VILLAGE OF ALGONQUIN VILLAGE BOARD SPECIAL MEETING

January 8, 2019 7:15 p.m. 2200 Harnish Drive

-AGENDA-

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- 5. ADMINSTER OATH OF OFFICE TO POLICE OFFICERS TREVOR J. WOGSLAND AND MICHAEL L. RANDALL
- 6. AUDIENCE PARTICIPATION

(Persons wishing to address the Board must register with the Village Clerk prior to call to order.)

7. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved/accepted by one motion with a voice vote.

A. APPROVE MEETING MINUTES:

- (1) Village Board Meeting Held December 18, 2018
- (2) Committee of the Whole Special Meeting Held December 18, 2018
- 8. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

A. PASS ORDINANCES:

(1) Pass an Ordinance Approving a Major PUD Amendment for Outdoor Mechanical Dryer Equipment Installation at Sky Stream Car Wash (1520 East Algonquin Road)

B. ADOPT RESOLUTIONS:

- (1) Approve and Accept an Intergovernmental Agreement with School District 158 for a Police School Liaison Officer
- 9. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA
- 10. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED

BY THE VILLAGE MANAGER

- A. List of Bills Dated January 8, 2019 totaling \$1,219,756.22
- 11. COMMITTEE OF THE WHOLE:
 - A. COMMUNITY DEVELOPMENT
 - B. GENERAL ADMINISTRATION
 - C. PUBLIC WORKS & SAFETY
- 12. VILLAGE CLERK'S REPORT
- 13. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 14. CORRESPONDENCE
- 15. OLD BUSINESS
- **16. EXECUTIVE SESSION:** If required
- 17. NEW BUSINESS
- 18. ADJOURNMENT



MINUTES OF THE REGULAR MEETING

OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, MCHENRY & KANE COUNTIES, ILLINOIS HELD IN THE VILLAGE BOARD ROOM ON DECEMBER 18, 2018

CALL TO ORDER: President Schmitt called tonight's meeting to order at 7:30 PM.

Village Clerk Jerry Kautz called the roll with the following Trustees present: Debby Sosine, Janis Jasper, Jerrold Glogowski, Laura Brehmer, Debby Sosine, Jim Steigert.

Absent: John Spella (Quorum was established)

Staff in Attendance: Village Manager, Tim Schloneger; Community Development Director, Russ Farnum; Ben Mason, Senior Planner; Assistant Public Works Director, Michele Zimmerman; Police Chief, John Bucci; and Village Attorney Kelly Cahill.

PLEDGE TO FLAG: Clerk Kautz led all present in the Pledge of Allegiance.

ADOPT AGENDA: Moved by Sosine, seconded by Jasper, to adopt tonight's agenda moving Omnibus Item B-1 to Discussion, and deleting item 15, Executive Session. Voice vote carried.

AUDIENCE PARTICIPATION: None

<u>CONSENT AGENDA</u>: The following items are considered routine in nature and are approved/accepted by one motion with a voice vote:

A. APPROVE MEETING MINUTES:

- (1) Liquor Commission Special Meeting Held December 4, 2018
- (2) Village Board Meeting Held December 4, 2018
- (3) Committee of the Whole Held December 11, 2018
- B. VILLAGE MANAGER'S REPORT FOR NOVEMBER 2018

Moved by Sosine, seconded by Glogowski, to approve the Consent Agenda of December 18, 2018. Voice vote; ayes carried.

OMNIBUS AGENDA: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote. (Following approval, the Village Clerk will number all Ordinances and Resolutions in order)

A. PASS ORDINANCES:

(1) **2018-O-39**, Ordinance Approving the Levy of Taxes for the Village of Algonquin, McHenry and Kane Counties, Illinois for the Year 2018

B. ADOPT RESOLUTIONS:

(2) **2018-R-71**, Resolution Approving and Accepting an Agreement with Water Well Solutions for the Well Rehabilitation and Repair of Well 5 in the amount of \$37,121.00

Moved by Glogowski, seconded by, to approve the Omnibus Agenda for December 18, 2018.

Roll call vote; voting aye –Sosine, Jasper, Glogowski, Brehmer, Steigert.

Motion carried; 5-ayes, 0-nays, 1-absent.

DISCUSSIONOF ITEM REMOVED:

Trustee Brehmer stated she wants it on the record that she opposes the underpass that was previously approved in the past as part of the massive Randall Road expansion project. She referred to a federal study saying that underpasses that are not located close to an intersection is unnecessary as pedestrians will not tend to use them. She also took exception to those who said there is no wildlife in the proposed area. She said there were reports from residents seeing deer close to Randall Road in that area.

President Schmitt reminded her that the underpass is just a portion of what this resolution covers which is strictly an agreement between inter-governments to pay for their share of the project.

Moved by Glogowski, seconded by Sosine, to adopt **Resolution 2018-R-70**, Approving and Accepting an Intergovernmental Agreement between the Village of Algonquin and McHenry County Division of Transportation for the Construction Development and Widening of Randall Road

Roll call vote; voting aye -Sosine, Jasper, Glogowski, Steigert.

Voting nay – Brehmer.

Motion carried; 4-ayes, 1-nays, 1-absent.

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills for payment for 12/18/2018 in the amount of \$3,501,815.02including payroll expenses as recommended for approval.

Roll call vote; voting aye –Sosine, Jasper, Glogowski, Brehmer, Steigert.

Motion carried; 5-ayes, 0-nays, 1-absent.

PAYMENT OF BILLS:

| General | \$ 152,105.88 |
|-----------------------------|----------------------|
| MFT | 219,668.24 |
| Swimming Pool | 185.53 |
| Street Improvement | 2,160,957.43 |
| Park Improvement | 152,796.09 |
| Water & Sewer | 35,960.02 |
| Water & Sewer Improvement | 247,133.06 |
| Development Fund | 8,846.04 |
| Building Maintenance | 9,175.08 |
| Vehicle Maintenance Service | <u>32,905.40</u> |
| | Total \$3.019.732.77 |

COMMITTEE & CLERK'S REPORTS:

<u>UNDER COMMITTEE OF THE WHOLE</u> None

VILLAGE CLERK'S REPORT

Clerk Kautz reported the future Village meeting schedule.

STAFF REPORTS:

ADMINISTRATION: No Report

COMMUNITY DEVELOPMENT: No Report

POLICE DEPARTMENT: No Report

PUBLIC WORKS: No Report

VILLAGE ATTORNEY: No Report

CORRESPONDENCE & MISCELLANEOUS: None

OLD BUSINESS: None

EXECUTIVE SESSION: None

NEW BUSINESS: None

<u>ADJOURNMENT</u>: There being no further business, it was moved by, seconded by, to adjourn. Voice vote; ayes carried.

The meeting was adjourned at 7:38 pm.

| | Submitted: |
|---|---------------------------------|
| Approved this 8 th day of January 2019 | Village Clerk, Jerry Kautz |
| | Village President, John Schmitt |



Village of Algonquin Minutes of the Committee of the Whole Special Meeting Held in Village Board Room December 18, 2018

AGENDA ITEM 1: Roll Call to Establish a Quorum

Trustee Janice Jasper, Chairperson, called the Committee of the Whole meeting to order at 7:45 p.m. Present: Trustees Debby Sosine, Janis Jasper, Jerry Glogowski, Laura Brehmer, Jim Steigert, and President Schmitt. A quorum was established.

Absent: John Spella.

Staff Members Present: Village Manager Tim Schloneger; Community Development Director, Russ Farnum; Senior Planner, Ben Mason; Assistant Public Works Director, Michelle Zimmerman; Police Chief, John Bucci; Village Clerk, Jerry Kautz; and Village Attorney, Kelly Cahill.

AGENDA ITEM 2: Public Comment

None

AGENDA ITEM 3: Community Development

A. Consider a PUD Amendment for Skystream LLC Car Wash at Town Center

Mr. Kris Atanasov, owner of Sky Stream Car Wash located at 1520 E. Algonquin Road, has submitted a petition for a Major PUD Amendment to add some exterior mechanical equipment to the building. The carwash on the subject B-2 zoned property originally received PUD approval in 1995, and was previously occupied by Wright Car Wash. The petitioner recently purchased the property and is reinvesting in improvements to the car wash business. The current car wash bays were designed as self-service and the petitioner is proposing some upgrades to the facility to convert the southernmost two bays to a more automated wash service complete with dryers. The dryers are mounted outside the building due to limited space inside the bays, and are therefore considered mechanical equipment that requires screening, similar to the conditions the Village places on commercial development projects to install landscaping or other similar measures to screen, for example, a building's HVAC equipment. Additionally, the petitioner has responded to Staff's concerns that the noise from running the commercial dryers could be a nuisance affecting the peace of neighboring property owners and businesses. To address the screening requirement, the petitioner has committed to planting a row of evergreen arborvitae. The petitioner will also extend the southern building wall approximately 8 feet to the east, to screen the dryers from the frontage road.

An additional benefit of the proposed wall extension will be noise buffering, in particular the dampening of the sound from the dryers to the adjacent retail strip center and Starbucks drive-through located immediately to the south.

The petitioner has researched and is willing to implement additional measures to further reduce the decibel level of the dryers. According to the manufacturer chart for the Premier dryers the petitioner intends to operate, at 60 feet away the decibel level would be 75 when the dryers are in use, a decibel reading similar to the noise from a gas lawn mower. The petitioner was initially not aware the addition of the dryers would require review and approval by the Village or Planning and Zoning Commission, and so had already installed the units and ordered plastic cone silencers

The analysis offered by the petitioner suggests the silencer cones and wall will offer a reduction of 10 decibels; a reduction down to 65 decibels would be more akin to the sound of consistent vehicular traffic at a distance of 300 feet away.

Staff is comfortable with allowing the petitioner to proceed with the proposed screening and noise abatement measures – specifically, installation of the evergreen arborvitae and construction of the sound wall – with the condition that the Village reserves the right to require additional noise reduction measures if it receives complaints from surrounding property owners or businesses. Staff concurs with the Planning and Zoning Commission and recommends approval of the Final PUD Amendment, subject to the following conditions:

1. The petitioner shall apply for all necessary building permits for the screening wall through the Community Development Department. The wall shall be constructed prior to activation of the outdoor dryer service.

- 2. The screening wall shall have an appearance consistent with the renderings included in the submittal packet date stamped received November 12, 2018. The brick shall match as closely as possible the existing brick on the main field of the building.
- 3. The evergreen arborvitae shall be planted at the southeast corner of the site, consistent with the renderings included in the submittal packet date stamped received November 12, 2018, as soon as the weather permits and by no later than July 1, 2019.
- 4. The Village reserves the right to require additional noise reduction measures to include but not limited to the acoustic wall blanket and fiberglass silencer cones described as additional alternatives in the petitioner's submittal packet if it receives complaints from surrounding property owners or businesses

During discussion, it was asked if Mr. Atanasov had a backup plan if the proposed measures do not suffice and neighbors complain. He said he did and explained the insulation and cone silencers.

The consensus of the Committee of the Whole was to move this item forward for approval.

B. Presentation on a5 Economic Development Marketing Materials

John Harris from a5 Marketing was present to update the Board as to what is happening on the Village marketing front. The presentation was very concise and the Committee of the Whole members were pleased at the efforts being made. Information can be viewed on the Village's website.

AGEND ITEM 4: General Administration

Reporting: Tim Schloneger

A. Consider an Agreement with Groot for Residential Waste and Recycle Collection

Last month, a request for proposal (RFP) was sent to approximately thirteen waste haulers in the area. In the request, haulers were asked to submit proposals for a term of both 5 years and 7 years and two different proposal options:

- 1. Sticker Program (current program)
- 2. Graduated Cart Program

STICKER PROGRAM:

Two haulers quoted the sticker program: Groot Industries and Prairieland Disposal.

Currently stickers are \$3.50 per sticker. In Groot's proposal, first year sticker price (\$3.00) would be a savings of approximately 14% per sticker. Residents that choose the 90 gallon toter option would also save approximately 17% (\$24 current proposed price \$20), the first year.

Groot's rates were substantially lower than Prairieland for single family.

GRADUATED CART PROGRÁM:

The graduated cart program received quotes from four haulers: Groot Industries, Waste Management, Prairieland Disposal, and Flood Waste Solutions. Again, for single family homes, Groot's annual average rates, over a 7-year term, are lower than the other three proposals.

Included in the packet is the complete bid tabulation sheet as well as Groot's proposal submission.

Staff recommends that we continue with the status quo (sticker program with available cart rental), with Groot as the Village's residential waste hauler for a 7-year term.

Josh Molnar, Groot representative was present to answer any questions. The members felt this was a good proposal but wanted Groot to explain to the residents exactly what can be recycled as it is confusing at times. Mr. Molnar said his company would do so.

The consensus was to approve this contract at the next Board meeting.

AGENDA ITEM 5: Public Works & Safety

Reporting: John Bucci

A. Consider an Intergovernmental Agreement with School District 158 for a School Resource Officer

This regards the Police Liaison Program Intergovernmental Agreement between Huntley Community School District 158 and the Village of Algonquin. If approved, this IGA will begin with the 2019/2020 school year and define the duties, responsibilities and costs associated with placement of one School Resource

Officer at Heinemann Middle School for District 158, to include all schools at the Square Barn Road Campus. The wording and intention is identical to the IGA used for the School Resource Officer position at H.D. Jacobs High School and like that agreement, will automatically renew annually.

Consensus was to move this on for approval.

AGENDA ITEM 7: Executive Session

None

AGENDA ITEM 8: Other Business

None

AGENDA ITEM 9: Adjournment

There being no further business, the Committee of the Whole meeting was adjourned at 8:40 p.m.

Submitted: Jerry Kautz, Village Clerk

ORDINANCE NO. 2019 - O -

An Ordinance Approving a Major PUD Amendment for Outdoor Mechanical Dryer Equipment Installation at Sky Stream Car Wash (1520 East Algonquin Road)

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and

WHEREAS, the Village of Algonquin has been requested by a petition signed by Kristiyan Atanasov, the property owner, to approve a Major PUD Amendment on certain territory legally described as follows:

LOT 2 IN THE ALGONQUIN TOWN CENTER PHASE II SUBDIVISION, BEING A RESUBDIVISION OF LOT 1 OF EAST ALGONQUIN, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 35, TOWNSHIP 43 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1995 AS DOCUMENT NUMBER 95R022985 IN MCHENRY COUNTY ILLINOIS.

and commonly known as 1520 East Algonquin Road, Algonquin, IL 60102 ("Subject Property"); and

WHEREAS, a public hearing was held before the Algonquin Planning and Zoning Commission, after due notice in the manner provided by law; and

WHEREAS, the Algonquin Planning and Zoning Commission, after deliberation, has made a report and recommended approval of the Major PUD Amendment for the Subject Property; and

WHEREAS, the Village Board of Trustees has considered the findings of fact, based upon the evidence presented at the public hearing to the Algonquin Planning and Zoning Commission by the petitioners.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: A Major PUD Amendment for the installation of outdoor mechanical dryer equipment is hereby approved for the Subject Property, which includes the following conditions:

- A. The petitioner shall apply for all necessary building permits for a screening wall through the Community Development Department. The wall shall be constructed prior to activation of the outdoor dryer service;
- B. The screening wall shall have an appearance consistent with the renderings included in the submittal packet date stamped received November 12, 2018. The brick shall match as closely as possible the existing brick on the main field of the building;
- C. Evergreen arborvitae shall be planted at the southeast corner of the site, consistent with the renderings included in the submittal packet date stamped received November 12, 2018, as soon as the weather permits and by no later than July 1, 2019;
- D. The Village reserves the right to require additional noise reduction measures to include but not limited to the acoustic wall blanket and fiberglass silencer cones described as additional alternatives

in the petitioner's submittal packet – if it receives complaints from surrounding property owners or businesses.

SECTION 2: That all requirements set forth in the Algonquin Zoning Ordinance, as would be required by any owner of property zoned in the same manner as the Subject Property shall be complied with, except as otherwise provided in this Ordinance.

SECTION 3: The findings of fact on the petition to approve the PUD Amendment are hereby accepted.

SECTION 4: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 5: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 6: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Aye: Nay: Absent: Abstain: | APPROVED: |
|--|-----------------------------------|
| | Village President John C. Schmitt |
| (SEAL) | |
| ATTEST: Village Clerk Gerald S. Kautz | _ |
| Passed: Approved: Published: | _ _ _ |
| Prepared by: Village Staff | |
| Reviewed by: Kelly Cahill, Village Attorney | |

Zukowski, Rogers, Flood & McArdle

50 Virginia Street

Crystal Lake, Illinois 60014



2019 – R -VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village Manager is authorized to execute an Intergovernmental Agreement between the Village of Algonquin and <u>Huntley Community School District 158</u> for <u>Police School Liaison Officer</u> services, attached hereto and hereby made part hereof.

| DATED this day of | , 2019 |
|--------------------------------|------------------------------------|
| (seal) | |
| | John C. Schmitt, Village President |
| ATTEST: | |
| Gerald S. Kautz, Village Clerk | _ |

INTERGOVERNMENTAL AGREEMENT BETWEEN HUNTLEY COMMUNITY SCHOOL

DISTRICT NO. 158

AND THE VILLAGE OF ALGONQUIN

PROVIDING FOR

POLICE SCHOOL LIAISON OFFICER SERVICES

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") is entered into by

and between the Board of Education of Huntley Community School District No. 158 (hereinafter

called "District 158"), and the Village of Algonquin, Illinois, (hereinafter called the "Village").

WHEREAS, both the Village and District 158 desire to have a Village of Algonquin Police

Officer assigned to serve as a School Liaison Officer at District 158's Square Barn Campus, located

on DJB Dr. in the Village of Algonquin, in order to maintain a more personal relationship between

law enforcement agents and students in the school, assist in educational programs, protect the

students and the school from theft, vandalism, trespassing, acts of violence, and deal more

effectively with juvenile offenses; and

WHEREAS, the other school campuses in District 158 have engaged in similar agreements

with their host municipalities for a School Liaison Officer; and

WHEREAS, both District 158 and the Village want to continue the productive relationship

established through the School Liaison Officer program.

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms, and

conditions set forth in this Agreement, the parties hereto agree as follows:

SECTION 1: INCORPORATION OF RECITALS

The foregoing recitals are incorporated into and made a part of this Agreement as though

fully set forth herein.

1

SECTION 2: THE POLICE SCHOOL LIAISON OFFICER PROGRAM

2.0 Provide Village Police Officers to District 158 for Interview

This program involves the selection of a Village police officer for assignment to District 158's Square Barn Campus as a Police School Liaison Officer ("Police Liaison Officer") for the term defined herein.

The Village will provide to District 158 a list of qualified Police Officers who are in good standing with the Village to interview for the position of Police Liaison Officer at the Square Barn Campus. A joint committee ("Committee") composed of personnel designated by District 158 and the Village of Algonquin Police Department shall decide which Police Officer(s) would best meet the requirements and criteria of District 158 for its Police Liaison Officer. The Village shall provide Police Officers with the following desired qualifications for interview:

- Illinois Certified Police Officer
- Attended a 40-hour Basic School Resource Officer training class (to be obtained within 6 months of the start of assignment).
- Trained in gang resistance and alcohol/drug resistance curricula;
- Verbal, written and interpersonal skills, including public speaking;
- Knowledge of, and experience in, matters involving cultural diversity;

2.1 Assignment of Village Police Officers to District 158

The Village shall assign to District 158 the Police Officer chosen by the Committee to act as the Police Liaison Officer on issues of security and community education. However, the Village Police Officer will remain an employee of the Village and all personnel rules applicable to said Village Police Officer shall continue to apply to the Police Officer and the Police Officer will at all

times abide by all personnel rules of the Village of Algonquin and the applicable Collective Bargaining Agreement even when serving as District 158's Police Liaison Officer. As an employee of the Village and not District 158, the Village Police Officer shall not be entitled to any benefits that District 158 provides to its employees. The scope of the Police Liaison Officer's duties and responsibilities may be changed or redefined at any time when agreed upon by both the Village Police Department and District 158.

If, for any reason, the Police Officer selected by the Committee to be the Police Liaison Officer is unavailable, the Village shall make all reasonable efforts to provide a temporary replacement to fulfill the Police Liaison Officer's duties in his absence, or, if a replacement is unavailable, to assist the District in the absence of the Police Liaison Officer including, as appropriate, by providing walkthroughs of the Square Barn Campus facilities and otherwise consulting with District personnel as necessary and appropriate. In the event the Police Liaison Officer selected pursuant to this agreement is unavailable to fulfill his duties for 20 or more consecutive school days, at the District's option a new Police Liaison Officer will be selected by the Committee in accordance with the procedures set forth in Section 2.0.

2.2 Duties and Responsibilities of Police Liaison Officer

The Village Police Officer assigned to District 158 as its Police Liaison Officer shall have the following duties and responsibilities:

2.2.1 Educational Responsibilities

- a. Work cooperatively with the building administration and staff to plan and schedule appropriate lessons in topics including, but not limited to gang/violence and drug and alcohol resistance education.
- b. Provide training for faculty and staff on the role of the Police Liaison Officer as well

as on topics of interest and importance to the staff related to her/his expertise.

2.2.2 Police Liaison Officer Responsibilities

- a. Promote a positive relationship and enhance communications between police officers, students, faculty, and staff at School District 158.
- b. Interact with students as a positive role model.
- c. Work collaboratively with the administrators to arrange and participate in parent/community education sessions.
- d. Work collaboratively with administrators and counselors to develop strategies for dealing with behaviorally at-risk students.
- e. Establish a working relationship with behaviorally at-risk students.

2.2.3 Security Responsibilities

- a. Maintain a high level of visibility during school entrance and dismissal times as well as during passing periods.
- b. Meet with building administrators to advise them of potentially unsafe situations and assist staff to plan for the safe resolution of those situations.
- c. Follow building and District 158 behavior policies.
- d. Enforce all Federal, State, and Municipal statutes and ordinances and refer all matters of school discipline to the proper administrator.
- e. Assist school staff in the event of an emergency.
- f. Advise building administration of any community situations (consistent with the Agreement for Reciprocal Reporting of Criminal Activity entered into separately by the Village and District 158) that may impact the school environment.
- g. Work with school staff to make school threat and safety assessments on a continuing

basis.

2.3 Evaluation of the Program

At least once a year, the Chief Security Officer, the Principals of Mackeben Elementary School, Conley Elementary School, and Heineman Middle School, and a designated representative of the Village of Algonquin Police Department shall meet to discuss and evaluate the Program.

SECTION 3: COST

District 158 will reimburse the Village for 66 % of the cost of each Police Liaison Officer as invoiced by the Village, which may be reviewed, modified and/or changed by mutual agreement on an annual basis, or at any time a Police Liaison Officer is replaced, to reflect any cost change of compensating the Village for its Police Officer. Any overtime costs incurred as a result of the Police Liaison Officer attending school activities will be the responsibility of District 158 and will be paid to the Village by District 158.

District 158 will pay its share of the costs in 12 equal monthly installments no later than the 15th day of each month.

SECTION 4: TERM

This Agreement is for the school year 2019-2020 and shall be in full force and effective from the day teachers return from summer recess and end on the last day of student attendance for that school year. Thereafter, this Agreement shall automatically be renewed annually for the time period detailed in the board-approved school district calendar, beginning the day Teachers return to work and ending on the last day of student attendance.

Either party may terminate this Agreement at any time during the Term by providing the other party thirty (30) days prior written notice of such termination. In addition, the parties may terminate this

Agreement at any time by mutual consent and written agreement.

SECTION 5: <u>LIABILITY</u>, <u>RESPONSIBILITY</u>, <u>AND AUTHORITY</u>

5.0 District 158

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, District 158 shall be liable for all liability, losses, claims, actions, demands, liens, damages, penalties, interest, costs and expenses including attorney's fees related to the acts, errors, or omissions of District 158, its officers, officials, servants, agents, volunteers, representatives or employees, including any breach hereunder, during the Term of this Agreement.

District 158 shall indemnify, hold harmless, and defend the Village, its officers, officials, servants, agents and employees against all liability, losses, claims, actions, demands, liens, damages, penalties, interest, costs and expenses including attorney's fees which the Village, its officers, officials, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of District 158, its officers, officials, servants, agents, volunteers, representatives or employees during the Term of this Agreement.

5.1 The Village

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, the Village shall be liable for all liability, losses, claims, actions, demands, liens, damages, penalties, interest, costs and expenses including attorney's fees related to the acts, errors, or omissions of the Village, its officers, officials, servants, agents,

representatives or employees, including any breach hereunder, during the Term of this Agreement.

The Village shall indemnify, hold harmless, and defend District 158, its officers, officials, servants, agents and employees against all liability, losses, claims, actions, demands, liens, damages, penalties, interest, costs and expenses including attorney 's fees, which District 158, its officers, officials, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of the Village, its officers, officials, servants, agents, representatives or employees during the Term of this Agreement.

5.2 Nothing contained in Section 5 or in any other provision of this Agreement, is intended to constitute nor shall it constitute a waiver of the defenses available to District 158 or the Village under the Illinois Local Governmental and Governmental Employees Tort Immunity Act, with respect to claims by third parties.

SECTION 6: INSURANCE REQUIREMENTS.

The Village shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of this Agreement.

- 6.1. Minimum Scope of Insurance. Coverage shall be at least as broad as:
 - a. Commercial General Liability Occurrence form; names the district as additional insured on a primary and non-contributory basis. Coverage must be included for sexual abuse and molestation.
 - Automobile Liability; names the district as additional insured on a primary and noncontributory basis.
 - c. Police Professional Liability/ Errors and Omissions policy; names the district as additional insured on a primary and non-contributory basis.

- d. Worker's Compensation as required by the laws of the State of Illinois.
- e. Employer's Liability Insurance.
- f. Umbrella or Excess Liability policy; provides follow form coverage to the above listed policies.
- 6.2 <u>Minimum Limits of Insurance</u>. The Village shall maintain limits no less than:
 - a. Commercial General Liability: \$1,000,000 per occurrence with a \$3,000,000 aggregate for bodily injury, personal injury, and property damage.
 - b. Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage.
 - c. Police Professional Liability: \$1,000,000 per occurrence with a \$3,000,000 aggregate liability limit for errors and omissions, professional/malpractice liability.
 - d. Workers' Compensation and Employers' Liability: Workers' Compensation statutory limits as required by the laws of the State of Illinois, and Employers' Liability limits of \$1,000,000 Each Accident/\$1,000,000 Disease - Each Employee/\$1,000,000 Disease -Policy Limit.
 - e. Umbrella or Excess Liability Coverage: \$5,000,000 per occurrence with \$5,000,000 aggregate.
- 6.3 <u>Deductibles and Self-Insured Retentions</u>. The Village's respective obligation hereunder may be satisfied through a self-insurance trust maintained by that party or its affiliates.
- 6.4 Other Insurance Provisions. The policies are to contain, or be endorsed to contain, the following provisions:
 - a. Workers' Compensation and Employers' Liability Coverage:

The Village's insurer shall agree to waive all rights of subrogation against

District 158, its elected officials, officers, employees, subcontractors and/or agents for losses arising out of this Agreement.

b. All Coverages:

Each insurance policy required by this clause shall be endorsed to state that the coverage shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the other party.

c. Certificate of Insurance:

Upon request, each party shall furnish the other with Certificates of insurance evidencing the coverage required by this Agreement, that is signed by a person authorized by that insurer to bind coverage on its behalf. Each party reserves the right to request full, certified copies of the insurance policies.

In the event of the expiration of the policy period for any one or more of the insurance policies, each party shall promptly furnish the other with current Certificates of insurance evidencing its continued coverage as required by this Agreement.

SECTION 7: RECIPROCAL REPORTING AND STUDENT RECORDS

7.0 Reciprocal Reporting

The Village and District 158 shall provide information regarding criminal activity of students in accordance with the Agreement for Reciprocal Reporting of Criminal Activity entered into separately by the Village and District 158 in May of 2017.

SECTION 8: GENERAL PROVISIONS

8.0 Amendment or Modification to the Agreement

Any terms or conditions of this Agreement may be deleted or altered only by written amendment or modification to this Agreement, duly executed by the Village and District 158.

8.1. Good Faith

Both the Village and District 158 have an obligation to perform its respective duties under this Agreement in good faith.

8.2 <u>Severability</u>

If any provision of this Agreement shall be held or deemed to be, or shall, in fact, be inoperative or unenforceable in any particular case or in all cases for any reason, this shall not render the provision in question inoperative or unenforceable in any other case or circumstances, or render any other provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses or sections contained in the Agreement shall not affect the remaining portions of the Agreement or any part thereof.

8.3 Interpretation

Any headings of the Agreement are for convenience of reference only and do not define or limit the provisions thereof. Words of gender shall be deemed and construed to include correlative words of other genders. Words importing the singular shall include the plural and vice versa unless the context shall otherwise indicate. All references to any such person or entity shall be deemed to include any person or entity succeeding to the rights, duties, and obligations of such person or entity in accordance with the terms and conditions of the Agreement.

8.4 Assignment

Neither party hereto may assign its respective rights or duties hereunder.

8.5 No Third Party Beneficiaries

No other person or party shall be or be deemed to be a third party beneficiary of this Agreement.

8.6 Waiver of Breach

If either party waives a breach of any provision of this Agreement by the other party, that waiver will not operate or be construed as a waiver of any subsequent breach by either party nor shall it prevent either party from enforcing such provisions.

8.7 Merger Clause -Integration

This Agreement sets forth the entire understanding of the parties relative to the subject hereof and supersedes any and all prior agreements, express or implied, oral or written. No subsequent amendment or modification of the Agreement shall be effective unless reduced to writing and executed by the parties in accordance with Section 8.0 herein.

8.8 Compliance with all Laws

The Village and District 158 shall at all times observe and comply with the laws, ordinances, regulations, and codes of Federal, State, County and other local governments and agencies, which may in any manner affect the performance of this Agreement.

8.9 Governing Law - Venue

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois and applicable federal law. Venue shall only be proper in a court of competent jurisdiction located within the County of Kane, Illinois.

8.10 Corporate Authority

Each party represents and warrants that the person whose name appears on the signature page

below has or has been delegated the lawful and corporate authority to enter into this Agreement on behalf of that party. Following initial approval of this Agreement by the Village Board and except for amendment of this Agreement, the Village Manager shall have authority to execute and do all things and actions contemplated to be done by the Village under this Agreement.

8.11 Counterparts

This Agreement may be signed in any number of counterparts, each of which shall be an original, and such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the Board of Education of Huntley Community School District No. 158 and the Village of Algonquin have caused this Agreement to be executed on their behalf and attested by their duly authorized officers, all on the day(s) herein set forth.

HUNTLEY COMMUNITY SCHOOL DISTRICT NO. 158

| | Ву: | |
|-----|-----------------------------|--|
| | Its: | |
| | Date: | |
| VII | LAGE OF ALGONQUIN, ILLINOIS | |
| | Ву: | |
| | | |
| | Its: | |



Village of Algonquin The Gem of the Fox River Valley

January 2, 2019

Village President and Board of Trustees:

The List of Bills dated 1/2/19, payroll expenses, and insurance premiums totaling \$1,219,756.22 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

| Chicagoland Paving Contractors \$ | 113,501.70 | Bike Path Repairs |
|-----------------------------------|------------|-----------------------------------|
| Core & Main LLP | 42,624.00 | Meters |
| Encap, Inc. | 69,375.60 | Creeks Crossing Park Improvements |
| NILCO | 5,395.00 | Downtown Plowing |
| Radarsign, LLC | 13,500.00 | Solar Powered Radar Signs |
| United Meters | 36,799.00 | Meter Installations |

Please note:

The 12/31/18 payroll expenses totaled \$547,841.09.

January 2019 insurance premiums to IPBC totaled \$153,696.18.

Michael J. Kumbera

Assistant Village Manager

MJK/mjn

Village of Algonquin

List of Bills 1/2/2019

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------|---|---|-----------------|------------|----------------|
| ADDISON ELECTRIC INC | | | | | |
| ELECTRICAL MAINTENANCE | 253.00 Vendor Total: \$253.00 | SEWER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 144206 | 70190246 |
| AEC FIRE-SAFETY & SECUIRTY INC | | | | | |
| HEATER HOSE LINE | 92.35 Vendor Total: \$92.35 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 241307 | 29190098 |
| AIRGAS INC | | | | | |
| ELECTRIC STICK | 75.35 Vendor Total: \$75.35 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9083269747 | 29190137 |
| ANDERSON LOCK | | | | | |
| PADLOCK | 247.30 Vendor Total: \$247.30 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 0983390 | 28190004 |
| ARAMARK REFRESHMENT SERVICES | | | | | |
| COFFEE AND SUPPLIES | 340.21 Vendor Total: \$340.21 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 604205 | 28190021 |
| ARAMARK UNIFORM SERVICES | | | | | |
| MAT SERVICES PD | 25.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591661584 | 28190007 |
| MAT SERVICES PD | 25.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591669752 | 28190007 |
| MAT SERVICES GMC | 25.01 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591661581 | 28190007 |
| MAT SERVICES GMC | 25.01 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591669748 | 28190007 |
| MAT SERVICES WWTP | 31.93 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591669749 | 28190007 |
| MAT SERVICES PW | 57.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591661583 | 28190007 |
| MAT SERVICES PW | 57.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1591669751 | 28190007 |
| SHOP TOWELS | 26.50 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1591661582 | 29190003 |
| | | VEHCL MAINT-REVENUE & EXPENSES | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice F | ourchase Order |
|-------------------------------|---|---|-----------------|------------|----------------|
| SHOP TOWELS | 26.50 | UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1591669750 | 29190003 |
| UNIFORMS - UTILITIES | 37.99 | BLDG MAINT- REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 28900000-47760- | 1591661588 | 40190001 |
| UNIFORMS - UTILITIES | 85.46 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1591661588 | 40190001 |
| UNIFORMS - UTILITIES | 37.99 | BLDG MAINT- REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 28900000-47760- | 1591669756 | 40190001 |
| UNIFORMS - UTILITIES | 85.46 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1591669756 | 40190001 |
| UNIFORMS - GENERAL SERVICES | 63.05 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1591661587 | 50190005 |
| UNIFORMS - GENERAL SERVICES | 63.05 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1591669755 | 50190005 |
| UNIFORMS - GENERAL SERVICES | 71.03 | GENERAL SERVICES PW - EXPENSE Uniforms & Safety Items | 01500300-47760- | 1591661586 | 50190005 |
| UNIFORMS - GENERAL SERVICES | 71.03 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1591669754 | 50190005 |
| UNIFORMS - WATER/SEWER | 32.14 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1591669757 | 70190005 |
| UNIFORMS - WATER/SEWER | 32.14 | WATER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07700400-47760- | 1591669757 | 70190005 |
| UNIFORMS - WATER/SEWER | 49.99 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1591661589 | 70190005 |
| UNIFORMS - WATER/SEWER | 49.99 | WATER OPER - EXPENSE WAS BUSI Uniforms & Safety Items | 07700400-47760- | 1591661589 | 70190005 |
| UNIFORMS - WWTP | 41.02 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1591661585 | 70190006 |
| UNIFORMS - WWTP | 41.02 Vendor Total: \$1,060.31 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1591669753 | 70190006 |
| BONNELL INDUSTRIES INC | | | | | |
| TANK MOUNTING KIT | 1,000.14 | VEHICLE MAINT. BALANCE SHEET Inventory | 29-14220- | 0183807-IN | 29190005 |
| UNIT 560 TOP DOOR KIT | 2,930.53 Vendor Total: \$3,930.67 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 0183820-IN | 29190135 |
| BOTTS WELDING | | | | | |
| MECHANICAL MAINTENANCE | 170.50 Vendor Total: \$170.50 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 641122 | 70190238 |
| BRISTOL HOSE & FITTING | | | | | |
| REELED HOSE | 68.69 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3388439 | 29190104 |

| /endor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|--|--|-----------------|---------------------|----------------|
| | Vendor Total: \$68.69 | | | | |
| CDS OFFICE SYSTEMS INC | | | | | |
| 606 LAP TOP MOUNT | 689.00 Vendor Total: \$689.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | INV1197697 | 29190131 |
| CDW LLC | | | | | |
| HR KENNING COLOR INK REPLACEMENT | 54.39 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | QFX2223 | 10190340 |
| CD FRONT DESK PRINTER TONER | 131.78 Vendor Total: \$186.17 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | QHN2987 | 10190356 |
| CENTEGRA OCCUPATIONAL HEALTH | | | | | |
| PRE-EMPLOYMENT TEST - RANDALL | 282.00 Vendor Total: \$282.00 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | 219140 | 10190354 |
| CERTIFIED FLEET SERVICES INC | | | | | |
| LATCH | 56.93 Vendor Total: \$56.93 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | S15711 | 29190032 |
| CHICAGO PARTS & SOUND LLC | vondor rotain voorso | | | | |
| CHROME PEDESTAL | 54.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2-0000251 | 29190036 |
| LIGHT BAR GASKET | 60.00 Vendor Total: \$114.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2-0000242 | 29190036 |
| CHICAGOLAND PAVING CONTRACTORS INC | | | | | |
| 18-00000-00-GM BIKE PATH REPAIR | 113,501.70 Vendor Total: \$113,501.70 | MFT - EXPENSE PUBLIC WORKS INFRASTRUCTURE MAINT IMPROV | 03900300-43370- | 186601-F | 40190240 |
| COMCAST CABLE COMMUNICATION | | | | | |
| 1/1/19-1/31/19 POLICE DEPARTMENT | 4.20 | POLICE - EXPENSE PUB SAFETY EQUIPMENT RENTAL | 01200200-42270- | 8771 10 002 0011217 | 10190021 |
| 12/22/18-1/21/19 HVH | 104.85 | GS ADMIN - EXPENSE GEN GOV TELEPHONE | 01100100-42210- | 8771 10 002 0416275 | 10190023 |
| 12/14/18-1/13/19 POOL | 104.85 | SWIMMING POOL -EXPENSE GEN GOV TELEPHONE | 05900100-42210- | 8771 10 002 0452635 | 10190024 |
| 12/12/18-1/11/19 WTP #3 | 144.85 Vendor Total: \$358.75 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 8771 10 002 0443121 | 10190026 |

COMMONWEALTH EDISON

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|--------------------------|---|-----------------|------------|----------------|
| | | WATER OPER - EXPENSE W&S BUSI | | | |
| 11/8/18-12/11/18 HUNTINGTON BOOSTER | 412.36 | ELECTRIC | 07700400-42212- | 0101073045 | 70190014 |
| 11/9/18-12/12/18 WELL 901 SANDBLOOM RD | 6.80 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 0112085088 | 70190062 |
| 11/9/18-12/12/18 WELL 901 SANDBLOOM RD | 562.13 | ELECTRIC | 07700400-42212- | 0112085088 | 70190062 |
| 11/8/18-12/11/18 WILBRANDT REAR TOWER | 46.49 | POLICE - EXPENSE PUB SAFETY ELECTRIC | 01200200-42212- | 0249109037 | 10190003 |
| 11/8/18-12/11/18 5625 EDGEWOOD DRIVE | 20.38 | GENERAL SERVICES PW - EXPENSE ELECTRIC | 01500300-42212- | 0254089033 | 50190107 |
| 11/8/18-12/11/18 HANSON TOWER | 226.76 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 1697161042 | 70190016 |
| 11/8/18-12/11/18 SPRINGHILL AT COUNTYLINE | 58.00 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 2079003028 | 70190022 |
| 11/8/18-12/11/18 JACOBS TOWER | 163.99 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 2355094078 | 70190017 |
| 11/8/18-12/11/18 LOWE DRIVE LS | 73.73 | SEWER OPER - EXPENSE WAS BUSI ELECTRIC | 07800400-42212- | 3027111096 | 70190020 |
| 11/8/18-12/11/18 N RIVER ROAD LS | 141.49 | SEWER OPER - EXPENSE WAS BUSI ELECTRIC | 07800400-42212- | 3153024057 | 70190018 |
| 11/8/18-12/11/18 5615 EDGEWOOD DRIVE | 39.77 | GENERAL SERVICES PW - EXPENSE ELECTRIC | 01500300-42212- | 3558376090 | 50190073 |
| 11/8/18-12/11/18 STREET LIGHTS | 1,106.62 | GENERAL SERVICES PW - EXPENSE ELECTRIC | 01500300-42212- | 4473011035 | 50190006 |
| 11/8/18-12/11/18 BRITTANY HILLS LS | 59.30 | SEWER OPER - EXPENSE W&S BUSI ELECTRIC | 07800400-42212- | 4483077090 | 70190021 |
| 11/8/18-12/11/18 COPPER OAKS TOWER | 203.71 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 4777074007 | 70190015 |
| 11/8/18-12/11/18 N HARRISON LS | 194.19 | SEWER OPER - EXPENSE WAS BUSI ELECTRIC | 07800400-42212- | 5239103091 | 70190036 |
| 11/8/18-12/11/18 RIVERFRONT LS | 198.81 | SEWER OPER - EXPENSE WAS BUSI ELECTRIC | 07800400-42212- | 5743051108 | 70190019 |
| 11/8/18-12/11/18 HILLSIDE BOOSTER | 184.91 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 5743093053 | 70190013 |
| | Vendor Total: \$3,699.44 | | | | |
| COMPASS MINERALS AMERICA INC | | MFT - EXPENSE PUBLIC WORKS | | | |
| 18-00000-00-GM SALT MFT | 1,442.32 | MATERIALS | 03900300-43309- | 356518 | 40190241 |
| 18-00000-00-GM SALT MFT | 4,732.09 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 353105 | 40190238 |
| 18-00000-00-GM SALT MFT | 10,306.18 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 354425 | 40190238 |
| 18-00000-00-GM SALT MFT | 11,210.19 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 352107 | 40190238 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-----------------------------------|--|--|-----------------|------------|----------------|
| 18-00000-00-GM SALT MFT | 2,835.31 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 359717 | 40190245 |
| 18-00000-00-GM SALT MFT | 7,551.90 | MFT - EXPENSE PUBLIC WORKS Materials | 03900300-43309- | 360693 | 40190245 |
| 18-00000-00-GM SALT MFT | 7,649.84 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 361795 | 40190245 |
| 18-00000-00-GM SALT MFT | 17,020.32 Vendor Total: \$62,748.15 | MFT - EXPENSE PUBLIC WORKS MATERIALS | 03900300-43309- | 358477 | 40190245 |
| COMPLETE CLEANING CO INC | | | | | |
| CLEANING SERVICES HVH | 476.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | C08592 | 28190028 |
| CLEANING SERVICES WWTP | 633.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | C08589 | 28190028 |
| CLEANING SERVICES PW | 1,134.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | C08590 | 28190028 |
| CLEANING SERVICES GMC | 2,182.00 Vendor Total: \$4,425.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | C08591 | 28190028 |
| CONSTELLATION NEWENERGY INC | | | | | |
| 11/13/18-12/14/18 RT 31 AND RT 62 | 135.48 | GENERAL SERVICES PW - EXPENSE ELECTRIC | 01500300-42212- | 3886048007 | 50190008 |
| 11/7/18-12/10/18 WOODSCREEK LS | 668.81 Vendor Total: \$804.29 | SEWER OPER - EXPENSE W&S BUSI ELECTRIC | 07800400-42212- | 0107108145 | 70190039 |
| CORE & MAIN LP | | | | | |
| METERS | 42,624.00 Vendor Total: \$42,624.00 | W & S IMPR EXPENSE W&S BUSI METERS & METER SUPPLIES | 12900400-43348- | J936534 | 40190065 |
| CRITICAL REACH INC | | | | | |
| 2019 ANNUAL FEE-LAW BULLETINS | 435.00 Vendor Total: \$435.00 | POLICE - EXPENSE PUB SAFETY MAINT - OFFICE EQUIPMENT | 01200200-44426- | 19-11 | 20190111 |
| CRYSTAL LAKE CHRYSLER | | | | | |
| REPAIR UNIT 21 | 198.90 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 430153 | 29190138 |
| WIPER ARM/WIPER BLADE | 972.12 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 927506 | 29190114 |
| BATTERY CORE REFUND | -125.00 Vendor Total: \$1,046.02 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 927506 | 29190114 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------------|--|--|----------------------|-----------------|----------------|
| CRYSTAL VALLEY BATTERIES INC | | | | | |
| BATTERY | 89.95 Vendor Total: \$89.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 90116479 | 29190118 |
| DIRECT ENERGY MARKETING INC | | | | | |
| 11/9/18-12/12/18 599 LONGWOOD-POOL | 101.00 | SWIMMING POOL -EXPENSE GEN GOV ELECTRIC | 05900100-42212- | 183510036867535 | 10190290 |
| 11/9/18-12/12/18 ALGONQUIN SHORES LS | 1,000.74 | SEWER OPER - EXPENSE WAS BUSI ELECTRIC | 07800400-42212- | 183510036867533 | 70190043 |
| 11/8/18-12/11/18 BRAEWOOD LS | 1,434.37 | SEWER OPER - EXPENSE W&S BUSI ELECTRIC | 07800400-42212- | 183480036855973 | 70190045 |
| 11/8/18-12/11/18 CARY BOOSTER | 1,000.51 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183480036855974 | 40190004 |
| 11/8/18-12/11/18 COUNTRYSIDE BOOSTER | 269.51 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183510036867534 | 70190034 |
| 11/8/18-12/10/18 GRAND RESERVE LS | 818.40 | SEWER OPER - EXPENSE W&S BUSI ELECTRIC | 07800400-42212- | 183470036838145 | 70190044 |
| 11/8/18-12/10/18 WWTP | 21.436.65 | SEWER OPER - EXPENSE W&S BUSI ELECTRIC | 07800400-42212- | 183480036855970 | 70190042 |
| 11/8/18-12/10/18 WTP #1 | 3,690.97 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183480036855971 | 70190028 |
| 11/8/18-12/12/18 WTP #2 | 3,128.26 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183510036867532 | 70190029 |
| 11/2/18-12/4/18 WTP #3 | 3,260.75 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183440036783607 | 70190030 |
| | | WATER OPER - EXPENSE W&S BUSI | | | |
| 11/8/18-12/10/18 WELL #7 AND #11 | 3,193.68 | ELECTRIC WATER OPER - EXPENSE W&S BUSI | 07700400-42212- | 183480036855972 | 70190031 |
| 11/8/18-12/11/18 WELL #9 | 1,122.42 | ELECTRIC WATER OPER - EXPENSE W&S BUSI | 07700400-42212- | 183480036855975 | 70190032 |
| 11/2/18-12/5/18 WELL #15 | 1,432.72 | ELECTRIC | 07700400-42212- | 183450036804291 | 70190033 |
| 11/8/18-12/11/18 ZANGE BOOSTER | 515.14 Vendor Total: \$42,405.12 | WATER OPER - EXPENSE W&S BUSI ELECTRIC | 07700400-42212- | 183480036855976 | 70190035 |
| EDS RENTAL & SALES INC | | | | | |
| TRACK CONCRETE BUGGY RENTAL | 134.40 Vendor Total: \$134.40 | WATER OPER - EXPENSE W&S BUSI EQUIPMENT RENTAL | 07700400-42270- | 250747-3 | 70190250 |
| ENCAP INC | | | | | |
| CREEKS CROSSING PARK IMPROVEMENTS | 69,375.60 Vendor Total: \$69,375.60 | PARK IMPR - EXPENSE PUB WORKS CAPITAL IMPROVEMENTS | 06900300-45593-P1714 | 4920 | 40190239 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|----------------------------------|---|---|------------------------------------|--|----------------------|
| EXXON MOBIL | | | | | _ |
| GAS FOR SQUADS GAS FOR SQUADS | 9.13 10.33 Vendor Total: \$19.46 | POLICE - EXPENSE PUB SAFETY FUEL FUEL | 01200200-43340- 01200200-43340- | 7187859226125291812 7187859226125291812 | 10190185 10190185 |
| FEDEX | | | | | |
| SHIPPING BACK POLICE TESTS | 37.81 Vendor Total: \$37.81 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | 6-404-95256 | 10190366 |
| FERGUSON ENTERPRISES INC | | | | | |
| RETURNED PLUMBING PARTS | -424.42 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | CM538831 | |
| PLUMBING MAINTENANCE | 496.75 Vendor Total: \$72.33 | SEWER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 4783299 | 10190357 |
| FISHER AUTO PARTS INC | | | | | |
| BATTERY CORE REFUND | -18.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-466346 | 29190021 |
| OIL FILTER | 5.88 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-466387 | 29190021 |
| FOG LAMP | 6.66 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465843 | 29190021 |
| OIL FILTER | 14.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465969 | 29190021 |
| OIL FILTER | 26.84 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-466285 | 29190021 |
| AIR FILTER | 35.81 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465319 | 29190021 |
| DISC BRAKE PADS | 35.85 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465399 | 29190021 |
| COOLANT FILTER/OIL FILTERS | 59.92 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465909 | 29190021 |
| DEGREASER | 96.60 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-465910 | 29190021 |
| WHEEL BEARING & HUB ASSEMBLY | 181.06 Vendor Total: \$445.57 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-466309 | 29190021 |
| FISHER SCIENTIFIC CO LLC | 13.143. 13tai. ¥175.07 | | | | |
| | | WATER OPER - EXPENSE W&S BUSI | 0==004 | | |
| LAB SUPPLIES | 271.48 | LAB SUPPLIES WATER OPER - EXPENSE W&S BUSI | 07700400-43345- | 4881543 | 70190239 |
| LAB SUPPLIES | 287.22 | LAB SUPPLIES | 07700400-43345- | 6129795 | 70190239 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------------|---|---|-----------------|---------------------|----------------|
| | Vendor Total: \$558.70 | | | | |
| FOX RIVER GLASS & MIRROR INC | | | | | |
| GLASS | 133.00 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 12/13/18 | 50190155 |
| REPAIR PW OVERHEAD GARAGE DOOR | 269.72 Vendor Total: \$402.72 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 17177 | 28190078 |
| GARY KANTOR | | | | | |
| FALL FINAL SESSION | 15.00 Vendor Total: \$15.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | DECEMBER 2018 CLASS | 10190052 |
| GENERAL PARTS DISTRIBUTION LLC | | | | | |
| BRAKE CLEANER | 186.72 Vendor Total: \$186.72 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2045-632557 | 29190056 |
| GENERAL PUMP & MACHINERY | | | | | |
| PLUMBING MAINTENANCE | 1,981.00 Vendor Total: \$1,981.00 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | S-183530092 | 70190244 |
| GERALD A CAVANAUGH | | | | | |
| EXTERMINATOR GMC, PW & HVH-NOVEMBER | 185.00 Vendor Total: \$185.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 3137 | 28190020 |
| GESKE AND SONS INC | | | | | |
| COLD PATCH | 1,215.10 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 50532 | 50190149 |
| COLD PATCH | 81.81 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 50537 | 50190150 |
| COLD PATCH | 83.84 Vendor Total: \$1,380.75 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 50548 | 50190150 |
| GOVTEMPSUSA LLC | | | | | |
| NORTILLO 12/3/18-12/16/18 | 1,512.00 Vendor Total: \$1,512.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 2685223 | 30190009 |
| GRAINGER | | | | | |
| RETURNED SCOOP SHOVEL BLADE | -59.06 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 9902615989 | |
| RETURNED AIR COMPRESSOR | -6,915.60 | WATER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07700400-44412- | 9873861752 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-----------------------------------|---------|---|-----------------|------------|----------------|
| COMED UTILTIY INCENTIVE | -5.00 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9001050716 | 28190027 |
| COMED UTILITY INCENTIVE | -36.00 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9013567566 | 28190027 |
| RETURNED TRASH GRABBER | -113.07 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9902615971 | 28190027 |
| RETURNED IGNITOR | -218.02 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9934724510 | 28190027 |
| HOG RING - OLMSTEAD | 4.69 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 9920965911 | 29190101 |
| SOCKET RETAINER KIT | 7.60 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 9888130953 | 29190090 |
| HANG AND STACK BINS | 27.10 | SEWER OPER - EXPENSE WAS BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 9036417013 | 70190245 |
| CORDLESS FLASHLIGHT - MARTINEZ | 39.00 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 9884298556 | 29190087 |
| HEX PLUG/BEARING BALL | 45.87 | SEWER OPER - EXPENSE WAS BUSI Maint - Treatment Facility | 07800400-44412- | 9957602411 | 70190211 |
| HOLE SAW ARBORS | 46.25 | BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 28900000-43320- | 9871316791 | 28190056 |
| SCOOP SHOVEL BLADE | 59.06 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 9887780642 | 28190059 |
| V-BELT/MALE ADAPTER | 60.94 | SEWER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 9924340855 | 70190200 |
| THREADED Y STRAINER | 74.01 | SEWER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 9940238240 | 70190206 |
| WEB SLING | 134.34 | SEWER OPER - EXPENSE WAS BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 9017052755 | 70190232 |
| BUSHING/UNION/COUPLING/BALL VALVE | 152.43 | SEWER OPER - EXPENSE WAS BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 9011531507 | 70190228 |
| LIFTING STRAPS | 157.92 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 9026735192 | 70190241 |
| HYDRO SPREADER | 185.25 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 9900941130 | 29190093 |
| PROBE ASSEMBLY | 209.83 | BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 28900000-43320- | 9941299761 | 28190065 |
| SHEET STOCK | 266.48 | SEWER OPER - EXPENSE WAS BUSI Maint - Treatment Facility | 07800400-44412- | 9881031463 | 70190145 |
| EAR PLUGS | 111.52 | GENERAL SERVICES PW - EXPENSE Uniforms & Safety Items | 01500300-47760- | 9916055420 | 40190130 |
| EAR PLUGS | 111.52 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 9916055420 | 40190130 |
| EAR PLUGS | 111.52 | WATER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07700400-47760- | 9916055420 | 40190130 |
| | | | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|--------|---|-----------------|------------|----------------|
| | | GENERAL SERVICES PW - EXPENSE | | | |
| AIR IMPACT WRENCH | 383.05 | SMALL TOOLS & SUPPLIES | 01500300-43320- | 9814335148 | 29190084 |
| MEGOH METER | 510.52 | BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 28900000-43320- | 9937199959 | 28190064 |
| | | VEHICLE MAINT. BALANCE SHEET | | | |
| PASTE CAR WAX | 9.62 | INVENTORY VEHICLE MAINT. BALANCE SHEET | 29-14220- | 9883084809 | 29190029 |
| CASTER WHEEL | 41.90 | INVENTORY | 29-14220- | 9931570213 | 29190029 |
| EXTERIOR THROTTLE CABLES | 49.50 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9031677546 | 29190029 |
| FIRST AID KIT | 58.18 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9958765860 | 29190029 |
| 1110171121111 | 33.10 | VEHICLE MAINT. BALANCE SHEET | 20 11220 | 0000700000 | 20100020 |
| FIRE EXTINGUISHER | 120.38 | INVENTORY | 29-14220- | 9002269109 | 29190029 |
| FIRST AID KIT/GREASE GUN | 200.53 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9034895566 | 29190029 |
| RAIN SHIELD | 8.29 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9936109520 | 28190027 |
| LEAF RAKE HANDLE | 9.37 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9935502584 | 28190027 |
| SCREEN WIPES | 17.56 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9924308290 | 28190027 |
| BOW RAKE HANDLE | 21.04 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9875940463 | 28190027 |
| IGNITER | 21.21 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9934724502 | 28190027 |
| BATTERY | 22.35 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9813485175 | 28190027 |
| SHOVEL HANDLE | 22.77 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9890495071 | 28190027 |
| REMOTE CONTROL | 23.48 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9876924821 | 28190027 |
| CREAMER PACKETS | 27.47 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9902603886 | 28190027 |
| PLEATED FILTER | 29.52 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9898170338 | 28190027 |
| HUMIDIFIER | 30.00 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9950912015 | 28190027 |
| FUSES | 34.54 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9924908438 | 28190027 |
| FUSES | 34.54 | BUILDING MAINT. BALANCE SHEET Inventory | 28-14220- | 9889327798 | 28190027 |
| CREAMER PACKETS | 35.84 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9009589731 | 28190027 |

| PLEATE PICTER \$8.56 NOVEMBER \$8.50 NOVEMB | Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|-------------------------------|--------|-------------------------------|-----------|------------|----------------|
| MUNITORY 1942 194 | | | | | | |
| Maria Mari | PLEATED FILTER | 36.96 | | 28-14220- | 9936566265 | 28190027 |
| Part | LEAF RAKE HANDLE | 37.48 | | 28-14220- | 9957060685 | 28190027 |
| MAINTENNESS 1912 MINISTORY 29-1420 2 | FILTER MEDIA ROLL | 45.21 | | 28-14220- | 9802521857 | 28190027 |
| Martin | VACUUM BREAKER ASSEMBLY KIT | 61.32 | | 28-14220- | 9004892460 | 28190027 |
| PURSE | LED LAMP | 66.00 | | 28-14220- | 9007528939 | 28190027 |
| MINISTRATE MIN | FUSES | 69 92 | | 28-14220- | 9925998230 | 28190027 |
| MICHATORY NO PATE MICHATORY NEWFORK 1841224 19137618 1810807 181 | | | BUILDING MAINT. BALANCE SHEET | | | |
| PLEATED FILTERS 18.04 18.04 18.01 18 | QUARTZ METAL LAMP | | | 28-14220- | 9914087760 | 28190027 |
| PLEATED FILTERS 8.0 | LINE MARKING PAINT | 79.20 | | 28-14220- | 9911357656 | 28190027 |
| QUARTZ METAL LAMP 89.76 INVENTORY 28.1422- 993922513 28190027 QUARTZ METAL LAMP 88.76 INVENTORY 28.1422- 993922513 28190027 SLEDGE HAMMER 99.50 BILDING MAINT, BALLANCE SHEET 28.1422- 98145025 28190027 PLUG-IN 105.20 INVENTORY 28.1422- 903507022 28190027 BUFFING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28.1422- 903507022 28190027 PULISING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28.1422- 90560020 28190027 PULISING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28.1422- 90560020 28190027 PULISING PADS/LEAF RAKE HANDLE 142.72 INVENTORY 28.1422- 90560020 28190027 PULISING PADS/LEAF RAKE HANDLE 142.72 191509002 28190027 28190027 PULISING PADS/LEAF RAKE HANDLE 142.22 90560020 90560020 28190027 PULISING PADS/LEAF RAKE HANDLE 142.22 90560020 90560020 28190027 | PLEATED FILTERS | 80.64 | INVENTORY | 28-14220- | 9815178976 | 28190027 |
| QUARTZ METALLAMP 89.66 INVENTORY 28-14220- 993922513 28190000 SLEDGE HAMMER 99.50 SINLONG MAINT, BALANCE SHIET INVENTORY 28-14220- 914502523 28190000 PLUG-IN 100.00 100.00 28-14220- 903507024 28190000 BUFFING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28-14220- 905058957 28190000 EXIT SIGN 47.27 INVENTORY 28-14220- 956008230 28190000 PLEATED FILTERS 18.02 100.000 MAINT, BALANCE SHIET 28-14220- 905008230 28190000 PLEATED FILTERS 18.03 100.000 MAINT, BALANCE SHIET 28-14220- 905008230 28190000 INVENTORY 18.04 DIO MAINT, BALANCE SHIET 28-14220- 905098230 28190000 PLEATED FILTERS 18.05 INVENTORY 28-14220- 9053915994 28190000 INVENTORY 18.05 INVENTORY 28-14220- 9033915994 28190000 INVENTORY 18.05 INVENTORY 28-14220- 9033915994 28190000 | QUARTZ METAL LAMP | 89.76 | | 28-14220- | 9939225141 | 28190027 |
| SLEDGE HAMMER 99.50 INVENTORY 28-14220- 98-14220- 981450253 28 19000- BULLING WAINT, BALANCE SHEET PLUG-IN 10.00 INVENTORY 28-14220- 903570724 28 19000- BUFFING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28-14220- 906698057 28 19000- EXIT SIGN 11.66 INVENTORY 28-14220- 95600820 95600820 28 19000- POZZLE 163.02 INVENTORY 28-14220- 95600820 95800820 28 19000- PLEATED FILTERS 163.02 INVENTORY 28-14220- 915939053 28 19000- PLEATED FILTERS 18.00 INVENTORY 28-14220- 91694040 9169000- 28 19000- PLEATED FILTERS | QUARTZ METAL LAMP | 89.76 | | 28-14220- | 9939225133 | 28190027 |
| PLUG-IN 105.00 INVENTORY 28-14220 9035707224 28-19007 BUFFING PADS/LEAF RAKE HANDLE 111.60 SUILDING MAINT: BALANCE SHEET 28-14220 905608230 28-19007 EXIT SIGN 147.27 BUILDING MAINT: BALANCE SHEET 28-14220 905608230 28-19007 NOZZLE 163.92 BUILDING MAINT: BALANCE SHEET 28-14220 9015939053 28-19007 PLEATED FILTERS 198.54 INVENTORY 28-14220 901694904 28-19007 FILDING MAINT: BALANCE SHEET 190.00 28-14220 901694904 28-19007 FILDING MAINT: BALANCE SHEET 28-14220 9033915994 28-19007 FILDING MAINT: BALANCE SHEET 28-14220 9033915994 28-19007 FLAT PANEL HEATER 315.00 INVENTORY 28-14220 908646967 28-19007 FLUSH VALLEY AND LEAST AND L | SLEDGE HAMMER | 99.50 | | 28-14220- | 9814502523 | 28190027 |
| BUFFING PADS/LEAF RAKE HANDLE 111.66 INVENTORY 28-14220- 90669807 2819007 EXIT SIGN 147.27 SULDING MAINT. BALANCE SHEET 28-14220- 95600823 28190027 NOZZLE 163.92 SULDING MAINT. BALANCE SHEET 28-14220- 915939053 28190027 PLEATED FILTERS 198.54 SULDING MAINT. BALANCE SHEET 28-14220- 91694904 28190027 FIGHT OF MAINT. BALANCE SHEET 10VENTORY 28-14220- 933915994 28190027 FLAT PANEL HEATER 315.01 INVENTORY 28-14220- 933915994 28190027 FLOWALL PACK 315.02 INVENTORY 28-14220- 93666267 28190027 FLUSH VALVE 495.00 BUILDING MAINT. BALANCE SHEET 28-14220- 936566257 28190027 FLUSH VALVE 495.00 BUILDING MAINT. BALANCE SHEET 28-14220- 995686269 28190027 FLUSH VALVE 495.00 BUILDING MAINT. BALANCE SHEET 28-14220- 995686269 28190027 | PLUG-IN | 105.20 | | 28-14220- | 9035707224 | 28190027 |
| EXIT SIGN 14.72 SUILDING MAINT. BALANCE SHEET (NVENTORY 28.14220 995608230 28.190027 NOZZLE 16.02 16.03 16.03 NIVENTORY 28.14220 99159305 28.190027 PLEATED FILTERS 18.05 18.05 NIVENTORY 28.14220 991694044 28.190027 ROMANDE SHEET (NVENTORY 28.14220 9933915994 28.190027 FLAT PANEL HEATER 18.00 18.00 18.00 NIVENTORY 28.14220 9933915994 28.190027 FLAT PANEL HEATER 18.00 18.00 18.00 NIVENTORY 28.14220 988624667 28.190027 FLOW WILLIAM SHEET (NVENTORY 28.14220 988624667 28.190027 FLOW WILLIAM SHEET (NVENTORY 28.14220 988624667 28.190027 FLUSH VALVE 49.00 18.00 NIVENTORY 28.14220 993666257 28.190027 FLUSH VALVE 49.00 18.00 NIVENTORY 28.14220 993666257 28.190027 FLUSH VALVE 49.00 18.00 NIVENTORY 28.14220 9955869269 28.190027 | BUFFING PADS/LEAF RAKE HANDLE | 111.66 | | 28-14220- | 9006598057 | 28190027 |
| NOZZLE 163.92 SULDING MAINT. BALANCE SHEET (NVENTORY 28.1422- 91593053 2819007 PLEATED FILTERS 198.54 SULDING MAINT. BALANCE SHEET (NVENTORY 28.1422- 91694044 28.19007 BUILDING MAINT. BALANCE SHEET (NVENTORY 28.1422- 93391594 28.19007 FLAT PANEL HEATER 15.0 S15.00 SULDING MAINT. BALANCE SHEET (NVENTORY 28.1422- 98.6246967 28.19007 LED WALL PACK 33.00 S15.00 S10.00 MAINT. BALANCE SHEET (NVENTORY 28.1422- 98.6246967 28.19007 FLUSH VALLE PACK 49.50 S15.00 S1 | FXIT SIGN | 147 27 | | 28-14220- | 9956008230 | 28190027 |
| PLEATED FILTERS BUILDING MAINT. BALANCE SHEET INVENTORY 28-14220- 991694904 28190027 IGNITOR 218.02 INVENTORY 28-14220- 9933915994 28190027 FLAT PANEL HEATER 315.00 BUILDING MAINT. BALANCE SHEET INVENTORY 28-14220- 9886246967 28190027 ELD WALL PACK 338.07 BUILDING MAINT. BALANCE SHEET INVENTORY 28-14220- 9936566257 28190027 FLUSH VALVE 495.00 BUILDING MAINT. BALANCE SHEET INVENTORY 28-14220- 9955869269 28190027 | | | BUILDING MAINT. BALANCE SHEET | | | |
| BUILDING MAINT. BALANCE SHEET INVENTORY 28-1420- 9933915994 28-190027 FLAT PANEL HEATER 315.00 INVENTORY 28-1420- 9886246967 28-190027 BUILDING MAINT. BALANCE SHEET 28-1420- 9886246967 28-190027 BUILDING MAINT. BALANCE SHEET 28-1420- 993656257 28-190027 FLUSH VALVE 495.00 INVENTORY 28-1420- 9955869269 28-190027 BUILDING MAINT. BALANCE SHEET 38-1420- 9955869269 28-190027 | | | BUILDING MAINT. BALANCE SHEET | | | |
| IGNITOR 218.02 INVENTORY 28-14220- 9933915994 28190027 FLAT PANEL HEATER 315.00 INVENTORY 28-14220- 9886246967 28190027 LED WALL PACK 338.07 INVENTORY 28-14220- 9936566257 28190027 FLUSH VALVE 495.00 INVENTORY 28-14220- 9955869269 28190027 BUILDING MAINT. BALANCE SHEET 28-14220- 9955869269 28190027 | PLEATED FILTERS | 198.54 | | 28-14220- | 9916949044 | 28190027 |
| FLAT PANEL HEATER 315.00 INVENTORY 28-14220- 9886246967 28190027 LED WALL PACK 338.07 INVENTORY 28-14220- 9936566257 28190027 FLUSH VALVE 495.00 INVENTORY 28-14220- 9955869269 28190027 BUILDING MAINT. BALANCE SHEET 28-14220- 9955869269 28190027 | IGNITOR | 218.02 | INVENTORY | 28-14220- | 9933915994 | 28190027 |
| LED WALL PACK 338.07 INVENTORY 28-14220- 9936566257 28190027 FLUSH VALVE 495.00 INVENTORY 28-14220- 9955869269 28190027 BUILDING MAINT. BALANCE SHEET BUILDING MAINT. BALANCE SHEET 28-14220- 9955869269 28190027 | FLAT PANEL HEATER | 315.00 | | 28-14220- | 9886246967 | 28190027 |
| FLUSH VALVE 495.00 INVENTORY 28-14220- 9955869269 28190027 BUILDING MAINT. BALANCE SHEET | LED WALL PACK | 338.07 | | 28-14220- | 9936566257 | 28190027 |
| | FLUSH VALVE | 495.00 | | 28-14220- | 9955869269 | 28190027 |
| | FLUORESCENT LAMP | 579.84 | | 28-14220- | 9939444403 | 28190027 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|--|---|------------------------|--------------------------|----------------------|
| REAR VIEW CAMERA KIT REAR VIEW CAMERA KIT | 245.41 326.59 Vendor Total: \$240.95 | VEHICLE MAINT. BALANCE SHEET INVENTORY INVENTORY | 29-14220- 29-14220- | 9035830315 9035830315 | 29190029 29190029 |
| GRAYBAR ELECTRIC CO | | | | | |
| MT B HOLOPHANE | 569.12 Vendor Total: \$569.12 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9307540261 | 28190077 |
| HANDMADE ON MAIN | | | | | |
| FALL FINAL SESSION | 63.00 Vendor Total: \$63.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 275412 | 10190148 |
| HD SUPPLY FACILITIES MAINTENANCE LTD | | | | | |
| RETURNED PROBE CABLE | -565.25 | SEWER OPER - EXPENSE W&S BUSI Lab supplies | 07800400-43345- | 753437 | |
| TILE PROBE | 59.09 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 756487 | 70190247 |
| LAB EQUIPMENT | 564.17 Vendor Total: \$58.01 | SEWER OPER - EXPENSE WAS BUSI LAB SUPPLIES | 07800400-43345- | 754054 | 10190358 |
| HERITAGE CRYSTAL CLEAN | | | | | |
| USED OIL PICK- UP | 32.50 | VEHCL MAINT-REVENUE & EXPENSES PROFESSIONAL SERVICES | 29900000-42234- | 15450106 | 29190026 |
| SOLVENT MACHINE SERVICE & WASTE | 1,263.58 Vendor Total: \$1,296.08 | VEHCL MAINT-REVENUE & EXPENSES PROFESSIONAL SERVICES | 29900000-42234- | 15459451 | 29190026 |
| HEY & ASSOCIATES INC | | | | | |
| NATURAL AREA MAINTENANCE | 1,800.00 Vendor Total: \$1,800.00 | PARK IMPR - EXPENSE PUB WORKS INFRASTRUCTURE MAINT IMPROV | 06900300-43370- | 18-0273-9570 | 40190244 |
| IL ASSOC OF CHIEFS OF POLICE | | | | | |
| POLICE OFFICER WRITTEN TESTS | 2,091.00 Vendor Total: \$2,091.00 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | 2018-217 | 10190360 |
| ILLINOIS PHCC ASSN | | | | | |
| FELLOWS PLUMBERS CLASS 3/22/19 | 35.00 Vendor Total: \$35.00 | CDD - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01300100-47740- | 3/22/19 TRAINING | 30190056 |
| INSPIRATIONAL FITNESS COACH INC | | | | | |
| FALL FINAL SESSION | 180.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 11/19/18-12/17/18 | 10190096 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|--|---|-----------------|-------------------|----------------|
| | Vendor Total: \$180.00 | | | | |
| INTERNATIONAL CODE COUNCIL | | | | | |
| ARPS-INTL CODE COUNCIL 2019 DUES | 135.00 Vendor Total: \$135.00 | CDD - EXPENSE GEN GOV Travel/training/dues | 01300100-47740- | 3214707 | 30190054 |
| INTL SOCIETY OF ARBORICULTURE | | | | | |
| MEMBERSHIP RENEWAL-HARMENING | 180.00 Vendor Total: \$180.00 | GENERAL SERVICES PW - EXPENSE TRAVEL/TRAINING/DUES | 01500300-47740- | HARMENING RENEWAL | 50190154 |
| ISAWWA | | | | | |
| LANE MEMBERSHIP | 83.00 Vendor Total: \$83.00 | WATER OPER - EXPENSE W&S BUSI Travel/training/dues | 07700400-47740- | 200040072 | 70190248 |
| JETPAY CORPORATION | | | | | |
| CREDIT CARD TERMINALS | 900.00 Vendor Total: \$900.00 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 1717 | 10190362 |
| JWC ENVIRONMENTAL INC | | | | | |
| MUFFIN MONSTER | 11,315.98 Vendor Total: \$11,315.98 | SEWER OPER - EXPENSE W&S BUSI Maint - Lift Station | 07800400-44414- | 94919 | 70190242 |
| KONEMATIC INC | | | | | |
| PW/WEST DOOR #18/ MAINT & REPAIRS | 3,600.00 Vendor Total: \$3,600.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 862326 | 28190012 |
| KWK STUDY CORP | | | | | |
| FALL FINAL SESSION | 390.00 Vendor Total: \$390.00 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 446336 | 10190075 |
| LAI LTD | | | | | |
| BFP FEED PUMP | 12,768.00 Vendor Total: \$12,768.00 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 18-15825 | 70190240 |
| LAWSON PRODUCTS INC | | | | | |
| PUMICE HAND CLEANER | 37.67 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9306349804 | 28190010 |
| ANTI-SEIZE | 98.80 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9306360511 | 29190006 |
| BOLTS/CONNECTORS/DRILL BITS/CLAMPS | 574.48 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9306346163 | 29190006 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|--|---|-----------------|----------|----------------|
| | Vendor Total: \$710.95 | | | | |
| LEACH ENTERPRISES INC | | | | | |
| PIPE ADAPTER | 10.14 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 936638 | 29190007 |
| PURGE VALVE CORE | 61.36 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 936884 | 29190007 |
| DISC PAD SET | 73.35 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 937111 | 29190007 |
| ноок | 78.52 Vendor Total: \$223.37 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 936955 | 29190007 |
| M & A PRECISION AUTO INC | 7011 0 01 101 0 11 7 220101 | | | | |
| SAFETY LANE #513 | 30.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #501 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #530 | 30.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #502 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #572 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #503 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| SAFETY LANE #822 | 45.00 Vendor Total: \$221.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 10195 | 29190016 |
| MANSFIELD OIL COMPANY | | | | | |
| DIESEL & UNLEADED FUEL | 1,603.96 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 21095132 | 29190012 |
| DIESEL & UNLEADED FUEL | 1,814.65 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 21088689 | 29190012 |
| DIESEL & UNLEADED FUEL | 2,471.50 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 21095131 | 29190012 |
| DIESEL & UNLEADED FUEL | 3,485.52 Vendor Total: \$9,375.63 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 21088688 | 29190012 |
| MARTELLE WATER TREATMENT | | | | | |
| SODIUM HYPOCHLORITE | 4,298.00 Vendor Total: \$4,298.00 | WATER OPER - EXPENSE W&S BUSI Chemicals | 07700400-43342- | 17786 | 70190051 |

MCHENRY COUNTY COUNCIL OF GOV

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|--|--|------------------------------------|----------------------|----------------------|
| DECEMBER MEETING SCHMITT/SOSINE DECEMBER MEETING SCHMITT/SOSINE | 40.00 40.00 Vendor Total: \$80.00 | GS ADMIN - EXPENSE GEN GOV ELECTED OFFICIALS EXPENSE PRESIDENTS EXPENSES | 01100100-47741- 01100100-47745- | 1744 1744 | 10190355 10190355 |
| MCMASTER CARR SUPPLY COMPANY | | | | | |
| FIBERGLASS STRUT CHANNEL | 42.74 Vendor Total: \$42.74 | SEWER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07800400-44412- | 81173857 | 70190243 |
| MENARDS CARPENTERSVILLE | | | | | |
| SOCKET TRAYS | 51.61 Vendor Total: \$51.61 | SEWER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07800400-43320- | 33390 | 70190251 |
| MID AMERICA WATER WAUCONDA INC | | | | | |
| RINGS & RISERS | 2,014.00 Vendor Total: \$2,014.00 | WATER OPER - EXPENSE W&S BUSI Materials | 07700400-43309- | 205054W | 70190249 |
| NAPA AUTO SUPPLY ALGONQUIN | | | | | |
| HOSES | 74.19 Ve ndor Total: \$74.19 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 015516 | 29190013 |
| NILCO | | | | | |
| DOWNTOWN PLOWING | 5,395.00 Vendor Total: \$5,395.00 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES | 01500300-42234- | 14450 | 50190153 |
| OFFICE DEPOT | | | | | |
| CALCULATOR | 20.57 | PWA - EXPENSE PUB WORKS OFFICE SUPPLIES | 01400300-43308- | 246846391001 | 40190005 |
| DESK PAD | 11.69 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | 247632563001 | 30190003 |
| PAPER/DESK PAD | 49.49 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | 247632743001 | 30190003 |
| DESK CALENDAR | 37.76 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | 242319914001 | 30190003 |
| DESK PAD/STAMP/PAPER/PAPER CLIPS | 70.41 Vendor Total: \$189.92 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | 242305610001 | 30190003 |
| ONE TIME PAY | | | | | |
| L BENJAMIN/CANCELLED CLASS | 92.00 Vendor Total: \$92.00 | GEN FUND REVENUE - GEN GOV RECREATION PROGRAMS | 01000100-34410- | 1406-2 JR BASKETBALL | |
| | | | | | |

PARAMEDIC SERVICES OF ILLINOIS

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|---|--|------------------------------------|--------------------------------------|----------------------|
| MCDONALD'S KITCHEN HOOD REVIEW | 960.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 2018-2376R | 30190004 |
| GLENLOCH CLUB HOUSE SPRINKLER REVIEW | 1,200.00 Vendor Total: \$2,160.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 2018-2030 | 30190004 |
| POMPS TIRE SERVICE INC | | | | | |
| SCRAP AND DISPOSAL FEE | 73.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 640067193 | 29190027 |
| TIRES | 266.68 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 640067214 | 29190027 |
| TIRES | 336.56 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 640067169 | 29190027 |
| TIRES | 1,093.56 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 640066725 | 29190027 |
| TIRES | 2,799.46 Vendor Total: \$4,569.26 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 640066868 | 29190027 |
| PROPERTY WERKS OF NORTHERN ILLINOIS INC | | | | | |
| CEMETERY MAINTENANCE - DECEMBER | 1,596.00 Vendor Total: \$1,596.00 | CEMETERY OPER -EXPENSE GEN GOV PROFESSIONAL SERVICES | 02400100-42234- | 2471 | 10190020 |
| R A ADAMS ENTERPRISES | | | | | |
| CROSS BOX/BRACKET KIT | 872.92 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | S001415 | 29190014 |
| CROSS BOX/BRACKET KIT | 872.92 Vendor Total: \$1,745.84 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | S001416 | 29190014 |
| RADARSIGN LLC | | | | | |
| SOLAR POWERED RADARSIGNS | 13,500.00 Vendor Total: \$13,500.00 | POLICE - EXPENSE PUB SAFETY VEHICLES & EQUIP (NON-CAPITAL) | 01200200-43335- | 7967 | 10190363 |
| RALPH HELM INC | | | | | |
| STIHL CHAIN SAW | 1,063.16 Vendor Total: \$1,063.16 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 100583 | 29190008 |
| RANAE CIRRINGIONE | | | | | |
| MILEAGE & UNIFORM REIMBURSEMENT MILEAGE & UNIFORM REIMBURSEMENT | 481.78 193.36 Vendor Total: \$675.14 | POLICE - EXPENSE PUB SAFETY FUEL UNIFORMS & SAFETY ITEMS | 01200200-43340- 01200200-47760- | ADADEMY TRAINING ADADEMY TRAINING | 20190113 20190113 |

RAY O'HERRON CO INC

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|---|--|------------------------|--------------------------|----------------------|
| UNIFORM PURCHASE - FALBO | 24.15 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1861365-IN | 20190002 |
| UNIFORM PURCHASE - CIRRINCIONE | 49.16 Vendor Total: \$73.31 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1866371-IN | 20190002 |
| RED WING SHOE STORE | , , , , , , , , , , , , , , , , , , , | | | | |
| BOOTS - STOTT | 186.99 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 20181220010153 | 40190246 |
| BOOTS - CARLSON | 186.99 | GENERAL SERVICES PW - EXPENSE Uniforms & Safety Items | 01500300-47760- | 20181214010153 | 50190151 |
| | Vendor Total: \$373.98 | | | | |
| REX RADIATOR & WELDING CO INC RADIATOR | 109.00 Vendor Total: \$109.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 431149/4 | 29190033 |
| RUSH TRUCK CENTER | | | | | |
| RETURNED PISTON RING KIT | -110.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3013105254 | 29190132 |
| UNIT 522 RECALIBRATE | 250.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 3013110247 | 29190139 |
| HOSE ASSEMBLY/TURN SIGNAL | 36.90 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3013105308 | 29190132 |
| BLACK SEAT COVER | 85.80 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3013210746 | 29190132 |
| CONTROL CORE CONTROL CORE | 74.47 4,540.53 | VEHICLE MAINT. BALANCE SHEET INVENTORY INVENTORY | 29-14220- 29-14220- | 3013105268 3013105268 | 29190132 29190132 |
| | Vendor Total: \$4,877.70 | | | | |
| SECRETARY OF STATE | | SEWER OPER - EXPENSE W&S BUSI | | | |
| TITLE AND PLATES FOR NEW 818 | 103.00 Vendor Total: \$103.00 | PROFESSIONAL SERVICES | 07800400-42234- | UNIT 818 TITLE/PLATE | 40190242 |
| SESAC INC | | | | | |
| MUSIC LICENSING FEE 2019 | 875.00 Vendor Total: \$875.00 | RECREATION - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01101100-42234- | 10267611 | 10190359 |
| SEVEN GENERATIONS AHEAD | | | | | |
| 2019 COMMUNITY MEMBER SPONSOR | 1,000.00 Vendor Total: \$1,000.00 | CDD - EXPENSE GEN GOV ECONOMIC DEVELOPMENT | 01300100-47710- | 007FVSN | 30190055 |

List of Bills 1/2/2019

SOCIETY FOR HUMAN RESOURCE MANAGEMENT

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-----------------------------------|---|---|-----------------|---------------|----------------|
| ANNUAL MEMBERSHIP - T WALKER 2019 | 209.00 Vendor Total: \$209.00 | GS ADMIN - EXPENSE GEN GOV Travel/training/dues | 01100100-47740- | 00390772 2019 | 10190352 |
| STREICHERS | | | | | |
| UNIFORM PURCHASE - DIAMOND | 75.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | l1343670 | 20190009 |
| UNIFORM PURCHASE - KLOCKE | 585.00 Vendor Total: \$660.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | I1342140 | 20190009 |
| SYNAGRO | | | | | |
| SLUDGE HAULING | 7,213.95 Vendor Total: \$7,213.95 | SEWER OPER - EXPENSE W&S BUSI SLUDGE REMOVAL | 07800400-42262- | 20-133714 | 70190008 |
| THIRD MILLENNIUM ASSOCIATES | | | | | |
| INTERNET E-PAY - DECEMBER | 250.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 22866 | 10190013 |
| INTERNET E-PAY - DECEMBER | 250.00 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 22866 | 10190013 |
| 12/19/18 UTILITY BILL | 1,538.09 | GS ADMIN - EXPENSE GEN GOV VILLAGE COMMUNICATIONS | 01100100-42245- | 22865 | 10190364 |
| 12/19/18 UTILITY BILL | 1,102.79 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 22865 | 10190364 |
| 12/19/18 UTILITY BILL | 1,102.79 Vendor Total: \$4,243.67 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | 22865 | 10190364 |
| TITAN SUPPLY | | | | | |
| HAND TOWELS/TP/KLEENEX/CAN LINERS | 668.50 Vendor Total: \$668.50 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 25327 | 28190022 |
| TOM PECK FORD OF HUNTLEY INC | | | | | |
| CORE RETURN | -80.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | CM27885 | 29190028 |
| FLOOR KIT | 130.90 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 27948 | 29190028 |
| SPARK PLUGS/COIL ASSEMBLY/BOOT | 359.41 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 27932 | 29190028 |
| HEAD LAMP/CORE DEPOSIT | 655.76 Vendor Total: \$1,066.07 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 27885 | 29190028 |
| TRICIA A WALLACE | | RECREATION - EXPENSE GEN GOV | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---------------------------------|---|---|-----------------|--------------|----------------|
| WINTER/SPRING MINI SESSION | 234.00 Vendor Total: \$234.00 | RECREATION PROGRAMS | 01101100-47701- | MINI SESSION | 10190051 |
| ULINE INC | | | | | |
| 12 STEP SAFETY ANGLE LADDER | 1,456.16 Vendor Total: \$1,456.16 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 103546024 | 28190076 |
| ULTRA STROBE COMMUNICATIONS INC | | | | | |
| FLEXIBLE WIRE | 33.75 Vendor Total: \$33.75 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 075000 | 29190119 |
| UNITED METERS INC | | | | | |
| METER INSTALLATIONS | 15,211.00 | W & S IMPR EXPENSE W&S BUSI METERS & METER SUPPLIES | 12900400-43348- | 3187 | 40190243 |
| METER INSTALLATIONS | 21,588.00 Vendor Total: \$36,799.00 | W & S IMPR EXPENSE W&S BUSI METERS & METER SUPPLIES | 12900400-43348- | 3193 | 40190247 |
| US BANK EQUIPMENT FINANCE | | | | | |
| RICOH MPC3003 COPIER 1/14/19 | 156.00 | POLICE - EXPENSE PUB SAFETY LEASES - NON CAPITAL | 01200200-42272- | 373630102 | 10190031 |
| RICOH MP5054SP COPIER 1/14/19 | 200.00 Vendor Total: \$356.00 | POLICE - EXPENSE PUB SAFETY Leases - Non Capital | 01200200-42272- | 373630052 | 10190032 |
| US FIRE & SAFETY EQUIPMENT CO | | | | | |
| FIRE EXTINGUISHER INSPECTIONS | 612.00 Vendor Total: \$612.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 500370 | 28190075 |
| VERIZON WIRELESS SERVICES LLC | | | | | |
| 12/13/18 STATEMENT | 122.08 | BLDG MAINT- REVENUE & EXPENSES TELEPHONE | 28900000-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 370.05 | CDD - EXPENSE GEN GOV TELEPHONE | 01300100-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 8.70 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 730.36 | GENERAL SERVICES PW - EXPENSE TELEPHONE | 01500300-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 454.27 | GS ADMIN - EXPENSE GEN GOV TELEPHONE | 01100100-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 438.29 | POLICE - EXPENSE PUB SAFETY TELEPHONE | 01200200-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 188.12 | PWA - EXPENSE PUB WORKS TELEPHONE | 01400300-42210- | 9820294443 | 10190365 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---------------------------------------|---------------------------------------|---|-----------------|------------|----------------|
| 12/13/18 STATEMENT | 56.04 | RECREATION - EXPENSE GEN GOV TELEPHONE | 01101100-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 505.98 | SEWER OPER - EXPENSE W&S BUSI TELEPHONE | 07800400-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 112.08 | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE | 29900000-42210- | 9820294443 | 10190365 |
| 12/13/18 STATEMENT | 536.04 Vendor Total: \$3,522.01 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 9820294443 | 10190365 |
| WALMART COMMUNITY | | | | | |
| BREAKFAST WITH SANTA SUPPLIES | 18.52 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 02431 | 10190113 |
| ALGONQUIN EXPRESS SUPPLIES | 36.64 Vendor Total: \$55.16 | RECREATION - EXPENSE GEN GOV RECREATION PROGRAMS | 01101100-47701- | 04394 | 10190113 |
| ZIEGLERS ACE HARDWARE | | | | | |
| WINDOW HARDWARE | 15.17 Vendor Total: \$15.17 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 034417/L | 50190152 |
| ZUKOWSKI ROGERS FLOOD & MCARDLE | | | | | |
| TRAFFIC CASES/ORDINANCE VIOLATIONS | 4,906.25 | POLICE - EXPENSE PUB SAFETY LEGAL SERVICES | 01200200-42230- | 134926 | |
| TRAFFIC CASES/ORD VIOL-COSTS ADVANCEI | 16.67 | POLICE - EXPENSE PUB SAFETY LEGAL SERVICES | 01200200-42230- | 134926 | |
| PLANNING/ZONING/BLDG COMMISSIONER | 656.25 | CDD - EXPENSE GEN GOV LEGAL SERVICES | 01300100-42230- | 134926 | |
| PERSONNEL MATTERS | 87.50 | GS ADMIN - EXPENSE GEN GOV LEGAL SERVICES | 01100100-42230- | 134926 | |
| PERSONNEL MATTERS | 1,268.75 | POLICE - EXPENSE PUB SAFETY LEGAL SERVICES | 01200200-42230- | 134926 | |
| LIQUOR COMMISSIONER | 87.50 | GS ADMIN - EXPENSE GEN GOV Legal services | 01100100-42230- | 134926 | |
| FREEDOM OF INFORMATION ACT | 175.00 | POLICE - EXPENSE PUB SAFETY LEGAL SERVICES | 01200200-42230- | 134926 | |
| MISCELLANEOUS | 656.25 | GS ADMIN - EXPENSE GEN GOV Legal services | 01100100-42230- | 134926 | |
| MUNICIPAL CODE | 43.75 | GS ADMIN - EXPENSE GEN GOV LEGAL SERVICES | 01100100-42230- | 134926 | |
| POLICE DEPARTMENT | 831.25 | POLICE - EXPENSE PUB SAFETY LEGAL SERVICES | 01200200-42230- | 134926 | |
| MEETINGS | 1,487.50 | GS ADMIN - EXPENSE GEN GOV LEGAL SERVICES | 01100100-42230- | 134926 | |
| | | GENERAL SERVICES PW - EXPENSE | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice Purchase Order |
|--------------------------------------|------------------------|--------------------------------|-----------------|------------------------|
| PUBLIC WORKS/STREETS | 131.25 | LEGAL SERVICES | 01500300-42230- | 134926 |
| | | GENERAL SERVICES PW - EXPENSE | | |
| PUBLIC WORKS/WATER | 131.25 | LEGAL SERVICES | 01500300-42230- | 134926 |
| | | CDD - EXPENSE GEN GOV | | |
| TRAFFIC/ORD VIOLATIONS-MUN COURT | 275.00 | LEGAL SERVICES | 01300100-42230- | 134926 |
| | | POLICE - EXPENSE PUB SAFETY | | |
| TRAFFIC/ORD VIOLATIONS-MUN COURT | 312.50 | LEGAL SERVICES | 01200200-42230- | 134926 |
| | | STREET IMPROV- EXPENSE PUBWRKS | | |
| VILLAGE PROPERTY MATTERS-MISCELLANEC | 525.00 | LEGAL SERVICES | 04900300-42230- | 134926 |
| VILLAGE PROPERTY MATTERS-MISCELLANEC | 393.75 | LAND ACQUISITION | 04900300-45595- | 134926 |
| | | WATER OPER - EXPENSE W&S BUSI | | |
| VILLAGE WATER/SEWER MATTERS | 87.50 | LEGAL SERVICES | 07700400-42230- | 134926 |
| | | STREET IMPROV- EXPENSE PUBWRKS | | |
| LUUCK PARTNERSHIP EMINENT DOMAIN | 1,793.75 | LEGAL SERVICES | 04900300-42230- | 134926 |
| Vend | dor Total: \$13,866.67 | | | |

REPORT TOTAL: \$518,218.95

Village of Algonquin

List of BIIIs 1/2/2019

FUND RECAP:

| <u>FUND</u> | DESCRIPTION | DISBURSEMENTS |
|-----------------|-------------------------|---------------|
| 01 | GENERAL | 50,990.97 |
| 02 | CEMETERY | 1,596.00 |
| 03 | MFT | 176,249.85 |
| 04 | STREET IMPROVEMENT | 2,712.50 |
| 05 | SWIMMING POOL | 205.85 |
| 06 | PARK IMPROVEMENT | 71,175.60 |
| 07 | WATER & SEWER | 85,030.11 |
| 12 | WATER & SEWER IMPROVEN | 11 79,423.00 |
| 28 | BUILDING MAINT. SERVICE | 17,085.89 |
| 29 | VEHICLE MAINT. SERVICE | 33,749.18 |
| TOTAL ALL FUNDS | | 518,218.95 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE: | APPROVED BY: |
|-------|--------------|
| | |



VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

January 7, 2019

THE FOLLOWING MEETINGS ARE SCHDULED TO BE HELD A THE WILLIAM J. GANEK MUNICIPAL CENTER (GMC), 2200 HARNISH DRIVE, ALGONQUIN, ILLINOIS, EXCEPT AS OTHERWISE POSTED. FULL AGENDAS FOR MEETINGS WILL BE POSTED, AS REQUIRED BY LAW, NOT LESS THAN FOURTY-EIGHT HOURS PRIOR TO THE SCHEDULED MEETING.

(NOTE: HISTORIC VILLAGE HALL (HVH) IS LOCATED AT 2 SOUTH MAIN STREET, ALGONQUIN, ILLINOIS.)

| January 8, 2019 | Tuesday | 7:15 PM | Village Board Special Meeting | GMC |
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| January 8, 2019 | Tuesday | 7:30 PM | Committee of the Whole Meeting | GMC |
| January 9, 2019 | Wednesday | 7:00 PM | Historic Commission Meeting | HVH |
| January 10, 2019 | Thursday | 7:00 PM | Economic Development Meeting | GMC |
| January 14, 2019 | Monday | 7:30 PM | Planning & Zoning Commission Meeting | GMC |
| January 15, 2019 | Tuesday | 7:30 PM | Village Board Meeting | GMC |
| January 15, 2019 | Tuesday | 7:45 PM | Committee of the Whole Special Meeting | GMC |

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER.