       |             | \$169,149   | \$223,668     | \$195,898       | \$208,266   | \$190,367   |
| June         | July       |             | \$279,947   | \$315,583     | \$279,579       | \$275,510   | \$257,395   |
| July         | August     |             | \$163,309   | \$183,139     | \$162,810       | \$131,665   | \$184,402   |
| August       | September  |             | \$159,699   | \$174,429     | \$177,836       | \$155,302   | \$286,595   |
| September    | October    |             | \$284,950   | \$306,566     | \$262,794       | \$236,457   | \$206,414   |
| October      | November   |             | \$192,112   | \$202,137     | \$176,382       | \$177,955   | \$171,089   |
| November     | December   |             | \$144,456   | \$158,085     | \$159,798       | \$156,669   | \$249,288   |
| December     | January    |             | \$244,756   | \$296,613     | \$258,376       | \$228,324   |             |
| January      | February   |             | \$365,178   | \$324,587     | \$298,807       | \$330,497   |             |
| February     | March      |             | \$159,308   | \$187,914     | \$156,397       | \$166,149   |             |
| March        | April      |             | \$325,549   | \$290,763     | \$301,608       | \$255,129   |             |
|              | TOTAL      |             | \$2,942,543 | \$3,202,075   | \$2,840,111     | \$2,724,628 | \$1,957,632 |
| YEAR TO DATE | LAST YEAR: | \$1,744,530 |             | BUDGETED REV  | 'ENUE:          |             | \$2,652,000 |
| YEAR TO DATE | THIS YEAR: | \$1,957,632 |             | PERCENTAGE O  | F YEAR COMPLET  | FED :       | 66.67%      |
| DIFFERI      | ENCE:      | \$213,102   |             | PERCENTAGE O  | F REVENUE TO D  | ATE :       | 73.82%      |
|              |            |             |             | PROJECTION O  | F ANNUAL REVE   | NUE :       | \$3,057,454 |
| PERCENTAGE   | OF CHANGE: | 12.22%      |             | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET      | \$405,454   |



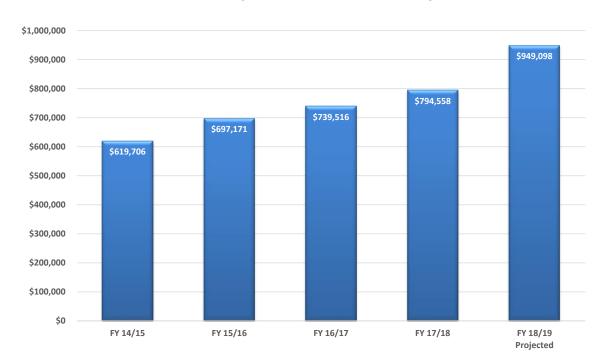
# 5 Year Comparison with Current Year Projection

EST. PERCENT DIFF ACTUAL TO BUDGET

15.3%

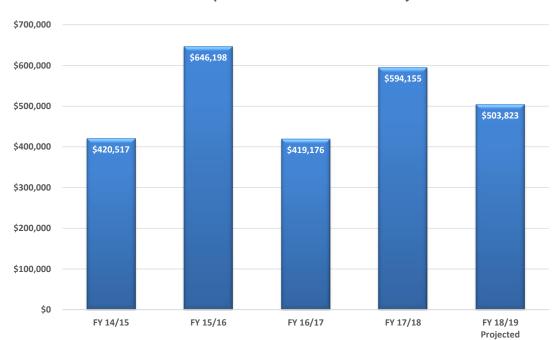
### VILLAGE OF ALGONQUIN REVENUE REPORT LOCAL USE TAX

| MONTH OF     | MONTH OF                           | MONTH OF  |    |                                 |     |             |       |            |      |         |     |         |
|--------------|------------------------------------|-----------|----|---------------------------------|-----|-------------|-------|------------|------|---------|-----|---------|
| USE          | COLLECTION                         | VOUCHER   | F  | Y 14/15                         | F   | Y 15/16     | F     | Y 16/17    | F    | Y 17/18 | F   | Y 18/19 |
| Мау          | June                               | August    | \$ | 45,552                          | \$  | 52,879      | \$    | 57,513     | \$   | 58,228  | \$  | 72,445  |
| June         | July                               | September | \$ | 50,845                          | \$  | 59,646      | \$    | 64,866     | \$   | 61,588  | \$  | 70,277  |
| July         | August                             | October   | \$ | 43,356                          | \$  | 55,300      | \$    | 51,624     | \$   | 58,962  | \$  | 66,836  |
| August       | September                          | November  | \$ | 46,953                          | \$  | 50,531      | \$    | 56,279     | \$   | 62,705  | \$  | 76,671  |
| September    | October                            | December  | \$ | 56,973                          | \$  | 58,511      | \$    | 57,853     | \$   | 66,082  | \$  | 81,155  |
| October      | November                           | January   | \$ | 53,905                          | \$  | 58,099      | \$    | 63,096     | \$   | 65,623  |     |         |
| November     | December                           | February  | \$ | 51,248                          | \$  | 57,661      | \$    | 61,259     | \$   | 76,017  |     |         |
| December     | January                            | March     | \$ | 77,679                          | \$  | 82,456      | \$    | 95,192     | \$   | 96,148  |     |         |
| January      | February                           | April     | \$ | 27,483                          | \$  | 50,661      | \$    | 54,990     | \$   | 57,233  |     |         |
| February     | March                              | Мау       | \$ | 53,642                          | \$  | 51,640      | \$    | 51,752     | \$   | 58,857  |     |         |
| March        | April                              | June      | \$ | 56,557                          | \$  | 60,682      | \$    | 67,299     | \$   | 71,079  |     |         |
| April        | Мау                                | July      | \$ | 55,515                          | \$  | 59,105      | \$    | 57,793     | \$   | 62,036  |     |         |
|              |                                    | TOTAL     | \$ | 619,706                         | \$  | 697,171     | \$    | 739,516    | \$   | 794,558 | \$  | 367,385 |
| YEAR TO DATE | LAST YEAR:                         | \$307,564 |    |                                 | BUD | GETED REV   | enue  | Ξ:         |      |         | \$  | 748,000 |
| YEAR TO DATE | THIS YEAR:                         | \$367,385 |    |                                 | PER | CENTAGE OF  | F YEA | AR COMPLET | ED : |         |     | 41.67%  |
| DIFFERENCE:  |                                    | \$59,821  |    | PERCENTAGE OF REVENUE TO DATE : |     |             |       |            |      |         |     | 49.12%  |
|              | PROJECTION OF ANNUAL REVENUE : \$4 |           |    |                                 |     |             |       |            |      | 949,098 |     |         |
| PERCENTAGE O | F CHANGE:                          | 19.45%    |    |                                 | EST | . DOLLAR DI | FF A  | CTUAL TO B | UDG  | ET      | \$2 | 201,098 |
|              |                                    |           |    |                                 | EST | . PERCENT E | DIFF  | ACTUAL TO  | BUD  | GET     |     | 26.9%   |



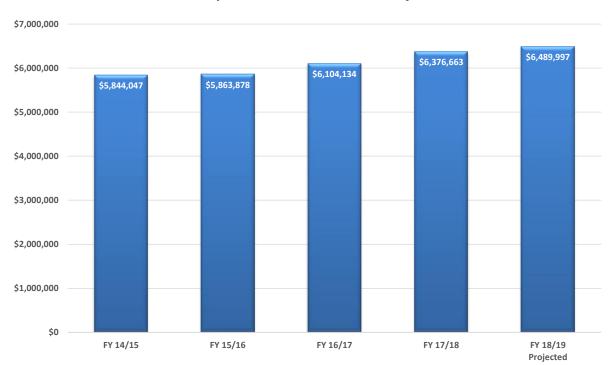
# VILLAGE OF ALGONQUIN REVENUE REPORT ACTUAL BUILDING PERMITS

| MONTH OF                |            |           |               |                |           |           |
|-------------------------|------------|-----------|---------------|----------------|-----------|-----------|
| COLLECTION              |            | FY 14/15  | FY 15/16      | FY 16/17       | FY 17/18  | FY 18/19  |
| Мау                     |            | \$99,733  | \$351,494     | \$55,482       | \$43,903  | \$40,659  |
| June                    |            | \$59,439  | \$32,607      | \$63,801       | \$33,287  | \$41,265  |
| July                    |            | \$69,151  | \$34,161      | \$33,635       | \$24,802  | \$42,990  |
| August                  |            | \$38,963  | \$22,765      | \$43,186       | \$53,687  | \$47,588  |
| September               |            | \$41,466  | \$21,118      | \$31,970       | \$48,895  | \$46,533  |
| October                 |            | \$23,004  | \$30,508      | \$30,721       | \$46,734  | \$67,365  |
| November                |            | \$9,730   | \$47,146      | \$28,352       | \$95,900  | \$34,279  |
| December                |            | \$17,745  | \$32,091      | \$19,503       | \$60,441  | \$36,134  |
| January                 |            | \$12,027  | \$12,370      | \$11,796       | \$31,595  | \$15,650  |
| February                |            | \$10,602  | \$16,563      | \$24,840       | \$42,856  |           |
| March                   |            | \$21,452  | \$21,685      | \$27,555       | \$41,944  |           |
| April                   |            | \$17,205  | \$23,691      | \$48,336       | \$70,112  |           |
| TOTAL                   |            | \$420,517 | \$646,198     | \$419,176      | \$594,155 | \$372,463 |
| YEAR TO DATE LAST YEAR: | \$439,243  |           | BUDGETED REV  | /ENUE:         |           | \$420,000 |
| YEAR TO DATE THIS YEAR: | \$372,463  |           | PERCENTAGE C  | F YEAR COMPLE  | TED :     | 75.00%    |
| DIFFERENCE:             | (\$66,780) |           | PERCENTAGE C  | F REVENUE TO   | DATE :    | 88.68%    |
|                         |            |           | PROJECTION C  | F ANNUAL REVE  | ENUE :    | \$503,823 |
| PERCENTAGE OF CHANGE:   | -15.20%    |           | EST. DOLLAR D | IFF ACTUAL TO  | BUDGET    | \$83,823  |
|                         |            |           | EST. PERCENT  | DIFF ACTUAL TO | ) BUDGET  | 20.0%     |



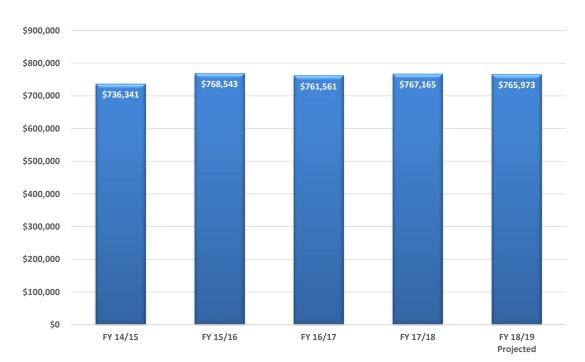
# VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL REAL ESTATE TAXES (ALL FUNDS & ACCOUNTS)

| MONTH OF                |             |             |                  |                 |             |             |
|-------------------------|-------------|-------------|------------------|-----------------|-------------|-------------|
| DISTRIBUTION            |             | FY 14/15    | FY 15/16         | FY 16/17        | FY 17/18    | FY 18/19    |
| Мау                     |             | \$445,328   | \$261,082        | \$108,636       | \$317,494   | \$340,106   |
| June                    |             | \$2,463,484 | \$2,683,059      | \$2,937,429     | \$2,873,148 | \$3,039,485 |
| July                    |             | \$93,220    | \$111,344        | \$127,174       | \$75,952    | \$234,573   |
| August                  |             | \$479,013   | \$514,185        | \$166,376       | \$133,748   | \$320,085   |
| September               |             | \$2,165,224 | \$2,114,217      | \$2,330,971     | \$2,654,725 | \$2,132,792 |
| October                 |             | \$124,332   | \$129,886        | \$362,181       | \$262,771   | \$354,223   |
| November                |             | \$49,456    | \$50,104         | \$71,366        | \$58,826    | \$68,732    |
| December                |             | \$23,989    | \$0              | \$0             | \$0         | \$O         |
| January                 |             | \$O         | \$0              | \$0             | \$0         | \$O         |
| February                |             | \$O         | \$0              | \$O             | \$0         | \$0         |
| March                   |             | \$O         | \$0              | \$0             | \$0         | \$0         |
| April                   |             | \$0         | \$0              | \$0             | \$0         | \$0         |
| TOTAL RECV.             |             | \$5,844,047 | \$5,863,878      | \$6,104,134     | \$6,376,663 | \$6,489,997 |
| YEAR TO DATE LAST YEAR: | \$6,376,663 |             | BUDGETED REVEN   | UE:             |             | \$6,401,900 |
| YEAR TO DATE THIS YEAR: | \$6,489,997 |             | PERCENTAGE OF Y  | EAR COMPLETED : |             | 100.00%     |
| DIFFERENCE:             | \$113,334   |             | PERCENTAGE OF R  | REVENUE TO DATE | :           | 101.38%     |
|                         |             |             | PROJECTION OF A  | NNUAL REVENUE   |             | \$6,489,997 |
| PERCENTAGE OF CHANGE:   | 1.78%       |             | EST. DOLLAR DIFF | ACTUAL TO BUDG  | θET         | \$88,097    |
|                         |             |             | EST. PERCENT DIF | F ACTUAL TO BUD | GET         | 1.4%        |



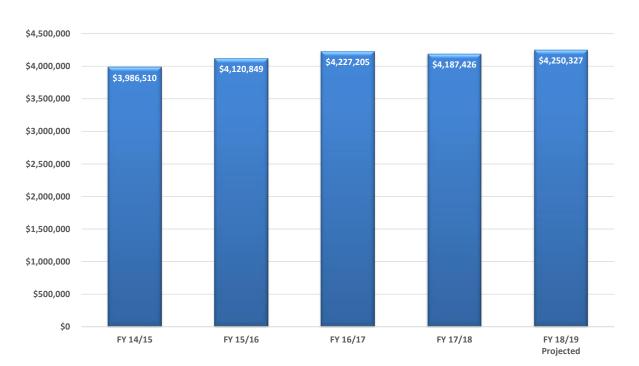
# VILLAGE OF ALGONQUIN REVENUE REPORT MOTOR FUEL TAX

| MONTH OF     | MONTH OF   |           |           |               |                |           |              |
|--------------|------------|-----------|-----------|---------------|----------------|-----------|--------------|
| COLLECTION   | VOUCHER    |           | FY 14/15  | FY 15/16      | FY 16/17       | FY 17/18  | FY 18/19     |
| May          | June       |           | \$77,773  | \$65,613      | \$67,911       | \$66,699  | \$63,323     |
| June         | July       |           | \$58,485  | \$42,587      | \$42,827       | \$52,968  | \$58,033     |
| July         | August     |           | \$65,560  | \$75,792      | \$68,741       | \$69,451  | \$68,112     |
| August       | September  |           | \$44,518  | \$73,025      | \$65,281       | \$65,600  | \$65,680     |
| September    | October    |           | \$60,522  | \$49,173      | \$57,624       | \$57,986  | \$54,865     |
| October      | November   |           | \$65,138  | \$63,891      | \$66,707       | \$66,389  | \$71,984     |
| November     | December   |           | \$66,024  | \$73,997      | \$67,966       | \$67,661  | \$67,773     |
| December     | January    |           | \$75,663  | \$67,811      | \$71,277       | \$66,391  | \$65,259     |
| January      | February   |           | \$71,109  | \$65,496      | \$67,757       | \$67,972  | \$65,187     |
| February     | March      |           | \$53,978  | \$66,009      | \$64,602       | \$58,888  |              |
| March        | April      |           | \$27,691  | \$56,771      | \$55,082       | \$58,376  |              |
| April        | May        |           | \$69,881  | \$68,379      | \$65,785       | \$68,783  |              |
|              | TOTAL      |           | \$736,341 | \$768,543     | \$761,561      | \$767,165 | \$580,215    |
| YEAR TO DATE | LAST YEAR: | \$581,118 |           | BUDGETED REV  | /ENUE:         |           | \$773,000    |
| YEAR TO DATE | THIS YEAR: | \$580,215 |           | PERCENTAGE C  | F YEAR COMPLE  | TED :     | 75.00%       |
| DIFFERE      | ENCE:      | (\$903)   |           | PERCENTAGE C  | F REVENUE TO   | DATE :    | 75.06%       |
|              |            |           |           | PROJECTION C  | F ANNUAL REVE  | ENUE :    | \$765,973.39 |
| PERCENTAGE ( | DF CHANGE: | -0.16%    |           | EST. DOLLAR D | IFF ACTUAL TO  | BUDGET    | (\$7,027)    |
|              |            |           |           | EST. PERCENT  | DIFF ACTUAL TO | ) BUDGET  | -0.9%        |



## VILLAGE OF ALGONQUIN REVENUE REPORT HOME RULE SALES TAX

| MONTH OF     | MONTH OF   | MONTH OF     |      |           |      |            |       |            |      |           |      |           |
|--------------|------------|--------------|------|-----------|------|------------|-------|------------|------|-----------|------|-----------|
| SALE         | COLLECTION | DISTRIBUTION | F    | Y 14/15   | F    | Y 15/16    | F     | Y 16/17    | F    | Y 17/18   | F    | Y 18/19   |
| Мау          | June       | August       | \$   | 346,362   | \$   | 340,851    | \$    | 351,045    | \$   | 359,255   | \$   | 374,629   |
| June         | July       | September    | \$   | 345,165   | \$   | 360,282    | \$    | 387,673    | \$   | 371,195   | \$   | 384,568   |
| July         | August     | October      | \$   | 317,095   | \$   | 335,802    | \$    | 342,613    | \$   | 336,806   | \$   | 339,901   |
| August       | September  | November     | \$   | 322,000   | \$   | 344,530    | \$    | 342,141    | \$   | 346,609   | \$   | 347,664   |
| September    | October    | December     | \$   | 322,909   | \$   | 337,820    | \$    | 327,435    | \$   | 333,204   | \$   | 338,658   |
| October      | November   | January      | \$   | 314,552   | \$   | 348,800    | \$    | 336,427    | \$   | 334,667   | \$   | 325,520   |
| November     | December   | February     | \$   | 372,043   | \$   | 366,699    | \$    | 395,952    | \$   | 381,143   | \$   | 388,935   |
| December     | January    | March        | \$   | 504,127   | \$   | 491,975    | \$    | 508,712    | \$   | 491,659   |      |           |
| January      | February   | April        | \$   | 263,324   | \$   | 269,758    | \$    | 283,108    | \$   | 290,698   |      |           |
| February     | March      | Мау          | \$   | 262,141   | \$   | 276,618    | \$    | 284,683    | \$   | 277,280   |      |           |
| March        | April      | June         | \$   | 319,833   | \$   | 336,820    | \$    | 336,804    | \$   | 351,185   |      |           |
| April        | May        | July         | \$   | 296,959   | \$   | 310,896    | \$    | 330,613    | \$   | 313,728   |      |           |
|              |            | TOTAL        | \$ 3 | 3,986,510 | \$ 4 | 4,120,849  | \$ 4  | 4,227,205  | \$ 4 | 4,187,426 | \$ 2 | 2,499,873 |
|              |            |              |      |           |      |            |       |            |      |           |      |           |
| YEAR TO DATE | LAST YEAR: | \$2,462,878  |      |           | BUD  | GETED REV  | ENU   | Ξ:         |      |           | \$4  | ,150,000  |
| YEAR TO DATE | THIS YEAR: | \$2,499,873  |      |           | PER  | CENTAGE O  | F YE  | AR COMPLET | ED : |           | į    | 58.33%    |
| DIFFERENCE:  |            | \$36,996     |      |           | PER  | CENTAGE O  | F RE' | VENUE TO D | ATE  |           |      | 60.24%    |
|              |            |              |      |           | PRC  | JECTION O  | F AN  | NUAL REVEN | UE : |           | \$4  | ,250,327  |
| PERCENTAGE C | F CHANGE:  | 1.50%        |      |           | EST  | . DOLLAR D | IFF A | CTUAL TO B | UDG  | ΕT        | \$   | 100,327   |



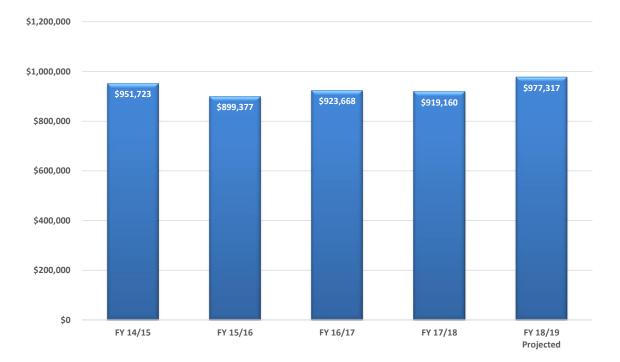
### **5** Year Comparison with Current Year Projection

EST. PERCENT DIFF ACTUAL TO BUDGET

2.4%

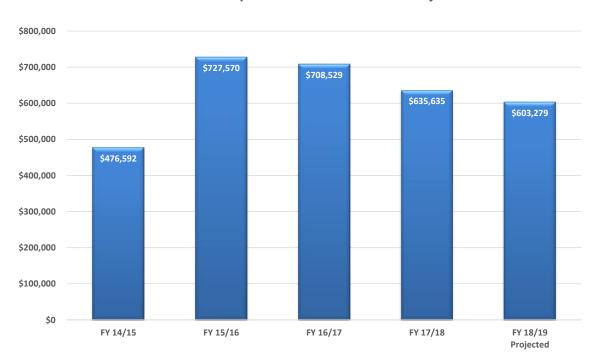
# VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL UTILITY TAXES

| MONTH OF     | MONTH OF   | MONTH OF  |                |                |           |           |           |
|--------------|------------|-----------|----------------|----------------|-----------|-----------|-----------|
| LIABILITY    | COLLECTION | VOUCHER   | FY 14/15       | FY 15/16       | FY 16/17  | FY 17/18  | FY 18/19  |
| April        | May        | June      | \$63,224       | \$57,720       | \$58,712  | \$61,187  | \$67,968  |
| May          | June       | July      | \$75,928       | \$71,026       | \$71,834  | \$73,345  | \$73,489  |
| June         | July       | August    | \$82,405       | \$71,563       | \$88,150  | \$80,277  | \$89,719  |
| July         | August     | September | \$76,164       | \$86,897       | \$93,455  | \$79,603  | \$86,016  |
| August       | September  | October   | \$84,736       | \$86,287       | \$87,513  | \$68,372  | \$87,911  |
| September    | October    | November  | \$62,019       | \$61,057       | \$62,840  | \$71,762  | \$61,464  |
| October      | November   | December  | \$63,990       | \$60,652       | \$60,955  | \$68,041  | \$66,594  |
| November     | December   | January   | \$95,060       | \$79,390       | \$20,798  | \$80,334  | \$86,642  |
| December     | January    | February  | \$103,911      | \$96,268       | \$162,433 | \$108,160 |           |
| January      | February   | March     | \$87,223       | \$84,147       | \$18,461  | \$81,153  |           |
| February     | March      | April     | \$87,697       | \$77,410       | \$135,149 | \$81,023  |           |
| March        | April      | May       | \$69,367       | \$66,960       | \$63,368  | \$65,903  |           |
|              |            | TOTAL     | \$951,723      | \$899,377      | \$923,668 | \$919,160 | \$619,803 |
| YEAR TO DATE | LAST YEAR: | \$582,920 | BUDGETED REV   | ENUE:          |           |           | \$900,000 |
| YEAR TO DATE | THIS YEAR: | \$619,803 | PERCENTAGE O   | F YEAR COMPLET | ED :      |           | 66.67%    |
| DIFFERENCE:  |            | \$36,883  | PERCENTAGE O   | F REVENUE TO D | ATE :     |           | 68.87%    |
|              |            |           | PROJECTION O   | F ANNUAL REVEN | NUE :     |           | \$977,317 |
| PERCENTAGE O | F CHANGE:  | 6.33%     | EST. DOLLAR DI | FF ACTUAL TO B | UDGET     |           | \$77,317  |
|              |            |           | EST. PERCENT E | DIFF ACTUAL TO | BUDGET    |           | 8.59%     |



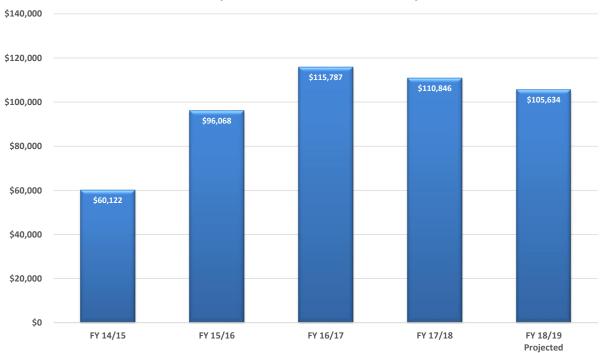
# VILLAGE OF ALGONQUIN REVENUE REPORT TELECOMMUNICATION TAX

| MONTH OF     | MONTH OF     | MONTH OF  |           |                |                 |           |            |
|--------------|--------------|-----------|-----------|----------------|-----------------|-----------|------------|
| LIABILITY    | COLLECTION   | VOUCHER   | FY 14/15  | FY 15/16       | FY 16/17        | FY 17/18  | FY 18/19   |
| Мау          | June         | August    | \$39,891  | \$41,573       | \$62,206        | \$57,181  | \$52,579   |
| June         | July         | September | \$39,258  | \$42,181       | \$61,518        | \$51,158  | \$51,548   |
| July         | August       | October   | \$39,476  | \$66,839       | \$61,211        | \$54,125  | \$50,433   |
| August       | September    | November  | \$39,258  | \$65,603       | \$62,356        | \$53,943  | \$51,431   |
| September    | October      | December  | \$38,462  | \$64,232       | \$58,913        | \$51,996  | \$48,688   |
| October      | November     | January   | \$38,649  | \$65,388       | \$58,203        | \$52,141  | \$49,548   |
| November     | December     | February  | \$36,164  | \$59,894       | \$60,949        | \$50,021  |            |
| December     | January      | March     | \$39,392  | \$71,401       | \$59,444        | \$52,573  |            |
| January      | February     | April     | \$36,429  | \$61,857       | \$56,654        | \$53,713  |            |
| February     | March        | May       | \$41,238  | \$60,446       | \$55,429        | \$54,214  |            |
| March        | April        | June      | \$46,247  | \$65,656       | \$58,353        | \$54,382  |            |
| April        | Мау          | July      | \$42,129  | \$62,499       | \$53,291        | \$50,189  |            |
|              |              | TOTAL     | \$476,592 | \$727,570      | \$708,529       | \$635,635 | \$304,227  |
| YEAR TO DATE | LAST YEAR:   | \$320,544 |           | BUDGETED REV   | ENUE:           |           | \$625,000  |
| YEAR TO DATE | THIS YEAR:   | \$304,227 |           | PERCENTAGE O   | F YEAR COMPLET  | ED :      | 50.00%     |
| DIFFERENCE:  |              | -\$16,317 |           | PERCENTAGE O   | F REVENUE TO D  | ATE :     | 48.68%     |
|              |              |           |           | PROJECTION O   | F ANNUAL REVEN  | NUE :     | \$603,279  |
| PERCENTAG    | E OF CHANGE: | -5.09%    |           | EST. DOLLAR DI | IFF ACTUAL TO E | BUDGET    | (\$21,721) |
|              |              |           |           | EST. PERCENT E | DIFF ACTUAL TO  | BUDGET    | -3.5%      |



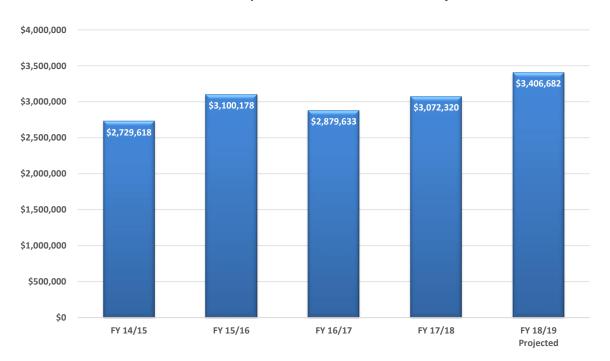
# VILLAGE OF ALGONQUIN REVENUE REPORT VIDEO GAMING TERMINAL TAX

| MONTH OF     | MONTH OF     |          |    |         |      |            |       |             |       |         |     |          |
|--------------|--------------|----------|----|---------|------|------------|-------|-------------|-------|---------|-----|----------|
| WAGER        | DISTRIBUTION |          | FY | / 14/15 | F۱   | / 15/16    | F     | Y 16/17     | F     | Y 17/18 | F١  | ( 18/19  |
| Мау          | July         |          | \$ | 4,339   | \$   | 5,596      | \$    | 9,105       | \$    | 10,762  | \$  | 7,908    |
| June         | August       |          | \$ | 3,613   | \$   | 5,655      | \$    | 8,378       | \$    | 9,611   | \$  | 7,700    |
| July         | September    |          | \$ | 4,027   | \$   | 5,873      | \$    | 10,709      | \$    | 9,823   | \$  | 8,408    |
| August       | October      |          | \$ | 5,071   | \$   | 5,487      | \$    | 9,897       | \$    | 9,728   | \$  | 8,241    |
| September    | November     |          | \$ | 4,215   | \$   | 4,940      | \$    | 8,532       | \$    | 9,271   | \$  | 9,117    |
| October      | December     |          | \$ | 4,709   | \$   | 6,246      | \$    | 8,366       | \$    | 8,276   | \$  | 9,891    |
| November     | January      |          | \$ | 5,804   | \$   | 6,713      | \$    | 9,284       | \$    | 8,319   | \$  | 9,101    |
| December     | February     |          | \$ | 5,508   | \$   | 6,488      | \$    | 11,447      | \$    | 8,899   | \$  | 10,811   |
| January      | March        |          | \$ | 5,218   | \$   | 7,030      | \$    | 8,538       | \$    | 7,908   |     |          |
| February     | April        |          | \$ | 5,523   | \$   | 6,694      | \$    | 9,343       | \$    | 8,837   |     |          |
| March        | Мау          |          | \$ | 6,625   | \$   | 20,764     | \$    | 11,662      | \$    | 9,913   |     |          |
| April        | June         |          | \$ | 5,469   | \$   | 14,583     | \$    | 10,525      | \$    | 9,500   |     |          |
|              |              | TOTAL    | \$ | 60,122  | \$   | 96,068     | \$    | 115,787     | \$    | 110,846 | \$  | 71,177   |
| YEAR TO DATE | LAST YEAR:   | \$74,688 |    |         | BUD  | GETED REVI | ENUE  | ::          |       |         | \$1 | 20,000   |
| YEAR TO DATE | THIS YEAR:   | \$71,177 |    |         | PERC | CENTAGE OF | YEA   | R COMPLET   | ED :  |         | e   | 6.67%    |
| DIFFERENCE:  |              | -\$3,512 |    |         | PERC | CENTAGE OF | RE\   | /ENUE TO D  | ATE : |         | Ę   | 59.31%   |
|              |              |          |    |         | PRO. | JECTION OF | ANI   | NUAL REVEN  | IUE : |         | \$1 | 05,634   |
| PERCENTAGE C | F CHANGE:    | -4.70%   |    |         | EST. | DOLLAR DI  | FF A  | CTUAL TO B  | UDG   | ET      | (\$ | 514,366) |
|              |              |          |    |         | EST. | PERCENT D  | IFF / | ACTUAL TO I | BUDO  | GET     | -   | 12.0%    |



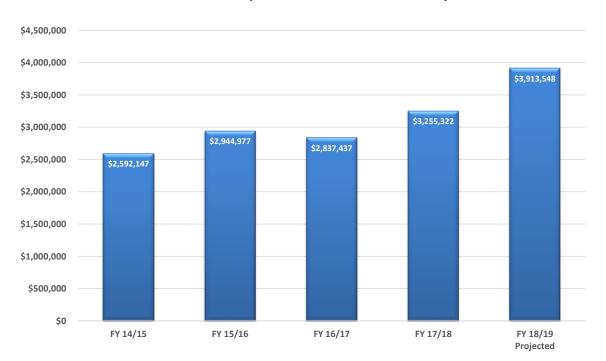
# VILLAGE OF ALGONQUIN REVENUE REPORT WATER FEES

| MONTH OF   | MONTH OF      |             |             |               |                |             |             |
|------------|---------------|-------------|-------------|---------------|----------------|-------------|-------------|
| USE        | COLLECTION    |             | FY 14/15    | FY 15/16      | FY 16/17       | FY 17/18    | FY 18/19    |
| April      | Мау           |             | \$203,152   | \$226,359     | \$207,597      | \$216,658   | \$247,036   |
| Мау        | June          |             | \$260,877   | \$246,816     | \$249,258      | \$266,133   | \$295,574   |
| June       | July          |             | \$244,158   | \$246,855     | \$295,582      | \$273,937   | \$287,295   |
| July       | August        |             | \$271,067   | \$277,054     | \$262,880      | \$244,376   | \$309,765   |
| August     | September     |             | \$292,227   | \$272,358     | \$275,296      | \$276,186   | \$306,534   |
| September  | October       |             | \$206,372   | \$242,060     | \$261,195      | \$281,302   | \$283,595   |
| October    | November      |             | \$255,539   | \$291,696     | \$217,796      | \$258,348   | \$285,424   |
| November   | December      |             | \$208,753   | \$171,770     | \$217,406      | \$253,452   | \$280,486   |
| December   | January       |             | \$238,899   | \$250,371     | \$250,668      | \$268,773   | \$298,028   |
| January    | February      |             | \$236,378   | \$204,234     | \$210,433      | \$255,343   |             |
| February   | March         |             | \$201,071   | \$203,510     | \$198,488      | \$220,892   |             |
| March      | April         |             | \$219,459   | \$248,636     | \$233,034      | \$256,921   |             |
|            | TOTAL         |             | \$2,729,618 | \$3,100,178   | \$2,879,633    | \$3,072,320 | \$2,593,737 |
| YEAR TO DA | TE LAST YEAR: | \$2,339,165 |             | BUDGETED REV  | /ENUE:         |             | \$3,300,000 |
| YEAR TO DA | TE THIS YEAR: | \$2,593,737 |             | PERCENTAGE C  | )F YEAR COMPLE | TED :       | 75.00%      |
| DIFFE      | RENCE:        | \$254,572   |             | PERCENTAGE C  | OF REVENUE TO  | DATE :      | 78.60%      |
|            |               |             |             | PROJECTION C  | OF ANNUAL REVE | ENUE :      | \$3,406,682 |
| PERCENTAG  | E OF CHANGE:  | 10.88%      |             | EST. DOLLAR D | IFF ACTUAL TO  | BUDGET      | \$106,682   |
|            |               |             |             | EST. PERCENT  | DIFF ACTUAL TO | ) BUDGET    | 3.2%        |



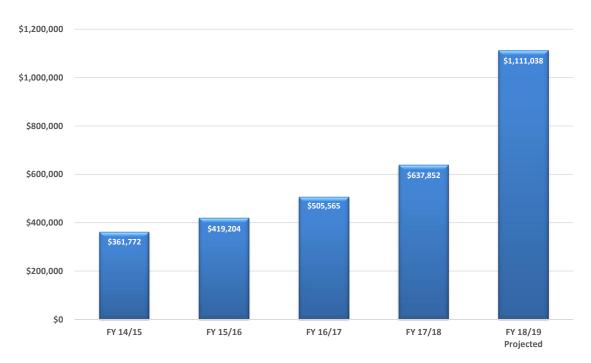
# VILLAGE OF ALGONQUIN REVENUE REPORT SEWER FEES

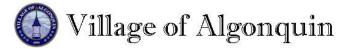
| MONTH OF   | MONTH OF      |             |             |               |                |             |             |
|------------|---------------|-------------|-------------|---------------|----------------|-------------|-------------|
| USE        | COLLECTION    |             | FY 14/15    | FY 15/16      | FY 16/17       | FY 17/18    | FY 18/19    |
| April      | Мау           |             | \$193,570   | \$215,477     | \$197,449      | \$219,504   | \$271,356   |
| Мау        | June          |             | \$249,054   | \$235,462     | \$237,522      | \$268,148   | \$325,941   |
| June       | July          |             | \$232,618   | \$235,349     | \$281,529      | \$279,704   | \$315,497   |
| July       | August        |             | \$258,436   | \$264,092     | \$249,838      | \$249,531   | \$341,825   |
| August     | September     |             | \$279,825   | \$259,020     | \$263,099      | \$282,373   | \$339,226   |
| September  | October       |             | \$193,263   | \$231,335     | \$249,769      | \$287,084   | \$313,665   |
| October    | November      |             | \$244,259   | \$277,633     | \$223,205      | \$284,936   | \$342,202   |
| November   | December      |             | \$199,710   | \$163,066     | \$222,768      | \$280,193   | \$335,973   |
| December   | January       |             | \$228,429   | \$238,957     | \$257,722      | \$295,905   | \$356,555   |
| January    | February      |             | \$225,653   | \$195,305     | \$215,346      | \$282,523   |             |
| February   | March         |             | \$192,819   | \$194,709     | \$201,853      | \$242,780   |             |
| March      | April         |             | \$209,703   | \$237,112     | \$237,337      | \$282,640   |             |
|            | TOTAL         |             | \$2,592,147 | \$2,944,977   | \$2,837,437    | \$3,255,322 | \$2,942,239 |
| YEAR TO DA | TE LAST YEAR: | \$2,447,379 |             | BUDGETED REV  | ENUE:          |             | \$3,800,000 |
| YEAR TO DA | TE THIS YEAR: | \$2,942,239 |             | PERCENTAGE O  | F YEAR COMPLE  | TED :       | 75.00%      |
| DIFFE      | RENCE:        | \$494,860   |             | PERCENTAGE O  | F REVENUE TO I | DATE :      | 77.43%      |
|            |               |             |             | PROJECTION C  | F ANNUAL REVE  | NUE :       | \$3,913,548 |
| PERCENTAG  | E OF CHANGE:  | 20.22%      |             | EST. DOLLAR D | IFF ACTUAL TO  | BUDGET      | \$113,548   |
|            |               |             |             | EST. PERCENT  | DIFF ACTUAL TC | BUDGET      | 3.0%        |



# VILLAGE OF ALGONQUIN FINANCIAL REPORT WATER & SEWER TAP-ON FEES

| MONTH OF                |           |           |               |                |           |             |
|-------------------------|-----------|-----------|---------------|----------------|-----------|-------------|
| COLLECTION              |           | FY 14/15  | FY 15/16      | FY 16/17       | FY 17/18  | FY 18/19    |
| May                     |           | \$78,036  | \$114,358     | \$72,302       | \$48,698  | \$66,000    |
| June                    |           | \$69,532  | \$42,396      | \$42,396       | \$15,698  | \$55,000    |
| July                    |           | \$57,224  | \$0           | \$58,094       | \$42,396  | \$88,000    |
| August                  |           | \$15,698  | \$26,698      | \$56,967       | \$35,116  | \$77,000    |
| September               |           | \$15,698  | \$26,698      | \$15,698       | \$55,000  | \$80,432    |
| October                 |           | \$15,698  | \$22,000      | \$38,572       | \$64,396  | \$150,658   |
| November                |           | \$O       | \$41,526      | \$22,000       | \$68,140  | \$61,229    |
| December                |           | \$31,396  | \$31,396      | \$37,698       | \$O       | \$77,000    |
| January                 |           | \$84,234  | \$15,698      | \$21,348       | \$59,408  | \$22,000    |
| February                |           | \$O       | \$15,698      | \$26,698       | \$106,000 |             |
| March                   |           | \$47,094  | \$26,698      | \$58,094       | \$121,000 |             |
| April                   |           | -\$52,838 | \$56,038      | \$55,698       | \$22,000  |             |
| TOTAL                   |           | \$361,772 | \$419,204     | \$505,565      | \$637,852 | \$677,319   |
| YEAR TO DATE LAST YEAR: | \$388,852 |           | BUDGETED REV  | /ENUE:         |           | \$390,000   |
| YEAR TO DATE THIS YEAR: | \$677,319 |           | PERCENTAGE C  | F YEAR COMPLE  | TED :     | 75.00%      |
| DIFFERENCE:             | \$288,467 |           | PERCENTAGE C  | F REVENUE TO   | DATE :    | 173.67%     |
|                         |           |           | PROJECTION C  | )F ANNUAL REVE | ENUE :    | \$1,111,038 |
| PERCENTAGE OF CHANGE:   | 74.18%    |           | EST. DOLLAR D | IFF ACTUAL TO  | BUDGET    | \$721,038   |
|                         |           |           | EST. PERCENT  | DIFF ACTUAL TO | D BUDGET  | 184.9%      |

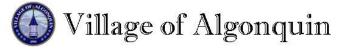




02/07/2019 15:56 VILLAGE OF ALGONQUIN jproschwitz YTD REVENUE BUDGET REPORT- JANUARY 2019 P 1 glytdbud

FOR 2019 09

|   | ORIGINAL<br>ESTIM REV   | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE  | REMAINING<br>REVENUE   | PCT<br>COLL  |
|---|---|---|--|--|--|--|
| 01 GENERAL  |   |   |  |  |  |  |
| 000 UNDEFINED   |   |   |  |  |  |  |
| 00 UNDESIGNATED   |   |   |  |  |  |  |
| 31 TAXES  |   |   |  |  |  |  |
| 01000500 31010 SALES TAX<br>01000500 31020 INCOME TAX<br>01000500 31180 CABLE/VIDEO SERVICE<br>01000500 31190 TELECOMMUNICATION T<br>01000500 31510 RET - POLICE<br>01000500 31520 RET - IMRF<br>01000500 31530 RET - ROAD & BRIDGE<br>01000500 31550 RET - SCHOOL CROSSI<br>01000500 31560 RET - INSURANCE<br>01000500 31575 RET - FICA<br>01000500 31575 RET - ESDA<br>01000500 31580 RET - POLICE PENSIO<br>01000500 31590 PERS PROPERTY REPL.<br>01000500 31591 PERS PROPERTY REPL. | $\begin{array}{c} 7,650,000\\ 3,400,000\\ 540,000\\ 105,000\\ 2,400,000\\ 300,000\\ 390,000\\ 15,000\\ 440,000\\ 450,000\\ 5,000\\ 1,990,000\\ 7,000\\ 54,000\end{array}$ | $\begin{array}{c} 7,650,000\\ 3,400,000\\ 540,000\\ 105,000\\ 2,400,000\\ 300,000\\ 15,000\\ 440,000\\ 450,000\\ 5,000\\ 1,990,000\\ 7,000\\ 54,000\end{array}$ | 5,636,266.33<br>2,773,579.94<br>379,541.17<br>78,711.96<br>2,403,423.23<br>300,428.82<br>379,818.54<br>15,025.85<br>440,623.31<br>450,643.41<br>5,005.74<br>1,992,833.93<br>.00<br>34,912.41 | 610,614.00<br>330,442.53<br>21,907.09<br>8,423.13<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | $\begin{array}{c} 2,013,733.67\\ 626,420.06\\ 160,458.83\\ 26,288.04\\ -3,423.23\\ -428.82\\ 10,181.46\\ -25.85\\ -623.31\\ -643.41\\ -5.74\\ -2,833.93\\ 7,000.00\\ 19,087.59\end{array}$ | 73.78*<br>81.68*<br>70.38*<br>100.18*<br>100.18*<br>100.18*<br>100.18*<br>100.28*<br>100.18*<br>100.18*<br>100.18*<br>100.18*<br>100.18*<br>64.78* |
| TOTAL TAXES   | 17,746,000  | 17,746,000  | 14,890,814.64  | 977,477.86   | 2,855,185.36   | 83.9%  |
| 32 LICENSES & PERMITS   |   |   |  |  |  |  |
| 01000100 32070 PLANNING / ZONING<br>01000100 32080 LIQUOR LICENSES<br>01000100 32085 LICENSES<br>01000100 32100 BUILDING PERMITS<br>01000100 32101 SITE DEVELOPMENT FE<br>01000100 32102 PUBLIC ART FEE<br>01000100 32110 OUTSOURCED SERVICES<br>TOTAL LICENSES & PERMITS   | 10,000<br>118,000<br>57,000<br>420,000<br>1,000<br>1,000<br>30,000<br>637,000   | 10,000<br>118,000<br>57,000<br>420,000<br>1,000<br>1,000<br>30,000<br>637,000   | 7,540.00<br>114,985.00<br>65,360.00<br>372,463.00<br>660.00<br>1,882.00<br>32,065.00<br>594,955.00   | .00<br>863.00<br>6,171.00<br>15,650.00<br>.00<br>50.00<br>3,955.00<br>26,689.00                          | 2,460.00<br>3,015.00<br>-8,198.00<br>47,537.00<br>340.00<br>-882.00<br>-2,065.00<br>42,207.00  | 75.4%*<br>97.4%*<br>114.4%*<br>88.7%*<br>66.0%*<br>188.2%*<br>106.9%*<br>93.4%   |
| 33 DONATIONS & GRANTS   |   |   |  |  |  |  |
| 01000100 33008 INTERGOVERNMENTAL A  | 20,000  | 30,000  | 57,394.00  | 1,827.00   | -27,394.00   | 191.3%*  |

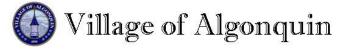


#### VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV  | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE   | ACTUAL MTD<br>REVENUE   | REMAINING PCT<br>REVENUE COLL  |
|--|--|--|---|---|--|
| 01000100 33030 DONATIONS-OPER-GEN<br>01000100 33100 DONATIONS-MAKEUP TA<br>01000200 33010 INTERGOVERNMENTAL A<br>01000200 33031 DONATIONS-OPER-PUB<br>01000200 33231 GRANTS-OPERATING-PU<br>01000300 33012 INTERGOVERNMENTAL A<br>01000300 33032 DONATIONS-OPER-PUB<br>TOTAL DONATIONS & GRANTS  | 50,000<br>45,000<br>105,000<br>25,000<br>0<br>500<br>7,500<br>253,000  | 51,978<br>45,000<br>105,000<br>25,000<br>12,002<br>500<br>7,500<br>276,980   | 24,041.15<br>40,268.76<br>148,357.53<br>14,417.72<br>21,008.46<br>.00<br>5,547.68<br>311,035.30   | 1,016.54<br>1,298.36<br>532.00<br>362.10<br>434.32<br>.00<br>80.76<br>5,551.08  | 27,936.85 46.3**<br>4,731.24 89.5**<br>-43,357.53 141.3**<br>10,582.28 57.7**<br>-9,006.82 175.0**<br>500.00 .0**<br>1,952.32 74.0**<br>-34,055.66 112.3*  |
| 34 CHARGES FOR SERVICES  | 255,000  | 210,500  | 511,055.50  | 5,551.00  | 51,055.00 112.50   |
| 01000100 34010 HISTORICAL COMMISSI<br>01000100 34012 REPORTS/MAPS/ORDINA<br>01000100 34100 RENTAL INCOME<br>01000100 34101 MAINTENANCE FEE<br>01000100 34105 PLATTING FEES<br>01000100 34410 RECREATION PROGRAMS<br>01000100 34410 RECREATION PROGRAMS<br>01000100 34410 RECREATION PROGRAMS<br>01000200 34018 TRUCK WEIGHT PERMIT<br>01000200 34020 POLICE ACCIDENT REP<br>01000200 34025 POLICE TRAINING REI<br>01000200 34025 POLICE TRAINING REI<br>01000300 34102 PARK USAGE FEES<br>01000300 34230 SIGNAGE BILLINGS<br>TOTAL CHARGES FOR SERVICES  | $\begin{array}{c} & 500 \\ 500 \\ 39,500 \\ 5,000 \\ 2,000 \\ 189,000 \\ 0 \\ 7,000 \\ 4,000 \\ 0 \\ 12,000 \\ 250 \\ 259,750 \end{array}$                 | $500 \\ 500 \\ 5,000 \\ 2,000 \\ 189,000 \\ 0 \\ 7,000 \\ 4,000 \\ 0 \\ 12,000 \\ 250 \\ 259,750 $                                 | $150.00 \\ 265.00 \\ 69,828.34 \\ 4,451.00 \\ 21,670.00 \\ 81,932.80 \\ 5.00 \\ 5,825.00 \\ 5,586.00 \\ 372.36 \\ 4,916.75 \\ .00 \\ 195,002.25 \\ \end{bmatrix}$ | .00<br>2.00<br>.00<br>652.00<br>.00<br>7,971.60<br>.00<br>150.00<br>812.00<br>.00<br>275.00<br>.00<br>9,862.60              | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$   |
| 35 FINES & FORFEITURES   |  |  |   |   |  |
| 01000100         35012         BUILDING PERMIT FIN           01000100         35095         MUNICIPAL COURT           01000200         35050         POLICE FINES           01000200         35050         POLICE FINES           01000200         35060         COUNTY - DUI FINES           01000200         35062         COUNTY - DUI FINES           01000200         35063         COUNTY - DRUG FINES           01000200         35064         COUNTY - PROSECUTIO           01000200         35065         COUNTY - VEHICLE FI           01000200         35066         COUNTY - ELECTRONIC           01000200         35067         COUNTY - WARRANT EX | $\begin{array}{c} 20,000\\ 8,000\\ 8,000\\ 10,000\\ 145,000\\ 1,000\\ 15,000\\ 10,000\\ 1,000\\ 15,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 1,000\end{array}$ | $\begin{array}{c} 20,000\\ 8,000\\ 8,000\\ 10,000\\ 145,000\\ 1,000\\ 15,000\\ 10,000\\ 10,000\\ 1,000\\ 1,000\\ 1,000\end{array}$ | $18,709.00 \\7,600.00 \\843.96 \\51,049.32 \\7,730.00 \\101,086.51 \\490.40 \\8,698.09 \\5,373.86 \\796.71 \\700.00 \\$   | $\begin{array}{r} 440.00\\ 570.00\\ .00\\ 4,637.85\\ 443.00\\ 6,641.20\\ .00\\ 639.00\\ 360.00\\ 48.80\\ .00\\ \end{array}$ | $\begin{array}{cccccc} 1,291.00 & 93.5\%* \\ 400.00 & 95.0\%* \\ 7,156.04 & 10.5\%* \\ 28,950.68 & 63.8\%* \\ 2,270.00 & 77.3\%* \\ 43,913.49 & 69.7\%* \\ 509.60 & 49.0\%* \\ 6,301.91 & 58.0\%* \\ 4,626.14 & 53.7\%* \\ 203.29 & 79.7\%* \\ 300.00 & 70.0\%* \end{array}$ |

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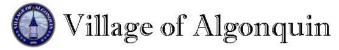


VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>ESTIM REV               | REVISED<br>EST REV                  | ACTUAL YTD<br>REVENUE                                  | ACTUAL MTD<br>REVENUE                            | REMAINING<br>REVENUE                                    | PCT<br>COLL                                      |
|---|-------------------------------------|-------------------------------------|--|--|---|--|
| 01000200 35080 FORFEITED FUNDS<br>01000200 35085 ADMINISTRATIVE TOWI<br>01000200 35090 TRAFFIC LIGHT ENFOR  | 2,500<br>30,000<br>0                | 2,500<br>30,000<br>0                | .00<br>34,062.50<br>11,832.74                          | .00<br>2,000.00<br>612.22                        | 2,500.00<br>-4,062.50<br>-11,832.74                     | .0%*<br>113.5%*<br>100.0%*                       |
| TOTAL FINES & FORFEITURES   | 331,500                             | 331,500                             | 248,973.09   | 16,392.07  | 82,526.91   | 75.1%  |
| 36 INVESTMENT INCOME  |                                     |                                     |  |  |   |  |
| <u>01000500 36001 INTEREST</u><br><u>01000500 36002 INTEREST - INSURANC</u><br>01000500 36020 INTEREST - INVESTME<br>01000500 36050 INVESTMENT INCOME -<br>01000500 36250 GAIN / LOSS ON INVE | 750<br>50<br>50,000<br>70,200<br>0  | 750<br>50<br>50,000<br>70,200<br>0  | 472.01<br>30.48<br>135,253.10<br>66,289.91<br>2,380.16 | 89.30<br>3.15<br>16,441.30<br>6,383.56<br>233.10 | 277.99<br>19.52<br>-85,253.10<br>3,910.09<br>-2,380.16  | 62.9%*<br>61.0%*<br>270.5%*<br>94.4%*<br>100.0%* |
| TOTAL INVESTMENT INCOME   | 121,000                             | 121,000                             | 204,425.66   | 23,150.41  | -83,425.66  | 168.9%   |
| 37 OTHER INCOME   |                                     |                                     |  |  |   |  |
| 01000100 37905 SALE OF SURPLUS PRO<br>01000200 37100 RESTITUTION-PUBLIC<br>01000300 37100 RESTITUTION-PUBLIC<br>01000500 37110 INSURANCE CLAIMS<br>01000500 37900 MISCELLANEOUS REVEN         | 25,000<br>500<br>10,000<br>0<br>250 | 25,000<br>500<br>10,000<br>0<br>250 | $12,128.47\\802.71\\945.63\\9,237.40\\20.00$           | 6,456.77<br>482.88<br>463.67<br>.00<br>.00       | 12,871.53<br>-302.71<br>9,054.37<br>-9,237.40<br>230.00 | 48.5%*<br>160.5%*<br>9.5%*<br>100.0%*<br>8.0%*   |
| TOTAL OTHER INCOME  | 35,750                              | 35,750                              | 23,134.21  | 7,403.32   | 12,615.79   | 64.7%  |
| 38 OTHER FINANCING SOUR   |                                     |                                     |  |  |   |  |
| 01000500 38016 TRANSFER FROM DEVEL  | 35,000                              | 35,000                              | .00  | .00  | 35,000.00   | .0%*   |
| TOTAL OTHER FINANCING SOUR  | 35,000                              | 35,000                              | .00  | .00  | 35,000.00   | .0%  |
| TOTAL UNDESIGNATED  | 19,419,000                          | 19,442,980                          | 16,468,340.15  | 1,066,526.34                                     | 2,974,801.49  | 84.7%  |
| 10 RECREATION   |                                     |                                     |  |  |   |  |
| 33 DONATIONS & GRANTS   |                                     |                                     |  |  |   |  |
| <u>01001100 33025 DONATIONS - RECREAT</u>   | 3,000                               | 3,000                               | 5,073.33   | 1,200.00   | -2,073.33   | 169.1%*  |

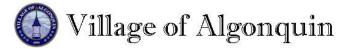
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VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019 P 4 glytdbud

FOR 2019 09

|   | ORIGINAL<br>ESTIM REV              | REVISED<br>EST REV                 | ACTUAL YTD<br>REVENUE                         | ACTUAL MTD<br>REVENUE         | REMAINING<br>REVENUE                        | PCT<br>COLL                             |
|---|------------------------------------|------------------------------------|---|-------------------------------|---|---|
|   |                                    |                                    |   |                               |   |   |
| TOTAL DONATIONS & GRANTS  | 3,000                              | 3,000                              | 5,073.33                                      | 1,200.00                      | -2,073.33                                   | 169.1%                                  |
| TOTAL RECREATION  | 3,000                              | 3,000                              | 5,073.33                                      | 1,200.00                      | -2,073.33                                   | 169.1%                                  |
| TOTAL UNDEFINED   | 19,422,000                         | 19,445,980                         | 16,473,413.48                                 | 1,067,726.34                  | 2,972,728.16                                | 84.7%                                   |
| TOTAL GENERAL   | 19,422,000                         | 19,445,980                         | 16,473,413.48                                 | 1,067,726.34                  | 2,972,728.16                                | 84.7%                                   |
| TOTAL REVENUES  | 19,422,000                         | 19,445,980                         | 16,473,413.48                                 | 1,067,726.34                  | 2,972,728.16                                |   |
| 02 CEMETERY   |                                    |                                    |   |                               |   |   |
| 000 UNDEFINED   |                                    |                                    |   |                               |   |   |
| 00 UNDESIGNATED   |                                    |                                    |   |                               |   |   |
| 34 CHARGES FOR SERVICES   |                                    |                                    |   |                               |   |   |
| 02000100 34100 RENTAL INCOME<br>02000100 34300 LOTS & GRAVES<br>02000100 34310 GRAVE OPENING<br>02000100 34320 PERPETUAL CARE | 23,000<br>3,000<br>10,000<br>1,000 | 23,000<br>3,000<br>10,000<br>1,000 | 23,369.53<br>5,100.00<br>6,750.00<br>1,500.00 | .00<br>.00<br>1,000.00<br>.00 | -369.53<br>-2,100.00<br>3,250.00<br>-500.00 | 101.6%*<br>170.0%*<br>67.5%*<br>150.0%* |
| TOTAL CHARGES FOR SERVICES  | 37,000                             | 37,000                             | 36,719.53                                     | 1,000.00                      | 280.47                                      | 99.2%                                   |
| 36 INVESTMENT INCOME  |                                    |                                    |   |                               |   |   |
| <u>02000500 36001 INTEREST</u><br>02000500 36020 INTEREST - INVESTME<br>02000500 36026 INTEREST - CEMETERY                    | 0<br>2,000<br>0                    | 0<br>2,000<br>0                    | 9.26<br>3,805.30<br>17.58                     | 1.67<br>497.64<br>3.82        | -9.26<br>-1,805.30<br>-17.58                | 100.0%*<br>190.3%*<br>100.0%*           |
| TOTAL INVESTMENT INCOME   | 2,000                              | 2,000                              | 3,832.14                                      | 503.13                        | -1,832.14                                   | 191.6%                                  |
| TOTAL UNDESIGNATED  | 39,000                             | 39,000                             | 40,551.67                                     | 1,503.13                      | -1,551.67                                   | 104.0%                                  |
| TOTAL UNDEFINED   | 39,000                             | 39,000                             | 40,551.67                                     | 1,503.13                      | -1,551.67                                   | 104.0%                                  |
| TOTAL CEMETERY  | 39,000                             | 39,000                             | 40,551.67                                     | 1,503.13                      | -1,551.67                                   | 104.0%                                  |
| TOTAL REVENUES  | 39,000                             | 39,000                             | 40,551.67                                     | 1,503.13                      | -1,551.67                                   |   |



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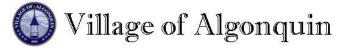
FOR 2019 09

|   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE   | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL      |
|---|-----------------------|--------------------|-------------------------|-----------------------|----------------------|------------------|
| 03 MFT  | _                     |                    |                         |                       |                      |                  |
| 000 UNDEFINED   |                       |                    |                         |                       |                      |                  |
| 00 UNDESIGNATED   |                       |                    |                         |                       |                      |                  |
| 33 DONATIONS & GRANTS   |                       |                    |                         |                       |                      |                  |
| 03000300 33015 MFT ALLOTMENTS<br>03000300 33017 MFT HIGH GROWTH ALL | 773,000<br>37,000     | 773,000<br>37,000  | 583,811.34<br>36,827.00 | 65,258.90<br>.00      | 189,188.66<br>173.00 | 75.5%*<br>99.5%* |
| TOTAL DONATIONS & GRANTS  | 810,000               | 810,000            | 620,638.34              | 65,258.90             | 189,361.66           | 76.6%            |
| 36 INVESTMENT INCOME  |                       |                    |                         |                       |                      |                  |
| <u>03000500 36020 INTEREST - INVESTME</u>                           | 10,000                | 10,000             | 42,150.47               | 5,001.53              | -32,150.47           | 421.5%*          |
| TOTAL INVESTMENT INCOME   | 10,000                | 10,000             | 42,150.47               | 5,001.53              | -32,150.47           | 421.5%           |
| TOTAL UNDESIGNATED  | 820,000               | 820,000            | 662,788.81              | 70,260.43             | 157,211.19           | 80.8%            |
| TOTAL UNDEFINED   | 820,000               | 820,000            | 662,788.81              | 70,260.43             | 157,211.19           | 80.8%            |
| TOTAL MFT   | 820,000               | 820,000            | 662,788.81              | 70,260.43             | 157,211.19           | 80.8%            |
| TOTAL REVENUES  | 820,000               | 820,000            | 662,788.81              | 70,260.43             | 157,211.19           |                  |
| 04 STREET IMPROVEMENT   |                       |                    |                         |                       |                      |                  |
| 000 UNDEFINED   |                       |                    |                         |                       |                      |                  |
| 00 UNDESIGNATED   |                       |                    |                         |                       |                      |                  |
| 31 TAXES  |                       |                    |                         |                       |                      |                  |

04000500 31011 HOME RULE SALES TAX

4,150,000 4,150,000 3,053,130.48 325,519.56

1,096,869.52 73.6%\*

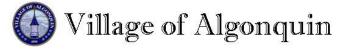


#### VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE    | ACTUAL MTD<br>REVENUE  | REMAINING<br>REVENUE    | PCT<br>COLL        |
|---|-----------------------|--------------------|--------------------------|------------------------|-------------------------|--------------------|
| 04000500 31190 TELECOMMUNICATION T<br>04000500 31495 UTILITY TAX RECEIPT      | 280,000<br>900,000    | 280,000<br>900,000 | 208,355.19<br>685,705.53 | 22,296.51<br>86,642.12 | 71,644.81<br>214,294.47 | 74.4%*<br>76.2%*   |
| TOTAL TAXES   | 5,330,000             | 5,330,000          | 3,947,191.20             | 434,458.19             | 1,382,808.80            | 74.1%              |
| 36 INVESTMENT INCOME  |                       |                    |                          |                        |                         |                    |
| <u>04000500 36001 INTEREST</u><br><u>04000500 36020 INTEREST - INVESTME</u>   | 0<br>50,000           | 0<br>50,000        | 392.06<br>110,032.91     | 67.57<br>9,691.97      | -392.06<br>-60,032.91   | 100.0%*<br>220.1%* |
| TOTAL INVESTMENT INCOME   | 50,000                | 50,000             | 110,424.97               | 9,759.54               | -60,424.97              | 220.8%             |
| 38 OTHER FINANCING SOUR   | _                     |                    |                          |                        |                         |                    |
| <u>04000500 38001 TRANSFER FROM GENER</u><br>04000500 38060 TRANSFER FROM SSA | 600,000<br>0          | 600,000<br>0       | 600,000.00<br>201,954.86 | .00                    | .00<br>-201,954.86      | 100.0%*<br>100.0%* |
| TOTAL OTHER FINANCING SOUR  | 600,000               | 600,000            | 801,954.86               | .00                    | -201,954.86             | 133.7%             |
| TOTAL UNDESIGNATED  | 5,980,000             | 5,980,000          | 4,859,571.03             | 444,217.73             | 1,120,428.97            | 81.3%              |
| TOTAL UNDEFINED   | 5,980,000             | 5,980,000          | 4,859,571.03             | 444,217.73             | 1,120,428.97            | 81.3%              |
| TOTAL STREET IMPROVEMENT  | 5,980,000             | 5,980,000          | 4,859,571.03             | 444,217.73             | 1,120,428.97            | 81.3%              |
| TOTAL REVENUES  | 5,980,000             | 5,980,000          | 4,859,571.03             | 444,217.73             | 1,120,428.97            |                    |
| 05 SWIMMING POOL  |                       |                    |                          |                        |                         |                    |
| 000 UNDEFINED   |                       |                    |                          |                        |                         |                    |
| 00 UNDESIGNATED   |                       |                    |                          |                        |                         |                    |
| 33 DONATIONS & GRANTS   | _                     |                    |                          |                        |                         |                    |
| 05000100 33030 DONATIONS-OPER-GEN   | 0                     | 0                  | 1,614.20                 | .00                    | -1,614.20               | 100.0%*            |

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FOR 2019 09

|   | ORIGINAL<br>ESTIM REV                         | REVISED<br>EST REV                            | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE           | REMAINING<br>REVENUE                                       | PCT<br>COLL  |
|---|---|---|--|---------------------------------|--|--|
| TOTAL DONATIONS & GRANTS  | 0   | 0   | 1,614.20   | .00                             | -1,614.20  | 100.0%   |
| 34 CHARGES FOR SERVICES   |   |   |  |                                 |  |  |
| 05000100 34100 RENTAL INCOME<br>05000100 34500 SWIMMING FEES - ANN<br>05000100 34510 SWIMMING FEES - DAI<br>05000100 34520 SWIMMING LESSONS<br>05000100 34560 CONCESSIONS | 25,000<br>34,000<br>26,000<br>22,000<br>9,000 | 25,000<br>34,000<br>26,000<br>22,000<br>9,000 | 28,780.00<br>35,670.00<br>28,826.00<br>15,599.25<br>9,617.51 | .00<br>.00<br>.00<br>.00<br>.00 | -3,780.00<br>-1,670.00<br>-2,826.00<br>6,400.75<br>-617.51 | 115.1%*<br>104.9%*<br>110.9%*<br>70.9%*<br>106.9%* |
| TOTAL CHARGES FOR SERVICES  | 116,000                                       | 116,000                                       | 118,492.76   | .00                             | -2,492.76  | 102.1%   |
| 36 INVESTMENT INCOME  |   |   |  |                                 |  |  |
| <u>05000500 36020 INTEREST - INVESTME</u>   | 0   | 0   | 83.48  | .00                             | -83.48   | 100.0%*  |
| TOTAL INVESTMENT INCOME   | 0   | 0   | 83.48  | .00                             | -83.48   | 100.0%   |
| 38 OTHER FINANCING SOUR   |   |   |  |                                 |  |  |
| 05000500 38001 TRANSFER FROM GENER  | 147,000                                       | 147,000                                       | 132,580.88   | 851.65                          | 14,419.12  | 90.2%*   |
| TOTAL OTHER FINANCING SOUR  | 147,000                                       | 147,000                                       | 132,580.88   | 851.65                          | 14,419.12  | 90.2%  |
| TOTAL UNDESIGNATED  | 263,000                                       | 263,000                                       | 252,771.32   | 851.65                          | 10,228.68  | 96.1%  |
| TOTAL UNDEFINED   | 263,000                                       | 263,000                                       | 252,771.32   | 851.65                          | 10,228.68  | 96.1%  |
| TOTAL SWIMMING POOL   | 263,000                                       | 263,000                                       | 252,771.32   | 851.65                          | 10,228.68  | 96.1%  |
| TOTAL REVENUES  | 263,000                                       | 263,000                                       | 252,771.32   | 851.65                          | 10,228.68  |  |
| 06 PARK IMPROVEMENT   |   |   |  |                                 |  |  |

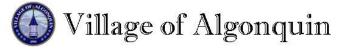
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06 PARK IMPROVEMENT

000 UNDEFINED

00 UNDESIGNATED

31 TAXES



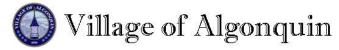
02/07/2019 15:56 VILLAGE OF ALGONQUIN jproschwitz YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE                | ACTUAL MTD<br>REVENUE     | REMAINING<br>REVENUE                    | PCT<br>COLL                   |
|--|-----------------------|--------------------|--------------------------------------|---------------------------|---|-------------------------------|
|  |                       |                    |                                      |                           |   |                               |
| 06000500 31175 VIDEO GAMING TERMIN<br>06000500 31190 TELECOMMUNICATION T                                       | 120,000<br>240,000    | 120,000<br>240,000 | 79,778.48<br>175,944.35              | 9,100.54<br>18,828.16     | 40,221.52<br>64,055.65                  | 66.5%*<br>73.3%*              |
| TOTAL TAXES  | 360,000               | 360,000            | 255,722.83                           | 27,928.70                 | 104,277.17                              | 71.0%                         |
| 33 DONATIONS & GRANTS  |                       |                    |                                      |                           |   |                               |
| 06000300 33052 DONATIONS-CAPITAL-P<br>06000300 33152 DONATIONS-REFORESTA<br>06000300 33153 DONATIONS - WATERSH | 0<br>0<br>0           | 0<br>0<br>0        | 275,263.00<br>21,350.00<br>66,723.50 | 9,130.00<br>150.00<br>.00 | -275,263.00<br>-21,350.00<br>-66,723.50 | 100.0%*<br>100.0%*<br>100.0%* |
| TOTAL DONATIONS & GRANTS   | 0                     | 0                  | 363,336.50                           | 9,280.00                  | -363,336.50                             | 100.0%                        |
| 36 INVESTMENT INCOME   |                       |                    |                                      |                           |   |                               |
| <u>06000500 36001 INTEREST</u><br><u>06000500 36020 INTEREST - INVESTME</u>                                    | 100<br>3,000          | 100<br>3,000       | 171.32<br>14,294.52                  | 31.93<br>2,143.09         | -71.32<br>-11,294.52                    | 171.3%*<br>476.5%*            |
| TOTAL INVESTMENT INCOME  | 3,100                 | 3,100              | 14,465.84                            | 2,175.02                  | -11,365.84                              | 466.6%                        |
| 38 OTHER FINANCING SOUR  |                       |                    |                                      |                           |   |                               |
| 06000500 38001 TRANSFER FROM GENER   | 400,000               | 400,000            | 400,000.00                           | .00                       | .00                                     | 100.0%*                       |
| TOTAL OTHER FINANCING SOUR   | 400,000               | 400,000            | 400,000.00                           | .00                       | .00                                     | 100.0%                        |
| TOTAL UNDESIGNATED   | 763,100               | 763,100            | 1,033,525.17                         | 39,383.72                 | -270,425.17                             | 135.4%                        |
| TOTAL UNDEFINED  | 763,100               | 763,100            | 1,033,525.17                         | 39,383.72                 | -270,425.17                             | 135.4%                        |
| TOTAL PARK IMPROVEMENT   | 763,100               | 763,100            | 1,033,525.17                         | 39,383.72                 | -270,425.17                             | 135.4%                        |
| TOTAL REVENUES   | 763,100               | 763,100            | 1,033,525.17                         | 39,383.72                 | -270,425.17                             |                               |
| 07 WATER & SEWER   |                       |                    |                                      |                           |   |                               |

000 UNDEFINED

00 UNDESIGNATED

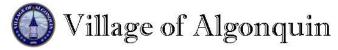


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FOR 2019 09

|   | ORIGINAL<br>ESTIM REV  | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE   | REMAINING<br>REVENUE   | PCT<br>COLL  |
|---|--|--|--|---|--|--|
| 33 DONATIONS & GRANTS   |  |  |  |   |  |  |
| 07000400 33035 DONATIONS-OPERATING  | 1,000  | 1,000  | 2,379.66   | 44.58   | -1,379.66  | 238.0%*  |
| TOTAL DONATIONS & GRANTS  | 1,000  | 1,000  | 2,379.66   | 44.58   | -1,379.66  | 238.0%   |
| 34 CHARGES FOR SERVICES   |  |  |  |   |  |  |
| 07000400         34100         RENTAL INCOME           07000400         34700         WATER FEES           07000400         34710         SEWER FEES           07000400         34715         INFRASTRUCTURE FEE           07000400         34720         ADMINISTRATIVE FEES           07000400         34730         W & S LATE CHARGES           07000400         34740         WATER TURN ON CHARG           07000400         34820         METER SALES | 77,000<br>3,300,000<br>3,800,000<br>1,300,000<br>1,500<br>66,000<br>11,000<br>25,000 | 77,000<br>3,300,000<br>3,800,000<br>1,300,000<br>1,500<br>66,000<br>11,000<br>25,000 | 22,766.42<br>2,593,737.14<br>2,942,239.45<br>993,374.86<br>2,425.00<br>55,741.13<br>11,193.60<br>40,850.00 | .00<br>298,027.84<br>356,554.85<br>110,495.00<br>275.00<br>6,173.19<br>1,500.00<br>4,818.00 | 54,233.58<br>706,262.86<br>857,760.55<br>306,625.14<br>-925.00<br>10,258.87<br>-193.60<br>-15,850.00 | 29.6%*<br>78.6%*<br>77.4%*<br>161.7%*<br>84.5%*<br>101.8%*<br>163.4% |
| TOTAL CHARGES FOR SERVICES  | 8,580,500  | 8,580,500  | 6,662,327.60   | 777,843.88  | 1,918,172.40   | 77.6%  |
| 36 INVESTMENT INCOME  |  |  |  |   |  |  |
| 07000500 36001 INTEREST<br>07000500 36020 INTEREST - INVESTME   | 2,000<br>26,000  | 2,000<br>26,000  | 1,720.47<br>64,389.98  | 272.52<br>9,545.15  | 279.53<br>-38,389.98   | 86.0%*<br>247.7%*  |
| TOTAL INVESTMENT INCOME   | 28,000   | 28,000   | 66,110.45  | 9,817.67  | -38,110.45   | 230.16   |
| 37 OTHER INCOME   |  |  |  |   |  |  |
| 07000400 37100 RESTITUTION<br>07000400 37905 SALE OF SURPLUS PRO  | 500<br>10,000  | 500<br>10,000  | .00<br>23,585.82   | .00<br>7,539.06   | 500.00<br>-13,585.82   | .0%*<br>235.9%*  |
| TOTAL OTHER INCOME  | 10,500   | 10,500   | 23,585.82  | 7,539.06  | -13,085.82   | 224.6%   |
| TOTAL UNDESIGNATED  | 8,620,000  | 8,620,000  | 6,754,403.53   | 795,245.19  | 1,865,596.47   | 78.4%  |
| TOTAL UNDEFINED   | 8,620,000  | 8,620,000  | 6,754,403.53   | 795,245.19  | 1,865,596.47   | 78.4%  |

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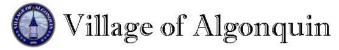


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FOR 2019 09

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE    | ACTUAL MTD<br>REVENUE    | REMAINING<br>REVENUE       | PCT<br>COLL        |
|--|-----------------------|--------------------|--------------------------|--------------------------|----------------------------|--------------------|
| TOTAL WATER & SEWER  | 8,620,000             | 8,620,000          | 6,754,403.53             | 795,245.19               | 1,865,596.47               | 78.4%              |
| TOTAL REVENUES   | 8,620,000             | 8,620,000          | 6,754,403.53             | 795,245.19               | 1,865,596.47               |                    |
| 12 WATER & SEWER IMPROVEMENT   |                       |                    |                          |                          |                            |                    |
| 000 UNDEFINED  |                       |                    |                          |                          |                            |                    |
| 00 UNDESIGNATED  |                       |                    |                          |                          |                            |                    |
| 33 DONATIONS & GRANTS  | _                     |                    |                          |                          |                            |                    |
| 12000400 33035 DONATIONS-OPERATING<br>12000400 33055 DONATIONS-CAPITAL-W | 0<br>0                | 0<br>0             | 140.00<br>145,382.00     | -106,945.50<br>86,382.00 | -140.00<br>-145,382.00     | 100.0%*<br>100.0%* |
| TOTAL DONATIONS & GRANTS   | 0                     | 0                  | 145,522.00               | -20,563.50               | -145,522.00                | 100.0%             |
| 34 CHARGES FOR SERVICES  |                       |                    |                          |                          |                            |                    |
| 12000400 34800 WATER TAP-ONS<br>12000400 34810 SEWER TAP-ONS             | 200,000<br>190,000    | 200,000<br>190,000 | 367,800.00<br>309,519.00 | 12,000.00<br>10,000.00   | -167,800.00<br>-119,519.00 |                    |
| TOTAL CHARGES FOR SERVICES   | 390,000               | 390,000            | 677,319.00               | 22,000.00                | -287,319.00                | 173.7%             |
| 36 INVESTMENT INCOME   |                       |                    |                          |                          |                            |                    |
| <u> 12000500 36001 INTEREST</u><br>12000500 36020 INTEREST - INVESTME    | 0<br>50,000           | 0<br>50,000        | 244.91<br>73,028.03      | 47.83<br>7,998.96        | -244.91<br>-23,028.03      | 100.0%*<br>146.1%* |
| TOTAL INVESTMENT INCOME  | 50,000                | 50,000             | 73,272.94                | 8,046.79                 | -23,272.94                 | 146.5%             |
| 38 OTHER FINANCING SOUR  |                       |                    |                          |                          |                            |                    |
| 12000500 38007 TRANSFER FROM W&S O                                       | 1,697,000             | 1,697,000          | 993,374.86               | 110,495.00               | 703,625.14                 | 58.5%*             |

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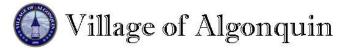


VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019 P 11 glytdbud

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE                | ACTUAL MTD<br>REVENUE              | REMAINING<br>REVENUE                         | PCT<br>COLL                         |
|--|-----------------------|---------------------|--------------------------------------|------------------------------------|--|-------------------------------------|
| TOTAL OTHER FINANCING SOUR   | 1,697,000             | 1,697,000           | 993,374.86                           | 110,495.00                         | 703,625.14                                   | 58.5%                               |
| TOTAL UNDESIGNATED   | 2,137,000             | 2,137,000           | 1,889,488.80                         | 119,978.29                         | 247,511.20                                   | 88.4%                               |
| TOTAL UNDEFINED  | 2,137,000             | 2,137,000           | 1,889,488.80                         | 119,978.29                         | 247,511.20                                   | 88.4%                               |
|  |                       |                     |                                      |                                    |  |                                     |
| TOTAL WATER & SEWER IMPROVEMENT  | 2,137,000             | 2,137,000           | 1,889,488.80                         | 119,978.29                         | 247,511.20                                   | 88.4%                               |
| TOTAL REVENUES   | 2,137,000             | 2,137,000           | 1,889,488.80                         | 119,978.29                         | 247,511.20                                   |                                     |
| 16 DEVELOPMENT FUND  |                       |                     |                                      |                                    |  |                                     |
| 000 UNDEFINED  |                       |                     |                                      |                                    |  |                                     |
| 00 UNDESIGNATED  |                       |                     |                                      |                                    |  |                                     |
| 31 TAXES   |                       |                     |                                      |                                    |  |                                     |
| 16000500 31496 HOTEL TAX RECEIPTS  | 48,000                | 48,000              | 37,841.66                            | 3,802.60                           | 10,158.34                                    | 78.8%*                              |
| TOTAL TAXES  | 48,000                | 48,000              | 37,841.66                            | 3,802.60                           | 10,158.34                                    | 78.8%                               |
| 36 INVESTMENT INCOME   |                       |                     |                                      |                                    |  |                                     |
| <u>16000500 36015 INTEREST - CUL DE S</u><br><u>16000500 36016 INTEREST - HOTEL TA</u><br><u>16000500 36017 INTEREST - INV POOL</u><br><u>16000500 36018 INTEREST - INV POOL</u> | 3,500<br>1,000<br>0   | 3,500<br>1,000<br>0 | .09<br>74.68<br>8,137.86<br>2,413.60 | .01<br>17.00<br>1,049.70<br>315.16 | 3,499.91<br>925.32<br>-8,137.86<br>-2,413.60 | .0%*<br>7.5%*<br>100.0%*<br>100.0%* |
| TOTAL INVESTMENT INCOME  | 4,500                 | 4,500               | 10,626.23                            | 1,381.87                           | -6,126.23                                    | 236.1%                              |
| TOTAL UNDESIGNATED   | 52,500                | 52,500              | 48,467.89                            | 5,184.47                           | 4,032.11                                     | 92.3%                               |
| TOTAL UNDEFINED  | 52,500                | 52,500              | 48,467.89                            | 5,184.47                           | 4,032.11                                     | 92.3%                               |
| TOTAL DEVELOPMENT FUND   | 52,500                | 52,500              | 48,467.89                            | 5,184.47                           | 4,032.11                                     | 92.3%                               |
| TOTAL REVENUES   | 52,500                | 52,500              | 48,467.89                            | 5,184.47                           | 4,032.11                                     |                                     |
| 24 MILLAGE CONCEPTION  | 22,200                | 52,200              | 10, 10, 100                          | 5,202,27                           | -,   |                                     |

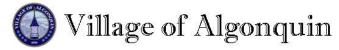
24 VILLAGE CONSTRUCTION



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FOR 2019 09

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL       |
|--|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------------|
| 000 UNDEFINED  |                       |                    |                       |                       |                      |                   |
| 00 UNDESIGNATED  |                       |                    |                       |                       |                      |                   |
| 33 DONATIONS & GRANTS  |                       |                    |                       |                       |                      |                   |
| 24000100 33050 DONATIONS-CAPITAL-G                                   | 12,000                | 12,000             | .00                   | .00                   | 12,000.00            | .0%*              |
| TOTAL DONATIONS & GRANTS   | 12,000                | 12,000             | .00                   | .00                   | 12,000.00            | .0%               |
| 36 INVESTMENT INCOME   |                       |                    |                       |                       |                      |                   |
| <u>24000500 36001 INTEREST</u><br>24000500 36020 INTEREST - INVESTME | 25<br>225             | 25<br>225          | 24.79<br>353.99       | 4.60<br>46.29         | .21<br>-128.99       | 99.2%*<br>157.3%* |
| TOTAL INVESTMENT INCOME  | 250                   | 250                | 378.78                | 50.89                 | -128.78              | 151.5%            |
| TOTAL UNDESIGNATED   | 12,250                | 12,250             | 378.78                | 50.89                 | 11,871.22            | 3.1%              |
| TOTAL UNDEFINED  | 12,250                | 12,250             | 378.78                | 50.89                 | 11,871.22            | 3.1%              |
| TOTAL VILLAGE CONSTRUCTION   | 12,250                | 12,250             | 378.78                | 50.89                 | 11,871.22            | 3.1%              |
| TOTAL REVENUES   | 12,250                | 12,250             | 378.78                | 50.89                 | 11,871.22            |                   |
| 28 BUILDING MAINT. SERVICE   |                       |                    |                       |                       |                      |                   |
| 000 UNDEFINED  |                       |                    |                       |                       |                      |                   |
| 00 UNDESIGNATED  |                       |                    |                       |                       |                      |                   |
| 33 DONATIONS & GRANTS  |                       |                    |                       |                       |                      |                   |
| 28 33160 DONATIONS   | 0                     | 0                  | 90.00                 | 10.00                 | -90.00               | 100.0%*           |
| TOTAL DONATIONS & GRANTS   | 0                     | 0                  | 90.00                 | 10.00                 | -90.00               | 100.0%            |

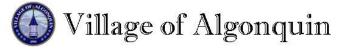


02/07/2019 15:56 VILLAGE OF ALGONQUIN jproschwitz YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|                                   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|-----------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| 34 CHARGES FOR SERVICES           | _                     |                    |                       |                       |                      |             |
| 28 34900 SERVICE FUND BILLINGS    | 930,200               | 930,200            | 664,468.57            | 72,477.19             | 265,731.43           | 71.4%*      |
| TOTAL CHARGES FOR SERVICES        | 930,200               | 930,200            | 664,468.57            | 72,477.19             | 265,731.43           | 71.4%       |
| 37 OTHER INCOME                   | _                     |                    |                       |                       |                      |             |
| 28 37905 SALE OF SURPLUS PROPERTY | 0                     | 0                  | 922.08                | 777.00                | -922.08              | 100.0%*     |
| TOTAL OTHER INCOME                | 0                     | 0                  | 922.08                | 777.00                | -922.08              | 100.0%      |
| TOTAL UNDESIGNATED                | 930,200               | 930,200            | 665,480.65            | 73,264.19             | 264,719.35           | 71.5%       |
| TOTAL UNDEFINED                   | 930,200               | 930,200            | 665,480.65            | 73,264.19             | 264,719.35           | 71.5%       |
| TOTAL BUILDING MAINT. SERVICE     | 930,200               | 930,200            | 665,480.65            | 73,264.19             | 264,719.35           | 71.5%       |
| TOTAL REVENUES                    | 930,200               | 930,200            | 665,480.65            | 73,264.19             | 264,719.35           |             |
| 29 VEHICLE MAINT. SERVICE         | _                     |                    |                       |                       |                      |             |
| 000 UNDEFINED                     |                       |                    |                       |                       |                      |             |
| 00 UNDESIGNATED                   |                       |                    |                       |                       |                      |             |
| 33 DONATIONS & GRANTS             |                       |                    |                       |                       |                      |             |
| 29 33160 DONATIONS                | 0                     | 0                  | 90.00                 | 10.00                 | -90.00               | 100.0%*     |
| TOTAL DONATIONS & GRANTS          | 0                     | 0                  | 90.00                 | 10.00                 | -90.00               | 100.0%      |
| 34 CHARGES FOR SERVICES           |                       |                    |                       |                       |                      |             |
| 29 34900 SERVICE FUND BILLINGS    | 847,700               | 847,700            | 507,649.05            | 73,808.37             | 340,050.95           | 59.9%*      |

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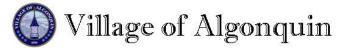


VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV       | REVISED<br>EST REV          | ACTUAL YTD<br>REVENUE                 | ACTUAL MTD<br>REVENUE              | REMAINING<br>REVENUE                | PCT<br>COLL                 |
|--|-----------------------------|-----------------------------|---------------------------------------|------------------------------------|-------------------------------------|-----------------------------|
| 29 34920 FUEL BILLINGS<br>29 34921 FIRE DISTRICT FUEL BILLIN<br>29 34922 FLEET MAINT. BILLINGS | 191,000<br>39,000<br>90,000 | 191,000<br>39,000<br>90,000 | 139,158.09<br>37,263.80<br>100,800.19 | 14,004.98<br>4,818.80<br>12,164.28 | 51,841.91<br>1,736.20<br>-10,800.19 | 72.9%*<br>95.5%*<br>112.0%* |
| TOTAL CHARGES FOR SERVICES   | 1,167,700                   | 1,167,700                   | 784,871.13                            | 104,796.43                         | 382,828.87                          | 67.2%                       |
| 37 OTHER INCOME  |                             |                             |                                       |                                    |                                     |                             |
| 29 37905 SALE OF SURPLUS PROPERTY  | 0                           | 0                           | 341.14                                | 51.00                              | -341.14                             | 100.0%*                     |
| TOTAL OTHER INCOME   | 0                           | 0                           | 341.14                                | 51.00                              | -341.14                             | 100.0%                      |
| TOTAL UNDESIGNATED   | 1,167,700                   | 1,167,700                   | 785,302.27                            | 104,857.43                         | 382,397.73                          | 67.3%                       |
| TOTAL UNDEFINED  | 1,167,700                   | 1,167,700                   | 785,302.27                            | 104,857.43                         | 382,397.73                          | 67.3%                       |
| TOTAL VEHICLE MAINT. SERVICE   | 1,167,700                   | 1,167,700                   | 785,302.27                            | 104,857.43                         | 382,397.73                          | 67.3%                       |
| TOTAL REVENUES   | 1,167,700                   | 1,167,700                   | 785,302.27                            | 104,857.43                         | 382,397.73                          |                             |
| 32 DOWNTOWN TIF DISTRICT   |                             |                             |                                       |                                    |                                     |                             |
| 000 UNDEFINED  |                             |                             |                                       |                                    |                                     |                             |
| 00 UNDESIGNATED  |                             |                             |                                       |                                    |                                     |                             |
| 31 TAXES   |                             |                             |                                       |                                    |                                     |                             |
| <u> 32000500 31565 RET - DOWNTOWN TIF</u>  | 400,900                     | 400,900                     | 491,194.12                            | .00                                | -90,294.12                          | 122.5%*                     |
| TOTAL TAXES  | 400,900                     | 400,900                     | 491,194.12                            | .00                                | -90,294.12                          | 122.5%                      |
| 36 INVESTMENT INCOME   |                             |                             |                                       |                                    |                                     |                             |
| <u>32000500 36001 INTEREST</u>   | 100                         | 100                         | 273.05                                | 35.19                              | -173.05                             | 273.1%*                     |
| TOTAL INVESTMENT INCOME  | 100                         | 100                         | 273.05                                | 35.19                              | -173.05                             | 273.1%                      |
| TOTAL UNDESIGNATED   | 401,000                     | 401,000                     | 491,467.17                            | 35.19                              | -90,467.17                          | 122.6%                      |
| TOTAL UNDEFINED  | 401,000                     | 401,000                     | 491,467.17                            | 35.19                              | -90,467.17                          | 122.6%                      |

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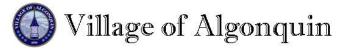
02/07/2019 15:56 VILLAGE OF ALGONQUIN jproschwitz YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV                        | REVISED<br>EST REV                           | ACTUAL YTD<br>REVENUE                                      | ACTUAL MTD<br>REVENUE           | REMAINING<br>REVENUE                                     | PCT<br>COLL                                      |
|--|--|--|--|---------------------------------|--|--|
| TOTAL DOWNTOWN TIF DISTRICT  | 401,000                                      | 401,000                                      | 491,467.17   | 35.19                           | -90,467.17   | 122.6%   |
| TOTAL REVENUES   | 401,000                                      | 401,000                                      | 491,467.17   | 35.19                           | -90,467.17   |  |
| 53 POLICE PENSION  |  |  |  |                                 |  |  |
| 000 UNDEFINED  |  |  |  |                                 |  |  |
| 00 UNDESIGNATED  |  |  |  |                                 |  |  |
| 36 INVESTMENT INCOME   |  |  |  |                                 |  |  |
| <u>53 36145 INVESTMENT INCOME - PP<br/>53 36250 GAIN / LOSS ON INVESTMENT</u>  | 1,850,000<br>0                               | 1,850,000<br>0                               | 611,797.00<br>-1,757,935.14                                | .00<br>.00                      | 1,238,203.00<br>1,757,935.14                             | 33.1%*<br>100.0%                                 |
| TOTAL INVESTMENT INCOME  | 1,850,000                                    | 1,850,000                                    | -1,146,138.14  | .00                             | 2,996,138.14   | -62.0%   |
| 37 OTHER INCOME  |  |  |  |                                 |  |  |
| 5337010EMPLOYEE CONTRIBUTIONS5337020EMPLOYER CONTRIBUTIONS5337030PENSION PRIOR YEAR CONTRI5337032PENSION INTEREST FROM MEM5337900MISCELLANEOUS REVENUE | 416,000<br>1,990,000<br>10,225<br>1,275<br>0 | 416,000<br>1,990,000<br>10,225<br>1,275<br>0 | 267,652.41<br>1,992,833.93<br>6,748.42<br>899.10<br>100.00 | .00<br>.00<br>.00<br>.00<br>.00 | 148,347.59<br>-2,833.93<br>3,476.65<br>375.83<br>-100.00 | 64.3%*<br>100.1%*<br>66.0%*<br>70.5%*<br>100.0%* |
| TOTAL OTHER INCOME   | 2,417,500                                    | 2,417,500                                    | 2,268,233.86   | .00                             | 149,266.14   | 93.8%  |
| TOTAL UNDESIGNATED   | 4,267,500                                    | 4,267,500                                    | 1,122,095.72   | .00                             | 3,145,404.28   | 26.3%  |
| TOTAL UNDEFINED  | 4,267,500                                    | 4,267,500                                    | 1,122,095.72   | .00                             | 3,145,404.28   | 26.3%  |
| TOTAL POLICE PENSION   | 4,267,500                                    | 4,267,500                                    | 1,122,095.72   | .00                             | 3,145,404.28   | 26.3%  |
| TOTAL REVENUES   | 4,267,500                                    | 4,267,500                                    | 1,122,095.72   | .00                             | 3,145,404.28   |  |
| 60 SSA 1 - RIVERSIDE PLAZA   |  |  |  |                                 |  |  |

000 UNDEFINED

00 UNDESIGNATED

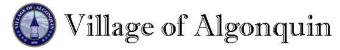


02/07/2019 15:56 VILLAGE OF ALGONQUIN jproschwitz YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE   | PCT<br>COLL     |
|--|-----------------------|--------------------|-----------------------|-----------------------|------------------------|-----------------|
| 31 TAXES   | _                     |                    |                       |                       |                        |                 |
| <u>60000500 31566 RET - SPECIAL SERVI</u>                            | 11,000                | 11,000             | 11,000.00             | .00                   | .00                    | 100.0%*         |
| TOTAL TAXES  | 11,000                | 11,000             | 11,000.00             | .00                   | .00                    | 100.0%          |
| 36 INVESTMENT INCOME   | _                     |                    |                       |                       |                        |                 |
| 60000500 36001 INTEREST  | 0                     | 0                  | 26.07                 | .00                   | -26.07                 | 100.0%*         |
| TOTAL INVESTMENT INCOME  | 0                     | 0                  | 26.07                 | .00                   | -26.07                 | 100.0%          |
| TOTAL UNDESIGNATED   | 11,000                | 11,000             | 11,026.07             | .00                   | -26.07                 | 100.2%          |
| TOTAL UNDEFINED  | 11,000                | 11,000             | 11,026.07             | .00                   | -26.07                 | 100.2%          |
| TOTAL SSA 1 - RIVERSIDE PLAZA  | 11,000                | 11,000             | 11,026.07             | .00                   | -26.07                 | 100.2%          |
| TOTAL REVENUES   | 11,000                | 11,000             | 11,026.07             | .00                   | -26.07                 |                 |
| 99 DEBT SERVICE  |                       |                    |                       |                       |                        |                 |
| 000 UNDEFINED  |                       |                    |                       |                       |                        |                 |
| 00 UNDESIGNATED  |                       |                    |                       |                       |                        |                 |
| 36 INVESTMENT INCOME   | _                     |                    |                       |                       |                        |                 |
| <u>99000500 36001 INTEREST</u><br>99000500 36020 INTEREST - INVESTME | 10,000<br>0           | 10,000<br>0        | .21<br>17,077.15      | .04<br>2,377.80       | 9,999.79<br>-17,077.15 | .0%*<br>100.0%* |
| TOTAL INVESTMENT INCOME  | 10,000                | 10,000             | 17,077.36             | 2,377.84              | -7,077.36              | 170.8%          |
| 38 OTHER FINANCING SOUR  | _                     |                    |                       |                       |                        |                 |
| 99000500 38001 TRANSFER FROM GENER                                   | 622,000               | 622,000            | 622,000.00            | .00                   | .00                    | 100.0%*         |
| TOTAL OTHER FINANCING SOUR   | 622,000               | 622,000            | 622,000.00            | .00                   | .00                    | 100.0%          |

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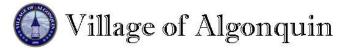
VILLAGE OF ALGONQUIN YTD REVENUE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|                    |                | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|--------------------|----------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
|                    |                |                       |                    |                       |                       |                      |             |
| TOTAL UNDESIGNATED |                | 632,000               | 632,000            | 639,077.36            | 2,377.84              | -7,077.36            | 101.1%      |
| TOTAL UNDEFINED    |                | 632,000               | 632,000            | 639,077.36            | 2,377.84              | -7,077.36            | 101.1%      |
| TOTAL DEBT SERVICE |                | 632,000               | 632,000            | 639,077.36            | 2,377.84              | -7,077.36            | 101.1%      |
|                    | TOTAL REVENUES | 632,000               | 632,000            | 639,077.36            | 2,377.84              | -7,077.36            |             |
|                    | GRAND TOTAL    | 45,518,250            | 45,542,230         | 35,729,809.72         | 2,724,936.49          | 9,812,581.92         | 78.5%       |
|                    |                |                       |                    | stad has tadde p      |                       |                      |             |

\*\* END OF REPORT - Generated by Jodie Proschwitz \*\*

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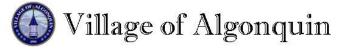


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|--|--|--|---|---|--|---|
| 01 GENERAL   |  |  |  |   |   |  |   |
| 100 GENERAL SVCS. ADMINISTRATION   |  |  |  |   |   |  |   |
| 00 UNDESIGNATED  |  |  |  |   |   |  |   |
| 41 PERSONNEL   |  |  |  |   |   |  |   |
| 01100100 41103 IMRF<br>01100100 41104 FICA<br>01100100 41105 SUI<br>01100100 41106 INSURANCE<br>01100100 41110 SALARIES<br>01100100 41130 SALARY ELECTED<br>01100100 41140 OVERTIME  | 113,600<br>81,700<br>2,100<br>152,000<br>994,000<br>57,000<br>4,000  | 102,00072,7001,700141,000890,00057,0004,000  | 70,504.2649,745.71711.82103,434.13658,046.8642,750.001,709.70  | $\begin{array}{c} 7,656.37\\ 6,504.59\\ 603.05\\ 11,908.09\\ 81,739.16\\ 4,750.00\\ 123.09 \end{array}$                                 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | 31,495.74<br>22,954.29<br>988.18<br>37,565.87<br>231,953.14<br>14,250.00<br>2,290.30   | 69.1%<br>68.4%<br>41.9%<br>73.4%<br>73.9%<br>75.0%<br>42.7%   |
| TOTAL PERSONNEL  | 1,404,400  | 1,268,400  | 926,902.48   | 113,284.35  | .00   | 341,497.52   | 73.1%   |
| 42 CONTRACTUAL SERVICES  |  |  |  |   |   |  |   |
| 01100100 42210 TELEPHONE<br>01100100 42228 INVESTMENT MANAGEME<br>01100100 42230 LEGAL SERVICES<br>01100100 42231 AUDIT SERVICES<br>01100100 42234 PROFESSIONAL SERVIC<br>01100100 42242 PUBLICATIONS<br>01100100 42243 PRINTING & ADVERTIS<br>01100100 42245 VILLAGE COMMUNICATI<br>01100100 42260 PHYSICAL EXAMS<br>01100100 42272 LEASES - NON CAPITA<br>01100100 42305 MUNICIPAL COURT<br>TOTAL CONTRACTUAL SERVICES | $\begin{array}{c} 20,300\\ 5,000\\ 57,000\\ 29,500\\ 63,500\\ 2,300\\ 6,500\\ 16,000\\ 6,000\\ 8,000\\ 214,100\end{array}$ | $\begin{array}{c} 20,300\\ 5,000\\ 57,000\\ 29,500\\ 63,500\\ 2,300\\ 6,500\\ 16,000\\ 0\\ 6,000\\ 8,000\\ 214,100\end{array}$ | 13,980.34<br>3,613.00<br>29,201.24<br>27,057.25<br>18,705.95<br>2,150.00<br>4,463.80<br>10,940.95<br>35.00<br>4,088.84<br>4,768.17 | $\begin{array}{c} 691.84\\ 1,297.00\\ 2,362.50\\ .00\\ 750.00\\ 714.00\\ .00\\ 6,806.09\\ .00\\ 272.25\\ 350.00\\ 13,243.68\end{array}$ | $\begin{array}{c} 2,365.53\\ & 00\\ 00\\ 2,442.75\\ 8,690.00\\ & 00\\ & 00\\ 28.33\\ 00\\ 1,742.22\\ 2,075.83\\ 17,604.66\end{array}$ | 3,954.13<br>1,387.00<br>27,798.76<br>.00<br>36,104.05<br>150.00<br>2,036.20<br>4,770.72<br>-35.00<br>168.94<br>1,156.00<br>77,490.80 | 80.5%<br>72.3%<br>51.2%<br>100.0%<br>43.1%<br>93.5%<br>68.7%<br>70.2%<br>100.0%*<br>97.2%<br>85.6%<br>63.8% |
| 43 COMMODITIES   |  |  |  |   |   |  |   |
| 01100100 43308 OFFICE SUPPLIES   | 8,000  | 8,000  | 4,159.73   | 603.45  | 1,592.22  | 2,248.05   | 71.9%   |

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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

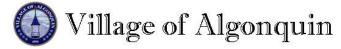
FOR 2019 09

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES                                     | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|--|--|---|--|--|--|---|
| 01100100 43317 POSTAGE<br>01100100 43320 SMALL TOOLS & SUPPL<br>01100100 43332 OFFICE FURNITURE &<br>01100100 43333 IT EQUIPMENT & SUPP<br>01100100 43340 FUEL  | 10,000<br>500<br>2,500<br>22,900<br>600                    | 10,000<br>500<br>3,000<br>22,900<br>600                    | 6,241.51<br>.00<br>3,722.10<br>13,407.16<br>688.99        | $ \begin{array}{r} -523.70 \\ .00 \\ .00 \\ 54.78 \\ 41.44 \end{array} $             | 2,828.46<br>.00<br>.00<br>.00<br>.00             | 930.03<br>500.00<br>-722.10<br>9,492.84<br>-88.99                      | 90.7%<br>.0%<br>124.1%*<br>58.5%<br>114.8%*               |
| TOTAL COMMODITIES   | 44,500   | 45,000   | 28,219.49   | 175.97   | 4,420.68   | 12,359.83  | 72.5%   |
| 44 MAINTENANCE  |  |  |   |  |  |  |   |
| <u>01100100 44420 MAINT - VEHICLES</u><br>01100100 44423 MAINT - BUILDING<br>01100100 44426 MAINT - OFFICE EQUI   | 6,000<br>144,000<br>4,500                                  | 6,000<br>144,000<br>4,500                                  | 2,534.88<br>85,377.41<br>2,429.93                         | 91.34<br>9,488.65<br>.00   | .00<br>.00<br>144.32                             | 3,465.12<br>58,622.59<br>1,925.75                                      | 42.2%<br>59.3%<br>57.2%                                   |
| TOTAL MAINTENANCE   | 154,500  | 154,500  | 90,342.22   | 9,579.99   | 144.32   | 64,013.46  | 58.6%   |
| 45 CAPITAL IMPROVEMENT  |  |  |   |  |  |  |   |
| 01100100 45590 CAPITAL PURCHASE   | 0  | 0  | 52,500.00   | .00  | .00  | -52,500.00   | 100.0%*   |
| TOTAL CAPITAL IMPROVEMENT   | 0  | 0  | 52,500.00   | .00  | .00  | -52,500.00   | 100.0%  |
| 47 OTHER EXPENSES   |  |  |   |  |  |  |   |
| 01100100 47740 TRAVEL/TRAINING/DUE<br>01100100 47741 ELECTED OFFICIALS E<br>01100100 47743 ENVIRONMENTAL PROGR<br>01100100 47745 PRESIDENTS EXPENSES<br>01100100 47750 HISTORIC COMMISSION<br>01100100 47760 UNIFORMS & SAFETY I<br>01100600 47790 INTEREST EXPENSE | $35,700 \\ 1,000 \\ 500 \\ 1,000 \\ 2,400 \\ 1,500 \\ 400$ | $35,200 \\ 1,000 \\ 500 \\ 1,000 \\ 2,400 \\ 1,500 \\ 400$ | $16,528.92\\810.16\\2.47\\222.00\\558.37\\528.50\\248.56$ | $\begin{array}{c} 1,577.25\\ 40.00\\ .00\\ 40.00\\ 558.37\\ .00\\ 22.81 \end{array}$ | 1,471.41<br>.00<br>.00<br>333.85<br>.00<br>61.10 | 17,199.67<br>189.84<br>497.53<br>778.00<br>1,507.78<br>971.50<br>90.34 | 51.1%<br>81.0%<br>.5%<br>22.2%<br>37.2%<br>35.2%<br>77.4% |
| TOTAL OTHER EXPENSES  | 42,500   | 42,000   | 18,898.98   | 2,238.43   | 1,866.36   | 21,234.66  | 49.4%   |
| TOTAL UNDESIGNATED  | 1,860,000  | 1,724,000  | 1,235,867.71  | 138,522.42   | 24,036.02  | 464,096.27   | 73.1%   |

10 RECREATION

41 PERSONNEL

P 2 glytdbud

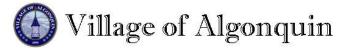


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP    | REVISED<br>BUDGET                                     | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|-----------------------|---|---|---|--|--|--|
| 01101100 41103 IMRF<br>01101100 41104 FICA<br>01101100 41105 SUI<br>01101100 41106 INSURANCE<br>01101100 41110 SALARIES<br>01101100 41113 SALARY RECREATION I | 0<br>0<br>0<br>15,000 | 11,600<br>9,000<br>400<br>11,000<br>104,000<br>15,000 | 6,594.29<br>5,478.96<br>192.36<br>7,928.45<br>73,363.19<br>3,254.25 | 637.31<br>595.34<br>64.75<br>894.63<br>8,029.59<br>325.50 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 5,005.71<br>3,521.04<br>207.64<br>3,071.55<br>30,636.81<br>11,745.75 | 56.8%<br>60.9%<br>48.1%<br>72.1%<br>70.5%<br>21.7% |
| TOTAL PERSONNEL   | 15,000                | 151,000   | 96,811.50   | 10,547.12   | .00                                    | 54,188.50  | 64.1%  |
| 42 CONTRACTUAL SERVICES   | _                     |   |   |   |  |  |  |
| <u>01101100 42210 TELEPHONE</u><br>01101100 42225 BANK PROCESSING FEE<br>01101100 42234 PROFESSIONAL SERVIC<br>01101100 42243 PRINTING & ADVERTIS             | 0<br>0<br>0<br>0      | 700<br>300<br>7,200<br>18,000                         | 415.60<br>202.24<br>3,064.00<br>9,634.96                            | 56.04<br>22.17<br>1,012.00<br>.00                         | 56.10<br>.00<br>550.00<br>5,414.76     | 228.30<br>97.76<br>3,586.00<br>2,950.28                              | 67.4%<br>67.4%<br>50.2%<br>83.6%                   |
| TOTAL CONTRACTUAL SERVICES  | 0                     | 26,200  | 13,316.80   | 1,090.21  | 6,020.86                               | 6,862.34   | 73.8%  |
| 43 COMMODITIES  | _                     |   |   |   |  |  |  |
| 01101100 43308 OFFICE SUPPLIES<br>01101100 43317 POSTAGE<br>01101100 43332 OFFICE FURNITURE &<br>01101100 43333 IT EQUIPMENT & SUPP                           | 0<br>0<br>0<br>0      | 200<br>6,000<br>1,000<br>3,100                        | 168.74<br>3,823.59<br>.00<br>3,100.00                               | .00<br>.94<br>.00<br>.00                                  | 146.58<br>.00<br>.00<br>.00            | -115.32<br>2,176.41<br>1,000.00<br>.00                               | 157.7%*<br>63.7%<br>.0%<br>100.0%                  |
| TOTAL COMMODITIES   | 0                     | 10,300  | 7,092.33  | .94   | 146.58                                 | 3,061.09   | 70.3%  |
| 47 OTHER EXPENSES   | _                     |   |   |   |  |  |  |
| 01101100 47701 RECREATION PROGRAMS<br>01101100 47740 TRAVEL/TRAINING/DUE<br>01101100 47760 UNIFORMS & SAFETY I  | 251,000<br>0<br>0     | 210,000<br>3,900<br>600                               | 57,057.09<br>1,925.28<br>135.45                                     | 5,337.56<br>40.00<br>.00                                  | 43,550.41<br>47.14<br>.00              | 109,392.50<br>1,927.58<br>464.55                                     | 47.9%<br>50.6%<br>22.6%                            |
| TOTAL OTHER EXPENSES  | 251,000               | 214,500   | 59,117.82   | 5,377.56  | 43,597.55                              | 111,784.63   | 47.9%  |
| TOTAL RECREATION  | 266,000               | 402,000   | 176,338.45  | 17,015.83   | 49,764.99                              | 175,896.56   | 56.2%  |
| TOTAL GENERAL SVCS. ADMINISTRATIO   | 2,126,000             | 2,126,000   | 1,412,206.16  | 155,538.25  | 73,801.01                              | 639,992.83   | 69.9%  |

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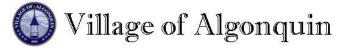


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|--|--|---|--|--|---|--|
| 200 POLICE  |  |  |   |  |  |   |  |
| 00 UNDESIGNATED   |  |  |   |  |  |   |  |
| 41 PERSONNEL  |  |  |   |  |  |   |  |
| 01200200 41102 PENSION CONTRIBUTIO<br>01200200 41103 IMRF<br>01200200 41104 FICA<br>01200200 41105 SUI<br>01200200 41106 INSURANCE<br>01200200 41100 SALARIES<br>01200200 41120 SALARY SWORN OFFICE<br>01200200 41122 SALARY CROSSING GUA<br>01200200 41140 OVERTIME  | $\begin{array}{r}1,990,000\\56,000\\883,000\\643,000\\483,000\\4,240,000\\17,500\\250,000\end{array}$            | $\begin{array}{c}1,990,000\\56,000\\383,000\\6,500\\643,000\\483,000\\4,240,000\\17,500\\260,682\end{array}$                                 | 1,992,833.9334,501.40270,471.943,843.46453,816.61316,062.403,122,449.3211,693.75197,910.80  | .00<br>3,235.72<br>34,608.28<br>3,355.82<br>53,097.40<br>33,974.16<br>394,358.26<br>1,512.50<br>32,093.30                          | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | -2,833.93<br>21,498.60<br>112,528.06<br>2,656.54<br>189,183.39<br>166,937.60<br>1,117,550.68<br>5,806.25<br>62,770.84   | 100.1%*<br>61.6%<br>70.6%<br>59.1%<br>70.6%<br>65.4%<br>73.6%<br>66.8%<br>75.9%                                      |
| TOTAL PERSONNEL   | 8,069,000  | 8,079,682  | 6,403,583.61  | 556,235.44   | .00  | 1,676,098.03  | 79.3%  |
| 42 CONTRACTUAL SERVICES   |  |  |   |  |  |   |  |
| 01200200 42210 TELEPHONE<br>01200200 42211 NATURAL GAS<br>01200200 42212 ELECTRIC<br>01200200 42215 ALARM LINES<br>01200200 42225 BANK PROCESSING FEE<br>01200200 42230 LEGAL SERVICES<br>01200200 42234 PROFESSIONAL SERVIC<br>01200200 42242 PUBLICATIONS<br>01200200 42243 PRINTING & ADVERTIS<br>01200200 42250 SEECOM<br>01200200 42250 SEECOM<br>01200200 42250 PHYSICAL EXAMS<br>01200200 42270 EQUIPMENT RENTAL<br>01200200 42272 LEASES - NON CAPITA<br>TOTAL CONTRACTUAL SERVICES | 31,500<br>1,000<br>53,000<br>200<br>85,000<br>103,000<br>1,400<br>4,000<br>651,000<br>14,100<br>4,200<br>949,000 | $\begin{array}{c} 31,500\\ 1,000\\ 600\\ 53,000\\ 200\\ 85,000\\ 103,000\\ 1,400\\ 4,000\\ 651,000\\ 14,100\\ 4,200\\ 949,000\\ \end{array}$ | $\begin{array}{c} 21,214.74\\.00\\312.89\\35,326.94\\168.07\\101,395.55\\26,154.65\\.00\\1,630.31\\488,792.34\\235.00\\4,734.86\\3,204.00\\683,169.35\end{array}$ | $766.15 \\ .00 \\ 46.49 \\ .00 \\ 62.40 \\ 7,510.42 \\ 2,500.38 \\ .00 \\ 8.48 \\ .00 \\ .00 \\ 118.70 \\ 356.00 \\ 11,369.02 \\ $ | 3,584.08<br>00<br>287.11<br>4,415.86<br>00<br>14,698.48<br>1,780.00<br>00<br>305.62<br>00<br>637.08<br>1,068.00<br>26,776.23 | $\begin{array}{c} 6,701.18\\ 1,000.00\\ .00\\ 13,257.20\\ 31,93\\ -31,094.03\\ 75,065.35\\ 1,400.00\\ 2,064.07\\ 162,207.66\\ -235.00\\ 8,728.06\\ -72.00\\ 239,054.42 \end{array}$ | 78.7%<br>.0%<br>100.0%<br>75.0%<br>84.0%<br>136.6%*<br>27.1%<br>.0%<br>48.4%<br>75.1%<br>100.0%*<br>38.1%<br>101.7%* |
| 43 COMMODITIES  |  |  |   |  |  |   |  |
| 01200200 43308 OFFICE SUPPLIES  | 10,000   | 10,000   | 5,091.85  | 73.49  | 1,604.44   | 3,303.71  | 67.0%  |

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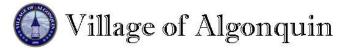


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|--|--|--|--|---|---|---|
| 01200200 43309 MATERIALS<br>01200200 43317 POSTAGE<br>01200200 43320 SMALL TOOLS & SUPPL<br>01200200 43332 OFFICE FURNITURE &<br>01200200 43333 IT EQUIPMENT & SUPP<br>01200200 43335 VEHICLES & EQUIP (N<br>01200200 43340 FUEL<br>01200200 43364 D.A.R.E. / COMMUNIT  | $\begin{array}{c} 41,900\\ 3,200\\ 23,600\\ 1,200\\ 65,150\\ 176,000\\ 78,000\\ 10,000\end{array}$ | $\begin{array}{c} 41,900\\ 3,200\\ 23,600\\ 1,200\\ 65,150\\ 199,297\\ 78,000\\ 10,000\end{array}$ | 16,232.13<br>2,306.13<br>14,000.05<br>203.65<br>38,611.22<br>119,396.91<br>55,902.71<br>1,173.38 | 674.70<br>198.73<br>.00<br>.00<br>17,412.31<br>6,660.11<br>.00 | 2,640.00<br>279.20<br>.00<br>26,000.00<br>26,933.17<br>539.95<br>1,557.75 | 23,027.87<br>614.67<br>9,599.95<br>996.35<br>538.78<br>52,966.95<br>21,557.34<br>7,268.87 | 45.0%<br>80.8%<br>59.3%<br>99.2%<br>73.4%<br>72.4%<br>27.3% |
| TOTAL COMMODITIES   | 409,050  | 432,347  | 252,918.03   | 25,019.34  | 59,554.51   | 119,874.49  | 72.3%   |
| 44 MAINTENANCE  | _  |  |  |  |   |   |   |
| 01200200 44420 MAINT - VEHICLES<br>01200200 44421 MAINT - EQUIPMENT<br>01200200 44422 MAINT - RADIOS<br>01200200 44423 MAINT - BUILDING<br>01200200 44426 MAINT - OFFICE EQUI   | 150,000<br>15,200<br>2,000<br>173,000<br>8,650   | 150,000<br>15,200<br>2,000<br>173,000<br>8,650   | 84,502.73<br>6,157.52<br>90.00<br>109,861.19<br>6,966.75   | 6,757.46<br>-100.43<br>.00<br>12,002.58<br>435.00              | .00<br>.00<br>.00<br>.00<br>.00   | 65,497.27<br>9,042.48<br>1,910.00<br>63,138.81<br>1,683.25                                | 56.3%<br>40.5%<br>4.5%<br>63.5%<br>80.5%                    |
| TOTAL MAINTENANCE   | 348,850  | 348,850  | 207,578.19   | 19,094.61  | .00   | 141,271.81  | 59.5%   |
| 45 CAPITAL IMPROVEMENT  | _  |  |  |  |   |   |   |
| <u>01200200 45590 CAPITAL PURCHASE</u><br>01200200 45597 CAPITAL LEASE PAYME  | 43,900<br>6,000  | 43,900<br>6,000  | 36,737.30<br>5,977.34  | .00  | .00   | 7,162.70<br>22.66   | 83.7%<br>99.6%  |
| TOTAL CAPITAL IMPROVEMENT   | 49,900   | 49,900   | 42,714.64  | .00  | .00   | 7,185.36  | 85.6%   |
| 47 OTHER EXPENSES   | _  |  |  |  |   |   |   |
| 01200200         47720         BOARD OF POLICE COM           01200200         47730         EMERGENCY SERVICE D           01200200         47740         TRAVEL/TRAINING/DUE           01200200         47760         UNIFORMS & SAFETY I           01200200         47770         INVESTIGATIONS           01200600         47790         INTEREST EXPENSE | 2,200<br>8,400<br>41,500<br>56,000<br>2,000<br>600   | 6,200<br>8,400<br>42,820<br>56,000<br>2,000<br>600   | 6,176.81<br>5,543.61<br>29,068.35<br>30,282.68<br>.00<br>52.66                                   | 2,410.81<br>713.16<br>699.28<br>3,833.09<br>.00<br>.00         | 359.50<br>.00<br>235.00<br>7,793.85<br>.00<br>.00                         | -336.31<br>2,856.39<br>13,516.65<br>17,923.47<br>2,000.00<br>547.34                       | 105.4%*<br>66.0%<br>68.4%<br>68.0%<br>.0%<br>8.8%           |
| TOTAL OTHER EXPENSES  | 110,700  | 116,020  | 71,124.11  | 7,656.34   | 8,388.35  | 36,507.54   | 68.5%   |
| TOTAL UNDESIGNATED  | 9,936,500  | 9,975,799  | 7,661,087.93   | 619,374.75   | 94,719.09   | 2,219,991.65  | 77.7%   |
| TOTAL POLICE  | 9,936,500  | 9,975,799  | 7,661,087.93   | 619,374.75   | 94,719.09   | 2,219,991.65  | 77.7%   |

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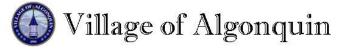


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|--|--|---|--|--|---|---|
| 300 COMMUNITY DEVELOPMENT  |  |  |   |  |  |   |   |
| 00 UNDESIGNATED  |  |  |   |  |  |   |   |
| 41 PERSONNEL   |  |  |   |  |  |   |   |
| 01300100 41103 IMRF<br>01300100 41104 FICA<br>01300100 41105 SUI<br>01300100 41106 INSURANCE<br>01300100 41110 SALARIES<br>01300100 41132 SALARY PLANNING/ZON<br>01300100 41140 OVERTIME   | 89,000<br>61,000<br>1,300<br>92,500<br>775,000<br>2,000<br>3,000 | 89,000<br>61,000<br>92,500<br>735,000<br>2,000<br>3,000    | 55,401.79<br>38,638.72<br>544.36<br>58,707.64<br>513,929.14<br>1,325.00<br>791.03 | 5,432.89<br>4,386.13<br>455.93<br>7,231.79<br>58,707.40<br>.00<br>.00                | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                                      | 33,598.21<br>22,361.28<br>755.64<br>33,792.36<br>221,070.86<br>675.00<br>2,208.97 | 62.2%<br>63.3%<br>41.9%<br>63.5%<br>69.9%<br>66.3%<br>26.4%   |
| TOTAL PERSONNEL  | 1,023,800  | 983,800  | 669,337.68  | 76,214.14  | .00  | 314,462.32  | 68.0%   |
| 42 CONTRACTUAL SERVICES  |  |  |   |  |  |   |   |
| 01300100 42210 TELEPHONE<br>01300100 42230 LEGAL SERVICES<br>01300100 42234 PROFESSIONAL SERVIC<br>01300100 42242 PUBLICATIONS<br>01300100 42243 PRINTING & ADVERTIS<br>01300100 42272 LEASES - NON CAPITA<br>TOTAL CONTRACTUAL SERVICES | 14,400<br>20,000<br>96,600<br>1,200<br>1,000<br>2,400<br>135,600 | 14,400<br>10,000<br>145,578<br>1,200<br>1,000<br>2,400     | 9,774.66<br>10,826.50<br>88,316.14<br>1,029.72<br>246.07<br>606.71<br>110,799.80  | 448.11<br>931.25<br>16,258.95<br>.00<br>.00<br>.00<br>17,638.31                      | $\begin{array}{c}1,425.62\\.00\\30,696.50\\.00\\220.00\\.00\\32,342.12\end{array}$ | 3,199.72<br>-826.50<br>26,565.36<br>170.28<br>533.93<br>1,793.29<br>31,436.08     | 77.8%<br>108.3%*<br>81.8%<br>85.8%<br>46.6%<br>25.3%<br>82.0% |
|  | 135,000  | 1,1,5,6  | 110,700.00  | 17,030.31  | 52,512.12  | 51,150.00   | 02.00   |
| 43 COMMODITIES   |  |  |   |  |  |   |   |
| 01300100 43308 OFFICE SUPPLIES<br>01300100 43317 POSTAGE<br>01300100 43320 SMALL TOOLS & SUPPL<br>01300100 43333 IT EQUIPMENT & SUPP<br>01300100 43335 VEHICLES & EQUIP (N<br>01300100 43340 FUEL<br>01300100 43362 PUBLIC ART           | 3,300<br>1,500<br>300<br>9,000<br>20,000<br>8,000<br>6,000       | 3,300<br>1,500<br>300<br>9,000<br>20,000<br>8,000<br>9,000 | 2,026.98<br>606.71<br>16.96<br>8,072.43<br>19,494.00<br>5,619.97<br>7,731.62      | $\begin{array}{r} 460.96 \\ 80.00 \\ .00 \\ .00 \\ .00 \\ 525.42 \\ .00 \end{array}$ | $\begin{array}{c}1,202.26\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\625.00\end{array}$   | 70.76<br>893.29<br>283.04<br>927.57<br>506.00<br>2,380.03<br>643.38               | 97.9%<br>40.4%<br>5.7%<br>89.7%<br>97.5%<br>70.2%<br>92.9%    |

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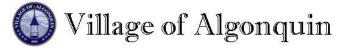
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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP                                  | REVISED<br>BUDGET                                   | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED                                       |
|--|---|---|---|--|--|--|---|
| TOTAL COMMODITIES  | 48,100  | 51,100  | 43,568.67   | 1,066.38   | 1,827.26                               | 5,704.07   | 88.8%   |
| 44 MAINTENANCE   |   |   |   |  |  |  |   |
| <u>01300100 44420 MAINT - VEHICLES</u><br>01300100 44423 MAINT - BUILDING<br>01300100 44426 MAINT - OFFICE EQUI                                    | 21,000<br>34,200<br>3,400                           | 21,000<br>34,200<br>3,400                           | 12,107.86<br>27,562.70<br>2,184.39                                  | 498.94<br>2,795.78<br>.00                                      | .00<br>.00<br>288.31                   | 8,892.14<br>6,637.30<br>927.30                                     | 57.7%<br>80.6%<br>72.7%                           |
| TOTAL MAINTENANCE  | 58,600  | 58,600  | 41,854.95   | 3,294.72   | 288.31                                 | 16,456.74  | 71.9%   |
| 47 OTHER EXPENSES  |   |   |   |  |  |  |   |
| 01300100 47710 ECONOMIC DEVELOPMEN<br>01300100 47740 TRAVEL/TRAINING/DUE<br>01300100 47760 UNIFORMS & SAFETY I<br>01300600 47790 INTEREST EXPENSE  | 4,000<br>11,600<br>700<br>100                       | 26,500<br>9,100<br>700<br>100                       | 25,526.96<br>3,822.67<br>169.20<br>5.02                             | 3,500.00<br>919.00<br>65.84<br>.00                             | .00<br>460.30<br>.00<br>.00            | 973.04<br>4,817.03<br>530.80<br>94.98                              | 96.3%<br>47.1%<br>24.2%<br>5.0%                   |
| TOTAL OTHER EXPENSES   | 16,400  | 36,400  | 29,523.85   | 4,484.84   | 460.30                                 | 6,415.85   | 82.4%   |
| TOTAL UNDESIGNATED   | 1,282,500   | 1,304,478   | 895,084.95  | 102,698.39   | 34,917.99                              | 374,475.06   | 71.3%   |
| TOTAL COMMUNITY DEVELOPMENT  | 1,282,500   | 1,304,478   | 895,084.95  | 102,698.39   | 34,917.99                              | 374,475.06   | 71.3%   |
| 400 PUBLIC WORKS ADMINISTRATION  |   |   |   |  |  |  |   |
| 00 UNDESIGNATED  |   |   |   |  |  |  |   |
| 41 PERSONNEL   |   |   |   |  |  |  |   |
| 01400300 41103 IMRF<br>01400300 41104 FICA<br>01400300 41105 SUI<br>01400300 41106 INSURANCE<br>01400300 41110 SALARIES<br>01400300 41140 OVERTIME | 26,000<br>17,500<br>300<br>22,000<br>221,000<br>400 | 26,000<br>17,500<br>300<br>22,000<br>221,000<br>400 | 18,035.03<br>11,756.79<br>149.02<br>9,639.18<br>165,725.54<br>23.57 | 1,937.80<br>1,544.81<br>149.02<br>1,108.76<br>20,387.12<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 7,964.97<br>5,743.21<br>150.98<br>12,360.82<br>55,274.46<br>376.43 | 69.4%<br>67.2%<br>49.7%<br>43.8%<br>75.0%<br>5.9% |

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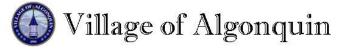


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET                                 | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|--|---|--|---|--|---|---|
| TOTAL PERSONNEL  | 287,200  | 287,200   | 205,329.13   | 25,127.51   | .00  | 81,870.87   | 71.5%   |
| 42 CONTRACTUAL SERVICES  | _  |   |  |   |  |   |   |
| 01400300 42210 TELEPHONE<br>01400300 42230 LEGAL SERVICES<br>01400300 42242 PUBLICATIONS<br>01400300 42243 PRINTING & ADVERTIS<br>01400300 42260 PHYSICAL EXAMS<br>01400300 42270 EQUIPMENT RENTAL<br>01400300 42272 LEASES - NON CAPITA | 6,300<br>5,000<br>50<br>300<br>700<br>650  | 6,300<br>5,000<br>400<br>50<br>300<br>700<br>650  | 4,291.45<br>2,012.50<br>297.40<br>.00<br>155.34<br>606.68              | $242.76 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 16.84 \\ .00$ | 660.59<br>.00<br>.00<br>.00<br>.00<br>144.66<br>.00  | $\begin{array}{c} 1,347.96\\ 2,987.50\\ 102.60\\ 50.00\\ 300.00\\ 400.00\\ 43.32 \end{array}$ | 78.6%<br>40.3%<br>74.4%<br>.0%<br>42.9%<br>93.3%            |
| TOTAL CONTRACTUAL SERVICES   | 13,400   | 13,400  | 7,363.37   | 259.60  | 805.25   | 5,231.38  | 61.0%   |
| 43 COMMODITIES   | _  |   |  |   |  |   |   |
| 01400300 43308 OFFICE SUPPLIES<br>01400300 43317 POSTAGE<br>01400300 43320 SMALL TOOLS & SUPPL<br>01400300 43332 OFFICE FURNITURE &<br>01400300 43333 IT EQUIPMENT & SUPP<br>01400300 43335 VEHICLES & EQUIP (N<br>01400300 43340 FUEL   | $\begin{array}{c} 1,300\\ 800\\ 200\\ 1,100\\ 7,200\\ 38,000\\ 1,900\end{array}$ | 1,300<br>800<br>1,100<br>7,200<br>38,000<br>1,900 | 871.52<br>981.00<br>.00<br>980.00<br>7,064.00<br>35,160.89<br>1,075.05 | 105.5779.92.00.003.00.00143.61                              | $\begin{array}{r} 425.08 \\ 169.78 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \end{array}$ | 3.40<br>-350.78<br>200.00<br>120.00<br>136.00<br>2,839.11<br>824.95                           | 99.7%<br>143.8%*<br>.0%<br>89.1%<br>98.1%<br>92.5%<br>56.6% |
| TOTAL COMMODITIES  | 50,500   | 50,500  | 46,132.46  | 332.10  | 594.86   | 3,772.68  | 92.5%   |
| 44 MAINTENANCE   | _  |   |  |   |  |   |   |
| <u>01400300 44420 MAINT - VEHICLES<br/>01400300 44423 MAINT - BUILDING<br/>01400300 44426 MAINT - OFFICE EQUI</u>  | 11,000<br>46,000<br>500  | 11,000<br>46,000<br>500                           | 6,169.01<br>33,805.65<br>170.92  | 45.40<br>4,740.11<br>.00                                    | .00<br>.00<br>13.36  | 4,830.99<br>12,194.35<br>315.72   | 56.1%<br>73.5%<br>36.9%                                     |
| TOTAL MAINTENANCE  | 57,500   | 57,500  | 40,145.58  | 4,785.51  | 13.36  | 17,341.06   | 69.8%   |
| 47 OTHER EXPENSES  | _  |   |  |   |  |   |   |
| 01400300 47740 TRAVEL/TRAINING/DUE   | 6,850  | 6,850   | 6,632.86   | 1,060.93  | 135.00   | 82.14   | 98.8%   |

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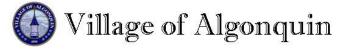


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP                                   | REVISED<br>BUDGET                                    | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES                            | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|--|--|--|--|---|--|--|
| <u>01400300 47760 UNIFORMS &amp; SAFETY I</u><br>01400600 47790 INTEREST EXPENSE   | 500<br>50  | 500<br>50  | 321.66<br>4.99   | .00  | .00                                     | 178.34<br>45.01  | 64.3%<br>10.0%                                       |
| TOTAL OTHER EXPENSES   | 7,400  | 7,400  | 6,959.51   | 1,060.93   | 135.00                                  | 305.49   | 95.9%  |
| 48 TRANSFERS   |  |  |  |  |   |  |  |
| 01400500 48099 TRANSFER TO DEBT SE   | 622,000  | 622,000  | 622,000.00   | .00  | .00                                     | .00  | 100.0%   |
| TOTAL TRANSFERS  | 622,000  | 622,000  | 622,000.00   | .00  | .00                                     | .00  | 100.0%   |
| TOTAL UNDESIGNATED   | 1,038,000  | 1,038,000  | 927,930.05   | 31,565.65  | 1,548.47                                | 108,521.48   | 89.5%  |
| TOTAL PUBLIC WORKS ADMINISTRATION  | 1,038,000  | 1,038,000  | 927,930.05   | 31,565.65  | 1,548.47                                | 108,521.48   | 89.5%  |
| 500 GENERAL SERVICES PUBLIC WORKS  |  |  |  |  |   |  |  |
| 00 UNDESIGNATED  |  |  |  |  |   |  |  |
| 41 PERSONNEL   |  |  |  |  |   |  |  |
| 01500300 41103 IMRF<br>01500300 41104 FICA<br>01500300 41105 SUI<br>01500300 41106 INSURANCE<br>01500300 41110 SALARIES<br>01500300 41140 OVERTIME | 176,000<br>123,000<br>273,000<br>1,521,000<br>65,000 | 176,000<br>123,000<br>273,000<br>1,521,000<br>65,000 | 118,912.33<br>87,450.61<br>1,587.10<br>188,707.60<br>1,102,615.80<br>68,277.52 | 14,046.86<br>11,448.23<br>1,192.73<br>22,115.83<br>117,844.89<br>34,563.79 | .00<br>.00<br>.00<br>.00<br>.00<br>.00  | 57,087.67<br>35,549.39<br>1,412.90<br>84,292.40<br>418,384.20<br>-3,277.52 | 67.6%<br>71.1%<br>52.9%<br>69.1%<br>72.5%<br>105.0%* |
| TOTAL PERSONNEL  | 2,161,000  | 2,161,000  | 1,567,550.96   | 201,212.33   | .00                                     | 593,449.04   | 72.5%  |
| 42 CONTRACTUAL SERVICES  |  |  |  |  |   |  |  |
| 0150030042210TELEPHONE0150030042211NATURAL GAS0150030042212ELECTRIC0150030042230LEGAL SERVICES   | 21,300<br>1,000<br>375,000<br>1,500                  | 21,300<br>1,000<br>375,000<br>1,500                  | 13,354.52<br>684.63<br>215,615.53<br>2,001.18                                  | 785.00<br>198.12<br>1,302.25<br>262.50                                     | 1,836.89<br>515.37<br>156,505.15<br>.00 | 6,108.59<br>-200.00<br>2,879.32<br>-501.18                                 | 71.3%<br>120.0%*<br>99.2%<br>133.4%*                 |

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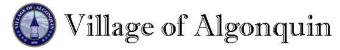


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|--|---|---|---|---|--|---|
| 01500300         42232         ENGINEERING/DESIGN           01500300         42234         PROFESSIONAL         SERVIC           01500300         42243         PRINTING & ADVERTIS           01500300         42253         COMMUNITY         EVENTS           01500300         42260         PHYSICAL         EXAMS           01500300         42264         SNOW         REMOVAL           01500300         42270         EQUIPMENT         RENTAL | 3,600<br>374,800<br>1,500<br>1,500<br>1,700<br>26,000  | 3,600<br>472,900<br>1,500<br>1,500<br>1,700<br>27,500                                       | $\begin{array}{r} 300.00\\ 345,358.67\\ .00\\ .00\\ 1,147.00\\ 432.16\\ 27,348.30\end{array}$   | .00<br>8,504.73<br>.00<br>.00<br>45.00<br>.00   | .00<br>48,670.10<br>.00<br>.00<br>.00<br>49.94<br>.00   | 3,300.00<br>78,871.23<br>100.00<br>1,500.00<br>353.00<br>1,217.90<br>151.70  | 8.3%<br>83.3%<br>.0%<br>.0%<br>76.5%<br>28.4%<br>99.4%  |
| TOTAL CONTRACTUAL SERVICES  | 808,000  | 907,600   | 606,241.99  | 11,097.60   | 207,577.45  | 93,780.56  | 89.7%   |
| 43 COMMODITIES  |  |   |   |   |   |  |   |
| 01500300 43308 OFFICE SUPPLIES<br>01500300 43309 MATERIALS<br>01500300 43317 POSTAGE<br>01500300 43320 SMALL TOOLS & SUPPL<br>01500300 43333 IT EQUIPMENT & SUPP<br>01500300 43335 VEHICLES & EQUIP (N<br>01500300 43340 FUEL<br>01500300 43360 PARK UPGRADES<br>01500300 43366 SIGN PROGRAM<br>TOTAL COMMODITIES   | -<br>500<br>20,550<br>100<br>43,250<br>16,400<br>102,000<br>66,000<br>1,200<br>25,000<br>275,000                       | 500<br>18,050<br>100<br>43,250<br>17,800<br>25,000<br>66,000<br>57,200<br>24,500<br>252,400 | .00<br>15,080.59<br>.00<br>24,567.81<br>17,269.59<br>24,243.00<br>50,024.85<br>40,080.00<br>18,667.05<br>189,932.89                               | .00<br>1,380.75<br>.00<br>760.59<br>.00<br>.00<br>4,983.91<br>.00<br>.00<br>7,125.25  | $ \begin{array}{r}     .00 \\     .00 \\     .00 \\     1,413.36 \\     .00 \\     .00 \\     .00 \\     .00 \\     15,680.00 \\     1,102.63 \\     18,195.99 \\   \end{array} $ | 500.00 2,969.41 100.00 17,268.83 530.41 757.00 15,975.15 1,440.00 4,730.32 44,271.12   | .0%<br>83.5%<br>.0%<br>60.1%<br>97.0%<br>97.0%<br>97.5%<br>80.7%<br>82.5%                             |
| IOTAL COMMODITIES   | 275,000  | 252,400   | 109,932.09  | 7,125.25  | 10,195.99   | 44,2/1.12  | 02.5%   |
| 44 MAINTENANCE  | -  |   |   |   |   |  |   |
| 01500300 44402 MAINT - TREE PLANTI<br>01500300 44420 MAINT - VEHICLES<br>01500300 44421 MAINT - EQUIPMENT<br>01500300 44423 MAINT - BUILDING<br>01500300 44426 MAINT - OFFICE EQUI<br>01500300 44427 MAINT - CURB & SIDE<br>01500300 44428 MAINT - STREETS<br>01500300 44429 MAINT - STREET LIGH<br>01500300 44430 MAINT - TRAFFIC SIG<br>01500300 44431 MAINT - STORM SEWER  | $\begin{array}{c} 20,650\\ 256,000\\ 260,000\\ 175,000\\ 1,600\\ 4,200\\ 15,000\\ 12,000\\ 25,500\\ 11,700\end{array}$ | 20,650<br>256,000<br>260,000<br>1,600<br>7,800<br>15,000<br>7,900<br>25,500<br>14,200       | $\begin{array}{c} 3,260.16\\ 200,341.20\\ 104,859.30\\ 135,310.65\\ 708.13\\ 7,556.08\\ 14,617.50\\ 3,319.90\\ 11,173.86\\ 14,107.64 \end{array}$ | .00<br>29,100.81<br>26,581.24<br>18,575.31<br>.00<br>.00<br>.00<br>8.98<br>.00<br>.00 | 600.00<br>.00<br>.00<br>26.65<br>.00<br>.00<br>.00<br>3,867.25<br>.00   | $16,789.84 \\ 55,658.80 \\ 155,140.70 \\ 39,689.35 \\ 865.22 \\ 243.92 \\ 382.50 \\ 4,580.10 \\ 10,458.89 \\ 92.36 \\ \end{array}$ | $18.7 \ \\78.3 \ \\40.3 \ \\77.3 \ \\45.9 \ \\97.5 \ \\97.5 \ \\42.0 \ \\59.0 \ \\99.3 \ \\99.3 \ \\$ |
| TOTAL MAINTENANCE   | 781,650  | 783,650   | 495,254.42  | 74,266.34   | 4,493.90  | 283,901.68   | 63.8%   |
| 45 CAPITAL IMPROVEMENT  | _  |   |   |   |   |  |   |
| 01500300 45590 CAPITAL PURCHASE   | 57,000   | 134,000   | 131,641.00  | .00   | .00   | 2,359.00   | 98.2%   |

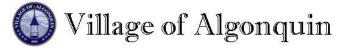
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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED           | MTD EXPENDED         | ENCUMBRANCES       | AVAILABLE<br>BUDGET    | PCT<br>USED      |
|---|--------------------|-------------------|------------------------|----------------------|--------------------|------------------------|------------------|
| TOTAL CAPITAL IMPROVEMENT   | 57,000             | 134,000           | 131,641.00             | .00                  | .00                | 2,359.00               | 98.2%            |
| 47 OTHER EXPENSES   |                    |                   |                        |                      |                    |                        |                  |
| <u>01500300 47740 TRAVEL/TRAINING/DUE</u><br>01500300 47760 UNIFORMS & SAFETY I | 19,650<br>17,700   | 19,650<br>17,700  | 10,936.55<br>11,118.87 | 1,831.44<br>1,268.22 | .00<br>1,805.39    | 8,713.45<br>4,775.74   | 55.7%<br>73.0%   |
| TOTAL OTHER EXPENSES  | 37,350             | 37,350            | 22,055.42              | 3,099.66             | 1,805.39           | 13,489.19              | 63.9%            |
| 48 TRANSFERS  |                    |                   |                        |                      |                    |                        |                  |
| 01500500 48005 TRANSFER TO SWIMMIN  | 147,000            | 147,000           | 132,580.88             | 851.65               | .00                | 14,419.12              | 90.2%            |
| TOTAL TRANSFERS   | 147,000            | 147,000           | 132,580.88             | 851.65               | .00                | 14,419.12              | 90.2%            |
| TOTAL UNDESIGNATED  | 4,267,000          | 4,423,000         | 3,145,257.56           | 297,652.83           | 232,072.73         | 1,045,669.71           | 76.4%            |
| TOTAL GENERAL SERVICES PUBLIC WOR   | 4,267,000          | 4,423,000         | 3,145,257.56           | 297,652.83           | 232,072.73         | 1,045,669.71           | 76.4%            |
| 900 NONDEPARTMENTAL   |                    |                   |                        |                      |                    |                        |                  |
| 00 UNDESIGNATED   |                    |                   |                        |                      |                    |                        |                  |
| 42 CONTRACTUAL SERVICES   |                    |                   |                        |                      |                    |                        |                  |
| 01900100 42234 PROFESSIONAL SERVIC<br>01900100 42236 INSURANCE                  | 15,400<br>516,000  | 15,400<br>516,000 | 4,541.00<br>510,194.32 | .00                  | 64.00<br>11,713.68 | 10,795.00<br>-5,908.00 | 29.9%<br>101.1%* |
| TOTAL CONTRACTUAL SERVICES  | 531,400            | 531,400           | 514,735.32             | .00                  | 11,777.68          | 4,887.00               | 99.1%            |
| 43 COMMODITIES  |                    |                   |                        |                      |                    |                        |                  |
| <u>01900100 43333 IT EQUIP. &amp; SUPPLIE</u>                                   | 218,600            | 218,600           | 184,002.96             | 974.30               | 29,765.23          | 4,831.81               | 97.8%            |



VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP | REVISED<br>BUDGET  | YTD EXPENDED             | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED      |
|--|--------------------|--------------------|--------------------------|--------------|--------------|---------------------|------------------|
| TOTAL COMMODITIES  | 218,600            | 218,600            | 184,002.96               | 974.30       | 29,765.23    | 4,831.81            | 97.8%            |
| 47 OTHER EXPENSES  |                    |                    |                          |              |              |                     |                  |
| 01900100 47740 TRAVEL/TRAINING/DUE   | 22,000             | 22,000             | 2,498.52                 | .00          | .00          | 19,501.48           | 11.4%            |
| TOTAL OTHER EXPENSES   | 22,000             | 22,000             | 2,498.52                 | .00          | .00          | 19,501.48           | 11.4%            |
| 48 TRANSFERS   |                    |                    |                          |              |              |                     |                  |
| <u>01900500 48004 TRANSFER TO STREET</u><br>01900500 48006 TRANSFER TO PARK IM | 600,000<br>400,000 | 600,000<br>400,000 | 600,000.00<br>400,000.00 | .00          | .00          | .00                 | 100.0%<br>100.0% |
| TOTAL TRANSFERS  | 1,000,000          | 1,000,000          | 1,000,000.00             | .00          | .00          | .00                 | 100.0%           |
| TOTAL UNDESIGNATED   | 1,772,000          | 1,772,000          | 1,701,236.80             | 974.30       | 41,542.91    | 29,220.29           | 98.4%            |
| TOTAL NONDEPARTMENTAL  | 1,772,000          | 1,772,000          | 1,701,236.80             | 974.30       | 41,542.91    | 29,220.29           | 98.4%            |
| TOTAL GENERAL  | 20,422,000         | 20,639,277         | 15,742,803.45            | 1,207,804.17 | 478,602.20   | 4,417,871.02        | 78.6%            |
| TOTAL EXPENSES   | 20,422,000         | 20,639,277         | 15,742,803.45            | 1,207,804.17 | 478,602.20   | 4,417,871.02        |                  |
| 02 CEMETERY  |                    |                    |                          |              |              |                     |                  |
|  |                    |                    |                          |              |              |                     |                  |

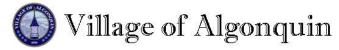
940 CEMETERY OPERATING

00 UNDESIGNATED

#### 42 CONTRACTUAL SERVICES

| 02400100 42234 PROFESSIONAL SERVIC | 27,800 | 27,800 | 15,752.00 | 3,292.00 | 6,536.00 | 5,512.00 | 80.2%  |
|------------------------------------|--------|--------|-----------|----------|----------|----------|--------|
| 02400100 42236 INSURANCE           | 1,100  | 1,100  | 1,054.38  | .00      | 45.62    | .00      | 100.0% |
| 02400100 42290 GRAVE OPENING       | 8,000  | 8,000  | 5,100.00  | 750.00   | 2,400.00 | 500.00   | 93.8%  |
| TOTAL CONTRACTUAL SERVICES         | 36,900 | 36,900 | 21,906.38 | 4,042.00 | 8,981.62 | 6,012.00 | 83.7%  |

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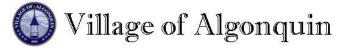
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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 02 CEMETERY   | ORIGINAL<br>APPROP | REVISED<br>BUDGET  | YTD EXPENDED             | MTD EXPENDED            | ENCUMBRANCES     | AVAILABLE<br>BUDGET    | PCT<br>USED    |
|---|--------------------|--------------------|--------------------------|-------------------------|------------------|------------------------|----------------|
| 43 COMMODITIES  |                    |                    |                          |                         |                  |                        |                |
| 02400100 43319 BUILDING SUPPLIES  | 1,100              | 1,100              | .00                      | .00                     | .00              | 1,100.00               | .0%            |
| TOTAL COMMODITIES   | 1,100              | 1,100              | .00                      | .00                     | .00              | 1,100.00               | .0%            |
| TOTAL UNDESIGNATED  | 38,000             | 38,000             | 21,906.38                | 4,042.00                | 8,981.62         | 7,112.00               | 81.3%          |
| TOTAL CEMETERY OPERATING  | 38,000             | 38,000             | 21,906.38                | 4,042.00                | 8,981.62         | 7,112.00               | 81.3%          |
| TOTAL CEMETERY  | 38,000             | 38,000             | 21,906.38                | 4,042.00                | 8,981.62         | 7,112.00               | 81.3%          |
| TOTAL EXPE  | INSES 38,000       | 38,000             | 21,906.38                | 4,042.00                | 8,981.62         | 7,112.00               |                |
| 03 MFT  |                    |                    |                          |                         |                  |                        |                |
| 900 NONDEPARTMENTAL   |                    |                    |                          |                         |                  |                        |                |
| 00 UNDESIGNATED   |                    |                    |                          |                         |                  |                        |                |
| 42 CONTRACTUAL SERVICES   |                    |                    |                          |                         |                  |                        |                |
| 03900300 42232 ENGINEERING/DESIGN<br>03900300 42232 M1612 ENGINEERING/I | 10,000<br>DE 0     | 0<br>10,000        | .00                      | .00                     | .00              | .00<br>10,000.00       | .0%<br>.0%     |
| TOTAL CONTRACTUAL SERVICES  | 10,000             | 10,000             | .00                      | .00                     | .00              | 10,000.00              | .0%            |
| 43 COMMODITIES  |                    |                    |                          |                         |                  |                        |                |
| <u>03900300 43309 MATERIALS</u><br>03900300 43370 INFRASTRUCTURE MAI    | 454,000<br>120,000 | 439,000<br>120,000 | 222,060.33<br>113,501.70 | 62,748.15<br>113,501.70 | 15,246.61<br>.00 | 201,693.06<br>6,498.30 | 54.1%<br>94.6% |
| TOTAL COMMODITIES   | 574,000            | 559,000            | 335,562.03               | 176,249.85              | 15,246.61        | 208,191.36             | 62.8%          |
| 44 MAINTENANCE  |                    |                    |                          |                         |                  |                        |                |
| <u>03900300 44427 MAINT - CURB &amp; SII</u>                            | <u>DE</u> 240,000  | 505,000            | 494,778.95               | .00                     | .00              | 10,221.05              | 98.0%          |

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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

## FOR 2019 09

| 03 MFT  | ORIGINAL<br>APPROP           | REVISED<br>BUDGET            | YTD EXPENDED                        | MTD EXPENDED           | ENCUMBRANCES                 | AVAILABLE<br>BUDGET                 | PCT<br>USED             |
|---|------------------------------|------------------------------|-------------------------------------|------------------------|------------------------------|-------------------------------------|-------------------------|
| <u>03900300 44428 MAINT - STREETS<br/>03900300 44429 MAINT - STREET LIGH<br/>03900300 44431 MAINT - STORM SEWER</u> | 140,000<br>185,000<br>50,000 | 140,000<br>185,000<br>50,000 | 96,454.39<br>17,681.76<br>48,304.76 | 4,978.00<br>.00<br>.00 | 30,044.00<br>8,627.82<br>.00 | 13,501.61<br>158,690.42<br>1,695.24 | 90.4%<br>14.2%<br>96.6% |
| TOTAL MAINTENANCE   | 615,000                      | 880,000                      | 657,219.86                          | 4,978.00               | 38,671.82                    | 184,108.32                          | 79.1%                   |
| 45 CAPITAL IMPROVEMENT  |                              |                              |                                     |                        |                              |                                     |                         |
| <u>03900300 45593 CAPITAL IMPROVEMENT</u><br><u>03900300 45593 M1433 CAPITAL IMPROV</u>                             | 70,000<br>0                  | 0<br>70,000                  | .00                                 | .00                    | .00                          | .00<br>70,000.00                    | .0%<br>.0%              |
| TOTAL CAPITAL IMPROVEMENT   | 70,000                       | 70,000                       | .00                                 | .00                    | .00                          | 70,000.00                           | .0%                     |
| TOTAL UNDESIGNATED  | 1,269,000                    | 1,519,000                    | 992,781.89                          | 181,227.85             | 53,918.43                    | 472,299.68                          | 68.9%                   |
| TOTAL NONDEPARTMENTAL   | 1,269,000                    | 1,519,000                    | 992,781.89                          | 181,227.85             | 53,918.43                    | 472,299.68                          | 68.9%                   |
| TOTAL MFT   | 1,269,000                    | 1,519,000                    | 992,781.89                          | 181,227.85             | 53,918.43                    | 472,299.68                          | 68.9%                   |
| TOTAL EXPENSES  | 1,269,000                    | 1,519,000                    | 992,781.89                          | 181,227.85             | 53,918.43                    | 472,299.68                          |                         |
|   |                              |                              |                                     |                        |                              |                                     |                         |

### 04 STREET IMPROVEMENT

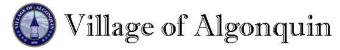
900 NONDEPARTMENTAL

### 00 UNDESIGNATED

# 42 CONTRACTUAL SERVICES

| 04900300 42230 LEGAL SERVICES<br>04900300 42232 ENGINEERING/DESIGN         | 10,000<br>2,035,000 | 10,000<br>48,000 | 8,005.85<br>21,116.92 | 2,318.75<br>.00 | .00<br>5,627.85 | 1,994.15<br>21,255.23  | 80.1%<br>55.7% |
|--|---------------------|------------------|-----------------------|-----------------|-----------------|------------------------|----------------|
| 04900300 42232 S1262 ENGINEERING/DE  | 2,033,000           | 50,000           | .00                   | .00             | .00             | 50,000.00              | .0%            |
| 04900300 42232 S1632 ENGINEERING/DE<br>04900300 42232 S1701 ENGINEERING/DE | 0                   | 15,000<br>40,000 | .00                   | .00             | .00<br>4,240.00 | 15,000.00<br>35,760.00 | .0%<br>10.6%   |
| 04900300 42232 S1731 ENGINEERING/DE  | Ő                   | 250,000          | .00                   | .00             | .00             | 250,000.00             | .0%            |
| 04900300 42232 S1742 ENGINEERING/DE<br>04900300 42232 S1752 ENGINEERING/DE | 0                   | 50,000<br>75,000 | 946.00<br>.00         | .00             | 308.00<br>.00   | 48,746.00<br>75,000.00 | 2.5%<br>.0%    |
| 04900300 42232 S1762 ENGINEERING/DE  | Ō                   | 75,000           | .00                   | .00             | .00             | 75,000.00              | .0%            |

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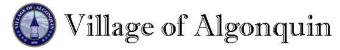


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 04 STREET IMPROVEMENT  | ORIGINAL<br>APPROP                                     | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|--|---|---|--|---|--|--|
| 04900300 42232 S1801 ENGINEERING/DE<br>04900300 42232 S1803 ENGINEERING/DE<br>04900300 42232 S1812 ENGINEERING/DE<br>04900300 42232 S1813 ENGINEERING/DE<br>04900300 42232 S1822 ENGINEERING/DE<br>04900300 42232 S1832 ENGINEERING/DE<br>04900300 42232 S1842 ENGINEERING/DE<br>04900300 42232 S1852 ENGINEERING/DE<br>04900300 42232 S1901 ENGINEERING/DE<br>04900300 42232 S1901 ENGINEERING/DE<br>04900300 42232 S1921 ENGINEERING/DE<br>04900300 42232 S1931 ENGINEERING/DE<br>04900300 42232 S1931 ENGINEERING/DE<br>04900300 42232 S1951 ENGINEERING/DE |  | $\begin{array}{c} 10,000\\ 40,000\\ 15,000\\ 45,000\\ 25,000\\ 50,000\\ 200,000\\ 270,000\\ 270,000\\ 110,000\\ 100,000\\ 80,000\\ 50,000\\ 230,000\\ 100,000\end{array}$ | $\begin{array}{c} 1,080.00\\ 11,434.06\\ .00\\ .00\\ 42,765.00\\ 16,365.50\\ 12,414.58\\ 172,971.45\\ .00\\ .00\\ 55,683.34\\ .00\\ .00\\ 74,455.65\\ 72,366.27\end{array}$ | $\begin{array}{c} .00\\ 562.50\\ .00\\ .00\\ .00\\ .00\\ 12,520.00\\ .00\\ 12,694.50\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | .00<br>.00<br>.00<br>.00<br>2,690.00<br>2,000.00<br>2,000.00<br>.00<br>4,169.98<br>.00<br>.00<br>10,743.01<br>21,362.00 | $\begin{array}{c} 8,920.00\\ 28,565.94\\ 15,000.00\\ 45,000.00\\ 25,000.00\\ 7,235.00\\ 30,944.50\\ 187,585.42\\ 95,028.55\\ 50,000.00\\ 10,000.00\\ 10,000.00\\ 10,146.68\\ 80,000.00\\ 50,000.00\\ 144,801.34\\ 6,271.73\end{array}$ | 10.8%<br>28.6%<br>.0%<br>.0%<br>85.5%<br>38.1%<br>64.8%<br>.0%<br>59.9%<br>.0%<br>59.9%<br>.0%<br>37.0%<br>93.7% |
| TOTAL CONTRACTUAL SERVICES   | 2,045,000  | 2,038,000   | 489,604.62  | 28,095.75  | 51,140.84   | 1,497,254.54   | 26.5%  |
| 43 COMMODITIES   |  |   |   |  |   |  |  |
| 04900300 43370 INFRASTRUCTURE MAIN<br>04900300 43370 S1243 INFRASTRUCTURE<br>04900300 43370 S1753 INFRASTRUCTURE<br>04900300 43370 S1763 INFRASTRUCTURE<br>04900300 43370 S1814 INFRASTRUCTURE<br>04900300 43370 ST713 INFRASTRUCTURE<br>TOTAL COMMODITIES   | 4,480,000<br>0<br>0<br>0<br>4,480,000                  | 340,000<br>10,000<br>1,100,000<br>1,100,000<br>750,000<br>1,145,000<br>4,445,000  | 296,160.30<br>3,890.00<br>.00<br>.00<br>674,838.27<br>974,888.57  | 31,116.05<br>.00<br>.00<br>.00<br>.00<br>.00<br>31,116.05  | 12,630.70<br>.00<br>.00<br>.00<br>188,690.21<br>201,320.91  | 31,209.00<br>6,110.00<br>1,100,000.00<br>1,100,000.00<br>750,000.00<br>281,471.52<br>3,268,790.52  | 90.8%<br>38.9%<br>.0%<br>.0%<br>75.4%<br>26.5%   |
|  | 4,400,000  | 4,445,000   | 974,000.57  | 51,110.05  | 201,320.91  | 5,200,790.52   | 20.5%  |
| 45 CAPITAL IMPROVEMENT   |  |   |   |  |   |  |  |
| 04900300 45593 CAPITAL IMPROVEMENT<br>04900300 45593 S1214 CAPITAL IMPROV<br>04900300 45593 S1264 CAPITAL IMPROV<br>04900300 45593 S1802 CAPITAL IMPROV<br>04900300 45593 S1863 CAPITAL IMPROV<br>04900300 45593 S1961 CAPITAL IMPROV<br>04900300 45593 S1971 CAPITAL IMPROV<br>04900300 45595 LAND ACQUISITION  | 9,080,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 50,000<br>992,000<br>1,000,000<br>370,000<br>6,300,000<br>360,000<br>50,000<br>0  | .00<br>.00<br>223,761.47<br>5,327,953.61<br>.00<br>.00<br>50,231.25   | .00<br>.00<br>.00<br>763,651.62<br>.00<br>.00<br>10,393.75   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>38,750.00  | $50,000.00 \\ 992,000.00 \\ 1,000,000.00 \\ 146,238.53 \\ 972,046.39 \\ 360,000.00 \\ 50,000.00 \\ -88,981.25$   | .0%<br>.0%<br>.0%<br>60.5%<br>84.6%<br>.0%<br>.0%<br>100.0%*   |

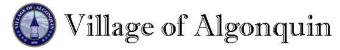
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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019 P 16 glytdbud

FOR 2019 09

| 04                           | STREET IMPROVEMENT  | ORIGINAL<br>APPROP                                 | REVISED<br>BUDGET                                  | YTD EXPENDED   | MTD EXPENDED                            | ENCUMBRANCES                                       | AVAILABLE<br>BUDGET                                   | PCT<br>USED   |
|------------------------------|---|--|--|--|---|--|---|---|
|                              |   |  |  |  |   |  |   |   |
|                              | TOTAL CAPITAL IMPROVEMENT   | 9,080,000  | 9,122,000  | 5,601,946.33   | 774,045.37                              | 38,750.00  | 3,481,303.67  | 61.8%   |
|                              | TOTAL UNDESIGNATED  | 15,605,000   | 15,605,000   | 7,066,439.52   | 833,257.17                              | 291,211.75   | 8,247,348.73  | 47.1%   |
|                              | TOTAL NONDEPARTMENTAL   | 15,605,000   | 15,605,000   | 7,066,439.52   | 833,257.17                              | 291,211.75   | 8,247,348.73  | 47.1%   |
|                              | TOTAL STREET IMPROVEMENT  | 15,605,000   | 15,605,000   | 7,066,439.52   | 833,257.17                              | 291,211.75   | 8,247,348.73  | 47.1%   |
|                              | TOTAL EXPENSES  | 15,605,000   | 15,605,000   | 7,066,439.52   | 833,257.17                              | 291,211.75   | 8,247,348.73  |   |
| 05 SI                        | WIMMING POOL  |  |  |  |   |  |   |   |
| 900 1                        | NONDEPARTMENTAL   |  |  |  |   |  |   |   |
| 00 UI                        | NDESIGNATED   |  |  |  |   |  |   |   |
| 41 PI                        | ERSONNEL  |  |  |  |   |  |   |   |
| <u>0590</u><br>0590          | <u>0100 41104 FICA<br/>0100 41105 SUI<br/>0100 41110 SALARIES<br/>0100 41140 OVERTIME</u>   | 6,500<br>750<br>83,000<br>0                        | 6,500<br>750<br>63,000<br>0                        | 4,915.32<br>465.77<br>62,543.49<br>1,708.92                          | .00<br>.00<br>.00<br>.00                | .00<br>.00<br>.00<br>.00                           | 1,584.68<br>284.23<br>456.51<br>-1,708.92             | 75.6%<br>62.1%<br>99.3%<br>100.0%*                    |
|                              | TOTAL PERSONNEL   | 90,250   | 70,250   | 69,633.50  | .00                                     | .00  | 616.50  | 99.1%   |
| 42 C                         | ONTRACTUAL SERVICES   |  |  |  |   |  |   |   |
| 0590<br>0590<br>0590<br>0590 | 0100 42210 TELEPHONE<br>0100 42211 NATURAL GAS<br>0100 42212 ELECTRIC<br>0100 42213 WATER<br>0100 42234 PROFESSIONAL SERVIC<br>0100 42236 INSURANCE | 2,250<br>4,000<br>6,000<br>5,000<br>1,400<br>7,500 | 2,250<br>4,000<br>6,000<br>5,000<br>1,440<br>7,500 | 1,064.01<br>3,310.16<br>5,139.76<br>4,963.62<br>1,766.74<br>7,110.24 | 104.85<br>95.80<br>101.00<br>.00<br>.00 | 442.59<br>189.84<br>276.37<br>.00<br>.00<br>389.76 | 743.40<br>500.00<br>583.87<br>36.38<br>-326.74<br>.00 | 67.0%<br>87.5%<br>90.3%<br>99.3%<br>122.7%*<br>100.0% |
|                              | TOTAL CONTRACTUAL SERVICES  | 26,150   | 26,190   | 23,354.53  | 301.65                                  | 1,298.56   | 1,536.91  | 94.1%   |
| 43 C                         | OMMODITIES  |  |  |  |   |  |   |   |
| <u>0590</u>                  | 0100 43308 OFFICE SUPPLIES  | 1,300  | 1,000  | 837.73   | .00                                     | .00  | 162.27  | 83.8%   |

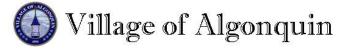


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 05 SWIMMING POOL   | ORIGINAL<br>APPROP               | REVISED<br>BUDGET                | YTD EXPENDED                               | MTD EXPENDED             | ENCUMBRANCES                | AVAILABLE<br>BUDGET                   | PCT<br>USED                        |
|--|----------------------------------|----------------------------------|--|--------------------------|-----------------------------|---------------------------------------|------------------------------------|
| 05900100 43320 SMALL TOOLS & SUPPL   | 8,200                            | 8,200                            | 6,720.33                                   | .00                      | .00                         | 1,479.67                              | 82.0%                              |
| TOTAL COMMODITIES  | 9,500                            | 9,200                            | 7,558.06                                   | .00                      | .00                         | 1,641.94                              | 82.2%                              |
| 44 MAINTENANCE   | _                                |                                  |  |                          |                             |                                       |                                    |
| <u>05900100 44423 MAINT - BUILDING<br/>05900100 44445 MAINT - OUTSOURCED</u>   | 86,000<br>40,300                 | 86,000<br>60,300                 | 84,343.31<br>56,049.00                     | 550.00<br>.00            | .00                         | 1,656.69<br>4,251.00                  | 98.1%<br>93.0%                     |
| TOTAL MAINTENANCE  | 126,300                          | 146,300                          | 140,392.31                                 | 550.00                   | .00                         | 5,907.69                              | 96.0%                              |
| 47 OTHER EXPENSES  | _                                |                                  |  |                          |                             |                                       |                                    |
| 05900100 47701 RECREATION PROGRAMS<br>05900100 47740 TRAVEL/TRAINING/DUE<br>05900100 47760 UNIFORMS & SAFETY I<br>05900100 47800 CONCESSIONS | 1,300<br>1,200<br>1,800<br>6,500 | 1,260<br>1,500<br>1,620<br>6,680 | 875.50<br>1,218.00<br>1,234.34<br>6,084.70 | .00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>701.99 | 384.50<br>282.00<br>385.66<br>-106.69 | 69.5%<br>81.2%<br>76.2%<br>101.6%* |
| TOTAL OTHER EXPENSES   | 10,800                           | 11,060                           | 9,412.54                                   | .00                      | 701.99                      | 945.47                                | 91.5%                              |
| TOTAL UNDESIGNATED   | 263,000                          | 263,000                          | 250,350.94                                 | 851.65                   | 2,000.55                    | 10,648.51                             | 96.0%                              |
| TOTAL NONDEPARTMENTAL  | 263,000                          | 263,000                          | 250,350.94                                 | 851.65                   | 2,000.55                    | 10,648.51                             | 96.0%                              |
| TOTAL SWIMMING POOL  | 263,000                          | 263,000                          | 250,350.94                                 | 851.65                   | 2,000.55                    | 10,648.51                             | 96.0%                              |
| TOTAL EXPENSES   | 263,000                          | 263,000                          | 250,350.94                                 | 851.65                   | 2,000.55                    | 10,648.51                             |                                    |
| 06 PARK IMPROVEMENT  | _                                |                                  |  |                          |                             |                                       |                                    |
| 900 NONDEPARTMENTAL  | _                                |                                  |  |                          |                             |                                       |                                    |
| 00 UNDESIGNATED  | _                                |                                  |  |                          |                             |                                       |                                    |
| 42 CONTRACTUAL SERVICES  | _                                |                                  |  |                          |                             |                                       |                                    |
| 06900300 42232 ENGINEERING/DESIGN  | 206,000                          | 156,000                          | 35,611.01                                  | 10,817.92                | 12,969.00                   | 107,419.99                            | 31.1%                              |

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VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

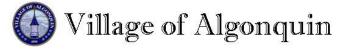
| 06 PARK IMPROVEMENT  | ORIGINAL<br>APPROP          | REVISED<br>BUDGET           | YTD EXPENDED                       | MTD EXPENDED                   | ENCUMBRANCES            | AVAILABLE<br>BUDGET             | PCT<br>USED             |
|--|-----------------------------|-----------------------------|------------------------------------|--------------------------------|-------------------------|---------------------------------|-------------------------|
| 06900300 42232 P1712 ENGINEERING/DE<br>06900300 42232 P1713 ENGINEERING/DE   | 0<br>0                      | 25,000<br>25,000            | 2,640.76<br>14,107.50              | .00<br>9,607.50                | 20,979.24<br>895.00     | 1,380.00<br>9,997.50            | 94.5%<br>60.0%          |
| TOTAL CONTRACTUAL SERVICES   | 206,000                     | 206,000                     | 52,359.27                          | 20,425.42                      | 34,843.24               | 118,797.49                      | 42.3%                   |
| 43 COMMODITIES   |                             |                             |                                    |                                |                         |                                 |                         |
| 06900300 43370 INFRASTRUCTURE MAIN   | 83,000                      | 83,000                      | 20,787.80                          | 1,800.00                       | 7,523.00                | 54,689.20                       | 34.1%                   |
| TOTAL COMMODITIES  | 83,000                      | 83,000                      | 20,787.80                          | 1,800.00                       | 7,523.00                | 54,689.20                       | 34.1%                   |
| 44 MAINTENANCE   |                             |                             |                                    |                                |                         |                                 |                         |
| <u>06900300 44402 MAINT - TREE PLANTI<br/>06900300 44408 MAINT - WETLAND MIT<br/>06900300 44425 MAINT - OPEN SPACE</u> | 130,000<br>12,000<br>12,000 | 130,000<br>12,000<br>12,000 | 46,953.50<br>11,812.89<br>3,000.00 | .00<br>.00<br>.00              | .00<br>.00<br>.00       | 83,046.50<br>187.11<br>9,000.00 | 36.1%<br>98.4%<br>25.0% |
| TOTAL MAINTENANCE  | 154,000                     | 154,000                     | 61,766.39                          | .00                            | .00                     | 92,233.61                       | 40.1%                   |
| 45 CAPITAL IMPROVEMENT   |                             |                             |                                    |                                |                         |                                 |                         |
| 06900300 45593 CAPITAL IMPROVEMENT<br>06900300 45593 P1714 CAPITAL IMPROV<br>06900300 45595 LAND ACQUISITION           | 900,000<br>0<br>0           | 0<br>900,000<br>0           | .00<br>211,877.10<br>.00           | .00<br>69,375.60<br>-10,000.00 | .00<br>56,123.77<br>.00 | .00<br>631,999.13<br>.00        | 08.<br>29.88<br>08.     |
| TOTAL CAPITAL IMPROVEMENT  | 900,000                     | 900,000                     | 211,877.10                         | 59,375.60                      | 56,123.77               | 631,999.13                      | 29.8%                   |
| TOTAL UNDESIGNATED   | 1,343,000                   | 1,343,000                   | 346,790.56                         | 81,601.02                      | 98,490.01               | 897,719.43                      | 33.2%                   |
| TOTAL NONDEPARTMENTAL  | 1,343,000                   | 1,343,000                   | 346,790.56                         | 81,601.02                      | 98,490.01               | 897,719.43                      | 33.2%                   |
| TOTAL PARK IMPROVEMENT   | 1,343,000                   | 1,343,000                   | 346,790.56                         | 81,601.02                      | 98,490.01               | 897,719.43                      | 33.2%                   |
| TOTAL EXPENSES   | 1,343,000                   | 1,343,000                   | 346,790.56                         | 81,601.02                      | 98,490.01               | 897,719.43                      |                         |
| 07 NAMER C OFFICE  |                             |                             |                                    |                                |                         |                                 |                         |

07 WATER & SEWER

700 WATER OPERATING

00 UNDESIGNATED

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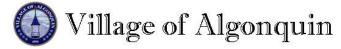


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FOR 2019 09

| 07 WATER & SEWER   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|---|--|--|--|---|---|---|
| 41 PERSONNEL   | _   |  |  |  |   |   |   |
| 07700400 41103 IMRF<br>07700400 41104 FICA<br>07700400 41105 SUI<br>07700400 41106 INSURANCE<br>07700400 41110 SALARIES<br>07700400 41110 OVERTIME   | $122,000\\83,000\\1,800\\185,000\\1,040,000\\30,000$                  | $122,000\\83,000\\1,800\\185,000\\1,040,000\\30,000$                               | 86,031.77<br>59,561.72<br>890.73<br>130,532.82<br>777,214.73<br>38,015.35  | 9,423.05<br>7,553.21<br>779.19<br>14,684.79<br>91,702.25<br>9,698.65   | .00<br>.00<br>.00<br>.00<br>.00<br>.00  | 35,968.23<br>23,438.28<br>909.27<br>54,467.18<br>262,785.27<br>-8,015.35  | 70.5%<br>71.8%<br>49.5%<br>70.6%<br>74.7%<br>126.7%*  |
| TOTAL PERSONNEL  | 1,461,800   | 1,461,800  | 1,092,247.12   | 133,841.14   | .00   | 369,552.88  | 74.7%   |
| 42 CONTRACTUAL SERVICES  | _   |  |  |  |   |   |   |
| 07700400 42210 TELEPHONE<br>07700400 42211 NATURAL GAS<br>07700400 42212 ELECTRIC<br>07700400 42225 BANK PROCESSING FEE<br>07700400 42226 ACH REBATE<br>07700400 42230 LEGAL SERVICES<br>07700400 42231 AUDIT SERVICES<br>07700400 42232 ENGINEERING/DESIGN<br>07700400 42234 PROFESSIONAL SERVIC<br>07700400 42236 INSURANCE<br>07700400 42236 INSURANCE<br>07700400 42242 PUBLICATIONS<br>07700400 42243 PRINTING & ADVERTIS<br>07700400 42243 PRINTING & ADVERTIS<br>07700400 42240 PHYSICAL EXAMS<br>07700400 42270 EQUIPMENT RENTAL<br>TOTAL CONTRACTUAL SERVICES | 18,60020,000245,00021,0005,10030,000209,70065,0001,2503,6501,6001,000 | 18,60020,000248,00025,00021,0005,10030,000209,70065,0001,2503,6501,6001,000653,900 | 14,038.538,029.93139,995.8018,703.8016,889.00306.254,666.38.0094,843.1663,702.88444.503,349.69179.50524.64365,674.06 | $\begin{array}{r} 862.87\\ 871.29\\ 19,432.62\\ 1,970.52\\ 1,920.00\\ 87.50\\ .00\\ .00\\ 5,325.03\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .34.40\\ 30,604.23\\ \end{array}$ | 3,103.60<br>6,420.07<br>107,935.20<br>.00<br>.00<br>433.62<br>.00<br>47,427.95<br>1,297.12<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{c} 1,457.87\\ 5,550.00\\ 69.00\\ 6,296.20\\ 4,111.00\\ 3,693.75\\ .00\\ 30,000.00\\ 67,428.89\\ .00\\ 805.50\\ 300.31\\ 1,420.50\\ 112.48\\ 121,245.50\end{array}$ | 92.2%<br>72.3%<br>100.0%<br>74.8%<br>80.4%<br>7.7%<br>100.0%<br>.0%<br>67.8%<br>100.0%<br>35.6%<br>91.8%<br>11.2%<br>88.8%<br>81.5% |
|  | ,,,,,,  | 000,000  |  |  | 200,200111  | ,   | 01.00   |
| 43 COMMODITIES   |   |  |  |  |   |   |   |
| 07700400 43308 OFFICE SUPPLIES<br>07700400 43309 MATERIALS<br>07700400 43317 POSTAGE<br>07700400 43320 SMALL TOOLS & SUPPL<br>07700400 43332 OFFICE FURNITURE &<br>07700400 43333 IT EQUIPMENT & SUPP  | 550<br>18,050<br>26,000<br>9,000<br>1,000<br>43,800                   | 550<br>18,050<br>26,000<br>9,000<br>1,000<br>43,800                                | 240.84<br>6,583.33<br>18,841.39<br>6,361.50<br>749.98<br>38,976.60   | .00<br>2,014.00<br>2,062.36<br>634.15<br>.00<br>8.20   | 190.63<br>.00<br>80.40<br>328.48<br>.00<br>3,755.08   | 118.53<br>11,466.67<br>7,078.21<br>2,310.02<br>250.02<br>1,068.32   | 78.4%<br>36.5%<br>72.8%<br>74.3%<br>75.0%<br>97.6%  |

P 19 glytdbud



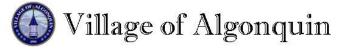
VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 07 WATER & SEWER   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|--|--|---|--|--|--|---|
| 07700400 43340 FUEL<br>07700400 43342 CHEMICALS<br>07700400 43345 LAB SUPPLIES<br>07700400 43348 METERS & METER SUPP   | 18,000<br>185,000<br>9,900<br>17,500   | 18,000<br>182,000<br>9,900<br>17,500   | 13,780.69<br>108,245.23<br>6,962.55<br>2,984.96   | 1,311.47<br>6,802.00<br>558.70<br>.00  | .00<br>62,094.60<br>99.73<br>.00   | 4,219.31<br>11,660.17<br>2,837.72<br>14,515.04   | 76.6%<br>93.6%<br>71.3%<br>17.1%  |
| TOTAL COMMODITIES  | 328,800  | 325,800  | 203,727.07  | 13,390.88  | 66,548.92  | 55,524.01  | 83.0%   |
| 44 MAINTENANCE   | _  |  |   |  |  |  |   |
| 07700400 44410 MAINT - BOOSTER STA<br>07700400 44411 MAINT - STORAGE FAC<br>07700400 44412 MAINT - TREATMENT F<br>07700400 44415 MAINT - DISTRIBUTIO<br>07700400 44418 MAINT - WELLS<br>07700400 44420 MAINT - VEHICLES<br>07700400 44421 MAINT - EQUIPMENT<br>07700400 44423 MAINT - BUILDING<br>07700400 44426 MAINT - OFFICE EQUI | 23,500<br>14,500<br>375,750<br>47,950<br>126,100<br>24,000<br>26,000<br>106,000<br>800 | 23,500<br>14,500<br>375,750<br>47,950<br>126,100<br>24,000<br>26,000<br>106,000<br>800 | $10,379.71 \\ 5,895.00 \\ 347,394.60 \\ 14,749.01 \\ 64,512.85 \\ 16,839.93 \\ 16,598.72 \\ 69,452.68 \\ 350.58 \\ \end{array}$ | 365.85<br>.00<br>-6,593.83<br>482.98<br>.00<br>2,444.43<br>1,663.29<br>8,802.13<br>.00 | .00<br>.00<br>2,781.18<br>3,521.69<br>.00<br>.00<br>.00<br>.00<br>.00<br>13.36 | $13,120.29 \\ 8,605.00 \\ 25,574.22 \\ 29,679.30 \\ 61,587.15 \\ 7,160.07 \\ 9,401.28 \\ 36,547.32 \\ 436.06 \\ \end{array}$ | $\begin{array}{c} 44.28\\ 40.78\\ 93.28\\ 51.28\\ 51.28\\ 70.28\\ 65.58\\ 65.58\\ 45.58\end{array}$ |
| TOTAL MAINTENANCE  | 744,600  | 744,600  | 546,173.08  | 7,164.85   | 6,316.23   | 192,110.69   | 74.2%   |
| 45 CAPITAL IMPROVEMENT   | _  |  |   |  |  |  |   |
| 07700400 45590 CAPITAL PURCHASE  | 0  | 0  | 11,250.00   | .00  | .00  | -11,250.00   | 100.0%*   |
| TOTAL CAPITAL IMPROVEMENT  | 0  | 0  | 11,250.00   | .00  | .00  | -11,250.00   | 100.0%  |
| 47 OTHER EXPENSES  | _  |  |   |  |  |  |   |
| <u>07700400 47740 TRAVEL/TRAINING/DUE</u><br>07700400 47760 UNIFORMS & SAFETY I  | 8,500<br>10,200  | 8,500<br>10,200  | 5,144.73<br>5,283.38  | 171.95<br>476.47   | 650.00<br>1,437.30   | 2,705.27<br>3,479.32   | 68.2%<br>65.9%  |
| TOTAL OTHER EXPENSES   | 18,700   | 18,700   | 10,428.11   | 648.42   | 2,087.30   | 6,184.59   | 66.9%   |
| TOTAL UNDESIGNATED   | 3,204,800  | 3,204,800  | 2,229,499.44  | 185,649.52   | 241,932.89   | 733,367.67   | 77.1%   |
| TOTAL WATER OPERATING  | 3,204,800  | 3,204,800  | 2,229,499.44  | 185,649.52   | 241,932.89   | 733,367.67   | 77.1%   |

800 SEWER OPERATING

00 UNDESIGNATED

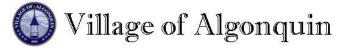


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|--|---|--|---|--|---|--|
| 41 PERSONNEL   |  |   |  |   |  |   |  |
| 07800400 41103 IMRF<br>07800400 41104 FICA<br>07800400 41105 SUI<br>07800400 41106 INSURANCE<br>07800400 41110 SALARIES<br>07800400 41140 OVERTIME   | 110,000<br>75,000<br>1,650<br>160,000<br>941,000<br>25,000   | 110,000<br>75,000<br>1,650<br>160,000<br>941,000<br>25,000  | 77,552.79<br>54,041.05<br>927.50<br>97,541.24<br>704,184.05<br>30,326.52                     | 8,730.85<br>7,001.07<br>712.84<br>10,903.62<br>83,648.89<br>9,209.33                              | .00<br>.00<br>.00<br>.00<br>.00<br>.00                                     | 32,447.21<br>20,958.95<br>722.50<br>62,458.76<br>236,815.95<br>-5,326.52  | 70.5%<br>72.1%<br>56.2%<br>61.0%<br>74.8%<br>121.3%*   |
| TOTAL PERSONNEL  | 1,312,650  | 1,312,650   | 964,573.15   | 120,206.60  | .00  | 348,076.85  | 73.5%  |
| 42 CONTRACTUAL SERVICES<br>07800400 42210 TELEPHONE<br>07800400 42211 NATURAL GAS<br>07800400 42212 ELECTRIC<br>07800400 42225 BANK PROCESSING FEE<br>07800400 42226 ACH REBATE<br>07800400 42230 LEGAL SERVICES<br>07800400 42231 AUDIT SERVICES<br>07800400 42232 ENGINEERING/DESIGN<br>07800400 42234 PROFESSIONAL SERVIC<br>07800400 42236 INSURANCE<br>07800400 42242 PUBLICATIONS<br>07800400 42242 PUBLICATIONS<br>07800400 42243 PRINTING & ADVERTIS | 22,000<br>14,000<br>317,000<br>25,000<br>4,000<br>5,100<br>29,000<br>164,900<br>63,000<br>1,100<br>1,000 | $\begin{array}{c} 22,000\\ 14,000\\ 317,000\\ 25,000\\ 21,000\\ 5,100\\ 29,000\\ 164,900\\ 63,000\\ 1,100\\ 1,000\end{array}$ | 10,874.943,432.76160,673.2518,703.7816,964.00481.254,666.37.0091,945.4055,238.18528.94738.67 | 541.11<br>.00<br>26,026.49<br>1,970.51<br>1,929.00<br>.00<br>.00<br>4,859.02<br>.00<br>.00<br>.00 | 1,478.36 5,017.24 156,315.14 .00 .00 433.63 .00 24,812.62 7,761.82 .00 .00 | 9,646.70<br>5,550.00<br>11.61<br>6,296.22<br>4,036.00<br>3,518.75<br>.00<br>29,000.00<br>48,141.98<br>.00<br>571.06<br>261.33 | 56.2%<br>60.4%<br>100.0%<br>74.8%<br>120.0%<br>100.0%<br>70.8%<br>100.0%<br>70.8%<br>100.0%<br>73.9% |
| 07800400 42260 PHYSICAL EXAMS<br>07800400 42262 SLUDGE REMOVAL<br>07800400 42270 EQUIPMENT RENTAL  | 1,600<br>1,600<br>121,500<br>1,000   | 1,600<br>1,600<br>121,500<br>1,000  | 321.50<br>46,420.20<br>.00   | .00<br>.00<br>7,213.95<br>.00   | .00<br>.00<br>22,579.80<br>.00   | 1,278.50<br>52,500.00<br>1,000.00   | 20.18<br>56.88<br>.08  |
| TOTAL CONTRACTUAL SERVICES   | 791,200  | 791,200   | 410,989.24   | 42,540.08   | 218,398.61   | 161,812.15  | 79.5%  |
| 43 COMMODITIES   |  |   |  |   |  |   |  |
| 07800400 43308 OFFICE SUPPLIES<br>07800400 43309 MATERIALS<br>07800400 43317 POSTAGE<br>07800400 43320 SMALL TOOLS & SUPPL   | 550<br>18,800<br>26,000<br>17,000  | 550<br>18,800<br>26,000<br>35,000   | 163.58<br>2,927.12<br>18,841.31<br>20,435.96   | .00<br>.00<br>2,062.34<br>811.30  | 174.04<br>7,698.75<br>.00<br>1,928.46                                      | 212.38<br>8,174.13<br>7,158.69<br>12,635.58   | 61.4%<br>56.5%<br>72.5%<br>63.9%   |

P 21 glytdbud

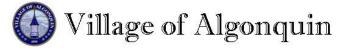


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|--|--|---|--|--|--|--|
| 07800400 43332 OFFICE FURNITURE &<br>07800400 43333 IT EQUIPMENT & SUPP<br>07800400 43335 VEHICLES & EQUIP (N<br>07800400 43340 FUEL<br>07800400 43342 CHEMICALS<br>07800400 43345 LAB SUPPLIES<br>07800400 43348 METERS & METER SUPP                         | $500 \\ 42,100 \\ 0 \\ 13,000 \\ 238,000 \\ 6,900 \\ 17,500$ | 500<br>42,100<br>8,000<br>13,000<br>186,000<br>6,900<br>17,500 | $\begin{array}{r} 490.00\\ 37,258.46\\ 8,000.00\\ 12,319.03\\ 35,166.87\\ 3,591.27\\ 1,908.18\end{array}$ | .00<br>8.20<br>.00<br>766.93<br>4,396.68<br>-1.08<br>.00                 | .00<br>3,789.86<br>.00<br>.00<br>13,894.64<br>1,365.25<br>.00      | 10.00<br>1,051.68<br>.00<br>680.97<br>136,938.49<br>1,943.48<br>15,591.82      | 98.0%<br>97.5%<br>100.0%<br>94.8%<br>26.4%<br>71.8%<br>10.9% |
| TOTAL COMMODITIES   | 380,350  | 354,350  | 141,101.78  | 8,044.37   | 28,851.00  | 184,397.22   | 48.0%  |
| 44 MAINTENANCE  |  |  |   |  |  |  |  |
| 07800400 44412 MAINT - TREATMENT F<br>07800400 44414 MAINT - LIFT STATIO<br>07800400 44416 MAINT - COLLECTION<br>07800400 44420 MAINT - VEHICLES<br>07800400 44421 MAINT - EQUIPMENT<br>07800400 44423 MAINT - BUILDING<br>07800400 44426 MAINT - OFFICE EQUI | 148,40050,70022,50030,00029,000106,0001,100                  | 148,40076,70022,50030,00029,000106,0001,100                    | 56,482.59<br>30,123.81<br>21,960.49<br>21,233.91<br>26,913.87<br>74,588.15<br>393.61                      | 18,278.20<br>11,315.98<br>.00<br>3,247.36<br>1,374.12<br>8,742.30<br>.00 | 63,852.46<br>41,130.48<br>.00<br>.00<br>.00<br>.00<br>.00<br>.2.76 | 28,064.95<br>5,445.71<br>539.51<br>8,766.09<br>2,086.13<br>31,411.85<br>673.63 | 81.1%<br>92.9%<br>97.6%<br>70.8%<br>70.4%<br>38.8%           |
| TOTAL MAINTENANCE   | 387,700  | 413,700  | 231,696.43  | 42,957.96  | 105,015.70   | 76,987.87  | 81.4%  |
| 45 CAPITAL IMPROVEMENT  |  |  |   |  |  |  |  |
| 07800400 45590 CAPITAL PURCHASE   | 0  | 0  | 11,250.00   | .00  | .00  | -11,250.00   | 100.0%*  |
| TOTAL CAPITAL IMPROVEMENT   | 0  | 0  | 11,250.00   | .00  | .00  | -11,250.00   | 100.0%   |
| 47 OTHER EXPENSES   |  |  |   |  |  |  |  |
| <u>07800400 47740 TRAVEL/TRAINING/DUE</u><br><u>07800400 47760 UNIFORMS &amp; SAFETY I</u>  | 7,300<br>12,500  | 7,300<br>12,500  | 3,344.89<br>6,348.34  | 50.00<br>669.17  | .00<br>2,132.57  | 3,955.11<br>4,019.09   | 45.8%<br>67.8%   |
| TOTAL OTHER EXPENSES  | 19,800   | 19,800   | 9,693.23  | 719.17   | 2,132.57   | 7,974.20   | 59.7%  |
| 48 TRANSFERS  |  |  |   |  |  |  |  |
| 07800500 48012 TRANSFER TO W&S IMP  | 1,697,000  | 1,697,000  | 993,374.86  | 110,495.00   | .00  | 703,625.14   | 58.5%  |

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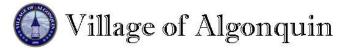


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|   | ORIGINAL<br>APPROP          | REVISED<br>BUDGET           | YTD EXPENDED               | MTD EXPENDED      | ENCUMBRANCES      | AVAILABLE<br>BUDGET                 | PCT<br>USED           |
|---|-----------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------------|-----------------------|
|   |                             |                             |                            |                   |                   |                                     |                       |
| TOTAL TRANSFERS   | 1,697,000                   | 1,697,000                   | 993,374.86                 | 110,495.00        | .00               | 703,625.14                          | 58.5%                 |
| TOTAL UNDESIGNATED  | 4,588,700                   | 4,588,700                   | 2,762,678.69               | 324,963.18        | 354,397.88        | 1,471,623.43                        | 67.9%                 |
| TOTAL SEWER OPERATING   | 4,588,700                   | 4,588,700                   | 2,762,678.69               | 324,963.18        | 354,397.88        | 1,471,623.43                        | 67.9%                 |
| 908 WATER & SEWER BOND INTEREST   |                             |                             |                            |                   |                   |                                     |                       |
| 00 UNDESIGNATED   |                             |                             |                            |                   |                   |                                     |                       |
| 46 DEBT SERVICES  |                             |                             |                            |                   |                   |                                     |                       |
| 07080400 46680 BOND PAYMENT<br>07080400 46681 BOND INTEREST EXPEN<br>07080400 46682 BOND FEES | 665,000<br>159,500<br>2,000 | 665,000<br>159,500<br>2,000 | .00<br>79,712.50<br>428.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | 665,000.00<br>79,787.50<br>1,572.00 | .0%<br>50.0%<br>21.4% |
| TOTAL DEBT SERVICES   | 826,500                     | 826,500                     | 80,140.50                  | .00               | .00               | 746,359.50                          | 9.7%                  |
| TOTAL UNDESIGNATED  | 826,500                     | 826,500                     | 80,140.50                  | .00               | .00               | 746,359.50                          | 9.7%                  |
| TOTAL WATER & SEWER BOND INTEREST   | 826,500                     | 826,500                     | 80,140.50                  | .00               | .00               | 746,359.50                          | 9.7%                  |
| TOTAL WATER & SEWER   | 8,620,000                   | 8,620,000                   | 5,072,318.63               | 510,612.70        | 596,330.77        | 2,951,350.60                        | 65.8%                 |
| TOTAL EXPENSES  | 8,620,000                   | 8,620,000                   | 5,072,318.63               | 510,612.70        | 596,330.77        | 2,951,350.60                        |                       |
| 12 WATER & SEWER IMPROVEMENT  |                             |                             |                            |                   |                   |                                     |                       |
| 900 NONDEPARTMENTAL   |                             |                             |                            |                   |                   |                                     |                       |
| 00 UNDESIGNATED   |                             |                             |                            |                   |                   |                                     |                       |
| 42 CONTRACTUAL SERVICES   |                             |                             |                            |                   |                   |                                     |                       |
| 12900400 42230 LEGAL SERVICES   | 15,000                      | 15,000                      | 875.00                     | .00               | .00               | 14,125.00                           | 5.8%                  |

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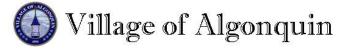


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 12 WATER & SEWER IMPROVEMENT   | ORIGINAL<br>APPROP                                | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|---|---|--|--|--|--|--|
| 12900400 42232 ENGINEERING/DESIGN<br>12900400 42232 W1722 ENGINEERING/DE<br>12900400 42232 W1741 ENGINEERING/DE<br>12900400 42232 W1822 ENGINEERING/DE<br>12900400 42232 W1832 ENGINEERING/DE<br>12900400 42232 W1841 ENGINEERING/DE<br>12900400 42232 W1901 ENGINEERING/DE  | 1,482,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 54,80025,00084,00070,00020,000570,00024,000                                     | 5,817.00<br>.00<br>.00<br>.00<br>332,455.93<br>.00                     | 4,558.50<br>.00<br>.00<br>.00<br>.00<br>.00                            | .00<br>.00<br>.00<br>.00<br>170,311.69<br>.00                  | $\begin{array}{c} 48,983.00\\ 25,000.00\\ 84,000.00\\ 70,000.00\\ 20,000.00\\ 67,232.38\\ 24,000.00\end{array}$              | 10.6%<br>.0%<br>.0%<br>.0%<br>.0%<br>88.2%<br>.0%          |
| 12900400 42232 W1911 ENGINEERING/DE<br>12900400 42232 W1921 ENGINEERING/DE<br>12900400 42232 W1922 ENGINEERING/DE<br>12900400 42232 W1931 ENGINEERING/DE<br>12900400 42232 W1932 ENGINEERING/DE<br>12900400 42232 W1941 ENGINEERING/DE<br>12900400 42232 W1951 ENGINEERING/DE<br>12900400 42232 W1951 ENGINEERING/DE<br>12900400 42232 W1951 ENGINEERING/DE<br>12900400 42232 W1951 ENGINEERING/DE | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0         | 28,000<br>30,000<br>30,000<br>30,000<br>100,000<br>100,000<br>120,000<br>20,000 | .00<br>.00<br>18,783.75<br>.00<br>55,397.55<br>55,397.52<br>.00<br>.00 | .00<br>.00<br>14,407.75<br>.00<br>10,735.03<br>10,735.02<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>3,297.88<br>3,297.88<br>.00<br>.00 | $\begin{array}{c} 28,000.00\\ 30,000.00\\ 11,216.25\\ 30,000.00\\ 41,304.57\\ 41,304.60\\ 120,000.00\\ 20,000.00\end{array}$ | .0%<br>.0%<br>62.6%<br>.0%<br>58.7%<br>58.7%<br>.0%<br>.0% |
| TOTAL CONTRACTUAL SERVICES   | 1,497,000   | 1,350,800   | 468,726.75   | 40,436.30  | 176,907.45   | 705,165.80   | 47.8%  |
| 43 COMMODITIES   |   |   |  |  |  |  |  |
| 12900400 43348 METERS & METER SUPP<br>12900400 43370 INFRASTRUCTURE MAIN   | 1,850,000<br>0                                    | 1,850,000<br>10,200   | 1,304,233.88<br>10,160.70  | 90,567.00<br>.00   | 337,028.72<br>.00  | 208,737.40<br>39.30  | 88.7%<br>99.6%   |
| TOTAL COMMODITIES  | 1,850,000   | 1,860,200   | 1,314,394.58   | 90,567.00  | 337,028.72   | 208,776.70   | 88.8%  |
| 44 MAINTENANCE   |   |   |  |  |  |  |  |
| <u> 12900400 44416 MAINT - COLLECTION</u>  | 260,000   | 260,000   | 11,713.88  | .00  | .00  | 248,286.12   | 4.5%   |
| TOTAL MAINTENANCE  | 260,000   | 260,000   | 11,713.88  | .00  | .00  | 248,286.12   | 4.5%   |
| 45 CAPITAL IMPROVEMENT   |   |   |  |  |  |  |  |
| 12900400 45520 WATER TREATMENT PLA<br>12900400 45520 W1723 WATER TREATMEN<br>12900400 45520 W1823 WATER TREATMEN<br>12900400 45526 WASTEWATER COLLECTI   | 1,150,000<br>0<br>490,000                         | 0<br>300,000<br>850,000<br>0  | 653.34<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00                                       | -653.34<br>300,000.00<br>850,000.00<br>.00   | 100.0%*<br>.0%<br>.0%<br>.0%                               |

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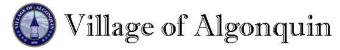


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 12 WA                             | TER & SEWER IMPROVEMENT  | ORIGINAL<br>APPROP                                | REVISED<br>BUDGET                          | YTD EXPENDED                                 | MTD EXPENDED                       | ENCUMBRANCES             | AVAILABLE<br>BUDGET                                | PCT<br>USED                    |
|-----------------------------------|--|---|--|--|------------------------------------|--------------------------|--|--------------------------------|
| <u>12900400 45</u><br>12900400 45 | 526 W1902 WASTEWATER COL<br>565 WATER MAIN<br>565 W1912 WATER MAIN<br>565 W1981 WATER MAIN | $\begin{array}{c} 0\\740,000\\0\\0\\0\end{array}$ | 590,000<br>114,000<br>1,080,000<br>166,000 | 536,621.52<br>83,377.67<br>621,370.26<br>.00 | 8,078.00<br>.00<br>8,078.00<br>.00 | .00<br>.00<br>.00<br>.00 | 53,378.48<br>30,622.33<br>458,629.74<br>166,000.00 | 91.0%<br>73.1%<br>57.5%<br>.0% |
| TOTAL                             | CAPITAL IMPROVEMENT  | 2,380,000   | 3,100,000                                  | 1,242,022.79                                 | 16,156.00                          | .00                      | 1,857,977.21                                       | 40.1%                          |
| TOTAL                             | UNDESIGNATED   | 5,987,000   | 6,571,000                                  | 3,036,858.00                                 | 147,159.30                         | 513,936.17               | 3,020,205.83                                       | 54.0%                          |
| TOTAL 3                           | NONDEPARTMENTAL  | 5,987,000   | 6,571,000                                  | 3,036,858.00                                 | 147,159.30                         | 513,936.17               | 3,020,205.83                                       | 54.0%                          |
| TOTAL                             | WATER & SEWER IMPROVEMENT  | 5,987,000   | 6,571,000                                  | 3,036,858.00                                 | 147,159.30                         | 513,936.17               | 3,020,205.83                                       | 54.0%                          |
|                                   | TOTAL EXPENSES   | 5,987,000   | 6,571,000                                  | 3,036,858.00                                 | 147,159.30                         | 513,936.17               | 3,020,205.83                                       |                                |
| 16 DEVELOPM                       | ENT FUND   | _   |  |  |                                    |                          |  |                                |
| 923 CUL DE                        | SAC FUND   |   |  |  |                                    |                          |  |                                |
| 00 UNDESIGN                       | ATED   |   |  |  |                                    |                          |  |                                |
| 42 CONTRACT                       | UAL SERVICES   | _   |  |  |                                    |                          |  |                                |
| <u>16230300 42</u>                | 264 SNOW REMOVAL   | 30,000  | 30,000                                     | 8,846.04                                     | .00                                | 14,743.40                | 6,410.56   | 78.6%                          |
| TOTAL                             | CONTRACTUAL SERVICES   | 30,000  | 30,000                                     | 8,846.04                                     | .00                                | 14,743.40                | 6,410.56   | 78.6%                          |
| TOTAL                             | UNDESIGNATED   | 30,000  | 30,000                                     | 8,846.04                                     | .00                                | 14,743.40                | 6,410.56   | 78.6%                          |
| TOTAL                             | CUL DE SAC FUND  | 30,000  | 30,000                                     | 8,846.04                                     | .00                                | 14,743.40                | 6,410.56   | 78.6%                          |
| 926 HOTEL T                       | AX FUND  |   |  |  |                                    |                          |  |                                |
| 00 UNDESIGN                       | ATED   | _   |  |  |                                    |                          |  |                                |
| 42 CONTRACT                       | UAL SERVICES   |   |  |  |                                    |                          |  |                                |
| <u>16260100 42</u>                | <u> 252 REGIONAL / MARKETIN</u>  | 13,000  | 13,000                                     | 11,739.57                                    | .00                                | .00                      | 1,260.43   | 90.3%                          |

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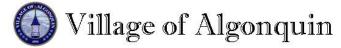


VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET                                      | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES                           | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|--|--|---|--|---|--|
| TOTAL CONTRACTUAL SERVICES   | 13,000  | 13,000   | 11,739.57  | .00   | .00                                    | 1,260.43  | 90.3%  |
| 48 TRANSFERS   | _   |  |  |   |  |   |  |
| 16260500 48001 TRANSFER TO GENERAL   | 35,000  | 35,000   | .00  | .00   | .00                                    | 35,000.00   | .0%  |
| TOTAL TRANSFERS  | 35,000  | 35,000   | .00  | .00   | .00                                    | 35,000.00   | .0%  |
| TOTAL UNDESIGNATED   | 48,000  | 48,000   | 11,739.57  | .00   | .00                                    | 36,260.43   | 24.5%  |
| TOTAL HOTEL TAX FUND   | 48,000  | 48,000   | 11,739.57  | .00   | .00                                    | 36,260.43   | 24.5%  |
| TOTAL DEVELOPMENT FUND   | 78,000  | 78,000   | 20,585.61  | .00   | 14,743.40                              | 42,670.99   | 45.3%  |
| TOTAL EXPENSES   | 78,000  | 78,000   | 20,585.61  | .00   | 14,743.40                              | 42,670.99   |  |
| 28 BUILDING MAINT. SERVICE   | _   |  |  |   |  |   |  |
| 900 NONDEPARTMENTAL  |   |  |  |   |  |   |  |
| 00 UNDESIGNATED  |   |  |  |   |  |   |  |
| 41 PERSONNEL   | _   |  |  |   |  |   |  |
| 28900000 41103 IMRF<br>28900000 41104 FICA<br>28900000 41105 SUI<br>28900000 41106 INSURANCE<br>28900000 41100 SALARIES<br>28900000 41110 OVERTIME | $\begin{array}{c} 42,000\\ 29,000\\ 700\\ 56,000\\ 347,000\\ 12,000\end{array}$ | 42,000<br>29,000<br>700<br>56,000<br>347,000<br>12,000 | 27,853.26<br>20,029.15<br>272.22<br>39,114.57<br>256,881.35<br>12,094.68 | 2,477.10<br>2,029.72<br>213.07<br>4,057.15<br>23,649.40<br>3,671.14 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 14,146.74<br>8,970.85<br>427.78<br>16,885.43<br>90,118.65<br>-94.68 | 66.3%<br>69.1%<br>38.9%<br>69.8%<br>74.0%<br>100.8%* |
| TOTAL PERSONNEL  | 486,700   | 486,700  | 356,245.23   | 36,097.58   | .00                                    | 130,454.77  | 73.2%  |
| 42 CONTRACTUAL SERVICES  | _   |  |  |   |  |   |  |
| 28900000 42210 TELEPHONE   | 5,300   | 5,300  | 2,807.68   | 153.30  | 462.84                                 | 2,029.48  | 61.7%  |

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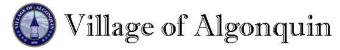


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FOR 2019 09

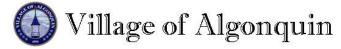
| 28 BUILDING MAINT. SERVICE  | ORIGINAL<br>APPROP                                 | REVISED<br>BUDGET                                  | YTD EXPENDED   | MTD EXPENDED                                      | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED                                      |
|---|--|--|--|---|--|--|--|
| 28900000 42234 PROFESSIONAL SERVIC<br>28900000 42242 PUBLICATIONS<br>28900000 42243 PRINTING & ADVERTIS<br>28900000 42260 PHYSICAL EXAMS<br>28900000 42270 EQUIPMENT RENTAL                     | 2,750<br>500<br>50<br>300<br>500                   | $2,750 \\ 500 \\ 50 \\ 300 \\ 500 \\ 500 $         | 53.50<br>15.94<br>.00<br>35.00<br>403.20                       | .00<br>.00<br>.00<br>.00<br>.00                   | .00<br>.00<br>.00<br>.00<br>.00        | 2,696.50<br>484.06<br>50.00<br>265.00<br>96.80                 | 1.9%<br>3.2%<br>.0%<br>11.7%<br>80.6%            |
| TOTAL CONTRACTUAL SERVICES  | 9,400  | 9,400  | 3,315.32   | 153.30  | 462.84                                 | 5,621.84   | 40.2%  |
| 43 COMMODITIES  |  |  |  |   |  |  |  |
| 28900000 43308 OFFICE SUPPLIES<br>28900000 43317 POSTAGE<br>28900000 43319 BUILDING SUPPLIES<br>28900000 43320 SMALL TOOLS & SUPPL<br>28900000 43333 IT EQUIPMENT & SUPP<br>28900000 43340 FUEL | $150 \\ 500 \\ 140,950 \\ 5,400 \\ 4,600 \\ 3,000$ | $150 \\ 500 \\ 140,950 \\ 5,400 \\ 4,600 \\ 3,000$ | 128.74<br>.00<br>87,876.35<br>4,015.84<br>4,405.25<br>1,961.46 | .00<br>.00<br>6,593.74<br>766.60<br>.00<br>107.40 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 21.26<br>500.00<br>53,073.65<br>1,384.16<br>194.75<br>1,038.54 | 85.8%<br>.0%<br>62.3%<br>74.4%<br>95.8%<br>65.4% |
| TOTAL COMMODITIES   | 154,600  | 154,600  | 98,387.64  | 7,467.74  | .00                                    | 56,212.36  | 63.6%  |
| 44 MAINTENANCE  |  |  |  |   |  |  |  |
| 28900000 44420 MAINT - VEHICLES<br>28900000 44421 MAINT - EQUIPMENT<br>28900000 44426 MAINT - OFFICE EQUI<br>28900000 44445 MAINT - OUTSOURCED  | 6,000<br>7,000<br>1,000<br>249,000                 | 6,000<br>7,000<br>1,000<br>249,000                 | 4,312.30<br>1,462.16<br>535.58<br>201,595.41                   | 440.10<br>672.29<br>.00<br>14,385.48              | .00<br>.00<br>13.36<br>.00             | 1,687.70<br>5,537.84<br>451.06<br>47,404.59                    | 71.9%<br>20.9%<br>54.9%<br>81.0%                 |
| TOTAL MAINTENANCE   | 263,000  | 263,000  | 207,905.45   | 15,497.87   | 13.36                                  | 55,081.19  | 79.1%  |
| 47 OTHER EXPENSES   |  |  |  |   |  |  |  |
| 28900000 47740 TRAVEL/TRAINING/DUE<br>28900000 47760 UNIFORMS & SAFETY I<br>28900000 47776 PARTS/FLUID INVENT   | $12,050 \\ 4,450 \\ 0$                             | 12,050<br>4,450<br>0                               | 6,849.97<br>3,648.71<br>-10,871.67                             | 81.99<br>151.94<br>51.13                          | .00<br>767.61<br>.00                   | 5,200.03<br>33.68<br>10,871.67                                 | 56.8%<br>99.2%<br>100.0%                         |
| TOTAL OTHER EXPENSES  | 16,500   | 16,500   | -372.99  | 285.06  | 767.61                                 | 16,105.38  | 2.4%   |
| TOTAL UNDESIGNATED  | 930,200  | 930,200  | 665,480.65   | 59,501.55   | 1,243.81                               | 263,475.54   | 71.7%  |
| TOTAL NONDEPARTMENTAL   | 930,200  | 930,200  | 665,480.65   | 59,501.55   | 1,243.81                               | 263,475.54   | 71.7%  |

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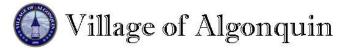
| 28 BUILDING MAINT. SERVICE  | ORIGINAL<br>APPROP                                    | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|---|--|--|---|---|---|--|
| TOTAL BUILDING MAINT. SERVICE   | 930,200   | 930,200  | 665,480.65   | 59,501.55   | 1,243.81  | 263,475.54  | 71.7%  |
| TOTAL EXPENSES  | 930,200   | 930,200  | 665,480.65   | 59,501.55   | 1,243.81  | 263,475.54  |  |
| 29 VEHICLE MAINT. SERVICE   |   |  |  |   |   |   |  |
| 900 NONDEPARTMENTAL   |   |  |  |   |   |   |  |
| 00 UNDESIGNATED   |   |  |  |   |   |   |  |
| 41 PERSONNEL  |   |  |  |   |   |   |  |
| 29900000 41103 IMRF<br>29900000 41104 FICA<br>29900000 41105 SUI<br>29900000 41106 INSURANCE<br>29900000 41110 SALARIES<br>29900000 41140 OVERTIME  | 34,000<br>23,500<br>600<br>48,000<br>281,000<br>7,900 | 34,000<br>23,500<br>600<br>48,000<br>281,000<br>7,900                  | $\begin{array}{c} 22,519.47\\ 16,000.67\\ 243.15\\ 34,802.69\\ 212,265.06\\ 3,702.37\end{array}$ | 2,539.91<br>2,079.90<br>217.66<br>4,062.37<br>25,806.93<br>2,095.87 | .00<br>.00<br>.00<br>.00<br>.00<br>.00              | 11,480.53<br>7,499.33<br>356.85<br>13,197.31<br>68,734.94<br>4,197.63 | 66.2%<br>68.1%<br>40.5%<br>72.5%<br>75.5%<br>46.9%   |
| TOTAL PERSONNEL   | 395,000   | 395,000  | 289,533.41   | 36,802.64   | .00   | 105,466.59  | 73.3%  |
| 42 CONTRACTUAL SERVICES   |   |  |  |   |   |   |  |
| 29900000 42210 TELEPHONE<br>29900000 42234 PROFESSIONAL SERVIC<br>29900000 42242 PUBLICATIONS<br>29900000 42243 PRINTING & ADVERTIS<br>29900000 42260 PHYSICAL EXAMS<br>29900000 42270 EQUIPMENT RENTAL | 4,500<br>10,150<br>4,900<br>50<br>0<br>3,000          | $\begin{array}{c} 4,500\\ 10,150\\ 4,900\\ 50\\ 0\\ 3,000 \end{array}$ | 3,194.41<br>6,580.02<br>1,500.00<br>.00<br>107.00<br>1,847.48                                    | 143.30<br>1,296.08<br>.00<br>.00<br>.00<br>.00                      | 473.36<br>3,368.48<br>.00<br>.00<br>.00<br>1,318.12 | 832.23<br>201.50<br>3,400.00<br>50.00<br>-107.00<br>-165.60           | 81.5%<br>98.0%<br>30.6%<br>.0%<br>100.0%*<br>105.5%* |
| TOTAL CONTRACTUAL SERVICES  | 22,600  | 22,600   | 13,228.91  | 1,439.38  | 5,159.96  | 4,211.13  | 81.4%  |
| 43 COMMODITIES  |   |  |  |   |   |   |  |
| 29900000 43308 OFFICE SUPPLIES<br>29900000 43317 POSTAGE  | 200<br>500  | 200<br>500   | 79.80<br>.00   | .00   | .00   | 120.20<br>500.00  | 39.9%<br>.0%   |



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| 29 VEHICLE MAINT. SERVICE  | ORIGINAL<br>APPROP                          | REVISED<br>BUDGET                                    | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|---|--|--|--|--|--|--|
| 29900000 43320 SMALL TOOLS & SUPPL<br>29900000 43332 OFFICE FURNITURE &<br>29900000 43333 IT EQUIPMENT & SUPP<br>29900000 43340 FUEL<br>29900000 43350 PARTS / FLUIDS - FL<br>29900000 43351 FUEL - COST OF SALE | 5,600<br>0<br>2,500<br>330,000<br>230,000   | 5,400<br>200<br>3,900<br>2,500<br>330,000<br>230,000 | 2,211.56<br>136.00<br>3,755.25<br>1,604.43<br>205,132.20<br>165,674.34 | 236.54<br>.00<br>.00<br>124.11<br>44,326.68<br>18,659.51 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 3,188.44<br>64.00<br>144.75<br>895.57<br>124,867.80<br>64,325.66 | 41.0%<br>68.0%<br>96.3%<br>64.2%<br>62.2%<br>72.0% |
| TOTAL COMMODITIES  | 572,700                                     | 572,700  | 378,593.58   | 63,346.84  | .00                                    | 194,106.42   | 66.1%  |
| 44 MAINTENANCE   |   |  |  |  |  |  |  |
| 29900000 44420 MAINT - VEHICLES<br>29900000 44421 MAINT - EQUIPMENT<br>29900000 44423 MAINT - BUILDING<br>29900000 44426 MAINT - OFFICE EQUI<br>29900000 44440 MAINT - OUTSOURCED                                | 4,000<br>2,500<br>60,000<br>1,000<br>70,000 | 4,000<br>2,500<br>60,000<br>1,000<br>70,000          | 2,827.66<br>788.00<br>44,410.83<br>535.58<br>34,961.88                 | 992.02<br>.00<br>6,780.33<br>.00<br>1,728.60             | .00<br>.00<br>.00<br>13.36<br>.00      | 1,172.34<br>1,712.00<br>15,589.17<br>451.06<br>35,038.12         | 70.7%<br>31.5%<br>74.0%<br>54.9%<br>49.9%          |
| TOTAL MAINTENANCE  | 137,500                                     | 137,500  | 83,523.95  | 9,500.95   | 13.36                                  | 53,962.69  | 60.8%  |
| 45 CAPITAL IMPROVEMENT   |   |  |  |  |  |  |  |
| 29900000 45590 CAPITAL PURCHASE  | 25,000                                      | 25,000   | 21,866.29  | .00  | .00                                    | 3,133.71   | 87.5%  |
| TOTAL CAPITAL IMPROVEMENT  | 25,000                                      | 25,000   | 21,866.29  | .00  | .00                                    | 3,133.71   | 87.5%  |
| 47 OTHER EXPENSES  |   |  |  |  |  |  |  |
| 29900000 47740 TRAVEL/TRAINING/DUE<br>29900000 47760 UNIFORMS & SAFETY I<br>29900000 47775 FUEL INVENTORY VARI<br>29900000 47776 PARTS/FLUID INVENT  | 5,800<br>9,100<br>0<br>0                    | 5,800<br>9,100<br>0<br>0                             | 1,897.37<br>6,003.15<br>10,283.27<br>-19,627.66                        | .00<br>447.86<br>.00<br>-10,235.77                       | 160.00<br>2,700.17<br>.00<br>.00       | 3,742.63<br>396.68<br>-10,283.27<br>19,627.66                    | 35.5%<br>95.6%<br>100.0%*<br>100.0%                |
| TOTAL OTHER EXPENSES   | 14,900                                      | 14,900   | -1,443.87  | -9,787.91  | 2,860.17                               | 13,483.70  | 9.5%   |
| TOTAL UNDESIGNATED   | 1,167,700                                   | 1,167,700  | 785,302.27   | 101,301.90   | 8,033.49                               | 374,364.24   | 67.9%  |
| TOTAL NONDEPARTMENTAL  | 1,167,700                                   | 1,167,700  | 785,302.27   | 101,301.90   | 8,033.49                               | 374,364.24   | 67.9%  |
| TOTAL VEHICLE MAINT. SERVICE   | 1,167,700                                   | 1,167,700  | 785,302.27   | 101,301.90   | 8,033.49                               | 374,364.24   | 67.9%  |
| TOTAL EXPENSES   | 1,167,700                                   | 1,167,700  | 785,302.27   | 101,301.90   | 8,033.49                               | 374,364.24   |  |

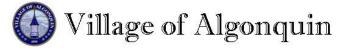
P 29 glytdbud



FOR 2019 09

| 32 DOWNTOWN TIF DISTRICT  | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET    | PCT<br>USED |
|---|--------------------|-------------------|--------------|--------------|--------------|------------------------|-------------|
| 32 DOWNTOWN TIF DISTRICT  |                    |                   |              |              |              |                        |             |
| 900 NONDEPARTMENTAL   |                    |                   |              |              |              |                        |             |
| 00 UNDESIGNATED   |                    |                   |              |              |              |                        |             |
| 42 CONTRACTUAL SERVICES   |                    |                   |              |              |              |                        |             |
| <u>32900100 42230 LEGAL SERVICES</u><br>32900100 42232 ENGINEERING/DESIGN | 1,000<br>100,000   | 1,000<br>100,000  | .00          | .00          | .00          | 1,000.00<br>100,000.00 | .0%<br>.0%  |
| TOTAL CONTRACTUAL SERVICES  | 101,000            | 101,000           | .00          | .00          | .00          | 101,000.00             | .0%         |
| 45 CAPITAL IMPROVEMENT  |                    |                   |              |              |              |                        |             |
| 32900100 45593 CAPITAL IMPROVEMENT  | 300,000            | 300,000           | .00          | .00          | .00          | 300,000.00             | .0%         |
| TOTAL CAPITAL IMPROVEMENT   | 300,000            | 300,000           | .00          | .00          | .00          | 300,000.00             | .0%         |
| TOTAL UNDESIGNATED  | 401,000            | 401,000           | .00          | .00          | .00          | 401,000.00             | .0%         |
| TOTAL NONDEPARTMENTAL   | 401,000            | 401,000           | .00          | .00          | .00          | 401,000.00             | .0%         |
| TOTAL DOWNTOWN TIF DISTRICT   | 401,000            | 401,000           | .00          | .00          | .00          | 401,000.00             | .0%         |
| TOTAL EXPENSES  | 401,000            | 401,000           | .00          | .00          | .00          | 401,000.00             |             |
| 53 POLICE PENSION   |                    |                   |              |              |              |                        |             |
| 900 NONDEPARTMENTAL   |                    |                   |              |              |              |                        |             |
| 00 UNDESIGNATED   |                    |                   |              |              |              |                        |             |
| 41 PERSONNEL  |                    |                   |              |              |              |                        |             |
| 53900000 41195 DISABILITY/RETIREME  | 1,315,000          | 1,315,000         | 765,773.64   | .00          | .00          | 549,226.36             | 58.2%       |

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FOR 2019 09

| 53 POLICE PENSION   | ORIGINAL<br>APPROP | REVISED<br>BUDGET                      | YTD EXPENDED   | MTD EXPENDED                    | ENCUMBRANCES                    | AVAILABLE<br>BUDGET                                      | PCT<br>USED                                   |
|---|--------------------|--|--|---------------------------------|---------------------------------|--|---|
| TOTAL PERSONNEL   | 1,315,000          | 1,315,000                              | 765,773.64   | .00                             | .00                             | 549,226.36   | 58.2%   |
| 42 CONTRACTUAL SERVICES   |                    |  |  |                                 |                                 |  |   |
| 53900000         42222         STENO FEES           53900000         42228         INVESTMENT MANAGEME           53900000         42230         LEGAL SERVICES           53900000         42234         PROFESSIONAL SERVIC           53900000         42260         PHYSICAL EXAMS |                    | 500<br>90,000<br>16,000<br>24,500<br>0 | 675.00<br>54,775.02<br>7,550.87<br>12,497.00<br>956.67 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | -175.00<br>35,224.98<br>8,449.13<br>12,003.00<br>-956.67 | 135.0%*<br>60.9%<br>47.2%<br>51.0%<br>100.0%* |
| TOTAL CONTRACTUAL SERVICES  | 131,000            | 131,000                                | 76,454.56  | .00                             | .00                             | 54,545.44  | 58.4%   |
| 43 COMMODITIES  |                    |  |  |                                 |                                 |  |   |
| 53900000 43308 OFFICE SUPPLIES  | 500                | 500                                    | .00  | .00                             | .00                             | 500.00   | .0%   |
| TOTAL COMMODITIES   | 500                | 500                                    | .00  | .00                             | .00                             | 500.00   | .0%   |
| 47 OTHER EXPENSES   |                    |  |  |                                 |                                 |  |   |
| 53900000 47740 TRAVEL/TRAINING/DUE  | 10,000             | 10,000                                 | 7,425.73   | .00                             | .00                             | 2,574.27   | 74.3%   |
| TOTAL OTHER EXPENSES  | 10,000             | 10,000                                 | 7,425.73   | .00                             | .00                             | 2,574.27   | 74.3%   |
| TOTAL UNDESIGNATED  | 1,456,500          | 1,456,500                              | 849,653.93   | .00                             | .00                             | 606,846.07   | 58.3%   |
| TOTAL NONDEPARTMENTAL   | 1,456,500          | 1,456,500                              | 849,653.93   | .00                             | .00                             | 606,846.07   | 58.3%   |
| TOTAL POLICE PENSION  | 1,456,500          | 1,456,500                              | 849,653.93   | .00                             | .00                             | 606,846.07   | 58.3%   |
| TOTAL EXPENSES  | 1,456,500          | 1,456,500                              | 849,653.93   | .00                             | .00                             | 606,846.07   |   |

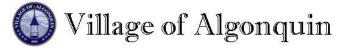
60 SSA 1 - RIVERSIDE PLAZA

900 NONDEPARTMENTAL

00 UNDESIGNATED

48 TRANSFERS

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02/07/2019 15:58 jproschwitz VILLAGE OF ALGONQUIN YTD EXPENSE BUDGET REPORT- JANUARY 2019

FOR 2019 09

| 60 SSA 1 - RIVERSIDE PLAZA   | ORIGINAL<br>APPROP         | REVISED<br>BUDGET          | YTD EXPENDED            | MTD EXPENDED      | ENCUMBRANCES         | AVAILABLE<br>BUDGET                 | PCT<br>USED           |
|--|----------------------------|----------------------------|-------------------------|-------------------|----------------------|-------------------------------------|-----------------------|
|  |                            |                            |                         |                   |                      |                                     |                       |
| 60900500 48004 TRANSFER TO STREET  | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         | 100.0%*               |
| TOTAL TRANSFERS  | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         | 100.0%                |
| TOTAL UNDESIGNATED   | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         | 100.0%                |
| TOTAL NONDEPARTMENTAL  | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         | 100.0%                |
| TOTAL SSA 1 - RIVERSIDE PLAZA  | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         | 100.0%                |
| TOTAL EXPENSES   | 0                          | 0                          | 201,954.86              | .00               | .00                  | -201,954.86                         |                       |
| 99 DEBT SERVICE  |                            |                            |                         |                   |                      |                                     |                       |
| 900 NONDEPARTMENTAL  |                            |                            |                         |                   |                      |                                     |                       |
| 00 UNDESIGNATED  |                            |                            |                         |                   |                      |                                     |                       |
| 46 DEBT SERVICES   |                            |                            |                         |                   |                      |                                     |                       |
| <u>99900100 46680 BOND PAYMENT<br/>99900600 46681 BOND INTEREST EXPEN<br/>99900600 46682 BOND FEES</u> | 600,000<br>30,400<br>2,000 | 600,000<br>30,400<br>2,000 | .00<br>15,187.50<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>535.00 | 600,000.00<br>15,212.50<br>1,465.00 | .0%<br>50.0%<br>26.8% |
| TOTAL DEBT SERVICES  | 632,400                    | 632,400                    | 15,187.50               | .00               | 535.00               | 616,677.50                          | 2.5%                  |
| TOTAL UNDESIGNATED   | 632,400                    | 632,400                    | 15,187.50               | .00               | 535.00               | 616,677.50                          | 2.5%                  |
| TOTAL NONDEPARTMENTAL  | 632,400                    | 632,400                    | 15,187.50               | .00               | 535.00               | 616,677.50                          | 2.5%                  |
| TOTAL DEBT SERVICE   | 632,400                    | 632,400                    | 15,187.50               | .00               | 535.00               | 616,677.50                          | 2.5%                  |
| TOTAL EXPENSES   | 632,400                    | 632,400                    | 15,187.50               | .00               | 535.00               | 616,677.50                          |                       |
| GRAND TOTAL  | 58,212,800                 | 59,264,077                 | 35,068,414.19           | 3,127,359.31      | 2,068,027.20         | 22,127,635.28                       | 62.7%                 |
|  | ** END OF RE               | PORT - Gener               | ated by Jodie P         | roschwitz **      |                      |                                     |                       |

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### VILLAGE OF ALGONQUIN GENERAL SERVICES ADMINISTRATION

### - M E M O R A N D U M -

| DATE:    | February 12, 2019  |
|----------|--|
| TO:      | Tim Schloneger, Village Manager                              |
| FROM:    | Michael Kumbera, Assistant Village Manager/Village Treasurer |
| SUBJECT: | January 31, 2019 Cash and Investments Report                 |

The report of Village Cash and Investments is attached as Exhibit A. Cash in all funds is \$11,395,796 with investments of \$31,706,041. Total cash and investments are \$43,101,837.

#### **Fixed Income Investments**

Additionally, there is also \$5,169,963 in fixed income investments through Charles Schwab. Details of those investments are reported in Exhibit C.

#### Local Government Investment Pools

Village funds in Illinois Investment Pools are presently \$26,536,078. The average daily investment rate in the Illinois Funds Money Market Fund was 2.422 percent with the IMET Convenience Fund at 2.330 percent.

The current Federal Funds Rate was adjusted in December to a target level of 225 to 250 basis points. It is expected that the Federal Reserve Board will continue gradual rate increases in for the foreseeable future.

Attachments

#### MONTHLY TREASURER'S REPORT CASH AND INVESTMENTS <u>AS OF JANUARY 31, 2019</u>

| <u>FUND</u>   | <u>c</u> | CHECKING                     | MONEY<br><u>MARKET</u> | <br>ED INCOME   | ILLINOIS<br><u>FUNDS</u>  | IMET<br><u>FUNDS</u>      |     | <u>TOTAL</u>                     |
|---|----------|------------------------------|------------------------|-----------------|---------------------------|---------------------------|-----|----------------------------------|
| GENERAL FUND<br>GENERAL - (D)   | \$       | 2,092,663                    | 476,811                | \$<br>5,169,963 | \$<br>4,813,268<br>12,306 | \$<br>2,059,541<br>17,756 | \$  | 14,135,436<br>506,873            |
| GENERAL - VR (D)<br>GENERAL - INSURANCE - (D)<br>CEMETERY                 |          | 49,220                       | 37,070                 |                 | 223,849<br>114,593        | 46,870<br>231,651         |     | 270,720<br>383,313<br>49,220     |
| CEMETERY TRUST- (D)<br>CEMETERY - (D)                                     |          | 43,220                       | 44,929                 |                 | 132,259                   | 112,479                   |     | 44,929<br>244,738                |
| MOTOR FUEL - (D)  |          |                              |                        |                 | 2,273,392                 | 112,475                   |     | 2,273,392                        |
| STREET IMPROVEMENT<br>SWIMMING POOL                                       |          | 2,054,405<br>500             |                        |                 | 1,083,598                 | 3,924,400                 |     | 7,062,403<br>500                 |
| PARK<br>PARK - (D)  |          | 669,957                      | 192.045                |                 | 986,512                   |                           |     | 1,656,470<br>192,045             |
| W&S OPERATING<br>W&S BOND & INT (D)                                       |          | 2,760,844                    | 132,043                |                 | 2,233,128                 | 523,368<br>1,692,946      |     | 5,517,339<br>1,692,946           |
| W&S IMPR  |          | 1,445,872                    | 054404                 |                 | 1,222,216                 | 2,857,917                 |     | 5,526,005                        |
| SCHOOL DONATION - (D)<br>CUL DE SAC - (D)                                 |          |                              | 254,161<br>156         |                 | 249,771                   | 271,199                   |     | 254,161<br>521,126               |
| HOTEL TAX   |          |                              | 203,026                |                 | 61,581                    | 97,002                    |     | 361,609                          |
| VILLAGE CONSTRUCTION<br>DOWNTOWN TIF DISTRICT<br>SSA #1 - RIVERSIDE PLAZA |          | 139,949<br>1,035,996<br>-    |                        |                 | 12,026                    | 10,785                    |     | 162,760<br>1,035,996             |
| DEBT SERVICE<br>VEHICLE MAINTENANCE<br>BUILDING MAINTENANCE               |          | 1,146<br>(58,330)<br>(4,625) |                        |                 |                           | 1,271,666                 |     | 1,272,812<br>(58,330)<br>(4,625) |
| TOTAL   | \$       | 10,187,597                   | \$<br>1,208,199        | \$<br>5,169,963 | \$<br>13,418,499          | \$<br>13,117,579          | \$  | 43,101,837                       |
| % OF INVESTMENTS HELD   | ===      | 23.64%                       | 2.80%                  | <br>11.99%      | <br>31.13%                | <br>30.43%                | === | 100.00%                          |

DESIGNATED ASSET - (D) RESTRICTED ASSET - (R) SOURCE OF INFORMATION: BALANCE SHEET

#### VILLAGE OF ALGONQUIN INVESTMENTS BY FUND AS OF JANUARY 31, 2019

| FUND  | TYPE       | BANK                             | \$ AMOUNT                              |
|---|------------|----------------------------------|--|
| GENERAL FUND  | MMF        | IMET CONV                        | 2,355,817.31                           |
| GENERAL FUND  | MMF        | IL FUNDS                         | 5,164,016.89                           |
| GENERAL FUND<br>GENERAL FUND                                    | SCHWAB     | FIXED INCOME<br>MMF/SCHWAB TOTAL | 5,169,963.41<br>12.689.797.61          |
| GENERAL FUND  |            | TOTAL                            | 12,689,797.61                          |
|   |            | =                                | ,,                                     |
| CEMETERY FUND   | MMF        | IMET CONV                        | 112,478.97                             |
| CEMETERY FUND   | MMF        | IL FUNDS                         | 132,259.49                             |
|   |            | MMF TOTAL                        | 244,738.46                             |
| CEMETERY FUND   |            | TOTAL =                          | 244,738.46                             |
| MFT FUND  | MMF        | IL FUNDS                         | 2,273,391.85                           |
| MFT FUND  |            | TOTAL                            | 2,273,391.85                           |
|   |            | =                                |  |
| STREET FUND   | MMF        | IMET CONV                        | 3,924,400.45                           |
| STREET FUND   | MMF        | IL FUNDS                         | 1,083,598.04                           |
| STREET FUND<br>STREET FUND                                      |            | MMF TOTAL                        | 5,007,998.49<br>5.007.998.49           |
| SIREETTONE  |            | =                                | 3,007,330.43                           |
| POOL FUND   | MMF        | IL FUNDS                         | 0.00                                   |
| POOL FUND   |            | TOTAL                            | 0.00                                   |
|   |            |                                  |  |
| PARK FUND<br>PARK FUND  | MMF        | IL FUNDS                         | <u>986,512.15</u><br><b>986,512.15</b> |
|   |            | =                                | 500,012.10                             |
| W/S OPERATING FUND  | MMF        | IMET CONV                        | 2,216,313.50                           |
| W/S OPERATING FUND  | MMF        | IL FUNDS                         | 2,233,128.04                           |
| W/S OPERATING FUND  |            | MMF TOTAL                        | 4,449,441.54                           |
| W/S OPERATING FUND  |            | TOTAL                            | 4,449,441.54                           |
| W/S IMPROVEMENT FUND  | MMF        | IMET CONV                        | 2,857,917.25                           |
| W/S IMPROVEMENT FUND  | MMF        | IL FUNDS                         | 1,222,215.61                           |
| W/S IMPROVEMENT FUND  |            | MMF TOTAL                        | 4,080,132.86                           |
| W/S IMPROVEMENT FUND  |            | TOTAL                            | 4,080,132.86                           |
|   |            |                                  | 074 400 55                             |
| CUL DE SAC<br>CUL DE SAC  | MMF<br>MMF | IMET CONV<br>IL FUNDS            | 271,198.55<br>249,770.97               |
| HOTEL TAX   | MMF        | IMET CONV                        | 97,001.90                              |
| HOTEL TAX   | MMF        | IL FUNDS                         | 61,580.60                              |
| CUL DE SAC & HOTEL TAX  |            | MMF TOTAL                        | 679,552.02                             |
| SPECIAL REVENUE FUND  |            | TOTAL                            | 679,552.02                             |
|   |            |                                  |  |
| VILLAGE CONST FUND<br>VILLAGE CONST FUND                        | MMF<br>MMF | IMET CONV<br>IL FUNDS            | 10,785.41<br>12,025.75                 |
| VILLAGE CONST FUND  | IVIIVII    | MMF TOTAL                        | 22,811.16                              |
| VILLAGE CONST FUND  |            | TOTAL                            | 22,811.16                              |
|   |            | =                                |  |
| DEBT SERVICE FUND   | MMF        |                                  | 1,271,665.63                           |
| DEBT SERVICE FUND<br>DEBT SERVICE FUND                          |            | MMF TOTAL                        | 1,271,665.63<br>1,271,665.63           |
| DEDT GERVICE I ORD  |            | =                                | 1,271,005.05                           |
|   |            | TOTAL                            | 31,706,041.77                          |
| Legend:   |            | -                                |  |
| IMET CONV - IMET Convience MMF<br>IL FUNDS - Illinois Funds MMF |            |                                  |  |
| FIXED INCOME - Schwab   |            | IMET CONV                        | 13,117,578.97                          |
|   |            | IL FUNDS                         | 13,418,499.39                          |
|   |            | FIXED INCOME                     | 5,169,963.41                           |
|   |            | TOTAL                            | 31,706,041.77                          |
|   |            |                                  |  |

#### VILLAGE OF ALGONQUIN FIXED INCOME - PRIVATE ADVISORY NETWORK / CHARLES SCHWAB <u>AS OF JANUARY 31, 2019</u>

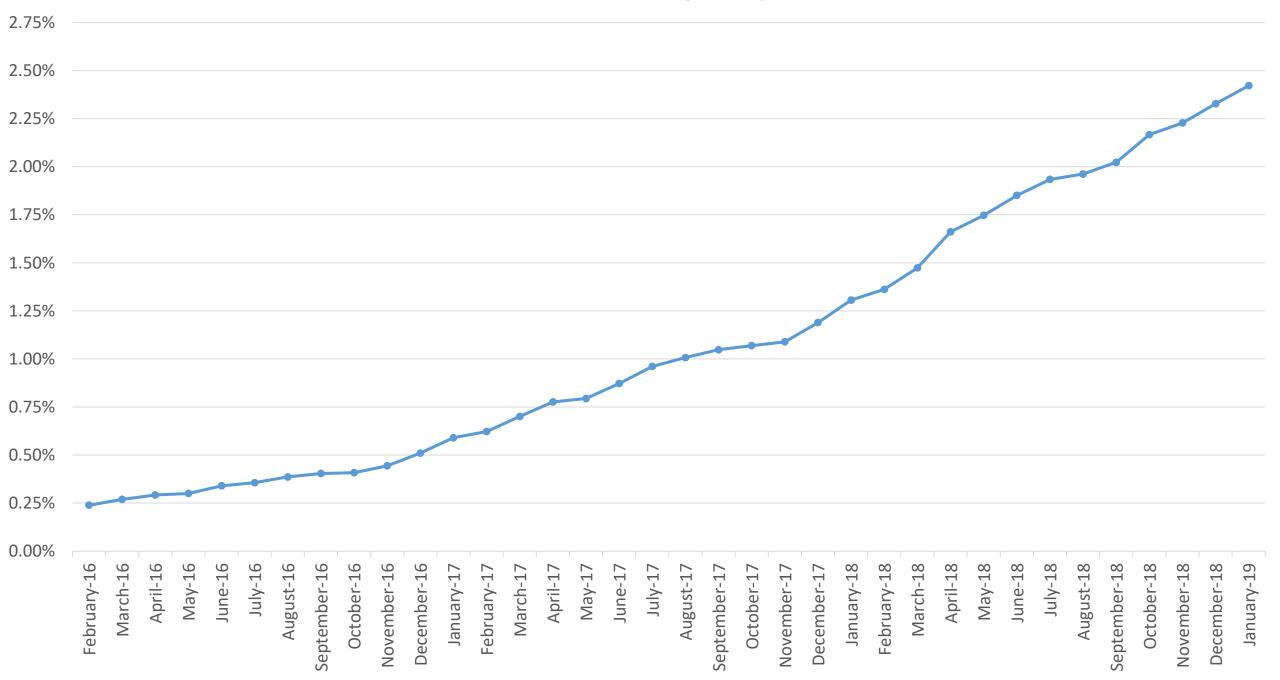
|   |                        |                            |          | 1/31/2019                   |          |               |
|---|------------------------|----------------------------|----------|-----------------------------|----------|---------------|
|   |                        | BOOK VALUE                 |          | MARKET VALUE                |          | \$ INCREASE / |
| INVESTMENTS - GENERAL FUND 01   | CUSIP                  | BALANCE                    | <u>%</u> | BALANCE                     | <u>%</u> | DECREASE      |
|   |                        |                            |          |                             |          |               |
| <u>INVESTMENT CASH ACCOUNTS</u><br>Schwab MMF                               |                        | 95,280.07                  |          | 95,280.07                   |          |               |
| TOTAL CASH ACCOUNTS   |                        | \$ 95,280.07               | 1.8%     | \$ 95,280.07                | 1.8%     |               |
|   |                        | • •••,=••••                |          | • •••,-•••                  |          |               |
| GOLDMAN SACHS BK USA 10/15/19 2.15%   | 38148JAG6              | 109,377.84                 |          | 109,763.06                  |          |               |
| AMERICAN EXPRESS CNTRN BK US 05/28/20 2.05%                                 | 02587DYH5              | 98,358.10                  |          | 99,107.20                   |          |               |
| AMERICAN EXPRESS CNTRN BK US 12/16/20 2.30%                                 | 02587DK64              | 147,376.50                 |          | 148,616.40                  |          |               |
| BMW BK NORTH AMERI US 12/18/20 2.25%<br>GOLDMAN SACHS BK USA 07/09/19 2.05% | 05580ADM3              | 147,240.15                 |          | 148,474.95<br>99.891.90     |          |               |
| CIT BANK 12/28/20 2.75%   | 38147JP97<br>17284CVY7 | 99,569.90<br>89,471.61     |          | 99,891.90<br>89,901.36      |          |               |
| HSBC BANK USA N US STEP 02/08/21 1.25%                                      | 40434AL64              | 49,874.00                  |          | 49,991.20                   |          |               |
| BMW BK NORTH AMERI US 01/22/21 2.10%  | 05580ADQ4              | 29,306.31                  |          | 29,592.21                   |          |               |
| WELLS FARGO BANK NA US 06/17/21 1.75%                                       | 9497485W3              | 144,267.45                 |          | 146,121.60                  |          |               |
| WELLS FARGO BANK 06/30/21 1.60%   | 9497486H5              | 47,842.55                  |          | 48,508.45                   |          |               |
| GOLDMAN SACHS BK USA US 02/10/21 1.95%<br>DISCOVER BK US 10/01/19 2.15%     | 38148PAD9<br>254672AM0 | 34,027.77<br>74,607.15     |          | 34,397.58<br>74,860.13      |          |               |
| CAPITAL ONE BANK USA CD 04/05/22 2.40%                                      | 140420Z86              | 73,086.15                  |          | 73,570.58                   |          |               |
| CAPITAL ONE BANK CD 04/12/22 2.40%  | 1404202A7              | 162,719.29                 |          | 163,785.25                  |          |               |
| STATE BK OF INDI 5/31/22 2.45%  | 856285AW1              | 48,756.35                  |          | 49,047.25                   |          |               |
| TIAAFSB JAC 8/16/22 2.20%   | 87270LAJ2              | 48,162.15                  |          | 48,519.50                   |          |               |
| SALLIE MAE BANK CD 8/9/22 2.35%   | 795450C37              | 193,871.20                 |          | 195,119.80                  |          |               |
| MERRICK BK SO JOR CD 02/14/20 2.30%<br>BOFI FEDERAL BANK SA 6/28/19 2.40%   | 59013JM89<br>09710LDD4 | 99,275.00<br>50,000.00     |          | 99,659.70<br>50,020.00      |          |               |
| CITIBANK NTNL ASSOCI CD 8/16/21 3.00%                                       | 17312QR35              | 150,000.00                 |          | 150,262.95                  |          |               |
| COMPASS BANK BIRMING CD 11/18/19 2.50%                                      | 20451PVC7              | 100,000.00                 |          | 100,003.70                  |          |               |
| ALLY BANK MIDVALE UT CD 8/16/21 3.00%                                       | 02007GEN9              | 60,000.00                  |          | 60,105.24                   |          |               |
| UBS BANK USA CD 11/22/21 3.25%  | 90348JFY1              | 150,000.00                 |          | 151,189.95                  |          |               |
| MERRICK BANK CD 11/29/22 3.40%<br>MORGAN STANLEY CD 12/6/23 3.55%           | 59013J5C9<br>61760ASZ3 | 100,000.00                 |          | 101,064.50                  |          |               |
| CITIBANK NA CD 12/21/22 3.40%   | 17312QX79              | 250,000.00<br>100,000.00   |          | 253,324.00<br>100,967.50    |          |               |
| BANK BARODA NEW YORK 12/28/23 3.60%   | 06063HBJ1              | 100,000.00                 |          | 101,537.90                  |          |               |
| BANK HAPOALIM BM CD 01/23/24 3.20%  | 06251AV80              | 150,000.00                 |          | 149,877.00                  |          |               |
| SUBTOTAL CD'S   |                        | \$ 2,907,189.47            | 56.2%    | \$ 2,927,280.86             | 56.4%    | \$ 20,091.39  |
|   |                        |                            |          |                             |          |               |
| SERIES 07/31/19 USTN 1.625%   | 912828WW6<br>912828L57 | 29,728.13                  |          | 29,873.44                   |          |               |
| SERIES 09/30/22 USTN .75%<br>SERIES 04/30/19 USTN 1.625%                    | 912828L57<br>912828D23 | 33,523.44<br>24,839.84     |          | 34,168.75<br>24,949.22      |          |               |
| SERIES 03/31/19 USTN 1.625%   | 912828C65              | 39,768.75                  |          | 39,943.75                   |          |               |
| SERIES 02/28/19 USTN 1.50%  | 912828C24              | 149,357.86                 |          | 149,882.81                  |          |               |
| SERIES 08/31/19 USTN 1.625%   | 912828D80              | 99,099.78                  |          | 99,484.37                   |          |               |
| SERIES 06/30/20 USTN 2.50%  | 912828XY1              | 99,710.94                  |          | 100,000.00                  |          |               |
| SERIES 08/15/21 USTN 2.75%<br>SUBTOTAL USTN/USTB                            | 9128284W7              | 99,800.00<br>\$ 575,828.74 | 11.1%    | 100,718.75<br>\$ 579,021.09 | 11.1%    | \$ 3,192.35   |
| SUBTOTAL USIN/USIB  |                        | \$ 575,626.74              | 11.170   | φ 373,021.03                | 11.170   | φ 3,192.33    |
| SERIES 03/26/21 FFCB 2.625%   | 31331KA34              | 34,932.98                  |          | 35,083.48                   |          |               |
| SERIES 03/11/22 FFCB 2.70%  | 3133EDGS5              | 19,931.40                  |          | 20,107.32                   |          |               |
| SERIES 07/17/19 FFCB 2.15%  | 3133ECUV4              | 69,858.61                  |          | 69,887.79                   |          |               |
| SUBTOTAL FFCB   |                        | \$ 124,722.99              | 2.4%     | \$ 125,078.59               | 2.4%     | \$ 355.60     |
| SEDIES 11/18/20 EHI P 2 00%   | 313379EC9              | 20 520 00                  |          | 20 202 00                   |          |               |
| SERIES 11/18/20 FHLB 2.00%<br>SERIES 09/10/21 FHLB 3.00%                    | 313379EC9<br>313383ZU8 | 29,520.00<br>30,235.02     |          | 29,727.30<br>30,376.71      |          |               |
| SUBTOTAL FHLB   |                        | \$ 59,755.02               | 1.2%     | \$ 60,104.01                | 1.2%     | \$ 348.99     |
|   |                        |                            |          |                             |          |               |
| SERIES 12/01/22 FHLMC 5.00%   | 3128MBM46              | 38,836.90                  |          | 39,178.97                   |          |               |
| SERIES 07/01/21 FHLMC 6.50%   | 3128PEJ74              | 1,950.59                   |          | 1,884.47                    |          |               |
| SERIES 12/01/21 FHLMC 6.00%   | 31335HRY1              | 19,780.46                  |          | 19,008.92                   |          |               |
| SERIES 12/01/21 FHLMC 5.50%<br>SERIES 12/01/23 FHLMC 6.00%                  | 3128MCCS2              | 16,369.36                  |          | 16,327.69                   |          |               |
| SERIES 12/01/23 FRLMC 6.00%<br>SERIES 11/01/28 FHLMC 4.00%                  | 31335HZ89<br>3128MD7C1 | 70,962.24<br>44,870.04     |          | 67,642.69<br>44,768.62      |          |               |
| SERIES 05/01/23 FHLMC 5.50%   | 3128PKXB5              | 19,302.05                  |          | 19,260.42                   |          |               |
| SERIES 09/15/24 FHLMC 4.50%   | 31395FNK6              | 24,803.81                  |          | 24,611.52                   |          |               |
| SERIES 02/26/21 FHLM 1.125%   | 3134G8M63              | 24,635.18                  |          | 24,864.98                   |          |               |
| SERIES 03/05/20 FHLMC 2.00%   | 3134G3QR4              | 24,755.23                  |          | 24,848.68                   |          |               |
| SERIES 12/26/19 FHLM 1.50%  | 3134G3L73              | 24,595.40                  | 0.001    | 24,748.85                   | E cov    |               |
| SUBTOTAL FHLM / FHLMC   |                        | \$ 310,861.26              | 6.0%     | \$ 307,145.81               | 5.9%     | \$ (3,715.45) |
| SERIES 01/01/26 FNMA 4.00%  | 31419HCW0              | 31,963.43                  |          | 31,893.49                   |          |               |
| SERIES 05/01/23 FNMA 4.00%  | 3138EHBZ4              | 3,204.42                   |          | 3,265.11                    |          |               |
| SERIES 11/01/22 FNMA 6.00%  | 31413YV73              | 1,726.38                   |          | 1,766.12                    |          |               |
| SERIES 03/01/21 FNMA 4.50%  | 31418MWG3              | 10,288.10                  |          | 10,277.80                   |          |               |
| SERIES 11/01/22 FNMA 6.50%  | 31410GPP2              | 1,559.06                   |          | 1,500.07                    |          |               |
| SERIES 05/01/40 FNMA 5.00%  | 31418UCL6              | 31,880.86                  |          | 31,430.10                   |          |               |
| SERIES 12/01/26 FNMA 3.00%  | 3138E2ND3              | 59,184.20                  | l        | 59,558.08                   | l        | I             |

|                                  |           |    | _            |          | 1/31/2019       |          |               |
|----------------------------------|-----------|----|--------------|----------|-----------------|----------|---------------|
|                                  |           | В  | OOK VALUE    |          | MARKET VALUE    |          | \$ INCREASE / |
| INVESTMENTS - GENERAL FUND 01    | CUSIP     |    | BALANCE      | <u>%</u> | BALANCE         | <u>%</u> | DECREASE      |
| SERIES 09/01/27 FNMA 4.00%       | 3138EKAZ8 |    | 38,118,40    |          | 37,321.56       |          |               |
| SERIES 06/25/44 FNMA 3.50%       | 3136AKFL2 |    | 47,421.49    |          | 47,872.88       |          |               |
| SERIES 11/01/28 FNMA 4.00%       | 3138EPV68 |    | 37,689.36    |          | 37,560.28       |          |               |
| SERIES 04/30/20 FNMA 2.05%       | 3136G0EC1 |    | 99.001.60    |          | 99,347.70       |          |               |
| SERIES 08/17/21 FNMA 1.25%       | 3135G0N82 |    | 142,941.90   |          | 145,444.35      |          |               |
| SERIES 12/30/19 FNMA 1.58%       | 3136G4JU8 |    | 19,664.70    |          | 19,809.84       |          |               |
| SERIES 10/05/22 FNMA 2.00%       | 3135G0T78 |    | 72,383.78    |          | 73,613.63       |          |               |
| SUBTOTAL FNMA                    |           | \$ | 597,027.68   | 11.5%    | \$ 600,661.01   | 11.6%    | \$ 3,633.33   |
|                                  |           |    |              |          |                 |          |               |
| SERIES 10/20/34 GNMA 6.50%       | 36202EA33 |    | 43,035.85    |          | 42,888.12       |          |               |
| SERIES 01/20/21 GNMA 5.50%       | 36202EGK9 |    | 2,499.13     |          | 2,419.46        |          |               |
| SUBTOTAL GNMA                    |           | \$ | 45,534.98    | 0.9%     | \$ 45,307.58    | 0.9%     | \$ (227.40)   |
| WHEATON IL PK DI 12/15/19 4.75%  | 962757RX0 |    | 77.110.50    |          | 76,155.75       |          |               |
| LASALLE & BUR 12/01/19 4.5%      | 504480CW2 |    | 50,795.00    |          | 50,560.00       |          |               |
| PEORIA CNTY IL 12/15/20 3.65%    | 712855FG5 |    | 101,438.50   |          | 101,594.00      |          |               |
| GENEVA IL 12/15/21 3.00%         | 372064LP8 |    | 24.680.00    |          | 24,939.25       |          |               |
| COOK COUNTY IL CD 12/01/21 2.82% | 216129EU6 |    | 44.283.20    |          | 44,940.60       |          |               |
| COOK COUNTY IL HS 12/15/20 3.00% | 21614TCY4 |    | 49,943.00    |          | 50,075.50       |          |               |
| THIEF RV FLLS MN GO 2/1/20 2.25% | 883883MK3 |    | 49,605.50    |          | 49,727.00       |          |               |
| PRINCE GRGS CN MD 9/15/21 3.50%  | 741701G59 |    | 55.907.50    |          | 55.857.45       |          |               |
| SUBTOTAL MUNICIPAL BONDS         |           | \$ | 453,763.20   | 8.8%     | \$ 453,849.55   | 8.7%     | \$ 86.35      |
|                                  |           |    |              |          |                 |          |               |
| TOTAL FIXED INCOME               |           | \$ | 5,074,683.34 | 98.2%    | \$ 5,098,448.50 | 98.2%    | \$ 23,765.16  |
| GRAND TOTAL ALL INVESTMENTS      |           | ¢  | E 400 002 44 | 100.004  | ¢ 5 400 700 57  | 100.004  | ¢ 00.765.40   |
| GRAND TOTAL ALL INVESTMENTS      |           | \$ | 5,169,963.41 | 100.0%   | \$ 5,193,728.57 | 100.0%   | \$ 23,765.16  |

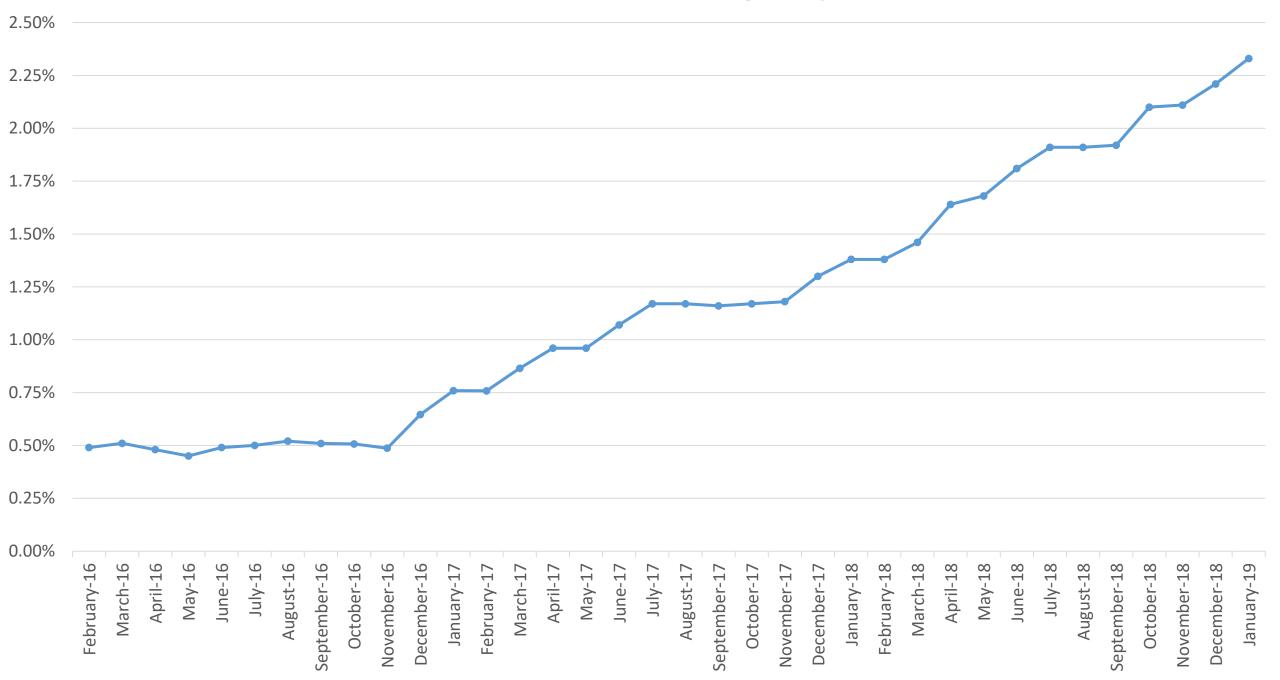
\*Foreign Fixed Income Security with No Current Market Valuation; excluded from portfolio

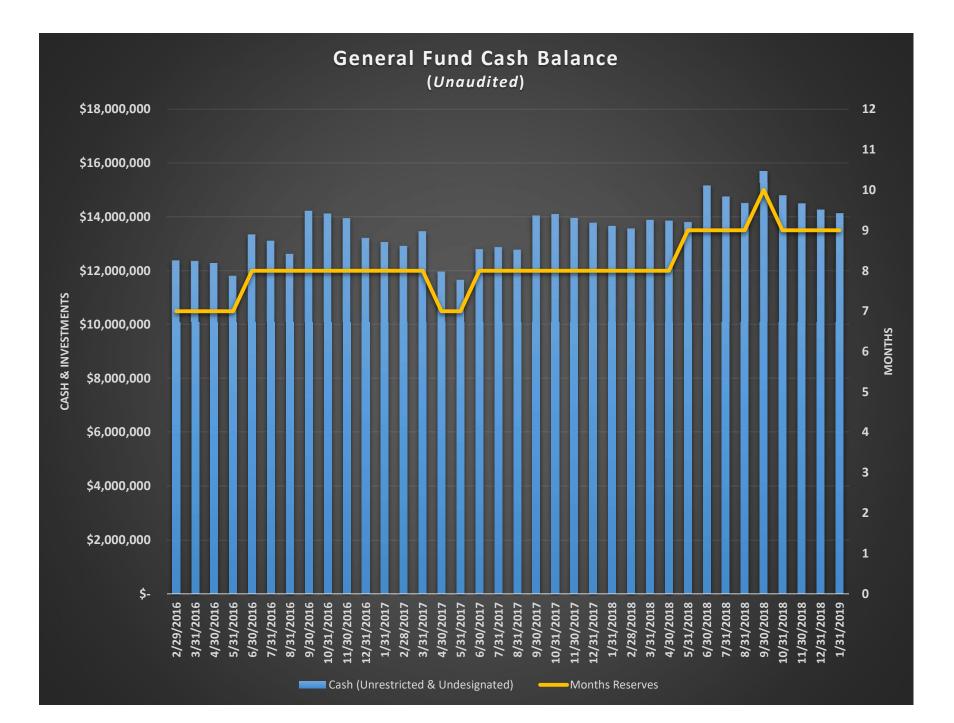
Legend: CD - Certificate of Deposit USTN - United States Treasury Note USTB - United States Treasury Bond FFCB - Federal Farm Credit Bank FHLB - Federal Home Loan Bank FHLMC - Federal Home Loan Mortgage Corp FNMA - Federal National Mortgage Association GNMA - General National Mortgage Association

**Illinois Funds - Average Daily Rate** 



**IMET Convenience Fund - Average Daily Rate** 





| A A A A A A A A A A A A A A A A A A A | Code V                                 |                        |                              |                        |
|---------------------------------------|--|------------------------|------------------------------|------------------------|
| Address                               | Violation Type                         | <u>Status</u>          | <u> Open Date</u> <u>Clo</u> | ose Date <u>Source</u> |
| 1042 E ALGONQUIN RD                   | SNOW SHOVELING                         | Violation abated       | 12/28/18                     | 1/2/19 Inspector       |
| Sidewalk Sign For Stay Fit Alor       | ng Algonquin Rd. Right Of Way.         |                        |                              |                        |
| 1210 E ALGONQUIN RD                   | SIGNS                                  | No violation sited in  | 1/2/19                       | 1/2/19 Inspector       |
| Complaint Regarding Portable          | Sign Out For Farmer'S Insurance. No S  | Sign On Display At Tim | e Of My Inspection.          |                        |
| 1300 E ALGONQUIN RD                   | MISCELLANEOUS CODE VIOLATI(            | Violation abated       | 1/21/19                      | 2/5/19 Pubic Works     |
| Private Snow Contractor Buried        | l Fire Hydrants.                       |                        |                              |                        |
| 1300 E ALGONQUIN RD                   | POTHOLE(S)                             | Second email conta     | 1/17/19                      | Phone Call             |
| Many Large Potholes On Front          | age Road.                              |                        |                              |                        |
| 1308 E ALGONQUIN RD                   | SIGNS                                  | Violation abated       | 12/19/18                     | 1/2/19 Inspector       |
| Flag.                                 |  |                        |                              |                        |
| 1430 E ALGONQUIN RD                   | SIGNS                                  | Violation abated       | 12/28/18                     | 1/2/19 Inspector       |
| Sidewalk Sign For Goodwill Too        | o Far From Front Entryway; Sign Is All | The Way By Chubby'S    |                              |                        |
| 1485 WALGONQUIN RD                    | SIGNS                                  | Violation abated       | 1/11/19                      | 1/22/19 Inspector      |
| Cleaners Has Windows Outline          | d With Lighting.                       |                        |                              |                        |
| 2407 WALGONQUIN RD                    | SIGNS                                  | Violation abated       | 1/23/19                      | 2/5/19 Inspector       |
| Flashing/Scrolling "Open" Sign.       |  |                        |                              |                        |
| 2543 WALGONQUIN RD                    | SIGNS                                  | Violation abated       | 11/15/18                     | 1/3/19 Inspector       |
| Put Banner Back Up Without A          | Permit.                                |                        |                              |                        |
| 2575 WALGONQUIN RD                    | POTHOLE(S)                             | Second letter sent     | 1/10/19                      | Inspector              |
| Potholes In Parking Lot, Again.       |  |                        |                              |                        |
| 2725 WALGONQUIN RD                    | SIGNS                                  | Violation abated       | 1/2/19                       | 1/16/19 Inspector      |
| Sidewalk Sign For Allstate Is R       | outinely Blocking Sidewalk Passage.    |                        |                              |                        |
| 2731 WALGONQUIN RD                    | SIGNS                                  | Violation abated       | 1/8/19                       | 1/15/19 Inspector      |
| Sidewalk Sign Blocking Sidewa         | lk In Front Of Business.               |                        |                              |                        |
| 3901 WALGONQUIN RD                    | DUMPSTERS                              | Violation abated       | 1/22/19                      | 2/5/19 Inspector       |
| Unscreened Dumpster In Rear           | Of Building.                           |                        |                              |                        |

| <u>Add</u> | ress   | Violation Type  | <u>Status</u>          | <u>Open Date</u> | <u>Close Date</u>  | <u>Source</u> |
|------------|--|---|------------------------|------------------|--------------------|---------------|
| 3901       | W ALGONQUIN RD                                   | RUBBISH   | Violation abated       | 1/22/19          | 2/5/19             | Inspector     |
| Discard    | led Furniture In Rear Of I                       | Building.   |                        |                  |                    |               |
| 4001       | W ALGONQUIN RD                                   | POTHOLE(S)  | Violation abated       | 12/21/18         | 1/11/19            |               |
| 4099       | W ALGONQUIN RD                                   | ILLEGAL DUMPING   | Letter sent            | 1/21/19          | 1/28/19            | Pubic Works   |
|            | Snow Removal Contract<br>Vehicles To Access Lift | or For Roadway Is Piling Snow Up At I                               | Public Works Lift Stat | ion Property, Ma | aking It Difficult |               |
|            | ARBORDALE LN                                     | SNOW SHOVELING  | Violation abated       | 1/21/19          | 2/5/19             |               |
| 5          | ARROWHEAD DR                                     | INOPERABLE VEHICLE  | Violation abated       | 1/3/19           | 2/6/19             | Inspector     |
| 2 Cars     | With Flat Tires In Arrowh                        | ead Apartments Parking Lot.   |                        |                  |                    |               |
| 20         | ARROWHEAD DR                                     | MISCELLANEOUS CODE VIOLATIC   | Letter sent            | 1/10/19          |                    | Phone Call    |
|            | -  | Window In Bathroom Is Not Weather for Was Removed And Not Replaced. | -                      | Medroom Is No    | ot Weather         |               |
| •          | ARROWHEAD DR                                     | MISCELLANEOUS CODE VIOLATIC   |                        | 1/9/19           | 1/14/19            | Phone Call    |
| Smoke      | Detector In Unit #13 Doe                         | es Not Have A Battery, Thus It Is Not Ir                            | n Working Order.       |                  |                    |               |
| 2010       | BRINDLEWOOD LN                                   | OVERSIZED VEHICLE   | Violation abated       | 1/24/19          | 2/5/19             | Inspector     |
| Parking    | Semi-Truck Cab On Dri                            | veway, Again.   |                        |                  |                    |               |
| 2010       | BRINDLEWOOD LN                                   | OVERSIZED VEHICLE   | Violation abated       | 1/14/19          | 1/22/19            |               |
| White S    | Semi Truck Cab Parked A                          | At Residential Property.  |                        |                  |                    |               |
| 580        | BROOKSIDE AVE                                    | SNOW SHOVELING  | No violation sited in  | 1/25/19          | 1/25/19            |               |
| 590        | BROOKSIDE AVE                                    | SNOW SHOVELING  | Violation abated       | 1/25/19          | 2/5/19             |               |
|            | BUNKER HILL DR<br>Heater; No Permit.             | NO BUILDING PERMIT  | Violation abated       | 1/3/19           | 1/8/19             | Inspector     |
| 3760       | <b>BUNKER HILL DR</b>                            | VEHICLE ON GRASS  | Violation abated       | 1/11/19          | 1/25/19            | Inspector     |
|            | In Side Yard.                                    |   |                        |                  |                    |               |
| 313        | CIRCLE DR  | TREES   | Extension Granted      | 1/25/19          |                    | Phone Call    |
| Still 2 D  | ead Trees In Backyard.                           |   |                        |                  |                    |               |
| 1122       | COMPTON DR                                       | RUBBISH   | Violation abated       | 1/7/19           | 1/21/19            | Inspector     |
| Old Fer    | ncing In Piles In Yard.                          |   |                        |                  |                    |               |
|            | COUNTY LINE RD                                   | OBSOLETE SIGN   | Second letter sent     | 1/21/19          |                    | Inspector     |
| Lumes      | Closed; Obsolete Signs.                          |   |                        |                  |                    |               |
| 2020       | CUMBERLAND PKWY                                  | NO BUILDING PERMIT  | Letter sent            | 1/8/19           |                    | Inspector     |
| Shed; N    | lo Permit.                                       |   |                        |                  |                    |               |

| Add     | ress   | Violation Type                       | <u>Status</u>         | <u>Open Date</u> | <u>Close Date</u> | <u>Source</u> |  |  |  |  |
|---------|--|--------------------------------------|-----------------------|------------------|-------------------|---------------|--|--|--|--|
| 1245    | FAIRMONT CT  | SNOW SHOVELING                       | Letter sent           | 1/24/19          |                   |               |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 301     | FIELDCREST DR  | HOME OCCUPATION                      | Violation abated      | 1/15/19          | 2/5/19            | Inspector     |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 330     | FIELDCREST DR  | SNOW SHOVELING                       | Violation abated      | 1/16/19          | 1/22/19           | Phone Call    |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 731     | FOXGLOVE DR  | GARBAGE CONTAINERS                   | Violation abated      | 12/20/18         | 1/3/19            | Inspector     |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 740     | FOXGLOVE DR  | GARBAGE CONTAINERS                   | Violation abated      | 1/24/19          | 2/5/19            |               |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 1321    | -  | DRAINAGE                             | No violation sited in | 1/17/19          | 1/17/19           | Phone Call    |  |  |  |  |
| -       | Complaint That Sump Pump Piping Is Draining To Front Yard. Piping Stops In The Middle Of The Front Yard And Is Not<br>Dumping Water Onto The Sidewalk Or Street. |                                      |                       |                  |                   |               |  |  |  |  |
|         | GLACIER PKWY   | DRAINAGE                             | Extension Granted     | 1/17/19          |                   | Phone Call    |  |  |  |  |
| Sump I  | Pump Piping Draining To  | Front Yard, Causing Icing On Sidewal | k.                    |                  |                   |               |  |  |  |  |
| 7       | HARPER CT  | HOME OCCUPATION                      | Letter sent           | 1/15/19          | 2/1/19            | Inspector     |  |  |  |  |
|         |  |                                      |                       |                  |                   |               |  |  |  |  |
| 1061    | N HARRISON ST  | SIGNS                                | Second letter sent    | 1/24/19          |                   | Inspector     |  |  |  |  |
| Contra  | ctor Sign In Front Yard.   |                                      |                       |                  |                   |               |  |  |  |  |
| 206     | HILLCREST DR   | VEHICLE ON GRASS                     | Violation abated      | 1/3/19           | 1/10/19           | Phone Call    |  |  |  |  |
| Car On  | Grass In Side Yard.  |                                      |                       |                  |                   |               |  |  |  |  |
| 420     | HILLCREST DR   | RUBBISH                              | Violation abated      | 1/18/19          | 2/1/19            |               |  |  |  |  |
| Tarped  | Pile Of Rubbish.   |                                      |                       |                  |                   |               |  |  |  |  |
| 1510    | KENSINGTON DR  | FENCES                               | Violation abated      | 1/17/19          | 1/25/19           | Inspector     |  |  |  |  |
| Prohibi | ted Wire Fencing In Fron   | t Yard.                              |                       |                  |                   |               |  |  |  |  |
| 407     | LA FOX RIVER DR  | RUBBISH                              | Violation abated      | 1/3/19           | 1/8/19            |               |  |  |  |  |
| Broken  | Trash On The Curbside  |                                      |                       |                  |                   |               |  |  |  |  |
| 600     | LONGWOOD DR  | FENCES                               | Violation abated      | 12/21/18         | 1/7/19            | Inspector     |  |  |  |  |
| Wire Fo | ence In Backyard.  |                                      |                       |                  |                   |               |  |  |  |  |
| 2324    | LOOP RD  | SNOW SHOVELING                       | Violation abated      | 1/22/19          | 2/5/19            |               |  |  |  |  |
| 101     | N MAIN ST  | SIGNS                                | Violation abated      | 1/8/19           | 1/15/19           | Inspector     |  |  |  |  |
|         | r; No Permit.  |                                      |                       | *                |                   |               |  |  |  |  |
| 121     | N MAIN ST  | RUBBISH                              | Violation abated      | 1/3/19           | 2/5/19            | Phone Call    |  |  |  |  |
|         |  | Left In Pile In Rear Of Building.    |                       |                  | _, ; ; ; ; ;      |               |  |  |  |  |

| Address<br>130 S MAIN ST<br>Banner; Permit Expired. | <u>Violation Type</u><br>SIGNS        | <u>Status</u><br>Violation abated | <u>Open Date</u><br>1/14/19 | <u>Close Date</u><br>1/21/19 | Source      |
|---|---------------------------------------|-----------------------------------|-----------------------------|------------------------------|-------------|
| 130 S MAIN ST                                       | SIGNS                                 | Violation abated                  | 1/14/19                     | 1/21/19                      | Inspector   |
| Portable Sign In Right-Of-Way.                      |                                       | Violation abated                  | 1/14/10                     | 1/2 1/10                     | inspector   |
| 214 S MAIN ST                                       | OCCUPANCY                             | Second email conta                | 1/22/19                     |                              | Inspector   |
|   | dule Another Business Walk Thru To Co |                                   |                             |                              |             |
| 214 S MAIN ST                                       | SIGNS                                 | Violation abated                  | 1/22/19                     | 1/25/19                      | Inspector   |
| "Open" Flag Sign In Front Of St                     | ore.                                  |                                   |                             |                              |             |
| 214 S MAIN ST                                       | SIGNS                                 | Second email conta                | 1/22/19                     | 2/6/19                       | Inspector   |
| Flag Sign.  |                                       |                                   |                             |                              |             |
| 221 N MAIN ST                                       | MISSING ADDRESS NUMBERS               | Violation abated                  | 12/11/18                    | 1/11/19                      | Inspector   |
| Spray Painted Address Number                        | rs Have Faded Away.                   |                                   |                             |                              |             |
| 609 S MAIN ST                                       | DUMPSTERS                             | Second letter sent                | 1/8/19                      |                              | Inspector   |
| Unscreened Dumpster.                                |                                       |                                   |                             |                              |             |
| 609 S MAIN ST                                       | INOPERABLE VEHICLE                    | Second letter sent                | 1/8/19                      |                              | Inspector   |
| Unlicensed Vehicle Near Storag                      | ge Buildings.                         |                                   |                             |                              |             |
| 609 S MAIN ST                                       | MISCELLANEOUS CODE VIOLATIC           | Second letter sent                | 1/8/19                      |                              | Inspector   |
| Outside Storage Of An Unlicens                      | sed Car, A Boat, And Bikes Near The S | torage Buildings In Th            | he Rear Of The              | Property.                    |             |
| 1201 S MAIN ST                                      | SNOW SHOVELING                        | Violation abated                  | 1/21/19                     | 2/5/19                       |             |
|   |                                       |                                   |                             |                              |             |
| 1245 S MAIN ST                                      | SNOW SHOVELING                        | Violation abated                  | 1/21/19                     | 2/5/19                       |             |
|   |                                       |                                   |                             |                              |             |
| 1311 S MAIN ST                                      | MISCELLANEOUS CODE VIOLATI(           |                                   | 1/24/19                     |                              | Email       |
| Parking Lot Lights Are Causing                      | A Nuisance For Neighbors.             |                                   |                             |                              |             |
| 1264 MERRILL AVE                                    | MISCELLANEOUS CODE VIOLATI(           | Letter sent                       | 2/1/19                      |                              | Pubic Works |
| Snow Removal Contractor Is Bu                       | urying Fire Hydrant With Snow.        |                                   |                             |                              |             |
| 1160 MILLCREEK LN                                   | SNOW SHOVELING                        | Violation abated                  | 1/17/19                     | 1/24/19                      | Phone Call  |
|   |                                       |                                   |                             |                              |             |
| 1190 MILLCREEK LN                                   | EXTERIOR BUILDING REPAIR              | Letter sent                       | 1/17/19                     |                              | Phone Call  |
| Trim Piece Missing Above Gara                       | ge.                                   |                                   |                             |                              |             |
| 1190 MILLCREEK LN                                   | SNOW SHOVELING                        | Letter sent                       | 1/17/19                     | 2/5/19                       | Phone Call  |
|   |                                       |                                   |                             |                              |             |
| 131 MOHAWK TRL                                      | INOPERABLE VEHICLE                    | Violation abated                  | 12/6/18                     | 1/7/19                       | Inspector   |
| White Box Truck With A Flat Tir                     | e On Driveway.                        |                                   |                             |                              |             |

| Address   | Violation Type                        | <u>Status</u>        | <u>Open Date</u> | <u>Close Date</u> | <u>Source</u> |  |  |  |  |
|---|---------------------------------------|----------------------|------------------|-------------------|---------------|--|--|--|--|
| 615 OLD OAK CIR   | MISCELLANEOUS CODE VIOLATI(           | Violation abated     | 1/10/19          | 1/10/19           | Phone Call    |  |  |  |  |
| Complaint That Gas Meter Was<br>Found House To Have Heat, A |                                       |                      |                  |                   |               |  |  |  |  |
| 445 PARKVIEW TER  | RUBBISH                               | Violation abated     | 1/24/19          | 2/5/19            | Inspector     |  |  |  |  |
| Refrigerator Outside.                                       |                                       |                      |                  |                   |               |  |  |  |  |
| 335 PARTRIDGE CT  | NO BUILDING PERMIT                    | Violation abated     | 1/15/19          | 2/5/19            | Inspector     |  |  |  |  |
| Pod; No Permit.   |                                       |                      |                  |                   |               |  |  |  |  |
| 1001 PERRY DR   | SNOW SHOVELING                        | Violation abated     | 1/25/19          | 2/5/19            |               |  |  |  |  |
| 1231 PRAIRIE DR   | SIDEWALK CLEARANCE                    | Violation abated     | 1/8/19           | 1/21/19           | Phone Call    |  |  |  |  |
| Car Routinely Blocking Sidewal                              | k.                                    |                      |                  |                   |               |  |  |  |  |
| 10 S RANDALL RD   | SIGNS                                 | Violation abated     | 12/28/18         | 1/3/19            | Inspector     |  |  |  |  |
| "Rockstar Energy" Sign Attache                              | ed To Light Pole.                     |                      |                  |                   |               |  |  |  |  |
| 100 S RANDALL RD  | DUMPSTERS                             | Violation abated     | 12/28/18         | 1/4/19            | Inspector     |  |  |  |  |
| Unscreened Dumpster Outside In Parking Lot.                 |                                       |                      |                  |                   |               |  |  |  |  |
| 100 S RANDALL RD  | SIGN MAINTENANCE                      | Violation abated     | 1/15/19          | 1/25/19           | Police Depa   |  |  |  |  |
| Downed Stop Sign.   |                                       |                      |                  |                   |               |  |  |  |  |
| 128 S RANDALL RD  | SIGNS                                 | Violation abated     | 1/8/19           | 1/15/19           | Inspector     |  |  |  |  |
| Illuminated "Open" Sign Set To                              | Flashing Mode.                        |                      |                  |                   |               |  |  |  |  |
| 200 S RANDALL RD  | MISCELLANEOUS CODE VIOLATIC           | Violation abated     | 12/19/18         | 1/4/19            | Inspector     |  |  |  |  |
| U-Haul Trucks And Trailers Are                              | In Front Of Building, And Should Be S | tored In The Rear Of | f The Building.  |                   |               |  |  |  |  |
| 200 S RANDALL RD  | RUBBISH                               | Violation abated     | 1/7/19           | 1/17/19           | Inspector     |  |  |  |  |
| Lots Of Trash At Home Depot'S                               | Retention Pond Property.              |                      |                  |                   |               |  |  |  |  |
| 200 S RANDALL RD  | SIGNS                                 | Violation abated     | 12/19/18         | 1/4/19            | Inspector     |  |  |  |  |
| Portable Signs.   |                                       |                      |                  |                   |               |  |  |  |  |
| 268 S RANDALL RD  | SIGNS                                 | Violation abated     | 1/3/19           | 1/3/19            | Inspector     |  |  |  |  |
| Portable Sign For Zone Fitness                              | In Front Of Unit.                     |                      |                  |                   |               |  |  |  |  |
| 400 S RANDALL RD  | INOPERABLE VEHICLE                    |                      | 1/25/19          |                   | Inspector     |  |  |  |  |
| Possible Inoperable Black Mon                               | te Carlo In Meijer Parking Lot.       |                      |                  |                   |               |  |  |  |  |
| 415 S RANDALL RD  | SIGNS                                 | Violation abated     | 1/8/19           | 1/21/19           | Inspector     |  |  |  |  |
| Political Sign.   |                                       |                      |                  |                   |               |  |  |  |  |
| 425 S RANDALL RD  | SNOW SHOVELING                        | Violation abated     | 1/16/19          | 2/6/19            | Phone Call    |  |  |  |  |
| 451 S RANDALL RD  | SNOW SHOVELING                        | Violation abated     | 1/16/19          | 2/6/19            | Phone Call    |  |  |  |  |

| Address<br>501 SRANDALL RD   | Violation Type<br>SNOW SHOVELING    | <u>Status</u><br>Violation abated | Open Date<br>1/16/19 | <u>Close Date</u><br>2/6/19 | Source<br>Phone Call |  |  |  |  |
|--|-------------------------------------|-----------------------------------|----------------------|-----------------------------|----------------------|--|--|--|--|
| 750 S RANDALL RD   | MISCELLANEOUS CODE VIOLATI(         | Violation abated                  | 1/25/19              | 2/5/19                      |                      |  |  |  |  |
| Coordinated With Police Dept. I<br>Motorists.                                | Regarding Snow Plowed From Target F | Parking Lot Too High              | At Corner, Block     | king Sight For              |                      |  |  |  |  |
| 750 S RANDALL RD   | NO BUILDING PERMIT                  | Extension Granted                 | 1/11/19              |                             | Inspector            |  |  |  |  |
| New Led Lights On Parking Lot  | Light Poles; No Permit.             |                                   |                      |                             |                      |  |  |  |  |
| 780 S RANDALL RD   | EXTERIOR BUILDING REPAIR            |                                   | 1/17/19              |                             | Inspector            |  |  |  |  |
| Awning Above Woow Sushi Is T   | Fattered And In Need Of Repair.     |                                   |                      |                             |                      |  |  |  |  |
| 798 S RANDALL RD   | TREES                               | Violation abated                  | 6/6/18               | 1/11/19                     | Inspector            |  |  |  |  |
| Dead Tree Needs To Be Remo   | ved And Replaced Per Landscape Pud  |                                   |                      |                             |                      |  |  |  |  |
| 1469 S RANDALL RD  | SIGNS                               | Violation abated                  | 1/22/19              | 2/5/19                      | Inspector            |  |  |  |  |
| Cardboard "Dunkin Donuts" Sig  | n Attached To Pole.                 |                                   |                      |                             |                      |  |  |  |  |
| 1499 S RANDALL RD  | SIGNS                               | Violation abated                  | 1/3/19               | 1/23/19                     | Inspector            |  |  |  |  |
| T-Mobil Has A Window Sign With Scrolling Text.                               |                                     |                                   |                      |                             |                      |  |  |  |  |
| 1591 S RANDALL RD  | INOPERABLE VEHICLE                  | Violation abated                  | 12/20/18             | 1/21/19                     | Inspector            |  |  |  |  |
| Black 2 Door Car With Severe Front End Damaged In Golden Corral Parking Lot. |                                     |                                   |                      |                             |                      |  |  |  |  |
| 4 REGAL CT   | RUBBISH                             | Second letter sent                | 1/21/19              |                             | Inspector            |  |  |  |  |
| Tires Accumulating On Drivewa  | ıy.                                 |                                   |                      |                             |                      |  |  |  |  |
| 1033 N RIVER RD  | MEMBRANE STRUCTURE                  | Extension Granted                 | 12/14/18             | 1/7/19                      | Inspector            |  |  |  |  |
| <b>1033 N RIVER RD</b><br>Boat Trailer And Trailer On Gra                    | VEHICLE ON GRASS                    | Extension Granted                 | 12/14/18             | 1/7/19                      | Inspector            |  |  |  |  |
| 1345 RIVERWOOD DR  | EXTERIOR BUILDING REPAIR            | Letter sent                       | 1/16/19              |                             | Phone Call           |  |  |  |  |
| Siding On South Side Of House  |                                     |                                   | 1/10/10              |                             | Thene Gui            |  |  |  |  |
| 1350 RIVERWOOD DR  | INOPERABLE VEHICLE                  | Violation abated                  | 11/20/18             | 1/4/19                      | Inspector            |  |  |  |  |
| Orange 2 Door Car With Flat Ti   | re On Driveway.                     |                                   |                      |                             |                      |  |  |  |  |
| 451 ROLLS DR   | SNOW SHOVELING                      | Violation abated                  | 1/16/19              | 2/6/19                      | Phone Call           |  |  |  |  |
| 501 ROLLS DR   | SNOW SHOVELING                      | Violation abated                  | 1/16/19              | 1/22/19                     | Phone Call           |  |  |  |  |
| 501 SARATOGA CIR   | SNOW SHOVELING                      | Violation abated                  | 1/25/19              | 2/5/19                      |                      |  |  |  |  |
| 411 SCOTT ST   | MEMBRANE STRUCTURE                  | Violation abated                  | 1/17/19              | 2/5/19                      | Inspector            |  |  |  |  |

|                 | <u>ress</u><br>STONEGATE RD  | Violation Type<br>SNOW SHOVELING     | <u>Status</u><br>Violation abated | Open Date<br>1/16/19 | <u>Close Date</u><br>2/6/19 | <u>Source</u><br>Phone Call |  |  |  |  |
|-----------------|--|--------------------------------------|-----------------------------------|----------------------|-----------------------------|-----------------------------|--|--|--|--|
|                 | SUMMIT ST  | RUBBISH                              | Letter sent                       | 1/3/19               | 1/14/19                     |                             |  |  |  |  |
| Tire, La        | adder, Etc. Accumulating   | Near Driveway.                       |                                   |                      |                             |                             |  |  |  |  |
| 520             | SUMMIT ST  | TREES                                | Letter sent                       | 1/3/19               |                             |                             |  |  |  |  |
| Dead T          | rees In Backyard, South  | Side Of Property.                    |                                   |                      |                             |                             |  |  |  |  |
| 544             | SUMMIT ST  | EXTERIOR BUILDING REPAIR             | Letter sent                       | 1/4/19               |                             | Inspector                   |  |  |  |  |
| Area O          | f Soil Erosion Next To D   | riveway, Where Vehicles Have Been D  | riving Over And Parki             | ing On.              |                             |                             |  |  |  |  |
| 905             | SURREY LN  | HOME OCCUPATION                      | Violation abated                  | 1/15/19              | 1/18/19                     | Inspector                   |  |  |  |  |
| 920             | SURREY LN  | MEMBRANE STRUCTURE                   | Violation abated                  | 12/19/18             | 1/7/19                      | Inspector                   |  |  |  |  |
| 815             | TAMARAC DR   | SIDEWALK CLEARANCE                   | Violation abated                  | 1/16/19              | 1/23/19                     | Phone Call                  |  |  |  |  |
| Cars R          | outinely Blocking Sidewa   | alk.                                 |                                   |                      |                             |                             |  |  |  |  |
| 905             | TAMARAC DR   | SIDEWALK CLEARANCE                   | No violation sited in             | 1/15/19              | 1/15/19                     | Phone Call                  |  |  |  |  |
| -               | Complaint Received Regarding Cars Routinely Blocking Sidewalk. Inspected And Did Not See Any Cars Blocking |                                      |                                   |                      |                             |                             |  |  |  |  |
| Sidewa<br>1275  | TUNBRIDGE TRL  | RUBBISH                              | Violation abated                  | 1/14/19              | 1/21/19                     | Phone Call                  |  |  |  |  |
| Accum           | ulation Of Dog Feces Or  | n Parkway Area At Property.          |                                   |                      |                             |                             |  |  |  |  |
| 781             | TUSCANY DR   | SNOW SHOVELING                       | Violation abated                  | 1/22/19              | 2/5/19                      | Phone Call                  |  |  |  |  |
| 0               | UNKNOWN  | SNOW SHOVELING                       | Violation abated                  | 1/22/19              | 2/6/19                      |                             |  |  |  |  |
| Walking         | g Path Not Cleared Of S  | now.                                 |                                   |                      |                             |                             |  |  |  |  |
| 805             | N VISTA DR   | SIDEWALK CLEARANCE                   | No violation sited in             | 1/15/19              | 1/15/19                     | Phone Call                  |  |  |  |  |
| -               |  | ked On Driveway Routinely Blocking S | idewalk. Inspected An             | d Did Not Find       | Any Cars On                 |                             |  |  |  |  |
| Drivew:<br>1391 | ay.<br>WHITE CHAPEL LN   | SNOW SHOVELING                       | Violation abated                  | 1/16/19              | 1/22/19                     | Phone Call                  |  |  |  |  |
| 240             | WINDING CANYON W   | EXTERIOR BUILDING REPAIR             | Letter sent                       | 1/21/19              |                             | Inspector                   |  |  |  |  |
| Ripped          | Window Screens On Re   | ear Of House.                        |                                   |                      |                             |                             |  |  |  |  |
| 27              | WOODVIEW LN  | INOPERABLE VEHICLE                   | Second letter sent                | 1/3/19               |                             | Inspector                   |  |  |  |  |
| Unlicer         | ised Silver Van On Drive   | eway.                                |                                   |                      |                             |                             |  |  |  |  |
| 1381            | WYNNFIELD DR   | MEMBRANE STRUCTURE                   | Extension Granted                 | 1/22/19              |                             | Inspector                   |  |  |  |  |
| 1440            | WYNNFIELD DR   | NO BUILDING PERMIT                   | Violation abated                  | 1/23/19              | 2/6/19                      | Inspector                   |  |  |  |  |
| Pod Or          | n Driveway; No Permit.   |                                      |                                   |                      |                             |                             |  |  |  |  |

| Address           |                                     | Vi     | Violation Type     |           | <u>Statu</u> | <u>s</u> | <u>Open Date</u> | Close Date | <u>Source</u> |  |
|-------------------|-------------------------------------|--------|--------------------|-----------|--------------|----------|------------------|------------|---------------|--|
| 1460 WYNNFIELD DR |                                     | DR INC | INOPERABLE VEHICLE |           | Letter       | sent     | 1/17/19          | 1/17/19    |               |  |
| Unlice            | Unlicensed Ford Taurus On Driveway. |        |                    |           |              |          |                  |            |               |  |
|                   | Source Of Complaints                |        |                    |           |              |          |                  |            |               |  |
|                   | Counter                             | E Gov  | Email              | Fire Dept | Inspector    | Letter   | Police Dept      | Phone Call | Public Works  |  |
| Kim               | 0                                   | 0      | 1                  | 0         | 66           | 0        | 1                | 27         | 0             |  |

Diane

### **BUILDING DEPARTMENT**

January 2019

| PERMITS ISSUED       | This Month<br>Last Year | This Month<br>This Year | YTD<br>Last Year | YTD<br>This Year | % Change<br>YTD |
|----------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| TOTAL PERMITS ISSUED | 98                      | 115                     | 98               | 115              | 17.35%          |
| TOTAL VALUATION      | \$ 2,762,271.00         | \$ 2,482,741.00         | \$ 2,762,271.00  | \$ 2,482,741.00  | -10.12%         |

| PERMIT FEES COLLECTED  | This Month   | This Month   | YTD          | YTD          | % Change |
|------------------------|--------------|--------------|--------------|--------------|----------|
| ACCOUNT 01000100 32100 | Last Year    | This Year    | Last Year    | This Year    | YTD      |
| TOTAL COLLECTED        | \$ 31,595.00 | \$ 15,650.00 | \$ 31,595.00 | \$ 15,650.00 | -50.47%  |

| NEW BUILDING ACTIVITY       | This Month<br>Last Year | This Month<br>This Year | YTD<br>Last Year | YTD<br>This Year | % Change<br>YTD |
|-----------------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| New Single/Two-Family Homes | 2                       | 2                       | 2                | 2                | 0.00%           |
| New Townhouse/Apartment     | 0                       | 0                       | 0                | 0                | 0.00%           |
| New Industrial/Commercial   | 1                       | 0                       | 1                | 0                | -100.00%        |
| TOTAL NEW BUILDINGS         | 3                       | 2                       | 3                | 2                | -33.33%         |



# **Public Works Monthly Report**

For January 2019

|           | on Tasks            | Total WOs    | 1   |                    |                   |                       |                           |                          |                       |
|-----------|---------------------|--------------|-----|--------------------|-------------------|-----------------------|---------------------------|--------------------------|-----------------------|
| WOs       | Work Order Type     |              |     |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 1         | Graffiti/Vandalism  |              |     |                    | 4.00              | \$242.06              |                           |                          | \$242.06              |
|           |                     |              |     | GROUP TOTAL        | 4.00              | \$242.06              |                           |                          | \$0.00                |
| Facilitie | es                  | Total WOs    | 59  |                    |                   |                       |                           |                          |                       |
| WOs       | Work Order Type     |              |     |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 40        | Mailbox Damage -    | Snow Relate  |     |                    | 19.10             | \$906.83              | \$27.50                   | \$69.28                  | \$1,003.61            |
| 6         | Sewer Facility Equ  | ipment Main  |     |                    | 11.25             | \$396.02              |                           |                          | \$396.02              |
| 13        | Sewer Facility Pun  | np Maintenar |     |                    | 37.41             | \$1,673.22            |                           | \$156.75                 |                       |
|           |                     |              |     | <b>GROUP TOTAL</b> | 67.76             | \$2,976.07            | \$27.50                   | \$226.03                 | \$3,229.60            |
| Forestr   | V                   | Total WOs    | 503 |                    |                   |                       |                           |                          |                       |
| WOs       | Work Order Type     |              |     |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 9         | Tree Maintenance    |              |     |                    | 17.95             | \$970.74              |                           | \$679.27                 |                       |
| 485       | Tree Programmed     | Trimming     |     |                    | 342.14            | \$13,424.29           |                           | \$899.26                 |                       |
| 9         | Tree Removal        |              |     |                    | 36.00             | \$1,866.29            |                           | \$970.56                 |                       |
|           |                     |              |     | GROUP TOTAL        | 396.09            | \$16,261.32           |                           | \$2,549.09               | \$18,810.41           |
| Parks     |                     | Total WOs    | 1   |                    |                   |                       |                           |                          |                       |
| WOs       | Work Order Type     | Total W03    |     |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 1         | Playground Mainte   | enance       |     |                    | 1.00              | \$61.17               |                           | \$5.76                   |                       |
|           |                     |              |     | GROUP TOTAL        | 1.00              | \$61.17               |                           | \$5.76                   | \$66.93               |
| Sewer     |                     | Total WOs    | 5   |                    |                   |                       |                           |                          |                       |
| WOs       | Work Order Type     |              | •   |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 5         | Sanitary Sewer Gra  | avity Main M |     |                    | 8.00              | \$315.40              |                           | \$270.40                 |                       |
|           |                     |              |     | GROUP TOTAL        | 8.00              | \$315.40              |                           | \$270.40                 | \$585.80              |
| Snow A    | nd Ice Rem          | Total WOs    | 10  |                    |                   |                       |                           |                          |                       |
| WOs       | Work Order Type     | Total W03    |     |                    | Hours             | Labor                 | Materials                 | Equipment                | Total                 |
| 2         | Anti-Icing Applicat | ion          |     |                    | 27.00             | \$1,437.65            | \$2,115.00                | \$837.81                 | \$4,390.46            |
|           | Salting             |              |     |                    | 218.50            | \$13,391.56           | \$26,842.67               | \$10,274.13              | \$50,508.36           |
| 4         |                     |              |     |                    | 1,676.76          | \$111,982.87          | \$91,607.36               | \$78,187.95              | \$281,778.18          |
| 4<br>4    | Snow Removal        |              |     |                    |                   |                       |                           |                          |                       |
|           | Snow Removal        |              |     | GROUP TOTAL        | 1,922.26          | \$126,812.09          | \$120,565.03              | \$89,299.89              | \$336,677.00          |
| 4         |                     | Total WOs    | 3   | GROUP TOTAL        | 1,922.26          | \$126,812.09          | \$120,565.03              | \$89,299.89              | \$336,677.00          |
|           |                     | Total WOs    | 3   | GROUP TOTAL        | 1,922.26<br>Hours | \$126,812.09<br>Labor | \$120,565.03<br>Materials | \$89,299.89<br>Equipment | \$336,677.00<br>Total |

| 2       | Stormwater Structure Repair   |     |                    | 5.00  | \$273.11     |            | \$122.43   |              |
|---------|-------------------------------|-----|--------------------|-------|--------------|------------|------------|--------------|
|         |                               |     | GROUP TOTAL        | 8.00  | \$400.57     |            | \$201.56   | \$602.13     |
| Streets | Total WOs 3                   | 369 |                    |       |              |            |            |              |
| WOs     | Work Order Type               |     |                    | Hours | Labor        | Materials  | Equipment  | Total        |
| 2       | Pavement Maintenance          |     |                    | 45.98 | \$2,334.74   | \$725.00   | \$1,205.88 | \$4,265.62   |
| 366     | Sidewalk Replace              |     |                    | 0.00  | \$236,482.00 | \$6,940.97 | \$1,298.64 | \$244,721.61 |
| 1       | Street Sweeping               |     |                    | 0.00  | \$4,978.00   |            |            | \$4,978.00   |
|         |                               |     | <b>GROUP TOTAL</b> | 45.98 | \$243,794.74 | \$7,665.97 | \$2,504.52 | \$253,965.23 |
| Traffic | Total WOs 4                   | 4   |                    |       |              |            |            |              |
| WOs     | Work Order Type               |     |                    | Hours | Labor        | Materials  | Equipment  | Total        |
| 4       | Streetlight Maintenance       |     |                    | 0.00  | \$8,627.82   |            |            | \$8,627.82   |
|         | -                             |     | GROUP TOTAL        | 0.00  | \$8,627.82   |            |            | \$0.00       |
| Water   | Total WOs 4                   | 437 |                    |       |              |            |            |              |
| WOs     | Work Order Type               |     |                    | Hours | Labor        | Materials  | Equipment  | Total        |
| 3       | Auxilliary Box Repair         |     |                    | 6.00  | \$328.04     |            | \$163.75   |              |
| 4       | Curb Stop Confirm Operational |     |                    | 2.50  | \$124.40     |            | \$19.01    |              |
| 6       | Curb Stop Repair              |     |                    | 10.50 | \$534.06     |            | \$188.97   |              |
| 4       | Hydrant Repair                |     |                    | 4.50  | \$221.72     |            | \$111.99   |              |
| 416     | System Valve Exercising       |     |                    | 0.00  | \$8,282.56   |            |            | \$8,282.56   |
| 2       | System Valve Repair           |     |                    | 7.50  | \$385.93     |            | \$226.44   |              |
| 1       | System Valve Structure Repair |     |                    | 7.00  | \$336.44     |            | \$140.95   |              |
| 1       | Water Main Break              |     |                    | 35.00 | \$1,731.10   |            | \$640.12   |              |
|         |                               |     | GROUP TOTAL        | 73.00 | \$11,944.25  |            | \$1,491.23 | \$13,435.47  |

# Public Works Operating and MaintenanceTotals

| <u>WOs</u> | <u>Hours</u> | Labor        | <b>Materials</b> | <b>Equipment</b> | TOTAL        |
|------------|--------------|--------------|------------------|------------------|--------------|
| 1,392      | 2,526        | \$411,435.48 | \$128,258.49     | \$96,548.47      | \$636,242.44 |

| Building  | Maintenance        |              |                    |         |          |             |            |             |
|-----------|--------------------|--------------|--------------------|---------|----------|-------------|------------|-------------|
| Number of |                    |              |                    | Regular |          |             |            |             |
| Repairs   | Repair Location    |              |                    | Hours   | OT Hours | Labor Cost  | Part Cost  | Total Cost  |
| -         | VILLAGE HALL       | Total WOs 88 |                    |         |          |             |            |             |
| 5         | Department Pick Up |              |                    | 0.00    | 0.00     | \$0.00      | \$160.85   | \$160.85    |
| 24        | Inspection         |              |                    | 50.00   | 0.00     | \$5,000.00  | \$0.00     | \$5,000.00  |
| 40        | Restock            |              |                    | 6.55    | 0.00     | \$655.00    | \$592.59   | \$1,247.59  |
| 2         | Pm                 |              |                    | 0.00    | 0.00     | \$0.00      | \$12.24    | \$12.24     |
| 6         | Repair             |              |                    | 9.75    | 0.00     | \$975.00    | \$0.00     | \$975.00    |
| 5         | General Service    |              |                    | 4.80    | 0.00     | \$480.00    | \$204.92   | \$684.92    |
| 5         | Snow&Ice           |              |                    | 10.50   | 0.00     | \$1,050.00  | \$0.00     | \$1,050.00  |
| 1         | Clean              |              |                    | 1.25    | 0.00     | \$125.00    | \$0.00     | \$125.00    |
|           |                    |              | <b>GROUP TOTAL</b> | 82.85   | 0.00     | \$8,285.00  | \$970.60   | \$9,255.60  |
|           | PUBLIC WORKS       | Total WOs 21 | 7                  |         |          |             |            |             |
| 15        | Install            |              |                    | 9.25    | 0.00     | \$925.00    | \$309.60   | \$1,234.60  |
| 52        | Department Pick Up |              |                    | 2.00    | 0.00     | \$200.00    | \$2,506.95 | \$2,706.95  |
| 24        | Inspection         |              |                    | 38.50   | 0.00     | \$3,850.00  | \$0.00     | \$3,850.00  |
| 30        | Restock            |              |                    | 4.55    | 0.00     | \$455.00    | \$535.41   | \$990.41    |
| 13        | Repair             |              |                    | 18.00   | 0.00     | \$1,800.00  | \$253.57   | \$2,053.57  |
| 6         | General Service    |              |                    | 7.75    | 0.00     | \$775.00    | \$0.00     | \$775.00    |
| 14        | Snow&Ice           |              |                    | 45.75   | 0.00     | \$4,575.00  | \$0.00     | \$4,575.00  |
| 45        | Ppe                |              |                    | 0.00    | 0.00     | \$0.00      | \$3,848.68 | \$3,848.68  |
| 8         | Stockroom          |              |                    | 14.70   | 0.00     | \$1,470.00  | \$141.48   | \$1,611.48  |
| 3         | Training           |              |                    | 4.25    | 0.00     | \$425.00    | \$0.00     | \$425.00    |
| 7         | Clean              |              |                    | 8.95    | 0.00     | \$895.00    | \$0.00     | \$895.00    |
|           |                    |              | <b>GROUP TOTAL</b> | 153.70  | 0.00     | \$15,370.00 | \$7,595.69 | \$22,965.69 |
|           | WASTE WATER PLANT  | Total WOs 7  |                    |         |          |             |            |             |
| 4         | Department Pick Up |              |                    | 0.00    | 0.00     | \$0.00      | \$583.82   | \$583.82    |
| 1         | Repair             |              |                    | 0.75    | 0.00     | \$75.00     | \$0.00     | \$75.00     |
| 1         | General Service    |              |                    | 1.00    | 0.00     | \$100.00    | \$0.00     | \$100.00    |
| 1         | Clean              |              |                    | 0.00    | 0.00     | \$0.00      | \$40.80    | \$40.80     |
|           |                    |              | <b>GROUP TOTAL</b> | 1.75    | 0.00     | \$175.00    | \$624.62   | \$799.62    |
|           | WATER PLANT 3      | Total WOs 4  |                    |         |          |             |            |             |
| 1         | Department Pick Up |              |                    | 0.00    | 0.00     | \$0.00      | \$0.00     | \$0.00      |
| 1         | Inspection         |              |                    | 1.00    | 0.00     | \$100.00    | \$0.00     | \$100.00    |
| 1         | Repair             |              |                    | 4.00    | 0.00     | \$400.00    | \$0.00     | \$400.00    |
| 1         | General Service    |              |                    | 0.25    | 0.00     | \$25.00     | \$0.00     | \$25.00     |
|           |                    |              | <b>GROUP TOTAL</b> | 5.25    | 0.00     | \$525.00    | \$0.00     | \$525.00    |
|           | <u>H.V.H.</u>      | Total WOs 23 |                    |         |          |             |            |             |
| 1         | Department Pick Up |              |                    | 0.00    | 0.00     | \$0.00      | \$621.10   | \$621.10    |
| 3         | Inspection         |              |                    | 2.00    | 0.00     | \$200.00    | \$0.00     | \$200.00    |
| 16        | Restock            |              |                    | 2.35    | 0.00     | \$235.00    | \$23.08    | \$258.08    |
| 2         | Snow&Ice           |              |                    | 2.00    | 0.00     | \$200.00    | \$0.00     | \$200.00    |
| 1         | Clean              |              |                    | 0.00    | 0.00     | \$0.00      | \$194.13   | \$194.13    |
|           |                    |              | <b>GROUP TOTAL</b> | 6.35    | 0.00     | \$635.00    | \$838.31   | \$1,473.31  |
|           |                    |              |                    |         |          |             |            |             |

|             | POOL               | Total WOs 3 |                 |          |               |                |          |                    |
|-------------|--------------------|-------------|-----------------|----------|---------------|----------------|----------|--------------------|
| 2           | Department Pick U  | lp          |                 | 2.50     | 0.00          | \$250.00       | \$0.00   | \$250.00           |
| 1           | General Service    |             |                 | 3.00     | 0.00          | \$300.00       | \$0.00   | \$300.00           |
|             |                    | [           | GROUP TOTAL     | 5.50     | 0.00          | \$550.00       | \$0.00   | \$550.00           |
|             | <b>RIVER FRONT</b> | Total WOs 2 |                 |          |               |                |          |                    |
| 2           | Inspection         |             |                 | 5.00     | 0.00          | \$500.00       | \$0.00   | \$500.00           |
|             |                    |             | GROUP TOTAL     | 5.00     | 0.00          | \$500.00       | \$0.00   | \$500.00           |
|             | <u>P.D.</u>        | Total WOs 2 | 3               |          |               |                |          |                    |
| 3           | Install            |             |                 | 2.50     | 0.00          | \$250.00       | \$143.74 | \$393.74           |
| 24          | Restock            |             |                 | 3.90     | 0.00          | \$390.00       | \$288.10 | \$678.10           |
| 1           | General Service    |             |                 | 0.50     | 0.00          | \$50.00        | \$0.00   | \$50.00            |
|             |                    |             | GROUP TOTAL     | 6.90     | 0.00          | \$690.00       | \$431.84 | \$1,121.84         |
|             | WOODS CREEK        | Total WOs 1 |                 |          |               |                |          |                    |
| 1           | Repair             |             |                 | 0.25     | 0.00          | \$25.00        | \$45.61  | \$70.61            |
|             |                    | [           | GROUP TOTAL     | 0.25     | 0.00          | \$25.00        | \$45.61  | \$70.61            |
|             |                    |             | Building M      | aintenan | ce Totals     |                |          |                    |
| Number of V | VOs: T             | otal Hours: | Total OT Hours: | Tota     | I Labor Cost: | Total Material | Cost:    | Total Repair Cost: |
| 373         | 3                  | 267.55      | 0               | 9        | 26,755.00     | \$10,50        | )6.67    | \$37,261.67        |

| Fleet Maintenance    |                          |                                 |                 |                  |                   |             |             |                    |
|----------------------|--------------------------|---------------------------------|-----------------|------------------|-------------------|-------------|-------------|--------------------|
| Number of<br>Repairs | f<br>Repair Type         |                                 |                 | Regular<br>Hours | OT Hours          | Labor Cost  | Part Cost   | Total Cost         |
| 9                    | Breakdown                | Breakdown                       |                 | 7.30             | 0                 | \$766.50    | \$559.94    | \$1,326.44         |
| 92                   | Diagnose                 | Diagnose                        |                 | 46.05            | 0                 | \$4,835.25  | \$20,723.32 | \$25,558.57        |
| 271                  | Operator's Repo          | ort Operator's Re               | port            | 163.25           | 0                 | \$17,141.25 | \$9,184.80  | \$26,326.05        |
| 1                    | Inspection Rout          | tion Routine Inspection Routine |                 | 0.00             | 0                 | \$0.00      | \$0.00      | \$0.00             |
| 122                  | РМ                       | PM                              |                 | 76.26            | 0                 | \$8,007.30  | \$1,337.37  | \$9,344.67         |
| 1                    | Road Call                | Road Call                       |                 | 1.00             | 0                 | \$105.00    | \$0.00      | \$105.00           |
| 67                   | Parts Pick up            | Parts Pick Up                   |                 | 11.30            | 0                 | \$1,186.50  | \$7,778.60  | \$8,965.10         |
|                      | Fleet Maintenance Totals |                                 |                 |                  |                   |             |             |                    |
| Number               | of WOs:                  | Total Hours:                    | Total OT Hours: | I                | Total Labor Cost: | Total Mater | rial Cost:  | Total Repair Cost: |
| 5                    | 563                      | 305.16                          | 0               |                  | \$32,041.80       | \$39,5      | 584.03      | \$71,625.83        |
| Bre                  | eakdowns                 | 373                             |                 |                  | Vehicle Modificat | tion/Repair | 67          |                    |
| Dri                  | iver Reported/Diagnos    | ed 123                          |                 |                  | Accident/Vandali  | sm          | 373         |                    |
| Inspection/Warranty  |                          | 0                               |                 |                  | Stockroom/Train   | ing         | 0           |                    |
| Pre                  | Preventitive Maintenance |                                 |                 |                  |                   |             |             |                    |
|                      |                          |                                 |                 |                  |                   |             |             |                    |

## **Report Totals**

| <u>WOs</u> | Total Hours | Labor Cost      | Material Cost | Equip Cost  |
|------------|-------------|-----------------|---------------|-------------|
| 2,328      | 3,098.80    | \$470,232.28    | \$194,597.53  | \$96,548.47 |
|            |             | Total Cost \$76 | 1,378.27      |             |

#### ORDINANCE NO. 2019 - O -

#### An Ordinance Approving a Zoning Variation for Markwalder Animal Care Clinic to allow a Side Yard Fence Enclosure to be Constructed Within a Landscape Setback Area on Lot 16 in Kaper's Business Center Unit 2 (230 Stonegate Road)

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, the Village of Algonquin has been requested by a petition signed by Dan Markwalder, property owner, to approve a zoning variation for a side yard fence enclosure to be constructed within a landscape setback area, on certain territory legally described as follows:

Lot 16 in Kaper's Business Center Unit 2, being a Resubdivision of part of Lot 10 in Kaper's East Subdivision, a Subdivision of part of the West Half of the Southwest Quarter of Section 29, Township 43 North, Range 8 East of the Third Principal Meridian in McHenry County, Illinois.

and commonly known as 230 Stonegate Road, Algonquin, IL 60102 ("Subject Property"); and

WHEREAS, a public hearing was held before the Algonquin Planning and Zoning Commission, after due notice in the manner provided by law; and

WHEREAS, the Algonquin Planning and Zoning Commission, after deliberation, has made a report and recommended the approval of said zoning variation for the Subject Property based on current animal care best practices which recommend the segregation of hospitalized dogs receiving treatment from other able-bodied dogs; and

WHEREAS, the Village Board of Trustees has considered the findings of fact, based upon the evidence presented at the public hearing to the Algonquin Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: A zoning variation for Markwalder Animal Care Clinic to construct a side yard fence enclosure within a landscape setback area is hereby approved, subject to the following documents and conditions:

- A. The fence enclosure shall be an earth tone color, to complement the brick exterior of the building and match the color of the fence enclosure on the south side of the building;
- B. A dense row of evergreen arbor vitae shall be planted around the exterior of the fence enclosure, for screening purposes, as depicted on the updated building elevations prepared by Linden Group dated January 17, 2019;

C. The fence enclosure shall be limited to the specific 7 by 10-foot area as depicted on the site plan prepared by Linden Group dated January 17, 2019.

SECTION 2: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property shall be complied with, except as otherwise provided in this Ordinance.

SECTION 3: The findings of fact on the petition to issue the zoning variation are hereby accepted.

SECTION 4: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye: Nay: Absent: Abstain:

APPROVED:

(SEAL)

Village President John C. Schmitt

ATTEST:

Village Clerk Gerald S. Kautz

Passed: \_\_\_\_\_\_Approved: \_\_\_\_\_\_Published: \_\_\_\_\_\_

Prepared by: Village Staff

Reviewed by: Kelly Cahill, Village Attorney Zukowski, Rogers, Flood & McArdle 50 Virginia Street Crystal Lake, Illinois 60014

#### ORDINANCE NO. 2019 - O -

### An Ordinance Issuing a Special Use Permit For a Medical Office at 1212 East Algonquin Road in the Fountain Square Commercial Center (Bonczak Family Medical)

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, the Village of Algonquin has been requested by a petition signed by Boguslaw Bonczak and Maria Kordas, property owners, to issue a special use permit to allow a family medical office use on certain territory legally described as follows:

UNIT E IN BUILDING C IN FOUNTAIN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS IN THE FOUNTAIN SQUARE SUBDIVISION, P.U.D., BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 2006 AS DOCUMENT NUMBER 2006R0001387, IN MCHENRY COUNTY, ILLINOIS.

commonly known as 1212 East Algonquin Road, Algonquin, IL 60102 ("Subject Property"); and

WHEREAS, a public hearing was held before the Algonquin Planning and Zoning Commission, after due notice in the manner provided by law; and

WHEREAS, the Algonquin Planning and Zoning Commission, after deliberation, has made a report and recommended issuance of the special use permit for the Subject Property; and

WHEREAS, the Village Board of Trustees have considered the findings of fact, based upon the evidence presented at the public hearing to the Algonquin Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: A special use permit for the family medical office use, which consists of the following conditions, is hereby issued:

- A. All medical waste shall be disposed of properly in accordance with all State and County Health Codes.
- B. The use shall comply with all code requirements for a medical office. A set of building plans shall be submitted for review and approval by the village's Building Department. A Certificate of Occupancy shall be issued prior to the business opening.
- C. A wall sign permit shall be reviewed and approved by Community Development staff.

SECTION 2: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property shall be complied with, except as otherwise provided in this Ordinance.

SECTION 3: The findings of fact on the petition to issue the special use permit on the Subject Property are hereby accepted.

SECTION 4: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Aye: Nay: Absent: Abstain:

#### APPROVED:

Village President John C. Schmitt

(SEAL)

| Passed:    |  |
|------------|--|
| Approved:  |  |
| Published: |  |

Prepared by: Village Staff Reviewed by: Kelly Cahill, Village Attorney Zukowski, Rogers, Flood & McArdle 50 Virginia Street Crystal Lake, Illinois 60014

## ORDINANCE NO. 2019 - O - XX

#### An Ordinance Amending Chapter 33, Liquor Control and Liquor Licensing, of the Algonquin Municipal Code

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Section 33.07-B, Paragraphs 2 Number of Licenses Issued, of the Algonquin Municipal Code shall be amended as follows:

2. Twenty-Six Class A-1 Liquor Licenses at any one time.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect February 19, 2019, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Voting Aye: Voting Nay: Abstain: Absent:

APPROVED:

(SEAL)

Village President John C. Schmitt

ATTEST:

Village Clerk Gerald S. Kautz

Passed: Approved: Published:



# 2019 - R - 08 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Matthew Mazola</u> for a <u>Residential Lease Agreement for Leasing of the Edgewood Property</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk

#### **Residential Lease Agreement**

THIS LEASE AGREEMENT (hereinafter referred to as the "Agreement") made and entered into this <u>19th</u> day of February, 2019, by and between VILLAGE OF ALGONQUIN, (hereinafter referred to as "Landlord") and MATTHEW MOZOLA (hereinafter referred to as "Tenant").

#### WITNESETH:

WHEREAS, Landlord is the fee owner of certain real property situated in McHenry County, Illinois, such real property having a street address of 5615 Edgewood Road, Algonquin, Illinois 60102 (hereinafter referred to as the "Premises");

WHEREAS, Landlord desires to lease the Premises to Tenant upon the terms and conditions as contained herein; and

WHEREAS, Tenant desires to lease the Premises from Landlord on the terms and conditions as contained herein;

NOW, THEREFORE, for and in consideration of the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

- TERM. Landlord leases to Tenant and Tenant leases from Landlord the above described Premises together with any and all appurtenances thereto, for a term of one year, such term beginning on <u>March 1</u>, 2019, but in any event ending no later than <u>February 28, 2022</u>. Unless either party notifies the other party with 30 days' written notice prior to the expiration of the then one-year term, the lease of the Premises by the Tenant, and the term of this Agreement shall automatically extended for another year.
- 2. **PAYMENT OF RENT**. Tenant will pay to Landlord, without any prior demand and without any deduction or set off whatsoever, "Rent" equal to \$750.00 per calendar month commencing on <u>March 1, 2019</u> (the "Initial Rent Date") and on the <u>1st</u> day of each month thereafter for the remainder of the Term. After the first twelve (12) months of the Term, the Rent due from Tenant shall be adjusted annually (each such date being hereinafter referred to as a "Rent Adjustment Date") during the Term and shall be determined by increasing the Rent each year by \$25.00 each month.

2.1 <u>Additional Rent.</u> In addition to Rent, Tenant will pay to Landlord all other amounts due under this Lease, all of which will be considered additional rent ("Additional Rent"). Tenant is responsible for all of the obligations which are normally imposed on the owner and occupant of real estate, unless specifically expressly provided for otherwise herein, and the Rent is to be absolutely net to Landlord, without deductions or offsets of any nature. In no event will there be any abatement or reduction in the rentals required under this Lease.

In the event that there are any property taxes assessed against the Premises for such time that Tenant is leasing the Premises, Tenant shall be responsible for paying same or reimbursing the Village if the Village pays such property taxes. In addition, Tenant shall be responsible for all interior and exterior maintenance of the Premises. The Village will be responsible for maintaining all major appliances, the furnace, and central air (but not window unit) on the Premises. The Village will be responsible for mowing and landscape maintenance of the Premises.

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2.2 <u>Late Payments.</u> If any amount payable by Tenant to Landlord under this Lease is not paid when due, such amount will bear interest from and after the due date at a monthly rate equal to 5% (the "Default Rate") in addition to the late charge provided herein.

3. **SECURITY DEPOSIT.** Upon the due execution of this Agreement, Tenant shall deposit with Landlord the sum of ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00) receipt of which is hereby acknowledged by Landlord, as security for any damage caused to the Premises during the term hereof.

*Interest on Security Deposit.* In accordance with Illinois law (765 ILCS 715/1, 715/2), and subject to the exception set forth in this Paragraph, such deposit shall be returned to Tenant, without interest, and less any set off for damages to the Premises upon the termination of this Agreement.

*Timing of Return of Security Deposit.* If Landlord withholds some or all of Tenant's Security Deposit, Landlord will notify Tenant within thirty (30) days after the end of the lease Term, and Landlord will include an itemized list of damages and the actual or estimated cost of repairs. Otherwise, if no part of the security deposit is withheld, Landlord will return Tenant's security deposit to Tenant within forty-five (45) days after the end of Tenant's lease Term.

- 4. USE OF PREMISES. The Premises shall be used and occupied by Tenant and Tenant's immediate family, exclusively, as a private single family dwelling, and no part of the Premises shall be used at any time during the term of this Agreement by Tenant for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as a private single family dwelling. Tenant shall not allow any other person, other than Tenant's immediate family or transient relatives and friends who are guests of Tenant, to use or occupy the Premises without first obtaining Landlord's written consent to such use. Tenant shall comply with any and all laws, ordinances, rules and orders of any and all governmental or quasi-governmental authorities affecting the cleanliness, use, occupancy and preservation of the Premises.
- 5. **CONDITION OF PREMISES**. Tenant stipulates, represents and warrants that Tenant has examined the Premises, and that they are at the time of this Lease in good order, repair, and in a safe, clean and tenantable condition.
- 6. **INSURANCE**. Tenant shall procure, at its cost, and maintain during the Term general liability insurance and extended coverage of not less than \$300,000.00. Such insurance will be primary, non-contributory, written by a company or companies authorized to engage in the insurance business in the State of Illinois and approved by Landlord, and will name Landlord, or its lender or mortgagee at Landlord's option, as loss payee. No

policy of insurance furnished to Landlord pursuant to this Lease may be cancelled on less than thirty (30) days prior written notice by certified mail to Landlord. Any certificate of insurance provided to Landlord by Tenant shall reflect this cancellation restriction. Tenant must list Landlord as additional insured on Landlord's general liability policy with respect to leased premises and the adjoining ways. A certificate of insurance or declaration page shall be provided listing the Landlord as additional insured at the beginning of the Term annually. Tenant shall also secure, at its cost, renter's insurance covering its contents within the Premises in an amount of no less than \$50,000.00 and provide a certificate evidencing same with the Landlord.

- 7. ASSIGNMENT AND SUB-LETTING. Tenant shall not assign this Agreement, or sublet or grant any license to use the Premises or any part thereof without the prior written consent of Landlord. A consent by Landlord to one such assignment, sub-letting or license shall not be deemed to be a consent to any subsequent assignment, sub-letting or license. An assignment, sub-letting or license without the prior written consent of Landlord or an assignment or sub-letting by operation of law shall be absolutely null and void and shall, at Landlord's option, terminate this Agreement.
- 8. ALTERATIONS AND IMPROVEMENTS. Tenant shall make no alterations to the buildings or improvements on the Premises or construct any building or make any other improvements on the Premises without the prior written consent of Landlord. Any and all alterations, changes, and/or improvements built, constructed or placed on the Premises by Tenant shall, unless otherwise provided by written agreement between Landlord and Tenant, be and become the property of Landlord and remain on the Premises at the expiration or earlier termination of this Agreement.
- 9. **HAZARDOUS MATERIALS**. Tenant shall not keep on the Premises any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion on the Premises or that might be considered hazardous or extra hazardous by any responsible insurance company.
- 10. **UTILITIES**. Tenant shall be responsible for arranging for and paying for all utility services required on the Premises.
- 11. **MAINTENANCE AND REPAIR; RULES**. Except as otherwise expressly set forth herein, Tenant will, at its sole expense, keep and maintain the Premises and appurtenances in good and sanitary condition and repair during the term of this Agreement and any renewal thereof. Without limiting the generality of the foregoing, Tenant shall:
  - (a) Not obstruct the driveways, sidewalks, courts, entry ways, stairs and/or halls, which shall be used for the purposes of ingress and egress only;
  - (b) Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
  - (c) Not obstruct or cover the windows or doors;
  - (d) Not leave windows or doors in an open position during any inclement weather;

- (e) Not hang any laundry, clothing, sheets, etc. from any window, rail, porch or balcony nor air or dry any of same within any yard area or space;
- (f) Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of Landlord;
- (g) Keep all air conditioning filters clean and free from dirt;
- (h) Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Tenant shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Tenant;
- (i) Tenant's family and guests shall at all times maintain order in the Premises and at all places on the Premises, and shall not make or permit any loud or improper noises, or otherwise disturb other residents;
- (j) Keep all radios, television sets, stereos, phonographs, etc., turned down to a level of sound that does not annoy or interfere with other residents;
- (k) Deposit all trash, garbage, rubbish or refuse in the locations provided therefore and shall not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of any building or within the common elements;
- (1) Abide by and be bound by any and all rules and regulations affecting the Premises or the common area appurtenant thereto which may be adopted or promulgated by any homeowners' association having control over them.
- 12. **DAMAGE TO PREMISES**. In the event the Premises are destroyed or rendered wholly uninhabitable by fire, storm, earthquake, or other casualty not caused by the negligence of Tenant, this Agreement shall terminate from such time except for the purpose of enforcing rights that may have then accrued hereunder. The rental provided for herein shall then be accounted for by and between Landlord and Tenant up to the time of such injury or destruction of the Premises, Tenant paying rentals up to such date and Landlord refunding rentals collected beyond such date. Should a portion of the Premises thereby be rendered uninhabitable, the Landlord shall have the option of either repairing such injured or damaged portion or terminating this Lease. In the event that Landlord exercises its right to repair such uninhabitable portion, the rental shall abate in the proportion that the injured parts bears to the whole Premises, and such part so injured shall be restored by Landlord as speedily as practicable, after which the full rent shall recommence and the Agreement continue according to its terms.
- 13. **INSPECTION OF PREMISES**. Landlord and Landlord's agents shall have the right at all reasonable times during the term of this Agreement and any renewal thereof to enter

the Premises for the purpose of inspecting the Premises and all buildings and improvements thereon and for the purposes of making any repairs, additions or alterations as may be deemed appropriate by Landlord for the preservation of the Premises. Landlord and its agents shall further have the right to exhibit the Premises and to display the usual "for sale", "for rent" or "vacancy" signs on the Premises at any time within forty-five (45) days before the expiration of this Lease. The right of entry shall likewise exist for the purpose of removing placards, signs, fixtures, alterations or additions that do not conform to this Agreement or to any restrictions, rules or regulations affecting the Premises.

- 14. **TENANT'S HOLD OVER**. If Tenant remains in possession of the Premises with the consent of Landlord after the natural expiration of this Agreement, a new tenancy from month-to-month shall be created between Landlord and Tenant which shall be subject to all of the terms and conditions hereof except that rent shall then be due and owing at ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00) per month and except that such tenancy shall be terminable upon thirty (30) days written notice served by either party.
- 15. **SURRENDER OF PREMISES**. Upon the expiration of the term hereof, Tenant shall surrender the Premises in as good a state and condition as they were at the commencement of this Agreement, reasonable use and wear and tear thereof and damages by the elements excepted.
- 16. **ANIMALS**. Tenant shall be entitled to keep no more than two domestic dogs, cats or birds.
- 17. QUIET ENJOYMENT. Tenant, upon payment of all of the sums referred to herein as being payable by Tenant and Tenant's performance of all Tenant's agreements contained herein and Tenant's observance of all rules and regulations, shall and may peacefully and quietly have, hold and enjoy said Premises for the term hereof.
- 18. **INDEMNIFICATION**. Landlord shall not be liable for any damage or injury of or to the Tenant, Tenant's family, guests, invitees, agents or employees or to any person entering the Premises or the building of which the Premises are a part or to goods or equipment, or in the structure or equipment of the structure of which the Premises are a part, and Tenant hereby agrees to indemnify, defend and hold Landlord harmless from any and all claims or assertions of every kind and nature.
- 19. **DEFAULT**. If Tenant fails to comply with any of the material provisions of this Agreement, other than the covenant to pay rent, or of any present rules and regulations or any that may be hereafter prescribed by Landlord, or materially fails to comply with any duties imposed on Tenant by statute, within seven (7) days after delivery of written notice by Landlord specifying the non-compliance and indicating the intention of Landlord to terminate the Lease by reason thereof, Landlord may terminate this Agreement. If Tenant fails to pay rent when due and the default continues for seven (7) days thereafter, Landlord may, at Landlord's option, declare the entire balance of rent payable hereunder to be immediately due and payable and may exercise any and all rights and remedies available to Landlord at law or in equity or may immediately terminate this Agreement.

- 20. **ABANDONMENT**. If at any time during the term of this Agreement Tenant abandons the Premises or any part thereof, Landlord may, at Landlord's option, obtain possession of the Premises in the manner provided by law, and without becoming liable to Tenant for damages or for any payment of any kind whatever. Landlord may, at Landlord's discretion, as agent for Tenant, relet the Premises, or any part thereof, for the whole or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable by virtue of such reletting, and, at Landlord's option, hold Tenant liable for any difference between the rent that would have been payable under this Agreement during the balance of the unexpired term, if this Agreement had continued in force, and the net rent for such period realized by Landlord by means of such reletting. If Landlord's right of reentry is exercised following abandonment of the Premises by Tenant, then Landlord shall consider any personal property belonging to Tenant and left on the Premises to also have been abandoned, in which case Landlord may dispose of all such personal property in any manner Landlord shall deem proper and Landlord is hereby relieved of all liability for doing so.
- 21. **ATTORNEYS' FEES**. Should it become necessary for Landlord to employ an attorney to enforce any of the conditions or covenants hereof, including the collection of rentals or gaining possession of the Premises, Tenant agrees to pay all expenses so incurred, including reasonable attorneys' fees and costs.
- 22. NO RECORDING OF AGREEMENT. Tenant shall not record this Agreement. In the event that Tenant shall record this Agreement, this Agreement shall, at Landlord's option, terminate immediately and Landlord shall be entitled to all rights and remedies that it has at law or in equity.
- 23. **GOVERNING LAW**. This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Illinois.
- 24. **SEVERABILITY**. If any provision of this Agreement or the application thereof shall, for any reason and to any extent, be invalid or unenforceable, neither the remainder of this Agreement nor the application of the provision to other persons, entities or circumstances shall be affected thereby, but instead shall be enforced to the maximum extent permitted by law.
- 25. **BINDING EFFECT**. The covenants, obligations and conditions herein contained shall be binding on and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.
- 26. **DESCRIPTIVE HEADINGS**. The descriptive headings used herein are for convenience of reference only and they are not intended to have any effect whatsoever in determining the rights or obligations of the Landlord or Tenant.
- 27. **CONSTRUCTION**. The pronouns used herein shall include, where appropriate, either gender or both, singular and plural.
- 28. **NON-WAIVER**. No indulgence, waiver, election or non-election by Landlord under this Agreement shall affect Tenant's duties and liabilities hereunder.

- 29. **MODIFICATION**. The parties hereby agree that this document contains the entire agreement between the parties and this Agreement shall not be modified, changed, altered or amended in any way except through a written amendment signed by all of the parties hereto.
- 30. **NOTICE**. Any notice required or permitted under this Lease or under state law shall be deemed sufficiently given or served if sent by United States certified mail, return receipt requested, addressed as follows:

| If to Landlord to: | Village of Algonquin<br>2200 Harnish Drive<br>Algonquin, IL 60102 |
|--------------------|---|
| If to Tenant to:   | Matthew Mozola  |

Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other party. In addition, Landlord may provide notice to Tenant by posting notice upon the front door of the Premises.

31. **ADDENDUM INCORPORATED IN THE LEASE.** The parties agree that the Addendum attached hereto is hereby incorporated into this Lease by this reference.

As to Landlord this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

## LANDLORD: VILLAGE OF ALGONQUIN

As to Tenant, this  $31^{5^{-}}$  day of <u>January</u>, 2019.

TENANT: MATTHEW MOZOLA

Matthew Mozola

### **ADDENDUM TO CONTRACT**

This addendum with all the provisions and conditions contained herein is hereby attached to and becomes part of the Lease and the content is provided as follows:

Lessee shall park no more than 4 vehicles(s) in designated parking areas and not on the grass. The vehicle must in running condition and up to date with local and state laws. 1. WIM 2. NO PARTIES. mm Lessee shall not engage in any repair or maintenance of any motor vehicles in the parking areas. 3. 4. Lessee shall not use larger than 4-penny nails in walls to hang pictures. No hanging planters shall be suspended from the ceiling. MM 5. No clothes drying is allowed on porches, banisters, railing, etc. The lessee shall keep the yard, balconies, porches free of toys and other items. MМ 6. Lessee shall also be liable for any and all repairs which can be facilitated by an expenditure of \$10.00 or less such as light bulbs, furnace filters, etc. MM 7. Lessee understands and agrees that the security deposit CANNOT be used as rent at any time. İTT The Lessee agrees to clean the entire apartment including all kitchen appliances (this includes 8. behind and under appliances), kitchen cabinets, bathrooms, closets, cabinets, etc., upon termination of lease, or the cost of same will be deducted from security deposit at \$15 per hour per person plus any other cleaning services and/or supplies. ΜM 9. Waived. ΜM 10. The Lessee shall return all keys and provide a forwarding address and phone number when the keys are returned to expedite the process of refunding security deposit. MΜ 11. The Lessee understands and agrees that no signs (for rent, apartment sale, garage sale, "Miller Lite", etc.) or attachments are allowed on premises without Lessor's prior written approval. MM 12. RETURNED CHECKS. If checks are returned for ANY reason there will be a \$35.00 charge in addition to any late charges. All remaining rents to be paid in CASH. The Lessee understands and agrees that there is a \$175.00 a month charge for each additional 13. person that lives at this unit without the Lessor's approval. At the time of this contract, there MМ will be  $\underline{\checkmark}$  ADULTS and  $\underline{\land}$  children. 14. The Lessee shall not unduly disturb their neighbor(s). The Lessee also understands that he or she is responsible for the conduct of their children and/or guest (invited or uninvited). 15. The Lessee shall keep all common doors closed and secure. 16. The Lessee understands that he/she is responsible for the purchase of "Renter's Insurance". MM 17. Waive mm 18. The Lessor knows of no lead paint within the unit but must advise the Lessee that the building was built prior to 1978 and may contain lead paint. Lead from paint, paint chips, and dust can pose health hazards if not take care of properly. Lead exposure is especially harmful to young children and pregnant women. For more information you may go to http:// www.epa.gov/lead/pubs/leadpdfe.pdf MМ 19. The Lessee shall notify the Lessor of any and all hazards within a reasonable amount of time. Fire and CO Alarms. The Tenant is responsible for the working condition of the alarms. They 20. must be kept in operation and the batteries must be replaced by the Tenants, at their expense, when necessary. If the fire alarms fail to work, the tenant must inform us (the Landlord) the next business day. ММ

Lessor

DATE:

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DATE: 1-31-2019

Z:\A\AlgonquinVillageof\Real Estate\Residential Lease.mozola.doc



# 2019 - R - 09 VILLAGE OF ALGONQUIN Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Water Main & Sanitary</u> <u>Improvements Stage 1C Change Order</u> in the amount of <u>\$2,554,909.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



#### Design / Build

BURKE, L.L.C. 9575 West Higgins Road • Suite 600 • Rosemont, Illinois 60018-4920 • TEL (847) 823-0500 • FAX (847) 823-0520

January 21, 2019

Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

Attention: Robert Mitchard

Subject: Change Order No. 16 Water Main and Sanitary Improvements – Stage 1C (Project No. 010150.00116)

Dear Mr. Mitchard:

Burke, LLC is pleased to provide the following change order proposal in order to continue the water main and sanitary sewer improvements north along Main Street from Route 62 to Riverview Dr and along Front Street between Main St and Harrison St. This work is generally referred to as the Downtown Streetscape Water Main and Sanitary Sewer Improvements Stage 1C. Design of 60% plans have been completed by Engineering Enterprises, Inc (EEI). Burke, LLC proposes to manage the construction of the Stage 1C Improvements, per the attached 60% plans issued by EEI, utilizing the **same unit prices** previously provided by Martam Construction, where applicable. If approved, we anticipate beginning construction in February and completing the work before Memorial Day. Please note that in order to meet this completion date, EEI will still need to submit permit drawings under its current contract with the Village in an expedient fashion as water service connections will take approximately 3 weeks to complete. The timing related to the jacking of the water main beneath Route 62 will also be dependent upon receipt of the IDOT construction permit.

As we near the close out the original GMP contract, it is anticipated that the Village will be in receipt of an additional shared savings of approximately \$500,000 which could be applied towards this additional scope of work. The breakdown of construction costs for the Stage 1C Improvements are enclosed as Attachment A. The summary Schedule of Values are as follows:

| Item Description                           | Value       |
|--|-------------|
| Water Main and Sanitary Sewer Improvements | \$2,260,982 |
| Construction Management                    | \$180,878   |
| General Conditions                         | \$113,049   |
| Total Change Order Amount                  | \$2,554,909 |

Submitted By: \_

Date

Approved:

Date:

Village of Algonquin

W:\Projects\116-Algonquin Main Street Phase I\CONSTRUCTION\Change Orders\CO#16\_Water Main and Sanitary Improvement Stage 2C\L1.011719 CO#16.docx



# 2019 - R - 10 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Sleepy Hollow Roadway</u> <u>Reconstruction Design</u> in the amount of <u>\$67,425.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

## CONTRACT

PROJECT NO.VOA15-04-16C

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Christopher B. Burke Engineering, Ltd.** party of the second part, hereinafter referred to as the CONSULTANT.

## **WITNESSETH**

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated December 21<sup>st</sup>, 2018 for the Ph. 2 Design Update on the Sleepy Hollow Roadway Reconstruction project under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$67,425.00 (Sixty-Seven Thousand, Four Hundred & Twenty-Five Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated December 21<sup>st</sup>, 2018
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

## Continued on next page



The Gem of the Fox River Valley

## CONTRACT

PROJECT NO.VOA15-04-16C

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

ATTEST:

By:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16C

## **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16C

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

#### Consulting Engineering Master Agreement Work Order Form

### I. INCORPORATION OF MASTER AGREEMENT

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

### II. PROJECT UNDERSTANDING

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#### A. General Understanding/Assumptions

The Village of Algonquin is requesting the project documents be updated to advertise and bid in late March 2019, as outlined below.

- 1. Update plans to indicate the work that has been completed under the Longmeadow Parkway Project. Plans will have new removal and paving limits indicated for both the roadway and bike path.
  - a) Ensure proper alignment of proposed Sleepy Hollow Road with 'as-built' conditions of Longmeadow Parkway.
- 2. Make the following changes to the pedestrian pathways:
  - a) Revise the pedestrian path to be a standard reconstruction (removal and replacement, with base repair).
  - b) Provide a flashing pedestrian activated beacon for crossing Sleepy Hollow Road on the north side of Creeks Crossing Drive. The path from the boardwalk to this crossing, the crossing itself as well as the receiving walk on the west side of Sleepy Hollow will be an 8-foot wide path.
  - c) Update the plans to reflect the pedestrian pathway improvements along Sleepy Hollow Road due to the Creeks Crossing Park project (area between Creeks Crossing and Foster Circle along Sleepy Hollow Road's East ROW). Indicate the path from the north limit of the boardwalk to the Creeks Crossing path to be 8-foot wide.
  - d) Provide individual details for ADA crosswalks at each roadway intersection as well as the driveway entrances to the school.
  - e) Abandon the proposed sidewalk on Sleepy Hollow Road from Highmeadow north to Creeks Crossing.
    - i. Eliminate the proposed retaining wall indicated on the section between Creeks Crossing and Longmeadow.
- 3. Provide a site line analysis for the east leg of the intersection of Highmeadow at Sleepy Hollow Road due to the Village receiving requests to provide better site lines for traffic exiting Highmeadow onto Sleepy Hollow Road. If necessary, indicate any necessary grading to improve the site lines.

4. Other Miscellaneous Changes

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- a. Updated the Detour Route
  - i. Provide Staging as follows:
    - Stage 1 County Line to north side of Foster Circle (detour shall use Randall to Longmeadow – allow traffic to cross at Wynnfield).
    - 2. Stage 2 North side of Foster Circle to Hollowside (detour shall have south bound traffic using Randall to Brodsmore to Stonegate to Grandview, north bound shall be Grandview to Randall to County Line).
- b. We understand the Village is now conducting an assessment of the various utilizes in the area and may result in additional notes (99% certain this will be rehab of manholes and chimney and frame replacements) being added to the plans directing the corrective measure. This will require the summary of quantities to be updated.
- c. Update Cover Sheet
  - i. Revision Block will be added.
  - ii. Trustee List will be updated.
- d. Update Special Provisions
  - i. Insert updated provision for Village of Algonquin Base Stabilization.
  - ii. Update the front end with the the Village's latest bid advertising language, bid dates and other necessary information.
  - iii. Update the completion schedule to notify contractors that all of Stage 1 work must be completed during summer break at Westfield School.
- e. Provide an updated Engineers Estimate of Probable Cost when the Final Plans have been completed.

### B. Design Criteria IDOT/Village

### III. SCOPE OF SERVICES

#### A. Phase II Engineering

The plans, specifications and estimate will be updated as detailed above.

## IV. MAN-HOURS & FEE SUMMARY

## A. Phase II Engineering

Task A.1

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| 1 ask 21,1 |                     |                     |                      |                             |
|------------|---------------------|---------------------|----------------------|-----------------------------|
| Survey     | y – Parkway         |                     |                      |                             |
|            | Survey V            | 1 hrs x \$150/hr    | =                    | \$ 150                      |
|            | Survey IV           | 1 hrs x \$115/hr    | =                    | \$ 115                      |
|            | Survey III          | 1 hrs x \$110/hr    | =                    | \$ 110                      |
|            | Survey II           | 12 hrs x \$86/hr    | pression<br>pression | \$ 1,032                    |
|            | Survey I            | 12  hrs x \$67/hr   |                      | \$ 804                      |
|            | •                   | 5  hrs x  121/hr    |                      | \$ 605                      |
|            | CAD Manager         | 5 ms x \$121/m      |                      | <u>\$ 005</u><br>\$ 2,816   |
| ~          |                     |                     |                      | φ 2,010                     |
| Survey     | y – Intersection    |                     |                      | ф 1 <b>с</b> О              |
|            | Survey V            | 1 hrs x \$150/hr    | =                    | \$ 150                      |
|            | Survey III          | 2 hrs x \$110/hr    | =                    | \$ 220                      |
|            | Survey II           | 16 hrs x \$86/hr    | =                    | \$ 1,376                    |
|            | Survey I            | 16 hrs x \$67/hr    | =                    | \$ 1,072                    |
|            | CAD Manager         | 8 hrs x \$121/hr    | =                    | <u>\$ 968</u>               |
|            | C                   |                     |                      | \$ 3,786                    |
| Task A.2.a |                     |                     |                      |                             |
|            | Path Plan & Profile | e                   |                      |                             |
| Dikei      | Engineer III        | 2 hrs x \$112/hr    | =                    | \$ 224                      |
|            | CAD II              | 2 hrs x \$112/hr    | =                    | \$ 224                      |
|            |                     | 20  hrs x  \$112/hr | =                    | \$ 2,240                    |
|            | Engineer III        |                     |                      | \$ 2,240<br><u>\$ 4,032</u> |
|            | CAD II              | 36 hrs x \$112/hr   | =                    |                             |
|            |                     |                     |                      | \$ 6,720                    |
| Task A.2.b |                     |                     |                      |                             |
| Detail     | Path Crossing &     | Plan                |                      |                             |
|            | Engineer III        | 2 hrs x \$112/hr    | =                    | \$ 224                      |
|            | CAD II              | 2 hrs x \$112/hr    | =                    | <u>\$224</u><br>\$448       |
|            |                     |                     |                      | \$ 448                      |
| Task A.2.c |                     |                     |                      |                             |
|            | y Bike Path         |                     |                      |                             |
| Surve      | Survey II           | 10 hrs x \$86 hr    | =                    | \$ 860                      |
|            | Survey I            | 10 hrs x \$67/ hr   | =                    | \$    670                   |
|            | •                   | 5  hrs x  121/hr    | =                    | \$ 60 <u>5</u>              |
|            | CAD Manager         | 3 IIIS X 121/11     | -                    |                             |
|            |                     |                     |                      | \$ 2,135                    |
| Task A.2.d |                     |                     |                      |                             |
| ADA De     |                     |                     |                      | <b>•</b> • • • • •          |
|            | gineer III          | 80 hrs x \$112/hr   | =                    | \$ 8,960                    |
| CA         | DII                 | 160 hrs x \$112/hr  | =                    | <u>\$17,920</u>             |
|            |                     |                     |                      |                             |
|            |                     |                     |                      | \$26,880                    |
| Task A.2.e |                     |                     |                      |                             |
| Updated F  | Plans & Sections    |                     |                      |                             |
| Engineer   |                     | 24 hrs x \$112/hr   | =                    | \$ 2,688                    |
| CAD II     |                     | 90 hrs x \$112/hr   | -                    | <u>\$10,080</u>             |
|            |                     |                     |                      | \$12,768                    |
|            |                     |                     |                      | •                           |

| Task A.3<br>Site Line Analysis<br>Engineer III<br>CAD II<br>Engineer III | 4 hrs x \$112/hr<br>4 hrs x \$112/hr<br>4 hrs x \$112/hr | =       | \$ 448<br>\$ 448<br><u>\$ 448</u><br>\$ 1,344 |
|--|--|---------|---|
| Task A.4.a<br>Update Detour Plan   |  |         |   |
| CAD II   | 24 hrs x \$112/hr  | =       | <u>\$ 2,688</u><br>\$ 2,688                   |
| Task A.4.b<br>Update Removal Plans and Ro<br>Engineer III<br>CAD II      | adway Plans<br>16 hrs x \$112/hr<br>20 hrs x \$112/hr    |         | \$ 1,792<br><u>\$ 4,032</u><br>\$ 5,824       |
| Task A.4.c<br>Update Cover Sheet<br>Engineer III                         | 2 hrs x \$112/hr   | =       | <u>\$224</u><br>\$224                         |
| Task A.4.d<br>Update Special Provisions<br>Engineer III                  | 16 hrs x \$112/hr  | =       | <u>\$ 1,792</u><br>\$ 1,792                   |
|  | Not-to-Exceed Fe   | e = \$6 | 7,425   |

## VILLAGE OF ALGONQUIN

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Accepted by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:\_\_\_\_\_

Title: Executive Vice President

Date:\_\_\_\_\_

N:\PROPOSALS\ADMIN\2019\Algonquin Sleepy Hollow Road Amendment 1\Algonquin Sleepy Hollow Roadway.doc

## CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES

## Personnel

4 4 ( ) 4

> Charges <u>(\$/Hr)</u>



# 2019 - R - 11 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Terrace Hill Roadway</u> <u>Rehabilitation Design</u> in the amount of <u>\$342,858.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

## CONTRACT PROJECT NO.VOA15-04-16A

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Christopher B. Burke Engineering, Ltd.** party of the second part, hereinafter referred to as the CONSULTANT.

## WITNESSETH

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated January 24<sup>th</sup>, 2019 for the Ph. 2 Design Update on the Terrace Hill Subdivision Roadway Rehabilitation project under the terms and conditions fully stated and set forth, and

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$342,858.00 (Three Hundred & Forty-Two Thousand, Eight Hundred & Fifty-Eight Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated January 24<sup>th</sup>, 2019
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

## Continued on next page



The Gem of the Fox River Valley

## CONTRACT PROJECT NO.VOA15-04-16A

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

By:

ATTEST:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16A

## **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16A

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

#### Consulting Engineering Master Agreement Work Order Form

### I. Incorporation of Master Agreement

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### II. Project Understanding

#### A. General Understanding/Assumptions

The Village of Algonquin is requesting the project documents be updated to advertise and bid the work in late April 2019, as outlined below.

- Update plans to include the base stabilization of Persimmon Drive & Lakeview Drive. Plans will include existing utilities, proposed utility corrections (Village will supply Asset Condition Analysis worksheets), curb and gutter (we will assume 40% of the linear feet of these roadways will require curb and gutter removal and replacement), and driveway patching (we will assume 80% of total apron square yard of these roadways will be added to the Driveway Patching quantity). We understand that the work limit will on Persimmon Drive at Fox Glove Drive will start at the radius on Fox Glove Drive and the work limit on Persimmon Drive will start at the radius on Par Drive. This will include these returns.
- 2. Update the plans to stop the improvement at the north property line of 280 Fairway View Drive. This will provide us the necessary space to complete the necessary drainage improvements from the Terrace Hill Golf Course Drainage Improvement Study. This would include any necessary pavement and utility work shown from this location north to Algonquin Road in a separate plan set.
- 3. The following changes will be completed to the pedestrian pathways.
  - a. The path south of Woods Creek Lane will require the following changes in scope.
    - i. It is our understanding the patching and replacement path work indicated south of Woods Creek Lane will be eliminated as the Village performed work during summer 2018 with the following exceptions:
      - 1. Plans shall keep the new path installation indicated along Harnish and adjacent to the Library site.
      - 2. Plans shall keep the proposed realignment of the path for crossing of Woods Creek Lane (over bridge).
      - 3. Plans shall keep the proposed path reconstruction just West of Spella Park Pedestrian Bridge.
  - b. Revise the pedestrian path to be a standard reconstruction (removal and replacement, with base repair) which includes updating the plans and adding the necessary special provisions to the project manual be indicated. Plans will keep reconstruction of 650' of path north of Bunker Hill Drive (Sheet 97).
  - c. Provide a flashing pedestrian activated beacon for crossing Bunker Hill Drive. This will require additional pavement markings and signage for this crossing.

- d. Provide detail of a wooden pedestrian bridge/boardwalk. Plans will keep construction of a new multi-use path around the entirety of the residential pond west of Persimmon Drive (Sheet 91),
- e. Update plans to reflect the north limit to have path work end at the rear property line of 3025 Talaga Drive.
- f. Update all removal and geometric plans (for pathway improvements) to have match lines and call outs for page reference
- 4. Update the Ecological Restoration sheets as described below:
  - a. Restoration Scope changes
    - i. We will confirm that all grading shown north of Woods Creek bridge is necessary for hydraulic profile. If this work is simply for restoration of streambank, this will be removed from project.
      - 1. The pedestrian bridge removal and restoration will remain in either case.
    - ii. Basin 1 grading and restoration plan to be removed from project.
    - iii. Basin 2 grading and restoration plan to be removed from project.
    - iv. Basin 3 grading and restoration plan to be removed from project.
    - v. Basin 4 to remain in project.
    - vi. Do not restore any area south of the proposed Woods Creek bridge beyond what is necessary for its installation.
- 5. Other misc. changes
  - a. We understand that the Village is now conducting an assessment of the various utilities in the expanded area of (Persimmon Drive & Lakeview Drive), which depending on outcome may result in additional notes (99% certain this will be rehab of manholes and chimney and frame replacements) being added to the plans directing the corrective measures. This will require the summary of quantities to be updated.
  - b. Update Cover Sheet.
    - i. Revision Block will be updated.
    - ii. Trustee list will be updated.
    - iii. The Village project # VoA15-04-16A will be updated.
  - c. Update Summary of Quantities.
  - d. Typical Sections on sheets 6, 7, & 8 will reflect newest base stabilization specification.
  - e. Insert HMA Mix Requirement chart on sheet 8.
  - f. Missing section of bike path (approx. 400 feet) from station 221+00 (sheet 26) to station 225+00 (sheet 34). Add and provide match lines.
  - g. Sheet 28, call out pavement removal for the storm sewer installation across Fenview Circle (currently only lists Class D patch) update quantity for pavement removal.
  - h. Update Special Provisions

- i. Insert updated provision for Village of Algonquin Base Stabilization as well as any of the Village special provisions necessary.
- ii. Update front end with the Villages latest bid advertising language, bid dates, and any other necessary information.
- iii. Update completion schedule.
- i. Provide update on status of dry utility force relocate work (page 2 indicates work that we have yet to see performed).
- j. Provide an updated Engineers Estimate of Probable Cost once Final plans have been completed.
- B. Design Criteria IDOT/Village Standards

### III. Scope of Services

#### A. Phase II Engineering

The plans, specifications and estimate will be updated as detailed above.

#### **B.** Phase III Engineering

The construction observation services shall be performed per Tasks checked in the RFP and as detailed below:

#### Level 1 Services - Construction Observation

1A. Contract Management

- Review of Bidding/Contract Documents and Engineering Drawings; Advise the Village of potential conflicts or problems, so that solutions can be developed prior to construction.
- Attend Pre-Construction Meeting with Contractor, Village Staff, Utility Company Representatives; CBBEL shall prepare a project contact list, including 24-hour emergency numbers, for distribution with the meeting minutes. Obtain from the contractor a list of proposed suppliers and subcontractors. Make recommendations to the Village regarding the suitability of the subcontractors for the proposed work.
- Permit Coordination; Obtain and distribute all permits issued for the construction of the project.
- Utility Coordination (Nicor, ComEd, AT&T, Comcast, etc.);
- Review the construction schedule submitted by the contractor for compliance with the contract.
- CBBEL shall document all existing conditions with digital photographs and videotapes to ensure that all disrupted areas have been restored per the plan or existing conditions.
- Review the Inspector's Checklists for contract line items including Erosion Control, Hot-Mix Asphalt, Storm Sewers, Earth Excavation and Embankment.
- Provide information to the Village so you can update your website with construction updates.

- Review of all submittals to ensure conformance with the requirements set forth in the Contract Documents and Engineering Drawings;
  - Shop Drawings and Contractor Submittals: Record data received, maintain a file of drawings and submissions, and check construction for compliance with them.
  - Develop and ensure completion of "Punch List";
  - Completion of a Warranty Inspection to identify and direct Contractor to address any issues that arise during warranty period (up to 1 year beyond date of final payment to Contractor).
  - Prepare final pay estimate and change order for the Village's approval.
  - Verify all necessary material inspection has been received and documented.
  - Submit the job box to Village with all pertinent project information.
  - Deliverables include the preconstruction meeting minutes and invoicing on a monthly basis including billable hours per week (ending on Saturdays)
- 1B. Project Observation & Meetings
  - Full-Time Construction Observation of all Contract Work to ensure improvements are constructed with minimal impact on the public and in general accordance with the project specifications; CBBEL shall keep the Village informed of the progress of the work, and advise the Village of all observed deficiencies of the work and disapprove all work failing to conform to the Contract Documents.
  - Notify the Village of any deviations or substitutions. With the notification, provide the Village with a recommendation for acceptance or denial, and request direction from the Village regarding the deviation or substitution.
  - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.
  - Develop and distribute regular Project Notifications (letters to impacted residents, businesses, schools, refuse and delivery companies, etcetera);
  - Answering of questions and resolving issues and concerns from impacted property owners;
  - Ensure that Construction Completion Schedule is adhered to; Review contractor's progress on a bi-weekly basis and update the progress schedule. Compare actual progress to the contractor's approved schedule. If the project falls 14 calendar days behind schedule, work with the contractor to determine the appropriate course of action to get back on schedule. The contractor is required to submit a revised schedule for approval prior to further payments being made.
  - Conduct Weekly Progress Meetings;
  - Provide Weekly Progress Updates to Village Staff;
  - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.

- Discuss the truck routes with the Contractor and monitor that the identified routes are being used.
- Enforcement of Storm-water Pollution Prevention Plan (SWPPP) to ensure compliance with IEPA NPDES Permit.

1C. Project Documentation

- CBBEL follows all VILLAGE guidelines and procedures for Construction Engineering.
- Inspector shall keep a detailed record of the construction events on the assigned project. Fill out and submit the Village of Algonquin Daily Inspection report on a weekly basis on Monday's no later than 12PM. (Attachment E)
- Inspect traffic control devices weekly, with a night inspection bi-weekly. Fill out and submit the Village of Algonquin Traffic Control Device report within 24 hours of inspection. (Attachment F)
- Inspect erosion control measures weekly or after rainfalls of ½" or greater. Fill out and submit the Village of Algonquin Erosion Control report within 24 hours of inspection. (Attachment G)
- Inspect and report, using appropriate Village of Algonquin electronic form(s), on any of the following performance tests within 24 hours of inspection:
  - o Sanitary Line Air Test
  - Sanitary Line Mandrel Test
  - o Sanitary Manhole Vacuum Test
  - Watermain Pressure Test
  - Sub-base Proof Roll Test
    - Parking Lot
    - Roadway
    - Bike Path
  - o Base Proof Roll Test
    - Parking Lot
    - Roadway
    - Bike Path
- Inspect and report the final condition of the installed assets. When instructed by the Village of Algonquin Project Manager, inspector shall perform an inspection on the project areas that may include:
  - o Utility Walk Through
  - Hardscape Walk Through
    - Pavements (Roads, Parking Lots, Bike Paths)
    - Walkways & Aprons
    - Curb & Gutter
    - Signage & Pavement Markings
  - Softscape Walk Through
    - Turf
    - Planter Beds (including perennial plants)
    - Woody Plants (shrubs, evergreens, trees)
- Upon request of the Village of Algonquin, the inspector shall review and provide comment on contractor pay application submittals (max 6).

• Deliverables include: Daily Inspection Reports, Traffic Control Reports, Erosion Control Reports, Performance Test Reports, Punchlist Report, Pay Application Verification

### Level 3 Services – Material Inspection

CBBEL will utilize Rubino Engineering, Inc. for the material testing portions of this contract. Rubino will provide Quality Assurance (QA) testing as outlined by IDOT's Bureau of Material and Physical Research, and further described in the Construction Manual.

3A. Mix Design Review

- Asphalt Mix Designs (Stabilized Asphalt Binder, Binder, Level Binder, Surface, etc..) Max 5 asphalt mix designs per project
- Concrete Mix Designs (Sidewalk, Curb, Pavement, Walls, Footings, etc..) Max 5 concrete mix designs per project
- Stabilized Base Mix Designs (Concrete Powder, Hydrated Lime, Fly-ash, Calcium Chloride, Bitumen, etc..) Max 2 mix designs per project
- Deliverables include: mix design recommendation reports, field reports for Soil Stability/Strength, Concrete (air %, temperature, Density) and all lab reports – Aggregate Gradation, Concrete Strength, Asphalt (air voids, AC Content, Strength)
- 3B. Field & Laboratory Testing
  - Aggregates (PGE, Base Aggregate, Pipe Bedding)
    - Laboratory Gradation (1 per 1000 Ton)
  - Local Agency Concrete Items
    - o Curb/Gutter, Sidewalk, Apron, Pavement
      - Field Air %, Temp, & Slump (1 per 100 CY, with a minimum of 1 per day)
      - Laboratory Strength (4 cylinders <7, 14, 28, spare> per 500 CY, minimum 1 set per installation type)
    - o Bridges, Culverts, Retaining Walls, Building Walls, Footings, etc..
      - Field Air %, Temp & Slump (1 per 50 CY, with a minimum of 1 per day)
      - Laboratory Strength (2 cylinders <7 & 28 > per 100 CY, minimum 1 set per installation type)
  - Local Agency Asphalt Items
    - 0 Binders
      - In Field Operations
        - Mix Delivery Verification (1 per day)
        - Material Temperature (1 per 500 feet installed, minimum 1 per day)
        - Rolling/Breakdown Pattern (Growth Curve) (1 per day)
        - Density Testing (1 per 500 feet installed, minimum 1 per day)
      - Laboratory Operations

- Air Voids (1 per 500 ton)
- Asphalt Binder Content (1 per 1000 ton)
- Strength (Cores max 4 random locations)

o Surface

- In Field Operations
  - Mix Delivery Verification (1 per day)
  - Material Temperature (1 per 500 feet installed, minimum 1 per day)
  - Rolling/Breakdown Pattern (Growth Curve) (1 per day)
  - Density Testing (1 per 500 feet installed, minimum 1 per day)
  - Laboratory Operations
    - Air Voids (1 per 500 ton)
    - Asphalt Binder Content (1 per 1000 ton)
- Deliverables include:
  - Field Report(s) Soil Stability/Strength, Concrete (Air%, Temp, Slump), Asphalt (Mix Verify, Temp, Rolling Pattern, Density)
  - Lab Reports(s) Aggregate Gradation, Concrete Strength, Asphalt (Air Voids, AC Content, Strength)

### Level 4 Services - Ecological Inspections

CBBEL will utilize AES for the Ecological Inspections required of this contract.

4A. Ecological Contract Management

- Review of Bidding/Contract Documents and Engineering Drawings; Advise the Village of potential conflicts or problems, so that solutions can be developed prior to construction.
- Attend Pre-Construction Meeting with Contractor, Village Staff, Utility Company Representatives; CBBEL shall prepare a project contact list, including 24-hour emergency numbers, for distribution with the meeting minutes. Obtain from the contractor a list of proposed suppliers and subcontractors. Make recommendations to the Village regarding the suitability of the subcontractors for the proposed work.
- Verify all necessary material inspection has been received and documented.
- Deliverables include the preconstruction meeting minutes and invoicing on a monthly basis including billable hours per week (ending on Saturdays)
- 4B. Ecological Observation
  - Part Time 20 hours per week presence of a Village approved Inspector responsible for observation of contract work to ensure improvements are constructed with minimal impact on the public and in general accordance with the project specifications; the Inspector shall keep the Village informed of the progress of the work, and advise the Village of all observed

deficiencies of the work and disapprove all work failing to conform to the Contract Documents.

4C. Project Documentation

- Inspector shall keep a detailed record of the ecological feature construction events on the assigned project. Fill out and submit the Village of Algonquin Daily Inspection report on a weekly basis on Monday's no later than 12PM. (Attachment E)
- Inspector shall keep a record of the proper preparation of the site for seeding. This includes documenting proper herbicide application types, locations, and rates.
- Inspector shall verify and document, prior to placement, all seed mixes, plants, and materials used for the ecological features. Copies of all seed tickets and pictures of all plants & materials shall be logged and supplied to the Village.
- Deliverables include Daily Inspection Reports, Seeding & Planting Preparation Reports, Seed Mix(s), Plants, and other Material Verification.

#### IV. MAN-HOURS

#### A. Engineering Services

Task A.1 – Update Plans Persimmon Drive and Lakeview DriveLakeview2,300 LF – 5 sheets x 10 hours = 50 hoursPersimmon3,000 LF – 6 sheets x 10 hours = 60 hoursTotal = 110 hours

Task A.2 – Update Limit of Existing and Geometric Plans on Fairway View Drive 8 hours

Task A.3.a – Path South of Woods Creek Lane 8 hours

**Task A. 3.b – Bike Path Plan and Profile** 2 Sheets Bike Path Plan and Profile x 12 hours = 36 hours 4 Cross Sections x 8 hours = 32 hours Survey 51 hours

**Task A.3.c – Details Pedestrian Crossing and Plan** 12 hours

**Task A.3.d – Detail of Pedestrian Bridge** 2 sheets x 12 hours = 24 hours

Task A.3e – Update Path Due to Limit Changes 8 hours Task A.3.f – Update All Removal and Geometric Plans For Pathway Improvements 5 removal sheets and 5 geometric plans = 10 sheets x 4hours = 40 hours 10 cross section sheets x 8 hours = 80 hours Total = 120 hours

Task A.4ai – Verify and Review Plans North of Woods Creek Bridge 24 hours

Task A.4aii-vi – Updated Plans Due to Basins 6 hours

Task A.5a – Update Removal Plans and Roadway Plans 11 sheets x 2 hours = 22 hours

**Task A.5b – Update Cover Sheet** 2 hours

**Task A.5c – Update Summaries of Quantities** 24 hours

Task A.5d – Update Typical Sections on Sheets 6, 7, 8 3 sheets x 2 hours = 6 hours

Task A.5e – Add HMA Mix Chart 2 hours

Task A.5f – Add Bike Path 2 sheet x 11 hours = 22 hours 6 sheets matchlines x 1 hour = 6 hours Total = 28 hours

Task A.5g – Update Sheet 28 1 hour

**Task A.5h – Update Special Provisions** 16 hours

**Task A.5i – Update Utility Coordination** 8 hours

Task A.5j – Update Engineers Estimate of Probable Cost 24 hours

#### v. FEE SUMMARY

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# A. Phase II Engineering Task A.1

| Update Plans Persimmon | n Drive and Lakeview D | rive |                 |
|------------------------|------------------------|------|-----------------|
| Engineer III           | 50 hrs x \$112/hr      |      | \$ 5,600        |
| CAD II                 | 60 hrs x \$112/hr      |      | <u>\$ 6,720</u> |
|                        | \$12,320               |      |                 |

## Task A.2.a

| 1 ask 21.2.a | (. Y. S. Strand Strandstore |                      | <b>x</b> ~ • | ¥74 × 4         |
|--------------|-----------------------------|----------------------|--------------|-----------------|
| Updat        |                             | and Geometric Plans  | on Fairv     | •               |
|              | Engineer III                | 4 hrs x \$112/hr     |              | \$ 448          |
|              | CAD II                      | 4 hrs x \$112/hr     |              | <u>\$ 448</u>   |
|              |                             |                      |              | \$ 896          |
| Task A.3.a   |                             |                      |              |                 |
| Park         | South of Woods Cre          | ek Lane              |              |                 |
|              | Engineer III                | 4 hrs x \$112/hr     |              | \$ 448          |
|              | CAD II                      | 4 hrs x \$112/hr     | =            | <u>\$ 448</u>   |
|              |                             |                      |              | \$ 896          |
| Task A.3.b   |                             |                      |              |                 |
| Bike I       | Path Plan and Profil        | le                   |              |                 |
|              | Survey V                    | 1 hrs x \$150/hr     | =            | \$ 150          |
|              | Survey IV                   | 2 hrs x \$115/hr     | =            | \$ 230          |
|              | Survey III                  | 4 hrs x \$110/hr     | =            | \$ 440          |
|              | CAD Manager                 | 8 hrs x \$121/hr     | =            | \$ 968          |
|              | Asst. CAD Manage            | er 4 hrs x \$115/hr  | =            | \$ 460          |
|              |                             | ew) 16 hrs x \$87/hr | <u></u>      | \$ 1,392        |
|              | - 1                         | w) 16 hrs x \$67/hr  | =            | \$ 1,072        |
|              | Engineer III                | 28 hrs x \$112/hr    | <u></u>      | \$ 3,136        |
|              | CAD II                      | 40 hrs x \$112/hr    | =            | <u>\$ 4,480</u> |
|              |                             |                      |              | \$12,328        |
| Task A.3.c   |                             |                      |              |                 |
|              | led Pedestrian Cross        | sing and Plan        |              |                 |
|              | ngineer III                 | 6 hrs x \$112/hr     | =            | \$ 672          |
|              | AD II                       | 6 hrs x \$112/hr     | =            | <u>\$ 672</u>   |
|              |                             |                      |              | \$ 1,344        |
| Task A.3.d   |                             |                      |              | + -,            |
| Detail Pedes | strian Bridge               |                      |              |                 |
|              | ngineer IV                  | 6 hrs x \$121/hr     | =            | \$ 726          |
|              | ngineer III                 | 6 hrs x \$112/hr     |              | \$ 672          |
|              | AD II                       | 12 hrs x \$112/hr    |              | \$ 1,344        |
| -            |                             | ··········           |              | \$ 2,742        |
| Task A.3.e   |                             |                      |              | ÷ =,. •=        |
|              | Path Due to Limit C         | hanges               |              |                 |
| Enginee      |                             | 4 hrs x \$112/hr     | =            | \$ 448          |
| CAD II       |                             | 4 hrs x \$112/hr     | =            | <u>\$ 448</u>   |
|              |                             |                      |              | <u>\$ 896</u>   |
|              |                             |                      |              | \$ 070          |
|              |                             |                      |              |                 |

## Task A.3.f

| Update all Removal and ( | Geometric Plans for Pathwa | y Impr | ovements |
|--------------------------|----------------------------|--------|----------|
| Engineer III             | 50 hrs x \$112/hr          | =      | \$ 5,600 |

| CAD II                                       | 70 hrs x \$112/hr                      |   | <u>\$ 7.840</u><br>\$13,440   |
|--|--|---|-------------------------------|
| Task A.4.ai<br>Verify and Revise Plans North |  |   |                               |
| Engineer III<br>CAD II                       | 16 hrs x \$112/hr                      | _ | \$ 1,792                      |
| CADII  | 8 hrs x \$112/hr                       |   | <u>\$    896</u><br>\$  2,688 |
| Task A.4.aii-vi                              |  |   |                               |
| Update Plans Due to Basins<br>Engineer III   | 2 hrs x \$112/hr                       |   | \$ 224                        |
| CAD II                                       | $\frac{2}{118} \times \frac{3112}{hr}$ | _ |                               |
|  | · 110 A () 1 2/11                      |   | <u>\$ 448</u><br>\$ 672       |
| Task A.5.a<br>Update Removal Plans and R     | oodway Plans                           |   |                               |
| Engineer III                                 | 10 hrs x \$112/hr                      | = | \$ 1,120                      |
| CAD II                                       | 12  hrs x  \$112/hr                    |   | <u>\$ 1,344</u>               |
|  |  |   | \$ 2,464                      |
| Task A.5.b                                   |  |   |                               |
| Update Cover Sheet                           |  |   |                               |
| Engineer III                                 | 2 hrs x \$112/hr                       | = | <u>\$224</u><br>\$224         |
| Task A.5.c                                   |  |   |                               |
| Update Summaries of Quantit                  |  |   |                               |
| Engineer III                                 | 24 hrs x \$112/hr                      | = | <u>\$ 2,688</u><br>\$ 2,688   |
| Task A.5.d                                   |  |   |                               |
| Update Typical Sections on SI                | neets 6, 7, 8                          |   |                               |
| Engineer III                                 | 2 hrs x \$112/hr                       | _ | \$ 224                        |
| CAD II                                       | 4 hrs x \$112/hr                       | = | <u>\$448</u>                  |
|  |  |   | \$ 672                        |
| Task A.5.e<br>Add HMA Mix Chart              |  |   |                               |
| CAD II                                       | 2 hrs x \$112/hr                       |   | <u>\$ 224</u>                 |
|  |  |   | <u>\$224</u><br>\$224         |
| Task A.5.f                                   |  |   |                               |
| Add Bike Path                                |  |   | *                             |
| Engineer III                                 | 12 hr x \$112/hr                       | = | \$ 1,344                      |
| CAD II                                       | 16 hrs x \$112/hr                      | = | <u>\$ 1,792</u><br>\$ 3,136   |
| Task A.5.g                                   |  |   | ψ 5,150                       |
| Update Sheet 28                              |  |   |                               |
| Engineer III                                 | 1 hrs x \$112/hr                       | = | <u>\$ 112</u>                 |
|  |  |   | \$ 112                        |

Task A.5.h Update Special Provisions

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| Engineer III  | 16 hrs x \$112/hr      |   | <u>\$ 1,792</u><br>\$ 1,792 |
|---|------------------------|---|-----------------------------|
| Task A.5.i<br>Update Utility Coordination<br>Engineer III | 8 hrs x \$112/hr       | = | <u>\$ 896</u><br>\$ 896     |
| Task A.5.j<br>Update Engineers Estimate o                 | f Probable             |   |                             |
| Cost<br>Engineer III                                      | 24 hrs x \$112/hr      | = | <u>\$ 2,688</u><br>\$ 2,688 |
|   | SUBTOTAL FOR<br>TASK A | = | \$63,118                    |

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# B. Phase III Engineering

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| Task 1A - Contract Man<br>(80 precon/40 shop dwg/2 | 0 utils/80 post)                                    |            | фо.4. <u>С</u> 40 |
|--|---|------------|-------------------|
| Engineer III                                       | Assumed 220 hrs x \$112/hr                          | =          | \$24,640          |
| Task 1B – Project Obser                            | vation & Meetings                                   |            |                   |
| Engineer III                                       | 1500 hrs x \$112/hr                                 |            | \$168,000         |
| Task 1C – Project Docur<br>Engineer III            | mentation (10 hrs/wk)<br>Assumed 300 hrs x \$112/hr | =          | \$33,600          |
| 5  |   |            | ,,                |
| Task 3A – Mix Design R<br>Rubino                   | eview(s)  | =          | \$1,500           |
| Task 3B – Material Test                            | ing (Field & Lab)                                   |            |                   |
| Rubino   |   | -          | \$10,000          |
| Task 4A – Ecological Co                            | ntract Mamt   |            |                   |
| AES  | and act organic                                     |            | \$5,000           |
| Task 4B – Ecological Ob                            | servation   |            |                   |
| AES  | 200 hrs x \$160/hr                                  |            | \$32,000          |
| Task 4C – Ecological Do                            | aumentation   |            |                   |
| AES  | cumentation   | =          | \$5,000           |
|  | Subtotal for Task B                                 | -          | \$279,740         |
|  | Total fo  | or Project | \$342,858         |

### VILLAGE OF ALGONQUIN

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Accepted by: \_\_\_\_\_

| Title: |  |
|--------|--|
|        |  |

Date: \_\_\_\_\_

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:\_\_\_\_\_

Title: Executive Vice President

Date:\_\_\_\_\_

# CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES

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| Personnel   | Charges<br><u>(\$/Hr)</u>             |
|---|---------------------------------------|
| Principal<br>Engineer VI<br>Engineer V<br>Engineer IV<br>Engineer III<br>Engineer I/II<br>Survey V<br>Survey IV   | 184<br>150<br>121<br>112<br>91<br>150 |
| Survey III<br>Survey II<br>Survey I<br>Resource Planner V<br>Resource Planner IV<br>Resource Planner III  | 86<br>67<br>102<br>97<br>88           |
| Resource Planner II<br>Engineering Technician IV<br>Engineering Technician III<br>Engineering Technician I/II<br>CAD Manager<br>Assistant CAD Manager<br>CAD II                                   | 115<br>95<br>87<br>121<br>115         |
| CAD I<br>GIS Specialist III<br>GIS Specialist I/II<br>Environmental Resource Specialist V<br>Environmental Resource Specialist IV<br>Environmental Resource Specialist III                        | 87<br>107<br>60<br>133<br>121<br>102  |
| Environmental Resource Specialist II<br>Environmental Resource Technician<br>Administrative<br>Engineering Intern<br>Survey Intern<br>Information Technician III.<br>Information Technician I/II. | 78<br>79<br>46<br>46<br>84            |



# 2019 - R - 12 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Harnish Drive Roadway</u> <u>Rehabilitation Phase 2 Design</u> in the amount of <u>\$41,384.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

### CONTRACT PROJECT NO.VOA15-04-16A

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Christopher B. Burke Engineering, Ltd.** party of the second part, hereinafter referred to as the CONSULTANT.

## **WITNESSETH**

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated January 7<sup>th</sup>, 2019 for the Ph. 2 Design Services on the Harnish Drive Section 1 Roadway Rehabilitation project under the terms and conditions fully stated and set forth, and

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

### NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$41,384.00 (Forty-One Thousand, Three Hundred & Eighty-Four Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated January 7<sup>th</sup>, 2019
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

#### Continued on next page



The Gem of the Fox River Valley

### CONTRACT PROJECT NO.VOA15-04-16A

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

By:

ATTEST:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16A

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-04-16A

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

#### Consulting Engineering Master Agreement Work Order Form

#### I. Incorporation of Master Agreement

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### **II. Project Understanding**

#### A. General Understanding/Assumptions

Christopher B. Burke Engineering, Ltd. (CBBEL) will provide final plans to perform a roadway rehab IMS for Harnish Drive from Randall Road to Eagle Ridge Lane. The final design will be based on 90% plans developed by GSG Consultants, comments and other information provided by the Village. CBBEL will utilize the existing drawing files from GSG to the extent possible. These plans will include:

- Pavement resurfacing/rehabilitation based on the pavement exploration report provided by Midland Standard Engineering and Testing, Inc. and direction from the Village. The recommendation in the pavement exploration report is to mill and resurface 5" in the east section from Hanson Road to Eagle Ridge Lane. The report also indicates that the middle section from 150' west of Majestic Drive to Hanson Road, and the west section from Randal Road to 150' west of Majestic Drive should be rehabilitated with Full Depth Reclamation (FDR). Of the options discussed in the report for FDR, and with direction from the Village, the FDR will include milling 4" of existing pavement, utilizing 12" FDR with 300 psi Cement, and resurfacing with 2" of Binder course and 2" of surface course, for a total pavement thickness of 16". The notes from the Phase I kickoff meeting indicate the Village preference to resurface the west section with 6" milling, 4" of binder course, and 2" of surface course. CBBEL believes further discussion should occur for this item due to the existing pavement thickness that would remain after milling would be between 1.5" and 2.75" based on the pavement cores which would likely crumble under the weight of the construction equipment.
- Improve crosswalks and provide ADA compliant receiving sidewalks as directed by the Village in conjunction with the Crosswalk Exhibit and the Crosswalk Worksheet. Additionally, plans will be developed for a Rectangular Rapid Flashing Beacon (RRFB) crossing Harnish Drive west of Roaming Brook Lane.
- Improve the storm sewer structures based on the Storm Structure Condition Worksheet provided by the Village.
- Improve the storm sewers based on the Storm Pipe Condition Worksheet provided by the Village.
- Improve the storm sewer structures based on the Storm Structure Condition Worksheet provided by the Village.
- Plant trees based on the Softscape Worksheet provided by the Village.

#### B. Design Criteria Village

#### **III.** Scope of Services

A. Surveying Services N/A

#### **B.** Engineering Services

#### Task 1 – Phase 2 Kick-Off Meeting

CBBEL will meet with Village Staff and Selected Design Team to discuss the project scope. At the kick-off meeting, the Project Team will formalize working relationships, establish primary points of contact, review project procedures and project scope. The kick-off meeting will also serve as an opportunity to discuss project constraints and identify anticipated design, permitting and construction issues.

#### Task 2 – Final Plans and Cost Estimate (100%)

CBBEL will complete final plans and an estimate of construction cost. The plans and specifications will be in English units and will be prepared according to the requirements of the IDOT Standard Specifications.

The following drawings will be provided for bid:

- 1 Sheet Cover Sheet
  - Village format
  - Index of sheets
  - List of applicable State Highway and District 1 Standards
  - Project location map

#### 1 Sheets General Notes

- Village base notes
- Notes needed to clarify project's intent
- Commitments
- Utility Company and Village points of contact
- 1 Sheets Summary of Quantities
- 2 Sheets Typical Sections
  - Covers main line and cross roads
  - Extend from ROW to ROW line
- 2 Sheets Schedule of Quantities
- 9 Sheets Existing Conditions, Removal and Utility Plan (1"=20')
  - Existing ROW and Property Lines
  - Aerial Image
  - Topo Survey Data
  - Removal Items

- Existing Utilities
- 9 Sheets Proposed Roadway Plans (1"=20')
  - Existing ROW and Property Lines
  - Aerial Image
  - Topo Survey Data
  - Proposed Pavement resurfacing/Rehabilitation Limits

#### 9 Sheets Pavement Marking Plans (1"=20")

#### 25 Sheets ADA Intersection Details

- Aerial Image
- Proposed Limits
- Spot grades
- Critical Slopes

1 Sheets Construction Details (RRFB)

11 Sheets Village of Algonquin Details

5 Sheets IDOT District 1 Details

#### 71 Total Estimated Sheets

An estimate of construction cost will be submitted along with the final plans to the Village for review.

#### Task 3 – QA/QC

The CBBEL QC/QA plan emphasizes an integrated project development process, with a guiding principal to ensure cost effective and practical infrastructure management that advocates a safe, constructible and cost-effective design solution that minimizes change orders and schedule delays.

The QC/QA Manager, will perform a comprehensive evaluation of the following items throughout the design process.

- Scoping/field checks
- Submittals
- Design calculations
- Computer inputs/outputs
- Documentation of decisions and directives
- Pay items and quantity calculations
- Project records
- Compliance statements
- Pre-Final and Final Plan format and content

The Project Manager manages the overall project quality control's process and, through the QC/QA Manager, assigns qualified senior quality reviewers for pending deliverables as required.

#### Task 4 – Administration

This task will include overall project administration and work force planning/allocation.

This task also includes development of monthly progress reports which will be submitted to the Village each month in conjunction with submittal of project invoices.

### C. Meetings/Coordination

CBBEL will coordinate the project with the Village throughout the design. It is anticipated that two (2) coordination meetings will be required.

#### **D.** Deliverables

'n

8 copies (22"x34") Pre-Final Contract Documents

#### IV. Man-Hour & Fee Summary

| A. Survey Service       | es – N/A                    |                 | \$ 0            |
|-------------------------|-----------------------------|-----------------|-----------------|
| B. Engineering Ser      | rvices                      |                 |                 |
| Task B.1 – Phase II     |                             |                 |                 |
| Engineer VI             | 2 hrs x \$184/hr            | =               | \$368           |
| Engineer V              | 4 hrs x \$150/hr            | =               | <u>\$600</u>    |
| Engineer                | · · · ·                     |                 | \$968           |
| Task B.2 – Final Pl     | ans, Specs and Cost Estimat | e (100%)        |                 |
| Engineer VI             | 4 hrs x \$184/hr            | =               | \$ 736          |
| Engineer V              | 40 hrs x \$150/hr           | =               | \$ 6,000        |
| Engineer III            | 68 hrs x \$112/hr           | =               | \$ 7,616        |
| CAD Manger              | 20 hrs x \$121/hr           | =               | <u>\$ 2,420</u> |
| U                       |                             |                 | \$16,772        |
| Task B.2a – ADA         | Ramps                       |                 |                 |
| Engineer V              | 40 hrs x \$150/hr           | =               | \$ 6,000        |
| Engineer III            | 100 hrs x \$112/hr          | =               | <u>\$11,200</u> |
|                         |                             |                 | \$17,200        |
|                         |                             |                 |                 |
| <u>Task B.3 – QA/QC</u> |                             |                 | ф <b>7</b> 26   |
| Engineer VI             | 4 hrs x \$184/hr            | =               | \$ 736          |
| Engineer V              | 4 hrs x \$150/hr            | =               | <u>\$ 600</u>   |
|                         |                             |                 | \$1,336         |
| <u>Task B.4 –Admini</u> |                             |                 | ¢1 470          |
| Engineer VI             | 8 hrs x \$184/hr            | =               | \$1,472         |
| Engineer V              | 4 hrs x \$150/hr            |                 | <u>\$ 600</u>   |
|                         |                             |                 | \$2,072         |
|                         |                             | Subtotal Task B | \$38,348        |

| Enginee    | r VI 4 hrs x \$184/hr  | =               | \$ 730       |
|------------|------------------------|-----------------|--------------|
| Enginee    | r V 4 hrs x \$150/hr   | =               | <u>\$ 60</u> |
|            |                        |                 | \$1,33       |
|            |                        | Subtotal Task C | \$1,33       |
| rect Costs | 1                      |                 |              |
| А.         | Survey Expenses:       |                 | \$ 0         |
| В.         | Engineering Expenses:  |                 | \$1,500      |
| C.         | Meetings/Coordination: |                 | \$ 200       |
|            |                        | PROJECT TOTAL   | \$41,384     |

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## VILLAGE OF ALGONQUIN

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| Accepted by: |  |
|--------------|--|
|--------------|--|

| Title: |  |  |  |
|--------|--|--|--|
|--------|--|--|--|

| Date: |  |  |  |
|-------|--|--|--|
|       |  |  |  |

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:\_\_\_\_\_

Title:\_\_\_\_\_

Date:\_\_\_\_\_

# CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES

#### Personnel

÷

or 1

Charges <u>(\$/Hr)</u>

| Principal210                          |
|---------------------------------------|
| Engineer VI184                        |
| Engineer V150                         |
| Engineer IV121                        |
| Engineer III112                       |
| Engineer I/II                         |
| Survey V                              |
| Survey IV115                          |
| Survey III                            |
| Survey II                             |
| Survey I                              |
| Resource Planner V102                 |
| Resource Planner IV                   |
| Resource Planner III                  |
| Resource Planner II                   |
| Engineering Technician IV115          |
| Engineering Technician III            |
| Engineering Technician I/II           |
| CAD Manager                           |
| Assistant CAD Manager                 |
| CAD II                                |
| CAD I                                 |
| GIS Specialist III                    |
| GIS Specialist I/II                   |
| Environmental Resource Specialist V   |
| Environmental Resource Specialist V   |
| Environmental Resource Specialist III |
| Environmental Resource Specialist II  |
| Environmental Resource Technician     |
| Administrative                        |
|                                       |
| Engineering Intern                    |
| Survey Intern                         |
| Information Technician III            |
| Information Technician I/II 54        |



# 2019 - R - 13 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Lake Braewood Drainage</u> <u>Improvements Phase 1 Design</u> in the amount of <u>\$133,510.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

# **CONTRACT**

PROJECT NO.VOA16-05-16B

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and Christopher B. Burke Engineering, Ltd. party of the second part, hereinafter referred to as the CONSULTANT.

# WITNESSETH

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated December 5<sup>th</sup>, 2018 for the Ph. 1 Design Services on the Lake Breawood Drainage Improvements project under the terms and conditions fully stated and set forth, and

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$133,510.00 (One Hundred & Thirty-Three Thousand, Five Hundred & Ten Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated December 5<sup>th</sup>, 2018
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

### Continued on next page



The Gem of the Fox River Valley

### CONTRACT PROJECT NO.VOA16-05-16B

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

ATTEST:

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA16-05-16B

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA16-05-16B

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

#### Consulting Engineering Master Agreement Work Order Form

#### I. Incorporation of Master Agreement

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### II. Project Understanding

#### A. General Understanding/Assumptions

CBBEL understands that the Village of Algonquin (Village) is considering the removal of the Lake Braewood Dam (Dam) for safety, maintenance and habitat restoration purposes. CBBEL understands that the inlet for Lake Braewood (Lake), located under Gaslight Drive, is routinely clogged by debris and sediment. Likewise, the Lake's outlet is a deep drop structure that is regularly clogged with wood debris from upstream, difficult to access and maintain due to the private properties surrounding the Lake. The accumulated sediment within the Lake has contributed to poor water quality and habitat degradation in the area.

The Lake meets the criteria to be classified as a dam by the Illinois Department of Natural Resources - Office of Water Resources (IDNR-OWR), which is further categorized into one of three classes based on the degree of threat to life and property in the event of a dam failure. The dam of Lake could potentially be classified as a Class I, which is "HIGH HAZARD POTENTIAL" category. Since there are residential structures located downstream, this means that the Dam has a high probability of causing life or extensive economic loss in the event of a failure, centered on the fact that the Dam is located where failure could cause damage to structures such as homes, substantially traveled roadways, or other facilities downstream of the dam. It is our understanding that the Dam has not been previously classified or permitted by IDNR-OWR. The IDNR-OWR requires specific requirements to meet dam safety requirements including detailed primary and emergency spillway calculations, appropriate freeboard that does not encroach onto adjacent properties, dewatering capabilities, etc.; of which the Dam likely do not meet. The IDNR-OWR also requires periodic dam inspections, which have not been performed.

The Dam creates the Lake, which is also an online reservoir and is located on an unnamed tributary to Ratt Creek just downstream of Gaslight Drive. Upstream of the Lake, the watercourse is known as Dixie Creek; while downstream of the Dam the watercourse is known as Ratt Creek Reach 5. With the potential dam removal and the recent purchase of the downstream property by the Village, CBBEL understands that the Village would like to restore the riparian corridor from the upstream connection to Dixie Creek riparian corridor, through the Lake site, downstream to Edgewood drive. The habitat restoration project would restore the natural channel through the Lake site and incorporate new habitat features on the downstream property while promoting access for the surrounding community. The Dixie Creek riparian corridor, the Lake itself and Ratt Creek Reach 5 (the channel downstream of the Lake) have been specifically identified as priority or critical areas in the Jelkes Creek-Fox River Watershed Action Plan (Plan) for proposed projects to improve water quality in the overall watershed. The Plan identifies removal of the Dam and implementing a naturalized buffer as well as maintenance of the naturalized area for the Lake. The plan also identifies stream restoration from the Dam to Edgewood Drive.

CBBEL, with the assistance of subconsultants Teska Associates (TKA), Applied Ecological Services (AES) and Rubino Engineering (RE); will develop conceptual plans to remove the Dam, restore the area and launch a public outreach program to engage the surrounding community. The public outreach will focus on providing residents adjacent to the Lake and the surrounding area with information supporting the Dam removal and habitat restoration efforts. The concept level design plan will be hydraulically modeled to provide appropriate design parameters that would reduce the risk of downstream impacts during the Dam removal process and the proposed grading and restoration activities are permittable. The concept restoration and dam removal plan will also be developed in concert with the findings of the Plan.

# It is anticipated that only a portion of this fee will be awarded this fiscal year and the remainder after May, 2019.

#### B. Design Criteria

This study will focus on the following overall criteria to support the removal of the dam:

- Water and habitat quality assessment (U.S. Army Corps of Engineers)
  - Existing condition water quality, sedimentation, indicator species including fish sampling and macroinvertebrate assessment
- Public outreach and engagement
- Dam classification and permitting compliance (Removal or Maintenance)
  - A dam classification request will be prepared and submitted to IDNR-OWR
- Concept design and H&H Analysis for removal and restoration
  - Hydrologic and hydraulic analysis to develop appropriate design parameters for Dam removal and restoration and to verify feasibility that concept plan is permittable
- Maintenance analysis of the existing Dam including any IDNR-OWR required modifications if the Dam remains in service.
  - Previous and future, long term maintenance requirements and costs

#### III. Scope of Services

#### A. Surveying Services

CBBEL will use the previously completed field survey of the area combined with Kane and McHenry County aerial topography as the base map for concept grading plan development.

**Task A.1 – Pick-Up Survey (CBBEL):** CBBEL will conduct a pick-up survey to supplement the survey completed with the initial assessment of the Dam area. The pick-up survey will include the areas downstream or adjacent to the Dam in support of the concept design and hydraulic feasibility modeling.

**Task A.2 – Tree Survey (AES):** AES will survey all trees greater than 6" DBH within the project limits. Each tree will be tagged, assessed, and located using submeter GPS. The information will be tabulated in a Tree Inventory Table including tree tag #, species (common and scientific), DBH, condition, and general comments regarding quality. In addition, AES will tag and GPS locate all desirable trees less than 6" DBH that are recommend for preservation. The tree survey will be incorporated into the base drawing.

**Task A.3 – Soil Borings (RE):** CBBEL will coordinate with RE to obtain 2 soil borings 30 feet deep within the Dam embankment. RE will complete SPT – Soil Sampling and laboratory testing in accordance with ASTM procedures and may include examination of selected samples to evaluate the soils' index properties and relative strength characteristics. RE anticipates the following tests be completed based on the nature of the project: Atterberg Limits, Unconfined Compression Test, Natural Moisture Content and Organic Content. RE will provide a summary report including statements with respect to geotechnical strength of the soil for support of the dam in its current state.

#### **B.** Engineering Services

# Task B.1 – Lake Assessments and Environmental Data Collection

A water quality assessment as well as sediment analysis will be performed on the Lake to determine the overall health of the Lake, species present and existing habitat quality.

**Task B.1.1 – Site Visit (AES; CBBEL; TKA):** The design team will meet onsite to discuss proposed dam removal and ecological restoration options for the Lake, the stream, and riparian areas. AES will walk the project area and use a 1-foot topo survey overlaid on a recent aerial photograph to gather relevant information about

the Lake, the stream, and riparian area needed to develop ecological restoration recommendations. It is also anticipated that AES will document stream reference conditions upstream and downstream from the Lake.

**Task B.1.2 – Wetland Delineation & Report (AES):** A wetland delineation will be required for future permitting. AES Ecologists will conduct a wetland delineation within the project boundary in accordance with the U.S. Army Corps of Engineers (USACE) 1987 Wetland Delineation and the Midwest Regional Supplement for Wetland Delineations. Pink pin flags will be used to delineate the on-site wetland boundaries. Wetland delineation flags will be GPS'd by AES. As required by the USACE, the delineation shall include an on-site investigation of vegetation, soils, and hydrology. In addition, the floristic quality index (FQI) will be calculated for each wetland encountered. Digital photographs of data points will be taken to assist in documenting existing site conditions. Adjacent off-site wetlands will also be identified and inspected, if possible, but not flagged.

Note: USACE and County require field data be collected during the growing season. AES can complete work outside the growing season if requested but may be required to return during the growing season to collect additional information. Time required to revisit the site and collect additional data will be billed on a time and materials basis.

AES will prepare a wetland delineation report in accordance with the USACE 1987 Wetland Delineation Manual and Midwest Regional Supplement. The report will include the following: a wetland delineation exhibit that shows all wetlands and data collection points within the project area, photos of representative data points locations, wetland and soils maps, USACE data forms, and an evaluation of the quality of on-site wetlands based upon the Floristic Quality Index (FQI). The report will also include all additional County wetland delineation requirements, such as approximate location of adjacent off-site wetlands, calculation of buffer width and including buffers (if necessary), and wildlife evaluation forms for each wetland.

The wetland delineation will be incorporated into the base drawings for concept plan development.

Task B.1.3 – Water Quality, Aquatic Macroinvertebrate, & Fish Sampling Analysis (AES): AES will collect one set of surface water grab samples (during normal flow conditions in spring) just upstream, within the Lake, and just downstream. The samples will be sent to a certified laboratory and tested for chloride, E. coli, phosphorus, nitrogen, and total suspended solid concentrations.

AES will collect one set of aquatic macroinvertebrate samples (during normal flow conditions in spring) just upstream, within the Lake, and just downstream. Methodologies contained in the USEPA's Rapid Bioassessment Protocols and data collection forms will be used. All macroinvertebrates will be identified in-house

by AES. AES will also perform a literature search to locate any fish survey sampling that has occurred either upstream or downstream of the Lake.

AES will prepare a letter report that summarizes the resulting water quality, aquatic macroinvertebrate, and fish data.

**Task B.1.4 – Lake Sediment Depth Analysis (AES):** AES will perform a bottom sediment depth survey of the Lake by using a small John boat or canoe to access the water. A variety of transects will be run across the Lake and a pole/measuring device used to document the depth of soft bottom sediment. The resulting data will be entered into an Excel file then used to create a simple GPS generated map that exhibits the data. The data and map will also be included in the letter report included under Task B.1.3.

# Task B.2.1 – Research & Analysis (TKA)

The purpose of this task is to document existing resources and connections surrounding the Lake area. Mapping and exhibits will document the surrounding ecosystem and describe how the Lake area relates to the surrounding watershed area and the upstream Dixie Creek Riparian Corridor. This information will be combined with the field data collected in the previous tasks in support of the assessment of overall corridor health.

**Task B.2.1a – Overall community context mapping (TKA):** TKA will prepare context mapping depicted as air photo maps with icons and labels that identify ecological resources. These items are provided to help communicate existing natural resources and how the study area fits into the community.

**Task B.2.1b – Infographic exhibits (TKA)**: TKA will prepare illustrative exhibits that explain the Lake Braewood ecosystem and best practices for similar ecosystems including green infrastructure elements. Infographics will visually describe best practices and passive park planning opportunities, including but not limited to: *bioswales, infiltration basins, rain gardens, stone weirs, pathways, overlooks, seating areas, landscape areas and public art.* 

**Task B.2.1c – Site photograph exhibits (TKA):** TKA will prepare exhibits comprised of full color photos that describe the quality and conditions of the Dam and surrounding Dixie Creek conditions.

**Task B.2.1d – Comparable photographs (TKA):** TKA will prepare exhibits comprised of full color photos that describe best practices from other similar riparian corridors, including but not limited to the Carrington Subdivision in West Dundee.

Task B.2.1e – Dam Study Area map (TKA): TKA will prepare an existing conditions map that will be used as discussion aids during workshop style meetings.

#### Task B.2.2 – Public Outreach (TKA)

The following tasks also provide support for the public outreach component of this study. As the study progresses and information becomes available from the previous tasks, the information will be used to engage the community with respect to the results and seek input form stakeholders for the proposed plan moving forward.

**Task B.2.2a – Project website (TKA):** TKA will prepare and host a project website that may be used for the duration of the project. The website will be mobile optimized. Functions of the website include description of the study area, announcements for upcoming meetings and events, calendar function, a place to download documents and an input tool. The input would invite open ended comments that may be displayed on the website if desired. Final functions of the website would be discussed with the Village prior to finalizing the website. TKA would provide graphics and links to the Village for their use in promoting the website via regular platforms.

**Task B.2.2b – Quick polls survey (TKA):** TKA will prepare a quick polls survey for distribution via Survey Monkey or similar software. Surveys will be linked to the project website, Village website and other regular platforms. The survey will be tallied and reported back to the community.

### Task B.3 – Dam Safety Analysis (CBBEL)

The IDNR-OWR regulates dams in the State of Illinois through their Part 3702 -Construction and Maintenance of Dams rules. Prior to modifying an existing dam or removing an existing dam, IDNR-OWR needs to determine a hazard classification. IDNR-OWR has the following three (3) hazard classifications:

Class I – Dams located where failure has a high probability for causing loss of life or substantial economic loss in excess of that which would naturally occur downstream of the dam if the dam had not failed. A dam has a high probability for causing loss of life or substantial economic loss if it is located where failure may cause additional damage to such structures as a home, hospital, a nursing home, a highly traveled roadway, a shopping center, or similar type facilities where people are normally present downstream of the dam.

Class II - Dams located where failure has a moderate probability for causing loss of life or may cause substantial economic loss in excess of that which would naturally occur downstream of the dam if the dam had not failed. A dam of moderate probability for causing loss of life or substantial economic loss if it located where its failure may cause additional damage to such structures as to a water treatment facility, a sewage treatment facility, a power substation, a city park, a U.S. Route or Illinois Route highway, a railroad or similar type facilities where people are downstream of the dam for only a portion of the day or on a more sporadic basis. Class III - Dams located where failure has a low probability for causing loss of life, where there are no permanent structures for human habitation, or minimal economic loss in excess of that which would naturally occur downstream of the dam if the dam had not failed. A dam of low probability for causing loss of life or minimal economic loss if it is located where failure may cause additional damage to agriculture fields, timber areas, township roads or similar type areas where people seldom are present and there are few structures.

All Class I and Class II dam modifications or new dams require a permit from IDNR-OWR. Class III dam modifications or new dams require a permit if the dam meets any of the following:

- The tributary area is greater than one square mile, or
- The dam is 25 feet or more in height provided that the impoundment capacity is greater than 15 acre-feet, or
- The dam has an impounding capacity of 50 acre-feet or more provided the dam height is greater than 6 feet.

The Dam has a tributary greater than one square mile; therefore, a permit is required from IDNR-OWR if the dam is modified or removed; regardless of the classification. If the dam is to be modified for ease of maintenance, a classification is still required to determine the criteria required to meet the IDNR-OWR classification requirements.

**Task B.3.1 - Dam Inspection** (CBBEL): A Dam Inspection report in the IDNR-OWR format will be prepared for the Dam. Photos of the dam structure will be included in the report.

**Task B.3.2 - Dam Breach Analysis (CBBEL)**: A dam breach wave analysis for downstream impacts from failure during the 0.5 Probable Maximum Flood (PMP), 100-year flood and impoundment initially at normal pool elevation will be completed. As required by IDNR-OWR, a nearly instantaneous total failure simulation and a failure to the degree and timing believed reasonable by the submitting engineer simulation will be completed. CBBEL will use the previously prepared hydrologic and hydraulic models for the unnamed tributary to Ratt Creek for the dam breach analysis. The resultant breach wave impacts to the downstream floodplain will be compared to the existing conditions floodplain impact. CBBEL will use the previously collected site-specific survey combined with Kane and McHenry County aerial topography to create Exhibits of the dam breach wave inundation area.

**Task B.3.3 - Dam Classification Request (CBBEL)**: CBBEL will prepare a dam classification request to IDNR-OWR for the existing dam. The request will include information on the existing dam including a dam inspection report, geotechnical information, tributary area, height, impoundment capacity, the capacity of existing outlet pipes and spillways, determination of the existing conditions 100-year

floodplain, dam breaches, and the determination of the impact of the resultant dam breach floodplain to existing structures and proposed structures. This task is required for the removal or modification of the dam.

**Task B.4 – Annual Maintenance Cost Analysis if Dam Remains (CBBEL):** CBBEL will consult with Village staff to determine historical maintenance activities performed by the Village to maintain the functionality of the Lake. Using this information, along with sedimentation data, algal bloom maintenance and other field reconnaissance information collected, CBBEL will project future maintenance costs for maintenance of the Lake and the outfall structure. Based on the IDNR-OWR classification, CBBEL will develop a concept level cost estimate associated with any required modifications to the Dam. This will be used for comparison purposes for long term capital improvement costs and feasibility of maintaining the Dam.

**Task B.5 – Preliminary and Final Concept Design Plans (AES; CBBEL; TKA)**: Using the information collected from the previous tasks, public outreach, Village staff and other stakeholders, the team will prepare a concept design for removal of the dam and restoration of the area.

AES will assist CBBEL with stream and riparian area restoration conceptual design elements by collaborating over the geometry, cross sections, and native planting zones. AES will provide CBBEL with AutoCAD details (if requested) for items such as typical stream cross section, typical planting section, artificial riffles (cross vanes or J-hooks), planting details, etc. AES will also use site visit notes to determine the location of native planting zones and provide this information to CBBEL. Appropriate native seed, plant, and tree quantities will be provided in Excel tables for inclusion into the plan.

Teska will prepare full color illustrative plans. Plans will be prepared as line drawings to scale for technical accuracy and will be enhanced with full color for illustrative purposes. Concept plans will include plan views, section views, and detail enlargement areas. Concept Plans will be supported by plant lists, comparable photographs and material catalogue cuts as necessary to describe the design intent. Concept plans will be provided for staff review at the preliminary and final level.

The proposed concept plan will be developed in concert with the watershed-based action Plan. The proposed concept plan may be used to qualify for IEPA Section 319 funding to improve water quality and habitat.

**Task B.6 – Concept Design Hydraulic Analysis (CBBEL):** CBBEL will use to the previously prepared hydraulic modeling for the dam breach analysis to perform a hydraulic analysis of the proposed concept plan to provide appropriate design parameters that would reduce the risk of downstream impacts during the Dam removal and verify the proposed improvement are permittable.

**Task B.7 - Dam Removal / Restoration Cost Estimate and Technical Summary Memorandum with Recommendations (CBBEL)**: CBBEL will develop an engineer's estimate of probable cost for the proposed concept plan. CBBEL will provide a summary comparison of the ramifications and costs for leaving the dam in service and removing the dam. A recommendation will be made based on stakeholder input and the IDNR-OWR dam classification. Should the Village wish to move forward with the dam removal, CBBEL will provide a separate proposal to develop final engineering plans and prepare a submittal to the IDNR-OWR and Corps in support of a dam removal request.

## C. Meetings/Coordination (CBBEL; TKA; AES)

Task C.1: Attend a kickoff meeting with staff and design team.

Task C.2: Attend staff meetings to review and finalize exhibits (2 meetings).

**Task C.3**: Attend and conduct workshop meetings with elected officials to review existing conditions and to discuss opportunities for the Dam area. These meetings should be scheduled over the course of 1 day. During each meeting we will meet with 1-2 elected officials to discuss visioning and opportunities for the site. Together we will discuss issues and opportunities and document suggestions on the map. This information will be used to generate planning concepts.

Task C.4: Attend staff meetings to review and finalize concept plans (2 meetings).

**Task C.5**: Attend and conduct a public open house meeting (1 meeting) - present preliminary concept plans as a slide show presentation. Following the presentation, participants will break out into open house style activities which would include exhibits around the room and input activities. Inputs will be gathered and reported back to the community via the website and other preexisting Village platforms.

**Task C.6**: Attend a Village Board Meeting (1 meeting) – present concept plans and outcomes from the Public Open House activities. Seek board adoption.

#### D. Deliverables

- Project Website
- Quick Polls Survey
- Various Outreach Exhibits
- Infographic exhibits
- Photovisualizations
- Preliminary and Final Concept Plans
- Cost Estimates
- Hydraulic Modeling
- Summary Brochure
- Technical Memorandum

## E. Services by Others

As outlined above.

#### F. Information to be Provided by Client

Historical maintenance data of the dam, Village staff.

#### G. Not included in Work Order

N/A

#### IV. Man-Hour & Fee Summary

### **Direct Costs**

•

A. Survey Expenses:

See attached

# B. Engineering Expenses: See attached

# C. Meetings/Coordination:

See attached

#### VILLAGE OF ALGONQUIN

Accepted by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:\_\_\_\_\_

Title:\_\_\_\_\_

Date:

N:\PROPOSALS\ADMIN\2019\Algonquin Lake Braewood Dam\Algonquin Blank Work Order Form.docx

# CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES

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| Personnel                             | Charges<br><u>(\$/Hr)</u> |
|---------------------------------------|---------------------------|
| Principal                             | 210                       |
| Engineer V1                           | 10-                       |
| Engineer V                            | 150                       |
| Engineer IV                           | 121                       |
| Engineer III                          | 112                       |
| Engineer I/II                         | 91                        |
| Survey V                              | 150                       |
| Survey IV                             | 115                       |
| Survey III                            | 110                       |
| Survey II                             | 86                        |
| Survey I                              | 67                        |
| Resource Planner V                    | 102                       |
| Resource Planner IV                   | 97                        |
| Resource Planner III                  | 88                        |
| Resource Planner II                   | 80                        |
| Engineering Technician IV             | 115                       |
| Engineering Technician III            | 95                        |
| Engineering Technician I/II           | 87                        |
| CAD Manager                           | 121                       |
| Assistant CAD Manager                 | 115                       |
| CAD II                                | 112                       |
| CAD I                                 | 87                        |
| GIS Specialist III                    | 107                       |
| GIS Specialist I/II                   | 60                        |
| Environmental Resource Specialist V   | 133                       |
| Environmental Resource Specialist IV  | 121                       |
| Environmental Resource Specialist III | 102                       |
| Environmental Resource Specialist II  | 83                        |
| Environmental Resource Technician     |                           |
| Administrative                        |                           |
| Engineering Intern                    | 46                        |
| Survey Intern                         | 46                        |
| Information Technician III            |                           |
| Information Technician I/II           | 54                        |

| Survey Expenses           |          |     |          | ·····    | γ  | . <u> </u> |
|---------------------------|----------|-----|----------|----------|----|------------|
| Task                      | CBBEL    | TKA | AES      | RE       |    | Total      |
| Task A.1 – Pick-Up Survey | \$ 5,000 |     |          |          | \$ | 5,000      |
| Task A.2 – Tree Survey    |          |     | \$ 3,500 |          | \$ | 3,500      |
| Task A.3 – Soil Borings   |          |     |          | \$ 5,000 | \$ | 5,000      |
| Task A.5 – Son Dorings    | <u>1</u> |     |          | Total    | \$ | 13,500     |

| Engineering Expenses   | - <del>1</del> | <u> </u>                 |       |           |               |                   |                |                |         |
|--|----------------|--------------------------|-------|-----------|---------------|-------------------|----------------|----------------|---------|
| Task   |                | BBEL                     | -     | TKA       | AES RE        |                   | Total          |                |         |
|  |                |                          |       |           |               |                   |                |                |         |
| Task B.1 – Lake Assessments and                                  | Envi           | ronmenta                 | il Da | ata Colle |               |                   |                | A              | 1 200   |
| Task B.1.1 – Site Visit  |                |                          |       |           | \$            | 1,500             |                | \$             | 1,500   |
| Task B.1.2 – Wetland Delineation & Report                        | <u> </u>       |                          |       |           | \$            | 3,000             |                | \$             | 3,000   |
| Task B.1.3 – Water Quality, Aquatic Macroinvertebrate, & Fish    |                |                          |       |           | \$            | 4,000             |                | \$             | 4,000   |
| Sampling Analysis  |                |                          |       |           |               |                   |                | •              |         |
| Task B.1.4 – Braewood Lake Sediment Depth Analysis               |                | The second second second |       |           | \$            | 3,000             |                | \$             | 3,000   |
| Task B.2.1 – Rese  | arch a         | & Analys                 |       |           |               |                   |                | ф.             | 0.100   |
| Task B.2.1a – Overall community context mapping                  |                |                          | \$    | 2,100     |               |                   |                | \$             | 2,100   |
| Task B.2.1b – Infographic exhibits                               |                |                          | \$    | 2,800     |               |                   |                | \$             | 2,800   |
| Task B.2.1c – Site photograph exhibits                           | ļ              |                          | \$    | 2,300     |               |                   |                | \$             | 2,300   |
| Task B.2.1d – Comparable photographs                             |                |                          | \$    | 2,600     |               |                   |                | \$             | 2,600   |
| Task B.2.1e – Braewood Dam Study Area map                        |                |                          | \$    | 1,900     |               |                   |                | \$             | 1,900   |
| Task B.2.2 – Pu  | blic (         | Dutreach                 |       |           | <u>100</u> 40 | $\sim - \epsilon$ | and the second |                |         |
| Task B.2.2a – Project website                                    | _              |                          | \$    | 5,600     | ļ             |                   |                | \$             | 5,600   |
| Task B.2.2b – Quick polls survey                                 |                |                          | \$    | 4,500     |               |                   |                | \$             | 4,500   |
| Task B.3 – Dam Safety I  |                |                          | An    | alysis    | u i<br>T      |                   |                | Central<br>Let | • • • • |
| Task B.3.1 - Dam Inspection                                      | \$             | 2,000                    |       |           | ļ             |                   |                | \$             | 2,000   |
| Task B.3.2 - Dam Breach Analysis                                 | \$             | 12,500                   | L     |           |               |                   |                | \$             | 12,500  |
| Task B.3.3 - Dam Classification Request                          | \$             | 8,300                    |       |           |               |                   |                | \$             | 8,300   |
| Task B.4 – Annual Maintenance Cost Analysis                      | \$             | 3,500                    |       |           |               |                   |                | \$             | 3,500   |
| Task B.5 – Preliminary and Final Concept Design Plans            | \$             | 7,300                    | \$    | 12,910    | \$            | 3,000             |                | \$             | 23,210  |
| Task B.6 – Concept Design Hydraulic Analysis                     | \$             | 8,500                    |       |           | <b></b>       |                   |                | \$             | 8,500   |
| Task B.7 - Dam Removal / Restoration Cost Estimate and Technical | \$             | 7,500                    |       |           |               |                   |                | \$             | 7,500   |
| Summary Memorandum with Recommendations                          |                |                          |       |           |               |                   | Total          | \$             | 98,810  |

Total \$ 98,810

| Meetings/Coordination                                     |          |          |     |    |          |
|---|----------|----------|-----|----|----------|
| Task  | CBBEL    | TKA      | AES | RE | Total    |
| Task C.1: Attend a kickoff meeting                        | \$ 800   | \$ 800   |     |    | \$ 1,600 |
| Task C.2: Attend staff meetings (2 mtgs)                  | \$ 1,600 | \$ 1,600 |     |    | \$ 3,200 |
| Task C.3: Conduct workshop with elected officials (1 day) | \$ 2,500 | \$ 3,700 |     |    | \$ 6,200 |
| Task C.4: Staff meetings to review and finalize (2 mtgs)  | \$ 1,600 | \$ 2,000 |     |    | \$ 3,600 |
| Task C.5: Attend and conduct a public open house (1 mtg)  | \$ 1,200 | \$ 3,600 |     |    | \$ 4,800 |
| Task C.6: Attend a Village Board Meeting (1 mtg)          | \$ 800   | \$ 1,000 |     |    | \$ 1,800 |

Total \$ 21,200

Grand Total \$ 133,510

\$ 63,100 **\$** 47,410 **\$** 18,000 **\$** 5,000 **\$** 133,510

Meetings/Coordination

¢;



# 2019 - R - 14 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Downtown Streetscape</u> <u>Stage 3 Streetscape Design and Section 2 of the Downtown Streetscape Dry</u> <u>Utility Relocation Program (DURP) Project</u> in the amount of <u>\$84,402.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

# CONTRACT PROJECT NO. VOA19-02-14A&B)

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Christopher B. Burke Engineering, Ltd.** party of the second part, hereinafter referred to as the CONSULTANT.

# <u>WITNESSETH</u>

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated December 5<sup>th</sup>, 2018 for the Conceptual Design Services on the Downtown Streetscape Stage 3 Streetscape Design, as well as Section 2 of the Downtown Streetscape Dry Utility Relocation Program (DURP) project under the terms and conditions fully stated and set forth, and

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

### NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$84,402.00 (Eighty-Four Thousand, Four Hundred & Two Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated December 5<sup>th</sup>, 2018
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

### Continued on next page



The Gem of the Fox River Valley

### CONTRACT PROJECT NO. VOA19-02-14A&B)

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

\_\_\_\_

ATTEST:

By:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO. VOA19-02-14A&B)

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO. VOA19-02-14A&B)

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

## Consulting Engineering Master Agreement Work Order Form

## I. Incorporation of Master Agreement

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

## II. Project Understanding

## A. General Understanding/Assumptions

Christopher B. Burke Engineering, Ltd. (CBBEL) will perform a Streetscape Concept Design and Preliminary Study for the Engineering Services for Harrison Street from Washington Street to the north end of Riverfront Park that will include:

- The refinement of the streetscape based on the Downtown Streetscape Master Plan dated July 16, 2016. The pallet of materials will be complimentary to the recently completed Main Street Streetscape. It is assumed that at a minimum, the Harrison Street Streetscape will include replacement of the concrete curb & gutter, parkway, crosswalks, and sidewalks throughout the project limits.
- Roadway and pedestrian lighting concept and layout.

In addition, it is our understanding that the Village of Algonquin wants to remove all existing overhead dry utilities from the utility poles located along Washington Street from Towne Park to Harrison Street, including the Harrison Street intersection, and Harrison Street from Washington Street to Algonquin Road. The project will also include Jefferson Street from Washington Street north to Crystal Creek, and then from Washington Street westward along Crystal Creek to the Towne Park Restroom Facility. There will be no undergrounding of utilities along Jefferson Street from Railroad Avenue to Washington Street. These facilities will stay overhead. The overhead pole line along Railroad Avenue from west of Main Street to Jefferson Street will also stay overhead.

The overhead utilities that feed from the south side of Washington Street through the Harrison Street parking lot that service the buildings on the east side of S. Main Street will also need to be undergrounded.

It is CBBEL's recommendation that the proposed conduits which will replace the existing conduits on the Harrison Street bridge over Crystal Creek should be directionally bored under the creek and these horizontal locations be moved to lateral locations outside of the construction limits of the proposed bridge so as not to be in conflict with the bridge and construction project.

The Village has not reached out to coordinate this effort with any of the utility companies which currently have facilities on these poles or structures, CBBEL will need to re-engage with all of the utility companies, schedule coordination meetings and provide the utility companies with guidance as to where the proposed infrastructure can be placed as far as preferential alignments and above grade equipment placement such as transformers, switch boxes, splice pits, structures and pedestals.

## B. Design Criteria

Village, IDOT, County

## III. Scope of Services

A. Surveying Services

N/A

## **B.** Engineering Services

## Task 1 – Phase I Kick-Off Meeting

CBBEL will meet with Village Staff and Selected Design Team to discuss the project scope. At the kick-off meeting, the Project Team will formalize working relationships, establish primary points of contact, review project procedures and project scope. The kick-off meeting will also serve as an opportunity to discuss project constraints and identify anticipated design, permitting and construction issues.

## Task 2 – Drainage Study

The drainage work will include:

- Review work previously completed by CBBEL in Phase I including a field review.
- Verify cut and fill in the floodplain.
- Design storm sewers and inlet spacing.

All drainage items to be included in the plan preparation such as existing drainage removals, temporary drainage, proposed storm sewers, ditches, structures, and details are included within the plan preparation task. It is assumed that no detention design will be required, as the Phase I indicated no increase in impervious area.

## Task 3 – Streetscape Concept Development

CBBEL will prepare a concept plan for the streetscape development along Harrison Street based off the Downtown Streetscape Master Plan. CBBEL will develop a preliminary streetscape plan and provide a planning level cost estimate to be presented to the Village for approval. The preliminary streetscape plan will include:

- Selection of pavers for the sidewalks, driveways, and on-street parking.
- Determination of roadway inlays for paver crosswalks and roadway accents.
- Locations for streetscape appurtenances such as trash receptacles and planter urns.
- Locations for landscaped parkways and raised planter beds.
- Development of ADA handicapped ramps.

- Locations for tree grates.
- Locations for decorative pedestrian and roadway lighting, including potential spanwire mounted catenary lighting between Crystal Creek and Algonquin Road.

#### Task 4 – Lighting Study

CBBEL with perform a lighting design for Harrison Street. The design will be in accordance with current standards.

Based on the photometric calculations, a proposed light pole layout exhibit will be created. A concept lighting report will be created including a project description, target lighting levels with justification, photometric calculations, and cut sheets of the proposed lighting equipment. The concept report and exhibit drawings will be submitted to the Village for review.

Upon approval of the photometrics from the reviewing agencies, proposed roadway lighting plans will be prepared. The plan sheets will include the locations of the lighting units along with electric cables/raceways, controllers and hand holes.

We will also coordinate and meet with the electric utility to determine location for new electric service to the proposed lighting controller(s) under this task. CBBEL will respond to review comments from the Village, and revise the plans accordingly.

## Task 5 – Utility Coordination

Once the utilities have verified the location of their facilities, CBBEL will identify potential conflicts, and will set up meetings to discuss necessary utility relocations or plan adjustments. The scheduling of the necessary utility relocation work will also be reviewed in the coordination meetings. We anticipate three project utility meetings will be required.

Proposed utility relocations determined through coordination will be shown in plan view, profile view, and on cross sections. CBBEL will coordinate the design with utility companies and provide CADD files to utility companies when requested. CBBEL will assist the Village with review utility relocation plan permit submissions.

<u>Task 6 – Utility Relocation Meetings</u>: CBBEL will coordinate joint meetings with the contacts for each of the individual utility companies that were furnished to us by Village staff. These meetings will be a combination of field meetings as well as sit down meetings with all parties affected by the project scope. The purpose of these meetings will be to coordinate design efforts be each utility company, discuss necessary fees and costs associated with this work, and to assist the utility companies in preparation and completion of their design drawings. Five 4-hour meetings for this task are anticipated.

<u>Task 7 – Preliminary Utility Relocation Plan Preparation</u>: Based on the design drawings provided by each of the affected utility companies, CBBEL will design preliminary plans incorporating all of the proposed conduits and above grade appurtenances required by the utilities to provide the proposed main cabling to replicate their proposed infrastructure underground.

## Task 8 – QA/QC

The CBBEL QC/QA plan emphasizes an integrated project development process, with a guiding principal to ensure cost effective and practical infrastructure management that advocates a safe, constructible and cost-effective design solution that minimizes change orders and schedule delays.

The QC/QA Manager, will perform a comprehensive evaluation of the following items throughout the design process.

- Scoping/field checks
- Submittals
- Design calculations
- Computer inputs/outputs
- Documentation of decisions and directives
- Pay items and quantity calculations
- Project records
- Compliance statements
- Pre-Final and Final Plan format and content

The Project Manager manages the overall project quality control's process and, through the QC/QA Manager, assigns qualified senior quality reviewers for pending deliverables as required.

## C. Meetings/Coordination

CBBEL will coordinate the project with the Village throughout the design. It is anticipated that three (3) coordination meetings will be required.

## D. Deliverables

8 copies (22"x34") Preliminary Plans

## IV. Man-Hour & Fee Summary

| A. Survey Service                              | s – N/A          |   | \$<br>0 |
|--|------------------|---|---------|
| B. Engineering Se<br><u>Task B.1 – Phase I</u> |                  |   |         |
| Engineer VI                                    | 2 hrs x \$184/hr | = | \$368   |
| Engineer V                                     | 4 hrs x \$150/hr | = | \$600   |
|  |                  |   | \$968   |

| Task B.2 – Drainage St   | tudy  |                 |                |
|--|---|-----------------|----------------|
| Engineer VI  | 2 hrs x \$184/hr  | =               | \$368          |
| Engineer V   | 8 hrs x \$150/hr  | =               | \$1,200        |
| Engineer III   | 40 hrs x \$112/hr   |                 | <u>\$4,480</u> |
| 5  |   |                 | \$6,048        |
|  |   |                 |                |
| Task B.3 – Streetscape   |   |                 |                |
| Engineer VI  | 2 hrs x \$184/hr  | =               | \$368          |
| Engineer V   | 40 hrs x \$150/hr   | =               | \$6,000        |
| Landscape Architect  | V 120 hrs x \$150/hr  | =               | \$18,000       |
|  |   |                 | \$24,368       |
| <u> Task B.4 – Lighting St</u>   | The second |                 |                |
| Engineer V   | 4 hrs x \$150/hr  | =               | \$600          |
| Engineer IV  | 16 hrs x \$121/hr   |                 | \$1,936        |
| Engineer III   | 40 hrs x \$112/hr   | =               | <u>\$4,480</u> |
|  |   |                 | \$7,016        |
| Task B.5 – Utility Coo   | rdination   |                 |                |
| Engineer VI  | 2  hrs x  \$184/hr  | =               | \$368          |
| Engineer V   | 4  hrs x  \$150/hr  | =               | \$600          |
| Engineer III   | 4  hrs x \$130/hr<br>8 hrs x \$112/hr   | =               | <u>\$896</u>   |
| Engineer m   | 0 III 5 X 01 1 2/ III   |                 | \$1,864        |
|  |   |                 | 41,000         |
| Task B.6 – Utility Rele  | ocation Meetings  |                 |                |
| Survey V   | 2 hrs x \$150/hr  | =               | \$300          |
| Survey III   | 23 hrs x \$110/hr   | =               | \$2,530        |
| Asst. CAD Manager  | 40 hrs x \$115/hr   | =               | \$4,600        |
|  |   |                 | \$7,430        |
|  |   |                 |                |
| The second secon | y Utility Plan Relocation   |                 |                |
| Engineer VI  | 12 hrs x \$184  | =               | \$2,208        |
| Engineer V   | 64 hrs x \$150  | =               | \$9,600        |
| Engineer IV  | 64 hrs x \$121  | =               | \$7,744        |
| Engineer I/II  | 88 hrs x \$91   | =               | \$8,008        |
| CAD II   | 40 hrs x \$112  | =.              | \$4,480        |
|  |   |                 | \$32,040       |
|  |   |                 |                |
| Task B.8 – QA/QC   |   |                 |                |
| Engineer VI  | 8 hrs x \$184/hr  | =               | \$1,472        |
| Engineer V   | 4 hrs x $150/hr$  |                 | \$600          |
| Engineer III   | 8 hrs x $112/hr$  | =               | <u>\$896</u>   |
|  |   |                 | \$2,968        |
|  |   | Subtotal Task B | \$82,702       |
|  |   |                 | ,              |

## **Direct Costs**

|           |                        | PROJECT TOTAL | \$84,40 | 2 |
|-----------|------------------------|---------------|---------|---|
| C.        | Meetings/Coordination: |               | \$ 200  | ) |
| B.        | Engineering Expenses:  |               | \$1,500 |   |
| <b>A.</b> | Survey Expenses:       |               | \$ 0    |   |

## VILLAGE OF ALGONQUIN

Accepted by: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:

| Title: | ERTZ. | V.P. |      |
|--------|-------|------|------|
| Date:_ | 1/25  | 119  | <br> |

# CHRISTOPHER B. BURKE ENGINEERING, LTD. STANDARD CHARGES FOR PROFESSIONAL SERVICES

# Personnel

Charges (\$/Hr)

| D: : 1 (210)                          |
|---------------------------------------|
| Principal                             |
| Engineer VI                           |
| Engineer V                            |
| Engineer IV                           |
| Engineer III112                       |
| Engineer I/II                         |
| Survey V150                           |
| Survey IV115                          |
| Survey III110                         |
| Survey II                             |
| Survey I 67                           |
| Resource Planner V                    |
| Resource Planner IV                   |
| Resource Planner III                  |
| Resource Planner II                   |
| Engineering Technician IV115          |
| Engineering Technician III            |
| Engineering Technician I/II           |
| CAD Manager                           |
| Assistant CAD Manager                 |
| CAD II                                |
| CAD I                                 |
| GIS Specialist III                    |
| GIS Specialist I/II                   |
| Environmental Resource Specialist V   |
| Environmental Resource Specialist IV  |
| Environmental Resource Specialist III |
| Environmental Resource Specialist II  |
| Environmental Resource Technician     |
| Administrative                        |
| Engineering Intern                    |
|                                       |
| Survey Intern                         |
| Information Technician III            |
| Information Technician I/II 54        |
|                                       |



# 2019 - R - 15 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and Engineer Enterprises Inc. for the Phase 3 Design Services & Construction Inspection for the WTP No. 1 MCC Replacement & WTP No.'s 1, 2, &3 HSP Motor Replacement in the amount of \$100,592.00, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

# CONTRACT PROJECT NO.VOA15-11-23A

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Engineering Enterprises, Inc. of 52 Wheeler Road, Sugar Grove, IL 60554** party of the second part, hereinafter referred to as the CONSULTANT.

# **WITNESSETH**

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated December 20<sup>th</sup>, 2018 for Phase 3 Design Services on the WTP No. 1 MCC Replacement & WTP Nos. 1, 2, & 3 HSP Motor Replacement project under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

## NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$28,592.00 (Twenty Eight Thousand, Five Hundred & Ninety-Two Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated December 20<sup>th</sup>, 2018
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

## Continued on next page



The Gem of the Fox River Valley

# CONTRACT PROJECT NO.VOA15-11-23A

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

By:

ATTEST:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-11-23A

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-11-23A

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

## ENGINEERING CONSULTANT AGREEMENT

This Agreement, made and entered into by and between the Village of Algonquin, Illinois (the "Village") and ENGINEERING ENTERPRISE INC. ("EEI"), has been prepared and executed to provide professional consulting engineering services. In consideration of the agreements made herein, the parties agree to the terms, provisions, and conditions as set forth in this Agreement.

## **OBLIGATIONS OF DESIGN ENGINEER**

#### 1. Services

The Scope of Services shall be as outlined in the attached approved proposal. The Village may make changes or approve changes within the Scope of Services in this Agreement. If such change materially affects the Consultant's cost or time required for performance of the Services, upon written request by the Consultant, the Village may equitably adjust the time or compensation through a written amendment to this Agreement.

#### 2. Insurance

Consultant shall furnish and maintain in effect during the term of this Agreement the insurance coverage described below, which insurance shall be placed with insurance companies rated "A" or better by the current edition of Best's Key Rating Guide. Such insurance companies shall be authorized to do business in the State of Illinois.

## a. Minimum Scope of Insurance.

Coverage shall be at least as broad as:

<u>Worker's Compensation and Employers' Liability Insurance.</u>
 Worker's Compensation or similar insurance in amounts and in form in accordance with all applicable statutory requirements, including Broad Form All States and Voluntary Compensation Endorsements, and

Employers Liability Insurance with limits of not less than \$500,000 per accident, \$500,000 per disease and \$1,000,000 policy limit on disease.

- A Commercial General Liability. Commercial General Liability Insurance on an occurrence basis for the operations of the Consultant which shall include: bodily injury, property damage, personal injury, sickness, disease, products, completed operations, blanket contractual and broad form property damage coverage, with combined single limits of not less than \$2,000,000 per occurrence and in the aggregate. Consultant may provide the coverage required herein through the use of a primary liability policy or through a combination of primary liability and umbrella liability policies.
- iii. A Commercial Automobile Liability. Automobile Liability Insurance to insure operations of all owned, non-owned, leased and hired motor vehicles. Limits of liability shall not be less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.
- iv. Professional Liability Insurance. Professional Liability Errors and Omissions Insurance, including contractual liability coverage, for all claims the Consultant shall become legally obligated to pay resulting from any negligent act, error or omission related to the Consultant's professional services required under this Agreement, with limits of not less than \$1,000,000 per occurrence and in the aggregate. This policy shall remain in effect during the term of this Agreement and for three (3) years after final completion of the Services. The deductible for this coverage shall not exceed \$50,000.

#### b. Other Insurance Provisions.

i. <u>Additional Insured Coverage Endorsements</u>. The Commercial General Liability Insurance and Automobile Liability Insurance required by this Agreement shall name the Village, its employees and elected officials ("Additional Insureds"), as additional insureds with respect to the Consultant's operations under this Agreement pursuant to a written endorsement with coverage at least as broad as that in either ISO Form CG 2033 or CG 2037. All Insurance policies required by this Agreement shall state that they are primary and not additional to, or contributing with, any other insurance carried by, or for the benefit of the Additional Insureds.

- Subrogation; Cross liability Endorsements. The Commercial General Liability Insurance and Automobile Liability Insurance shall contain waivers of any and all rights of subrogation against the Additional Insureds and cross liability or severability of interest endorsements.
- iii. Evidence of Coverage. Before any services are provided pursuant to this Agreement the Village shall be furnished valid and original certificate(s) of insurance evidencing that all required insurance coverages are in force, including the required amendatory endorsements. The Village shall be entitled to request, from time to time during the term of this Agreement, to be furnished with updated certificates of insurance evidencing that such coverages remain in full force and effect. Copies of insurance policies required by this Agreement shall be provided to the Village within seven (7) days of the Village's written request.
- iv. Notice of Cancelation, Modification. All insurance policies required by this Agreement shall not be canceled, permitted to lapse or substantially modified without thirty (30) days' prior written notice to the Village by the Consultant or its insurer(s).
- v. Compliance with the insurance requirements of this Agreement shall not be relieved by the Village's receipt or review of any copies of insurance policies or insurance certificates. No Insurance required or furnished hereunder shall in any way relieve the Consultant of or diminish any of his responsibilities, obligations, and liabilities under the Agreement

#### c. Subcontractor Insurance.

Each subcontractor and sub-subcontractor of any tier shall furnish Consultant, before commencing the Services under this Agreement, certificate of insurance evidencing compliance with the minimum requirements listed above. Each certificate will not be canceled or reduced without thirty (30) day's prior written notice to the Consultant, Consultant shall maintain a file of certificates of insurance received from each subcontractor and/or sub-subcontractors of any tier.

#### 3. **Indemnification.**

- a. The Consultant must defend, indemnify, keep and hold harmless the Village, its elected and appointed officials, agents and employees from and against any and all Losses, including those related to:
  - i. injury, death or damage of or to any person or property;
  - any infringement or violation of any property right (including any patent, trademark or copyright);
  - The Consultant's failure to perform or cause to be performed its covenants and obligations as and when required under this Agreement, including the Consultant's failure to perform its obligations to any subcontractor;
  - iv. injuries to or death of any employee of the Consultant or any of its subcontractors under any workers compensation statute.

"Losses" means, individually and collectively, liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which in any way arise out of or relate to the Consultant's breach of this Agreement, errors or omissions in performing the Services or to the Consultant's negligent or otherwise wrongful acts or omissions or those of its officers, agents, employees, subcontractors or licensees.

- b. The Consultant's obligations to indemnify, keep, and hold harmless the Village, its elected and appointed officials, and employees from and against any and all Losses excludes that portion of Losses caused by any act, error or omission on the part of the Village, or its elected and appointed official(s) or employee(s) if the Consultant's indemnification would violate the provisions of the Construction Contract Indemnification for Negligence Act, 740 ILCS 35/0.01 et seq.
- c. The indemnities in this section survive expiration or termination of this Agreement for matters occurring or arising during the term of this Agreement or as the result of or during the Consultant's performance of Services beyond the term. The Consultant acknowledges that the requirements set forth in this section to indemnify, keep and save harmless and defend the Village are apart from and not limited by the Consultant's duties under this Agreement, including the insurance requirements in Section 2 of this Agreement.

## 4. Compliance with Laws.

- a. The Consultant will comply with all applicable federal and Illinois statutes, and local ordinances of the Village and shall operate within and uphold the ordinances, rules and regulations of the Village while engaged in services herein described:
- b. If any of the Services provided under this Agreement fall within the work classifications of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq., the Consultant must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties for the payment of workers with covered classifications.

#### 5. Sub-consultants and Assigns.

The Consultant shall not assign, delegate or otherwise transfer all or any part of its rights or obligations under this Agreement or any part of it, unless otherwise provided for in this Agreement or without the express written consent of the Village. All sub-consultants and all approvals of sub-consultants are, regardless of their form, considered conditioned upon performance by the subcontractor in accordance with the terms and conditions of this Agreement. If any subcontractor fails to observe or perform the terms and conditions of this Agreement to the satisfaction of the Village, the Village has the absolute right upon written notification to immediately rescind approval and to require the performance of this Agreement by the Consultant personally or through any other Villageapproved Sub-consultant.

All subcontracts must contain provisions that require the Services be performed in strict accordance with the requirements of this Agreement and provide that the Sub-consultants are subject to all the terms of this Agreement. The approval by the Village of the use of sub-consultants in the performance of the Services under this Agreement shall not operate to relieve the Consultant of any of its obligations or liabilities under this Agreement. The Consultant shall furnish upon request of the Village copy of any and all sub-consultant agreements pertaining to this Agreement

#### **OBLIGATIONS OF THE VILLAGE**

#### 6. Information.

The Village will furnish the Consultant with such data, information and documents pertaining to or requested by the Consultant for the performance of Services under this Agreement to the extent it is available and in the possession of the Village. Information furnished by the Village in connection any project is for informational purposes only. The Consultant shall perform such verification of data as may be needed to perform the Services required for the project, or alternately, shall recommend to the Village that various aspects of the information be verified in advance if deemed prudent by the Consultant

7. **Fees.** 

For the performance by ENGINEERING ENTERPRISE INC. of the Services set forth above, the Village shall pay ENGINEERING ENTERPRISE INC. on the following basis of payment:

- a. <u>Amount of (\$28,592.00) Fee</u>. ENGINEERING ENTERPRISE INC. shall receive, as full payment for completing all Services required of ENGINEERING ENTERPRISE INC. under this Agreement, a fee consisting of payment for the Services at the hourly rate(s) attached as Attachment E (supplied by engineer) as well as the "not to exceed" amount of the approved proposal. Rates include all profit and overhead, including, but not limited to telephone, e-mail, and travel expenses. In addition, at no time, shall ENGINEERING ENTERPRISE INC. charge the Village for time spent on telephone calls and e-mails with the Village, or travel time. Any increase in said rates shall be approved by the Village Manager upon forty-five (45) days written notice from ENGINEERING ENTERPRISE INC. to the Village Manager.
- b. <u>Reimbursable Expenses.</u> Expenses reasonably and necessarily incurred for blueprints, outside copying charges, messenger, delivery Services, and consultant's fees shall be paid at 1.0 times the amount charged to ENGINEERING ENTERPRISE INC..
- c. <u>Payment of ENGINEERING ENTERPRISE INC. Fee.</u> Upon receipt of monthly statements from ENGINEERING ENTERPRISE INC. payments for the Services performed shall be due and payable to ENGINEERING ENTERPRISE INC. within forty-five (45) days after

approval by the Village. In the event the Village disputes the fees charged by ENGINEERING ENTERPRISE INC., the 45-day payment period shall be suspended until such time as the parties come to an agreement as to the correct amount of fee, however, all other nondisputed fees shall be paid within the 45-day payment period.

#### **DEFAULT AND TERMINATION OF AGREEMENT**

#### 8. <u>Events of Default.</u>

The following constitute events of default by Consultant:

- a. Any material misrepresentation, whether negligent or willful and whether in the inducement or in the performance, made by Consultant to the Village, and
- b. Consultant's material failure to perform any of its obligations under this Agreement, including but not limited to failure to perform as a result of insolvency, filing for bankruptcy or assignment for the benefit of creditors, failure to timely cure defective performance upon written notice from the Village, and failure to comply with any other material term of this Agreement, including the provisions concerning insurance, indemnification and nondiscrimination.

#### 9. <u>Termination.</u>

a. **By Village.** The Village may terminate this Agreement with or without cause at any time by providing written notice to the Consultant. In the event of a termination for cause due to the Consultant's failure to perform in accordance with the terms of this Agreement, the Consultant shall be paid any sums otherwise due and owing under this Agreement only after the Village has completed the Services with other resources, and has deducted the cost of such Services, and any other damages payable to the Village from any contract balance otherwise due and owing to the Consultant under the Agreement.

- b. By Consultant. This Agreement may be terminated by ENGINEERING ENTERPRISE INC., for any reason or no reason at all, upon thirty (30) days written notice to the Village. Upon such termination, ENGINEERING ENTERPRISE INC., in accordance with this Section 9, shall make available to the Village, copies of all documents pertaining to Services performed by ENGINEERING ENTERPRISE INC. and shall be paid in for Services provided to the date of termination.
- c. In the event of a termination by other party without cause, the Consultant shall be paid for all Services performed through the date of termination, based on the percentage of Services completed (subject to applicable setoff rights), and the Consultant shall not be entitled to any other compensation or damages from the Village.
- All field notes, test records, drawings, and reports completed or partially completed at the time of termination shall become the property of, an d made available to, the Village.
- e. A termination by either party shall not relieve the Consultant of liability for the negligent acts or omissions of the Consultant, its employees, agents or contractors.

#### **MISCELLANEOUS**

## 10. **Reuse of Documents.**

All drawings, plans, specifications, documents, reports, data, renderings, models and other work provided as part of the Services under this Agreement ("project documents") shall be the property of the Village. All project documents are intended for use on this project only. Any reuse by the Village, without specific written verification or adoption by ENGINEERING ENTERPRISE INC., shall be at the Village's sole risk, and Village shall indemnify and hold harmless ENGINEERING ENTERPRISE INC. from all claims, damages, and expenses including attorneys' fees arising out of or resulting therefrom.

#### 11. Force Majure.

Neither party shall be liable for any delay or failure to perform its obligations under this Agreement if such delay or failure is caused by acts of God, strikes, lockouts, terrorism, bomb threats, or other events beyond the control of such party that prevents such party from meeting its obligations under this Agreement.

### 12. Suspension, Delay, or Interruption of Services.

The Village may suspend, delay, or interrupt the Services of the Consultant for the convenience of the Village. In the event of such suspension, delay, or interruption, Termination of the Agreement or an equitable adjustment in the fee or schedule for the remaining Services can be requested by either party if overall delay from only these unforeseeable causes prevents completion of the Services for six (6) months after the specified completion date. The request for an adjustment must be made in writing after the six months have elapsed and only the Services remaining at that time shall be adjusted.

### 13. **Dispute Resolution.**

Any and all disputes arising in connection with this Agreement shall be resolved by binding arbitration in accordance with the construction rules of the American Arbitration Association or ADR Systems of America, LLC, , and any award made thereon shall be enforceable in any court of general jurisdiction. The exclusive venue for the administration of such arbitration shall be the Ganek Municipal Center, 2200 Harnish Drive, Algonquin, Illinois. The parties agree to one arbitrator to resolve any arbitration proceeding. In the event that the claims or counterclaims arising from the controversy are less than \$10,000, exceed \$150,000 or in disputes involving non-monetary claims, the parties agree that the Village retains the right, at its sole discretion, to waive arbitration and file suit in the exclusive jurisdiction of the 22<sup>nd</sup> Judicial Circuit Court, McHenry County, Illinois. Any award in favor of the Village the Consultant shall include the Village's reasonable attorney fees and costs incurred in any proceeding or arbitration, or otherwise incurred, to enforce the terms of this Agreement.

#### 14. Severability.

The invalidity, illegality, inoperativeness or unenforceability of any one or more phrases, sentences, clauses or sections in this Agreement does not affect the remaining portions of this Agreement or any part of it, which shall survive and remain in force and enforceable.

## 15. **Waiver.**

Nothing in this Agreement authorizes the waiver of a requirement or condition contrary to law or ordinance or that would result in or promote the violation of any federal, state or local law or ordinance.

#### 16. Independent Contractor.

a. This Agreement is not intended to and does not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, corporation or other formal business association or organization of any kind between Consultant and the Village. The rights and the obligations of the parties are only those set forth in this Agreement. Consultant must perform under this Agreement as an independent contractor and not as a representative, employee, agent, or partner of the Village.

 b. This Agreement is between the Village and an independent contractor and, if Consultant is an individual, nothing provided for under this Agreement constitutes or implies an employer-employee relationship.

## 17. <u>Amendment.</u>

No changes, amendments, modifications or discharge of this Agreement, or any part of it are valid unless in writing and signed by the authorized agent of the Consultant and the Village or their respective successors and assigns. The Village incurs no liability for additional Services without a written amendment to this Agreement.

Whenever in this Agreement the Consultant is required to obtain prior written approval, the effect of any approval that may be granted pursuant to the Consultant's request is prospective only from the later of the date approval was requested or the date on which the action for which the approval was sought is to begin, unless expressly stated to otherwise in the written approval.

## 18. **Governing Law and Jurisdiction.**

This Agreement is governed as to performance and interpretation in accordance with the laws of the State of Illinois.

Consultant irrevocably submits itself to the original jurisdiction of those courts located within the County of McHenry, State of Illinois, with regard to any controversy arising out of, relating to, or in any way concerning the execution or performance of this Agreement, in accordance with the Dispute Resolution section of this Agreement.

## 19. <u>Authority.</u>

Consultant represents and warranties that it is authorized to enter into this Agreement and the signature(s) of each person signing on behalf of Consultant have been made with complete and full authority to commit Consultant to all terms and conditions of this Agreement.

# VILLAGE OF ALGONQUIN

By: Mr. John Schmitt, Village President

Signature: \_\_\_\_\_

Date of Execution:

# **DESIGN ENGINEERING FIRM**

ENGINEERING ENTERPRISE INC.:

Accepted By:

Signature: \_\_\_\_\_

Date of Execution: \_\_\_\_\_



The Gem of the Fox River Valley

# CONTRACT PROJECT NO.VOA15-11-23A

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Engineering Enterprises, Inc. of 52 Wheeler Road, Sugar Grove, IL 60554** party of the second part, hereinafter referred to as the CONSULTANT.

# **WITNESSETH**

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated December 20<sup>th</sup>, 2018 for Construction Inspection Services on the WTP No. 1 MCC Replacement & WTP Nos. 1, 2, & 3 HSP Motor Replacement project under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$72,000.00 (Seventy-Two Thousand Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated December 20<sup>th</sup>, 2018
  - b. Request for Proposal Addendum(s)
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  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
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## Continued on next page



The Gem of the Fox River Valley

# CONTRACT PROJECT NO.VOA15-11-23A

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

By:

ATTEST:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-11-23A

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO.VOA15-11-23A

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

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Employers Liability Insurance with limits of not less than \$500,000 per accident, \$500,000 per disease and \$1,000,000 policy limit on disease.

- A Commercial General Liability. Commercial General Liability Insurance on an occurrence basis for the operations of the Consultant which shall include: bodily injury, property damage, personal injury, sickness, disease, products, completed operations, blanket contractual and broad form property damage coverage, with combined single limits of not less than \$2,000,000 per occurrence and in the aggregate. Consultant may provide the coverage required herein through the use of a primary liability policy or through a combination of primary liability and umbrella liability policies.
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Each subcontractor and sub-subcontractor of any tier shall furnish Consultant, before commencing the Services under this Agreement, certificate of insurance evidencing compliance with the minimum requirements listed above. Each certificate will not be canceled or reduced without thirty (30) day's prior written notice to the Consultant, Consultant shall maintain a file of certificates of insurance received from each subcontractor and/or sub-subcontractors of any tier.

#### 3. **Indemnification.**

- a. The Consultant must defend, indemnify, keep and hold harmless the Village, its elected and appointed officials, agents and employees from and against any and all Losses, including those related to:
  - i. injury, death or damage of or to any person or property;
  - any infringement or violation of any property right (including any patent, trademark or copyright);
  - The Consultant's failure to perform or cause to be performed its covenants and obligations as and when required under this Agreement, including the Consultant's failure to perform its obligations to any subcontractor;
  - iv. injuries to or death of any employee of the Consultant or any of its subcontractors under any workers compensation statute.

"Losses" means, individually and collectively, liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which in any way arise out of or relate to the Consultant's breach of this Agreement, errors or omissions in performing the Services or to the Consultant's negligent or otherwise wrongful acts or omissions or those of its officers, agents, employees, subcontractors or licensees.

- b. The Consultant's obligations to indemnify, keep, and hold harmless the Village, its elected and appointed officials, and employees from and against any and all Losses excludes that portion of Losses caused by any act, error or omission on the part of the Village, or its elected and appointed official(s) or employee(s) if the Consultant's indemnification would violate the provisions of the Construction Contract Indemnification for Negligence Act, 740 ILCS 35/0.01 et seq.
- c. The indemnities in this section survive expiration or termination of this Agreement for matters occurring or arising during the term of this Agreement or as the result of or during the Consultant's performance of Services beyond the term. The Consultant acknowledges that the requirements set forth in this section to indemnify, keep and save harmless and defend the Village are apart from and not limited by the Consultant's duties under this Agreement, including the insurance requirements in Section 2 of this Agreement.

## 4. Compliance with Laws.

- a. The Consultant will comply with all applicable federal and Illinois statutes, and local ordinances of the Village and shall operate within and uphold the ordinances, rules and regulations of the Village while engaged in services herein described:
- b. If any of the Services provided under this Agreement fall within the work classifications of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq., the Consultant must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties for the payment of workers with covered classifications.

#### 5. Sub-consultants and Assigns.

The Consultant shall not assign, delegate or otherwise transfer all or any part of its rights or obligations under this Agreement or any part of it, unless otherwise provided for in this Agreement or without the express written consent of the Village. All sub-consultants and all approvals of sub-consultants are, regardless of their form, considered conditioned upon performance by the subcontractor in accordance with the terms and conditions of this Agreement. If any subcontractor fails to observe or perform the terms and conditions of this Agreement to the satisfaction of the Village, the Village has the absolute right upon written notification to immediately rescind approval and to require the performance of this Agreement by the Consultant personally or through any other Villageapproved Sub-consultant.

All subcontracts must contain provisions that require the Services be performed in strict accordance with the requirements of this Agreement and provide that the Sub-consultants are subject to all the terms of this Agreement. The approval by the Village of the use of sub-consultants in the performance of the Services under this Agreement shall not operate to relieve the Consultant of any of its obligations or liabilities under this Agreement. The Consultant shall furnish upon request of the Village copy of any and all sub-consultant agreements pertaining to this Agreement

#### **OBLIGATIONS OF THE VILLAGE**

#### 6. Information.

The Village will furnish the Consultant with such data, information and documents pertaining to or requested by the Consultant for the performance of Services under this Agreement to the extent it is available and in the possession of the Village. Information furnished by the Village in connection any project is for informational purposes only. The Consultant shall perform such verification of data as may be needed to perform the Services required for the project, or alternately, shall recommend to the Village that various aspects of the information be verified in advance if deemed prudent by the Consultant

7. **Fees.** 

For the performance by ENGINEERING ENTERPRISE INC. of the Services set forth above, the Village shall pay ENGINEERING ENTERPRISE INC. on the following basis of payment:

- a. <u>Amount of (\$28,592.00) Fee</u>. ENGINEERING ENTERPRISE INC. shall receive, as full payment for completing all Services required of ENGINEERING ENTERPRISE INC. under this Agreement, a fee consisting of payment for the Services at the hourly rate(s) attached as Attachment E (supplied by engineer) as well as the "not to exceed" amount of the approved proposal. Rates include all profit and overhead, including, but not limited to telephone, e-mail, and travel expenses. In addition, at no time, shall ENGINEERING ENTERPRISE INC. charge the Village for time spent on telephone calls and e-mails with the Village, or travel time. Any increase in said rates shall be approved by the Village Manager upon forty-five (45) days written notice from ENGINEERING ENTERPRISE INC. to the Village Manager.
- b. <u>Reimbursable Expenses.</u> Expenses reasonably and necessarily incurred for blueprints, outside copying charges, messenger, delivery Services, and consultant's fees shall be paid at 1.0 times the amount charged to ENGINEERING ENTERPRISE INC..
- c. <u>Payment of ENGINEERING ENTERPRISE INC. Fee.</u> Upon receipt of monthly statements from ENGINEERING ENTERPRISE INC. payments for the Services performed shall be due and payable to ENGINEERING ENTERPRISE INC. within forty-five (45) days after

approval by the Village. In the event the Village disputes the fees charged by ENGINEERING ENTERPRISE INC., the 45-day payment period shall be suspended until such time as the parties come to an agreement as to the correct amount of fee, however, all other nondisputed fees shall be paid within the 45-day payment period.

#### **DEFAULT AND TERMINATION OF AGREEMENT**

#### 8. <u>Events of Default.</u>

The following constitute events of default by Consultant:

- a. Any material misrepresentation, whether negligent or willful and whether in the inducement or in the performance, made by Consultant to the Village, and
- b. Consultant's material failure to perform any of its obligations under this Agreement, including but not limited to failure to perform as a result of insolvency, filing for bankruptcy or assignment for the benefit of creditors, failure to timely cure defective performance upon written notice from the Village, and failure to comply with any other material term of this Agreement, including the provisions concerning insurance, indemnification and nondiscrimination.

### 9. <u>Termination.</u>

a. **By Village.** The Village may terminate this Agreement with or without cause at any time by providing written notice to the Consultant. In the event of a termination for cause due to the Consultant's failure to perform in accordance with the terms of this Agreement, the Consultant shall be paid any sums otherwise due and owing under this Agreement only after the Village has completed the Services with other resources, and has deducted the cost of such Services, and any other damages payable to the Village from any contract balance otherwise due and owing to the Consultant under the Agreement.

- b. By Consultant. This Agreement may be terminated by ENGINEERING ENTERPRISE INC., for any reason or no reason at all, upon thirty (30) days written notice to the Village. Upon such termination, ENGINEERING ENTERPRISE INC., in accordance with this Section 9, shall make available to the Village, copies of all documents pertaining to Services performed by ENGINEERING ENTERPRISE INC. and shall be paid in for Services provided to the date of termination.
- c. In the event of a termination by other party without cause, the Consultant shall be paid for all Services performed through the date of termination, based on the percentage of Services completed (subject to applicable setoff rights), and the Consultant shall not be entitled to any other compensation or damages from the Village.
- d. All field notes, test records, drawings, and reports completed or partially completed at the time of termination shall become the property of, an d made available to, the Village.
- e. A termination by either party shall not relieve the Consultant of liability for the negligent acts or omissions of the Consultant, its employees, agents or contractors.

#### **MISCELLANEOUS**

# 10. **Reuse of Documents.**

All drawings, plans, specifications, documents, reports, data, renderings, models and other work provided as part of the Services under this Agreement ("project documents") shall be the property of the Village. All project documents are intended for use on this project only. Any reuse by the Village, without specific written verification or adoption by ENGINEERING ENTERPRISE INC., shall be at the Village's sole risk, and Village shall indemnify and hold harmless ENGINEERING ENTERPRISE INC. from all claims, damages, and expenses including attorneys' fees arising out of or resulting therefrom.

#### 11. Force Majure.

Neither party shall be liable for any delay or failure to perform its obligations under this Agreement if such delay or failure is caused by acts of God, strikes, lockouts, terrorism, bomb threats, or other events beyond the control of such party that prevents such party from meeting its obligations under this Agreement.

# 12. Suspension, Delay, or Interruption of Services.

The Village may suspend, delay, or interrupt the Services of the Consultant for the convenience of the Village. In the event of such suspension, delay, or interruption, Termination of the Agreement or an equitable adjustment in the fee or schedule for the remaining Services can be requested by either party if overall delay from only these unforeseeable causes prevents completion of the Services for six (6) months after the specified completion date. The request for an adjustment must be made in writing after the six months have elapsed and only the Services remaining at that time shall be adjusted.

# 13. **Dispute Resolution.**

Any and all disputes arising in connection with this Agreement shall be resolved by binding arbitration in accordance with the construction rules of the American Arbitration Association or ADR Systems of America, LLC, , and any award made thereon shall be enforceable in any court of general jurisdiction. The exclusive venue for the administration of such arbitration shall be the Ganek Municipal Center, 2200 Harnish Drive, Algonquin, Illinois. The parties agree to one arbitrator to resolve any arbitration proceeding. In the event that the claims or counterclaims arising from the controversy are less than \$10,000, exceed \$150,000 or in disputes involving non-monetary claims, the parties agree that the Village retains the right, at its sole discretion, to waive arbitration and file suit in the exclusive jurisdiction of the 22<sup>nd</sup> Judicial Circuit Court, McHenry County, Illinois. Any award in favor of the Village the Consultant shall include the Village's reasonable attorney fees and costs incurred in any proceeding or arbitration, or otherwise incurred, to enforce the terms of this Agreement.

#### 14. Severability.

The invalidity, illegality, inoperativeness or unenforceability of any one or more phrases, sentences, clauses or sections in this Agreement does not affect the remaining portions of this Agreement or any part of it, which shall survive and remain in force and enforceable.

# 15. **Waiver.**

Nothing in this Agreement authorizes the waiver of a requirement or condition contrary to law or ordinance or that would result in or promote the violation of any federal, state or local law or ordinance.

#### 16. Independent Contractor.

a. This Agreement is not intended to and does not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, corporation or other formal business association or organization of any kind between Consultant and the Village. The rights and the obligations of the parties are only those set forth in this Agreement. Consultant must perform under this Agreement as an independent contractor and not as a representative, employee, agent, or partner of the Village.

 b. This Agreement is between the Village and an independent contractor and, if Consultant is an individual, nothing provided for under this Agreement constitutes or implies an employer-employee relationship.

# 17. <u>Amendment.</u>

No changes, amendments, modifications or discharge of this Agreement, or any part of it are valid unless in writing and signed by the authorized agent of the Consultant and the Village or their respective successors and assigns. The Village incurs no liability for additional Services without a written amendment to this Agreement.

Whenever in this Agreement the Consultant is required to obtain prior written approval, the effect of any approval that may be granted pursuant to the Consultant's request is prospective only from the later of the date approval was requested or the date on which the action for which the approval was sought is to begin, unless expressly stated to otherwise in the written approval.

# 18. **Governing Law and Jurisdiction.**

This Agreement is governed as to performance and interpretation in accordance with the laws of the State of Illinois.

Consultant irrevocably submits itself to the original jurisdiction of those courts located within the County of McHenry, State of Illinois, with regard to any controversy arising out of, relating to, or in any way concerning the execution or performance of this Agreement, in accordance with the Dispute Resolution section of this Agreement.

# 19. <u>Authority.</u>

Consultant represents and warranties that it is authorized to enter into this Agreement and the signature(s) of each person signing on behalf of Consultant have been made with complete and full authority to commit Consultant to all terms and conditions of this Agreement.

# VILLAGE OF ALGONQUIN

By: Mr. John Schmitt, Village President

Signature: \_\_\_\_\_

Date of Execution:

# **DESIGN ENGINEERING FIRM**

ENGINEERING ENTERPRISE INC.:

Accepted By:

Signature: \_\_\_\_\_

Date of Execution: \_\_\_\_\_



# 2019 - R - 16 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and Engineer Enterprises Inc. for the <u>PRV Replacement Program</u> <u>Year 1 Phase 1 and 2 Design</u> in the amount of <u>\$92,746.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk



The Gem of the Fox River Valley

# CONTRACT

PROJECT NO. VOA17-02-22A

This CONTRACT, made and entered into this 19<sup>th</sup> day of February 2019, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Engineering Enterprises, Inc. of 52 Wheeler Road, Sugar Grove, IL 60554** party of the second part, hereinafter referred to as the CONSULTANT.

# **WITNESSETH**

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES dated January 25<sup>th</sup>, 2019 for Ph. 1 & 2 Design Services on the Pressure Reducing Valve Station Replacement Program Year 1 project under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and proposal fully describe the terms and conditions upon which the CONSULTANT offers to perform all specified services ("Services"):

# NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT to perform the Services for the project in the Not To Exceed amount of \$92,746.00 (Ninety-Two Thousand, Seven Hundred & Forty-Six Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Request for Proposal dated January 25<sup>th</sup>, 2019
  - b. Request for Proposal Addendum(s)
  - c. Engineering Consultant Agreement
  - d. Consultant's Insurance Certificate(s) and required endorsements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

# Continued on next page



The Gem of the Fox River Valley

# **CONTRACT** PROJECT NO. VOA17-02-22A

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

VILLAGE OF ALGONQUIN:

CONSULTANT:

By:

Mr. John Schmitt (Village President)

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By: \_\_\_\_

Gerald S. Kautz, Village Clerk

(SEAL)

ATTEST:

By:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

CONTRACT PROJECT NO. VOA17-02-22A

# **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

CONTRACT PROJECT NO. VOA17-02-22A

**Engineering Consultant Agreement** or **Amendment to Master Agreement** 

# ENGINEERING CONSULTANT AGREEMENT

This Agreement, made and entered into by and between the Village of Algonquin, Illinois (the "Village") and ENGINEERING ENTERPRISE INC. ("EEI"), has been prepared and executed to provide professional consulting engineering services. In consideration of the agreements made herein, the parties agree to the terms, provisions, and conditions as set forth in this Agreement.

# **OBLIGATIONS OF DESIGN ENGINEER**

# 1. Services

The Scope of Services shall be as outlined in the attached approved proposal. The Village may make changes or approve changes within the Scope of Services in this Agreement. If such change materially affects the Consultant's cost or time required for performance of the Services, upon written request by the Consultant, the Village may equitably adjust the time or compensation through a written amendment to this Agreement.

#### 2. Insurance

Consultant shall furnish and maintain in effect during the term of this Agreement the insurance coverage described below, which insurance shall be placed with insurance companies rated "A" or better by the current edition of Best's Key Rating Guide. Such insurance companies shall be authorized to do business in the State of Illinois.

# a. Minimum Scope of Insurance.

Coverage shall be at least as broad as:

<u>Worker's Compensation and Employers' Liability Insurance.</u>
 Worker's Compensation or similar insurance in amounts and in form in accordance with all applicable statutory requirements, including Broad Form All States and Voluntary Compensation Endorsements, and

Employers Liability Insurance with limits of not less than \$500,000 per accident, \$500,000 per disease and \$1,000,000 policy limit on disease.

- A Commercial General Liability. Commercial General Liability Insurance on an occurrence basis for the operations of the Consultant which shall include: bodily injury, property damage, personal injury, sickness, disease, products, completed operations, blanket contractual and broad form property damage coverage, with combined single limits of not less than \$2,000,000 per occurrence and in the aggregate. Consultant may provide the coverage required herein through the use of a primary liability policy or through a combination of primary liability and umbrella liability policies.
- iii. A Commercial Automobile Liability. Automobile Liability Insurance to insure operations of all owned, non-owned, leased and hired motor vehicles. Limits of liability shall not be less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.
- iv. Professional Liability Insurance. Professional Liability Errors and Omissions Insurance, including contractual liability coverage, for all claims the Consultant shall become legally obligated to pay resulting from any negligent act, error or omission related to the Consultant's professional services required under this Agreement, with limits of not less than \$1,000,000 per occurrence and in the aggregate. This policy shall remain in effect during the term of this Agreement and for three (3) years after final completion of the Services. The deductible for this coverage shall not exceed \$50,000.

#### b. Other Insurance Provisions.

i. <u>Additional Insured Coverage Endorsements</u>. The Commercial General Liability Insurance and Automobile Liability Insurance required by this Agreement shall name the Village, its employees and elected officials ("Additional Insureds"), as additional insureds with respect to the Consultant's operations under this Agreement pursuant to a written endorsement with coverage at least as broad as that in either ISO Form CG 2033 or CG 2037. All Insurance policies required by this Agreement shall state that they are primary and not additional to, or contributing with, any other insurance carried by, or for the benefit of the Additional Insureds.

- Subrogation; Cross liability Endorsements. The Commercial General Liability Insurance and Automobile Liability Insurance shall contain waivers of any and all rights of subrogation against the Additional Insureds and cross liability or severability of interest endorsements.
- iii. Evidence of Coverage. Before any services are provided pursuant to this Agreement the Village shall be furnished valid and original certificate(s) of insurance evidencing that all required insurance coverages are in force, including the required amendatory endorsements. The Village shall be entitled to request, from time to time during the term of this Agreement, to be furnished with updated certificates of insurance evidencing that such coverages remain in full force and effect. Copies of insurance policies required by this Agreement shall be provided to the Village within seven (7) days of the Village's written request.
- iv. Notice of Cancelation, Modification. All insurance policies required by this Agreement shall not be canceled, permitted to lapse or substantially modified without thirty (30) days' prior written notice to the Village by the Consultant or its insurer(s).
- v. Compliance with the insurance requirements of this Agreement shall not be relieved by the Village's receipt or review of any copies of insurance policies or insurance certificates. No Insurance required or furnished hereunder shall in any way relieve the Consultant of or diminish any of his responsibilities, obligations, and liabilities under the Agreement

### c. Subcontractor Insurance.

Each subcontractor and sub-subcontractor of any tier shall furnish Consultant, before commencing the Services under this Agreement, certificate of insurance evidencing compliance with the minimum requirements listed above. Each certificate will not be canceled or reduced without thirty (30) day's prior written notice to the Consultant, Consultant shall maintain a file of certificates of insurance received from each subcontractor and/or sub-subcontractors of any tier.

# 3. **Indemnification.**

- a. The Consultant must defend, indemnify, keep and hold harmless the Village, its elected and appointed officials, agents and employees from and against any and all Losses, including those related to:
  - i. injury, death or damage of or to any person or property;
  - any infringement or violation of any property right (including any patent, trademark or copyright);
  - The Consultant's failure to perform or cause to be performed its covenants and obligations as and when required under this Agreement, including the Consultant's failure to perform its obligations to any subcontractor;
  - iv. injuries to or death of any employee of the Consultant or any of its subcontractors under any workers compensation statute.

"Losses" means, individually and collectively, liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which in any way arise out of or relate to the Consultant's breach of this Agreement, errors or omissions in performing the Services or to the Consultant's negligent or otherwise wrongful acts or omissions or those of its officers, agents, employees, subcontractors or licensees.

- b. The Consultant's obligations to indemnify, keep, and hold harmless the Village, its elected and appointed officials, and employees from and against any and all Losses excludes that portion of Losses caused by any act, error or omission on the part of the Village, or its elected and appointed official(s) or employee(s) if the Consultant's indemnification would violate the provisions of the Construction Contract Indemnification for Negligence Act, 740 ILCS 35/0.01 et seq.
- c. The indemnities in this section survive expiration or termination of this Agreement for matters occurring or arising during the term of this Agreement or as the result of or during the Consultant's performance of Services beyond the term. The Consultant acknowledges that the requirements set forth in this section to indemnify, keep and save harmless and defend the Village are apart from and not limited by the Consultant's duties under this Agreement, including the insurance requirements in Section 2 of this Agreement.

# 4. Compliance with Laws.

- a. The Consultant will comply with all applicable federal and Illinois statutes, and local ordinances of the Village and shall operate within and uphold the ordinances, rules and regulations of the Village while engaged in services herein described:
- b. If any of the Services provided under this Agreement fall within the work classifications of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq., the Consultant must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties for the payment of workers with covered classifications.

# 5. Sub-consultants and Assigns.

The Consultant shall not assign, delegate or otherwise transfer all or any part of its rights or obligations under this Agreement or any part of it, unless otherwise provided for in this Agreement or without the express written consent of the Village. All sub-consultants and all approvals of sub-consultants are, regardless of their form, considered conditioned upon performance by the subcontractor in accordance with the terms and conditions of this Agreement. If any subcontractor fails to observe or perform the terms and conditions of this Agreement to the satisfaction of the Village, the Village has the absolute right upon written notification to immediately rescind approval and to require the performance of this Agreement by the Consultant personally or through any other Villageapproved Sub-consultant.

All subcontracts must contain provisions that require the Services be performed in strict accordance with the requirements of this Agreement and provide that the Sub-consultants are subject to all the terms of this Agreement. The approval by the Village of the use of sub-consultants in the performance of the Services under this Agreement shall not operate to relieve the Consultant of any of its obligations or liabilities under this Agreement. The Consultant shall furnish upon request of the Village copy of any and all sub-consultant agreements pertaining to this Agreement

#### **OBLIGATIONS OF THE VILLAGE**

## 6. Information.

The Village will furnish the Consultant with such data, information and documents pertaining to or requested by the Consultant for the performance of Services under this Agreement to the extent it is available and in the possession of the Village. Information furnished by the Village in connection any project is for informational purposes only. The Consultant shall perform such verification of data as may be needed to perform the Services required for the project, or alternately, shall recommend to the Village that various aspects of the information be verified in advance if deemed prudent by the Consultant

7. **Fees.** 

For the performance by ENGINEERING ENTERPRISE INC. of the Services set forth above, the Village shall pay ENGINEERING ENTERPRISE INC. on the following basis of payment:

- a. <u>Amount of (\$92,746.00) Fee</u>. ENGINEERING ENTERPRISE INC. shall receive, as full payment for completing all Services required of ENGINEERING ENTERPRISE INC. under this Agreement, a fee consisting of payment for the Services at the hourly rate(s) attached as Attachment E (supplied by engineer) as well as the "not to exceed" amount of the approved proposal. Rates include all profit and overhead, including, but not limited to telephone, e-mail, and travel expenses. In addition, at no time, shall ENGINEERING ENTERPRISE INC. charge the Village for time spent on telephone calls and e-mails with the Village, or travel time. Any increase in said rates shall be approved by the Village Manager upon forty-five (45) days written notice from ENGINEERING ENTERPRISE INC. to the Village Manager.
- b. <u>Reimbursable Expenses.</u> Expenses reasonably and necessarily incurred for blueprints, outside copying charges, messenger, delivery Services, and consultant's fees shall be paid at 1.0 times the amount charged to ENGINEERING ENTERPRISE INC..
- c. <u>Payment of ENGINEERING ENTERPRISE INC. Fee.</u> Upon receipt of monthly statements from ENGINEERING ENTERPRISE INC. payments for the Services performed shall be due and payable to ENGINEERING ENTERPRISE INC. within forty-five (45) days after

approval by the Village. In the event the Village disputes the fees charged by ENGINEERING ENTERPRISE INC., the 45-day payment period shall be suspended until such time as the parties come to an agreement as to the correct amount of fee, however, all other nondisputed fees shall be paid within the 45-day payment period.

#### **DEFAULT AND TERMINATION OF AGREEMENT**

#### 8. <u>Events of Default.</u>

The following constitute events of default by Consultant:

- a. Any material misrepresentation, whether negligent or willful and whether in the inducement or in the performance, made by Consultant to the Village, and
- b. Consultant's material failure to perform any of its obligations under this Agreement, including but not limited to failure to perform as a result of insolvency, filing for bankruptcy or assignment for the benefit of creditors, failure to timely cure defective performance upon written notice from the Village, and failure to comply with any other material term of this Agreement, including the provisions concerning insurance, indemnification and nondiscrimination.

### 9. <u>Termination.</u>

a. **By Village.** The Village may terminate this Agreement with or without cause at any time by providing written notice to the Consultant. In the event of a termination for cause due to the Consultant's failure to perform in accordance with the terms of this Agreement, the Consultant shall be paid any sums otherwise due and owing under this Agreement only after the Village has completed the Services with other resources, and has deducted the cost of such Services, and any other damages payable to the Village from any contract balance otherwise due and owing to the Consultant under the Agreement.

- b. By Consultant. This Agreement may be terminated by ENGINEERING ENTERPRISE INC., for any reason or no reason at all, upon thirty (30) days written notice to the Village. Upon such termination, ENGINEERING ENTERPRISE INC., in accordance with this Section 9, shall make available to the Village, copies of all documents pertaining to Services performed by ENGINEERING ENTERPRISE INC. and shall be paid in for Services provided to the date of termination.
- c. In the event of a termination by other party without cause, the Consultant shall be paid for all Services performed through the date of termination, based on the percentage of Services completed (subject to applicable setoff rights), and the Consultant shall not be entitled to any other compensation or damages from the Village.
- All field notes, test records, drawings, and reports completed or partially completed at the time of termination shall become the property of, an d made available to, the Village.
- e. A termination by either party shall not relieve the Consultant of liability for the negligent acts or omissions of the Consultant, its employees, agents or contractors.

# **MISCELLANEOUS**

# 10. **Reuse of Documents.**

All drawings, plans, specifications, documents, reports, data, renderings, models and other work provided as part of the Services under this Agreement ("project documents") shall be the property of the Village. All project documents are intended for use on this project only. Any reuse by the Village, without specific written verification or adoption by ENGINEERING ENTERPRISE INC., shall be at the Village's sole risk, and Village shall indemnify and hold harmless ENGINEERING ENTERPRISE INC. from all claims, damages, and expenses including attorneys' fees arising out of or resulting therefrom.

#### 11. Force Majure.

Neither party shall be liable for any delay or failure to perform its obligations under this Agreement if such delay or failure is caused by acts of God, strikes, lockouts, terrorism, bomb threats, or other events beyond the control of such party that prevents such party from meeting its obligations under this Agreement.

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The Village may suspend, delay, or interrupt the Services of the Consultant for the convenience of the Village. In the event of such suspension, delay, or interruption, Termination of the Agreement or an equitable adjustment in the fee or schedule for the remaining Services can be requested by either party if overall delay from only these unforeseeable causes prevents completion of the Services for six (6) months after the specified completion date. The request for an adjustment must be made in writing after the six months have elapsed and only the Services remaining at that time shall be adjusted.

# 13. **Dispute Resolution.**

Any and all disputes arising in connection with this Agreement shall be resolved by binding arbitration in accordance with the construction rules of the American Arbitration Association or ADR Systems of America, LLC, , and any award made thereon shall be enforceable in any court of general jurisdiction. The exclusive venue for the administration of such arbitration shall be the Ganek Municipal Center, 2200 Harnish Drive, Algonquin, Illinois. The parties agree to one arbitrator to resolve any arbitration proceeding. In the event that the claims or counterclaims arising from the controversy are less than \$10,000, exceed \$150,000 or in disputes involving non-monetary claims, the parties agree that the Village retains the right, at its sole discretion, to waive arbitration and file suit in the exclusive jurisdiction of the 22<sup>nd</sup> Judicial Circuit Court, McHenry County, Illinois. Any award in favor of the Village the Consultant shall include the Village's reasonable attorney fees and costs incurred in any proceeding or arbitration, or otherwise incurred, to enforce the terms of this Agreement.

#### 14. Severability.

The invalidity, illegality, inoperativeness or unenforceability of any one or more phrases, sentences, clauses or sections in this Agreement does not affect the remaining portions of this Agreement or any part of it, which shall survive and remain in force and enforceable.

# 15. **Waiver.**

Nothing in this Agreement authorizes the waiver of a requirement or condition contrary to law or ordinance or that would result in or promote the violation of any federal, state or local law or ordinance.

#### 16. Independent Contractor.

a. This Agreement is not intended to and does not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, corporation or other formal business association or organization of any kind between Consultant and the Village. The rights and the obligations of the parties are only those set forth in this Agreement. Consultant must perform under this Agreement as an independent contractor and not as a representative, employee, agent, or partner of the Village.

 b. This Agreement is between the Village and an independent contractor and, if Consultant is an individual, nothing provided for under this Agreement constitutes or implies an employer-employee relationship.

# 17. <u>Amendment.</u>

No changes, amendments, modifications or discharge of this Agreement, or any part of it are valid unless in writing and signed by the authorized agent of the Consultant and the Village or their respective successors and assigns. The Village incurs no liability for additional Services without a written amendment to this Agreement.

Whenever in this Agreement the Consultant is required to obtain prior written approval, the effect of any approval that may be granted pursuant to the Consultant's request is prospective only from the later of the date approval was requested or the date on which the action for which the approval was sought is to begin, unless expressly stated to otherwise in the written approval.

# 18. **Governing Law and Jurisdiction.**

This Agreement is governed as to performance and interpretation in accordance with the laws of the State of Illinois.

Consultant irrevocably submits itself to the original jurisdiction of those courts located within the County of McHenry, State of Illinois, with regard to any controversy arising out of, relating to, or in any way concerning the execution or performance of this Agreement, in accordance with the Dispute Resolution section of this Agreement.

# 19. <u>Authority.</u>

Consultant represents and warranties that it is authorized to enter into this Agreement and the signature(s) of each person signing on behalf of Consultant have been made with complete and full authority to commit Consultant to all terms and conditions of this Agreement.

# VILLAGE OF ALGONQUIN

By: Mr. John Schmitt, Village President

Signature: \_\_\_\_\_

Date of Execution:

# **DESIGN ENGINEERING FIRM**

ENGINEERING ENTERPRISE INC.:

Accepted By:

Signature: \_\_\_\_\_

Date of Execution: \_\_\_\_\_



# 2019 - R - 17 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Midwest Water Inc</u>. for the <u>Year 3 Acoustic Pipeline and Manhole</u> <u>Camera Inspections</u> in the amount of <u>\$160,000.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk

#### VILLAGE OF ALGONQUIN PURCHASE AGREEMENT - CONSTRUCTION (Small Projects – Labor & Materials)

| Date: Febuary 8th , 2019                  | Purchase Order No.   |  |
|---|----------------------|--|
| Project:<br>SL-RAT and manhole inspection | Village of Algonquin |  |
| Originating Department: Sewer             |                      |  |

| Contractor/Vendor  | Architect/Engineer  |  |
|--|---|--|
| Name: Midwest Water Groupe, Inc.(RMS)<br>Address:72 East Street Crystal Lake, IL 60014 | Name:<br>Address:   |  |
| Phone: 866-526-6558<br>Fax: 866-526-6559   | Phone:<br>Fax:<br>Contact:  |  |
|  | Name: Midwest Water Groupe, Inc.(RMS)<br>Address:72 East Street Crystal Lake, IL 60014<br>Phone: 866-526-6558 |  |

#### COST OF WORK

General Contract, dated

The Contract Price of the Work under this Purchase Agreement is \$\_160,000.00

. 20

#### SCOPE OF WORK: Furnish the Work/items described below in accordance with the following plans and specifications:

H Specification No(s):

,20

, dated

| QUANTITY | UNIT OF<br>MEASURE | DESCRIPTION/ITEMS   | LUMP SUM<br>UNIT PRICE | EXTENSION            |
|----------|--------------------|---|------------------------|----------------------|
| 1        | N/A                | Provide all labor, materials and equipment necessary for<br>construction/installation of: | \$                     | \$ <u>160,000.00</u> |
|          |                    |   | TOTAL                  | \$ 160,000.00        |

#### WARRANTIES and INDEMNIFICATION

Contractor/Vendor agrees to provide the following warranties for the Work: (a) all workmanship to be warranted for a period of one (l) year - manufacturer warrants material; and (b) all other warranties contained elsewhere in the Contract Documents or Supplemental Conditions hereto. Further, CONTRACTOR/VENDOR SHALL FULLY INDEMNIFY AND SAVE THE VILLAGE OF ALGONQUIN HARMLESS FROM ALL CLAIMS, LIENS, FEES, AND CHARGES, AND THE PAYMENT OF ANY OBLIGATIONS ARISING THEREUNDER, pursuant to the provisions in the Supplemental Conditions hereto.

#### CONTRACT TIMES

Contractor/Vendor agrees to commence Work within forty-eight (48) hours of receipt of the Owner's Notice to Proceed, and to complete the Work no later than \_\_\_\_\_\_\_ days after commencing the Work. Time is of the essence.

THE TERMS OF THIS PURCHASE AGREEMENT AND THE ATTACHED SUPPLEMENTAL CONDITIONS ARE THE ENTIRE AGREEMENT BETWEEN THE VILLAGE/OWNER AND VENDOR. No payment will be issued unless a copy of this Purchase Agreement is signed, and dated and returned to the Owner. Material certifications/test reports required. All domestic material, unless otherwise specified. Purchase exempt from sales and/or use taxes.

#### ACCEPTANCE OF PURCHASE AGREEMENT

The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained. IN WITNESS WHEREOF, the parties hereto have executed this Purchase Agreement the day and year written below.

CONTRACTOR/VENDOR:

PURCHASER: Village of Algonquin

By:

Representative of Vendor authorized to execute Purchase Agreement

Title:

Dated:

#### SUPPLEMENTAL CONDITIONS

1. <u>Acceptance of Purchase Agreement</u>: The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Contractor/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Contractor/Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.

2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.

3. <u>Familiarity With Plans: Qualifications</u>: Contractor/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents. Contractor/Vendor represents to Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Contractor/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of Owner, and shall hold Owner free and harmless from all liability, costs and charges by reason of any act or representations of Contractor/Vendor, its agents or employees.

4. <u>Workmanship</u>; Safety: All Work shall be performed by Contractor/Vendor in a neat, skillful and workmanlike manner, and all materials furnished by Contractor/Vendor shall be new and of the best description and quality of their respective kinds, unless otherwise specified and ordered by Owner in writing. All Work and/or materials shall be subject to the inspection and approval of the Owner, its engineers and representatives. Contractor/Vendor is responsible for its own and its employees' activities on the jobsite, including but not limited to, the methods of work performance, superintendence, sequencing of work, and safety in, on or about the jobsite area in which it is performing the Work under this Purchase Agreement. Owner and Contractor/Vendor shall not require any laborer or mechanic employed in performance of this Purchase Agreement to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health or safety, as determined under applicable federal and Illinois construction safety and health standards

5. <u>Extra's and Change Orders</u>: No claim by Contractor/Vendor that any instructions, by drawing or otherwise, constitute a change in Contractor/Vendor's performance hereunder, for which Contractor/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Contractor/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person have actual authority to do so. No claim for additional compensation on the basis that Contractor/Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided, however, that if the Contractor/Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to as "Work") ordered herein, by the omission, neglect or default of Owner, its agents or employees, Contractor/Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.

6. <u>Inspection and Acceptance</u>: Owner shall have the right at all reasonable times to inspect and test all goods, materials or Work furnished by Contractor/Vendor and all Work performed or furnished by Contractor/Vendor. Notwithstanding any prior inspection,

the passage of title or any prior payment, all goods, material and Work furnished thereunder are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnish by Contractor/Vendor thereunder, Owner may, at its election, return those goods to Contractor/Vendor at Contractor/Vendor's expense, including the cost of any inspection and testing thereof. If Contractor/Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items or Work by purchase or manufacture and charge the cost incurred thereby to Contractor/Vendor or terminate this Purchase Agreement for default in accordance with paragraph 12 herein. By inspecting and not rejecting any goods and Work furnished thereunder, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof it the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.

7. <u>Taxes, Delivery, Risk of Loss</u>: Unless indicated to the contrary on the face hereof, it shall be the responsibility of Contractor/Vendor to arrange for and complete delivery of all goods or materials. If the goods or materials furnished thereunder are equipment, Contractor/Vendor shall give Owner two (2) working days' advance notice of delivery. All goods or materials furnished by Contractor/Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Contractor/Vendor, it being understood that the risk of loss with respect to such goods is with Contractor/Vendor until such goods come into the actual possession of Owner, regardless of the mode of delivery or earlier passage of title. This project is tax exempt. The Owner's tax-exempt number is **E 9995 0855 05**.

8. <u>Payment</u>: Owner will make partial payments to the Contractor/Vendor from time to time for the Work performed and the materials furnished by the Contractor/Vendor. Provided, however, in no event shall Owner be obligated to pay Contractor/Vendor any sum that exceeds the Contract Price absent a written change order executed by Owner.

8.1 Prior to issuance of any payments by the Owner to the Contractor/Vendor, the Contractor/Vendor shall furnish to the Owner (in a form suitable to the Owner) an application for the payment then due, together with receipts, waivers of claim and other evidence showing the Contractor/Vendor's payments for materials, labor and other expense incurred in the Contractor/Vendor's Work hereunder. The Owner will, at all times, be entitled to retain ten percent (10%) of all monies due and owing to the Contractor/Vendor as a part security for the faithful performance of this Agreement. This ten percent (10%) so withheld will not be paid to the Contractor/Vendor until the Owner has issued to the Contractor/Vendor a final acceptance of the Project.

8.2 Owner may withhold the whole or any part of any payment due to the Contractor/Vendor to the extent necessary to protect and indemnify the Owner from loss on account of (a) defective Work not remedied; (b) claims filed or reasonable evidence indicating probable filing of claims; (c) failure of the Contractor/Vendor to make payments promptly for material or labor; or (d) Contractor/Vendor's failure to furnish Owner with all written warranties and operational manuals for the Work.

8.3 Contractor/Vendor hereby authorizes the OWNER (1) to deduct from any amount due or becoming due the Contractor/Vendor under this Agreement for all amounts owing from the Contractor/Vendor to (a) the Owner for back-charges or services furnished for the account of the Contractor/Vendor; (b) the Owner for damages sustained whether through negligence of the Contractor/Vendor or through failure of the Contractor/Vendor to act as may be otherwise detailed herein; (c) materialmen; (d) subcontractors; (e) laborers; and (f) others for services and materials furnished to the Contractor/Vendor for the Work performed under this Agreement, and (2) to apply the amount so deducted to the payment of said materials, services, damages or back-charges applying such monies so available in the Agreement hereinbefore set forth.

8.4 Owner, without invalidating this Agreement, may make changes by altering, adding to or deducting from the Work to be performed. The value of any such changes will be determined as follows: (a) by the unit prices named in this Agreement, if any; or (b) by agreement in writing between the Owner and the Contractor/Vendor as to the value of the time and materials for the changes in the Work. In any event, the Contractor/Vendor will keep and present, in any form as the Owner may direct, a correct account of the net cost of any extra labor and materials, together with vouchers referring to the same.

8.5 Notwithstanding the payment in full for the Work hereunder, the Contractor/Vendor will be liable to repair or replace any imperfect workmanship or other faults; and if the Contractor/Vendor fails to repair or replace the imperfect workmanship or other faults, the Owner may do the Work and recover from the Contractor/Vendor the cost and expense thereof. No payment on account will be construed or considered as an approval of the Work for which payment is made.

9. <u>Contractor/Vendor Warranty</u>: Contractor/Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all materials and Work furnished thereunder (a) shall confirm to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods, materials or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period of one (1) year, or such longer period as is specified in the Scope of Work or Contract Documents, from the date such Work is performed or such materials are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the Contract Documents, from the date any such goods, materials or Work hereunder is accepted in writing by Owner. Contractor/Vendor expressly agrees that the statute of limitations with respect to Contractor/Vendor's warranties shall begin to run on the date of acceptance by Owner.

#### 10. Insurance and Bonds:

10.1 Contractor/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Contractor/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER

INSURANCE REQUIREMENTS attached to this Agreement. Contractor/Vendor shall furnish the Village with a certificate of insurance and such other documentation (including a copy of all or part of the policy) to the Village at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.

10.2 Contractor/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Contractor/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Contractor/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.

10.3 Breach of this paragraph is a material breach subject to immediate termination.

11. <u>Indemnity</u>: Contractor/Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, successors and assigns harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of the Contractor/Vendor. Further:

11.1 Contractor/Vendor acknowledges that any such items or Work furnished hereunder may include in whole or in part with or without modification or improvements in equipment, machinery or items constructed by Owner, and that should such item or Work prove defective such charges claimed by Owner shall include consequential damages, penalties, taxes or assessments (including punitive damages), including counsel fees and the costs of defense, which may be imposed or incurred under any federal, state or local low, ordinance or regulation upon or with respect to (a) the payment of compensation to any individual employed by Contractor/Vendor; (b) any discrimination against any individual employed by Contractor/Vendor on the basis of race, color, religion, sex, national origin or physical or mental handicap; (c) the protection of purchasers and users of consumer products; or (d) occupational safety and health.

11.2 In any and all claims against Owner or any of its agents or employees, by any employee of Contractor/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Contractor/Vendor assumes the entire liability for its own negligence, and as part of this Agreement waives all defenses available to Contractor/Vendor as an employer which limit the amount of Contractor/Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

12. <u>Patents</u>: Contractor/Vendor warrants that (a) goods furnished thereunder, and the sale and use thereof, shall not infringe any valid United States patent or trademark; and (b) Contractor/Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished thereunder is enjoined because of patent infringement. Contractor/Vendor within a reasonable amount of time shall at Contractor/Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

13. <u>Cancellation</u>: Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Contractor/Vendor, cancel the whole or any part of this Purchase Agreement (a) if Contractor/Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Contractor/Vendor fails to perform or so fails to make progress as to endanger performance thereunder, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Contractor/Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, the Contractor/Vendor shall be compensated as follows: (a) for materials delivered and services performed, the reasonable value as part of the Contractor/Vendor's lost profits or incidental or consequential loss, no compensation.

14. <u>Remedies</u>: Contractor/Vendor shall, for the duration of its warranties under paragraph 9 herein, at the discretion of Owner and at the expense of Contractor/Vendor, replace, repair and insure any and all faulty or imperfect goods, materials or Work furnished or performed by Contractor/Vendor thereunder. In the event Contractor/Vendor fails to do so, Owner may furnish or perform the same, and may recover from Contractor/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by the Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.

15. <u>Compliance With Laws</u>: During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.

16. <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.

17. <u>Records, Reports and Information</u>: Contractor/Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Contractor/Vendor and the results thereof. Contractor/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Contractor/Vendor on a mutually agreed date and time.

**18.** <u>Assignment</u>: Contractor/Vendor shall not assign this Purchase Agreement without written consent of Owner. Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Contractor/Vendor.

19. <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Contractor/Vendor and Owner with respect to such future performance shall continue in full force and effect.

20. <u>Controlling Law, Severability</u>: The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

Date

and the state of the

1. 1. 1.

#### CONTRACTOR/VENDOR:

### VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS

A. At all times while providing, performing, or completing the Work, Contractor (Contractor/Vendor and Vendor/Consultant) shall maintain the following minimum insurance coverage in the form, and from companies, acceptable to Owner.

### 1. Commercial General Liability Insurance

Limits: Each Occurrence and in the Aggregate \$1,000,000

Such insurance shall include completed operations, contractual liability and personal/advertising injury coverage. The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

#### 2. Commercial Automobile Liability Insurance

Limits: Each Occurrence

\$1,000,000

#### 3. Workers Compensation/Employers Liability Insurance

| Limits: Coverage A | Statutory   |
|--------------------|-------------|
| Limits: Coverage B | \$1,000,000 |

The policy will contain a waiver of subrogation clause in favor of the Village of Algonquin.

| 4. | Umbrella Excess Liability Coverage           | $\Box$ Required if an "x" |
|----|--|---------------------------|
|    | Limits: Each Occurrence and in the aggregate | \$2,000,000               |

The policy will name the Village of Algonquin as an additional insured on a primary noncontributory basis.

5. **Professional Liability Coverage** (required if professional services are being provided)

Limits: Each Occurrence

\$1,000,000

The Contractor shall provide the Village with a copy of the professional liability insurance policy and any endorsements.

B. All insurance required of the Contractor shall state that it is primary insurance as to additional insureds with respect to all claims arising out of the operations by or on their behalf. If additional insureds have other applicable insurance coverages, those coverages shall be regarded as on an excess or contingent basis.

C. All required coverage shall be placed with an insurance company licensed to conduct business in the State of Illinois and be rated at least A VI by A.M. Best Company.

D. Prior to commencing work under this Agreement, the Contractor shall furnish the Village with a copy of all certificates showing the minimum coverage in insurance companies acceptable to the Village. All Certificates of Insurance required to be obtained by the Contractor shall be provide coverages under the policies named shall not be canceled, modified, reduced or allowed to expire without at least thirty (30) days prior written notice given to the Village. All certificates evidencing coverage extended beyond the date of final payment shall be provided at the time of the final pay request. All Certificates of Insurance shall name the Village as additional insured as provided in these Requirements.

E. The Contractor agrees that the obligation to provide insurance as required is solely the Contractor's responsibility and cannot be waived by any act or omission of the Village, including, but not limited to:

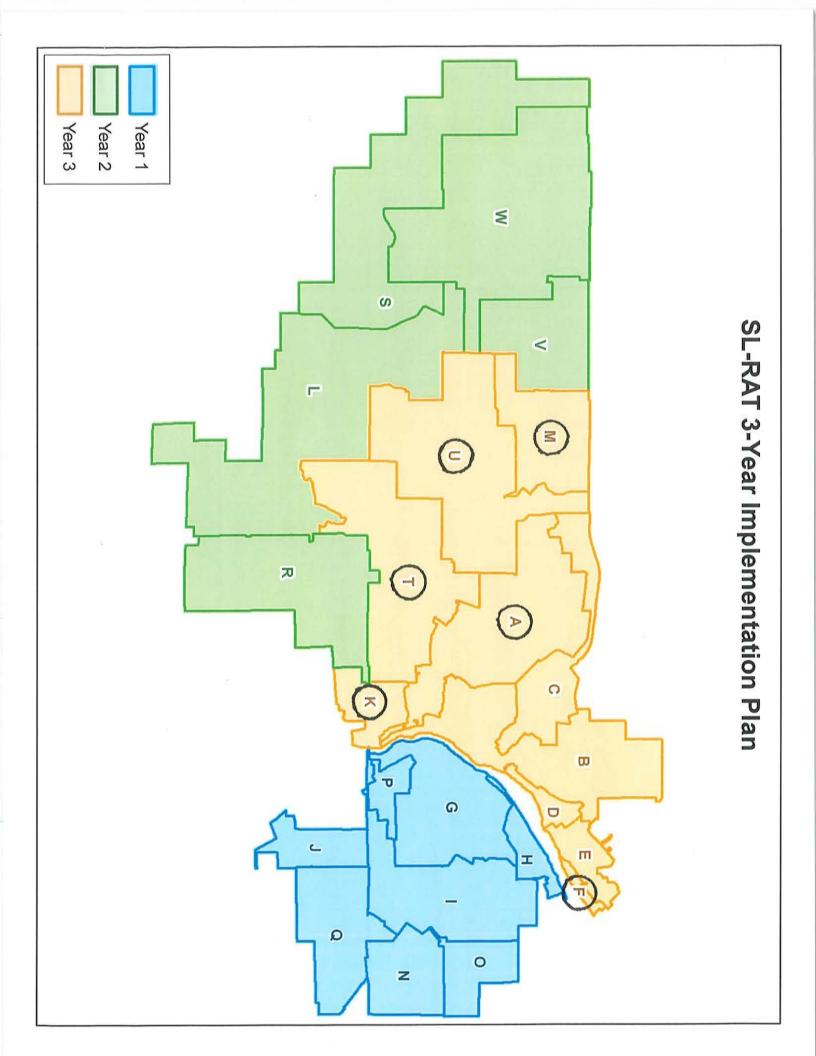
- 1. allowing work by Contractor or any subcontractor of any tier to start before receipt of Certificates of Insurance; or
- 2. failure to examine, or to demand correction of any deficiency, of any Certificate of Insurance received.

F. The purchase of insurance by the Contractor under this Agreement shall not be deemed to limit the liability of the Contractor in any way, for damages suffered by the Village in excess of policy limits or not covered by the policies purchased.

G. Such insurance coverages and limits are minimums, and shall not be construed in any way as a limitation on the duty of the Contractor to carry adequate insurance or on Contractor's liability for losses or damages under this Contract.

H. The Contractor shall notify the Village, in writing of any possible or potential claim for personal injury or property damage arising out of the work of this Agreement promptly whenever the occurrence giving rise to such a potential claim becomes known to the contractor.

I. The Contractor shall require every subcontractor of any tier, if any, not protected under the Contractor's policies, to maintain insurance of the same nature in amounts, and under the same terms, as required of the Contractor.







# **Project Proposal Fee Schedule**

| Task  | Unit<br>Price | Unit | # Units<br>(Approx) | Total Cost   |
|---|---------------|------|---------------------|--------------|
| Level 2 MACP Survey w/Panoramo<br>Repair Recommendations, Exec. Dashboard<br>Vitals Reporting | \$90.00       | EA   | 1100                | \$99,000.00  |
| SL – RAT Inspection (over 50,000 LF)  | \$0.25        | LF   | 244,000             | \$61,000.00  |
| Total (Not to Exceed)   |               |      |                     | \$160,000.00 |

+Note that mobilization to job is for 1 trip to complete project. If structures are missing, buried or the project scope changes and another trip to the job is required to no fault of the contractor, additional mobilization charges will apply.

# Insurance

Midwest Water Group/RMS Utility Services maintains a GL and WC policy with \$2,000,000 aggregate. A current Certificate of Insurance can be provided upon request.

# **Acceptance of Proposal**

To commence within 30 days of awarding this contract, or upon an agreed start date.

Signed (client)

Signed (Contractor)

Michelle Hunol

PRINT/TITLE

DATE \_\_\_\_\_

Michelle Harrod / President

DATE 2/5/2019





November 15, 2018

Mr. Jason Schutz Utilities Superintendent Village of Algonquin 110 Meyer Drive Algonquin, IL 60102

# RE: PROPOSAL FOR PROFESSIONAL SERVICES, FIELD SERVICES FOR INSPECTION AND ASSESSMENT OF MANHOLES AND PIPELINES IN ALGONQUIN, IL

Dear Mr. Schutz,

Midwest Water Group is pleased to submit this proposal to the Village of Algonquin for NASSCO MACP Level 2 inspection and assessment of sanitary sewer manholes and pipelines. The Level 2 MACP is a comprehensive program for analysis and prioritization of critical structures within the collection system.

Midwest Water Group is a Professional Services Company performing asset inspection, assessment and data collection services. Our understanding is that the Utility intends to investigate and perform condition assessment on a number of sanitary sewer manholes in order to assess the condition of the manholes and help prioritize repairs and maintenance activities in an effort to comply with federal, state and local requirements and improve system performance during rain events.

This **Proposal** is being submitted based on interpretations made from study maps or information we have been provided and is presented as follows:

- Scope of Services
- Example Deliverables
- Technologies Used
- References and Similar Projects
- Proposal Fee

Thank you for your consideration and the opportunity to illustrate our services. Please do not hesitate to contact us with any questions regarding this proposal.

Respectfully submitted,

Muchela Hand

Michelle Harrod President

Chel Sutter

Chad Smeltzer National Sales Manager





# TECHNOLOGY

We have been using the IBAK / RapidView Panoramo 360 SI camera since 2013. It first came to the market in 2006 and there are thousands of units in use across the world. This system has proven reliability and accuracy in the industry and produces high quality digital imaging that can be integrated into a number of software programs. There have recently been a couple other camera systems released to the market so we wanted to highlight the features of the Panoramo camera that still allows it to be the leader in digital manhole televising.

# **IBAK Panoramo 360 SI Camera Details**

Manhole Inspection Camera System

- 100% Digital Imaging
- Two independent / simultaneously controlled digital cameras creating a <u>true</u> 360 degree imaging. One camera faces downward and one faces upward. No flipping of the camera or two different files are required. This allows the customer the opportunity to look in all directions of the manhole at once and within one file.
- Xenon strobe light position 360 degrees around the camera lenses distributes light evenly on the structures walls.
- Camera is able to illuminate manholes up to <u>120" diameter</u> without the need for auxiliary lighting.
- Camera produces individual images (frames) with no more than 0.001 inches of movement during image or frame exposure to produce crisp, clear images.
- Camera provides a minimum 3000 lines of vertical resolution in the unfolded view and a minimum of 500 lines in the perspective view
- 300' cable reel allows for deep structure inspection or remote inspection off road or in backyards
- Proven history of integration of video files into a number of applications including GIS.
- Small file sizes (approximately 20MB 30MB for 10' 15' structures). Free viewer software. Other systems produce files upwards of 1GB each requiring substantial storage space.
- Produces Digital Pan & Tilt scan giving Minneapolis the control versus a static .MP4 format where the televising operator controls the speed.



#### Deliverable Views:

.IPF file (free viewer), Unfolded View, Measurable Point Cloud, Exportable to CAD programs and able to be integrated into ESRI GIS applications through GIS tool available from IBAK.

#### User Controls:

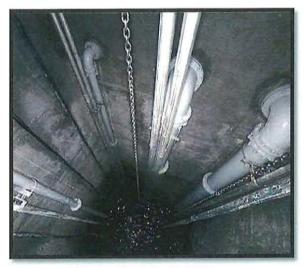
Pan & Tilt to allow for review of the manhole from any angle at any depth, Measurement of pipes, diameters and depths from Unfolded & Point Cloud view





### Panoramo 360 SI Camera Sample Images

360 Perspective View - pan and tilt along the structure, identify defects up close



Lift Station Inspection



Leak at Wall



**Cave In – Brick Structure** 



Simultaneous Upward Scanning

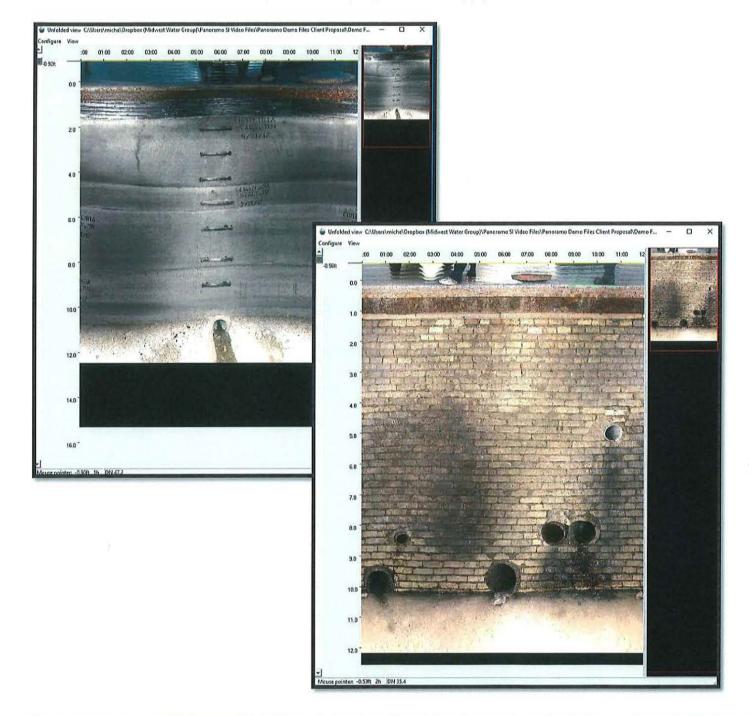
www.midwestwatergroup.com www.rms4service.com

Corporate Headquarters 4410 S. HI POINT RD Mchenry, IL 60050 TEL 866-526-6558 FAX 866-526-6559





### Unfolded View - take measurements, determine depths, rim-to-inverts, pipe diameters







## CAUsers/miche/Dropbox (Midwest Water Group)/Panoremo SI Video Files/Panoramo Demo Files Client Proposo/Demo Files/D., 🦷 — File O 31.0" View on main window (F Drbit C Side C Top Point layer Cross layer Longitudinal layer Layer position [ "] -67 ÷ Layer thickness [ "] 5 🕂 T Layer only Contour detection Object Rotation [\*] 0 + +90\* 🜃 C:\Users\miche\Dropbax (Midwest Water Group)\Panoramo SI Video Files\Panoramo Demo Files Client Proposal\Demo Files\D... × -File O 47.3" View on main window C Dibit @ Side C Top Point layer Cross layer Longitudinal layer Layer position [ "] -101 + Layer thickness [ "] 5 ÷ Layer only P Contour detection Object Rotation [\*] 0 +90\* Environment Grid Imperial measurement

Point Cloud – Take measurements, measure depths and diameters, export to CAD

www.midwestwatergroup.com www.rms4service.com

Corporate Headquarters 4410 S, HI POINT RD Mchenry, IL 60050 TEL 866-526-6558 FAX 866-526-6559



Field Services By:



# **KEY PERSONNEL LISTING**

The team of Midwest Water Group / RMS consists of individuals from a varied professional background in the Municipal Water & Sewer industry and Information Technology field. The core management staff that would be assigned to this project include:

Gary Hallaert - Field Superintendent

- Worked for a local utility as collection system supervisor for 20 years. Responsible for CCTV and cleaning, manhole inspection & rehabilitation and lift station maintenance.
- Licensed Water and Wastewater Operator
- GIS and GPS collection experience
- NASSCO Certified Inspector License# U-316-07003419

What Gary brings to this project is his many years working as a collection system supervisor and experience in sewer and storm water assets. He has first-hand experience of the complexities of working with the public and coordination of traffic control to minimize impact to motorists. Gary also lends experience to accessing manhole structures through stuck or troublesome lids using a variety of methods beyond pick hooks and pry bars to ensure we complete the most amount of structures on the project list.

### Irene Harrod - Data Quality Compliance Manager

- Six Sigma Blackbelt Certified (Process Quality Assurance Data Quality Auditor)
- ITIL Foundations V2 Certification (Asset Management Configuration Management)
- MS SQL Database programmer / VBA Coding for MS Office
- NASSCO Certified Inspector License# U-0118-07008449

What Irene brings to this project is her current experience with developing a custom database for Minneapolis including the addition of the non-MACP fields. Her daily electronic field audits ensure expedient delivery times for data and quality product. Irene has the capabilities and experience to leverage her design and coding skills to create custom queries and integration code for Minneapolis. Irene worked as a Software License Compliance Manager for Fortune 500 companies where her duties included creating auditing processes for licensing and managing millions of records in a database that she maintained.

### Michael Freye - Field Crew Leader

- Worked for Manhard Consulting and Robinson Engineering as operations technician managing water and wastewater stations
- Panoramo SI Camera Technician & Televising Department Manager
- NASSCO Certified Inspector License #U-0317-07007289

What Michael brings to this project is his prior experience as Crew Leader for the 2017 inspection project. Michael has a keen understanding of the challenges associated with working in a busy city, the best ways to set up the camera equipment for optimal scanning at minimum disruption to motorists and experience working in a municipal collection system to understand sewer and storm water assets.



Field Services By:



Other Field Technicians include (partial list) All camera technicians are NASSCO certified: Joe Desarden (NASSCO Certified, Prior Municipal Position - sewer); Jason Harrod (NASSCO Certified); Colin Murphy (NASSCO Certified); Michael Scheidler (Prior Municipal Position – sewer)

### Michelle Harrod – President; Project Manager

- Developed custom field data collection system to quickly and accurately collect attribute information as well as audit data for completeness and accuracy
- GIS and GPS collection management
- NASSCO Certified Inspector License# U-114-06019888

What Michelle brings to this project is her prior experience in both collection system asset inspection and database programming to understand the nuances associated with sewer and storm manhole structures and translate those to processes for data collection and field staff training. Michelle will manage the project timelines, provide updates to the client and manage the GIS component to our process so that Minneapolis is aware at all times where our crews are, the percentage to completion and any issues found in the field. Michelle's goal is 100% completion of a project and her project management and customer communication offers the best means to accomplish those goals.

### Chad Smeltzer - Client Liaison

- Collection system experience for over 15 years
- Sales Director for Midwest Water Group / RMS Utility Services
- Involved in the sewer industry for over 15 years beginning as a wastewater treatment plant operator and moving into root and grease abatement services before joining the Midwest Water Group / RMS Utility Services team.

What Chad brings to this project is his attention to customer service and expedient response to any customer inquiry or issue. Chad represents Midwest Water Group and is available at any time of the day to respond to questions or concerns. Chad has worked closely with the city of Minneapolis for over 10 years, providing innovative technologies, services and products.





### MH Inspection Level 1 & Level 2 - Scope of Services

- 1.) Complete NASSCO MaCP Level 1 surface level inspections utilizing digital manhole camera system as outlined in manhole scope of services
- 2.) Provide all equipment and personnel as required to complete inspections
- Provide at least (1) one NASSCO certified inspector onsite during inspection per camera truck
- 4.) MACP Level 1 Specifics: Complete inspection using Panoramo 360 SI digital scanning camera equipment to perform full Level 1 MACP inspections including "non-entry" observations such as Cover, Frame, Chimney, Wall, Bench & Invert condition (Pass/Fail), confirmation of location, type of structure and evidence of surcharge and all other Level 1 MACP fields. Any additional fields not listed on the MACP Level 1 can be added as required by the Utility with advanced notice prior to start of project.
- 5.) MACP Level 2 Specifics: Complete inspection using Panoramo 360 SI digital scanning camera equipment to perform full Level 2 MACP inspections including "remote entry" observations including all Level 1 MACP fields as well as all Cover dimensions (diameter, surface bearing, condition, lid type); Frame dimensions (all measurements, condition, inflow); Cover Insert (yes/no, condition); Frame Adj Ring (yes/no, height, condition); Chimney (yes/no, material, condition, depth); Cone (yes/no, type, material, condition, depth); Wall/Barrel (type, material, condition, depth); Bench (yes/no, type, material, condition, lining); Channel/Invert (yes/no, type, material, condition, lining); Pipe (All Rim-to-Invert dimensions for each pipe, pipe size/shape, condition, and material).
- 6.) Provide all data in Access, Excel and Pipelogix (read-only) format, all digital .IPF scan files, software required to view IPF video files all backup and PDF reports including attribute information and defect picture reports in an external hard drive and online FTP format.
- 7.) Optional Repair Recommendations Scope: When included in proposal, repair recommendations for each manhole will be provided. The means in which this data will be delivered will be via Excel spreadsheet and will include the Asset ID#, Severity Rating (0 = good condition no I/I and/or no structural defect or repair that should be

1





considered as preventative or made within 7-10 years; 1 = fair condition - light I/I and/or structural defect that should be repaired within 5-7 years; 2 = moderate severity - regular flowing I/I and/or structural repair that should be made within 1-3 years; 3 = severe condition – heavy I/I and/or severe structural defect that should be repaired immediate to 1 year), Type of Repair by category (e.g. grout, curtain grout, chimney seal, lining, inside drop, bench rehab or replacement, etc), estimated budget price for repair and notes on condition or repair

8.) Optional GPS Coordinate: See GPS project scope. When included in proposal, contractor to shoot each asset using Trimble GNSS R2 receiver with sub-foot accuracy with data correction services. Exceptions to sub-foot accuracy might occur based on tree cover or other satellite obstruction. Contractor will make every possible effort to ensure sub-foot accuracy is achieved for each asset.

### Responsibilities of Contractor:

- 1. Provide all necessary, crew and equipment to complete the project. Ensure that all equipment and tools are in operational condition and free from defects that would inhibit accurate and quality data.
- 2. Make every reasonable effort to access each manhole with Panoramo camera either via direct approach with camera truck or via tripod system for front and back yard manholes or in areas where driving on turf or surface would cause damage or resident inconvenience. In such instances where televising with Panoramo is not possible, contractor to televise structure with Digital Pole Camera (.mpeg file format).
- 3. Verify all field measurements with survey stick, pipe diameter verification tool and tape measurer.
- 4. Update GIS system daily (if provided to contractor) and indicate which structures have been completed, are surcharged, require tripod, require pole camera, Cannot be accessed or located or have other severe issues that require the client's immediate attention.
- 5. Act in a polite, professional manner at all times





Exclusions of Contractor:

- 1. Will not disassemble or otherwise modify any residential property to complete inspection
- 2. Will not endanger crew by entering back yard or resident property structures (e.g. dog, angry resident, etc). All such instances will be immediately identified to utility to address.
- 3. Will not provide traffic control beyond flashing lights and cones. Any additional traffic control will be responsibility of Engineer or Utility or costs passed along to the Engineer/Utility at cost plus 5%.

### Responsibilities of Engineer:

- 1. Provide contractor with any available maps, GIS (.SHP) files and structure information necessary to identify, locate and access survey manholes
- 2. Assist contractor with resident issues or concerns
- 3. Complete social media, public outreach of the program.
- 4. Post signs in neighborhoods advising them of the program if so desired. Contractor can set out day before.
- 5. Provide contractor with signed letter on the program to pass out to residents with questions or concerns.
- Assist contractor in locating and access "Cannot Locate" or "Cannot Access" manholes. Advise contractor on how to address structures that are surcharged
- 7. Provide point of contact for project.
- 8. Make every possible effort to ensure that the survey map is current and accurate so that project can be completed in designated time frame.





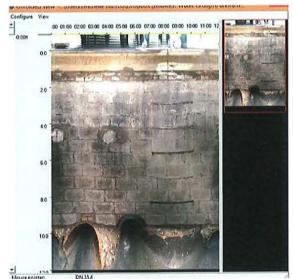
# **Deliverable Samples: Manhole Inspection**

### Sample Panoramo 360 SI Imaging (Level 1 & Level 2)

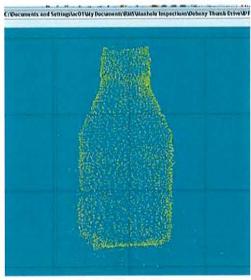
There are 3 views within the Panoramo camera scan files – the 360 perspective view (pan/tilt, up/down); Unfolded view and Point Cloud View. Collectively, these 3 perspectives portray the condition, size and defects within the structure



360 Perspective View



Unfolded View



**Point Cloud View** 





### **Reports:**

Customer will receive reports delivered in PDF format from a NASSCO certified software (Pipelogix). Based on the level of inspection (Level 1 or Level 2), fields within the report will be entered according to the required fields for the survey. For a level 2 survey, customer will receive a picture defect report, in addition to the standard MACP report pictured below. In addition to PDF format, all data is also delivered in a NASSCO MACP 7.0 compliant MS Access Database (.MDB) and MS Excel (.XLS) format for easy integration into most software platforms. Please reach out to us if you have specific data integration needs.

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**MACP Detail Report** 

MACP Defect Picture Report

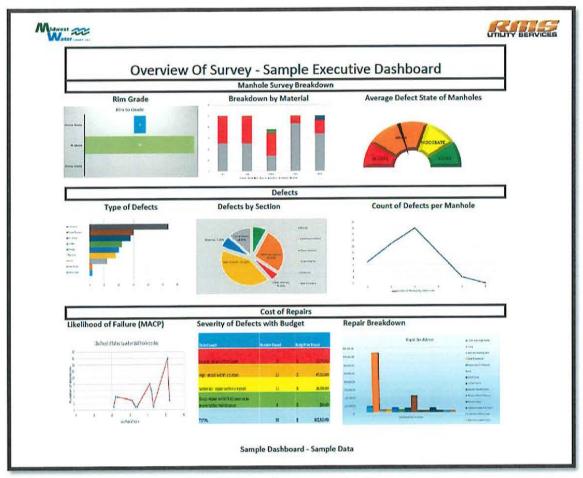
Customers may also receive a Repair Recommendations / Severity ratings report which summarizes the structures by severity and repair type and includes budget estimates for repair:

|                  |            |                  |                  |                   |   |                        |         | REPA                         | IR RE                         | COMI             | MEND                         | ATIO                        | IS                | -   | an - Alle                      |        |   |         |
|------------------|------------|------------------|------------------|-------------------|---|------------------------|---------|------------------------------|-------------------------------|------------------|------------------------------|-----------------------------|-------------------|-----|--------------------------------|--------|---|---------|
| 10               | \$evenity. | Replace<br>Cover | Replace<br>Trans | Raine ce<br>Reset |   | Internal<br>Lin, Scool | Unleg   | Growt &<br>Wipe<br>Juliets - | Wipe<br>John's<br>Ino great - | Curtain<br>Grout | Repair<br>Bench/<br>Change - | Replace<br>Beculy<br>Charas | Root<br>Treatment | Vac | Special<br>Obsv or<br>Repair - | Bulget | Note  |         |
| AN0219           | 1          |                  | a corre          |                   | - |                        |         |                              |                               | 1                | Constantion of               | V122000404                  |                   | 1   | THE OLD                        |        | grout well joints   |         |
| AN0220           | 2          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | reset frame and grout wall joints and pipe penetrations                             |         |
| AN0221           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | leaks throungout - reline structure   |         |
| AN0222           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 600    | curtain grout lower 2 and chimney scalant   |         |
| AN(0223          | 2          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | grout leaks around pipe penetrations  |         |
| A740224          |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | grout lower 2' of structure and around pipes  |         |
| AN0223           |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | grout and reline lower barrel joint and suply chimney walantt                       |         |
| AN0226           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1509   | reline structure and initial bonch/channel  |         |
| AN0227           |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1209   | ratine structure  |         |
| AN0328           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1400   | refine structure  |         |
| AN(21)           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1900   | evissing mortar some leaks - refine structure                                       |         |
| A740234          | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 610    | grout wall joint and apply domney sealant   |         |
| AN0735           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 2000   | exissing montar - reline structure - preventative                                   |         |
| A710236          | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1500   | missing mortar - reline structure - evidence of surcharge on step                   |         |
| A140237          | 2          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1400   | masting montar and leaks - rating structure   |         |
| AN0218           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 1400   | grout around pipe Intrusion; missing mortar but dry - curtain grout lower 2' before | alizing |
| A7402.83         |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 2000   | repair bench/channel, grout and reline structure                                    |         |
| A740240          |            |                  |                  |                   |   |                        | - Q - 1 | -                            |                               |                  |                              |                             |                   |     |                                | 1500   | raline structure - multiple leaks throughout  |         |
| AN0241           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | ratine structure - multiple loaks throughout  |         |
|                  |            |                  |                  |                   |   |                        | - 2 - 1 |                              |                               |                  |                              |                             |                   |     |                                |        | ratine bench and channel and raline structure                                       |         |
| AN0242<br>AN0243 |            |                  |                  |                   |   |                        | - 2 - 1 |                              |                               |                  |                              |                             |                   |     |                                | 1400   | reline strutture  |         |
| AN0244           |            |                  |                  |                   |   |                        | - 2 - 1 |                              |                               |                  |                              |                             |                   |     |                                |        | missing mortar - reline structure   |         |
| AN0345           |            |                  |                  |                   |   |                        | - 1     |                              |                               |                  |                              |                             |                   |     |                                |        | leaks throughout block - reline structure   |         |
| AN0315           |            |                  |                  |                   |   |                        | -2-1    |                              |                               |                  |                              |                             |                   |     |                                |        | install (2) inside drops and reline   |         |
|                  |            |                  |                  |                   |   |                        | - 2 - 1 |                              |                               |                  |                              |                             |                   |     |                                |        | calcium building and leaks - reline structure                                       |         |
| AN0260<br>AN0262 |            |                  |                  |                   |   | 2                      |         |                              |                               |                  |                              |                             |                   |     |                                |        | grout wall joint and apply chimney sealant  |         |
|                  | 1          |                  |                  |                   |   |                        | 100     | -                            |                               |                  |                              |                             |                   |     |                                |        | weeping throughout manhole - reline   |         |
| AN0364           |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | ratine structure  |         |
| A7v0267          | 2          |                  |                  |                   |   |                        |         | -                            |                               |                  |                              |                             |                   |     |                                |        | refere structure  |         |
| ANOXA            |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | good condition - light weeping - vac out debris on bench                            |         |
| ANOZCO           | 1          |                  |                  |                   |   |                        | -       |                              |                               |                  |                              |                             |                   | - 3 |                                |        | grout wall and vac out large obstruction in pipe                                    |         |
| AN0370           |            |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | evising mortar throughout and leaks - grout and line                                |         |
| AN0271           | 2          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | reset frame and install chimney sealant; grout joints and leaking pipe intrusions   |         |
| ANOMA            | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                | 450    | apply chimney realant   |         |
| ANGIES           | 1          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | appry chimney tealant, prout pipes, joints and leak at wall and steps               |         |
| ANDIOS           | 2          |                  |                  |                   |   |                        |         |                              |                               |                  |                              |                             |                   |     |                                |        | apply convey teacher; prout pipet, port and teacher at was and to pa                |         |





We also compile your data in an Executive Dashboard with data presented as drill down options to quickly identify the defects obseved on the project. Custom reports and filters can be created at client request.

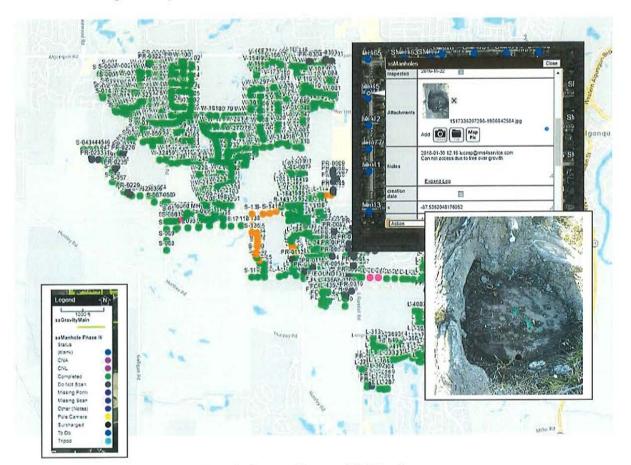


Sample Executive Report Dashboard





Our field collection process is real time, and at your fingertips. We do this through our hosted GIS platform in which we grant you access during the project. You can use it to view crew progress, identify and help remedy access issues and identify surcharges or immediate issues before deliverables are created. At the end of the project, we submit all data to you back in Geodatabase format, including repair recommendations, issue structures and found structures. We believe in easy data integration so we prepare you deliverables in a variety of formats that integrate into GIS, ERP and Asset Management Systems. Just ask!



Sample Screen Shots - GIS Platform.





### Pipeline Acoustic Monitoring (SL-RAT) – Scope of Services

- 1.) Provide equipment and personnel as required for service
- 2.) Provide coordination with Utility for areas to be inspected using SL-RAT
- 3.) Walk collection system and put transmitter and receiver between each pipe segment in the adjoining manhole structures.
- 4.) Collect pipeline assessment data in online data organizer software
- 5.) Upload data to server and make GIS access portal for Utility
- 6.) Provide .CSV and .SHP exportable data files for all pipeline segments
- Issue separate layer files for only "GOOD," only "FAIR," only "POOR," and only "BLOCKED" segments.
- Adjoin line segments to manhole assets if provided from Utility or if part of MWG service scope.
- 9.) Provide prioritized listing of pipeline segments in need of further inspection (via CCTV or pole camera) and coordinate location identification with selected televising contractor and Utility
- Provide recommendations for maintenance or repair as required and evidenced from SL-RAT data collection including coordination of preventative maintenance programs or rehabilitation methods.

### Data Delivery:

Work completed will be uploaded on a minimum weekly basis to hosted GIS system with the Utility and regular progress meetings via phone, email or in person will take place throughout the project to address any concerns, challenges or other major defects observed. Final data will be delivered according to Utility preference, or by external hard drive.

### Responsibilities of Contractor:

- 1. Provide all necessary, crew and equipment to complete the project
- 2. Provide contact list of key personnel including project manager and field crew leader
- Wear proper identification and PPE including hi-vis vests with Company Name. Wear booties when entering home to protect resident property. All vehicles will have company identification, truck number and flashing lights and cones when appropriate.





4. Act in a polite, professional manner at all times

### Responsibilities of Utility:

- 1. Any current collection system maps available in electronic GIS geodatabase or paper format (as applicable)
- 2. Notification through media or other appropriate medium, as required by Utility as well as providing proper identification credentials and/or letter on Utility letterhead authorizing Midwest Water Group as onsite Consultant for Utility for the duration of project
- 3. Provide traffic control as agreed on in advance of starting project unless arrangements are made for Midwest Water Group to use outside contracting services for traffic control
- 4. Asset ID numbers (if available) for each manhole structure. If no asset ID's have been assigned, collectively create naming schema for asset identification numbers.
- 5. If structures or segments cannot be located, the Utility will provide personnel to help identify structures or mark them with paint or flags. Lists of unfound structures will be submitted to the Utility on a weekly basis (or as appropriate) for locating.

### Example Deliverables:

Example Screen Shots SL-RAT / SL-DOG

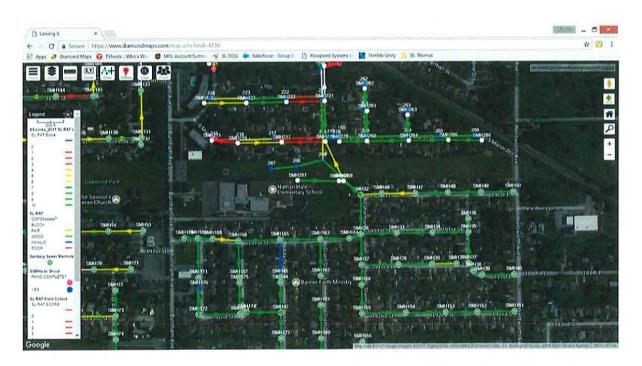
SL-RAT Sample Results Map (Google Earth - .KML)





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SL-DOG (Data Organizer Tool) Online User Portal



GIS Hosted Service Tool for collaboration with client (.SHP file import/export)





# **Deliverable Samples: SL RAT**

### SL-RAT / GIS Data:

Utility will receive individual log in to our hosted GIS platform for the duration of the project which will display results of field work on a daily or bi-daily basis. The data from the SL-RAT work will be available in 3 formats: .CSV (EXCEL), .SHP (GIS) and .KML (Google Earth).

Example Screen Shots SL-RAT / SL-DOG



### Excel:

Utility will receive sortable table of attribute data collected and categorized by severity level:

| 6 10 10 10 10 10 10 10 10 10 10 10 10 10   | 83<br>85       | e<br>Michip 1<br>93 | D N                     |                             | 4  | H.          |            |                |         |               |                       |          |  |             |             |          |          |                              |                                |
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| 0 5  |                |                     | Server Main.            |                             | SAME190002   | Separate    | No.        | 1. 100         |         | 239.1451544   | 0                     | •        |  |             |             | 0        |          | 229.5                        | 41.8555525-88<br>41.8561000 88 |
| 0 5  |                | 35                  | Sewer Main              |                             | 5A146138004  | Legiarate   | No         | Pro.           |         | 217.2499472   |                       |          |  |             |             | 0        |          | 216.9                        | 41,8551251-88                  |
| 0 7  | 89             | 99                  | Sever Main              |                             | SANG108018   | Separate    | NO         | NO.            |         | 191.6822008   |                       | a        |  |             |             | 0        | 12.1     | 159.7                        | 41.0481679-87                  |
|  | 542            |                     | Westmia Sewer Main      |                             | SAMILGADE  | Separate    | No         | NO             |         | 359.2092292   |                       | 9        |  |             |             |          |          | 173.6                        | 41.5703579-88                  |
|  |                | 1165                | Sewer Main              |                             | SANGISBONH   | teparate    | No         | No             |         | 373.4710502   |                       |          |  |             |             | in the   |          | 124.7                        | 41.0703161-80.                 |
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|  |                |                     |                         |                             |  |             |            |                |         |               |                       |          |  |             |             |          |          |                              |                                |
|  |                |                     |                         |                             |  |             |            |                |         |               |                       |          |  |             |             |          |          |                              |                                |
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|  | \$ 25          | 75.3                | Despise Manu-           |                             | SAVE26AD52   | Sequerates  | 16.4       | Pera           |         | 238 3109223   |                       |          |  |             |             | 10       |          | 133.9                        | A2.8728204 #7                  |
|  | 120            | 724                 | Date of Maker           |                             | SAV46554876  | Torperater  | No.        | Pert.          |         | 328-4328089   |                       |          |  |             |             | - 11     |          | 107.7                        | 41.0715311.47                  |
|  | 513            | 718                 | Berniel Main.           |                             | SAMESSAR70   | Separate    | 1607       | Test.          |         | 118-23681-198 |                       |          |  |             |             | -        |          | (B)                          | 41.0715312-07                  |
|  | 144            | 112 8.1             | Westma Line of Math.    | Realization Constraint From |  | Separate    | No.        | No             |         | 87,95458054   |                       | 5        |  |             |             | 1        |          | 17.4                         | A1. (a) 11.000 (C)             |
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| Buecharged B   | 191            | 2742 39             | Willow Louise Marty     | IVC                         | SAME/DESP  | Separate    | Pan        | 100            |         | \$11.3723anz  |                       |          |  |             | Parties     | 0        | CLUMO CL | 310.9                        | ALSEIZO                        |



# 2019 - R - 18 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Spectrum Contracting Corporation</u> for the <u>Emergency Water Treatment Plant 3 Membrane Tank Rehabilitation</u> in the amount of <u>\$82,500.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk

### VILLAGE OF ALGONQUIN PURCHASE AGREEMENT - CONSTRUCTION (Small Projects – Labor & Materials)

| Date: 2/7 , 20_19   |  | Purchase Order No.                | N/A   |
|---|--|-----------------------------------|---|
| Project:<br>Water Treatment plant # 3 Membrane cell Rehabilit<br>Originating Department: Water  | ation  | Location:<br>1000 Square barn Rd. |   |
| Owner   | Contract   | tor/Vendor                        | Architect/Engineer                              |
| Village of Algonquin<br>Address: 110 Meyer Dr<br>Algonquin, IL 60102<br>Phone: 847-658-2754<br>Fax:847-658-2759<br>Contact: Jason Meyer | Name: Spectrum Con<br>Address:1411 Bernard<br>Addison, IL 60<br>Phone: 630-916-6800<br>Fax: 630-916-6825<br>Contact: <sub>Tony Lee</sub> | 0101                              | Name:<br>Address:<br>Phone:<br>Fax:<br>Contact: |

### **COST OF WORK**

The Contract Price of the Work under this Purchase Agreement is \$ 82,500.00

# SCOPE OF WORK: Furnish the Work/items described below in accordance with the following plans and specifications: x Specification No(s): \_\_\_\_\_\_, dated \_\_\_\_\_, 20\_\_\_

- H General Contract, dated \_\_\_\_\_, 20\_\_ н Plans dated :
- н Addendum No(s): \_\_\_\_\_

н Other:

| QUANTITY | UNIT OF<br>MEASURE | DESCRIPTION/ITEMS   |              | LUMP SUM<br>UNIT PRICE | EXTENSION           |
|----------|--------------------|---|--------------|------------------------|---------------------|
| 1        | N/A                | Provide all labor, materials and equipment necessary for<br>construction/installation of: | a "<br>(8) " | \$ <u>N/A</u>          | \$ <u>82,500.00</u> |
|          | 1                  |   |              | TOTAL                  | §_82,500.00         |
| OTES:    |                    |   |              |                        |                     |

### WARRANTIES and INDEMNIFICATION

Contractor/Vendor agrees to provide the following warranties for the Work: (a) all workmanship to be warranted for a period of one (l) year - manufacturer warrants material; and (b) all other warranties contained elsewhere in the Contract Documents or Supplemental Conditions hereto. Further, CONTRACTOR/VENDOR SHALL FULLY INDEMNIFY AND SAVE THE VILLAGE OF ALGONQUIN HARMLESS FROM ALL CLAIMS, LIENS, FEES, AND CHARGES, AND THE PAYMENT OF ANY OBLIGATIONS ARISING THEREUNDER, pursuant to the provisions in the Supplemental Conditions hereto.

### **CONTRACT TIMES**

Contractor/Vendor agrees to commence Work within forty-eight (48) hours of receipt of the Owner's Notice to Proceed, and to complete the Work no later than \_\_\_\_\_\_ (\_\_\_\_) days after commencing the Work. Time is of the essence.

THE TERMS OF THIS PURCHASE AGREEMENT AND THE ATTACHED SUPPLEMENTAL CONDITIONS ARE THE ENTIRE AGREEMENT BETWEEN THE VILLAGE/OWNER AND VENDOR. No payment will be issued unless a copy of this Purchase Agreement is signed, and dated and returned to the Owner. Material certifications/test reports required. All domestic material, unless otherwise specified. Purchase exempt from sales and/or use taxes.

### **ACCEPTANCE OF PURCHASE AGREEMENT**

The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained. IN WITNESS WHEREOF, the parties hereto have executed this Purchase Agreement the day and year written below.

CONTRACTOR/VENDOR:

By:

Representative of Vendor authorized to execute Purchase Agreement

PURCHASER: Village of Algonquin

Title:

Dated:

### SUPPLEMENTAL CONDITIONS

1. <u>Acceptance of Purchase Agreement</u>: The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Contractor/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Contractor/Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.

2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.

3. <u>Familiarity With Plans; Qualifications</u>: Contractor/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents. Contractor/Vendor represents to Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Contractor/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of Owner, and shall hold Owner free and harmless from all liability, costs and charges by reason of any act or representations of Contractor/Vendor, its agents or employees.

4. <u>Workmanship: Safety</u>: All Work shall be performed by Contractor/Vendor in a neat, skillful and workmanlike manner, and all materials furnished by Contractor/Vendor shall be new and of the best description and quality of their respective kinds, unless otherwise specified and ordered by Owner in writing. All Work and/or materials shall be subject to the inspection and approval of the Owner, its engineers and representatives. Contractor/Vendor is responsible for its own and its employees' activities on the jobsite, including but not limited to, the methods of work performance, superintendence, sequencing of work, and safety in, on or about the jobsite area in which it is performing the Work under this Purchase Agreement. Owner and Contractor/Vendor shall not require any laborer or mechanic employed in performance of this Purchase Agreement to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health or safety, as determined under applicable federal and Illinois construction safety and health standards

5. <u>Extra's and Change Orders</u>: No claim by Contractor/Vendor that any instructions, by drawing or otherwise, constitute a change in Contractor/Vendor's performance hereunder, for which Contractor/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Contractor/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person have actual authority to do so. No claim for additional compensation on the basis that Contractor/Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided, however, that if the Contractor/Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to as "Work") ordered herein, by the omission, neglect or default of Owner, its agents or employees, Contractor/Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.

6. <u>Inspection and Acceptance</u>: Owner shall have the right at all reasonable times to inspect and test all goods, materials or Work furnished by Contractor/Vendor and all Work performed or furnished by Contractor/Vendor. Notwithstanding any prior inspection,

the passage of title or any prior payment, all goods, material and Work furnished thereunder are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnish by Contractor/Vendor thereunder, Owner may, at its election, return those goods to Contractor/Vendor at Contractor/Vendor's expense, including the cost of any inspection and testing thereof. If Contractor/Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items or Work by purchase or manufacture and charge the cost incurred thereby to Contractor/Vendor or terminate this Purchase Agreement for default in accordance with paragraph 12 herein. By inspecting and not rejecting any goods and Work furnished thereunder, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof it the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.

7. <u>Taxes, Delivery, Risk of Loss</u>: Unless indicated to the contrary on the face hereof, it shall be the responsibility of Contractor/Vendor to arrange for and complete delivery of all goods or materials. If the goods or materials furnished thereunder are equipment, Contractor/Vendor shall give Owner two (2) working days' advance notice of delivery. All goods or materials furnished by Contractor/Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Contractor/Vendor, it being understood that the risk of loss with respect to such goods is with Contractor/Vendor until such goods come into the actual possession of Owner, regardless of the mode of delivery or earlier passage of title. This project is tax exempt. The Owner's tax-exempt number is **E 9995 0855 05**.

8. <u>Payment</u>: Owner will make partial payments to the Contractor/Vendor from time to time for the Work performed and the materials furnished by the Contractor/Vendor. Provided, however, in no event shall Owner be obligated to pay Contractor/Vendor any sum that exceeds the Contract Price absent a written change order executed by Owner.

8.1 Prior to issuance of any payments by the Owner to the Contractor/Vendor, the Contractor/Vendor shall furnish to the Owner (in a form suitable to the Owner) an application for the payment then due, together with receipts, waivers of claim and other evidence showing the Contractor/Vendor's payments for materials, labor and other expense incurred in the Contractor/Vendor's Work hereunder. The Owner will, at all times, be entitled to retain ten percent (10%) of all monies due and owing to the Contractor/Vendor as a part security for the faithful performance of this Agreement. This ten percent (10%) so withheld will not be paid to the Contractor/Vendor a final acceptance of the Project.

8.2 Owner may withhold the whole or any part of any payment due to the Contractor/Vendor to the extent necessary to protect and indemnify the Owner from loss on account of (a) defective Work not remedied; (b) claims filed or reasonable evidence indicating probable filing of claims; (c) failure of the Contractor/Vendor to make payments promptly for material or labor; or (d) Contractor/Vendor's failure to furnish Owner with all written warranties and operational manuals for the Work.

8.3 Contractor/Vendor hereby authorizes the OWNER (1) to deduct from any amount due or becoming due the Contractor/Vendor under this Agreement for all amounts owing from the Contractor/Vendor to (a) the Owner for back-charges or services furnished for the account of the Contractor/Vendor; (b) the Owner for damages sustained whether through negligence of the Contractor/Vendor or through failure of the Contractor/Vendor to act as may be otherwise detailed herein; (c) materialmen; (d) subcontractors; (e) laborers; and (f) others for services and materials furnished to the Contractor/Vendor for the Work performed under this Agreement, and (2) to apply the amount so deducted to the payment of said materials, services, damages or back-charges applying such monies so available in the Agreement hereinbefore set forth.

8.4 Owner, without invalidating this Agreement, may make changes by altering, adding to or deducting from the Work to be performed. The value of any such changes will be determined as follows: (a) by the unit prices named in this Agreement, if any; or (b) by agreement in writing between the Owner and the Contractor/Vendor as to the value of the time and materials for the changes in the Work. In any event, the Contractor/Vendor will keep and present, in any form as the Owner may direct, a correct account of the net cost of any extra labor and materials, together with vouchers referring to the same.

8.5 Notwithstanding the payment in full for the Work hereunder, the Contractor/Vendor will be liable to repair or replace any imperfect workmanship or other faults; and if the Contractor/Vendor fails to repair or replace the imperfect workmanship or other faults, the Owner may do the Work and recover from the Contractor/Vendor the cost and expense thereof. No payment on account will be construed or considered as an approval of the Work for which payment is made.

9. <u>Contractor/Vendor Warranty</u>: Contractor/Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all materials and Work furnished thereunder (a) shall confirm to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods, materials or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period of one (1) year, or such longer period as is specified in the Scope of Work or Contract Documents, from the date such Work is performed or such materials are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the Contract Documents, from the date any such goods, materials or Work hereunder is accepted in writing by Owner. Contractor/Vendor expressly agrees that the statute of limitations with respect to Contractor/Vendor's warranties shall begin to run on the date of acceptance by Owner.

### 10. Insurance and Bonds:

10.1 Contractor/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Contractor/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER

INSURANCE REQUIREMENTS attached to this Agreement. Contractor/Vendor shall furnish the Village with a certificate of insurance and such other documentation (including a copy of all or part of the policy) to the Village at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.

10.2 Contractor/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Contractor/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Contractor/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.

10.3 Breach of this paragraph is a material breach subject to immediate termination.

11. <u>Indemnity</u>: Contractor/Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, successors and assigns harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of the Contractor/Vendor. Further:

11.1 Contractor/Vendor acknowledges that any such items or Work furnished hereunder may include in whole or in part with or without modification or improvements in equipment, machinery or items constructed by Owner, and that should such item or Work prove defective such charges claimed by Owner shall include consequential damages, penalties, taxes or assessments (including punitive damages), including counsel fees and the costs of defense, which may be imposed or incurred under any federal, state or local low, ordinance or regulation upon or with respect to (a) the payment of compensation to any individual employed by Contractor/Vendor; (b) any discrimination against any individual employed by Contractor/Vendor on the basis of race, color, religion, sex, national origin or physical or mental handicap; (c) the protection of purchasers and users of consumer products; or (d) occupational safety and health.

11.2 In any and all claims against Owner or any of its agents or employees, by any employee of Contractor/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Contractor/Vendor assumes the entire liability for its own negligence, and as part of this Agreement waives all defenses available to Contractor/Vendor as an employer which limit the amount of Contractor/Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

12. <u>Patents</u>: Contractor/Vendor warrants that (a) goods furnished thereunder, and the sale and use thereof, shall not infringe any valid United States patent or trademark; and (b) Contractor/Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished thereunder is enjoined because of patent infringement. Contractor/Vendor within a reasonable amount of time shall at Contractor/Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

**13.** <u>Cancellation</u>: Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Contractor/Vendor, cancel the whole or any part of this Purchase Agreement (a) if Contractor/Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Contractor/Vendor fails to perform or so fails to make progress as to endanger performance thereunder, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Contractor/Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, the Contractor/Vendor shall be compensated as follows: (a) for materials delivered and services performed, the reasonable value as part of the Contractor/Vendor's lost profits or incidental or consequential loss, no compensation.</u>

14. <u>Remedies</u>: Contractor/Vendor shall, for the duration of its warranties under paragraph 9 herein, at the discretion of Owner and at the expense of Contractor/Vendor, replace, repair and insure any and all faulty or imperfect goods, materials or Work furnished or performed by Contractor/Vendor thereunder. In the event Contractor/Vendor fails to do so, Owner may furnish or perform the same, and may recover from Contractor/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by the Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.

**15.** <u>Compliance With Laws</u>: During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.

16. <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.

17. <u>Records, Reports and Information</u>: Contractor/Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Contractor/Vendor and the results thereof. Contractor/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Contractor/Vendor on a mutually agreed date and time.

**18.** <u>Assignment</u>: Contractor/Vendor shall not assign this Purchase Agreement without written consent of Owner. Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Contractor/Vendor.

**19.** <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Contractor/Vendor and Owner with respect to such future performance shall continue in full force and effect.

20. <u>Controlling Law, Severability</u>: The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

Date

### **CONTRACTOR/VENDOR:**

### VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS

A. At all times while providing, performing, or completing the Work, Contractor (Contractor/Vendor and Vendor/Consultant) shall maintain the following minimum insurance coverage in the form, and from companies, acceptable to Owner.

### 1. Commercial General Liability Insurance

Limits: Each Occurrence and in the Aggregate \$1,000,000

Such insurance shall include completed operations, contractual liability and personal/advertising injury coverage. The policy will name the Village of Algonquin as an additional insured on a primary non-contributory basis.

### 2. Commercial Automobile Liability Insurance

Limits: Each Occurrence \$1,000,000

### 3. Workers Compensation/Employers Liability Insurance

| Limits: Coverage A | Statutory   |
|--------------------|-------------|
| Limits: Coverage B | \$1,000,000 |

The policy will contain a waiver of subrogation clause in favor of the Village of Algonquin.

| 4. | Umbrella Excess Liability Coverage           | $\Box$ Required if an "x" |
|----|--|---------------------------|
|    | Limits: Each Occurrence and in the aggregate | \$2,000,000               |

The policy will name the Village of Algonquin as an additional insured on a primary noncontributory basis.

5. **Professional Liability Coverage** (required if professional services are being provided)

Limits: Each Occurrence

\$1,000,000

The Contractor shall provide the Village with a copy of the professional liability insurance policy and any endorsements.

B. All insurance required of the Contractor shall state that it is primary insurance as to additional insureds with respect to all claims arising out of the operations by or on their behalf. If additional insureds have other applicable insurance coverages, those coverages shall be regarded as on an excess or contingent basis.

C. All required coverage shall be placed with an insurance company licensed to conduct business in the State of Illinois and be rated at least A VI by A.M. Best Company.

D. Prior to commencing work under this Agreement, the Contractor shall furnish the Village with a copy of all certificates showing the minimum coverage in insurance companies acceptable to the Village. All Certificates of Insurance required to be obtained by the Contractor shall be provide coverages under the policies named shall not be canceled, modified, reduced or allowed to expire without at least thirty (30) days prior written notice given to the Village. All certificates evidencing coverage extended beyond the date of final payment shall be provided at the time of the final pay request. All Certificates of Insurance shall name the Village as additional insured as provided in these Requirements.

E. The Contractor agrees that the obligation to provide insurance as required is solely the Contractor's responsibility and cannot be waived by any act or omission of the Village, including, but not limited to:

- 1. allowing work by Contractor or any subcontractor of any tier to start before receipt of Certificates of Insurance; or
- 2. failure to examine, or to demand correction of any deficiency, of any Certificate of Insurance received.

F. The purchase of insurance by the Contractor under this Agreement shall not be deemed to limit the liability of the Contractor in any way, for damages suffered by the Village in excess of policy limits or not covered by the policies purchased.

G. Such insurance coverages and limits are minimums, and shall not be construed in any way as a limitation on the duty of the Contractor to carry adequate insurance or on Contractor's liability for losses or damages under this Contract.

H. The Contractor shall notify the Village, in writing of any possible or potential claim for personal injury or property damage arising out of the work of this Agreement promptly whenever the occurrence giving rise to such a potential claim becomes known to the contractor.

I. The Contractor shall require every subcontractor of any tier, if any, not protected under the Contractor's policies, to maintain insurance of the same nature in amounts, and under the same terms, as required of the Contractor.



815 Beech Street Grafton, WI 53024 Tel: 262.377.5500 Fax: 262.377.0033

1411 Bernard Drive Addison, IL 60101 Tel: 630.916.6800 Fax: 630.916.6825

Restoring, Protecting & Extending the Life of America's Infrastructure & Facilities

# **PRICE QUOTATION**

Date: February 7, 2019

Number of Pages: \_2 (Including this sheet)

To: Mike Bania Village of Algonquin mikebania@algonguin.org 847-875-6117

From: Tony Lee/Chris Korth 312-208-1849/414-349-6231 tlee@spectrumcontracting.com ckorth@spectrumcontracting.com

Project: Algonquin Membrane Tanks / Algonquin, IL

Scope of Work: Provide labor, material, equipment and insurance to prepare surfaces and spray apply an NSF polyurea to 3 (11' x 6'7" x 9.5') Filter Tanks (1,230 SF total) and 2 (11'x 3' x 9.5') Filter Tanks (600 SF total). All work will be performed during normal hours M-F and in 3 mobilizations according to the following:

# QUOTATION

- 1. Spectrum Contracting will:
  - a. Set up containments as necessary.
  - b. Prepare surfaces via wet sandblasting. Loose and de-bonded existing coating will be removed. Well-adhered coating will be profiled only. Debris will be removed and placed in owner provided dumpster. Liquids generated during prep will be pumped to nearby sanitary sewer or other.
  - c. Heat surfaces to assist with drying.
  - d. Prime and spray apply a nominal 100 mils of Chemline ARC polyurea (NSF) to the interior wall and floor surfaces of the tanks.
  - e. Perform Holiday / Spark Testing to ensure a pinhole free surface.

Price to perform the above:

**\$82.500.00** (completed prior to 4/1/19)\* \$86,900.00 (after 4/1/19)\*

\*Pricing assumes all tanks to be completed in 3 mobilizations

\*Assumes all tanks awarded.

\*Includes 2 year warranty.

Algonquin Membrane Tanks February 7, 2019 Page 2

- 2. Owner to provide:
  - a. Clear access to areas (to include parking for vehicle and trailer within 100')
  - b. Removal of aeration piping, obstructions and filter media.
  - c. Access to 110 power and water.
  - d. Tanks to be clean and dry.
  - e. Dumpster and disposal of debris and blast media.

### 3. Exclusions:

- a. Dehumidification.
- b. Concrete repairs or crack injections (can be performed T&M).
- c. Permits.
- d. Performance / Payment Bond.
- e. Sales Tax.



Village of Algonquin The Gem of the Fox River Valley

February 14, 2019

Village President and Board of Trustees:

The List of Bills dated 2/19/19, payroll expenses, and insurance premiums, totaling \$1,060,586.93 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

| Applied Ecological                   | 10,082.90  | Souwanas Creek Emergency Repair       |
|--------------------------------------|------------|---------------------------------------|
| E Gov Strategies                     | 7,500.00   | CityFront Integration Agreement       |
| Southeast Emergency<br>Communication | 162,930.78 | Qtrly Billing – February – April 2019 |
| Trotter & Associates, Inc.           | 90,580.72  | WWTP Improvements Phase 6B            |
| United Meters                        | 29,465.00  | Meter Installations                   |

Please note: The 2/15/19 payroll expenses totaled \$477,922.47.

Tim Schloneger Village Manager

TS/mjn

- #

### Village of Algonquin

### List of Bills 2/19/2019

| Vendor<br>Invoice Description     | Amount                                 | Account Description   | Account              | Invoice     | Purchase Order |
|-----------------------------------|--|---|----------------------|-------------|----------------|
| ADELINE PFLUEGNER                 |  |   |                      |             |                |
| UB 3044326 630 FAIRFIELD          | 164.85<br>Vendor Total: \$164.85       | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING             | 07-12110-            | 91284       |                |
| AFTERMATH INC                     |  |   |                      |             |                |
| HAZMAT CLEANUP - SQUAD #3         | 105.00<br>Vendor Total: \$105.00       | POLICE - EXPENSE PUB SAFETY<br>PROFESSIONAL SERVICES          | 01200200-42234-      | JC2019-2759 | 20190124       |
| AIRGAS INC                        |  |   |                      |             |                |
| WELDING GASES                     | 280.45<br>Vendor Total: \$280.45       | VEHCL MAINT-REVENUE & EXPENSES<br>Equipment Rental            | 29900000-42270-      | 9084787626  | 29190052       |
| ALGONQUIN AUTO CLINIC & TIRE INC  |  |   |                      |             |                |
| ALIGNMENTS                        | 99.95<br>Vendor Total: \$99.95         | VEHICLE MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY          | 29-14240-            | 50535       | 29190089       |
| ALGONQUIN KIDS DENTISTRY          |  |   |                      |             |                |
| UB 2099714 4095 ALGONQUIN         | 450.00<br>Vendor Total: \$450.00       | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING             | 07-12110-            | 91286       |                |
| APPLIED ECOLOGICAL SERVICES       |  |   |                      |             |                |
| RATT CREEK REACH 5                | 308.00                                 | STREET IMPROV- EXPENSE PUBWRKS<br>Engineering/design services | 04900300-42232-S1742 | 51546       | 40190302       |
| CREEKS CROSSING PARK IMPROVEMENTS | 1,500.00                               | PARK IMPR - EXPENSE PUB WORKS<br>Engineering/design services  | 06900300-42232-P1712 | 51547       | 40190303       |
| SOUWANAS CREEK EMERGENCY REPAIR   | 10,082.90<br>Vendor Total: \$11,890.90 | STREET IMPROV- EXPENSE PUBWRKS<br>Infrastructure maint improv | 04900300-43370-      | 51578       | 40190310       |
| AQUA BACKFLOW INC                 |  |   |                      |             |                |
| CROSS CONNECTION CONTROL PROGRAM  | 1,154.20<br>Vendor Total: \$1,154.20   | WATER OPER - EXPENSE W&S BUSI<br>Professional Services        | 07700400-42234-      | 2018-942    | 70190064       |
| ARAMARK REFRESHMENT SERVICES      |  |   |                      |             |                |
| WATER SYSTEM PD                   | 89.80<br>Vendor Total: \$89.80         | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY         | 28-14240-            | 7108781     | 28190001       |

**ARAMARK UNIFORM SERVICES** 

| Vendor<br>Invoice Description | Amount | Account Description  | Account         | Invoice    | Purchase Order |
|-------------------------------|--------|--|-----------------|------------|----------------|
| MAT SERVICES PD               | 25.00  | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                                  | 28-14240-       | 1591718542 | 28190007       |
| MAT SERVICES PD               | 25.00  | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                                  | 28-14240-       | 1591726629 | 28190007       |
| MAT SERVICES GMC              | 25.01  | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                                  | 28-14240-       | 1591718538 | 28190007       |
| MAT SERVICES GMC              | 25.01  | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                                  | 28-14240-       | 1591726626 | 28190007       |
| MAT SERVICES WWTP             | 30.39  | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY<br>BUILDING MAINT. BALANCE SHEET | 28-14240-       | 1591718539 | 28190007       |
| MAT SERVICES PW               | 57.00  | OUTSOURCED INVENTORY BUILDING MAINT. BALANCE SHEET                                     | 28-14240-       | 1591718541 | 28190007       |
| MAT SERVICES PW               | 57.00  | OUTSOURCED INVENTORY   | 28-14240-       | 1591726628 | 28190007       |
| SHOP TOWELS                   | 25.24  | UNIFORMS & SAFETY ITEMS  | 29900000-47760- | 1591718540 | 29190003       |
| SHOP TOWELS                   | 25.24  | UNIFORMS & SAFETY ITEMS<br>BLDG MAINT- REVENUE & EXPENSES                              | 29900000-47760- | 1591726627 | 29190003       |
| UNIFORMS - UTILITIES          | 36.09  | UNIFORMS & SAFETY ITEMS<br>Vehcl Maint-Revenue & Expenses                              | 28900000-47760- | 1591718546 | 40190001       |
| UNIFORMS - UTILITIES          | 81.21  | UNIFORMS & SAFETY ITEMS<br>BLDG MAINT- REVENUE & EXPENSES                              | 29900000-47760- | 1591718546 | 40190001       |
| UNIFORMS - UTILITIES          | 36.09  | UNIFORMS & SAFETY ITEMS<br>Vehcl Maint-Revenue & Expenses                              | 28900000-47760- | 1591726633 | 40190001       |
| UNIFORMS - UTILITIES          | 81.21  | UNIFORMS & SAFETY ITEMS<br>General Services pw - Expense                               | 29900000-47760- | 1591726633 | 40190001       |
| UNIFORMS - GENERAL SERVICES   | 62.72  | UNIFORMS & SAFETY ITEMS<br>General Services pw - Expense                               | 01500300-47760- | 1591718545 | 50190005       |
| UNIFORMS - GENERAL SERVICES   | 62.72  | UNIFORMS & SAFETY ITEMS<br>General Services PW - Expense                               | 01500300-47760- | 1591726632 | 50190005       |
| UNIFORMS - GENERAL SERVICES   | 73.03  | UNIFORMS & SAFETY ITEMS<br>General Services PW - Expense                               | 01500300-47760- | 1591718544 | 50190005       |
| UNIFORMS - GENERAL SERVICES   | 73.03  | UNIFORMS & SAFETY ITEMS<br>Sewer Oper - Expense was Busi                               | 01500300-47760- | 1591726631 | 50190005       |
| UNIFORMS - WATER/SEWER        | 33.75  | UNIFORMS & SAFETY ITEMS WATER OPER - EXPENSE W&S BUSI                                  | 07800400-47760- | 1591718547 | 70190005       |
| UNIFORMS - WATER/SEWER        | 33.75  | UNIFORMS & SAFETY ITEMS<br>Sewer Oper - Expense W&S Busi                               | 07700400-47760- | 1591718547 | 70190005       |
|                               | 33.75  | UNIFORMS & SAFETY ITEMS WATER OPER - EXPENSE W&S BUSI                                  | 07800400-47760- | 1591726634 | 70190005       |
| UNIFORMS - WATER/SEWER        | 33.75  | UNIFORMS & SAFETY ITEMS SEWER OPER - EXPENSE W&S BUSI                                  | 07700400-47760- | 1591726634 | 70190005       |
| UNIFORMS - WWTP               | 47.74  | UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 1591718543 | 70190006       |

| Vendor<br>Invoice Description    | Amount                               | Account Description                                      | Account         | Invoice    | Purchase Order |
|----------------------------------|--------------------------------------|--|-----------------|------------|----------------|
| UNIFORMS - WWTP                  | 47.74<br>Vendor Total: \$1,031.47    | SEWER OPER - EXPENSE W&S BUSI<br>Uniforms & safety items | 07800400-47760- | 1591726630 | 70190006       |
| ARIES INDUSTRIES INC             |                                      |  |                 |            |                |
| SEWER CAMERA REPAIR              | 648.20                               | SEWER OPER - EXPENSE W&S BUSI<br>Small tools & supplies  | 07800400-43320- | 385097     | 70190285       |
| SEWER CAMERA REPAIR              | 2,953.37<br>Vendor Total: \$3,601.57 | SEWER OPER - EXPENSE W&S BUSI<br>Small Tools & Supplies  | 07800400-43320- | 385096     | 70190285       |
| BONNELL INDUSTRIES INC           |                                      |  |                 |            |                |
| BATTERY                          | 35.62                                | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 0184522-IN | 29190005       |
| HOSE                             | 41.80                                | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 0184621-IN | 29190005       |
| COVER PLATES                     | 147.86                               | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 0184816-IN | 29190005       |
| SWIVEL BOLT ASSEMBLY             | 158.85                               | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 0185204-IN | 29190005       |
| FLOW METER/WINCH/FILTER ASSEMBLY | 586.38                               | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 0184960-IN | 29190005       |
| SENSOR REPLACEMENT               | 1,027.01                             | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 0184914-IN | 29190005       |
| ELECTRIC PUMP/RELIEF KIT         | 25.44                                | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 0184915-IN | 29190005       |
| ELECTRIC PUMP/RELIEF KIT         | 479.08                               | INVENTORY<br>Vehicle maint. Balance sheet                | 29-14220-       | 0184915-IN | 29190005       |
| SENSOR REPLACEMENT               | 537.06                               | INVENTORY<br>Vehicle maint. Balance sheet                | 29-14220-       | 0185257-IN | 29190150       |
| WING BLADE                       | 1,200.00                             | INVENTORY  | 29-14220-       | 0185206-IN | 29190150       |
| TOP PUNCH CARBIDE/CARRIAGE BOLT  | 3,068.24<br>Vendor Total: \$7,307.34 | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 0184623-IN | 29190150       |
| BRISTOL HOSE & FITTING           |                                      |  |                 |            |                |
| LOCK NUT                         | 9.45                                 | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 3391539    | 29190104       |
| RIGID PIPE                       | 56.23<br>Vendor Total: \$65.68       | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 3391538    | 29190104       |
| CAL ATLANTIC HOMES               |                                      |  |                 |            |                |
| UB 1159804 2003 MAGENTA          | 117.55<br>Vendor Total: \$117.55     | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING        | 07-12110-       | 91288      |                |

| endor<br>Invoice Description       | Amount                          | Account Description   | Account         | Invoice          | Purchase Order |
|------------------------------------|---------------------------------|---|-----------------|------------------|----------------|
| CALCO LTD                          |                                 |   |                 |                  |                |
| LAB WATER                          | 149.00                          | SEWER OPER - EXPENSE W&S BUSI<br>Lab supplies                   | 07800400-43345- | AU45900          | 70190007       |
|                                    | Vendor Total: \$149.00          |   |                 |                  |                |
| CALL ONE INC                       |                                 |   |                 |                  |                |
| 2/15/2019 STATEMENT                | 108.28                          | <b>BLDG MAINT- REVENUE &amp; EXPENSES</b><br>Telephone          | 28900000-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 269.64                          | CDD - EXPENSE GEN GOV<br>Telephone                              | 01300100-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 355.75                          | GENERAL SERVICES PW - EXPENSE<br>Telephone                      | 01500300-42210- | 1214548-1139997  | 10190421       |
|                                    | 555.75                          | GS ADMIN - EXPENSE GEN GOV                                      | 01300300-42210- | 12 14340-1139991 | 10190421       |
| 2/15/2019 STATEMENT                | 477.17                          | TELEPHONE   | 01100100-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 754.04                          | POLICE - EXPENSE PUB SAFETY<br>Telephone                        | 01200200-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 4,415.86                        | ALARM LINES   | 01200200-42215- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 127.44                          | <b>PWA - EXPENSE PUB WORKS</b><br>Telephone                     | 01400300-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 121.77                          | SEWER OPER - EXPENSE W&S BUSI<br>Telephone                      | 07800400-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 27.32                           | <b>Swimming pool -expense gen gov</b><br>Telephone              | 05900100-42210- | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 114.65                          | VEHCL MAINT-REVENUE & EXPENSES<br>Telephone                     | 2990000-42210-  | 1214548-1139997  | 10190421       |
| 2/15/2019 STATEMENT                | 468.49                          | WATER OPER - EXPENSE W&S BUSI<br>Telephone                      | 07700400-42210- | 1214548-1139997  | 10190421       |
|                                    | Vendor Total: \$7,240.41        |   |                 |                  |                |
| CDW LLC                            |                                 |   |                 |                  |                |
| INK CART FOR KENNING               | 26.01                           | GS ADMIN - EXPENSE GEN GOV<br>OFFICE SUPPLIES                   | 01100100-43308- | QXS8356          | 10190405       |
| GSA FINANCE TONER                  | 79.80                           | <b>gs admin - expense gen gov</b><br>Office supplies            | 01100100-43308- | QWL5241          | 10190398       |
| REPL HARDWARE FOR FAILED EQUIPMENT | 379.55                          | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | QXH1458          | 10190400       |
| REPL HARDWARE FOR FAILED EQUIPMENT | 47.46                           | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | QXH1458          | 10190400       |
|                                    |                                 | WATER OPER - EXPENSE W&S BUSI                                   |                 |                  |                |
| REPL HARDWARE FOR FAILED EQUIPMENT | 47.46<br>Vendor Total: \$580.28 | IT EQUIPMENT & SUPPLIES   | 07700400-43333- | QXH1458          | 10190400       |
| CENTEGRA OCCUPATIONAL HEALTH       |                                 |   |                 |                  |                |
| HEP B SECOND VACCINE - KLOCKE      | 64.00                           | GEN NONDEPT - EXPENSE GEN GOV<br>Professional services          | 01900100-42234- | 221224           | 10190413       |
|                                    |                                 | GEN NONDEPT - EXPENSE GEN GOV                                   |                 |                  |                |

| Vendor<br>Invoice Description   | Amount                               | Account Description                                       | Account         | Invoice             | Purchase Order |
|---------------------------------|--------------------------------------|---|-----------------|---------------------|----------------|
| OCTOBER WELLNESS PRESENTATION   | 125.00                               | TRAVEL/TRAINING/DUES                                      | 01900100-47740- | 221001              | 10190412       |
| HOLMES PRE-EMPLOYMENT DRUG TEST | 192.00                               | POLICE - EXPENSE PUB SAFETY<br>BOARD OF POLICE COMMISSION | 01200200-47720- | 214604              | 10190417       |
| EMPLOYMENT DRUG TESTING-VARIOUS | 217.00                               | GENERAL SERVICES PW - EXPENSE<br>Physical exams           | 01500300-42260- | 221246              | 10190411       |
| EMPLOYMENT DRUG TESTING-VARIOUS | 35.00<br>Vendor Total: \$633.00      | POLICE - EXPENSE PUB SAFETY<br>Physical exams             | 01200200-42260- | 221246              | 10190411       |
| CLARK BAIRD SMITH LLP           |                                      |   |                 |                     |                |
| 01/31/19 STATEMENT MAP SERVICE  | 1,047.50<br>Vendor Total: \$1,047.50 | POLICE - EXPENSE PUB SAFETY<br>Legal Services             | 01200200-42230- | 10871               | 10190422       |
| CLIMATE SERVICE INC             |                                      |   |                 |                     |                |
| HVAC MECHANICAL SERVICES        | 1,069.56<br>Vendor Total: \$1,069.56 | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY     | 28-14240-       | 00069243            | 28190008       |
| COMCAST CABLE COMMUNICATION     |                                      |   |                 |                     |                |
| 2/7/19-3/6/19 PUBLIC WORKS      | 16.84                                | <b>pwa - Expense pub Works</b><br>Equipment Rental        | 01400300-42270- | 8771 10 012 0277023 | 10190022       |
| 1/28/19-2/27/19 WTP #2          | 146.85                               | WATER OPER - EXPENSE W&S BUSI<br>Telephone                | 07700400-42210- | 8771 10 002 0435820 | 10190025       |
| 2/1/19-2/28/19 STATEMENT        | 139.44                               | BLDG MAINT- REVENUE & EXPENSES<br>Telephone               | 28900000-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 556.77                               | CDD - EXPENSE GEN GOV<br>Telephone                        | 01300100-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 587.94                               | GENERAL SERVICES PW - EXPENSE<br>Telephone                | 01500300-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 654.91                               | <b>gs admin - expense gen gov</b><br>Telephone            | 01100100-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 1,244.26                             | Police - Expense pub Safety<br>Telephone                  | 01200200-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 181.67                               | <b>pwa - expense pub works</b><br>Telephone               | 01400300-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 749.41                               | SEWER OPER - EXPENSE W&S BUSI<br>Telephone                | 07800400-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 153.59                               | VEHCL MAINT-REVENUE & EXPENSES<br>Telephone               | 29900000-42210- | 76380343            | 10190420       |
| 2/1/19-2/28/19 STATEMENT        | 307.89<br>Vendor Total: \$4,739.57   | <b>Water oper - Expense W&amp;S Busi</b><br>Telephone     | 07700400-42210- | 76380343            | 10190420       |

**COMMONWEALTH EDISON** 

WATER OPER - EXPENSE W&S BUSI

| Vendor<br>Invoice Description         | Amount                                 | Account Description                                   | Account         | Invoice       | Purchase Order |
|---------------------------------------|--|---|-----------------|---------------|----------------|
| 1/8/19-2/7/19 WELL #13                | 1,015.04<br>Vendor Total: \$1,015.04   | ELECTRIC  | 07700400-42212- | 5151039132    | 70190012       |
| COMMUNICATION REVOLVING FUND          |  |   |                 |               |                |
| COMMUNICATIONS CHARGES-DECEMBER       | 4.50<br>Vendor Total: <b>\$4.50</b>    | POLICE - EXPENSE PUB SAFETY<br>Equipment rental       | 01200200-42270- | T1918463      | 20190013       |
| COMPASS MINERALS AMERICA INC          |  |   |                 |               |                |
| 19-00000-00-GM SALT MFT               | 8,617.96                               | MFT - EXPENSE PUBLIC WORKS<br>Materials               | 03900300-43309- | 385215        | 40190304       |
| 19-00000-00-GM SALT MFT               | 26,674.04<br>Vendor Total: \$35,292.00 | MFT - EXPENSE PUBLIC WORKS<br>Materials               | 03900300-43309- | 384961        | 40190304       |
| COMPLETE CLEANING CO INC              |  |   |                 |               |                |
| HVH SUNDAY CLEANING-1ST FLOOR ONLY    | 200.00                                 | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY | 28-14240-       | AW04546       | 28190028       |
| PW-STRIP SEAL REFINISH TYLE FLOOR     | 2,980.00<br>Vendor Total: \$3,180.00   | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY | 28-14240-       | AW04050       | 28190087       |
| CONSTELLATION NEWENERGY INC           |  |   |                 |               |                |
| 1/3/19-2/4/19 RATE 23 STREET LIGHTING | 17,653.28<br>Vendor Total: \$17,653.28 | <b>General Services pw - Expense</b><br>Electric      | 01500300-42212- | 4473011026    | 50190007       |
| CRYSTAL LAKE CHRYSLER                 |  |   |                 |               |                |
| ISOLATOR                              | 15.80<br>Vendor Total: <b>\$15.80</b>  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY             | 29-14220-       | 928299        | 29190114       |
| CRYSTAL VALLEY BATTERIES INC          |  |   |                 |               |                |
| BATTERY                               | 89.95<br>Vendor Total: \$89.95         | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY             | 29-14220-       | 90116811      | 29190118       |
| DAVID MOE                             |  |   |                 |               |                |
| UB 1052129 1000 WESLEY                | 34.97<br>Vendor Total: \$34.97         | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING     | 07-12110-       | 91283         |                |
| DEANO & SCARRY LLC                    |  |   |                 |               |                |
| 2019 LEGAL DEFENSE RETAINER           | 1,500.00<br>Vendor Total: \$1,500.00   | POLICE - EXPENSE PUB SAFETY<br>PROFESSIONAL SERVICES  | 01200200-42234- | 2019 RETAINER | 20190126       |
| DOJES FORENSIC SUPPLIES               |  |   |                 |               |                |

POLICE - EXPENSE PUB SAFETY

| Vendor<br>Invoice Description  | Amount   | Account Description  | Account                            | Invoice          | Purchase Order       |
|--|--|--|------------------------------------|------------------|----------------------|
| EVIDENCE SUPPLIES  | 309.03<br>Vendor Total: \$309.03                 | MATERIALS  | 01200200-43309-                    | 21456            | 20190135             |
| DOORS DONE RIGHT INC   |  |  |                                    |                  |                      |
| HANSON WATER TOWER LOCK REPAIR   | 340.00<br>Vendor Total: \$340.00                 | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                          | 28-14240-                          | 8926 9994        | 28190089             |
| E GOV STRATEGIES LLC   |  |  |                                    |                  |                      |
| CITYFRONT AI INTEGRATION AGREEMENT<br>CITYFRONT AI INTEGRATION AGREEMENT | 2,500.00<br>5,000.00<br>Vendor Total: \$7,500.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES<br>CAPITAL PURCHASE | 01100100-42234-<br>01100100-45590- | 8-2647<br>8-2647 | 10190407<br>10190407 |
| EDS RENTAL & SALES INC   |  |  |                                    |                  |                      |
| PROPANE  | 111.36<br>Vendor Total: \$111.36                 | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                                     | 28-14220-                          | 252899-3         | 28190088             |
| EJ EQUIPMENT INC   |  |  |                                    |                  |                      |
| DUALOCK DRAWER SET   | 2,446.00<br>Vendor Total: \$2,446.00             | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                      | 29-14220-                          | E00856           | 29190151             |
| FEDEX  |  |  |                                    |                  |                      |
| CONSTRUCTION PROJECTS SHIPPING   | 19.69<br>Vendor Total: <b>\$19.69</b>            | <b>PWA - EXPENSE PUB WORKS</b><br>Postage                                      | 01400300-43317-                    | 6-445-89146      | 10190005             |
| FISHER AUTO PARTS INC  |  |  |                                    |                  |                      |
| RETURNED TRICO EXACT FIT   | -15.14   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-468122       | 29190021             |
| BATTERY CORE DEPOSIT REFUND  | -54.00   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-471237       | 29190021             |
| OIL FILTER   | 3.28   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-471385       | 29190021             |
| LIGHT  | 11.90  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-470476       | 29190021             |
| TURN SIGNAL FLASHER  | 13.59  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-470215       | 29190021             |
| TRICO EXACT FIT  | 15.14  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                                      | 29-14220-                          | 325-468117       | 29190021             |
| FOG LIGHT CONNECTOR  | 15.78  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                      | 29-14220-                          | 325-470108       | 29190021             |
| HEATER RELAY   | 21.26  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                      | 29-14220-                          | 325-470114       | 29190021             |
|  |  | VEHICLE MAINT. BALANCE SHEET   |                                    |                  |                      |

| Vendor<br>Invoice Description       | Amount                                  | Account Description  | Account         | Invoice    | Purchase Order |
|-------------------------------------|---|--|-----------------|------------|----------------|
| STEERING TIE ROD END                | 42.76                                   | INVENTORY  | 29-14220-       | 325-471203 | 29190021       |
| DIESEL EXHAUST FLUID                | 43.96                                   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                  | 29-14220-       | 325-470561 | 29190021       |
| WINTER WIPER BLADES                 | 69.90                                   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                  | 29-14220-       | 325-470950 | 29190021       |
| HEATER RELAY                        | 85.04                                   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                  | 29-14220-       | 325-470127 | 29190021       |
| BATTERY                             | 120.73                                  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                  | 29-14220-       | 325-471390 | 29190021       |
| BATTERY                             | 157.15<br>Vendor Total: <b>\$531.35</b> | VEHICLE MAINT. BALANCE SHEET<br>Inventory                  | 29-14220-       | 325-471207 | 29190021       |
| G & O THERMAL SUPPLY COMPANY        |   |  |                 |            |                |
| SEAL KIT                            | 502.21                                  | BUILDING MAINT. BALANCE SHEET<br>Inventory                 | 28-14220-       | 098610     | 28190081       |
| SEAL KIT                            | 506.75<br>Vendor Total: \$1,008.96      | BUILDING MAINT. BALANCE SHEET<br>Inventory                 | 28-14220-       | 095098     | 28190081       |
| GERALD A CAVANAUGH                  |   |  |                 |            |                |
| EXTERMINATOR GMC, PW & HVH-DECEMBER | 185.00<br>Vendor Total: \$185.00        | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY      | 28-14240-       | 3208       | 28190020       |
| GOVTEMPSUSA LLC                     |   |  |                 |            |                |
| 1/14/19-1/27/19 - RADELOFF          | 1,040.76                                | <b>gs admin - expense gen gov</b><br>Professional services | 01100100-42234- | 2711497    | 10190391       |
| 1/14/19-1/27/19 - RADELOFF          | 223.02                                  | SEWER OPER - EXPENSE W&S BUSI<br>Professional services     | 07800400-42234- | 2711497    | 10190391       |
| 1/14/19-1/27/19 - RADELOFF          | 223.02                                  | WATER OPER - EXPENSE W&S BUSI<br>Professional Services     | 07700400-42234- | 2711497    | 10190391       |
| 1/14/19-1/27/19 - NORTILLO          | 2,016.00<br>Vendor Total: \$3,502.80    | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES             | 01300100-42234- | 2711497    | 30190009       |
| GRAINGER                            |   |  |                 |            |                |
| CHAIN                               | 289.94                                  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                  | 29-14220-       | 9075173097 | 29190155       |
| HIGH CAP FILTER/PLEATED FILTER      | 99.12                                   | BUILDING MAINT. BALANCE SHEET<br>Inventory                 | 28-14220-       | 9077206184 | 28190027       |
| CONSTRUCTION MARKING PAINT          | 270.72<br>Vendor Total: \$659.78        | BUILDING MAINT. BALANCE SHEET<br>Inventory                 | 28-14220-       | 9070660114 | 28190027       |

**GROOT INDUSTRIES INC** 

GEN FUND BALANCE SHEET

| Vendor<br>Invoice Description        | Amount                                | Account Description   | Account         | Invoice  | Purchase Order |
|--------------------------------------|---------------------------------------|---|-----------------|----------|----------------|
| JANUARY GARBAGE STICKER SALES        | 1,190.00<br>Vendor Total: \$1,190.00  | AP - GARBAGE STICKERS   | 01-20104-       | 2975535  | 10190028       |
| GRZYBEK AL                           |                                       |   |                 |          |                |
| UB 2071245 703 HARRISON              | 10.00<br>Vendor Total: <b>\$10.00</b> | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING             | 07-12110-       | 91280    |                |
| HANDMADE ON MAIN                     |                                       |   |                 |          |                |
| WINTER/SPRING SESSION 1              | 27.00                                 | RECREATION - EXPENSE GEN GOV<br>Recreation programs           | 01101100-47701- | 201843   | 10190148       |
| WINTER/SPRING SESSION 2              | 147.00<br>Vendor Total: \$174.00      | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS           | 01101100-47701- | 201845   | 10190148       |
| HD SUPPLY FACILITIES MAINTENANCE LTD |                                       |   |                 |          |                |
| LAB SUPPLIES                         | 565.25                                | SEWER OPER - EXPENSE W&S BUSI<br>Lab supplies                 | 07800400-43345- | 736777   | 70190282       |
| ADAPTER                              | 94.34                                 | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies       | 07700400-43320- | 795502   | 70190287       |
| ADAPTER                              | 95.89                                 | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies       | 07700400-43320- | 795659   | 70190287       |
| SUPPLIES                             | 2,276.94<br>Vendor Total: \$3,032.42  | WATER OPER - EXPENSE W&S BUSI<br>Lab supplies                 | 07700400-43345- | 790745   | 70190287       |
| HERITAGE CRYSTAL CLEAN               |                                       |   |                 |          |                |
| SOLVENT MACHINE SERVICE & WASTE      | 300.86<br>Vendor Total: \$300.86      | VEHCL MAINT-REVENUE & EXPENSES<br>PROFESSIONAL SERVICES       | 2990000-42234-  | 15519581 | 29190026       |
| HOME DEPOT                           |                                       |   |                 |          |                |
| WATER PIPE HEAT CABLE                | 22.94                                 | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-       | 5011042  | 28190074       |
| MAILBOX                              | 24.97                                 | GENERAL SERVICES PW - EXPENSE<br>Snow Removal                 | 01500300-42264- | 8023373  | 50190162       |
| MAILBOX                              | 24.97                                 | GENERAL SERVICES PW - EXPENSE<br>Snow Removal                 | 01500300-42264- | 9023335  | 50190162       |
| TALL GRASS CT WALL REPAIR-BITS/HOOKS | 49.73                                 | STREET IMPROV- EXPENSE PUBWRKS<br>INFRASTRUCTURE MAINT IMPROV | 04900300-43370- | 5164186  | 40190277       |
| TALL GRASS CT WALL REPAIR-HOOK/REBAR | 62.42                                 | STREET IMPROV- EXPENSE PUBWRKS<br>INFRASTRUCTURE MAINT IMPROV | 04900300-43370- | 4023184  | 40190277       |
| SWITCH PLATE SCREW/BOX COVER         | 5.16                                  | SEWER OPER - EXPENSE W&S BUSI<br>Small tools & supplies       | 07800400-43320- | 1064264  | 70190003       |
| VINYL TUBE/MAGNETIC HOOK             | 53.24                                 | SEWER OPER - EXPENSE W&S BUSI<br>Small tools & supplies       | 07800400-43320- | 8023623  | 70190003       |
|                                      |                                       | SEWER OPER - EXPENSE W&S BUSI                                 |                 |          |                |

| Vendor<br>Invoice Description            | Amount                                  | Account Description  | Account         | Invoice              | Purchase Order |
|--|---|--|-----------------|----------------------|----------------|
| CONNECTORS/CONDUIT                       | 66.20                                   | SMALL TOOLS & SUPPLIES   | 07800400-43320- | 6063901              | 70190003       |
| MAGNET RING/ANCHOR/PAPER HOLDER          | 18.45                                   | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies                                | 07700400-43320- | 3011159              | 70190026       |
| DRILLING HEX HEAD/ANGLE                  | 19.22                                   | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies                                | 07700400-43320- | 4011072              | 70190026       |
| TORCH HEAD/DRAWER LINER                  | 44.95                                   | WATER OPER - EXPENSE W&S BUSI<br>Small Tools & Supplies                                | 07700400-43320- | 8023646              | 70190026       |
| TAPE MEASURES/SAWZALL                    | 152.79                                  | WATER OPER - EXPENSE W&S BUSI<br>Small Tools & Supplies                                | 07700400-43320- | 6010250              | 70190026       |
| MIXED FLOW VENTS                         | 194.72<br>Vendor Total: \$739.76        | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies                                | 07700400-43320- | 6213889              | 70190026       |
| HUBERT STASZCZUK                         |   |  |                 |                      |                |
| UB 1033758 1401 YOSEMITE                 | 78.10<br>Vendor Total: \$78.10          | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING                                      | 07-12110-       | 91279                |                |
| IL PUBLIC EMPLOYER LABOR RELATIONS ASSN  |   |  |                 |                      |                |
| EMPLOYMENT LAW SEMINAR - LUDWIG          | 195.00                                  | GENERAL SERVICES PW - EXPENSE<br>Travel/training/dues                                  | 01500300-47740- | 3/1/19 CLASS LUDWIG  | 10190401       |
| EMPLOYMENT LAW SEMINAR-WALKER T          | 195.00                                  | <b>gs admin - expense gen gov</b><br>Travel/training/dues                              | 01100100-47740- | 3/1/19 CLASS WALKER  | 10190401       |
| EMPLOYMENT LAW SEMINAR - BAJOR           | 195.00                                  | <b>gs admin - expense gen gov</b><br>Travel/training/dues                              | 01100100-47740- | 3/1/19 CLASS - BAJOR | 10190401       |
| EMPLOYMENT LAW SEMINAR-SCHLONEGER        | 195.00                                  | GS ADMIN - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES                                     | 01100100-47740- | 3/1/19 - SCHLONEGER  | 10190401       |
| EMPLOYMENT LAW SEMINAR - SCHUTZ          | 97.50                                   | SEWER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                                  | 07800400-47740- | 3/1/19 CLASS SCHUTZ  | 10190401       |
| EMPLOYMENT LAW SEMINAR - SCHUTZ          | 97.50                                   | WATER OPER - EXPENSE W&S BUSI<br>Travel/training/dues<br>Sewer Oper - Expense W&S Busi | 07700400-47740- | 3/1/19 CLASS SCHUTZ  | 10190401       |
| EMPLOYMENT LAW SEMINAR - HALL            | 175.00<br>Vendor Total: \$1,150.00      | TRAVEL/TRAINING/DUES   | 07800400-47740- | 3/1/19 CLASS - HALL  | 10190401       |
| IL STATE POLICE BUREAU OF IDENTIFICATION |   |  |                 |                      |                |
| COST CENTER 03578 - 12/1/18-12/31/18     | 54.00<br>Vendor Total: <b>\$54.00</b>   | <b>gen fund revenue - gen gov</b><br>Licenses  | 01000100-32085- | 03578/IL056010L      | 20190129       |
| ILLINOIS SECRETARY OF STATE              |   |  |                 |                      |                |
| COVERT PLATE RENEWAL #203                | 101.00<br>Vendor Total: <b>\$101.00</b> | VEHICLE MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY                                   | 29-14240-       | PLATE #203           | 29190157       |
| INDUSTRIAL SCIENTIFIC CORPORATION        |   |  |                 |                      |                |

**GENERAL SERVICES PW - EXPENSE** 

| Vendor<br>Invoice Description              | Amount                              | Account Description   | Account         | Invoice            | Purchase Order |
|--|-------------------------------------|---|-----------------|--------------------|----------------|
| -<br>I NET GAS MONITORING 12/22/18-1/21/19 | 130.95                              | PROFESSIONAL SERVICES   | 01500300-42234- | 2175475            | 40190024       |
| I NET GAS MONITORING 12/22/18-1/21/19      | 130.95                              | SEWER OPER - EXPENSE W&S BUSI<br>Professional services          | 07800400-42234- | 2175475            | 40190024       |
| I NET GAS MONITORING 12/22/18-1/21/19      | 130.94<br>Vendor Total: \$392.84    | WATER OPER - EXPENSE W&S BUSI<br>Professional services          | 07700400-42234- | 2175475            | 40190024       |
| INSPIRATIONAL FITNESS COACH INC            |                                     |   |                 |                    |                |
| WINTER/SPRING SESSION 1                    | 972.00<br>Vendor Total: \$972.00    | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS             | 01101100-47701- | W/S SESSION 1      | 10190096       |
| IRIS MATIAS                                |                                     |   |                 |                    |                |
| B MATIAS/NISRA REIMBURSEMENT               | 62.00<br>Vendor Total: \$62.00      | RECREATION - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES           | 01101100-42234- | NISRA JANUARY 2019 |                |
| ISAWWA                                     |                                     |   |                 |                    |                |
| TRAINING-MEYER/SCHUTZ/JONAS                | 650.00<br>Vendor Total: \$650.00    | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES           | 07700400-47740- | 200040780          | 70190279       |
| JESUS GARZA                                |                                     |   |                 |                    |                |
| UB 3077132 2487 STONEGATE                  | 0.55<br>Vendor Total: <b>\$0.55</b> | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING               | 07-12110-       | 91285              |                |
| JPMORGAN CHASE BANK NA                     |                                     |   |                 |                    |                |
| COONEY/SAFE KIDS/WATSON-TRAINING           | 95.00                               | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES             | 01200200-47740- | 01/31/2019         |                |
| COONEY/GORDON GRAHAM/COONEY TRAINII        | 447.25                              | Police - Expense pub Safety<br>Travel/training/dues             | 01200200-47740- | 01/31/2019         |                |
| CROOK/AMAZON/MITCHARD-ALEXA                | 3.00                                | PWA - EXPENSE PUB WORKS<br>IT EQUIPMENT & SUPPLIES              | 01400300-43333- | 01/31/2019         |                |
| CROOK/AMAZON/PRINTER PART                  | 11.53                               | GS ADMIN - EXPENSE GEN GOV<br>IT EQUIPMENT & SUPPLIES           | 01100100-43333- | 01/31/2019         |                |
| CROOK/ZIEGLER'S/HARD ID TAG                | 16.74                               | POLICE - EXPENSE PUB SAFETY<br>IT EQUIPMENT & SUPPLIES          | 01200200-43333- | 01/31/2019         |                |
| CROOK/AMAZON/STANDING DESKS                | 790.00                              | POLICE - EXPENSE PUB SAFETY<br>OFFICE FURNITURE & EQUIPMENT     | 01200200-43332- | 01/31/2019         |                |
| CROOK/AMAZON/PRIME MEMBERSHIP              | 1,039.20                            | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2019         |                |
| CROOK/AMAZON/PRIME MEMBERSHIP              | 129.90                              | SEWER OPER - EXPENSE WAS BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 01/31/2019         |                |
| CROOK/AMAZON/PRIME MEMBERSHIP              | 129.90                              | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 01/31/2019         |                |
|  |                                     | GS ADMIN - EXPENSE GEN GOV                                      |                 |                    |                |

| /endor<br>Invoice Description        | Amount   | Account Description   | Account         | Invoice Purchase Order |
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| CROOK/AMAZON/WIRELESS KEYBOARD/MOU   | 66.83    | IT EQUIPMENT & SUPPLIES   | 01100100-43333- | 01/31/2019             |
| CROOK/AMAZON/WIRELESS KEYBOARD/MOU   | 66.83    | POLICE - EXPENSE PUB SAFETY<br>IT EQUIPMENT & SUPPLIES          | 01200200-43333- | 01/31/2019             |
| CROOK/ELGIN RECYCLING/MONITORS       | 141.12   | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2019             |
| CROOK/ELGIN RECYCLING/MONITORS       | 17.64    | SEWER OPER - EXPENSE W&S BUSI<br>It equipment & supplies        | 07800400-43333- | 01/31/2019             |
| CROOK/ELGIN RECYCLING/MONITORS       | 17.64    | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 01/31/2019             |
| CROOK/IAM ASSET MGMNT/PARKER-BOOK    | 247.00   | <b>gs admin - Expense gen gov</b><br>Travel/training/dues       | 01100100-47740- | 01/31/2019             |
| CROOK/ASSET MANAGEMENT/YEARLY FEE    | 180.00   | <b>GS Admin - Expense gen gov</b><br>Travel/training/dues       | 01100100-47740- | 01/31/2019             |
| CROOK/ASSET MANAGEMENT/PARKER-FEE    | 50.00    | <b>GS Admin - Expense gen gov</b><br>Travel/training/dues       | 01100100-47740- | 01/31/2019             |
| CROOK/AMAZON/CABLE,ADAPTERS          | 71.64    | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 01/31/2019             |
| CROOK/AMAZON/CABLE,ADAPTERS          | 8.96     | SEWER OPER - EXPENSE WAS BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 01/31/2019             |
| CROOK/AMAZON/CABLE,ADAPTERS          | 8.96     | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 01/31/2019             |
| FARNUM/FEDEX/RETURN PAINTINGS        | 137.84   | CDD - EXPENSE GEN GOV<br>Public Art                             | 01300100-43362- | 01/31/2019             |
| FARNUM/ARTCALL.ORG/WEBSITE FEE       | 79.00    | <b>CDD - EXPENSE GEN GOV</b><br>PUBLIC ART                      | 01300100-43362- | 01/31/2019             |
| FARNUM/AM CRAFT/LUNCH                | 63.47    | CDD - EXPENSE GEN GOV<br>ECONOMIC DEVELOPMENT                   | 01300100-47710- | 01/31/2019             |
| FARNUM/PARK MILLENIUM/PARKING        | 16.00    | CDD - EXPENSE GEN GOV<br>ECONOMIC DEVELOPMENT                   | 01300100-47710- | 01/31/2019             |
| GOCK/KIDS KUSTOM PARTIES/DUPL PAYMEN | -199.00  | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS      | 01101100-47701- | 01/31/2019             |
| GOCK/ROYAL PUBLISHING/AD SPACE       | 165.00   | <b>RECREATION - EXPENSE GEN GOV</b><br>PRINTING & ADVERTISING   | 01101100-42243- | 01/31/2019             |
| GOCK/ASCAP/LICENSE RENEWAL 2019      | 357.00   | RECREATION - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES           | 01101100-42234- | 01/31/2019             |
| GOCK/WEISSMAN COSTUMES/W/S RECITAL   | 1,063.65 | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS      | 01101100-47701- | 01/31/2019             |
| GRIGGEL/AMAZON/LOCK NUT REMOVER      | 28.17    | SEWER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES         | 07800400-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/LOCK NUT REMOVER      | 28.16    | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES         | 07700400-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/STAR SLIDE SHOW       | 25.74    | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES         | 01500300-43320- | 01/31/2019             |
|                                      | 23.74    | VEHICLE MAINT. BALANCE SHEET                                    | 0100000-40020-  | 011012019              |

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| GRIGGEL/AMAZON/FUSES               | 24.35   | INVENTORY  | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/VALVE STEM CAP      | 51.90   | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/PANEL HEATER        | 85.99   | BUILDING MAINT. BALANCE SHEET<br>Inventory               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/STAMP               | 10.29   | PWA - EXPENSE PUB WORKS<br>OFFICE SUPPLIES               | 01400300-43308- | 01/31/2019             |
| GRIGGEL/AMAZON/GLOVE DISPENSER     | 24.99   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 01/31/2019             |
| GRIGGEL/PANNIER/FIBERGLASS PANEL   | 517.00  | <b>general services pw - expense</b><br>Park Upgrades    | 01500300-43360- | 01/31/2019             |
| GRIGGEL/PANNIER/FIBERGLASS PANEL   | 674.00  | <b>general services pw - expense</b><br>Park Upgrades    | 01500300-43360- | 01/31/2019             |
| GRIGGEL/AMAZON/RESTROOM MIRROR     | 407.88  | SWIMMING POOL -EXPENSE GEN GOV<br>Small Tools & Supplies | 05900100-43320- | 01/31/2019             |
| GRIGGEL/COMPRESSEDAIR/VALVE        | 196.44  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/WATER FILTER        | 95.47   | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/DISPOSAL CLEANER    | 10.04   | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/DUCT TAPE           | 138.60  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/HAND SOAP           | 236.34  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/NATIONAL TANK/BALL VALVE   | 31.50   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/DOOR STRIKE         | 575.16  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/CHAIN FILING        | 39.45   | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/WINDOW VENT         | 55.13   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/SNOW DEFLECTOR      | 113.49  | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/ROTARY LIFT PAD SET | 216.53  | BUILDING MAINT. BALANCE SHEET<br>Inventory               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/SEAT CUSHION        | 29.90   | GENERAL SERVICES PW - EXPENSE<br>OFFICE SUPPLIES         | 01500300-43308- | 01/31/2019             |
| GRIGGEL/AMAZON/WATER FILTER        | 119.98  | BUILDING MAINT. BALANCE SHEET<br>Inventory               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/RETURNED LIFT PADS  | -206.81 | <b>Building Maint. Balance Sheet</b><br>Inventory        | 28-14220-       | 01/31/2019             |
|                                    |         | VEHICLE MAINT. BALANCE SHEET                             |                 |                        |

| Vendor<br>Invoice Description        | Amount | Account Description                                      | Account         | Invoice Purchase Order |
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| GRIGGEL/AMAZON/AIR FRESHENERS        | 27.00  | INVENTORY  | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/AIR FRESHENERS        | 27.55  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 01/31/2019             |
| GRIGGEL/DONOR-RECOGNITIONS/LEAF      | 33.21  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/TAPE                  | 10.99  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/DONOR-RECOGNITIONS/TAX CREDI | -1.95  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/MANIFOLDS             | 32.30  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/GASKET                | 22.65  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/MESH STRAINER         | 316.65 | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/GASKET                | 24.95  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/VALVE                 | 13.80  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/T-BOLT FLANGE         | 93.94  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/T-BOLT FLANGE         | 61.66  | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/WIRELESS CAMERA       | 207.98 | VEHICLE MAINT. BALANCE SHEET<br>Inventory                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/GATE LATCH            | 37.99  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                | 29-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/KNIFE BLADE SIGN      | 22.25  | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/BATTERIES             | 197.50 | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/STEEL SAW BLADE       | 157.50 | VEHCL MAINT-REVENUE & EXPENSES<br>SMALL TOOLS & SUPPLIES | 2990000-43320-  | 01/31/2019             |
| GRIGGEL/AMAZON/SNOW SHOVEL           | 67.38  | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/SNOW SHOVEL           | 88.96  | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES  | 01500300-43320- | 01/31/2019             |
| GRIGGEL/AMAZON/BARBELL CLAMPS        | 8.99   | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/AMAZON/COMBO HEX BAR         | 98.61  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY               | 28-14220-       | 01/31/2019             |
| GRIGGEL/EBAY/PROSONIC CONTROL        | 198.49 | WATER OPER - EXPENSE W&S BUSI<br>Small tools & supplies  | 07700400-43320- | 01/31/2019             |
|                                      |        | GENERAL SERVICES PW - EXPENSE                            |                 |                        |

| /endor<br>Invoice Description       | Amount | Account Description  | Account         | Invoice Purcha | ase Order |
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| GRIGGEL/AMAZON/BALL VALVE           | 96.95  | SMALL TOOLS & SUPPLIES   | 01500300-43320- | 01/31/2019     |           |
| GRIGGEL/AMAZON/RETURN SNOW PUSHER   | -88.96 | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies        | 01500300-43320- | 01/31/2019     |           |
| KENNING/AMAZON/FELLOWS GIFT         | 31.99  | CDD - EXPENSE GEN GOV<br>Travel/training/dues                  | 01300100-47740- | 01/31/2019     |           |
| KENNING/T&C GARDENS/SCHMIEDER FLOWE | 45.95  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>Travel/training/dues      | 01100100-47740- | 01/31/2019     |           |
| KILCULLEN/HARBOR FREIGHT/TOOLS      | 269.81 | GENERAL SERVICES PW - EXPENSE<br>Small tools & supplies        | 01500300-43320- | 01/31/2019     |           |
| KUMBERA/UPS STORE/SURVEY BINDING    | 40.00  | GS ADMIN - EXPENSE GEN GOV<br>VILLAGE COMMUNICATIONS           | 01100100-42245- | 01/31/2019     |           |
| KUMBERA/HOOTSUITE/2019 LICENSE      | 348.00 | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES            | 01100100-42234- | 01/31/2019     |           |
| LUDWIG/ISA/SZYDLOWSKI-TEST FEE      | 95.00  | GENERAL SERVICES PW - EXPENSE<br>Travel/training/dues          | 01500300-47740- | 01/31/2019     |           |
| LUDWIG/APWA/AWARDS LUNCH-LUDWIG     | 50.00  | GENERAL SERVICES PW - EXPENSE<br>Travel/training/dues          | 01500300-47740- | 01/31/2019     |           |
| LUDWIG/APWA/LUNCH-KILCULLEN/SCHUETZ | 105.00 | GENERAL SERVICES PW - EXPENSE<br>Travel/training/dues          | 01500300-47740- | 01/31/2019     |           |
| LUDWIG/APWA/AWARDS LUNCH-REIF       | 55.00  | VEHCL MAINT-REVENUE & EXPENSES<br>Travel/training/dues         | 2990000-47740-  | 01/31/2019     |           |
| MARKHAM/ILL LAW ENFORCE/MARKHAM     | 500.00 | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
| MARKHAM/WALMART/GRANOLA BARS,FRUIT  | 20.96  | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
| MARKHAM/WALMART/DONUTS              | 11.94  | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
| MARKHAM/SHELL OIL/GAS FOR SQUAD     | 22.00  | Police - Expense pub Safety<br>Fuel                            | 01200200-43340- | 01/31/2019     |           |
| MARKHAM/ROAD RANGER/SQUAD GAS       | 47.28  | <b>Police - Expense pub Safety</b><br>Fuel                     | 01200200-43340- | 01/31/2019     |           |
| MITCHARD/APWA/MEMBERSHIP MEETING    | 20.00  | PWA - EXPENSE PUB WORKS<br>Travel/training/dues                | 01400300-47740- | 01/31/2019     |           |
| MITCHARD/APWA/LUNCH-JASPER          | 55.00  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>Elected officials expense | 01100100-47741- | 01/31/2019     |           |
| MORGAN/MEIJER/BROWN-CAKE            | 33.99  | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
| MORGAN/MEIJER/LAMZ-FORKS/NAPKINS    | 15.17  | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
| MORGAN/AMAZON/SD CARD, BATTERIES    | 51.68  | POLICE - EXPENSE PUB SAFETY<br>Materials                       | 01200200-43309- | 01/31/2019     |           |
| MORGAN/NASRO/DIAMOND-MEMBERSHIP     | 40.00  | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues            | 01200200-47740- | 01/31/2019     |           |
|                                     |        | POLICE - EXPENSE PUB SAFETY                                    |                 |                |           |

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| MORGAN/AMAZON/NOTARY STAMPS           | 25.00    | OFFICE SUPPLIES   | 01200200-43308- | 01/31/2019             |
| MORGAN/MEIJER/WOGSLAND,RANDALL-CAK    | 57.54    | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues           | 01200200-47740- | 01/31/2019             |
| MORGAN/EMBROIDME/SHIRTS               | 200.00   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS        | 01200200-47760- | 01/31/2019             |
| MORGAN/GRANT GOPHER/YEARLY SUBSCRIF   | 99.00    | Police - Expense Pub Safety<br>Travel/training/dues           | 01200200-47740- | 01/31/2019             |
| MORGAN/AMAZON/GUN SAFES               | 498.98   | Police - Expense pub Safety<br>Materials                      | 01200200-43309- | 01/31/2019             |
| MORGAN/PROSECUTOR SERV/2019 PUBLICAT  | 125.00   | Police - Expense Pub Safety<br>Publications                   | 01200200-42242- | 01/31/2019             |
| MORGAN/AMAZON/NOTARY STAMP            | 12.50    | Police - Expense Pub Safety<br>Office Supplies                | 01200200-43308- | 01/31/2019             |
| MORGAN/AMAZON/FLASH DRIVES            | 35.96    | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items        | 01200200-47760- | 01/31/2019             |
| MORGAN/AMAZON/FLASHLIGHT              | 112.29   | POLICE - EXPENSE PUB SAFETY<br>Vehicles & Equip (Non-Capital) | 01200200-43335- | 01/31/2019             |
| MORGAN/GRANT WRITING/MORGAN-CLASS     | 455.00   | Police - Expense Pub Safety<br>Travel/training/dues           | 01200200-47740- | 01/31/2019             |
| REIF/MIDWEST ENERGY/TEPPER,VOIGTS CLA | 2,800.00 | BLDG MAINT- REVENUE & EXPENSES<br>Travel/training/dues        | 2890000-47740-  | 01/31/2019             |
| SALAZAR/HOME DEPOT/PVC PIPE           | 1.85     | Police - Expense pub Safety<br>Materials                      | 01200200-43309- | 01/31/2019             |
| SALAZAR/SECOND CHANCE/AED PADS        | 60.00    | POLICE - EXPENSE PUB SAFETY<br>Small Tools & Supplies         | 01200200-43320- | 01/31/2019             |
| SALAZAR/WALMART/JUMP START PACK       | 99.94    | Police - Expense pub Safety<br>Materials                      | 01200200-43309- | 01/31/2019             |
| SALAZAR/WALMART/EXTENSION CORD        | 7.76     | Police - Expense pub Safety<br>Materials                      | 01200200-43309- | 01/31/2019             |
| SALAZAR/CPB CONSULTING/BASSET UPDATE  | 186.75   | POLICE - EXPENSE PUB SAFETY<br>Printing & Advertising         | 01200200-42243- | 01/31/2019             |
| SCHUTZ/ISAWWA/MOZOLA MEMBERSHIP       | 83.00    | WATER OPER - EXPENSE W&S BUSI<br>Travel/training/dues         | 07700400-47740- | 01/31/2019             |
| SCHUTZ/APWA/MEYER, JONAS, HALL CLASS  | 127.50   | SEWER OPER - EXPENSE W&S BUSI<br>Travel/training/dues         | 07800400-47740- | 01/31/2019             |
| SCHUTZ/APWA/MEYER, JONAS, HALL CLASS  | 117.50   | WATER OPER - EXPENSE W&S BUSI<br>Travel/training/dues         | 07700400-47740- | 01/31/2019             |
| SCHUTZ/CABELA'S/WIND SHELTER          | 123.75   | SEWER OPER - EXPENSE W&S BUSI<br>Small Tools & Supplies       | 07800400-43320- | 01/31/2019             |
| SCHUTZ/CABELA'S/WIND SHELTER          | 123.74   | WATER OPER - EXPENSE W&S BUSI<br>Small Tools & Supplies       | 07700400-43320- | 01/31/2019             |
| SKILLMAN/APA/BECKERT PAY TRAIN CLASS  | 720.00   | <b>g8 admin - expense gen gov</b><br>Travel/training/dues     | 01100100-47740- | 01/31/2019             |
|                                       |          | POLICE - EXPENSE PUB SAFETY                                   |                 |                        |

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| SOWIZROL/AXON/TASERS                 | 2,130.00                            | SMALL TOOLS & SUPPLIES                                    | 01200200-43320- | 01/31/2019 |                |
| SOWIZROL/AXON/TASERS WARRANTY        | 662.00                              | POLICE - EXPENSE PUB SAFETY<br>Small tools & supplies     | 01200200-43320- | 01/31/2019 |                |
| SOWIZROL/AXON/GUN MAGAZINE           | 130.00                              | Police - Expense pub Safety<br>Materials                  | 01200200-43309- | 01/31/2019 |                |
| SUTRICK/MEIJER/LAMZ-CAKE, DRINKS     | 59.97                               | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues       | 01200200-47740- | 01/31/2019 |                |
| WALKER D/TARGET/HEAD PHONES          | 49.99                               | POLICE - EXPENSE PUB SAFETY<br>Materials                  | 01200200-43309- | 01/31/2019 |                |
| WALKER D/INTL ASSOC INVEST/MURRAY    | 80.00                               | Police - Expense Pub Safety<br>Travel/training/dues       | 01200200-47740- | 01/31/2019 |                |
| WALKER D/WALMART/PICTURE FRAME       | 97.00                               | POLICE - EXPENSE PUB SAFETY<br>OFFICE SUPPLIES            | 01200200-43308- | 01/31/2019 |                |
| WALKER D/IAFCI/MURRAY STUDY GUIDE    | 100.00                              | Police - Expense PUB Safety<br>Travel/training/dues       | 01200200-47740- | 01/31/2019 |                |
| WALKER T/STARBUCKS/COFFE WITH HR     | 8.40                                | <b>gs admin - Expense gen gov</b><br>Travel/training/dues | 01100100-47740- | 01/31/2019 |                |
| WALKER T/EXPEDIA/NPELRA CONF AIRFARE | 409.40                              | <b>gs admin - Expense gen gov</b><br>Travel/training/dues | 01100100-47740- | 01/31/2019 |                |
| WEBER M/HOME DEPOT/SHELVES           | 54.96                               | GS ADMIN - EXPENSE GEN GOV<br>OFFICE SUPPLIES             | 01100100-43308- | 01/31/2019 |                |
| WILKIN/ON TARGET/RANGE FEE           | 31.00                               | Police - Expense PUB Safety<br>Travel/training/dues       | 01200200-47740- | 01/31/2019 |                |
| ZIMMERMAN/AMAZON/FALL LIMITER        | 197.91                              | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS  | 07800400-47760- | 01/31/2019 |                |
| ZIMMERMAN/ASCE/HURTIG MEMEBERSHIP    | 275.00<br>ndor Total: \$22,725.64   | <b>PWA - EXPENSE PUB WORKS</b><br>Travel/training/dues    | 01400300-47740- | 01/31/2019 |                |
| KANE COUNTY RECORDER                 |                                     |   |                 |            |                |
| RECORDING FEES - JANUARY             | 26.00                               | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES    | 07800400-42234- | ALGN011619 | 10190010       |
| RECORDING FEES - JANUARY             | 26.00<br>Vendor Total: \$52.00      | WATER OPER - EXPENSE W&S BUSI<br>Professional services    | 07700400-42234- | ALGN011619 | 10190010       |
| LANGTON SNOW SOLUTIONS INC           |                                     |   |                 |            |                |
| CUL DE SAC PLOWING 1/23/19           | 5,897.36                            | CUL DE SAC - EXPENSE PUB WORKS<br>Snow Removal            | 16230300-42264- | 38740      | 40190309       |
| CUL-DE-SAC PLOWING 1/28/19<br>Ve     | 8,846.04<br>ndor Total: \$14,743.40 | CUL DE SAC - EXPENSE PUB WORKS<br>Snow Removal            | 16230300-42264- | 38888      | 40190311       |
| LAWSON PRODUCTS INC                  |                                     |   |                 |            |                |
| COUPLER/LUBE                         | 146.50                              | VEHICLE MAINT. BALANCE SHEET<br>Inventory                 | 29-14220-       | 9306451451 | 29190006       |

| Vendor<br>Invoice Description    | Amount                                      | Account Description   | Account         | Invoice    | Purchase Order |
|----------------------------------|---|---|-----------------|------------|----------------|
| HEX NUTS/HEX CAP SCREWS          | 148.20                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 9306444542 | 29190006       |
| HEX NUTS/WASHERS/FITTINGS/ELBOWS | 406.04<br>Vendor Total: \$700.74            | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 9306454709 | 29190006       |
| LEACH ENTERPRISES INC            |   |   |                 |            |                |
| TIE DOWN CHAIN                   | 115.16                                      | VEHICLE MAINT. BALANCE SHEET<br>Inventory                       | 29-14220-       | 938580     | 29190007       |
| AIR DRYER                        | 319.95<br>Vendor Total: \$435.11            | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 938463     | 29190007       |
| LEADS ONLINE LLC                 |   |   |                 |            |                |
| 2019/2020 LEADS ONLINE UPDATE    | 2,848.00<br>Vendor Total: <b>\$2,848.00</b> | Police - Expense pub Safety<br>Equipment Rental                 | 01200200-42270- | 249212     | 20190134       |
| LENOVO INC                       |   |   |                 |            |                |
| LENOVO LAPTOP SCREEN REPAIR      | 532.00                                      | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 6450375225 | 10190402       |
| LENOVO LAPTOP SCREEN REPAIR      | 66.50                                       | SEWER OPER - EXPENSE W&S BUSI<br>It equipment & supplies        | 07800400-43333- | 6450375225 | 10190402       |
| LENOVO LAPTOP SCREEN REPAIR      | 66.50<br>Vendor Total: \$665.00             | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 6450375225 | 10190402       |
| M & A PRECISION AUTO INC         |   |   |                 |            |                |
| SAFETY LANE #901                 | 30.00<br>Vendor Total: \$30.00              | VEHICLE MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY            | 29-14240-       | 10455      | 29190016       |
| MANSFIELD OIL COMPANY            |   |   |                 |            |                |
| DIESEL & UNLEADED FUEL           | 1,320.20                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel inventory                  | 29-14200-       | 21147777   | 29190012       |
| DIESEL & UNLEADED FUEL           | 1,421.44                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel Inventory                  | 29-14200-       | 21147778   | 29190012       |
| DIESEL & UNLEADED FUEL           | 1,792.96                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel Inventory                  | 29-14200-       | 21158368   | 29190012       |
| DIESEL & UNLEADED FUEL           | 1,816.81                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel Inventory                  | 29-14200-       | 21164809   | 29190012       |
| DIESEL & UNLEADED FUEL           | 3,221.51                                    | VEHICLE MAINT. BALANCE SHEET<br>FUEL INVENTORY                  | 29-14200-       | 21150927   | 29190012       |
| DIESEL & UNLEADED FUEL           | 3,387.32                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel Inventory                  | 29-14200-       | 21158367   | 29190012       |
| DIESEL & UNLEADED FUEL           | 4,268.98                                    | VEHICLE MAINT. BALANCE SHEET<br>Fuel inventory                  | 29-14200-       | 21164810   | 29190012       |

| Vendor<br>Invoice Description  | Amount                                    | Account Description   | Account                            | Invoice        | Purchase Order       |
|--|---|---|------------------------------------|----------------|----------------------|
|  | Vendor Total: \$17,229.22                 |   |                                    |                |                      |
| MARSH USA INC  |   |   |                                    |                |                      |
| NOTARY BOND - BUCCI J  | 20.00                                     | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376333472406   | 20190137             |
| NOTARY BOND - BURZYNSKI  | 20.00                                     | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376334129685   | 20190137             |
| NOTARY BOND - FILIPPINI  | 20.00                                     | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376331982427   | 20190138             |
| NOTARY BOND - MORGAN   | 20.00                                     | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376333234100   | 20190138             |
| NOTARY BOND - BATHAUER   | 20.00                                     | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376334116521   | 20190138             |
| NOTARY BOND - SCHUMAN  | 20.00<br>Vendor Total: \$120.00           | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues                                   | 01200200-47740-                    | 376338445423   | 20190138             |
| MARTELLE WATER TREATMENT   |   |   |                                    |                |                      |
| SODIUM HYPOCHLORITE  | 3,214.00<br>Vendor Total: \$3,214.00      | WATER OPER - EXPENSE W&S BUSI<br>Chemicals  | 07700400-43342-                    | 17928          | 70190051             |
| MCHENRY COUNTY COUNCIL OF GOV  |   |   |                                    |                |                      |
| SCHMITT, GLOGOWSKI, SOSINE MEETING<br>SCHMITT, GLOGOWSKI, SOSINE MEETING | 100.00<br>50.00<br>Vendor Total: \$150.00 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>ELECTED OFFICIALS EXPENSE<br>PRESIDENTS EXPENSES | 01100100-47741-<br>01100100-47745- | 1790<br>1790   | 10190419<br>10190419 |
| MCHENRY COUNTY RECORDER  | venuor rotai, \$150.00                    |   |                                    |                |                      |
| RECORDING FEES - JANUARY   | 34.00                                     | CDD - EXPENSE GEN GOV<br>Professional services  | 01300100-42234-                    | 1/1/19-1/31/19 | 10190008             |
| RECORDING FEES - JANUARY   | 103.00                                    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES                            | 01100100-42234-                    | 1/1/19-1/31/19 | 10190008             |
| RECORDING FEES - JANUARY   | 17.00                                     | SEWER OPER - EXPENSE W&S BUSI<br>Professional Services                                | 07800400-42234-                    | 1/1/19-1/31/19 | 10190008             |
| RECORDING FEES - JANUARY   | 17.00<br>Vendor Total: \$171.00           | WATER OPER - EXPENSE W&S BUSI<br>Professional Services                                | 07700400-42234-                    | 1/1/19-1/31/19 | 10190008             |
| MENARDS CARPENTERSVILLE  |   |   |                                    |                |                      |
| MAILBOX POSTS  | 123.70<br>Vendor Total: \$123.70          | GENERAL SERVICES PW - EXPENSE<br>SNOW REMOVAL   | 01500300-42264-                    | 35257          | 50190168             |
| METROPOLITAN INDUSTRIES INC  |   |   |                                    |                |                      |
| MECHANICAL SEAL  | 48.40                                     | SEWER OPER - EXPENSE W&S BUSI<br>Maint - Lift station                                 | 07800400-44414-                    | INV002200      | 70190284             |

| Vendor<br>Invoice Description     | Amount                               | Account Description                                     | Account         | Invoice            | Purchase Order |
|-----------------------------------|--------------------------------------|---|-----------------|--------------------|----------------|
|                                   | Vendor Total: \$48.40                |   |                 |                    |                |
| MICHELLE BATHAUER                 |                                      |   |                 |                    |                |
| NOTARY REGISTRATION AT MCHENRY CO | 10.00<br>Vendor Total: \$10.00       | POLICE - EXPENSE PUB SAFETY<br>Travel/training/dues     | 01200200-47740- | 1/15/19 MCHENRY CO | 20190130       |
| MIRANDA YANETH                    |                                      |   |                 |                    |                |
| UB 3075063 24 STONEGATE           | 31.70<br>Vendor Total: \$31.70       | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING       | 07-12110-       | 91282              |                |
| MUNICIPAL COLLECTION SERVICES INC |                                      |   |                 |                    |                |
| COLLECTION FEES - JANUARY         | 54.00<br>Vendor Total: \$54.00       | GEN FUND BALANCE SHEET<br>AP - COLLECTION SERVICES      | 01-20115-       | 013619             | 10190120       |
| NAPA AUTO SUPPLY ALGONQUIN        |                                      |   |                 |                    |                |
| CORE DEPOSIT REFUND               | -44.00                               | VEHICLE MAINT. BALANCE SHEET<br>Inventory               | 29-14220-       | 019923             | 29190013       |
| SWITCH                            | 20.48                                | VEHICLE MAINT. BALANCE SHEET<br>Inventory               | 29-14220-       | 020798             | 29190013       |
| RELAY                             | 23.42                                | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY               | 29-14220-       | 019902             | 29190013       |
| SWITCH                            | 40.96                                | VEHICLE MAINT. BALANCE SHEET<br>Inventory               | 29-14220-       | 020543             | 29190013       |
| TIE ROD END/BUSHINGS              | 61.03<br>Vendor Total: \$101.89      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY               | 29-14220-       | 021090             | 29190013       |
| NICOLE A KOZIOL                   |                                      |   |                 |                    |                |
| ARBITRATION TRANSCRIPTION SERVICE | 1,023.50<br>Vendor Total: \$1,023.50 | POLICE - EXPENSE PUB SAFETY<br>PROFESSIONAL SERVICES    | 01200200-42234- | 1526               | 10190403       |
| NICOR GAS                         |                                      |   |                 |                    |                |
| 1/9/19-2/8/19 WTP #3              | 935.89                               | WATER OPER - EXPENSE W&S BUSI<br>Natural gas            | 07700400-42211- | 04-29-91-4436 2    | 70190025       |
| 1/4/19-2/5/19 WTP #1              | 1,042.60                             | <b>Water Oper - Expense W&amp;S Busi</b><br>Natural Gas | 07700400-42211- | 44-94-77-1000 8    | 70190023       |
| 1/7/19-2/6/19 5625 EDGEWOOD DR    | 120.58                               | GENERAL SERVICES PW - EXPENSE<br>Natural gas            | 01500300-42211- | 66-19-57-6331 4    | 50190114       |
| 1/4/19-2/5/19 POOL HOUSE          | 95.93                                | <b>Swimming Pool -expense gen gov</b><br>Natural gas    | 05900100-42211- | 77-21-74-1000 8    | 10190006       |
| 1/7/19-2/6/19 WWTF                | 1,148.32                             | Sewer oper - Expense was Busi<br>Natural gas            | 07800400-42211- | 83-83-64-3667 1    | 70190037       |
|                                   |                                      | SEWER OPER - EXPENSE W&S BUSI                           |                 |                    |                |

| dor<br>voice Description           | Amount                                 | Account Description                                    | Account         | Invoice              | Purchase Order |
|------------------------------------|--|--|-----------------|----------------------|----------------|
| 7/19-2/6/19 DIGESTER BUILDING      | 1,062.41<br>Vendor Total: \$4,405.73   | NATURAL GAS  | 07800400-42211- | 93-54-83-1000 7      | 7019003        |
| LCO                                |  |  |                 |                      |                |
| DWNTOWN SNOW REMOVAL 1/31/19       | 5,395.00                               | GENERAL SERVICES PW - EXPENSE<br>Professional services | 01500300-42234- | 14575                | 5019017        |
| DWNTOWN SNOW REMOVAL 2/7/19        | 5,395.00                               | GENERAL SERVICES PW - EXPENSE<br>Professional services | 01500300-42234- | 14583                | 5019017        |
| DWNTOWN SNOW REMOVAL 2/5/19-2/6/19 | 10,790.00                              | GENERAL SERVICES PW - EXPENSE<br>Professional services | 01500300-42234- | 14582                | 501901         |
| DWNTOWN PLOWING 1/25/19            | 5,395.00                               | GENERAL SERVICES PW - EXPENSE<br>Professional services | 01500300-42234- | 14558                | 401903         |
| DWNTOWN PLOWING 1/26/19            | 5,395.00                               | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES | 01500300-42234- | 14559                | 401903         |
| DWNTOWN PLOWING 1/28/19            | 5,395.00                               | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES | 01500300-42234- | 14561                | 401903         |
| DWNTOWN PLOWING 1/28/19            | 7,950.00                               | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES | 01500300-42234- | 14560                | 401903         |
| DWNTOWN PLOWING 1/22/19-1/23/19    | 16,185.00<br>Vendor Total: \$61,900.00 | GENERAL SERVICES PW - EXPENSE<br>Professional services | 01500300-42234- | 14538                | 401903         |
| ORTH EAST MULTI REGIONAL TRAINING  |  |  |                 |                      |                |
| JCCI INTERVIEW TRAINING            | 400.00<br>Vendor Total: \$400.00       | Police - Expense Pub Safety<br>Travel/training/dues    | 01200200-47740- | 248313               | 2019013        |
| DRTHWEST TRUCKS INC                | • • • •                                |  |                 |                      |                |
| RAKE SWITCH                        | 43.43<br>Vendor Total: \$43.43         | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 01P520219            | 2919003        |
| FICE DEPOT                         |  |  |                 |                      |                |
| NDER CLIPS/BUBBLE MAILER           | 16.59                                  | WATER OPER - EXPENSE W&S BUSI<br>OFFICE SUPPLIES       | 07700400-43308- | 264083029001         | 7019028        |
| PER/WIPES/POST-IT NOTES/PADS       | 110.75                                 | CDD - EXPENSE GEN GOV<br>OFFICE SUPPLIES               | 01300100-43308- | 266065651001         | 301900         |
| NI HOOK                            | 7.91                                   | Police - Expense pub Safety<br>Office Supplies         | 01200200-43308- | 263768065001         | 201900         |
| ENCIL POUCH                        | 9.56<br>Vendor Total: \$144.81         | Police - Expense pub Safety<br>Office Supplies         | 01200200-43308- | 263768002001         | 201900         |
| IE TIME PAY                        |  |  |                 |                      |                |
| CARLSON/CANCELLED CLASS            | 82.00                                  | GEN FUND REVENUE - GEN GOV<br>Recreation programs      | 01000100-34410- | 1902 SUPERHERO MOVIE |                |

| /endor<br>Invoice Description           | Amount                               | Account Description  | Account         | Invoice              | Purchase Order |
|---|--------------------------------------|--|-----------------|----------------------|----------------|
| K GILLIGAN/CANCELLED CLASS              | 82.00<br>Vendor Total: \$164.00      | RECREATION PROGRAMS  | 01000100-34410- | 1902 SUPERHERO MOVIE |                |
| PARAMEDIC SERVICES OF ILLINOIS          |                                      |  |                 |                      |                |
| FOX VALLEY POTTERY-FIRE ALARM REVIEW    | 58.00                                | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                 | 01300100-42234- | 2019-138             | 30190059       |
| FOX VALLEY POTTERY-FIRE ALARM REVIEW    | 352.00                               | PROFESSIONAL SERVICES  | 01300100-42234- | 2019-138             | 30190059       |
| GLENLOCH CLUBHOUSE FIRE ALARM REVIEW    | 785.00                               | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                 | 01300100-42234- | 2019-63              | 30190066       |
| BURRITO PARILLA MEXICANA ALARM REVIEW   | 785.00                               | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                 | 01300100-42234- | 2019-65              | 30190066       |
| BURRITO PARILLA MEXICANA KITCHEN HOOD   | 1,285.00<br>Vendor Total: \$3,265.00 | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                 | 01300100-42234- | 2019-20              | 30190066       |
| PENINSULA INVESTMENTS LLC               |                                      |  |                 |                      |                |
| UB 3075555 20 STONEGATE                 | 14.00                                | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING              | 07-12110-       | 91278                |                |
| UB 3075555 20 STONEGATE                 | 78.79<br>Vendor Total: \$92.79       | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING              | 07-12110-       | 91289                |                |
| POLYDYNE INC                            |                                      |  |                 |                      |                |
| CHEMICALS                               | 4,396.68<br>Vendor Total: \$4,396.68 | SEWER OPER - EXPENSE W&S BUSI<br>Chemicals                     | 07800400-43342- | 1313923              | 70190010       |
| POMPS TIRE SERVICE INC                  |                                      |  |                 |                      |                |
| SHIM SPACERS                            | 89.00                                | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                      | 29-14220-       | 640067875            | 29190027       |
| TIRES                                   | 336.56                               | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                      | 29-14220-       | 640067879            | 29190027       |
| TIRES                                   | 536.84<br>Vendor Total: \$962.40     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                      | 29-14220-       | 640067864            | 29190027       |
| PRO SAFETY INC                          |                                      |  |                 |                      |                |
| RATCHET HARD CAP                        | 20.20                                | BLDG MAINT- REVENUE & EXPENSES<br>Uniforms & safety items      | 28900000-47760- | 2/857370             | 40190298       |
| RATCHET HARD CAP                        | 20.19<br>Vendor Total: \$40.39       | VEHCL MAINT-REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS      | 29900000-47760- | 2/857370             | 40190298       |
| PROPERTY WERKS OF NORTHERN ILLINOIS INC |                                      |  |                 |                      |                |
| CEMETERY MAINTENANCE - FEBRUARY         | 1,596.00                             | <b>Cemetery oper -expense gen gov</b><br>Professional services | 02400100-42234- | 2513                 | 10190020       |
|   |                                      | <b>CEMETERY OPER -EXPENSE GEN GOV</b>                          |                 |                      |                |

| /endor<br>Invoice Description                  | Amount   | Account Description   | Account                | Invoice                  | Purchase Order       |
|--|--|---|------------------------|--------------------------|----------------------|
| LOBOSCO/FEBRUARY/GRAVE OPENING                 | 750.00<br>Vendor Total: \$2,346.00             | GRAVE OPENING   | 02400100-42290-        | 2513                     | 10190019             |
| RALPH HELM INC                                 |  |   |                        |                          |                      |
| REWIND STARTER                                 | 38.86<br>Vendor Total: \$38.86                 | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 101332                   | 29190008             |
| REINDERS INC                                   |  |   |                        |                          |                      |
| SKID SHOE                                      | 203.49<br>Vendor Total: \$203.49               | VEHICLE MAINT. BALANCE SHEET<br>Inventory                   | 29-14220-              | 1768665-00               | 29190129             |
| ROCK 'N' KIDS INC                              |  |   |                        |                          |                      |
| WINTER/SPRING SESSION 1                        | 693.00<br>Vendor Total: <b>\$693.00</b>        | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701-        | ALGWI19                  | 10190146             |
| RUSH POWER SYSTEMS LLC                         |  |   |                        |                          |                      |
| WTP3 GENERATOR                                 | 466.38<br>Vendor Total: \$466.38               | WATER OPER - EXPENSE W&S BUSI<br>Maint - Treatment Facility | 07700400-44412-        | 6282                     | 70190286             |
| RUSH TRUCK CENTER                              |  |   |                        |                          |                      |
| QUICK LATCH CLAMP                              | 26.90  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013729774               | 29190152             |
| TEMPERATURE SENSOR                             | 53.90  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013653274               | 29190152             |
| DEFOGGER                                       | 79.90  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013641357               | 29190152             |
| DEFOGGER                                       | 95.88  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013627082               | 29190152             |
| REAR MANIFOLD/EXHAUST MANIFOLD                 | 519.80   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013684376               | 29190152             |
|  | 72.84  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                   | 29-14220-              | 3013704294               | 29190152             |
| EXHAUST PIPE<br>TURBO KIT/COOLER KIT/OIL DRAIN | 187.16<br>5,150.52<br>Vendor Total: \$6,186.90 | INVENTORY<br>Vehicle Maint. Balance Sheet<br>Inventory      | 29-14220-<br>29-14220- | 3013704294<br>3013643415 | 29190152<br>29190156 |
| RUSSELL ROBB                                   |  |   |                        |                          |                      |
| UB 3156438 14 GILLINGHAM                       | 10.00<br>Vendor Total: <b>\$10.00</b>          | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING           | 07-12110-              | 91281                    |                      |
| SAIYAD SHRIJEET                                |  |   |                        |                          |                      |

WATER & SEWER BALANCE SHEET

| Work Toking Willing   | /endor<br>Invoice Description     | Amount | Account Description | Account         | Invoice              | Purchase Order |
|---|-----------------------------------|--------|---------------------|-----------------|----------------------|----------------|
| $ \begin{array}{cccccc} hole Count of the $  | UB 3207936 8 RIVERDALE            |        | AR - WATER BILLING  | 07-12110-       | 91277                |                |
| $ \begin{tabular}{   100 array arP  clariton + gluccl j & 100 array aPP & 2010014 \\ 100 array aPP  clariton + glucz j & 100 array aPP  clariton + glucz j & 100 array aPP & 2010014 \\ 100 array aPP  clariton + glucz j & 100 array aPP  clarit$                                   | SECRETARY OF STATE                |        |                     |                 |                      |                |
| INDERATY APPELICATION - BURZYNSKI       10.00       TRAVELITRAINING/DUES.       01202204/7740-       BURZYNSKI NOTAPY APP       2010013         IND VERURAAN MEDIA ORDUT       10.00       653.34       STREET IMPROV. EDFEMEE PUNKINGS       04003304/232-       011910287       04019308         IRX DEE BURAAN MEDIA ORDUT       10.00       653.34       STREET IMPROV. EDFEMEE PUNKINGS       04003304/232-       011910287       04019038         IRX DEE BURAAN       10.00       653.34       STREET IMPROV. EDFEMEE PUNKINGS       04003304/232-       011910287       04019038         IRX DEE BURAAN       10.00       10.00       AR - WATER BULINGS ON SERVICES       07.12110-       91287       91287         IRX DEE ADDITATION COLLE       TRAVELIT REALINGS ON SERVICES IFF - DOFENEE       012002204/3309-       03382551-N       2019013         IRX DEE ADSTREE ALL SERVICES IFF - DOFENEE       TRAVELIT REAL SERVICES IFF - DOFENEE       012002204/3209-       038827406       5010077         IRX TERIALS       699.05       MATERIALS SERVICES IFF - DOFENEE       012002204/3209-       04887406       5010077         IRX TERIALS       699.05       SECOM       01500300-43309-       01200200-4226-       1156       019040         IRX TERIALS       699.05       SECOM       01500000044326-       013001004       01904  | NOTARY APPLICATION - BUCCI J      | 10.00  |                     | 01200200-47740- | BUCCI NOTARY APP     | 20190140       |
| Inter sweeping Bib       B333       Bits if it if it if it is it  | NOTARY APPLICATION - BURZYNSKI    |        |                     | 01200200-47740- | BURZYNSKI NOTARY APP | 20190139       |
| THE ET SWEEPING BID653.4<br>Vendor Totis: \$553.34ENGINE ERING/DESIGN SERVICES94000300-42232:0119102974919030IKADER ELIZAN10.00Ar. WATER BILLING07.12110-91287 $10.00$ $10$   | SHAW SUBURBAN MEDIA GROUP         |        |                     |                 |                      |                |
| Name  | STREET SWEEPING BID               |        |                     | 04900300-42232- | 011910287            | 40190305       |
| B3 349516 3271 NOTTINGHAM 10.06 AF. WATER BILLING 07-1210- 91267   INRCHE ACQUIBITION CO LLC Vondor Totis: 15.08 0362551-IN 2010013   INRCHE ACQUIBITION CO LLC 1543.39 MATERIALS 01200200-43309- 0382551-IN   VIDENCE COLLECTION SUPPLIES 543.39 MATERIALS 01200200-43309- 0382551-IN   INTERNE LANDECAPE SUPPLY LLC INTERNA SERVICES PV. EOPENSE 01500300-43309- 84887406 50190170   INTERNE LANDECAPE SUPPLY LLC INTERNA SERVICES PV. EOPENSE 01500300-43309- 84887406 50190170   INTERNE LANDECAPE SUPPLY LLC INTERNA SERVICES PV. EOPENSE 01500300-43309- 84887406 50190170   INTERNE LENGENCY COMMUNICATION INTERNA SERVICES PV. EOPENSE 01500300-43309- 84887406 50190170   INTERNE LENGENCY COMMUNICATION INTERNA SERVICES PV. EOPENSE 01500200-42250- 1166 0109400   INTERNE SINC INTERNA SERVICES PUS BATETY INTERNA SERVICES 1100100-4426- 3400039955 2019171   INTERNE TOINER - COD 39.00 PROFESSIONAL SERVICES 01200200-42234- SA00039955 2019171   INTER TOINER - COD 39.00 PROFESSIONAL SERVICES 01200200-42234- SA00039955 2019171   INTER TOINER - COD 39.00 INTER TOINER - COD 340.63 INTER TOINER - COD 340.63 INTER TOINER - COD 342965 1190100-44426-   INTER TOINER - PUBLIC WORKS 21.60 INTER TOINER - DUBLIENT COPICEE EQUIPMENT 0130100-44426- 342965 119  | SIKANDER SULTAN                   |        |                     |                 |                      |                |
| Widence Collection Supplies       Image: Base of the Public   | UB 3149516 3271 NOTTINGHAM        |        |                     | 07-12110-       | 91287                |                |
| WIDENCE COLLECTION SUPPLIES543.39<br>Vendor Total:MATERIALS01200204-3309-0382551-N20190132ITEOME LANDSCAPE SUPPLY LLC<br>Vendor Total:S699.05<br>Vendor Total:S699.05<br>MATERIALSD1500300-43309-8468740650190170MATERIALS699.05<br>Vendor Total:S699.05<br>Vendor Total:S699.05<br>MATERIALSD1500300-43309-8468740650190170NOTHEAST EMERCENCY COMMUNICATION<br>Vendor Total:SEGCOMD1200200-42250-115610190400NRTLY BILLING FEB.MAR/APR 2019162.930.78<br>Vendor Total:SECCOMD1200200-42250-115610190400TANARD A ASSOCIATES INC<br>Vendor Total:SECCOMD1200200-42234-SA00003995820190132TANARD A ASSOCIATES INC<br>Vendor Total:S95.00<br>PROFESSIONAL SERVICESD1200200-42234-SA00003995820190132TANARD A ASSOCIATES INC<br>Vendor Total:S95.00<br>MAINT - OFFICE EQUIPMENTD1200200-42234-SA00003995820190132TANARD FEBRUER - SSA340.63MAINT - OFFICE EQUIPMENTD1200200-42234-SA00003995820190132TANARD FEBRUER - SSA340.63MAINT - OFFICE EQUIPMENTD1200200-42234-SA00003995820190132TANARD FEBRUER - SSA340.63MAINT - OFFICE EQUIPMENTD1300100-44426-342995D1094004PRINTER TONER - CDD241.40MAINT - OFFICE EQUIPMENTD1300100-44426-342995D1094004PRINTER TONER - PUBLIC WORKS21.68MAINT - OFFICE EQUIPMENTD1300100-44426-342996D109404PRINTER TONER - PUBLIC W   | SIRCHIE ACQUISITION CO LLC        |        |                     |                 |                      |                |
| A E REAL SERVICES PW - EXPENSE  M TERALS WICE PW - EXPENSE  M TERALS WICE PW - EXPENSE PUS SAFETY  M TERALS WICE - M TE   | EVIDENCE COLLECTION SUPPLIES      |        |                     | 01200200-43309- | 0382551-IN           | 20190132       |
| MATERIALS699.05<br>Vendor Totia:MATERIALS01500300-43309-848874065019174Wendor Totia:\$599.05POLCE - EXPENSE PUB SAFETY<br>SECOM01200200-42250-11561019400RRLY BILLING FEB/MAR/APR 2019162,930.78<br>Vendor Totia:SECOM01200200-42250-11561019400RRLASSOCIATES INC<br>Vendor Totia:395.00<br>Vendor Totia:PROFESSIONAL SERVICES01200200-42234-SA000399582019013RRLEMPLOYMENT TESTING BROWN395.00<br>Vendor Totia:SPOFESSIONAL SERVICES01200200-42234-SA000399582019013RINTER TONER - GSA340.63MAINT - OFFICE EQUIPMENT01100100-44426-34301410190404RINTER TONER - CDD241.40GD - EXPENSE GEN GOV<br>MAINT - OFFICE EQUIPMENT01300100-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPMENT<br>MAINT - OFFICE EQUIPMENT2800000-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPMENT<br>MAINT - OFFICE EQUIPMENT2800000-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPMENT<br>MAINT - OFFICE EQUIPMENT2800000-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPMENT<br>MAINT - OFFICE EQUIPMENT2800000-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPMENT<br>MAINT - OFFICE EQUIPMENT2800000-44426-3429510190404RINTER TONER - PUBLIC WORKS21.60EMAINT - OFFICE EQUIPME   | SITEONE LANDSCAPE SUPPLY LLC      |        |                     |                 |                      |                |
| RTLY BILLING FEB/MAR/APR 2019       162,930,78       SECOM       1020020-42250-       1156       1010000         TARARD & ASSOCIATES INC       TARARD A ASSOCIATES INC       Secom       1020020-42234-       SA00039958       2019013-         TRE-EMPLOYMENT TESTING BROWN       395.00       PROFESSIONAL SERVICES       1020020-42234-       SA00039958       2019013-         TARARD A ASSOCIATES INC       Secom       SA00039958       SA00039958       2019013-         TRE-EMPLOYMENT TESTING BROWN       395.00       PROFESSIONAL SERVICES       10100200-42234-       SA00039958       2019013-         TARARD A SASOCIATES INC       Secom       Secom       Sa00039958       2019013-         TARARD A MARCH CESSIONAL SERVICES       10100100-44426-       Sa00039958       2019013-         TARARD A SASOCIATES INC       Secom       Sa0003958       2019013-         TARARD A SASOCIATES INC       Secom       Sa0000-       34295       1019040-   | MATERIALS                         |        |                     | 01500300-43309- | 84887406             | 50190170       |
| ARTLY BILLING FEB/MAR/APR 2019 162,930.78 SEECOM 01200200-42250- 1156 10190404   Vendor Totai: \$162,930.78 PROFESSIONAL SERVICES 01200200-42250- 1156 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   Vendor Totai: \$395.00 PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   Vendor Totai: \$395.00 PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01200200-42234- SA000039958 2019013-   TANARD & ASSOCIATES INC PROFESSIONAL SERVICES 01100100-44426- 343014 10190408   PRINTER TONER - CDD 241.40 MAINT - OFFICE EQUIPMENT 01300100-44426- 342995 10190408   PRINTER TONER - PUBLIC WORKS 21.66 MAINT - OFFICE EQUIPMENT 28900000-44426- 342996 10190408   PRINTER TONER - PUBLIC WORKS 21.66 MAINT - OFFICE EQUIPMENT 28900000-44426- 342996 10190408   PRINTER TONER - PUBLIC WORKS 21.66 MAINT - OFFICE EQUIPMENT 28900000-44426- 342996 10190408  | SOUTHEAST EMERGENCY COMMUNICATION |        |                     |                 |                      |                |
| PRE-EMPLOYMENT TESTING BROWN 395.00 PROFESSIONAL SERVICES PUB SAFETY SA000039958 2019013<br>Tenter Totel: \$395.00 PROFESSIONAL SERVICES 012020-42234 SA00039958 2019013<br>TENTER TONER - GSA MINI - EXPENSE GEN GOV<br>PRINTER TONER - GDA 340.63 MAINT - OFFICE EQUIPMENT 0110010-44426- 343014 10190408<br>PRINTER TONER - CDD - EXPENSE GEN GOV<br>PRINTER TONER - CDD - EXPENSE GEN GOV<br>PRINTER TONER - CDD - EXPENSE GEN GOV<br>PRINTER TONER - PUBLIC WORKS 21.66 PRINTE EQUIPMENT 0130010-44426- 34295 10190408<br>PRINTER TONER - PUBLIC WORKS 21.66 PRINTE EXPENSES<br>PRINTER TONER - PUBLIC WORKS 21.66 PRINTE PU | QRTLY BILLING FEB/MAR/APR 2019    | ,      |                     | 01200200-42250- | 1156                 | 10190406       |
| PRE-EMPLOYMENT TESTING BROWN 395.00 PROFESSIONAL SERVICES 0120020-42234- SA00039958 2019033   TARNS OFFICE TECHNOLOGIES   PRINTER TONER - GSA 340.63 MAINT - OFFICE EQUIPMENT 01100100-44426- 343014 10190408   PRINTER TONER - CDD 241.40 MAINT - OFFICE EQUIPMENT 01300100-44426- 342995 10190408   PRINTER TONER - PUBLIC WORKS 21.66 BLIGG MAINT - REVENUE & EXPENSES 2890000-44426- 342996 10190408  | STANARD & ASSOCIATES INC          |        |                     |                 |                      |                |
| OR ADMIN - EXPENSE GEN GOV       340.63       MAINT - OFFICE EQUIPMENT       01100100-44426-       340.14       10190409         PRINTER TONER - CDD       CDD - EXPENSE GEN GOV       CDD - EXPENSE GEN GOV       342995       10190409         PRINTER TONER - CDD       241.40       MAINT - OFFICE EQUIPMENT       01300100-44426-       342995       10190409         PRINTER TONER - PUBLIC WORKS       21.66       BLIG MAINT - REVENUE & EXPENSES       28900000-44426-       342996       10190409         CENTER L SERVICES PW - EXPENSE       CENTER L SERVICES PW - EXPENSE       28900000-44426-       342996       10190409   | PRE-EMPLOYMENT TESTING BROWN      |        |                     | 01200200-42234- | SA000039958          | 20190131       |
| PRINTER TONER - GSA       340.63       MAINT - OFFICE EQUIPMENT       01100100-44426-       343014       10190409         PRINTER TONER - CDD       241.40       MAINT - OFFICE EQUIPMENT       01300100-44426-       342995       10190409         PRINTER TONER - PUBLIC WORKS       21.66       MAINT - OFFICE EQUIPMENT       2890000-44426-       342996       10190409         PRINTER TONER - PUBLIC WORKS       21.66       MAINT - OFFICE EQUIPMENT       2890000-44426-       342996       10190409         PRINTER TONER - PUBLIC WORKS       21.66       MAINT - OFFICE EQUIPMENT       28900000-44426-       342996       10190409   | STANS OFFICE TECHNOLOGIES         |        |                     |                 |                      |                |
| PRINTER TONER - CDD       241.40       MAINT - OFFICE EQUIPMENT       01300100-44426-       342995       10190409         PRINTER TONER - PUBLIC WORKS       21.66       MAINT - OFFICE EQUIPMENT       28900000-44426-       342996       10190409         GENERAL SERVICES PW - EXPENSE       EXPENSES       342996       10190409  | PRINTER TONER - GSA               | 340.63 |                     | 01100100-44426- | 343014               | 10190409       |
| PRINTER TONER - PUBLIC WORKS         21.66         MAINT - OFFICE EQUIPMENT         28900000-44426-         342996         10190409           GENERAL SERVICES PW - EXPENSE         Comparison         Comparison <th< td=""><td>PRINTER TONER - CDD</td><td>241.40</td><td></td><td>01300100-44426-</td><td>342995</td><td>10190409</td></th<>  | PRINTER TONER - CDD               | 241.40 |                     | 01300100-44426- | 342995               | 10190409       |
|   | PRINTER TONER - PUBLIC WORKS      | 21.66  |                     | 28900000-44426- | 342996               | 10190409       |
|   | PRINTER TONER - PUBLIC WORKS      | 43.19  |                     | 01500300-44426- | 342996               | 10190409       |

| /endor<br>Invoice Description         | Amount                                | Account Description                                       | Account         | Invoice    | Purchase Order |
|---------------------------------------|---------------------------------------|---|-----------------|------------|----------------|
|                                       |                                       | PWA - EXPENSE PUB WORKS                                   |                 |            |                |
| PRINTER TONER - PUBLIC WORKS          | 21.66                                 | MAINT - OFFICE EQUIPMENT                                  | 01400300-44426- | 342996     | 10190409       |
| PRINTER TONER - PUBLIC WORKS          | 21.66                                 | SEWER OPER - EXPENSE W&S BUSI<br>MAINT - OFFICE EQUIPMENT | 07800400-44426- | 342996     | 10190409       |
|                                       |                                       | VEHCL MAINT-REVENUE & EXPENSES                            |                 |            |                |
| PRINTER TONER - PUBLIC WORKS          | 21.66                                 | MAINT - OFFICE EQUIPMENT                                  | 29900000-44426- | 342996     | 10190409       |
| PRINTER TONER - PUBLIC WORKS          | 21.66                                 | WATER OPER - EXPENSE W&S BUSI<br>MAINT - OFFICE EQUIPMENT | 07700400-44426- | 342996     | 10190409       |
|                                       | Vendor Total: \$733.52                |   |                 |            |                |
| STAPLES ADVANTAGE                     |                                       |   |                 |            |                |
| COPY PAPER                            | 35.71                                 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES      | 01100100-43308- | 3403663725 | 10190012       |
| CALCULATOR RIBBONS/ENVELOPES          | 42.00                                 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES      | 01100100-43308- | 3403663723 | 10190012       |
| PAPER/ADD MACHINE ROLLS/POST-IT NOTES | 92.08                                 | <b>GS ADMIN - EXPENSE GEN GOV</b><br>OFFICE SUPPLIES      | 01100100-43308- | 3403663721 | 10190012       |
| GLASS CLEANER/GLOVES                  | 86.98<br>Vendor Total: \$256.77       | BUILDING MAINT. BALANCE SHEET<br>Inventory                | 28-14220-       | 3404308395 | 28190017       |
| STATE OF IL FIRE MARSHAL              |                                       |   |                 |            |                |
| AIR TANK CERTIFICATION FLEET          | 95.00<br>Vendor Total: <b>\$95.00</b> | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY     | 28-14240-       | 9607411    | 28190086       |
| STREICHERS                            |                                       |   |                 |            |                |
| UNIFORMS - BROWN                      | 27.99                                 | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11348222   | 20190127       |
| UNIFORMS - WOGSLAND                   | 27.99                                 | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11348223   | 20190127       |
| UNIFORMS - WOGSLAND                   | 83.49                                 | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11348858   | 20190127       |
| UNIFORMS - BROWN                      | 111.00                                | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349023   | 20190127       |
| UNIFORMS - RANDELL                    | 137.99                                | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11348225   | 20190127       |
| UNIFORMS - RANDELL/WOGSLAND           | 207.00                                | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11348547   | 20190127       |
| UNIFORMS - RANDELL                    | 225.99                                | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349018   | 20190127       |
| UNIFORMS - BROWN                      | 284.49                                | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11348861   | 20190127       |
| UNIFORMS - RANDELL                    | 304.50                                | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349019   | 20190127       |
|                                       |                                       | POLICE - EXPENSE PUB SAFETY                               |                 |            |                |

| Vendor<br>Invoice Description          | Amount                             | Account Description                                       | Account         | Invoice              | Purchase Order |
|--|------------------------------------|---|-----------------|----------------------|----------------|
| UNIFORMS - WOGSLAND                    | 372.00                             | UNIFORMS & SAFETY ITEMS                                   | 01200200-47760- | 11349022             | 20190127       |
| UNIFORM PURCHASES-RANDELL              | 10.99                              | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349982             | 20190133       |
| UNIFORM PURCHASES-WOGSLAND             | 10.99                              | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349983             | 20190133       |
| UNIFORM PURCHASES-BROWN                | 10.99                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11349984             | 20190133       |
| UNIFORM PURCHASES-WOGSLAND             | 36.00                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11351293             | 20190133       |
| UNIFORM PURCHASES-WOGSLAND             | 51.99                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & Safety Items    | 01200200-47760- | 11350842             | 20190133       |
| UNIFORM PURCHASES-BROWN                | 51.99                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & Safety Items    | 01200200-47760- | 11350844             | 20190133       |
| UNIFORM PURCHASES-RANDELL              | 51.99                              | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11351078             | 20190133       |
| UNIFORM PURCHASES-DIAMOND              | 56.99                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11348075             | 20190133       |
| UNIFORM PURCHASES-OLSTA                | 79.98                              | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11348573             | 20190133       |
| UNIFORM PURCHASES-WATSON               | 83.98                              | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11348859             | 20190133       |
| UNIFORM PURCHASES-DYKSTRA              | 100.98                             | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11350766             | 20190133       |
| UNIFORM PURCHASES-WOGSLAND             | 110.00                             | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11350649             | 20190133       |
| UNIFORM PURCHASES-BROWN                | 110.00                             | POLICE - EXPENSE PUB SAFETY<br>Uniforms & safety items    | 01200200-47760- | 11350650             | 20190133       |
| UNIFORM PURCHASES-RANDELL              | 125.00                             | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349656             | 20190133       |
| UNIFORM PURCHASES-WOGSLAND             | 125.00                             | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349657             | 20190133       |
| UNIFORM PURCHASES-BROWN                | 125.00<br>Vendor Total: \$2,924.31 | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS    | 01200200-47760- | 11349658             | 20190133       |
| SUBURBAN BUILDING OFFICIALS CONFERENCE |                                    |   |                 |                      |                |
| HARKIN 2019 TRAINING                   | 500.00                             | <b>CDD - EXPENSE GEN GOV</b><br>Travel/training/dues      | 01300100-47740- | 2019 TRAINING        | 30190067       |
| MARTIN 2019 TRAINING                   | 500.00<br>Vendor Total: \$1,000.00 | <b>CDD - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES      | 01300100-47740- | 2019 TRAINING MARTIN | 30190068       |
| SUSAN SKILLMAN                         |                                    |   |                 |                      |                |
| CAKE/ICE CREAM-GOCK BABY SHOWER        | 37.49                              | <b>gs admin - expense gen gov</b><br>Travel/training/dues | 01100100-47740- | GOCK BABY SHOWER     | 10190410       |

| Vendor<br>Invoice Description            | Amount  | Account Description   | Account              | Invoice             | Purchase Order |
|--|---|---|----------------------|---------------------|----------------|
|  | Vendor Total: \$37.49                         |   |                      |                     |                |
| SYMBOLARTS LLC                           |   |   |                      |                     |                |
| ALGONQUIN PD PIN                         | 1,557.75<br>Vendor Total: \$1,557.75          | <b>POLICE - EXPENSE PUB SAFETY</b><br>D.A.R.E. / COMMUNITY PROGRAMS   | 01200200-43364-      | 0257216             | 2019012        |
| FRANSUNION RISK AND ALTERNATIVE DATA SOL | LUTIONS INC                                   |   |                      |                     |                |
| INVESTIGATION SOFTWARE 1/1/19-1/31/19    | 112.00<br>Vendor Total: \$112.00              | POLICE - EXPENSE PUB SAFETY<br>Equipment rental                       | 01200200-42270-      | 224039 JANUARY 2019 | 201900         |
| FRANSWORLD SYSTEMS INC                   |   |   |                      |                     |                |
| COLLECTIONS FROM JANUARY 2019            | 38.11<br>Vendor Total: <b>\$38.11</b>         | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES            | 01100100-42234-      | 1991539             | 1019040        |
| ROTTER & ASSOCIATES INC                  |   |   |                      |                     |                |
| WWTP IMPROVEMENTS PHASE 6B               | 90,580.72<br>Vendor Total: \$90,580.72        | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICES            | 12900400-42232-W1841 | 15231               | 401902         |
| JLINE INC                                |   |   |                      |                     |                |
| GLOVE DISPENSER                          | 31.01<br>Vendor Total: \$31.01                | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                            | 28-14220-            | 104951566           | 281900         |
| UNITED METERS INC                        |   |   |                      |                     |                |
| METER INSTALLATIONS                      | 11,732.00                                     | <b>W &amp; S IMPR EXPENSE W&amp;S BUSI</b><br>Meters & Meter Supplies | 12900400-43348-      | 3217                | 401903         |
| METER INSTALLATIONS                      | 17,733.00<br>Vendor Total: <b>\$29,465.00</b> | W & S IMPR EXPENSE W&S BUSI<br>Meters & Meter Supplies                | 12900400-43348-      | 3209                | 401903         |
| JS BANK EQUIPMENT FINANCE                |   |   |                      |                     |                |
| RICOH MP6004SPF COPIER 2/21/19           | 273.47  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>LEASES - NON CAPITAL             | 01100100-42272-      | 376423000           | 101900         |
| RICOH MP6004SPF COPIER 2/21/19           | 21.59<br>Vendor Total: \$295.06               | INTEREST EXPENSE - GEN GOV<br>Interest expense                        | 01100600-47790-      | 376423000           | 101900         |
| JSIC LOCATING SERVICES LLC               |   |   |                      |                     |                |
| 1/1/19-1/31/19 - UTILITY LOCATING        | 3,190.26                                      | GENERAL SERVICES PW - EXPENSE<br>PROFESSIONAL SERVICES                | 01500300-42234-      | 316190              | 401900         |
| 1/1/19-1/31/19 - UTILITY LOCATING        | 3,190.25                                      | SEWER OPER - EXPENSE W&S BUSI<br>Professional Services                | 07800400-42234-      | 316190              | 401900         |
| 1/1/19-1/31/19 - UTILITY LOCATING        | 3,190.25                                      | WATER OPER - EXPENSE W&S BUSI<br>Professional services                | 07700400-42234-      | 316190              | 401900         |
|  |   |   |                      |                     |                |

| Vendor<br>Invoice Description                  | Amount   | Account Description  | Account                            | Invoice          | Purchase Order       |
|--|--|--|------------------------------------|------------------|----------------------|
|  | Vendor Total: \$9,570.76                       |  |                                    |                  |                      |
| VALLEY AUTOBODY & FRAME                        |  |  |                                    |                  |                      |
| UNIT 604 COLLISION REPAIR                      | 721.60<br>Vendor Total: \$721.60               | VEHICLE MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY         | 29-14240-                          | 7970             | 29190154             |
| VISIONTRON CORP                                |  |  |                                    |                  |                      |
| RETRACTACADE BARRIERS<br>RETRACTACADE BARRIERS | 2,640.00<br>190.00<br>Vendor Total: \$2,830.00 | POLICE - EXPENSE PUB SAFETY<br>Materials<br>Postage          | 01200200-43309-<br>01200200-43317- | 658419<br>658419 | 20190112<br>20190112 |
| WATER PRODUCTS CO AURORA                       |  |  |                                    |                  |                      |
| B BOXES  | 576.00<br>Vendor Total: \$576.00               | WATER OPER - EXPENSE W&S BUSI<br>MAINT - DISTRIBUTION SYSTEM | 07700400-44415-                    | 0285943          | 70190283             |
| WILLIAM RYAN HOMES                             |  |  |                                    |                  |                      |
| UB 3140039 3795 MONTEREY                       | 209.44<br>Vendor Total: \$209.44               | WATER & SEWER BALANCE SHEET<br>AR - WATER BILLING            | 07-12110-                          | 91290            |                      |
|  | REPORT TOTAL: \$582,664.46                     |  |                                    |                  |                      |

#### Village of Algonquin

List of BIIIs 2/19/2019

#### FUND RECAP:

| <u>FUND</u>     | DESCRIPTION             | <b>DISBURSEMENTS</b> |
|-----------------|-------------------------|----------------------|
| 01              | GENERAL                 | 310,444.24           |
| 02              | CEMETERY                | 2,346.00             |
| 03              | MFT                     | 35,292.00            |
| 04              | STREET IMPROVEMENT      | 11,156.39            |
| 05              | SWIMMING POOL           | 531.13               |
| 06              | PARK IMPROVEMENT        | 1,500.00             |
| 07              | WATER & SEWER           | 35,472.04            |
| 12              | WATER & SEWER IMPROVEM  | 11 120,045.72        |
| 16              | DEVELOPMENT FUND        | 14,743.40            |
| 28              | BUILDING MAINT. SERVICE | 11,614.21            |
| 29              | VEHICLE MAINT. SERVICE  | 39,519.33            |
| TOTAL ALL FUNDS |                         | 582,664.46           |

#### THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

DATE:\_\_\_\_\_

APPROVED BY:\_\_\_\_\_



VILLAGE OF ALGONQUIN COMMUNITY DEVELOPMENT DEPARTMENT

#### - M E M O R A N D U M -

| DATE:    | February 8, 2019  |
|----------|---|
| TO:      | Committee of the Whole                                    |
| FROM:    | Russell Farnum, AICP, Community Development Director      |
| SUBJECT: | Consideration of St. Margaret Mary "Shamrock Shave" event |

St. Margaret Mary parish has petitioned for a Special Event Permit for March 9, 2019, for their annual "Shamrock Shave" event, a fundraiser for children with cancer.

The event is held entirely indoor and would not ordinarily require a special event permit except for the parish's desire to serve beer and wine with the corned beef dinner.

This event has been held by St. Margaret Mary for many years with no issues. Chief Bucci and the Police Department have reviewed the request and recommend forwarding this request to the Board for approval. CD Staff concur with that recommendation.

## **APPLICATION FOR "EVENT" LIQUOR PERMIT**

TO: The Liquor Commissioner of the Village of Algonquin, Illinois

(PLEASE TYPE OR PRINT ALL INFORMATION)

The undersigned applicant, being duly sworn on oath, makes application for a Liquor Permit in the Village of Algonquin, as follows:

- 2. The address of the applicant is:

(1)

111 S. Hubbard Street Algonquin, Illinois 60102

111 S. Hubbard Street, Algonquin, Illinois 60102

4. A. The applicant is presently: (Complete all applicable parts)

- Class\_\_\_\_Licensee in the Village; License No.\_\_\_
- (2) Nonprofit organization, registered with the State of Illinois
- (3) Other type of organization: Please specify <u>Pelocous</u> (i.e., Fraternal, Educational, Civic, Political, Religious)
- (4) Provide Illinois Department of Revenue Tax Exempt Number and/or Illinois Business Tax Number assigned to your organization \_\_\_\_\_
- B. The description and location of premises or place of business which is to be operated under the proposed permit: Saint Margaret Mary School

119 S. Hubbard Street, Algonquin, Illinois 60102

C. The date(s) and hours of operation requested under the proposed permit are: March 9,2019

| 5:00 PM - 11:00 PM |
|--------------------|
|                    |

The number of days shall not exceed what is presently allowed by ordinance.

5. BASSET Training Required: Successful completion of a BASSET program, or other similar program as approved by the Chief of Police, is require for at least one person coordinating and responsible for the responsible sale of alcoholic liquor during the event. Such person

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Photocopies of a valid certificate of completion of a BASSET program shall be included with the application.

- 6. The applicant hereby files <u>Certificates of Insurance</u>, certifying that the applicant has in force and effect insurance as follows:
  - Liquor Liability Insurance of not less than \$1,000,000.00 per occurrence and \$2,000,000.00 annual aggregate and;
  - General Liability Insurance in an amount not less than \$1,000,000.00 per occurrence and \$2,000,000.00 annual aggregate.

The Insurance Certificates must name the Village of Algonquin as Additional Insured.

"Host Insurance" shall not satisfy the requester defined above.

The applicant herewith submits the appropriate permit fee, in the amount of:
 \$25.00 \_\_\_\_\_, as set forth in the Liquor Control and Liquor Licensing Ordinance of the Village of Algonquin.

The applicant agrees to comply with all ordinances of the Village of Algonquin and the Laws of the State of Illinois.

Margaret Przybylko

1418

Λ

Applicant: Signed By: Officer or Agent: Daytime Phone:

Business Manager 847.658.7625

Extension:

| Subscribed and Sworn t | o before me this day of Januar   | _, 20 <u>/7</u> _ |
|------------------------|--|-------------------|
|                        | Man Y Col  |                   |
|                        | (Notary Þublic)  |                   |
| My Commission expires  | 2-5, 20 101.20 m   |                   |
| SEAL                   | "OFFICIAL SEAL"<br>MARY T. COX<br>Notary Public, State of Minese<br>My Committeen Explose 02/05/20 |                   |

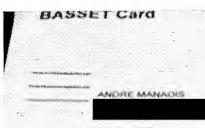
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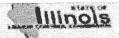
| ĄĊ                | ORD   | CE                         | ER    | ΓIF     | ICATE OF LIA   | BILI                                  | TY INSU                           | JRANC                    | E [   |                    | (MM/DD/YYYY)<br>17/2019               |
|-------------------|---|----------------------------|-------|---------|--|---------------------------------------|-----------------------------------|--------------------------|---|--------------------|---------------------------------------|
| CER<br>BEL<br>REP | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |                            |       |         |  |                                       |                                   |                          |   |                    |                                       |
| If SU             | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                 |                            |       |         |  |                                       |                                   |                          |   |                    |                                       |
| PRODUC            | ER  |                            |       |         |  | CONTAC<br>NAME:                       |                                   | Bassett Servi            | ces, Inc.   |                    |                                       |
| 2850              | J. Gallagher Risk Ma<br>Golf Road<br>g Meadows IL 60008   | anagement                  | Serv  | ices,   | , Inc.   | PHONE<br>(A/C, No<br>E-MAIL<br>ADDRES | , <sub>Ext):</sub> 414-203<br>ss: | 3-4053                   | FAX<br>(A/C, No   | ): 414-25          | 8-1250                                |
|                   |   |                            |       |         |  |                                       | INS                               | URER(S) AFFOR            | DING COVERAGE   |                    | NAIC #                                |
|                   |   |                            |       | FR-01   |  |                                       |                                   | Catholic RRC             |   |                    | 10083                                 |
|                   | se of Rockford  |                            | 51000 | 1101    |  |                                       |                                   | ational Casua            | alty Corporation  |                    | 15105                                 |
|                   | ce & Administration O<br>3ox 7044   | Office                     |       |         |  | INSURE                                |                                   |                          |   |                    |                                       |
|                   | ord IL 61125  |                            |       |         |  | INSURE                                |                                   |                          |   |                    |                                       |
|                   |   |                            |       |         |  | INSURE                                | RF:                               |                          |   |                    |                                       |
|                   | RAGES   |                            |       |         | NUMBER: 1683485433   |                                       |                                   |                          | REVISION NUMBER:  |                    |                                       |
|                   | ATED. NOTWITHSTAND  | ding any re<br>Ed or may f |       | EME     | RANCE LISTED BELOW HAV<br>NT, TERM OR CONDITION<br>THE INSURANCE AFFORDI | OF ANY                                | CONTRACT                          | OR OTHER D               | DOCUMENT WITH RESPI   | ECT TO             | WHICH THIS                            |
| INSR              |   |                            | ADDL  | SUBR    | LIMITS SHOWN MAY HAVE  | BEEN F                                | POLICY EFF                        | POLICY EXP               | LIM   | ITS                |                                       |
| A X               | TYPE OF INSURANC  |                            | INSD  | WVD     | POLICY NUMBER<br>RRG1026821  |                                       | (MM/DD/YYYY)<br>7/1/2018          | (MM/DD/YYYY)<br>7/1/2019 | EACH OCCURRENCE   | \$\$1,00           | 0.000                                 |
|                   | CLAIMS-MADE X   | OCCUR                      |       |         |  |                                       |                                   |                          | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                | \$ Inclue          |                                       |
| Х                 | Liquor Liability  |                            |       |         |  |                                       |                                   |                          | MED EXP (Any one person)                                    | \$ Inclu           | ded                                   |
|                   |   |                            |       |         |  |                                       |                                   |                          | PERSONAL & ADV INJURY                                       | \$ Included        |                                       |
| GE                |   | -<br>-                     |       |         |  |                                       |                                   |                          | GENERAL AGGREGATE   | \$ N/A             |                                       |
|                   |   | LOC                        |       |         |  |                                       |                                   |                          | PRODUCTS - COMP/OP AGO                                      | \$ Inclue<br>\$    | ded                                   |
| A AL              | OTHER:  |                            |       |         | RRG1026821   |                                       | 7/1/2018                          | 7/1/2019                 | COMBINED SINGLE LIMIT<br>(Ea accident)                      | \$\$5,00           | 00,000                                |
| A                 | ANY AUTO  |                            |       |         | XS1026821  |                                       | 7/1/2018                          | 7/1/2019                 | BODILY INJURY (Per person)                                  | n) \$              |                                       |
| X                 | AUTOS ONLY AU   | HEDULED                    |       |         |  |                                       |                                   |                          | BODILY INJURY (Per acciden                                  | t) \$              |                                       |
| X                 |   | N-OWNED                    |       |         |  |                                       |                                   |                          | PROPERTY DAMAGE<br>(Per accident)                           | \$                 |                                       |
|                   |   |                            |       |         | V61026921  |                                       | 7/1/2018                          | 7/1/2019                 |   | \$                 | 0.000                                 |
| A X               | UMBRELLA LIAB   |                            |       |         | XS1026821  |                                       | // 1/2016                         | // 1/2019                | EACH OCCURRENCE   | \$\$4,00           |                                       |
|                   | DED X RETENTION \$  | CLAIMS-MADE                |       |         |  |                                       |                                   |                          | AGGREGATE   | \$                 | 10,000                                |
|                   | RKERS COMPENSATION  | 1,000,000                  | -     |         | SP 4058841   |                                       | 7/1/2018                          | 7/1/2019                 | X PER OTH-<br>STATUTE ER                                    | Statu              | tory                                  |
| AN                | D EMPLOYERS' LIABILITY<br>YPROPRIETOR/PARTNER/EXE(<br>FICER/MEMBEREXCLUDED?   |                            | N/A   |         |  |                                       |                                   |                          | E.L. EACH ACCIDENT  | \$\$1,00           | 00,000                                |
| (Ma               | andatory in NH)   |                            |       |         |  |                                       |                                   |                          | E.L. DISEASE - EA EMPLOYE                                   |                    |                                       |
| DÉ                | es, describe under<br>SCRIPTION OF OPERATIONS   | below                      |       |         |  |                                       |                                   |                          | E.L. DISEASE - POLICY LIMIT                                 | \$\$1,00           | 00,000                                |
|                   |   |                            |       |         |  |                                       |                                   |                          |   |                    |                                       |
| DESCRIP           |   | ATIONS / VEHICI            | ES /A | CORD    | 101, Additional Remarks Schedu   | le, may h                             | attached if more                  | space is require         | ed)   |                    |                                       |
| Gener             | al Liability and Auto Liab  | pility limits inc          | lusiv | e of \$ | 250.000 Self-Insured Rete  | ntion.                                |                                   |                          | 54)   |                    |                                       |
| For: S            | aint Margaret Mary Chur   | rch, 111 S Hu              | ibbar | d St,   | forded by Form #TNC-G11<br>Algonquin, Illinois 60102.                    |                                       |                                   |                          |   |                    |                                       |
| Reaso             | n <sup>,</sup> Shamrock Shave to h  | he held at Sai             | nt M₂ | raar    | et Mary, 119 S Hubbard St<br>e Diocese of Rockford as a                  | on 3/9/                               | 19 from 5PM                       | - 11PM. Drar             | n Shop Liquor Liability o<br>e event Included in the        | overage<br>Excess/ | applicable to<br>Umbrella             |
| Liabilit          | y is the liquor liability. St   | tate of Illinois           | Liqu  | or Co   | ontrol Commission & Village  | e of Alg                              | onquin are na                     | med as addit             | ional insureds.   |                    |                                       |
|                   |   |                            |       |         |  |                                       |                                   |                          |   |                    |                                       |
|                   |   |                            |       |         |  |                                       |                                   |                          |   |                    |                                       |
| CERT              | FICATE HOLDER   |                            |       |         |  | CANC                                  | ELLATION                          |                          |   |                    |                                       |
|                   | State of Illinois   | Liquor Cont                | rol C | Comr    | nission &  | THE                                   | EXPIRATION                        | DATE THE                 | ESCRIBED POLICIES BE<br>EREOF, NOTICE WILL<br>Y PROVISIONS. |                    |                                       |
|                   | Village of Algon<br>2200 Harnish D  | Dr                         |       | à.      |  | AUTHO                                 | RIZED REPRESE                     | NTATIVE                  |   | (1994) <b>-</b>    | · · · · · · · · · · · · · · · · · · · |
|                   | Algonquin IL 60   |                            |       |         |  | 1                                     | $\cdot \bigcirc$                  |                          |   |                    |                                       |
|                   | 1   |                            |       |         |  | U                                     | tan                               |                          |   |                    |                                       |
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ACORD 25 (2016/03)

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License Mo.: Expration Date: License Type:

Dete: 1115/2020 Dete: 1115/2020

Your "Student ID number" is: 2789275

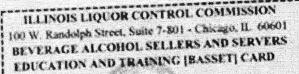
Your "Trainer's ID number" is: 5A-0105312

Your BASSET Card is located BELOW

# DO NOT throw away this letter as you will need your "Student ID number" directly above to re-print your card

#### IMPORTANT:

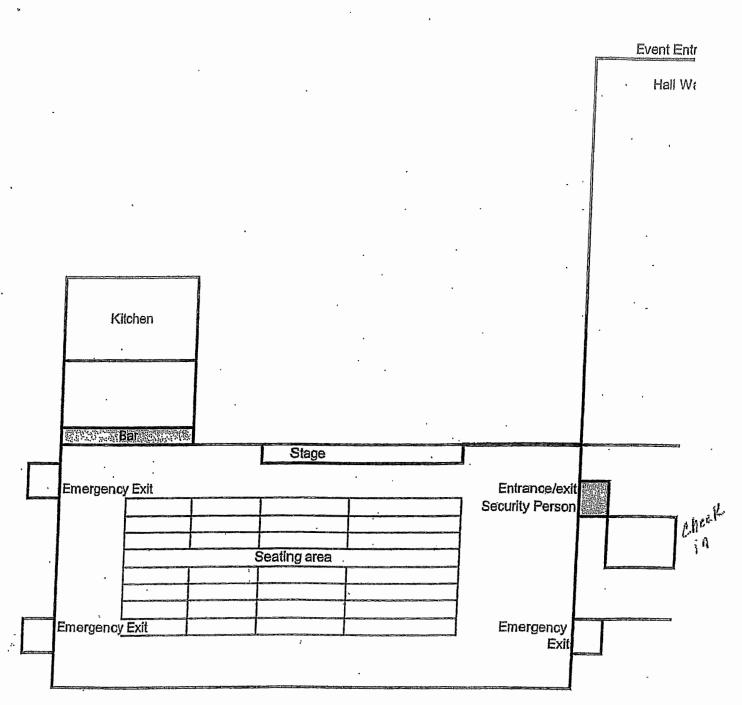
To re-print your card, visit the Illinois Liquor Control Commission website at <u>ILCC illinois 201</u> (click on the RESOURCES tab to access the "BASSET Card Lookup" page).



Date of Certification: 1/15/2017 Expires: 1/15/2020 Trainer's II. Laquer License Number: 5A-0105312.

ANDRE MANAOIS

\*\*Card is not transferrable\*\*



There is no way for anyone to enter through the Back Exits from the Out side

. 1

#### Saint Margaret Mary 2019 Shamrock Shave Security Detail

Following are the individuals that will be providing Security during the event:

Scott Nejman

Algonquin, IL 60102

Dan Kotle**b**a

Algonquin, IL 60102

Mitch Kaminski

Algonquin, IL 60102

Andre Manaois

Algonquin, IL 60102

# DON'T MISS THIS YEAR'S MANE EVENT!

Govin Margaret ma

Bring a Non-Perishable Food item for the needy, and Receive a

FREE Raffle Ticket!

i i

IN THE GYM

SAVE THE DATE

FUN FOR THE

FAMIL

MARCH

# A GREAT A GREAT A Special Benefit for Needy Families in the Community and Those Suffering from Cancer.

# JOIN US SATURDAY, MARCH 9th!

Traditional Corned Beef & Cabbage Dinner at 5:30 PM. The "Mane Event" Head Shaving for Charity Begins at 6:45 PM. Irish Jig and Costume Contests, Raffles, Kid's Activities and Performances by Local Bands, Irish Dancers, the Dundee Scottish Pipe Band and More!

# Purchase Advance Dinner Tickets after Mass or online at: saintmargaretmary.org/shave

AT THE ST. MARGARET MARY SCHOOL GYMNASIUM Eastgate & Algonquin Rd. • Algonquin

For details or to participate visit: saintmargaretmary.org/shave



# 2019 - R - 19 Village of Algonquin Resolution

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute a One Year Agreement between the Village of Algonquin and <u>GovTempsUSA, LLC.</u> for <u>Margaret Blanchard Employee</u> <u>Leasing Agreement</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019

APPROVED:

(seal)

John C. Schmitt, Village President

ATTEST:

Gerald S. Kautz, Village Clerk

#### **EMPLOYEE LEASING AGREEMENT**

**THIS EMPLOYEE LEASING AGREEMENT** (this "Agreement") is made this 31<sup>st</sup> day of January 2018 ("Effective Date") by and between **GOVTEMPSUSA**, **LLC**, an Illinois limited liability company ("GovTemps"), and **the Village of Algonquin** (the "Municipality") (GovTemps and the Municipality may be referred to herein individually as "Party" and collectively as the "Parties").

#### RECITALS

The Municipality desires to lease certain employees of GovTemps to assist the Municipality in its operations and GovTemps desires to lease certain of its employees to the Municipality on the terms and conditions contained herein.

#### AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, and other good and valuable considerations, the receipt and sufficiency of which are mutually acknowledged by the Parties, the Parties hereby agree as follows:

#### SECTION 1 SCOPE OF AGREEMENT

Section 1.01. Worksite Employee. The Municipality hereby agrees to engage the services of GovTemps to provide, and GovTemps hereby agrees to supply to the Municipality, the personnel fully identified on Exhibit A hereto, hereinafter the "Worksite Employee." Exhibit A to this Agreement shall further identify the employment position and/or assignment ("Assignment") the Worksite Employee shall fill at the Municipality and shall further identify the base compensation for each Worksite Employee, as of the effective date of this Agreement. Exhibit A may be amended from time to time by a replacement Exhibit A signed by both GovTemps and the Municipality. GovTemps shall have the sole authority to assign and/or remove the Worksite Employee, provided, however, that the Municipality may request, in writing, that GovTemps remove or reassign the Worksite Employee, such request shall not be unreasonably withheld by GovTemps. The Parties hereto understand and acknowledge that the Worksite Employee shall be subject to the Municipality's day-to-day supervision.

**Section 1.02. Independent Contractor**. GovTemps is and shall remain an independent contractor, and not an employee, agent, partner of, or joint venturer with, the Municipality. GovTemps shall have no authority to bind the Municipality to any commitment, contract, agreement or other obligation without the Municipality's express written consent.

#### SECTION 2 SERVICES AND OBLIGATIONS OF GOVTEMPS AND MUNICIPALITY

**Section 2.01. Payment of Wages**. GovTemps shall timely pay the wages and related payroll taxes of the Worksite Employee from GovTemps' own account in accordance with federal and Illinois law and GovTemps' standard payroll practices. GovTemps shall withhold from such

wages all applicable taxes and other deductions elected by the Worksite Employee. GovTemps shall timely forward all deductions to the appropriate recipient as required by law. The Municipality hereby acknowledges that GovTemps may engage a financial entity to maintain its financing and record keeping services, which may include the payment of wages and related payroll taxes in accordance with this Section 2.01. The Municipality agrees to cooperate with any such financial entity to ensure timely payment of (i) wages and related payroll taxes pursuant to this Section 2.01, and (ii) Fees pursuant to Section 3.03.

**Section 2.02. Workers' Compensation**. To the extent required by applicable law, GovTemps shall maintain and administer workers' compensation, safety and health programs. GovTemps shall maintain in effect workers' compensation coverage covering all Worksite Employee and complete and file all required workers' compensation forms and reports.

Section 2.03. Employee Benefits. GovTemps shall provide to Worksite Employee those employee benefits fully identified on Exhibit B hereto. GovTemps may amend or terminate any of its employee benefit plans according to their terms. All employee benefits, including severance benefits for Worksite Employee will be included in Fees payable to GovTemps under Section 3.01 of this Agreement.

Section 2.04. Maintenance and Retention of Payroll and Benefit Records. GovTemps shall maintain complete records of all wages and benefits paid and personnel actions taken by GovTemps in connection with any of the Worksite Employee, shall retain control of such records at such GovTemps location as shall be determined solely by GovTemps, and shall make such records available as required by applicable federal, state or local laws.

**Section 2.05. Other Obligations of GovTemps**. GovTemps shall be responsible for compliance with any federal, state and local law that may apply to its Worksite Employee(s).

**Section 2.06. Direction and Control.** The Parties agree and acknowledge that the Municipality has the right of direction and control over the Worksite Employee, including matters of discipline, excluding removal or reassignment, as provided for by Section 1.01. The Worksite Employee shall be supervised, directly and indirectly, and exclusively by the Municipality's supervisory and managerial employees.

**Section 2.07. Obligations of the Municipality**. As part of the employee leasing relationship, the Municipality hereby covenants, agrees and acknowledges:

(a) The Municipality shall comply with OSHA and all other health and safety laws, regulations, ordinances, directives, and rules applicable to the Worksite Employee or to his or her place of work. The Municipality agrees to comply, at its expense, with all health and safety directives from GovTemps internal and external loss control specialists, GovTemps' workers' compensation carrier, or any government agency having jurisdiction over the place of work. The Municipality shall provide and ensure use of all personal protective equipment as required by any federal, state or local law, regulation, ordinance, directive, or rule or as deemed necessary by GovTemps workers' compensation carrier. GovTemps and GovTemps insurance carriers shall have the right to inspect the Municipality's premises to ensure that the Worksite Employee is not exposed to an unsafe work place. In no way shall GovTemps rights under this paragraph affect the Municipality's obligations to the Worksite Employees under applicable law or to GovTemps under this Agreement;

(b) With respect to the Worksite Employees, the Municipality shall comply with all applicable employment-related laws and regulations, including and, without limitation, Title VII of the Civil Rights Act of 1964, as amended, (Title VII), the Americans With Disabilities Act of 1990 (ADA), the Age Discrimination in Employment Act (ADEA), the Equal Pay Act of 1963, the Civil Rights Acts of 1866 and 1871 (42 U.S.C. § 1981), the Family and Medical Leave Act of 1993, the Fair Labor Standards Act of 1938, the National Labor Relations Act, the Employee Retirement Income Security Act of 1974, the Illinois State Constitution, the Illinois Human Rights Act, and any other federal, state or local law, statute, ordinance, order, regulation, policy or decision regulating wages and the payment of wages, prohibiting employment discrimination or otherwise establishing or relating to rights of employees;

(c) The Municipality shall retain the right to exert sufficient direction and control over the Worksite Employee as is necessary to conduct the Municipality's business and operations, without which, the Municipality would be unable to conduct its business, operation or comply with any applicable licensure, regulatory or statutory requirements;

(d) The Municipality shall not have the right to remove or reassign the Worksite Employee unless mutually agreed to in writing by GovTemps and the Municipality in accordance with Section 1.01;

(e) The Municipality agrees that the Municipality shall pay no wages, salaries or other forms of direct or indirect compensation, including employee benefits, to Worksite Employee;

(f) The Municipality shall report to GovTemps any injury to any Worksite Employee of which it has knowledge within twenty-four (24) hours of acquiring such knowledge. If a Worksite Employee is injured in the course of performing services for the Municipality, the Municipality and GovTemps shall follow the procedures and practices regarding injury claims and reporting, as determined by GovTemps. Upon receipt of notification from GovTemps or its insurance carrier that an injured Worksite Employee is able to return to work and perform "light duty," the Municipality shall immediately make available an appropriate light duty work assignment for such Worksite Employee to the extent required or permitted by any applicable law; and

(g) The Municipality shall report all on-the-job illnesses, accidents and injuries of the Worksite Employee to GovTemps within twenty-four (24) hours following notification of said injury by employee or employee's representative.

#### SECTION 3 FEES PAYABLE TO GOVTEMPS

**Section 3.01. Fees.** The Municipality hereby agrees to pay GovTemps fees for the services provided under this Agreement as follows:

(a) The base compensation as fully identified on **Exhibit A**, as amended; plus

(b) Any employee benefits GovTemps paid to the Worksite Employee as identified on **Exhibit B** hereto, including, but not limited to, salary; wages; commissions; bonuses; sick pay; workers' compensation, health and other insurance premiums; payroll, unemployment, FICA and other taxes; vacation pay; overtime pay; severance pay; monthly automobile allowances, and any other compensation or benefits payable under any applicable GovTemps pension and welfare benefit plan or federal, state or local laws covering the Worksite Employee.

**Section 3.02.** Increase in Fees. GovTemps may increase fees to the extent and equal to any mandated tax increases, e.g. FICA, FUTA, State Unemployment taxes when they become effective. GovTemps may also adjust employer benefit contribution amounts by providing the Municipality with a written thirty (30) day notice, provided, such changes in employer benefit contribution amounts apply broadly to all GovTemps employees.

**Section 3.03. Payment Method**. Following the close of each month during the term of this Agreement, GovTemps shall provide the Municipality a written invoice for the fees owed by the Municipality pursuant to this Agreement for the prior month. Within thirty (30) days following receipt of such invoice, the Municipality shall pay all invoiced amounts by check, wire transfer or electronic funds transfer to GovTemps to an account or lockbox as designated on the invoice.

#### SECTION 4 INSURANCE

**Section 4.01. General and Professional Liability Insurance**. The Municipality shall maintain in full force and effect at all times during the term of this Agreement a Comprehensive (or Commercial) General Liability and Professional Liability (if applicable) insurance policy or policies (the "Policies"), with minimum coverage in the amount of \$1,000,000 per occurrence, \$3,000,000 aggregate. At a minimum, the Policies shall insure against bodily injury and property damage liability caused by on-premises business operations, completed operations and/or products or professional service and non-owned automobile coverage.

**Section 4.02. Certificate of Insurance**. Upon request, the Municipality shall provide GovTemps with one or more Certificates of Insurance, verifying the Municipality's compliance with the provisions of Section 4.01.

**Section 4.03.** Automobile Liability Insurance. If the Worksite Employee drives a Municipal or personal vehicle for any reason in connection with his or her Assignment, the Municipality shall maintain in effect automobile liability insurance which shall insure the Worksite Employee, GovTemps and the Municipality against liability for bodily injury, death and property damage.

#### SECTION 5 DURATION AND TERMINATION OF AGREEMENT

**Section 5.01. Effective and Termination Dates**. This Agreement shall become effective on April 8, 2019 and shall continue in effect thereafter for a period of one (1) year (April 7, 2020)

or until it is terminated in accordance with the remaining provisions of this Section 5. For the purposes of the Agreement, the date on which this Agreement expires and/or is terminated shall be referred to as the "Termination Date." The agreement may be extended for up to one additional year, with agreement between all parties. Either party may terminate the agreement with thirty (30) days notice.

Section 5.02. Termination of Agreement for Failure to Pay Fees. If the Municipality fails to timely pay the fees required under this Agreement, GovTemps may give the Municipality notice of its intent to terminate this Agreement for such failure and if such failure is remedied within ten (10) days, the notice shall be of no further effect. If such failure is not remedied within the ten (10) day period, GovTemps shall have the right to terminate the Agreement upon expiration of such remedy period.

Section 5.03. Termination of Agreement for Material Breach. If either Party materially breaches this Agreement, the non-breaching Party shall give the breaching Party notice of its intent to terminate this Agreement for such breach and if such breach is remedied within ten (10) days, the notice shall be of no further effect. If such breach is not remedied within the ten (10) day period, the non-breaching Party shall have the right to immediately terminate the Agreement upon expiration of such remedy period.

**Section 5.04. Termination of Agreement to execute Temp-to-Hire Arrangement**. At the end of the term of the agreement, as outlined in Section 5.01, the Municipality may hire the Employee as a permanent employee of the Municipality. If the Municipality exercises this option, the sum of two weeks gross salary is payable to GovTemps USA, LLC within thirty (30) days of the permanent employment date. If the Municipality does not exercise the Temp-to-Hire Arrangement by the end of the contract, as outlined in Section 5.01, it agrees not to extend an offer of employment to the Employee for two years after the conclusion of this agreement. If an offer is made within two years after the conclusion of this agreement, as outlined in Section 5.01, then the two weeks gross salary fee is payable to GovTemps USA, LLC within thirty (30) days of the permanent employment date.

#### SECTION 6 NON-SOLICITATION

**Section 6.01. Non-Solicitation**. The Municipality acknowledges GovTempsUSA legitimate interest in protecting its business for a reasonable time following the termination of this Agreement. Accordingly, the Municipality agrees that during the term of this Agreement and for a period of two (2) years thereafter, the Municipality shall not solicit, request, entice or induce Worksite Employee to terminate his or her employment with the GovTemps, nor shall the Municipality hire Worksite Employee as an employee.

**Section 6.02. Injunctive Relief**. The Municipality recognizes that the rights and privileges granted by this Agreement are of a special, unique, and extraordinary character, the loss of which cannot reasonably or adequately be compensated for in damages in any action at law. Accordingly, the Municipality understands and agrees that GovTemps shall be entitled to equitable relief, including a temporary restraining order and preliminary and permanent injunctive relief, to prevent or enjoin a breach of Section 6.01 this Agreement. The Municipality also understands and

agrees that any such equitable relief shall be in addition to, and not in substitution for, any other relief to which the GovTemps may be entitled.

**Section 6.03. Survival**. The provision of this Section 6 shall survive any termination of this Agreement.

## SECTION 7

#### DISCLOSURE AND INDEMNIFICATION PROVISIONS

**Section 7.01. Indemnification by GovTemps.** GovTemps agrees to indemnify, defend and hold the Municipality and its related entities or their agents, representatives or employees (the "Municipality Parties") harmless from and against all claims, liabilities, damages, attorney's fees, costs and expenses ("Losses") (a) arising out of GovTemps's breach of its obligations under this Agreement, (b) related to the actions or conduct of GovTemps and its related business entities, their agents, representatives, and employees (the "GovTemps Parties"), taken or not taken with respect to the Worksite Employees that relate to events or incidents occurring prior or subsequent to the term of this Agreement, and (c) arising from any act or omission on the part of GovTemps or any of the GovTemps Parties.

Section 7.02. Indemnification by the Municipality. The Municipality agrees to indemnify, defend and hold the GovTemps Parties harmless from and against all Losses (a) arising out of the Municipality's breach of its obligations under this Agreement, (b) relating to any activities or conditions associated with the Assignment, including without limitation, the Worksite Employee workers' compensation claims, and (c) arising from any act or omission on the part of the Municipality or any of the Municipality Parties. Notwithstanding the foregoing, the Municipality shall have no obligations to the GovTemps Parties under this Section with respect to Losses arising out of events or incidents occurring before or after the term of this Agreement.

Section 7.03. Indemnification Procedures. The Party that is seeking indemnity (the "Indemnified Party") from the other Party (the "Indemnifying Party") pursuant to this Section 7, shall give the Indemnifying Party prompt notice of any such claim, allow the Indemnifying Party to control the defense or settlement of such claim and cooperate with the Indemnifying Party in all matters related thereto; provided however that, prior to the Indemnifying Party assuming such defense and upon the request of the Indemnified Party, the Indemnifying Party shall demonstrate to the reasonable satisfaction of the Indemnified Party that the Indemnifying Party (a) is able to fully pay the reasonably anticipated indemnity amounts under this Section 7 and (b) takes steps satisfactory to the Indemnified Party to ensure its continued ability to pay such amounts. In the event the Indemnifying Party does not control the defense, the Indemnified Party may defend against any such claim at the Indemnifying Party's cost and expense, and the Indemnifying Party shall fully cooperate with the Indemnified Party, at no charge to the Indemnified Party, in defending such potential Loss, including, without limitation, using reasonable commercial efforts to keep the relevant Worksite Employee available. In the event the Indemnifying Party controls the defense, the Indemnified Party shall be entitled, at its own expense, to participate in, but not control, such defense. The failure to promptly notify the Indemnifying Party of any claim pursuant to this Section shall not relieve such Indemnifying Party of any indemnification obligation that it may have to the Indemnified Party, except to the extent that the Indemnifying Party demonstrates

that the defense of such action has been materially prejudiced by the Indemnified Party's failure to timely give such notice.

**Section 7.04. Survival of Indemnification Provisions**. The provisions of this Section 7 shall survive the expiration or other termination of this Agreement.

#### SECTION 8 ADDITIONAL PROVISIONS

Section 8.01. Amendments. This Agreement may be amended at any time and from time to time, but any amendment must be in writing and signed by all of the Parties to this Agreement, except for changes to the fees as set forth in Section 3.

**Section 8.02. Binding Effect**. This Agreement shall inure to the benefit of and be binding upon the Parties and their respective heirs, successors, representatives and assign. Neither Party may assign its rights or delegate its duties hereunder without the express written consent of the other Party, which consent shall not be unreasonably withheld.

Section 8.03. Counterpart Execution. This Agreement may be executed and delivered in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument. This Agreement may be executed and delivered via facsimile.

**Section 8.04. Definitions**. Terms and phrases defined in any part of this Agreement shall have the defined meanings wherever used throughout the Agreement. The terms "hereunder" and "herein" and similar terms used in this Agreement shall refer to this Agreement in its entirety and not merely to the section, subsection or paragraph in which the term is used.

Section 8.05. Entire Agreement. This Agreement constitutes the entire agreement between the Parties regarding GovTemps' provision of Worksite Employee to the Municipality, and contains all of the terms, conditions, covenants, stipulations, understandings and provisions agreed upon by the Parties. This Agreement supersedes and takes precedence over all proposals, memorandum agreements, tentative agreements, and oral agreements between the Parties, made prior to and including the date hereof, and not specifically identified and incorporated in writing into this Agreement. No agent or representative of either Party hereto has authority to make, and the Parties shall not be bound by or liable for, any statement, representation, promise, or agreement not specifically set forth in this Agreement.

**Section 8.06.** Further Assurances. Each of the Parties shall execute and deliver any and all additional papers, documents, and other assurances and shall do any and all acts and things reasonably necessary in connection with the performances of their obligations hereunder and to carry out the intent of the parties hereto.

Section 8.07. Gender. Whenever the context herein so requires, the masculine, feminine or neuter gender and the singular and plural number shall each be deemed to include the other.

Section 8.08. Notices. Notices given under this Agreement shall be in writing and shall either be served personally or delivered by certified first class U.S. Mail, postage prepaid and

return receipt requested or by overnight delivery service. Notices also may effectively be given by transmittal over electronic transmitting devices such as Telex or facsimile machine if the Party to whom the notice is being sent has such a device in its office, provided that a complete copy of any notice shall be mailed in the same manner as required for a mailed notice.

Notices shall be deemed received at the earlier of actual receipt or three days from mailing date. Notices shall be directed to the Parties at their respective addresses shown below. A Party may change its address for notice by giving written notice to the other Party in accordance with this Section:

| If to GovTemps:         | GOVTEMPSUSA, LLC<br>630 Dundee Road, Suite 130<br>Northbrook, IL 60062<br>Attention: Michael Earl   |
|-------------------------|---|
|                         | Telephone: 224-261-8366<br>Email: mearl@govhrusa.com  |
| If to the Municipality: | Village of Algonquin<br>Ganek Municipal Center<br>2200 Harnish Dr<br>Algonquin, IL 60102<br>Attention: Tim Schloneger, Village Manager<br>Telephone: 847-658-2700<br>Email: timschloneger@algonquin.org |

Section 8.09. Section Headings. Section and other headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

**Section 8.10.** Severability. If any part or condition of this Agreement is held to be void, invalid or inoperative, such shall not affect any other provision hereof, which shall continue to be effective as though such void, invalid or inoperative part, clause or condition had not been made.

**Section 8.11. Waiver of Provisions**. The failure by one Party to require performance by the other Party shall not be deemed to be a waiver of any such breach, nor of any subsequent breach by the other Party of any provision of this Agreement. Such waiver shall not affect the validity of this Agreement, nor prejudice either Party's rights in connection with any subsequent action. Any provision of this Agreement may be waived if, but only if, such waiver is in writing signed by the Party against whom the waiver is to be effective.

Section 8.12. Confidentiality. Each Party shall protect the confidentiality of the other's records and information and shall not disclose confidential information without the prior written consent of the other Party. Each Party shall reasonably cooperate with the other Party regarding any Freedom of Information Act (FOIA) request calling for production of documents related to this Agreement.

**Section 8.13.** Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed entirely within such state, except the law of conflicts.

#### Section 8.14. Arbitration.

(a) <u>Negotiation/Arbitration Process</u>. The parties will attempt to settle any dispute arising out of or relating to this Agreement, or the breach thereof, through good faith negotiation between the parties. If settlement cannot be reached through good faith negotiation within thirty (30) days after the initial receipt by the allegedly offending party of written notice of the dispute, the controversy or claim shall be settled by binding arbitration conducted before a single arbitrator who is knowledgeable in employment law. Either party may submit the dispute to arbitration. The arbitration will be conducted in accordance with the then applicable rules and regulations of the American Arbitration Association ("AAA"). The arbitration will be held in Cook County, Illinois. The arbitrator, the arbitrator shall be appointed by AAA. All arbitration proceedings shall be closed to the public and confidential. All records relating thereto shall be permanently sealed, except as necessary to obtain court confirmation of the arbitrator's decision.

(b) <u>Arbitration Award</u>. The arbitrator will be bound by the terms and conditions of this Agreement and shall have no power, in rendering his or her award, to alter or depart from any express provision of this Agreement, and his or her failure to observe this limitation shall constitute grounds for vacating the award. Except as otherwise provided in this Agreement, the arbitrator shall apply the law specified in Section 8.3. The arbitrator will not be empowered to award punitive damages except for willful misconduct. The award of the arbitrator shall be final and binding upon the parties and judgment upon the award may be entered in any court having jurisdiction thereof.

[Signatures on following page]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

GOVTEMPSUSA, LLC, an Illinois limited liability company

Cademartari By

Name://Joellen J. Cademartori Title: President/Co-owner

MUNICIPALITY

| By     |  |  |  |
|--------|--|--|--|
| Name:  |  |  |  |
| Title: |  |  |  |

| WORKSITE EMPLOYEE:                    | Peggy Blanchard   |
|---------------------------------------|---|
| POSITION/ASSIGNMENT:                  | Economic Development Specialist                         |
|                                       | Village of Algonquin, IL                                |
| POSITION TERM:                        | April 8, 2019 – April 7, 2020                           |
| Agreement may be extended for up t    | to one additional year with agreement                   |
| between all parties. Either party may | terminate the agreement with 30 days' notice.           |
| BASE COMPENSATION:                    | \$81.20/hour for hours worked only. Hours per week will |
| vary but are estimated at 20-24 hour  | per week. ours per week. Work schedule shall be         |
| determined between the Municipality   | y and the Worksite Employee. Hours should               |
| be reported via email to payroll@go   | vtempsusa.com on the Monday after the prior             |
| work week. The Village will be in     | nvoiced every other week for hours worked.              |
|                                       |   |

#### **EXHIBIT A** Worksite Employee and Base Compensation

GOVTEMPSSUSA, LLC.:

MUNICIPALITY:

| By: Dademartari |  |
|-----------------|--|
| Date: 1/31/2019 |  |

By:\_\_\_\_\_

Date:\_\_\_\_\_

This Exhibit A fully replaces all Exhibits A dated prior to the date of the Company's signature above.

#### EXHIBIT B Summary of Benefits

Not applicable.



## VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

### February 18, 2019

THE FOLLOWING MEETINGS ARE SCHDULED TO BE HELD A THE WILLIAM J. GANEK MUNICIPAL CENTER (GMC), 2200 HARNISH DRIVE, ALGONQUIN, ILLINOIS, EXCEPT AS OTHERWISE POSTED. FULL AGENDAS FOR MEETINGS WILL BE POSTED, AS REQUIRED BY LAW, NOT LESS THAN FOURTY-EIGHT HOURS PRIOR TO THE SCHEDULED MEETING.

(NOTE: HISTORIC VILLAGE HALL (HVH) IS LOCATED AT 2 SOUTH MAIN STREET, ALGONQUIN, ILLINOIS.)

| February 19, 2019 | Tuesday  | 7:20 PM | Liquor Commission Special Meeting      | GMC |
|-------------------|----------|---------|--|-----|
| February 19, 2019 | Tuesday  | 7:30 PM | Village Board Meeting                  | GMC |
| February 19, 2019 | Tuesday  | 7:45 PM | Committee of the Whole Special Meeting | GMC |
| February 23, 2019 | Saturday | 8:30 AM | Historic Commission Workshop           | HVH |
| March 5, 2019     | Tuesday  | 7:30 PM | Village Board Meeting                  | GMC |

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER.