

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                   | ----- PERMITS FROM 08/01/18 TO 08/31/18 ----- |        |           |            | ----- PERMITS YEAR TO DATE ----- |        |           |            |
|--------------------------------|---|--------|-----------|------------|----------------------------------|--------|-----------|------------|
|                                | ISSUED  | VOIDED | EST VALUE | FEES       | ISSUED                           | VOIDED | EST VALUE | FEES       |
| SHED ON SLAB RES               |   |        |           |            |                                  |        |           |            |
| SHED PERMIT RES                | 3   | 0      | 6,850     | 120.00     | 3                                | 0      | 6,850     | 120.00     |
| PROJECT TOTALS                 | 3   | 0      | 6,850     | 120.00     | 3                                | 0      | 6,850     | 120.00     |
| SHED ON PIERS RES              |   |        |           |            |                                  |        |           |            |
| SHED PERMIT RES                | 4   | 0      | 4,250     | 160.00     | 4                                | 0      | 4,250     | 160.00     |
| ELECTRIC BASIC PERMIT R        | 1   | 0      | 0         | 40.00      | 1                                | 0      | 0         | 40.00      |
| PROJECT TOTALS                 | 5   | 0      | 4,250     | 200.00     | 5                                | 0      | 4,250     | 200.00     |
| BLDG NEW DWELLING DETACHED     |   |        |           |            |                                  |        |           |            |
| BLDG NEW RESIDENTIAL IRC       | 7   | 0      | 879,622   | 13,214.00  | 7                                | 0      | 879,622   | 13,214.00  |
| ELECT NEW DU INCL SERV PERMIT  | 7   | 0      | 0         | 4,550.00   | 7                                | 0      | 0         | 4,550.00   |
| GAS NEW PIPING & EQUIP INSTALL | 7   | 0      | 0         | 525.00     | 7                                | 0      | 0         | 525.00     |
| COOL EQUIP NEW INSTALLATION    | 7   | 0      | 0         | 525.00     | 7                                | 0      | 0         | 525.00     |
| PLUMBING PERMIT R              | 7   | 0      | 0         | 5,030.00   | 7                                | 0      | 0         | 5,030.00   |
| WATER METER PERMIT             | 7   | 0      | 0         | 3,850.00   | 7                                | 0      | 0         | 3,850.00   |
| IMPACT FEES NEW SFD DIST 300   | 7   | 0      | 0         | 133,133.00 | 7                                | 0      | 0         | 133,133.00 |
| TEMP CERTIFICATE OF OCCUPANCY  | 3   | 0      | 0         | 225.00     | 3                                | 0      | 0         | 225.00     |
| PROJECT TOTALS                 | 52  | 0      | 879,622   | 161,052.00 | 52                               | 0      | 879,622   | 161,052.00 |
| BLDG NEW DWLNG ATTACHED TWNHSE |   |        |           |            |                                  |        |           |            |
| TEMP CERTIFICATE OF OCCUPANCY  | 6   | 0      | 0         | 450.00     | 6                                | 0      | 0         | 450.00     |
| PROJECT TOTALS                 | 6   | 0      | 0         | 450.00     | 6                                | 0      | 0         | 450.00     |
| BLDG ADDITION RES              |   |        |           |            |                                  |        |           |            |
| BLDG ADDITION R                | 3   | 0      | 74,000    | 660.00     | 3                                | 0      | 74,000    | 660.00     |
| ELECTRIC ADD ALT PERMIT RES    | 3   | 0      | 0         | 298.00     | 3                                | 0      | 0         | 298.00     |
| PROJECT TOTALS                 | 6   | 0      | 74,000    | 958.00     | 6                                | 0      | 74,000    | 958.00     |
| BLDG ADDITION ALTERATION RES   |   |        |           |            |                                  |        |           |            |
| BLDG ADDITION ALTERATION RES   | 1   | 0      | 2,500     | 75.00      | 1                                | 0      | 2,500     | 75.00      |
| PROJECT TOTALS                 | 1   | 0      | 2,500     | 75.00      | 1                                | 0      | 2,500     | 75.00      |
| BLDG NEW COMMERCIAL MCHENRY    |   |        |           |            |                                  |        |           |            |
| TEMP CERTIFICATE OF OCCUPANCY  | 2   | 0      | 0         | 150.00     | 2                                | 0      | 0         | 150.00     |
| PROJECT TOTALS                 | 2   | 0      | 0         | 150.00     | 2                                | 0      | 0         | 150.00     |
| PATIO CONCRETE RES             |   |        |           |            |                                  |        |           |            |
| PATIO PERMIT RES               | 4   | 0      | 0         | 160.00     | 4                                | 0      | 0         | 160.00     |
| PROJECT TOTALS                 | 4   | 0      | 0         | 160.00     | 4                                | 0      | 0         | 160.00     |
| PATIO PAVERS RES               |   |        |           |            |                                  |        |           |            |
| PATIO PERMIT RES               | 3   | 0      | 0         | 120.00     | 3                                | 0      | 0         | 120.00     |
| FIREPIT PERMIT RES             | 1   | 0      | 0         | .00        | 1                                | 0      | 0         | .00        |

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PROJECT TOTALS 4 0 0 120.00 4 0 0 120.00

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|------------------------------|-----------------------------------|--------|-----------|--------|----------------------|--------|-----------|--------|
|                              | ISSUED                            | VOIDED | EST VALUE | FEES   | ISSUED               | VOIDED | EST VALUE | FEES   |
| DRIVEWAY CONCRETE RES        |                                   |        |           |        |                      |        |           |        |
| PATIO PERMIT RES             | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| DRIVEWAY PERMIT RES          | 2                                 | 0      | 0         | 80.00  | 2                    | 0      | 0         | 80.00  |
| PROJECT TOTALS               | 3                                 | 0      | 0         | 120.00 | 3                    | 0      | 0         | 120.00 |
| DRIVEWAY ASPHALT RES         |                                   |        |           |        |                      |        |           |        |
| DRIVEWAY PERMIT RES          | 14                                | 0      | 0         | 560.00 | 14                   | 0      | 0         | 560.00 |
| PERMIT EXTENSION 1           | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS               | 15                                | 0      | 0         | 600.00 | 15                   | 0      | 0         | 600.00 |
| DRIVE EXTENSION CONCRETE RES |                                   |        |           |        |                      |        |           |        |
| DRIVEWAY PERMIT RES          | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS               | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| DRIVE EXTENSION ASPHALT RES  |                                   |        |           |        |                      |        |           |        |
| DRIVEWAY PERMIT RES          | 4                                 | 0      | 0         | 160.00 | 4                    | 0      | 0         | 160.00 |
| PROJECT TOTALS               | 4                                 | 0      | 0         | 160.00 | 4                    | 0      | 0         | 160.00 |
| DRIVE RIBBONS RES            |                                   |        |           |        |                      |        |           |        |
| DRIVE RIBBONS PERMIT RES     | 2                                 | 0      | 0         | 80.00  | 2                    | 0      | 0         | 80.00  |
| PROJECT TOTALS               | 2                                 | 0      | 0         | 80.00  | 2                    | 0      | 0         | 80.00  |
| WALK CONCRETE PRIVATE RES    |                                   |        |           |        |                      |        |           |        |
| WALK PERMIT RES              | 5                                 | 0      | 0         | 200.00 | 5                    | 0      | 0         | 200.00 |
| PROJECT TOTALS               | 5                                 | 0      | 0         | 200.00 | 5                    | 0      | 0         | 200.00 |
| WALK PAVERS PRIVATE RES      |                                   |        |           |        |                      |        |           |        |
| WALK PERMIT RES              | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS               | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| FIREPIT RES                  |                                   |        |           |        |                      |        |           |        |
| FIREPIT PERMIT RES           | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS               | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| FENCE RES                    |                                   |        |           |        |                      |        |           |        |
| FENCE PERMIT RES             | 16                                | 0      | 0         | 640.00 | 16                   | 0      | 0         | 640.00 |
| PROJECT TOTALS               | 16                                | 0      | 0         | 640.00 | 16                   | 0      | 0         | 640.00 |
| DECK RES                     |                                   |        |           |        |                      |        |           |        |
| DECK PERMIT RES              | 2                                 | 0      | 0         | 190.00 | 2                    | 0      | 0         | 190.00 |
| PERGOLA PERMIT RES           | 1                                 | 0      | 0         | 75.00  | 1                    | 0      | 0         | 75.00  |

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PROJECT TOTALS                    3   0                    0                    265.00                    3   0                    0                    265.00

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DEPARTMENT: COMMUNITY DEVELOPMEN

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|--------------------------------|-----------------------------------|--------|-----------|--------|----------------------|--------|-----------|--------|
|                                | ISSUED                            | VOIDED |           |        | ISSUED               | VOIDED |           |        |
| DECK EXPANSION RES             |                                   |        |           |        |                      |        |           |        |
| DECK PERMIT RES                | 1                                 | 0      | 0         | 120.00 | 1                    | 0      | 0         | 120.00 |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 120.00 | 1                    | 0      | 0         | 120.00 |
| DECK STAIRS ONLY RES           |                                   |        |           |        |                      |        |           |        |
| DECK STAIRS PERMIT RES         | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| POOL AG NO HEATER NO FENCE RES |                                   |        |           |        |                      |        |           |        |
| POOL ABOVEGROUND PERMIT RES    | 2                                 | 0      | 0         | 140.00 | 2                    | 0      | 0         | 140.00 |
| PROJECT TOTALS                 | 2                                 | 0      | 0         | 140.00 | 2                    | 0      | 0         | 140.00 |
| POOL AG HEATER NO FENCE RES    |                                   |        |           |        |                      |        |           |        |
| POOL ABOVEGROUND PERMIT RES    | 1                                 | 0      | 0         | 100.00 | 1                    | 0      | 0         | 100.00 |
| GAS NEW POOL HEATER INSTALL    | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 2                                 | 0      | 0         | 140.00 | 2                    | 0      | 0         | 140.00 |
| POOL AG NO HEATER FENCE RES    |                                   |        |           |        |                      |        |           |        |
| POOL AG STORABLE/INFLATABLE R  | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| SPA INSTALLATION RES           |                                   |        |           |        |                      |        |           |        |
| PATIO PERMIT RES               | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| SPA INSTALLATION PERMIT RES    | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 2                                 | 0      | 0         | 80.00  | 2                    | 0      | 0         | 80.00  |
| PERGOLA ARBOR RES              |                                   |        |           |        |                      |        |           |        |
| PERGOLA PERMIT RES             | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| POOL AG STORABLE OR INFLATABLE |                                   |        |           |        |                      |        |           |        |
| POOL AG STORABLE/INFLATABLE R  | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 40.00  | 1                    | 0      | 0         | 40.00  |
| TEMPORARY STRUCTURE OR USE R   |                                   |        |           |        |                      |        |           |        |
| TEMPORARY STRUCTURE OR USE RES | 2                                 | 0      | 0         | 200.00 | 2                    | 0      | 0         | 200.00 |
| PROJECT TOTALS                 | 2                                 | 0      | 0         | 200.00 | 2                    | 0      | 0         | 200.00 |
| FENCE COM (NO PIN)             |                                   |        |           |        |                      |        |           |        |
| FENCE PERMIT COM               | 1                                 | 0      | 0         | 75.00  | 1                    | 0      | 0         | 75.00  |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 75.00  | 1                    | 0      | 0         | 75.00  |

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|--------------------------------|-----------------------------------|--------|-----------|----------|----------------------|--------|-----------|----------|
|                                | ISSUED                            | VOIDED | EST VALUE | FEES     | ISSUED               | VOIDED | EST VALUE | FEES     |
| MULTIPLE FLATWORK R            |                                   |        |           |          |                      |        |           |          |
| MULTIPLE FLATWORK RES          | 1                                 | 0      | 0         | 80.00    | 1                    | 0      | 0         | 80.00    |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 80.00    | 1                    | 0      | 0         | 80.00    |
| MULT VARIOUS PROJECTS R        |                                   |        |           |          |                      |        |           |          |
| PATIO PERMIT RES               | 1                                 | 0      | 0         | 40.00    | 1                    | 0      | 0         | 40.00    |
| DRIVE RIBBONS PERMIT RES       | 1                                 | 0      | 0         | 40.00    | 1                    | 0      | 0         | 40.00    |
| SHED PERMIT RES                | 1                                 | 0      | 2,000     | 40.00    | 1                    | 0      | 2,000     | 40.00    |
| ACCESSORY STRUCTURE RES        | 1                                 | 0      | 6,000     | 40.00    | 1                    | 0      | 6,000     | 40.00    |
| PROJECT TOTALS                 | 4                                 | 0      | 8,000     | 160.00   | 4                    | 0      | 8,000     | 160.00   |
| DRIVEWAY ASPHALT C             |                                   |        |           |          |                      |        |           |          |
| DRIVEWAY ASPHALT COM           | 1                                 | 0      | 0         | 40.00    | 1                    | 0      | 0         | 40.00    |
| PROJECT TOTALS                 | 1                                 | 0      | 0         | 40.00    | 1                    | 0      | 0         | 40.00    |
| REROOF RES                     |                                   |        |           |          |                      |        |           |          |
| REROOF RES                     | 25                                | 0      | 0         | 1,000.00 | 25                   | 0      | 0         | 1,000.00 |
| PROJECT TOTALS                 | 25                                | 0      | 0         | 1,000.00 | 25                   | 0      | 0         | 1,000.00 |
| REROOF RESIDE RES              |                                   |        |           |          |                      |        |           |          |
| REROOF RESIDE RES              | 3                                 | 0      | 0         | 240.00   | 3                    | 0      | 0         | 240.00   |
| PROJECT TOTALS                 | 3                                 | 0      | 0         | 240.00   | 3                    | 0      | 0         | 240.00   |
| REROOF SOFFITS RES             |                                   |        |           |          |                      |        |           |          |
| REROOF RES                     | 2                                 | 0      | 0         | 80.00    | 2                    | 0      | 0         | 80.00    |
| RESIDE RES                     | 1                                 | 0      | 0         | 40.00    | 1                    | 0      | 0         | 40.00    |
| PROJECT TOTALS                 | 3                                 | 0      | 0         | 120.00   | 3                    | 0      | 0         | 120.00   |
| RESIDE RES                     |                                   |        |           |          |                      |        |           |          |
| RESIDE RES                     | 8                                 | 0      | 0         | 320.00   | 8                    | 0      | 0         | 320.00   |
| CERTIFICATE OF APPROPRIATENESS | 1                                 | 0      | 0         | 10.00    | 1                    | 0      | 0         | 10.00    |
| PROJECT TOTALS                 | 9                                 | 0      | 0         | 330.00   | 9                    | 0      | 0         | 330.00   |
| RESIDE WINDOW/DOOR RES         |                                   |        |           |          |                      |        |           |          |
| RESIDE WINDOW/DOOR RES         | 2                                 | 0      | 0         | 160.00   | 2                    | 0      | 0         | 160.00   |
| PROJECT TOTALS                 | 2                                 | 0      | 0         | 160.00   | 2                    | 0      | 0         | 160.00   |
| WINDOW/DOOR/SKYLIGHT RES       |                                   |        |           |          |                      |        |           |          |
| WINDOW/DOOR/SKYLIGHT RES       | 39                                | 0      | 0         | 1,560.00 | 39                   | 0      | 0         | 1,560.00 |
| PROJECT TOTALS                 | 39                                | 0      | 0         | 1,560.00 | 39                   | 0      | 0         | 1,560.00 |
| BLDG ALTERATION NONSTRUCT RES  |                                   |        |           |          |                      |        |           |          |
| BLDG ALTERATION NONSTRUCT RES  | 5                                 | 0      | 0         | 865.00   | 5                    | 0      | 0         | 865.00   |

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|-------------------------------|---|--------|-----------|----------|----------------------------------|--------|-----------|----------|
|                               | ISSUED  | VOIDED | EST VALUE | FEES     | ISSUED                           | VOIDED | EST VALUE | FEES     |
| ELECTRIC ADD ALT PERMIT RES   | 3   | 0      | 0         | 120.00   | 3                                | 0      | 0         | 120.00   |
| MECHANICAL PERMIT RES         | 1   | 0      | 0         | .00      | 1                                | 0      | 0         | .00      |
| PLUMBING PERMIT R             | 4   | 0      | 0         | 160.00   | 4                                | 0      | 0         | 160.00   |
| PROJECT TOTALS                | 13  | 0      | 0         | 1,145.00 | 13                               | 0      | 0         | 1,145.00 |
| BLDG ALTERATION COM           |   |        |           |          |                                  |        |           |          |
| CERTIFICATE OF OCCUPANCY COM  | 1   | 0      | 0         | 75.00    | 1                                | 0      | 0         | 75.00    |
| PROJECT TOTALS                | 1   | 0      | 0         | 75.00    | 1                                | 0      | 0         | 75.00    |
| BLDG ALTERATION INTERIOR COM  |   |        |           |          |                                  |        |           |          |
| BLDG ALTERATION COM           | 3   | 0      | 0         | 1,538.00 | 3                                | 0      | 0         | 1,538.00 |
| ELECTRIC PERMIT C             | 3   | 0      | 0         | 545.00   | 3                                | 0      | 0         | 545.00   |
| GAS NEW PIPING INSTALL ONLY   | 1   | 0      | 0         | .00      | 1                                | 0      | 0         | .00      |
| MECHANICAL PERMIT C           | 1   | 0      | 0         | 200.00   | 1                                | 0      | 0         | 200.00   |
| PLUMBING PERMIT C             | 2   | 0      | 0         | 480.00   | 2                                | 0      | 0         | 480.00   |
| TEMP CERTIFICATE OF OCCUPANCY | 1   | 0      | 0         | 75.00    | 1                                | 0      | 0         | 75.00    |
| CERTIFICATE OF OCCUPANCY COM  | 2   | 0      | 0         | 150.00   | 2                                | 0      | 0         | 150.00   |
| PROJECT TOTALS                | 13  | 0      | 0         | 2,988.00 | 13                               | 0      | 0         | 2,988.00 |
| BLDG COMMUNICATION ANTENNA(S) |   |        |           |          |                                  |        |           |          |
| BLDG COMMUNICATION ANTENNA(S) | 1   | 0      | 0         | 300.00   | 1                                | 0      | 0         | 300.00   |
| PROJECT TOTALS                | 1   | 0      | 0         | 300.00   | 1                                | 0      | 0         | 300.00   |
| DEMOLITION LIMITED RES        |   |        |           |          |                                  |        |           |          |
| DEMOLITION PERMIT LIMITED     | 1   | 0      | 0         | 40.00    | 1                                | 0      | 0         | 40.00    |
| PROJECT TOTALS                | 1   | 0      | 0         | 40.00    | 1                                | 0      | 0         | 40.00    |
| ELECTRIC SERVICE <10000A R    |   |        |           |          |                                  |        |           |          |
| ELECTRIC SERVICE <10,000A COM | 1   | 0      | 0         | 150.00   | 1                                | 0      | 0         | 150.00   |
| PROJECT TOTALS                | 1   | 0      | 0         | 150.00   | 1                                | 0      | 0         | 150.00   |
| ELECTRIC GENERATOR R          |   |        |           |          |                                  |        |           |          |
| ELECT GENERATOR R             | 3   | 0      | 0         | 120.00   | 3                                | 0      | 0         | 120.00   |
| GAS NEW PIPING INSTALL ONLY   | 3   | 0      | 0         | 120.00   | 3                                | 0      | 0         | 120.00   |
| PROJECT TOTALS                | 6   | 0      | 0         | 240.00   | 6                                | 0      | 0         | 240.00   |
| ELECT SOLAR PANEL INSTALL R   |   |        |           |          |                                  |        |           |          |
| ELECT SOLAR PANEL INSTALL R   | 5   | 0      | 0         | 375.00   | 5                                | 0      | 0         | 375.00   |
| PROJECT TOTALS                | 5   | 0      | 0         | 375.00   | 5                                | 0      | 0         | 375.00   |
| ELECTRIC ONLY ADD ALT C       |   |        |           |          |                                  |        |           |          |
| ELECTRIC PERMIT COM           | 1   | 0      | 0         | 40.00    | 1                                | 0      | 0         | 40.00    |
| PROJECT TOTALS                | 1   | 0      | 0         | 40.00    | 1                                | 0      | 0         | 40.00    |

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|---|---|--------|-----------|----------|----------------------------------|--------|-----------|----------|
|   | ISSUED  | VOIDED | EST VALUE | FEES     | ISSUED                           | VOIDED | EST VALUE | FEES     |
| FIRE SPRINK ALT C<br>FIRE SPRINKLER ADD ALT COM           | 1   | 0      | 0         | 150.00   | 1                                | 0      | 0         | 150.00   |
| PROJECT TOTALS  | 1   | 0      | 0         | 150.00   | 1                                | 0      | 0         | 150.00   |
| FIRE ALARM ALT C<br>FIRE ALARM ADD ALT COM                | 3   | 0      | 0         | 1,680.00 | 3                                | 0      | 0         | 1,680.00 |
| PROJECT TOTALS  | 3   | 0      | 0         | 1,680.00 | 3                                | 0      | 0         | 1,680.00 |
| GAS HEAT AND AC REPLACE R<br>GAS HEAT AND AC REPLACE RES  | 3   | 0      | 0         | 240.00   | 3                                | 0      | 0         | 240.00   |
| PROJECT TOTALS  | 3   | 0      | 0         | 240.00   | 3                                | 0      | 0         | 240.00   |
| MECH COOLING EQUIP REPLACE R<br>MECH EQUIP REPLACE PERMIT | 2   | 0      | 0         | 80.00    | 2                                | 0      | 0         | 80.00    |
| PROJECT TOTALS  | 2   | 0      | 0         | 80.00    | 2                                | 0      | 0         | 80.00    |
| HOME OCCUPATION RES<br>HOME OCCUPATION REGISTRATION       | 2   | 0      | 0         | .00      | 2                                | 0      | 0         | .00      |
| PROJECT TOTALS  | 2   | 0      | 0         | .00      | 2                                | 0      | 0         | .00      |
| BUSINESS REGISTRATION COM<br>BUSINESS REGISTRATION (FEE)  | 4   | 0      | 0         | .00      | 4                                | 0      | 0         | .00      |
| PROJECT TOTALS  | 4   | 0      | 0         | .00      | 4                                | 0      | 0         | .00      |
| PLUMB REPLACE FIXTURE(S) RES<br>PLUMBING REPLACE PERMIT R | 7   | 0      | 0         | 70.00    | 7                                | 0      | 0         | 70.00    |
| PROJECT TOTALS  | 7   | 0      | 0         | 70.00    | 7                                | 0      | 0         | 70.00    |
| WATER SERVICE REPAIR RES<br>WATER SERVICE REPAIR PERMIT   | 1   | 0      | 0         | .00      | 1                                | 0      | 0         | .00      |
| PROJECT TOTALS  | 1   | 0      | 0         | .00      | 1                                | 0      | 0         | .00      |
| IRRIGATION RES<br>IRRIGATION PERMIT                       | 2   | 0      | 0         | 120.00   | 2                                | 0      | 0         | 120.00   |
| PROJECT TOTALS  | 2   | 0      | 0         | 120.00   | 2                                | 0      | 0         | 120.00   |
| SALT STORAGE (NO PIN)<br>SALT STORAGE PERMIT              | 1   | 0      | 0         | 75.00    | 1                                | 0      | 0         | 75.00    |
| PROJECT TOTALS  | 1   | 0      | 0         | 75.00    | 1                                | 0      | 0         | 75.00    |
| SITE WORK REPAIR/ALTER COM<br>SITE WORK REPAIRS ALTER COM | 3   | 0      | 0         | 9,150.00 | 3                                | 0      | 0         | 9,150.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

PROJECT TOTALS                    3   0                    0   9,150.00                    3   0                    0   9,150.00

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

| PROJECT TYPE                   | ISSUED | VOIDED | PERMITS FROM 08/01/18 TO 08/31/18 | EST VALUE | FEEES      | ISSUED | VOIDED | PERMITS YEAR TO DATE | EST VALUE | FEEES      |
|--------------------------------|--------|--------|-----------------------------------|-----------|------------|--------|--------|----------------------|-----------|------------|
| PARKING LOT NO PARCEL COM      |        |        |                                   |           |            |        |        |                      |           |            |
| SITE WORK PARKING LOT COM      | 2      | 0      |                                   | 0         | 304.00     | 2      | 0      |                      | 0         | 304.00     |
| PROJECT TOTALS                 | 2      | 0      |                                   | 0         | 304.00     | 2      | 0      |                      | 0         | 304.00     |
| PRIVATE STREET NO PARCEL COM   |        |        |                                   |           |            |        |        |                      |           |            |
| PRIVATE STREET NO PARCEL COM   | 1      | 0      |                                   | 0         | 174.00     | 1      | 0      |                      | 0         | 174.00     |
| PROJECT TOTALS                 | 1      | 0      |                                   | 0         | 174.00     | 1      | 0      |                      | 0         | 174.00     |
| SPECIAL EVENT                  |        |        |                                   |           |            |        |        |                      |           |            |
| SPECIAL EVENT                  | 2      | 0      |                                   | 0         | 150.00     | 2      | 0      |                      | 0         | 150.00     |
| PROJECT TOTALS                 | 2      | 0      |                                   | 0         | 150.00     | 2      | 0      |                      | 0         | 150.00     |
| SIGN TEMPORARY NON-ILLUMINATED |        |        |                                   |           |            |        |        |                      |           |            |
| SIGN TEMPORARY                 | 1      | 0      |                                   | 0         | 40.00      | 1      | 0      |                      | 0         | 40.00      |
| PROJECT TOTALS                 | 1      | 0      |                                   | 0         | 40.00      | 1      | 0      |                      | 0         | 40.00      |
| SIGN ILLUMINATED               |        |        |                                   |           |            |        |        |                      |           |            |
| SIGN ILLUMINATED               | 1      | 0      |                                   | 0         | 75.00      | 1      | 0      |                      | 0         | 75.00      |
| PROJECT TOTALS                 | 1      | 0      |                                   | 0         | 75.00      | 1      | 0      |                      | 0         | 75.00      |
| SIGN TEMPORARY                 |        |        |                                   |           |            |        |        |                      |           |            |
| SIGN TEMPORARY                 | 2      | 0      |                                   | 0         | .00        | 2      | 0      |                      | 0         | .00        |
| PROJECT TOTALS                 | 2      | 0      |                                   | 0         | .00        | 2      | 0      |                      | 0         | .00        |
| DEPARTMENT TOTALS              | 315    | 0      |                                   | 975,222   | 187,736.00 | 315    | 0      |                      | 975,222   | 187,736.00 |
| REPORT TOTALS                  | 315    | 0      |                                   | 975,222   | 187,736.00 | 315    | 0      |                      | 975,222   | 187,736.00 |

\*\* END OF REPORT - Generated by Heena Lee \*\*

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : SHED ON SLAB RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 50235           | 1,000    | 923 TWISTED OAK COURT<br>DAVID LARSON | 19-33-328-017 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |  |
|--|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
|  |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |  |
| B20174644  | SHED RES | ISSUED | 1,000    | 08/03/18 | 01/30/19 | 1,000                       | 40.00 | 1,000                | 40.00 |  |
| DESC OF WORK:<br>BUILD SHED ON CONCRETE SLAB                           |          |        |          |          |          |                             |       |                      |       |  |
| PARTIES INVOLVED:<br>PROPOWNER DAVID LARSON<br>PAVING SDC BUILDERS INC |          |        |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS   |          |        |          |          |          |                             | 40.00 |                      | 40.00 |  |

|       |       |   |               |
|-------|-------|---|---------------|
| 50345 | 2,850 | 610 LAKE CORNISH WAY<br>MURARUS MIHAI LILIANA | 03-02-152-012 |
|-------|-------|---|---------------|

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |  |
|--|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
|  |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |  |
| B20174815  | SHED RES | ISSUED | 2,850    | 08/22/18 | 02/18/19 | 2,850                       | 40.00 | 2,850                | 40.00 |  |
| DESC OF WORK:<br>WOODEN SHED 8X12 ON CONCRETE  |          |        |          |          |          |                             |       |                      |       |  |
| PARTIES INVOLVED:<br>CONCRETE M1 SEAL COAT<br>GENERAL TUFF SHED<br>PROPOWNER MURARUS MIHAI LILIANA |          |        |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS   |          |        |          |          |          |                             | 40.00 |                      | 40.00 |  |

|       |       |   |               |
|-------|-------|---|---------------|
| 50448 | 3,000 | 1830 DORCHESTER AVENUE<br>VRTAGIC, ADIL & ZUMRETA | 03-05-251-022 |
|-------|-------|---|---------------|

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |  |
|--|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|--|
|  |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |  |
| B20174921  | SHED RES | ISSUED | 3,000    | 08/30/18 | 02/26/19 | 3,000                       | 40.00  | 3,000                | 40.00  |  |
| DESC OF WORK:<br>SHED ON CONCRETE SLAB                 |          |        |          |          |          |                             |        |                      |        |  |
| PARTIES INVOLVED:<br>PROPOWNER VRTAGIC, ADIL & ZUMRETA |          |        |          |          |          |                             |        |                      |        |  |
| APPLICATION TOTALS                                     |          |        |          |          |          |                             | 40.00  |                      | 40.00  |  |
| PROJECT TOTALS   |          |        |          |          |          | 6,850                       | 120.00 | 6,850                | 120.00 |  |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : SHED ON PIERS RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                 | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50215           | 500      | 1500 HUNTINGTON DRIVE NORTH<br>ADRIAN WASZUZUK | 19-29-476-007 |

| PERMIT NUMBER                                      | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20174647  | SHED RES | ISSUED | 500      | 08/03/18 | 01/30/19 | 500                                      | 40.00                               | 500                               | 40.00                        |
| DESC OF WORK:<br>SHED INSTALATION 7X7 PLASTIC SHED |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER ADRIAN WASZUZUK     |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS                                 |          |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50307           | 0        | 700 GASLIGHT DRIVE<br>BORN, JAMES R & JOYCE A | 03-04-203-015 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20174740   | SHED RES | ISSUED | 0        | 08/13/18 | 02/09/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>SHED - ON PIERS  |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GENERAL JOHN HOERSCH CONSTRUCTION<br>PROPOWNER BORN, JAMES R & JOYCE A |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                                       | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50438           | 2,250    | 740 SPRUCE TREE LANE<br>CASTIGLIONE, PETE D & RENATA | 03-04-202-006 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20174902  | SHED RES | ISSUED | 2,250    | 08/29/18 | 02/25/19 | 2,250                                    | 40.00                               | 2,250                             | 40.00                        |
| DESC OF WORK:<br>SHED ON PIERS, NO LOFT, 10X12   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>HIC MARTIN PORTABLE BUILDINGS<br>PROPOWNER CASTIGLIONE, PETE D & RENATA<br>PAVING GROUNDWORKS |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |          |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 50439           | 1,500    | 1600 BARRINGTON COURT<br>JOHN PAUWELS | 19-29-426-029 |

| PERMIT NUMBER | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| B20174909     | SHED RES | ISSUED | 1,500    | 08/29/18 | 02/25/19 | 1,500                                    | 40.00                               | 1,500                             | 40.00                        |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : SHED ON PIERS RES

DETAIL

| APPLICATION REF           | EST COST   | LOCATION OWNER | PARCEL CODE |          |          |       |        |       |        |
|---------------------------|------------|----------------|-------------|----------|----------|-------|--------|-------|--------|
| E20174910                 | EBSEPRMT R | ISSUED         | 1,500       | 08/29/18 | 02/25/19 | 0     | 40.00  | 0     | 40.00  |
| DESC OF WORK:             |            |                |             |          |          |       |        |       |        |
| 12X10 SHED CONCRETE PIERS |            |                |             |          |          |       |        |       |        |
| ELECTRICAL TO SHED        |            |                |             |          |          |       |        |       |        |
| PARTIES INVOLVED:         |            |                |             |          |          |       |        |       |        |
| ELECTRICAL OWNER          |            |                |             |          |          |       |        |       |        |
| PROPOWNER JOHN PAUWELS    |            |                |             |          |          |       |        |       |        |
| APPLICATION TOTALS        |            |                |             |          |          |       | 80.00  |       | 80.00  |
| PROJECT TOTALS            |            |                |             |          |          | 4,250 | 200.00 | 4,250 | 200.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWELLING DETACHED

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER               | PARCEL CODE   |
|-----------------|----------|------------------------------|---------------|
| 49384           | 145,558  | 2261 INDIGO DRIVE<br>ZLC INC | 03-02-279-030 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174742  | TMP C OF O | ISSUED | 145,558  | 08/14/18 | 11/12/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 2171 SQ FT SFD 3 BR 2 BATH<br>RIDGEFIELD B |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:   |            |        |          |          |          |  |                                     |                                   |                              |
| CARPENTRY CCA MIDWEST INC   |            |        |          |          |          |  |                                     |                                   |                              |
| ELECTRICAL AEROTEC ELECTRIC   |            |        |          |          |          |  |                                     |                                   |                              |
| GENERAL CAL ATLANTIC HOMES  |            |        |          |          |          |  |                                     |                                   |                              |
| HVAC ADVANTAGE CONTRACTOR SOLUTINS                                    |            |        |          |          |          |  |                                     |                                   |                              |
| PROPOWNER ZLC INC   |            |        |          |          |          |  |                                     |                                   |                              |
| PAVING UPLAND CONCRETE  |            |        |          |          |          |  |                                     |                                   |                              |
| PLUMBING RESOLUTE PLUMBING INCORPORATED                               |            |        |          |          |          |  |                                     |                                   |                              |
| RFNGUNLTD TIM COTE INC  |            |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS 75.00 75.00

|       |         |                              |               |
|-------|---------|------------------------------|---------------|
| 49475 | 145,558 | 2121 INDIGO DRIVE<br>ZLC INC | 03-02-279-009 |
|-------|---------|------------------------------|---------------|

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174807  | TMP C OF O | ISSUED | 145,558  | 08/22/18 | 11/20/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 2464 SQ FT SFD 3 BR 2 BATH<br>RIDGEFIELD D |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:   |            |        |          |          |          |  |                                     |                                   |                              |
| CARPENTRY CCA MIDWEST INC   |            |        |          |          |          |  |                                     |                                   |                              |
| ELECTRICAL AEROTEC ELECTRIC   |            |        |          |          |          |  |                                     |                                   |                              |
| GENERAL CAL ATLANTIC HOMES  |            |        |          |          |          |  |                                     |                                   |                              |
| HVAC ADVANTAGE CONTRACTOR SOLUTINS                                    |            |        |          |          |          |  |                                     |                                   |                              |
| PROPOWNER ZLC INC   |            |        |          |          |          |  |                                     |                                   |                              |
| PAVING UPLAND CONCRETE  |            |        |          |          |          |  |                                     |                                   |                              |
| PLUMBING RESOLUTE PLUMBING INCORPORATED                               |            |        |          |          |          |  |                                     |                                   |                              |
| RFNGUNLTD TIM COTE INC  |            |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS 75.00 75.00

|       |         |                            |               |
|-------|---------|----------------------------|---------------|
| 49640 | 113,643 | 2030 AZURE LANE<br>ZLC INC | 03-02-220-018 |
|-------|---------|----------------------------|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174898   | TMP C OF O | ISSUED | 113,643  | 08/29/18 | 11/27/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 1548 SQ FT 1-STORY SFD 2 BEDROOM 2 BATH<br>NAPA A, SUNROOM, GAR EXT |            |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWELLING DETACHED

DETAIL

| APPLICATION REF    | EST COST    | LOCATION OWNER                          | PARCEL CODE   |       |       |
|--------------------|-------------|---|---------------|-------|-------|
| PARTIES INVOLVED:  |             |   |               |       |       |
| CARPENTRY          | CCA         | MIDWEST INC                             |               |       |       |
| ELECTRICAL         | AEROTEC     | ELECTRIC                                |               |       |       |
| GENERAL            | CALATLANTIC | HOMES                                   |               |       |       |
| HVAC               | ADVANTAGE   | CONTRACTOR SOLUTINS                     |               |       |       |
| PROPOWNER          | ZLC         | INC                                     |               |       |       |
| PAVING             | UPLAND      | CONCRETE                                |               |       |       |
| PLUMBING           | RESOLUTE    | PLUMBING INCORPORATED                   |               |       |       |
| RFNGUNLTD          | TIM         | COTE INC                                |               |       |       |
| APPLICATION TOTALS |             |   |               | 75.00 | 75.00 |
| 50285              | 127,952     | 2221 INDIGO DRIVE<br>CAL ATLANTIC HOMES | 03-02-279-018 |       |       |

| PERMIT NUMBER  | TYPE       | STATUS                                  | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |           | PERMITS YEAR TO DATE |           |
|--|------------|---|---------------|----------|----------|-----------------------------|-----------|----------------------|-----------|
|  |            |   |               |          |          | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| B20174725  | BLDGNEWIRC | ISSUED                                  | 177,270       | 08/13/18 | 08/13/19 | 127,952                     | 1,953.00  | 127,952              | 1,953.00  |
| E20174726  | ELCTNDUSRV | ISSUED                                  | 177,270       | 08/13/18 | 08/13/19 | 0                           | 650.00    | 0                    | 650.00    |
| G20174727  | GPIPEEQUIP | ISSUED                                  | 177,270       | 08/13/18 | 08/13/19 | 0                           | 75.00     | 0                    | 75.00     |
| M20174728  | ACNEWINSTP | ISSUED                                  | 177,270       | 08/13/18 | 08/13/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20174729  | P FXT EN R | ISSUED                                  | 177,270       | 08/13/18 | 02/09/19 | 0                           | 720.00    | 0                    | 720.00    |
| WM20174730   | WTRMTRPRMT | ISSUED                                  | 177,270       | 08/13/18 | 08/13/19 | 0                           | 550.00    | 0                    | 550.00    |
| I20174731  | IMPFEE SFD | ISSUED                                  | 177,270       | 08/13/18 |          | 0                           | 19,019.00 | 0                    | 19,019.00 |
| DESC OF WORK:  |            |   |               |          |          |                             |           |                      |           |
| CONSTRUCT 1866 SQ FT SFD 1 STORY, 3 BEDROOM 2 BATH,<br>SIENA B MODEL,WALKOUT EXT DEEP BSMT |            |   |               |          |          |                             |           |                      |           |
| PARTIES INVOLVED:  |            |   |               |          |          |                             |           |                      |           |
| ELECTRICAL   | AEROTEC    | ELECTRIC                                |               |          |          |                             |           |                      |           |
| GENERAL  | CAL        | ATLANTIC HOMES                          |               |          |          |                             |           |                      |           |
| HVAC   | ADVANTAGE  | CONTRACTOR SOLUTINS                     |               |          |          |                             |           |                      |           |
| PROPOWNER  | CAL        | ATLANTIC HOMES                          |               |          |          |                             |           |                      |           |
| PAVING   | UPLAND     | CONCRETE                                |               |          |          |                             |           |                      |           |
| PLUMBING   | RESOLUTE   | PLUMBING INCORPORATED                   |               |          |          |                             |           |                      |           |
| RFNGUNLTD  | TIM        | COTE INC                                |               |          |          |                             |           |                      |           |
| APPLICATION TOTALS   |            |   |               |          |          |                             | 23,042.00 |                      | 23,042.00 |
| 50293  | 127,952    | 2160 INDIGO DRIVE<br>CAL ATLANTIC HOMES | 03-02-235-999 |          |          |                             |           |                      |           |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |           | PERMITS YEAR TO DATE |           |
|--|------------|--------|----------|----------|----------|-----------------------------|-----------|----------------------|-----------|
|  |            |        |          |          |          | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| B20174732  | BLDGNEWIRC | ISSUED | 181,640  | 08/13/18 | 08/13/19 | 127,952                     | 1,953.00  | 127,952              | 1,953.00  |
| E20174733  | ELCTNDUSRV | ISSUED | 181,640  | 08/13/18 | 08/13/19 | 0                           | 650.00    | 0                    | 650.00    |
| G20174734  | GPIPEEQUIP | ISSUED | 181,640  | 08/13/18 | 08/13/19 | 0                           | 75.00     | 0                    | 75.00     |
| M20174735  | ACNEWINSTP | ISSUED | 181,640  | 08/13/18 | 08/13/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20174736  | P FXT EN R | ISSUED | 181,640  | 08/13/18 | 02/09/19 | 0                           | 720.00    | 0                    | 720.00    |
| WM20174737   | WTRMTRPRMT | ISSUED | 181,640  | 08/13/18 | 08/13/19 | 0                           | 550.00    | 0                    | 550.00    |
| I20174738  | IMPFEE SFD | ISSUED | 181,640  | 08/13/18 |          | 0                           | 19,019.00 | 0                    | 19,019.00 |
| DESC OF WORK:  |            |        |          |          |          |                             |           |                      |           |
| CONSTRUCT 1912 SQ FT SFD 1 STORY, 2 BEDROOM, 2 BATH, |            |        |          |          |          |                             |           |                      |           |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

SIENA B MODEL, SLAB, SUNROOM, 4' GARAGE EXT.

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWELLING DETACHED

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                           | PARCEL CODE         |
|--------------------|----------|--|---------------------|
| PARTIES INVOLVED:  |          |  |                     |
| ELECTRICAL         |          | AEROTEC ELECTRIC                         |                     |
| GENERAL            |          | CAL ATLANTIC HOMES                       |                     |
| HVAC               |          | ADVANTAGE CONTRACTOR SOLUTINS            |                     |
| PROPOWNER          |          | CAL ATLANTIC HOMES                       |                     |
| PAVING             |          | UPLAND CONCRETE                          |                     |
| PLUMBING           |          | RESOLUTE PLUMBING INCORPORATED           |                     |
| RFNGUNLTD          |          | TIM COTE INC                             |                     |
| APPLICATION TOTALS |          |  | 23,042.00 23,042.00 |
| 50319              | 128,326  | 411 MAHOGANY DRIVE<br>CAL ATLANTIC HOMES | 03-02-202-002       |

| PERMIT NUMBER  | TYPE        | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |               | PERMITS YEAR TO DATE |           |
|--|-------------|---------------------------------------|----------|----------|----------|-----------------------------|---------------|----------------------|-----------|
|  |             |                                       |          |          |          | EST VALUE                   | FEES          | EST VALUE            | FEES      |
| B20174754  | BLDGNEWIRC  | ISSUED                                | 188,670  | 08/15/18 | 08/15/19 | 128,326                     | 1,953.00      | 128,326              | 1,953.00  |
| E20174755  | ELCTNDUSRV  | ISSUED                                | 188,670  | 08/15/18 | 08/15/19 | 0                           | 650.00        | 0                    | 650.00    |
| G20174756  | GPIPEEQUIP  | ISSUED                                | 188,670  | 08/15/18 | 08/15/19 | 0                           | 75.00         | 0                    | 75.00     |
| M20174757  | ACNEWINSTP  | ISSUED                                | 188,670  | 08/15/18 | 08/15/19 | 0                           | 75.00         | 0                    | 75.00     |
| P20174758  | P FXT EN R  | ISSUED                                | 188,670  | 08/15/18 | 02/11/19 | 0                           | 720.00        | 0                    | 720.00    |
| WM20174759   | WTRMTRPRMT  | ISSUED                                | 188,670  | 08/15/18 | 08/15/19 | 0                           | 550.00        | 0                    | 550.00    |
| I20174760  | IMPFFEE SFD | ISSUED                                | 128,326  | 08/15/18 |          | 0                           | 19,019.00     | 0                    | 19,019.00 |
| DESC OF WORK:  |             |                                       |          |          |          |                             |               |                      |           |
| CONSTRUCT 1986 SQ FT SFD 1-STORY SIENA C FULL BSMT., SUNROOM |             |                                       |          |          |          |                             |               |                      |           |
| PARTIES INVOLVED:  |             |                                       |          |          |          |                             |               |                      |           |
| CARPENTER  |             | CCA MIDWEST INC                       |          |          |          |                             |               |                      |           |
| ELECTRICAL   |             | AEROTEC ELECTRIC                      |          |          |          |                             |               |                      |           |
| GENERAL  |             | CAL ATLANTIC HOMES                    |          |          |          |                             |               |                      |           |
| HVAC   |             | ADVANTAGE CONTRACTOR SOLUTINS         |          |          |          |                             |               |                      |           |
| PROPOWNER  |             | CAL ATLANTIC HOMES                    |          |          |          |                             |               |                      |           |
| PAVING   |             | UPLAND CONCRETE                       |          |          |          |                             |               |                      |           |
| PLUMBING   |             | RESOLUTE PLUMBING INCORPORATED        |          |          |          |                             |               |                      |           |
| RFNG LTD   |             | TIM COTE INC                          |          |          |          |                             |               |                      |           |
| APPLICATION TOTALS   |             |                                       |          |          |          |                             | 23,042.00     |                      | 23,042.00 |
| 50395  | 108,179     | 2081 AZURE LANE<br>CAL ATLANTIC HOMES |          |          |          |                             | 03-02-251-022 |                      |           |

| PERMIT NUMBER | TYPE        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |           | PERMITS YEAR TO DATE |           |
|---------------|-------------|--------|----------|----------|----------|-----------------------------|-----------|----------------------|-----------|
|               |             |        |          |          |          | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| B20174880     | BLDGNEWIRC  | ISSUED | 108,179  | 08/28/18 | 08/28/19 | 108,179                     | 1,558.00  | 108,179              | 1,558.00  |
| E20174881     | ELCTNDUSRV  | ISSUED | 108,179  | 08/28/18 | 08/28/19 | 0                           | 650.00    | 0                    | 650.00    |
| G20174882     | GPIPEEQUIP  | ISSUED | 108,179  | 08/28/18 | 08/28/19 | 0                           | 75.00     | 0                    | 75.00     |
| M20174883     | ACNEWINSTP  | ISSUED | 108,179  | 08/28/18 | 08/28/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20174884     | P FXT EN R  | ISSUED | 108,179  | 08/28/18 | 02/24/19 | 0                           | 680.00    | 0                    | 680.00    |
| WM20174885    | WTRMTRPRMT  | ISSUED | 108,179  | 08/28/18 | 08/28/19 | 0                           | 550.00    | 0                    | 550.00    |
| I20174886     | IMPFFEE SFD | ISSUED | 108,179  | 08/28/18 |          | 0                           | 19,019.00 | 0                    | 19,019.00 |
| DESC OF WORK: |             |        |          |          |          |                             |           |                      |           |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

### CONSTRUCT 1415 SQ FT SFD, 2 BED 2 BATH

BENNETT C, DV FIREPLACE, SUNROOM, WALKOUT EXT DEEP BSMT  
AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWELLING DETACHED

DETAIL

| APPLICATION REF    | EST COST                       | LOCATION OWNER                        | PARCEL CODE   |
|--------------------|--------------------------------|---------------------------------------|---------------|
| PARTIES INVOLVED:  |                                |                                       |               |
| CARPENTRY          | CCA MIDWEST INC                |                                       |               |
| ELECTRICAL         | AEROTEC ELECTRIC               |                                       |               |
| GENERAL            | CALATLANTIC HOMES              |                                       |               |
| HVAC               | ADVANTAGE CONTRACTOR SOLUTINS  |                                       |               |
| PROPOWNER          | CAL ATLANTIC HOMES             |                                       |               |
| PAVING             | UPLAND CONCRETE                |                                       |               |
| PLUMBING           | RESOLUTE PLUMBING INCORPORATED |                                       |               |
| RFNGUNLTD          | TIM COTE INC                   |                                       |               |
| APPLICATION TOTALS |                                |                                       | 22,607.00     |
| 50397              | 147,632                        | 2161 AZURE LANE<br>CAL ATLANTIC HOMES | 03-02-251-029 |

| PERMIT NUMBER                          | TYPE                           | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |           | PERMITS YEAR TO DATE |           |
|--|--------------------------------|---------------------------------------|----------|----------|----------|-----------------------------|-----------|----------------------|-----------|
|  |                                |                                       |          |          |          | EST VALUE                   | FEES      | EST VALUE            | FEES      |
| B20174872                              | BLDGNEWIRC                     | ISSUED                                | 147,632  | 08/28/18 | 08/28/19 | 147,632                     | 2,250.00  | 147,632              | 2,250.00  |
| E20174873                              | ELCTNDUSRV                     | ISSUED                                | 147,632  | 08/28/18 | 08/28/19 | 0                           | 650.00    | 0                    | 650.00    |
| G20174874                              | GPIPEEQUIP                     | ISSUED                                | 147,632  | 08/28/18 | 08/28/19 | 0                           | 75.00     | 0                    | 75.00     |
| M20174875                              | ACNEWINSTP                     | ISSUED                                | 147,632  | 08/28/18 | 08/28/19 | 0                           | 75.00     | 0                    | 75.00     |
| P20174876                              | P FXT EN R                     | ISSUED                                | 147,632  | 08/28/18 | 02/24/19 | 0                           | 720.00    | 0                    | 720.00    |
| WM20174877                             | WTRMTRPRMT                     | ISSUED                                | 147,632  | 08/28/18 | 08/28/19 | 0                           | 550.00    | 0                    | 550.00    |
| I20174878                              | IMPFEE SFD                     | ISSUED                                | 147,632  | 08/28/18 |          | 0                           | 19,019.00 | 0                    | 19,019.00 |
| DESC OF WORK:                          |                                |                                       |          |          |          |                             |           |                      |           |
| CONSTRUCT 2171 SQ FT SFD, 2 BED 2 BATH |                                |                                       |          |          |          |                             |           |                      |           |
| RIDGEFIELD C, WALKOUT EXT DEEP BSMT    |                                |                                       |          |          |          |                             |           |                      |           |
| PARTIES INVOLVED:                      |                                |                                       |          |          |          |                             |           |                      |           |
| CARPENTRY                              | CCA MIDWEST INC                |                                       |          |          |          |                             |           |                      |           |
| ELECTRICAL                             | AEROTEC ELECTRIC               |                                       |          |          |          |                             |           |                      |           |
| GENERAL                                | CALATLANTIC HOMES              |                                       |          |          |          |                             |           |                      |           |
| HVAC                                   | ADVANTAGE CONTRACTOR SOLUTINS  |                                       |          |          |          |                             |           |                      |           |
| PROPOWNER                              | CAL ATLANTIC HOMES             |                                       |          |          |          |                             |           |                      |           |
| PAVING                                 | UPLAND CONCRETE                |                                       |          |          |          |                             |           |                      |           |
| PLUMBING                               | RESOLUTE PLUMBING INCORPORATED |                                       |          |          |          |                             |           |                      |           |
| RFNGUNLTD                              | TIM COTE INC                   |                                       |          |          |          |                             |           |                      |           |
| APPLICATION TOTALS                     |                                |                                       |          |          |          |                             | 23,339.00 |                      | 23,339.00 |
| 50410                                  | 114,181                        | 2071 AZURE LANE<br>CAL ATLANTIC HOMES |          |          |          | 03-02-251-021               |           |                      |           |

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |          | PERMITS YEAR TO DATE |          |
|---------------|------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|               |            |        |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20174887     | BLDGNEWIRC | ISSUED | 114,181  | 08/28/18 | 08/28/19 | 114,181                     | 1,594.00 | 114,181              | 1,594.00 |
| E20174888     | ELCTNDUSRV | ISSUED | 114,181  | 08/28/18 | 08/28/19 | 0                           | 650.00   | 0                    | 650.00   |
| G20174889     | GPIPEEQUIP | ISSUED | 114,181  | 08/28/18 | 08/28/19 | 0                           | 75.00    | 0                    | 75.00    |
| M20174890     | ACNEWINSTP | ISSUED | 114,181  | 08/28/18 | 08/28/19 | 0                           | 75.00    | 0                    | 75.00    |
| P20174891     | P FXT EN R | ISSUED | 114,181  | 08/28/18 | 02/24/19 | 0                           | 750.00   | 0                    | 750.00   |
| WM20174892    | WTRMTRPRMT | ISSUED | 114,181  | 08/28/18 | 08/28/19 | 0                           | 550.00   | 0                    | 550.00   |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWELLING DETACHED

DETAIL

| APPLICATION REF  | EST COST          | LOCATION OWNER             | PARCEL CODE   |           |   |           |
|--|-------------------|----------------------------|---------------|-----------|---|-----------|
| I20174893  | IMPFEE SFD ISSUED | 114,181 08/28/18           | 0             | 19,019.00 | 0 | 19,019.00 |
| DESC OF WORK:  |                   |                            |               |           |   |           |
| CONSTRUCT 1555 SQ FT SFD, 2 BED 2 BATH FLORENCE B, SUNROOM, FULL WALKOUT BSMT. |                   |                            |               |           |   |           |
| PARTIES INVOLVED:  |                   |                            |               |           |   |           |
| CARPENTRY CCA MIDWEST INC  |                   |                            |               |           |   |           |
| ELECTRICAL AEROTEC ELECTRIC  |                   |                            |               |           |   |           |
| GENERAL CALATLANTIC HOMES  |                   |                            |               |           |   |           |
| HVAC ADVANTAGE CONTRACTOR SOLUTINS   |                   |                            |               |           |   |           |
| PROPOWNER CAL ATLANTIC HOMES   |                   |                            |               |           |   |           |
| PAVING UPLAND CONCRETE   |                   |                            |               |           |   |           |
| PLUMBING RESOLUTE PLUMBING INCORPORATED  |                   |                            |               |           |   |           |
| RFNGUNLTD TIM COTE INC   |                   |                            |               |           |   |           |
| APPLICATION TOTALS   |                   |                            |               | 22,713.00 |   | 22,713.00 |
| 50418  | 125,400           | 420 MAHOGANY DRIVE ZLC INC | 03-02-201-041 |           |   |           |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |            | PERMITS YEAR TO DATE |            |
|--|------------|--------|----------|----------|----------|-----------------------------|------------|----------------------|------------|
|  |            |        |          |          |          | EST VALUE                   | FEES       | EST VALUE            | FEES       |
| B20174912  | BLDGNEWIRC | ISSUED | 125,400  | 08/30/18 | 08/30/19 | 125,400                     | 1,953.00   | 125,400              | 1,953.00   |
| E20174913  | ELCTNDUSRV | ISSUED | 125,400  | 08/30/18 | 08/30/19 | 0                           | 650.00     | 0                    | 650.00     |
| G20174914  | GPIPEEQUIP | ISSUED | 125,400  | 08/30/18 | 08/30/19 | 0                           | 75.00      | 0                    | 75.00      |
| M20174915  | ACNEWINSTP | ISSUED | 125,400  | 08/30/18 | 08/30/19 | 0                           | 75.00      | 0                    | 75.00      |
| P20174916  | P FXT EN R | ISSUED | 125,400  | 08/30/18 | 02/26/19 | 0                           | 720.00     | 0                    | 720.00     |
| WM20174917   | WTRMTRPRMT | ISSUED | 125,400  | 08/30/18 | 08/30/19 | 0                           | 550.00     | 0                    | 550.00     |
| I20174918  | IMPFEE SFD | ISSUED | 125,400  | 08/30/18 |          | 0                           | 19,019.00  | 0                    | 19,019.00  |
| DESC OF WORK:  |            |        |          |          |          |                             |            |                      |            |
| CONSTRUCT 1986 SQ FT SFD, 2 BED 2 BATH SIENA A, SUNROOM, FULL GARDEN BSMT. |            |        |          |          |          |                             |            |                      |            |
| PARTIES INVOLVED:  |            |        |          |          |          |                             |            |                      |            |
| CARPENTRY CCA MIDWEST INC  |            |        |          |          |          |                             |            |                      |            |
| ELECTRICAL AEROTEC ELECTRIC  |            |        |          |          |          |                             |            |                      |            |
| GENERAL CALATLANTIC HOMES  |            |        |          |          |          |                             |            |                      |            |
| HVAC ADVANTAGE CONTRACTOR SOLUTINS   |            |        |          |          |          |                             |            |                      |            |
| PROPOWNER ZLC INC  |            |        |          |          |          |                             |            |                      |            |
| PAVING UPLAND CONCRETE   |            |        |          |          |          |                             |            |                      |            |
| PLUMBING RESOLUTE PLUMBING INCORPORATED                                    |            |        |          |          |          |                             |            |                      |            |
| RFNGUNLTD TIM COTE INC   |            |        |          |          |          |                             |            |                      |            |
| APPLICATION TOTALS   |            |        |          |          |          |                             | 23,042.00  |                      | 23,042.00  |
| PROJECT TOTALS   |            |        |          |          |          | 879,622                     | 161,052.00 | 879,622              | 161,052.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 48989           | 194,096  | 1181 KINGSMILL DRIVE UNIT 1<br>D R HORTON INC | 18-36-457-996 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174813  | TMP C OF O | ISSUED | 194,096  | 08/22/18 | 11/20/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 2063 SQ FT 2-STORY SFD<br>11 ROOMS, 2.5 BATH, 3 BEDROOM  |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>CARPENTRY R & D THIEL INC<br>CONCRETE UPLAND CONCRETE<br>ELECTRICAL AEROTEC ELECTRIC<br>GENERAL D R HORTON INC<br>HVAC MILLERS TOTAL COMFORT<br>PROPOWNER D R HORTON INC<br>PLUMBING HD PLUMBING AND HEATING INC<br>RFNGUNLTD LAZZARELLI INC<br>SWR WTR D R HORTON INC |            |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |        |          |          |          |  | 75.00                               |                                   | 75.00                        |

|       |         |   |               |
|-------|---------|---|---------------|
| 49012 | 194,096 | 1152 KINGSMILL DRIVE UNIT 2<br>D R HORTON INC | 18-36-455-498 |
|-------|---------|---|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174782   | TMP C OF O | ISSUED | 194,096  | 08/17/18 | 11/15/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 2063 SQ FT 2-STORY SFD<br>11 ROOMS, 2.5 BATH, 3 BEDROOM   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>CONCRETE UPLAND CONCRETE<br>ELECTRICAL AEROTEC ELECTRIC<br>GENERAL D R HORTON INC<br>HVAC MILLERS TOTAL COMFORT<br>PROPOWNER D R HORTON INC<br>PLUMBING HD PLUMBING AND HEATING INC<br>SWR WTR D R HORTON INC |            |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |            |        |          |          |          |  | 75.00                               |                                   | 75.00                        |

|       |         |   |               |
|-------|---------|---|---------------|
| 49025 | 128,902 | 1166 KINGSMILL DRIVE UNIT 1<br>D R HORTON INC | 18-36-455-996 |
|-------|---------|---|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| OT20174812   | TMP C OF O | ISSUED | 128,902  | 08/22/18 | 11/20/18 | 0  | 75.00                               | 0                                 | 75.00                        |
| DESC OF WORK:<br>CONSTRUCT 1755 SQ FT 2-STORY SFD<br>11 ROOMS, 2.5 BATH, 3 BEDROOM |            |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

DETAIL

| APPLICATION REF    | EST COST                    | LOCATION OWNER                                | PARCEL CODE   |       |       |
|--------------------|-----------------------------|---|---------------|-------|-------|
| PARTIES INVOLVED:  |                             |   |               |       |       |
| CARPENTRY          | R & D THIEL INC             |   |               |       |       |
| CONCRETE           | UPLAND CONCRETE             |   |               |       |       |
| ELECTRICAL         | AEROTEC ELECTRIC            |   |               |       |       |
| GENERAL            | D R HORTON INC              |   |               |       |       |
| HVAC               | MILLERS TOTAL COMFORT       |   |               |       |       |
| PROPOWNER          | D R HORTON INC              |   |               |       |       |
| PLUMBING           | HD PLUMBING AND HEATING INC |   |               |       |       |
| RFNG LTD           | LAZZARELLI INC              |   |               |       |       |
| SWR WTR            | D R HORTON INC              |   |               |       |       |
| APPLICATION TOTALS |                             |   |               | 75.00 | 75.00 |
| 49026              | 110,406                     | 1164 KINGSMILL DRIVE UNIT 2<br>D R HORTON INC | 18-36-455-995 |       |       |

| PERMIT NUMBER   | TYPE                        | STATUS  | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------------------------|---|---------------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |                             |   |               |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20174785  | TMP C OF O                  | ISSUED  | 110,406       | 08/17/18 | 11/15/18 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:   |                             |   |               |          |          |                             |       |                      |       |
| CONSTRUCT 1419 SQ FT 2-STORY SFD<br>11 ROOMS, 2.5 BATH, 3 BEDROOM |                             |   |               |          |          |                             |       |                      |       |
| PARTIES INVOLVED:   |                             |   |               |          |          |                             |       |                      |       |
| CARPENTRY   | R & D THIEL INC             |   |               |          |          |                             |       |                      |       |
| CONCRETE  | UPLAND CONCRETE             |   |               |          |          |                             |       |                      |       |
| ELECTRICAL  | AEROTEC ELECTRIC            |   |               |          |          |                             |       |                      |       |
| GENERAL   | D R HORTON INC              |   |               |          |          |                             |       |                      |       |
| HVAC  | MILLERS TOTAL COMFORT       |   |               |          |          |                             |       |                      |       |
| PROPOWNER   | D R HORTON INC              |   |               |          |          |                             |       |                      |       |
| PLUMBING  | HD PLUMBING AND HEATING INC |   |               |          |          |                             |       |                      |       |
| RFNG LTD  | LAZZARELLI INC              |   |               |          |          |                             |       |                      |       |
| SWR WTR   | D R HORTON INC              |   |               |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |                             |   |               |          |          |                             | 75.00 |                      | 75.00 |
| 49031   | 194,096                     | 1154 KINGSMILL DRIVE UNIT 1<br>D R HORTON INC | 18-36-455-997 |          |          |                             |       |                      |       |

| PERMIT NUMBER   | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------------------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |                             |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20174783  | TMP C OF O                  | ISSUED | 194,096  | 08/17/18 | 11/15/18 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:   |                             |        |          |          |          |                             |       |                      |       |
| CONSTRUCT 2063 SQ FT 2 STORY TOWNHOUSE<br>11 ROOMS 3-BDRS 2 FULL BATH 1 HALF BATH |                             |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:   |                             |        |          |          |          |                             |       |                      |       |
| CARPENTRY   | R & D THIEL INC             |        |          |          |          |                             |       |                      |       |
| CONCRETE  | UPLAND CONCRETE             |        |          |          |          |                             |       |                      |       |
| ELECTRICAL  | AEROTEC ELECTRIC            |        |          |          |          |                             |       |                      |       |
| GENERAL   | D R HORTON INC              |        |          |          |          |                             |       |                      |       |
| HVAC  | MILLERS TOTAL COMFORT       |        |          |          |          |                             |       |                      |       |
| PROPOWNER   | D R HORTON INC              |        |          |          |          |                             |       |                      |       |
| PLUMBING  | HD PLUMBING AND HEATING INC |        |          |          |          |                             |       |                      |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : BLDG NEW DWLNG ATTACHED TWNHSE

DETAIL

| APPLICATION REF    | EST COST                    | LOCATION OWNER                          | PARCEL CODE   |       |
|--------------------|-----------------------------|---|---------------|-------|
| RFNG LTD           | LAZZARELLI INC              |   |               |       |
| SWR WTR            | HD PLUMBING AND HEATING INC |   |               |       |
| APPLICATION TOTALS |                             |   |               | 75.00 |
| 49061              | 128,902                     | 1131 GRAYHAWK CIRCLE UNIT 1<br>RYAN LLC | 18-36-455-992 | 75.00 |

| PERMIT NUMBER                        | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--------------------------------------|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|                                      |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| OT20174928                           | TMP C OF O | ISSUED | 128,902  | 08/31/18 | 11/29/18 | 0                           | 75.00  | 0                    | 75.00  |
| DESC OF WORK:                        |            |        |          |          |          |                             |        |                      |        |
| CONSTRUCT 1755 SQ FT 2-STORY SFD     |            |        |          |          |          |                             |        |                      |        |
| 11 ROOMS, 2.5 BATH, 3 BEDROOM        |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                    |            |        |          |          |          |                             |        |                      |        |
| CARPENTRY R & D THIEL INC            |            |        |          |          |          |                             |        |                      |        |
| CONCRETE UPLAND CONCRETE             |            |        |          |          |          |                             |        |                      |        |
| ELECTRICAL AEROTEC ELECTRIC          |            |        |          |          |          |                             |        |                      |        |
| GENERAL D R HORTON INC               |            |        |          |          |          |                             |        |                      |        |
| HVAC MILLERS TOTAL COMFORT           |            |        |          |          |          |                             |        |                      |        |
| PROPOWNER RYAN LLC                   |            |        |          |          |          |                             |        |                      |        |
| PLUMBING HD PLUMBING AND HEATING INC |            |        |          |          |          |                             |        |                      |        |
| RFNGUNLTD LAZZARELLI INC             |            |        |          |          |          |                             |        |                      |        |
| SWR WTR RYAN LLC                     |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS                   |            |        |          |          |          | 0                           | 75.00  | 0                    | 75.00  |
| PROJECT TOTALS                       |            |        |          |          |          | 0                           | 450.00 | 0                    | 450.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPEMEN  
PROJECT : BLDG ADDITION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50292           | 29,000   | 4430 WHITEHALL LANE<br>CHRISTINA CAPETILLO | 18-26-477-024 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174723  | BLDG ADD R | ISSUED | 29,000   | 08/13/18 | 08/13/19 | 29,000                      | 253.00 | 29,000               | 253.00 |
| E20174724  | E ADDALT R | ISSUED | 29,000   | 08/13/18 | 02/09/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>BUILD A 12 X 17 X 6 SCREEN ROOM WITH GABLE ROOF.<br>VINYL SIDING, NO INSULATION, CONCRETE PIER FOUNDATION |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>ELECTRICAL TIMBERBUILT INC<br>GENERAL TIMBERBUILT INC<br>PROPOWNER CHRISTINA CAPETILLO                |            |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 293.00 293.00

| APPLICATION REF | EST COST | LOCATION OWNER                               | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50361           | 35,000   | 1510 KENSINGTON DRIVE<br>LEROY, MARY M TRUST | 03-05-227-012 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174805  | BLDG ADD R | ISSUED | 35,000   | 08/21/18 | 08/21/19 | 35,000                      | 297.00 | 35,000               | 297.00 |
| E20174806  | E ADDALT R | ISSUED | 35,000   | 08/21/18 | 02/17/19 | 0                           | 218.00 | 0                    | 218.00 |
| DESC OF WORK:<br>ADD ON ADDITION FOR A WORKSHOP  |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>CARPENTER LEROY, MARY M TRUST<br>ELECTRICAL LEROY, MARY M TRUST<br>GENERAL LEROY, MARY M TRUST<br>PROPOWNER LEROY, MARY M TRUST<br>PAVING WEST RIVER CONCRETE INC<br>PLUMBING LEROY, MARY M TRUST<br>RFNG LTD LEROY, MARY M TRUST |            |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 515.00 515.00

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50362           | 10,000   | 1900 TAHOE PARKWAY<br>RIZZO GARY P KAREN C | 19-35-402-001 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174834   | BLDG ADD R | ISSUED | 10,000   | 08/24/18 | 08/24/19 | 10,000                      | 110.00 | 10,000               | 110.00 |
| E20174835   | E ADDALT R | ISSUED | 10,000   | 08/24/18 | 02/20/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>20X16 SCREEN PORCH, ON EXISTING DECK W/SOME MODIFICATONS<br>REMOVING PARTIAL EXSITING DECK |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>CARPENTRY HOUGHTON CONSTRUCTION & REMODELING<br>ELECTRICAL OWNER                       |            |        |          |          |          |                             |        |                      |        |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : BLDG ADDITION RES

DETAIL

| APPLICATION REF      | EST COST          | LOCATION<br>OWNER        | PARCEL CODE           |        |               |
|----------------------|-------------------|--------------------------|-----------------------|--------|---------------|
| GENERAL<br>PROPOWNER | HOUGHTON<br>RIZZO | CONSTRUCTION &<br>GARY P | REMODELING<br>KAREN C |        |               |
| APPLICATION TOTALS   |                   |                          |                       | 150.00 | 150.00        |
| PROJECT TOTALS       |                   |                          | 74,000                | 958.00 | 74,000 958.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : BLDG ADDITION ALTERATION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER                      | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50295           | 2,500    | 104 BEACH DRIVE<br>EDWARD BARSZCZEWSKI | 19-34-306-005 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| B20174778   | BADDALTRES | ISSUED | 2,500    | 08/17/18 | 08/17/19 | 2,500                       | 75.00 | 2,500                | 75.00 |
| DESC OF WORK:<br>CHANGING ROOF OVER FRONT PATIO                     |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL OWNER<br>PROPOWNER EDWARD BARSZCZEWSKI |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 75.00 |                      | 75.00 |
| PROJECT TOTALS  |            |        |          |          |          | 2,500                       | 75.00 | 2,500                | 75.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG NEW COMMERCIAL MCHENRY

DETAIL

| APPLICATION REF | EST COST  | LOCATION OWNER                                   | PARCEL CODE   |
|-----------------|-----------|--|---------------|
| 48352           | 7,500,000 | 650 SOUTH RANDALL ROAD<br>SHERMAN HEALTH SYSTEMS | 19-31-227-001 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST  | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|-----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |           |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20174720   | TMP C OF O | ISSUED | 7,500,000 | 08/13/18 | 11/11/18 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:  |            |        |           |          |          |                             |       |                      |       |
| CONSTRUCT 30000 SQ FT MEDICAL OFFICE BLDG EXIST FOUNDATION |            |        |           |          |          |                             |       |                      |       |
| ORTHOILLINOIS ALGONQUIN CLINIC                             |            |        |           |          |          |                             |       |                      |       |
| PARTIES INVOLVED:  |            |        |           |          |          |                             |       |                      |       |
| CARPENTRY KOJA CONSTRUCTION INC                            |            |        |           |          |          |                             |       |                      |       |
| CONCRETE SCURTO CEMENT CONSTRUCTION                        |            |        |           |          |          |                             |       |                      |       |
| DEVELOPER ROCKFORD ORTHOPEDIC ASSOCIATES LTD               |            |        |           |          |          |                             |       |                      |       |
| ELECTRICAL RIDGEVIEW ELECTRIC                              |            |        |           |          |          |                             |       |                      |       |
| FENCE FEDERAL RENT A FENCE                                 |            |        |           |          |          |                             |       |                      |       |
| GENERAL RINGLAND-JOHNSON CONSTRUCTION INC                  |            |        |           |          |          |                             |       |                      |       |
| HVAC JENSSENS PLUMBING & HEATING INC                       |            |        |           |          |          |                             |       |                      |       |
| MECHANICAL JENSSENS PLUMBING & HEATING INC                 |            |        |           |          |          |                             |       |                      |       |
| PROPOWNER SHERMAN HEALTH SYSTEMS                           |            |        |           |          |          |                             |       |                      |       |
| PLUMBING RETEK MECHANICAL INC                              |            |        |           |          |          |                             |       |                      |       |
| RFNGUNLTD METALMASTER ARCHITECTURAL SHEET METAL IN         |            |        |           |          |          |                             |       |                      |       |

|                    |           |  |  |  |  |  |       |  |       |
|--------------------|-----------|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |           |  |  |  |  |  | 75.00 |  | 75.00 |
| 48914              | 1,800,000 | 1340 RYAN PARKWAY<br>CHGO, AMER NA BK TR 109869 09 |  |  |  |  |       |  |       |

| PERMIT NUMBER                             | TYPE       | STATUS | EST COST  | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|-----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |           |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20174692                                | TMP C OF O | ISSUED | 1,800,000 | 08/09/18 | 11/07/18 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                             |            |        |           |          |          |                             |       |                      |       |
| MEDICAL OFFICE BLDG 6740 SQ FT            |            |        |           |          |          |                             |       |                      |       |
| NORTHWEST PULMONARY                       |            |        |           |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                         |            |        |           |          |          |                             |       |                      |       |
| CARPENTRY EDON CONSTRUCTION COMPANY, INC. |            |        |           |          |          |                             |       |                      |       |
| CONCRETE H & S CONCRETE CONSTRUCTION      |            |        |           |          |          |                             |       |                      |       |
| ELECTRICAL DIRECT ELECTRIC INC            |            |        |           |          |          |                             |       |                      |       |
| FIRESPRINK NELSON FIRE PROTECTION         |            |        |           |          |          |                             |       |                      |       |
| FR SUPPRES NELSON FIRE PROTECTION         |            |        |           |          |          |                             |       |                      |       |
| GENERAL ERNIE LOBERG CONSTRUCTION         |            |        |           |          |          |                             |       |                      |       |
| HVAC DIRECT MECHANICAL INC                |            |        |           |          |          |                             |       |                      |       |
| MECHANICAL DIRECT MECHANICAL INC          |            |        |           |          |          |                             |       |                      |       |
| PROPOWNER CHGO, AMER NA BK TR 109869 09   |            |        |           |          |          |                             |       |                      |       |
| PLUMBING FELLOWS BROS MECHANICAL INC      |            |        |           |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 75.00  |   | 75.00  |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 150.00 | 0 | 150.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : PATIO CONCRETE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50231           | 5,000    | 3778 MONTEREY CIRCLE<br>ANDREW SWEDROWSKI | 18-36-377-026 |

| PERMIT NUMBER                                    | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174660  | PATIO RES | ISSUED | 5,000    | 08/06/18 | 02/02/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>650 SQ FT CONCRETE PATIO        |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER ANDREW SWEDROWSKI |           |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS                               |           |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50232           | 5,000    | 2021 TAHOE PARKWAY<br>MACHADO SILVIA | 19-35-401-014 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174653   | PATIO RES | ISSUED | 5,000    | 08/06/18 | 02/02/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE EXISTING PAVER PATIO WITH CONCRETE                                 |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>LANDSCAPE ANTONIO LANDSCAPING AND CONCRETE<br>PROPOWNER MACHADO SILVIA |           |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |           |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50252           | 10,209   | 710 OLD OAK CIRCLE<br>FREEMAN JOHN H | 19-34-229-073 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174667   | PATIO RES | ISSUED | 10,209   | 08/07/18 | 02/03/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE EXISTING CONCRETE PATIO AND STOOP<br>NEW CONCRETE WALK |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER FREEMAN JOHN H<br>PAVING J&T GENERAL CEMENT LLC  |           |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |           |        |          |          |          |  | 40.00                               |                                   | 40.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50433           | 4,150    | 1340 TUNBRIDGE TRAIL<br>BARBARA TARNOWSKI | 19-32-326-024 |

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174896     | PATIO RES | ISSUED | 4,150    | 08/29/18 | 02/25/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK: |           |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS CONCRETE PATIO AND DOWNSPOUT

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : PATIO CONCRETE RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION<br>OWNER   | PARCEL CODE |        |          |
|--------------------|----------|---------------------|-------------|--------|----------|
| PARTIES INVOLVED:  |          |                     |             |        |          |
| CONCRETE           |          | FORTIS GROUND WORKS |             |        |          |
| PROPOWNER          |          | BARBARA TARNOWSKI   |             |        |          |
| APPLICATION TOTALS |          |                     |             | 40.00  | 40.00    |
| PROJECT TOTALS     |          |                     | 0           | 160.00 | 0 160.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : PATIO PAVERS RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50207           | 4,180    | 2861 WATERFRONT AVENUE<br>SHEREE BERGMAN | 19-30-328-009 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174626  | PATIO RES | ISSUED | 4,180    | 08/01/18 | 01/28/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>BRICK PAVER PATIO AND 1 FT RETAINING WALL |           |        |          |          |          |                             |       |                      |       |

PARTIES INVOLVED:  
LANDSCAPE BOLANOS LANDSCAPING  
PROPOWNER SHEREE BERGMAN

APPLICATION TOTALS 40.00 40.00

|       |       |                                    |               |
|-------|-------|------------------------------------|---------------|
| 50238 | 4,500 | 295 STONEGATE ROAD<br>JAMEY GIBSON | 19-29-378-002 |
|-------|-------|------------------------------------|---------------|

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174648   | PATIO RES | ISSUED | 4,500    | 08/06/18 | 02/02/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>ADD BRICK TO SIDES OF DRIVEWAY<br>REPAIR PATIO & ENLARGE SIDE ADJACENT ROUND PATIO |           |        |          |          |          |                             |       |                      |       |

PARTIES INVOLVED:  
LANDSCAPE RJK BARONE LAWN AND LANDSCAPE  
PROPOWNER JAMEY GIBSON

APPLICATION TOTALS 40.00 40.00

|       |     |                                       |               |
|-------|-----|---------------------------------------|---------------|
| 50404 | 700 | 1341 YOSEMITE PARKWAY<br>SARAH PAWULA | 19-35-429-015 |
|-------|-----|---------------------------------------|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---------------|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174861     | PATIO RES  | ISSUED | 700      | 08/27/18 | 02/23/19 | 0                           | 40.00 | 0                    | 40.00 |
| A20174862     | FIREPITRES | ISSUED | 700      | 08/27/18 | 02/23/19 | 0                           | .00   | 0                    | .00   |

DESC OF WORK:  
PAVER PATIO & FIRE FIT  
AG POOL BEING REPLACED  
PARTIES INVOLVED:  
PROPOWNER SARAH PAWULA

APPLICATION TOTALS 40.00 40.00  
PROJECT TOTALS 0 120.00 0 120.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVEWAY CONCRETE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                               | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50213           | 2,030    | 136 WILDWOOD ROAD<br>LACKMAN DAVID A PEGGY A | 19-27-428-021 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174629  | DRIVE RES | ISSUED | 2,030    | 08/01/18 | 01/28/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPAIR GARAGE FLOOR CONCRETE<br>NEW SIDEWALK CONCRETE                   |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER LACKMAN DAVID A PEGGY A<br>PAVING WEST RIVER CONCRETE INC |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |       |  |               |
|-------|-------|--|---------------|
| 50360 | 4,500 | 1031 BLUE RIDGE PARKWAY<br>BARBARA SKALIOTIS | 19-35-252-004 |
|-------|-------|--|---------------|

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174798  | DRIVE RES | ISSUED | 4,500    | 08/21/18 | 02/17/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REMOVE AND REPLACE DRIVE WITH CONCRETE, EXTENSION<br>FRONT WALK |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>CONCRETE LOCAL CONCRETE LLC<br>PROPOWNER BARBARA SKALIOTIS  |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50392 | 3,000 | 1305 CHARLES AVENUE<br>ARKADIUSZ OTOCKI | 03-03-232-002 |
|-------|-------|---|---------------|

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174831  | PATIO RES | ISSUED | 3,000    | 08/23/18 | 02/19/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVE WITH CONCRETE AND ADD EXTENSION |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER ARKADIUSZ OTOCKI                        |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00  
PROJECT TOTALS 0 120.00 0 120.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVEWAY ASPHALT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 48374           | 5,000    | 645 CHESTNUT COURT<br>COOKE KEVIN JULIE | 19-33-206-001 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---|-----------|--------|----------|--------|---------|--|-------|-----------------------------------|-------|
| X   | EXTENSION | FEE    | 5,000    |        |         | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REMOVE CONCRETE AND REPLACE WITH ASPHALT<br>BRICK PAVER RIBBONS<br>PARTIES INVOLVED:<br>PROPOWNER COOKE KEVIN JULIE<br>PAVING THE PAVER DOCTOR INC |           |        |          |        |         |  |       |                                   |       |

APPLICATION TOTALS 40.00 40.00

|       |       |                                    |               |
|-------|-------|------------------------------------|---------------|
| 50214 | 1,200 | 2043 TETON PARKWAY<br>SMITH MARY M | 19-35-454-018 |
|-------|-------|------------------------------------|---------------|

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174630   | DRIVE RES | ISSUED | 1,200    | 08/01/18 | 01/28/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>DRIVEWAY ASPHALT REPL<br><br>PARTIES INVOLVED:<br>PROPOWNER SMITH MARY M<br>PAVING AMBASSADOR PAVING |           |        |          |          |          |  |       |                                   |       |

APPLICATION TOTALS 40.00 40.00

|       |       |                                    |               |
|-------|-------|------------------------------------|---------------|
| 50242 | 1,200 | 2041 TETON PARKWAY<br>BETH CANJURA | 19-35-454-017 |
|-------|-------|------------------------------------|---------------|

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|--|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174655  | DRIVE RES | COMPLT | 1,200    | 08/06/18 | 02/02/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>DRIVEWAY REPLACEMENT<br><br>PARTIES INVOLVED:<br>PROPOWNER BETH CANJURA<br>PAVING AMBASSADOR PAVING |           |        |          |          |          |  |       |                                   |       |

APPLICATION TOTALS 40.00 40.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50246 | 4,050 | 460 OLD OAK CIRCLE<br>HAMELBERG, ROLLIN S | 19-34-227-007 |
|-------|-------|---|---------------|

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---------------|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174657     | DRIVE RES | ISSUED | 4,050    | 08/06/18 | 02/02/19 | 0  | 40.00 | 0                                 | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVEWAY ASPHALT RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                             | PARCEL CODE   |       |       |
|---|----------|--|---------------|-------|-------|
| DESC OF WORK:<br>DRIVEWAY REPLACE ASPHALT   |          |  |               |       |       |
| PARTIES INVOLVED:<br>PROPOWNER HAMELBERG, ROLLIN S<br>PAVING KAPLAN PAVEMENT SERVICES |          |  |               |       |       |
| APPLICATION TOTALS  |          |  |               | 40.00 | 40.00 |
| 50258   | 3,500    | 600 RED COACH LANE<br>BUSKO MICHAEL LEANNE | 19-35-127-001 |       |       |

| PERMIT NUMBER   | TYPE      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|-----------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174671   | DRIVE RES | ISSUED  | 3,500    | 08/08/18 | 02/04/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVEWAY AND 1' EXTENSION                            |           |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER BUSKO MICHAEL LEANNE<br>PAVING PARISI PAVING & SEALING |           |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |           |   |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50262   | 2,490     | 1465 SPRING HILL DRIVE<br>WADEN, DAVID F & CHARLENE L |          |          |          | 03-04-101-035                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE      | STATUS                             | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|------------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174674  | DRIVE RES | ISSUED                             | 2,490    | 08/08/18 | 02/04/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVEWAY  |           |                                    |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER WADEN, DAVID F & CHARLENE L<br>PAVING PARISI PAVING & SEALING |           |                                    |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |           |                                    |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50275  | 2,600     | 800 LAKE CORNISH WAY<br>KATY GUYON |          |          |          | 03-02-154-007                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174685  | DRIVE RES | ISSUED | 2,600    | 08/09/18 | 02/05/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVEWAY                              |           |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER KATY GUYON<br>PAVING JM BLACKTOP PAVING |           |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

40.00                      40.00  
AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVEWAY ASPHALT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50278           | 3,600    | 2070 CUMBERLAND PARKWAY<br>WITKOWSKI WILLIAM M JANICE | 19-35-401-004 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174687  | DRIVE RES | ISSUED | 3,600    | 08/09/18 | 02/05/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>DRIVEWAY REPLACEMENT AND EXTENSION  |           |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER WITKOWSKI WILLIAM M JANICE<br>PAVING KAPLAN PAVEMENT SERVICES |           |        |          |          |          |  |       |                                   |       |

|                    |       |   |               |  |  |       |       |
|--------------------|-------|---|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |   |               |  |  | 40.00 | 40.00 |
| 50306              | 4,863 | 950 HAYRACK DRIVE<br>MENDYK, JOHN C/JOANN | 18-36-280-011 |  |  |       |       |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174721  | DRIVE RES | ISSUED | 4,863    | 08/13/18 | 02/09/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>DRIVEWAY REPLACEMENT ASPHALT                              |           |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER MENDYK, JOHN C/JOANN<br>PAVING J & S PAVING |           |        |          |          |          |  |       |                                   |       |

|                    |       |                                       |               |  |  |       |       |
|--------------------|-------|---------------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |                                       |               |  |  | 40.00 | 40.00 |
| 50382              | 3,200 | 609 SOUTH HUBBARD STREET<br>YANG WANG | 19-34-314-010 |  |  |       |       |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| A20174820  | DRIVE RES | COMPLT | 3,200    | 08/23/18 | 02/19/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>ASPHALT DRIVEWAY REPLACEMENT/EXPANSION          |           |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER YANG WANG<br>PAVING JOHN'S PAVING |           |        |          |          |          |  |       |                                   |       |

|                    |       |                                     |               |  |  |       |       |
|--------------------|-------|-------------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |                                     |               |  |  | 40.00 | 40.00 |
| 50435              | 3,100 | 800 ASH STREET<br>CLARK DALE R JOAN | 19-27-330-019 |  |  |       |       |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|------|
|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVEWAY ASPHALT RES

DETAIL

| APPLICATION REF  | EST COST  | LOCATION OWNER    | ISSUED | EXPIRES  | PARCEL CODE   | EST VALUE | FEES  | EST VALUE | FEES  |
|--|-----------|-------------------|--------|----------|---------------|-----------|-------|-----------|-------|
| A20174897  | DRIVE RES | ISSUED            | 3,100  | 08/29/18 | 02/25/19      | 0         | 40.00 | 0         | 40.00 |
| DESC OF WORK:<br>ASPHALT DRIVEWAY  |           |                   |        |          |               |           |       |           |       |
| PARTIES INVOLVED:<br>PROPOWNER CLARK DALE R JOAN<br>PAVING PARISI PAVING & SEALING |           |                   |        |          |               |           |       |           |       |
| APPLICATION TOTALS   |           |                   |        |          |               | 40.00     |       | 40.00     |       |
| 50445  | 2,588     | 200 SALFORD DRIVE |        |          | 19-29-326-018 |           |       |           |       |
| BLUM GLENN L GAIL L  |           |                   |        |          |               |           |       |           |       |

| PERMIT NUMBER  | TYPE      | STATUS               | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 EST VALUE | PERMITS 08/01/18 - 08/31/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|-----------|----------------------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| A20174911  | DRIVE RES | ISSUED               | 2,588    | 08/30/18 | 02/26/19 | 0                                     | 40.00                            | 0                              | 40.00                     |
| DESC OF WORK:<br>DRIVEWAY REPLACE ASPHALT  |           |                      |          |          |          |                                       |                                  |                                |                           |
| PARTIES INVOLVED:<br>PROPOWNER BLUM GLENN L GAIL L<br>PAVING PARISI PAVING & SEALING |           |                      |          |          |          |                                       |                                  |                                |                           |
| APPLICATION TOTALS   |           |                      |          |          |          | 40.00                                 |                                  | 40.00                          |                           |
| 50451  | 700       | 641 BROOKSIDE AVENUE |          |          |          | 19-31-102-030                         |                                  |                                |                           |
| LAHRMAN, RICHARD P CARLA J   |           |                      |          |          |          |                                       |                                  |                                |                           |

| PERMIT NUMBER  | TYPE      | STATUS         | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 EST VALUE | PERMITS 08/01/18 - 08/31/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|-----------|----------------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| A20174925  | DRIVE RES | ISSUED         | 700      | 08/30/18 | 02/26/19 | 0                                     | 40.00                            | 0                              | 40.00                     |
| DESC OF WORK:<br>REMOVE AND REPLACE ASPHALT PATCH IN FRONT OF GARAGE DOORS               |           |                |          |          |          |                                       |                                  |                                |                           |
| PARTIES INVOLVED:<br>PROPOWNER LAHRMAN, RICHARD P CARLA J<br>PAVING THE PAVER DOCTOR INC |           |                |          |          |          |                                       |                                  |                                |                           |
| APPLICATION TOTALS   |           |                |          |          |          | 40.00                                 |                                  | 40.00                          |                           |
| 50455  | 2,890     | 730 ASH STREET |          |          |          | 19-27-330-020                         |                                  |                                |                           |
| NGUYEN, SON V/PHUNG T  |           |                |          |          |          |                                       |                                  |                                |                           |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 EST VALUE | PERMITS 08/01/18 - 08/31/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|-----------|--------|----------|----------|----------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
| A20174929  | DRIVE RES | ISSUED | 2,890    | 08/31/18 | 02/27/19 | 0                                     | 40.00                            | 0                              | 40.00                     |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVEWAY - NO SIZE CHANGE                             |           |        |          |          |          |                                       |                                  |                                |                           |
| PARTIES INVOLVED:<br>PROPOWNER NGUYEN, SON V/PHUNG T<br>PAVING PARISI PAVING & SEALING |           |        |          |          |          |                                       |                                  |                                |                           |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DRIVEWAY ASPHALT RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                                   | PARCEL CODE   |       |       |
|--------------------|----------|--|---------------|-------|-------|
| APPLICATION TOTALS |          |  |               | 40.00 | 40.00 |
| 50459              | 3,480    | 1651 FOSTER CIRCLE<br>SEJNOHA, ROBERT P & MARY H | 03-05-428-010 |       |       |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20174933   | DRIVE RES | ISSUED | 3,480    | 08/31/18 | 02/27/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>REMOVE AND REPLACE ASPHALT DRIVEWAY  |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>PROPOWNER SEJNOHA, ROBERT P & MARY H<br>PAVING PARISI PAVING & SEALING |           |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS  |           |        |          |          |          | 0                           | 40.00  | 0                    | 40.00  |
| PROJECT TOTALS  |           |        |          |          |          | 0                           | 600.00 | 0                    | 600.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DRIVE EXTENSION CONCRETE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                               | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50329           | 2,400    | 1100 NORTH HARRISON STREET<br>JOSHUA WINKLER | 19-27-427-028 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174781   | DRIVE RES | ISSUED | 2,400    | 08/17/18 | 02/13/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>DRIVEWAY ADDITION CONCRETE                                       |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>CONCRETE WEST RIVER CONCRETE INC<br>PROPOWNER JOSHUA WINKLER |           |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |           |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |           |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVE EXTENSION ASPHALT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50234           | 2,200    | 840 WEST VISTA DRIVE<br>DAMIAN KRASTEV | 19-34-451-013 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174643   | DRIVE RES | ISSUED | 2,200    | 08/03/18 | 01/30/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>DRIVE EXTENSION  |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER DAMIAN KRASTEV<br>PAVING PARISI PAVING & SEALING |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                                   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50244           | 3,100    | 830 ASH STREET<br>TURNERY, PATRICK G & BARBARA A | 19-27-330-016 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174656   | DRIVE RES | ISSUED | 3,100    | 08/06/18 | 02/02/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>DRIVEWAY EXPAND - ASPHALT  |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER TURNERY, PATRICK G & BARBARA A<br>PAVING PARISI PAVING & SEALING |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50287           | 5,034    | 920 SURREY LANE<br>BUCHANAN, NORMAN S RENEE G | 19-33-326-025 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174701  | DRIVE RES | ISSUED | 5,034    | 08/10/18 | 02/06/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE ASPHALT DRIVEWAY WITH EXTENSION<br>26' MAX WIDTH                          |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER BUCHANAN, NORMAN S RENEE G<br>PAVING HASTINGS ASPHALT SEERVICES INC |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                                    | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50464           | 3,700    | 691 WOODS CREEK LANE<br>LUDWIG, BRUCE L JR LISA D | 19-31-128-010 |

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---------------|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174939     | DRIVE RES | ISSUED | 3,700    | 08/31/18 | 02/27/19 | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : DRIVE EXTENSION ASPHALT RES

DETAIL

| APPLICATION REF                          | EST COST                        | LOCATION OWNER | PARCEL CODE |        |        |
|--|---------------------------------|----------------|-------------|--------|--------|
| DESC OF WORK:                            |                                 |                |             |        |        |
| DRIVEWAY EXTENSION ADD FOUR FEET ASPHALT |                                 |                |             |        |        |
| PARTIES INVOLVED:                        |                                 |                |             |        |        |
| PROPOWNER                                | LUDWIG, BRUCE L JR              | LISA D         |             |        |        |
| PAVING                                   | SANDMANS PAVING AND SEALCOATING |                |             |        |        |
| APPLICATION TOTALS                       |                                 |                |             | 40.00  | 40.00  |
| PROJECT TOTALS                           |                                 |                | 0           | 160.00 | 160.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DRIVE RIBBONS RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50283           | 4,000    | 3820 BUNKER HILL DRIVE<br>MARK DUNDOVICH | 18-36-126-016 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174697   | DRVRBNSRES | ISSUED | 4,000    | 08/10/18 | 02/06/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>BRICK PAVER RIBBONS, PRIVATE WALK AND STOOP                      |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>LANDSCAPE J&J FLORES LANDSCAPING<br>PROPOWNER MARK DUNDOVICH |            |        |          |          |          |                             |       |                      |       |

|                    |       |                                      |  |  |  |  |       |  |       |
|--------------------|-------|--------------------------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |                                      |  |  |  |  | 40.00 |  | 40.00 |
| 50320              | 1,500 | 250 SUMMERDALE LANE<br>JASON JUVINGO |  |  |  |  |       |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174749   | DRVRBNSRES | COMPLT | 1,500    | 08/15/18 | 02/11/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>BRICK PAVER RIBBONS 20" EACH SIDE OF DRIVEWAY          |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>LANDSCAPE MOWER MAN LLC<br>PROPOWNER JASON JUVINGO |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |       |   |       |
|--------------------|--|--|--|--|--|---|-------|---|-------|
| APPLICATION TOTALS |  |  |  |  |  |   | 40.00 |   | 40.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 80.00 | 0 | 80.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WALK CONCRETE PRIVATE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50205           | 2,200    | 4051 WHITEHALL LANE<br>WILLIAMS LINDA M | 18-25-352-008 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174625  | WALK RES | ISSUED | 2,200    | 08/01/18 | 01/28/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE CONCRETE WALK   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>CONCRETE LOCAL CONCRETE LLC<br>PROPOWNER WILLIAMS LINDA M |          |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50229           | 2,600    | 600 RED COACH LANE<br>BUSKO MICHAEL LEANNE | 19-35-127-001 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174640  | WALK RES | ISSUED | 2,600    | 08/03/18 | 01/30/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE FRONT WALK                                   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER BUSKO MICHAEL LEANNE<br>PAVING LOCAL CONCRETE LLC |          |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50277           | 1,620    | 1330 YELLOWSTONE PARKWAY<br>JASON DOUR | 19-35-401-038 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174709  | WALK RES | ISSUED | 1,620    | 08/10/18 | 02/06/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE FRONT CONCRETE WALK                                |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>CONCRETE ANCHOR CONSTRUCTION & DESIGN INC<br>PROPOWNER JASON DOUR |          |        |          |          |          |  |                                     |                                   |                              |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50381           | 1,500    | 3520 BUCKBOARD DRIVE<br>GAUL LEE A DIANE M | 18-36-277-009 |

| PERMIT NUMBER | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| A20174830     | WALK RES | ISSUED | 1,500    | 08/23/18 | 02/19/19 | 0  | 40.00                               | 0                                 | 40.00                        |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : WALK CONCRETE PRIVATE RES

DETAIL

| APPLICATION REF  | EST COST | LOCATION OWNER   | PARCEL CODE   |       |       |
|--|----------|--|---------------|-------|-------|
| DESC OF WORK:<br>SERVICE WALK LEADING FROM DRIVEWAY<br>THROUGH SIDEYARD TO GARAGE EXIT DOOR STOOP<br>PARTIES INVOLVED:<br>CONCRETE KESSEL CONCRETE<br>PROPOWNER GAUL LEE A DIANE M |          |  |               |       |       |
| APPLICATION TOTALS   |          |  |               | 40.00 | 40.00 |
| 50398  | 1,700    | 1445 SPRING HILL DRIVE<br>TOBEN, ROBERT W & PATRICIA A | 03-04-101-037 |       |       |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |          |        |          |          |          | EST VALUE                   | FEE    | EST VALUE            | FEE    |
| A20174849   | WALK RES | ISSUED | 1,700    | 08/24/18 | 02/20/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>REPLACE 2 SQUARES PRIVATE WALK<br>REPLACE STOOP AT GARAGE SERVICE DOOR<br>PARTIES INVOLVED:<br>CONCRETE RDS CONCRETE LLC<br>PROPOWNER TOBEN, ROBERT W & PATRICIA A |          |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS  |          |        |          |          |          |                             | 40.00  |                      | 40.00  |
| PROJECT TOTALS  |          |        |          |          |          | 0                           | 200.00 | 0                    | 200.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : WALK PAVERS PRIVATE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                 | PARCEL CODE   |
|-----------------|----------|--------------------------------|---------------|
| 50339           | 1,216    | 6 SEDGEWOOD COURT<br>JOY GOMEZ | 03-09-101-002 |

| PERMIT NUMBER                             | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174779                                 | WALK RES | ISSUED | 1,216    | 08/17/18 | 02/13/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>BRICK PAVER WALK IN BACK |          |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER JOY GOMEZ  |          |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                        |          |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS                            |          |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : FIREPIT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50380           | 3,500    | 640 BROOKSIDE AVENUE<br>JON PAUL MITCHELL | 19-31-103-019 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174814   | FIREPITRES | ISSUED | 3,500    | 08/22/18 | 02/18/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>15' DIAMETER PATIO WITH FIREPIT                            |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>LANDSCAPE MOWER MAN LLC<br>PROPOWNER JON PAUL MITCHELL |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |            |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                             | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50222           | 3,118    | 720 SPRUCE TREE LANE<br>JOSEPH ADAMKIEWICZ | 03-04-202-008 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174633  | FENCE RES | ISSUED | 3,118    | 08/02/18 | 01/29/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>133' L, 5' H FLAT DOG EAR PICKET FENCE W 2" SPACING        |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>FENCE ARONSON FENCE CO<br>PROPOWNER JOSEPH ADAMKIEWICZ |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50227           | 8,000    | 1149 SAWMILL LANE<br>JONATHAN WALKER | 19-32-151-015 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174658   | FENCE RES | ISSUED | 8,000    | 08/06/18 | 02/02/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>6' CEDAR SHADOWBOX FENCE MIN 3/4" SPACING                       |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>FENCE NORTHWEST CEDAR PRODUCTS<br>PROPOWNER JONATHAN WALKER |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                                 | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50233           | 7,690    | 603 CHATHAM CIRCLE<br>IH2 PROPERTY ILLINOIS LP | 19-32-202-007 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174641  | FENCE RES | ISSUED | 7,690    | 08/03/18 | 01/30/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>6' H SHADOW BOX WOOD FENCE MIN 3/4" SPACING                    |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>FENCE PEERLESS FENCE<br>PROPOWNER IH2 PROPERTY ILLINOIS LP |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50243           | 6,750    | 1570 WESTBOURNE PARKWAY<br>JOHN AMBRECHT | 03-05-476-008 |

| PERMIT NUMBER | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---------------|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174668    | FENCE RES | ISSUED | 6,750    | 08/07/18 | 02/03/19 | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE RES

DETAIL

| APPLICATION REF  | EST COST | LOCATION OWNER                   | PARCEL CODE   |       |       |
|--|----------|----------------------------------|---------------|-------|-------|
| DESC OF WORK:<br>5 FT BLK ALUM. FENCE, 2 GATES                     |          |                                  |               |       |       |
| PARTIES INVOLVED:<br>FENCE ACTION FENCE<br>PROPOWNER JOHN AMBRECHT |          |                                  |               |       |       |
| APPLICATION TOTALS   |          |                                  |               | 40.00 | 40.00 |
| 50247  | 0        | 743 SURREY LANE<br>ANTHONY SUNDT | 19-33-152-023 |       |       |

| PERMIT NUMBER   | TYPE      | STATUS                            | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|-----------|-----------------------------------|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174659  | FENCE RES | ISSUED                            | 0        | 08/06/18 | 02/02/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>6' HIGH REAR YARD FENCE 42 BY 41 BLACK VINYL 2X3 WELDED WIRE |           |                                   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER ANTHONY SUNDT                                  |           |                                   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |           |                                   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50279   | 1,740     | 1231 PRAIRIE DRIVE<br>JACK PUDZIS |          |          |          | 19-35-253-007                            |       |                                   |       |

| PERMIT NUMBER   | TYPE      | STATUS                                      | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|-----------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174688  | FENCE RES | ISSUED                                      | 1,740    | 08/09/18 | 02/05/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>5' CEDAR DOG EAR FENCE MIN 3/4" SPACING          |           |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>FENCE ARTEAGA FENCE<br>PROPOWNER JACK PUDZIS |           |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |           |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50289   | 1,770     | 409 SUMMIT STREET<br>KOPEC MAGDALENA REMESZ |          |          |          | 19-34-329-004                            |       |                                   |       |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174703  | FENCE RES | ISSUED | 1,770    | 08/10/18 | 02/06/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>6' H WOOD FENCE DOG EAR SHADOWBOX MIN 3/4" SPACING |           |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER KOPEC MAGDALENA REMESZ               |           |        |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |           |        |          |          |          |  | 40.00 |                                   | 40.00 |



# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS 4' H GALVANIZED CHAINLINK FENCE

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION<br>OWNER                  | PARCEL CODE   |       |       |
|---|----------|------------------------------------|---------------|-------|-------|
| PARTIES INVOLVED:<br>FENCE ARONSON FENCE CO<br>PROPOWNER STRZELCZYK, RICHARD J/MARY L |          |                                    |               |       |       |
| APPLICATION TOTALS  |          |                                    |               | 40.00 | 40.00 |
| 50400   | 3,250    | 1105 SAWMILL LANE<br>ALIONA ARMASU | 19-32-180-003 |       |       |

| PERMIT NUMBER  | TYPE      | STATUS                                 | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|--|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174851   | FENCE RES | ISSUED                                 | 3,250    | 08/24/18 | 02/20/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>6' H SHADOW BOX WOOD FENCE 3/4" MIN SPACING           |           |  |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>FENCE DIRECT FENCE INC<br>PROPOWNER ALIONA ARMASU |           |  |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |           |  |          |          |          |  | 40.00 |                                   | 40.00 |
| 50405  | 0         | 1104 SAWMILL LANE<br>HASSAN CRAIG LORI |          |          |          | 19-32-179-014                            |       |                                   |       |

| PERMIT NUMBER  | TYPE      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174856   | FENCE RES | ISSUED  | 0        | 08/27/18 | 02/23/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>5 FOOT SHADOWBOX 3/4" SPACING MINIMUM 42" POSTHOLES<br>REMOVE AND REPLACE 2 SIDES |           |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER HASSAN CRAIG LORI<br>SOLD TO MICHAEL BIRCH                          |           |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |           |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50419  | 9,436     | 510 OLD OAK CIRCLE<br>KURKOWSKI GEORGE A TERESA M |          |          |          | 19-34-227-009                            |       |                                   |       |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|-----------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| AF20174938   | FENCE RES | ISSUED | 9,436    | 08/31/18 | 02/27/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>5' BLACK ALUM FENCE REPLACEMENT   |           |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>FENCE RUTLEDGE FENCE COMPANY<br>PROPOWNER KURKOWSKI GEORGE A TERESA M |           |        |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |           |        |          |          |          |  | 40.00 |                                   | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FENCE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                   | PARCEL CODE   |
|-----------------|----------|----------------------------------|---------------|
| 50421           | 2,275    | 33 CENTER STREET<br>VICTOR ORTIZ | 19-34-301-004 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174869   | FENCE RES | ISSUED | 2,275    | 08/28/18 | 02/24/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>PARTIAL FENCE, 4 FT CEDAR                             |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>FENCE TRU-LINK FENCE CO<br>PROPOWNER VICTOR ORTIZ |           |        |          |          |          |                             |       |                      |       |

|                    |       |  |  |  |  |               |  |       |  |
|--------------------|-------|--|--|--|--|---------------|--|-------|--|
| APPLICATION TOTALS |       |  |  |  |  | 40.00         |  | 40.00 |  |
| 50441              | 6,700 | 1491 SOUTHRIDGE TRAIL<br>NARAYAN, HERMANT & THAKKAR, KRISHNA |  |  |  | 03-09-103-020 |  |       |  |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| AF20174908  | FENCE RES | ISSUED | 6,700    | 08/29/18 | 02/25/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>5 FT PUPPY PICKET ALL POST SET42"<br>BLACK ALUMINUM                                |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>FENCE AMERICAN FENCE AND DECK<br>PROPOWNER NARAYAN, HERMANT & THAKKAR, KRISHNA |           |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS  |           |        |          |          |          |                             | 40.00  |                      | 40.00  |
| PROJECT TOTALS  |           |        |          |          |          | 0                           | 640.00 | 0                    | 640.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : DECK RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50311           | 10,000   | 3730 RESERVE DRIVE<br>JELENA TRNINIC | 18-36-377-034 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20174766   | DECK RES | ISSUED | 10,000   | 08/16/18 | 02/12/19 | 0                           | 105.00 | 0                    | 105.00 |
| DESC OF WORK:<br>NEW DECK REAR OF HOME  |          |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>GENERAL A+ QUALITY GENERAL CONTRACTING<br>PROPOWNER JELENA TRNINIC |          |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 105.00 105.00

|       |        |   |               |
|-------|--------|---|---------------|
| 50415 | 22,169 | 311 WINDING CANYON WAY<br>MELISSA CIACCIO | 03-02-104-006 |
|-------|--------|---|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174894  | DECK RES   | ISSUED | 22,169   | 08/29/18 | 02/25/19 | 0                           | 85.00 | 0                    | 85.00 |
| A20174895  | PERGOLARES | ISSUED | 22,169   | 08/29/18 | 02/25/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>425 SQ FT CEDAR DECK WITH STAIRS AND RAILINGS<br>12 X 12 PERGOLA ON DECK    |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>LANDSCAPE SEASONAL LANDSCAPE SOLUTIONS INC<br>PROPOWNER MELISSA CIACCIO |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 160.00 160.00  
PROJECT TOTALS 0 265.00 0 265.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DECK EXPANSION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                   | PARCEL CODE   |
|-----------------|----------|----------------------------------|---------------|
| 50350           | 2,500    | 1351 LOWE DRIVE<br>HOOKER, LARRY | 19-26-307-008 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20174811   | DECK RES | ISSUED | 2,500    | 08/22/18 | 02/18/19 | 0                           | 120.00 | 0                    | 120.00 |
| DESC OF WORK:<br>EXTEND DECK  |          |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>GENERAL HOOKER, LARRY<br>PROPOWNER HOOKER, LARRY |          |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS  |          |        |          |          |          |                             | 120.00 |                      | 120.00 |
| PROJECT TOTALS  |          |        |          |          |          |                             | 0      |                      | 120.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DECK STAIRS ONLY RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                              | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50218           | 1,400    | 1015 MEGHAN AVENUE<br>VLADOVIC, CHRISTINE M | 03-03-228-003 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174635   | DECK STAIR | COMPLT | 1,400    | 08/02/18 | 01/29/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>DECK STAIRS  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL VLADOVIC, CHRISTINE M<br>PROPOWNER VLADOVIC, CHRISTINE M |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |            |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : POOL AG NO HEATER NO FENCE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50211           | 250      | 1125 APPLEWOOD LANE<br>MARLON PESINA | 19-35-179-030 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AP20174642  | POOLAGRES | ISSUED | 250      | 08/03/18 | 01/30/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>16' ROUND AG POOL NO HEATER<br>TEMPORARY       |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER MARLON PESINA<br>POOLSPAHT OWNER |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |       |                              |               |
|-------|-------|------------------------------|---------------|
| 50388 | 4,899 | 1221 SURREY COURT<br>AL WEBB | 19-33-326-043 |
|-------|-------|------------------------------|---------------|

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| AP20174833   | POOLAGRES | ISSUED | 4,899    | 08/24/18 | 02/20/19 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:<br>24' ROUND ABOVE GROUND POOL   |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>GENERAL OMNI POOLS<br>PROPOWNER AL WEBB<br>POOLSPAHT OMNI POOLS |           |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 100.00 100.00  
PROJECT TOTALS 0 140.00 0 140.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : POOL AG HEATER NO FENCE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50390           | 8,000    | 1731 HARTLEY DRIVE<br>ERIC ROSENWALD | 19-32-255-024 |

| PERMIT NUMBER                        | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--------------------------------------|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|                                      |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| AP20174852                           | POOLAGRES  | ISSUED | 8,000    | 08/24/18 | 02/20/19 | 0                           | 100.00 | 0                    | 100.00 |
| G20174853                            | GASPLHTINS | ISSUED | 8,000    | 08/24/18 | 02/20/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>AG POOL WITH HEATER |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                    |            |        |          |          |          |                             |        |                      |        |
| ELECTRICAL MICHAEL MERRITT           |            |        |          |          |          |                             |        |                      |        |
| GENERAL OMNI POOLS                   |            |        |          |          |          |                             |        |                      |        |
| PROPOWNER ERIC ROSENWALD             |            |        |          |          |          |                             |        |                      |        |
| PLUMBING OMNI POOLS                  |            |        |          |          |          |                             |        |                      |        |
| POOLSPAHT OMNI POOLS                 |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS                   |            |        |          |          |          |                             | 140.00 |                      | 140.00 |
| PROJECT TOTALS                       |            |        |          |          |          |                             | 140.00 |                      | 140.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : POOL AG NO HEATER FENCE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50346           | 500      | 344 BAYBERRY DRIVE<br>MARIUS VAN HEERDEN | 19-28-382-014 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |       |
| AT20174793   | POOLTEMP R | ISSUED | 500      | 08/21/18 | 02/17/19 | 0                           | 40.00 | 0                    | 40.00 |       |
| DESC OF WORK:<br>ABOVE GROUND POOL - TEMP.<br>NO HEATER<br>PARTIES INVOLVED:<br>PROPOWNER MARIUS VAN HEERDEN |            |        |          |          |          |                             |       |                      |       |       |
| APPLICATION TOTALS   |            |        |          |          |          |                             | 40.00 |                      | 40.00 |       |
| PROJECT TOTALS   |            |        |          |          |          |                             | 0     | 40.00                | 0     | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : SPA INSTALLATION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50344           | 13,985   | 3 STILLWATER COURT<br>DEBORAH RIVERS | 19-30-353-009 |

| PERMIT NUMBER                            | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174786                                | PATIO RES  | ISSUED | 13,985   | 08/20/18 | 02/16/19 | 0                           | 40.00 | 0                    | 40.00 |
| AP20174787                               | SPAINSTRES | ISSUED | 13,985   | 08/20/18 | 02/16/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:                            |            |        |          |          |          |                             |       |                      |       |
| HOT TUB PLACED ON NEW CONCRETE PAD 12X12 |            |        |          |          |          |                             |       |                      |       |
| GAZEBO                                   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                        |            |        |          |          |          |                             |       |                      |       |
| CONCRETE RDS CONCRETE LLC                |            |        |          |          |          |                             |       |                      |       |
| ELECTRCIAN FORZA ELECTRIC                |            |        |          |          |          |                             |       |                      |       |
| PROPOWNER DEBORAH RIVERS                 |            |        |          |          |          |                             |       |                      |       |
| POOLSPAHT RDS CONCRETE LLC               |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                       |            |        |          |          |          |                             | 80.00 |                      | 80.00 |
| PROJECT TOTALS                           |            |        |          |          |          |                             | 0     |                      | 80.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : PERGOLA ARBOR RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                               | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50286           | 2,000    | 607 CHATHAM CIRCLE<br>PLETTAU, JAY C KAREN A | 19-32-202-005 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174741   | PERGOLARES | ISSUED | 2,000    | 08/13/18 | 02/09/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE PERGOLA                      |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER PLETTAU, JAY C KAREN A |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                                    |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |            |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : POOL AG STORABLE OR INFLATABLE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50377           | 130      | 1605 CHARLES AVENUE<br>ROMAN MARITZA | 03-03-236-001 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AT20174935  | POOLTEMP R | ISSUED | 130      | 08/31/18 | 02/27/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>AG STORABLE POOL. ALREADY INSTALLED. |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER ROMAN MARITZA          |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                                    |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |            |        |          |          |          | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : TEMPORARY STRUCTURE OR USE R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                     | PARCEL CODE   |
|-----------------|----------|------------------------------------|---------------|
| 50226           | 100      | 1232 MEADOW DRIVE<br>BITTLER JAMES | 19-33-479-021 |

| PERMIT NUMBER                | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|------------------------------|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|                              |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20174639                    | TMPBLDGUSR | ISSUED | 100      | 08/03/18 | 11/01/18 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:<br>STORAGE POD |            |        |          |          |          |                             |        |                      |        |

PARTIES INVOLVED:  
 PROPOWNER BITTLER JAMES

APPLICATION TOTALS 100.00 100.00

| APPLICATION REF | EST COST | LOCATION OWNER                      | PARCEL CODE   |
|-----------------|----------|-------------------------------------|---------------|
| 50251           | 2,000    | 1041 TIMBERWOOD LANE<br>RYAN POTTER | 19-35-155-005 |

| PERMIT NUMBER                                   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| A20174666                                       | TMPBLDGUSR | ISSUED | 2,000    | 08/07/18 | 11/05/18 | 0                           | 100.00 | 0                    | 100.00 |
| DESC OF WORK:<br>TEMPORARY STRUCTURE FOR MOVING |            |        |          |          |          |                             |        |                      |        |

PARTIES INVOLVED:  
 PROPOWNER RYAN POTTER

APPLICATION TOTALS 100.00 100.00  
 PROJECT TOTALS 0 200.00 0 200.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : FENCE COM (NO PIN)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                     | PARCEL CODE |
|-----------------|----------|------------------------------------|-------------|
| 50049           | 9,600    | NORTHWEST PROPERTY MANAGEMENT CORP |             |

| PERMIT NUMBER                              | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| AF20174699                                 | FNCPRMT C | ISSUED | 9,600    | 08/10/18 | 02/06/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                              |           |        |          |          |          |                             |       |                      |       |
| COUNTY LINE TOWNHOMES BEHIND GLACIER COURT |           |        |          |          |          |                             |       |                      |       |
| REPLACE 6' FENCE WITH SAME                 |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                          |           |        |          |          |          |                             |       |                      |       |
| FENCE NORTHWEST PROPERTY MANAGEMENT CORP   |           |        |          |          |          |                             |       |                      |       |
| FENCE WOODMASTER FENCE                     |           |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                         |           |        |          |          |          |                             | 75.00 |                      | 75.00 |
| PROJECT TOTALS                             |           |        |          |          |          |                             | 75.00 |                      | 75.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : MULTIPLE FLATWORK R

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER                                      | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50355           | 10,800   | 1150 WHITE CHAPEL LANE<br>VAN ETTEN, SUSAN J & REBECCA | 03-09-102-008 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174800  | MLTFLTRKR | ISSUED | 10,800   | 08/21/18 | 02/17/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>CONCRETE DRIVEWAY, WALK AND PATIO   |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>CONCRETE BRANCATO LANDSCAPING<br>LANDSCAPE BRANCATO LANDSCAPING<br>PROPOWNER VAN ETTEN, SUSAN J & REBECCA |           |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS   |           |        |          |          |          |                             | 80.00 |                      | 80.00 |
| PROJECT TOTALS   |           |        |          |          |          | 0                           | 80.00 | 0                    | 80.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : MULT VARIOUS PROJECTS R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50237           | 2,000    | 270 WINDING CANYON WAY<br>PALMIERI, FRANK | 03-02-102-003 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174645  | DRVRBNSRES | ISSUED | 2,000    | 08/03/18 | 01/30/19 | 0                           | 40.00 | 0                    | 40.00 |
| B20174646  | SHED RES   | ISSUED | 2,000    | 08/03/18 | 01/30/19 | 2,000                       | 40.00 | 2,000                | 40.00 |
| DESC OF WORK:<br>DRIVEWAY APRONS, 10' X 10' X 8' SHED ON PIERS<br>8/8 UPDATED TO SHED ON CONCRETE SLAB<br>PARTIES INVOLVED:<br>PROPOWNER PALMIERI, FRANK |            |        |          |          |          |                             |       |                      |       |

|                    |       |  |               |  |  |  |       |  |       |
|--------------------|-------|--|---------------|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |  |               |  |  |  | 80.00 |  | 80.00 |
| 50330              | 6,000 | 2226 BARRETT DRIVE<br>SANDHYA THALLURI | 03-05-451-004 |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174774  | PATIO RES  | ISSUED | 0        | 08/16/18 | 02/12/19 | 0                           | 40.00 | 0                    | 40.00 |
| A20174775  | ACCSTRUCTR | ISSUED | 0        | 08/16/18 | 02/12/19 | 6,000                       | 40.00 | 6,000                | 40.00 |
| DESC OF WORK:<br>4 STONE COLUMNS IN FRONT, PATIO IN BACK, DRIVEWAY RIBBONS<br><br>PARTIES INVOLVED:<br>GENERAL JUNK BEE GONE<br>PROPOWNER SANDHYA THALLURI |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |       |        |       |        |
|--------------------|--|--|--|--|--|-------|--------|-------|--------|
| APPLICATION TOTALS |  |  |  |  |  |       | 80.00  |       | 80.00  |
| PROJECT TOTALS     |  |  |  |  |  | 8,000 | 160.00 | 8,000 | 160.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DRIVEWAY ASPHALT C

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50440           | 2,000    | 2284 COUNTY LINE ROAD UNIT 7<br>HARRIS TR SVGS BANK TR 11 5374 | 19-32-351-021 |

| PERMIT NUMBER                            | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| A20174906                                | DRVASPHCOM | ISSUED | 2,000    | 08/29/18 | 02/25/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:                            |            |        |          |          |          |                             |       |                      |       |
| PARKING LOT PATCH WORK                   |            |        |          |          |          |                             |       |                      |       |
| 16X15 (POT HOLE)                         |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                        |            |        |          |          |          |                             |       |                      |       |
| PROPOWNER HARRIS TR SVGS BANK TR 11 5374 |            |        |          |          |          |                             |       |                      |       |
| PAVING SANDMANS PAVING AND SEALCOATING   |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                       |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS                           |            |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : REROOF RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50209           | 9,680    | 1820 DORCHESTER AVENUE<br>PUPICH, CHRISTOPHER J & LINDA D TRUSTS | 03-05-251-021 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174663   | REROOF RES | COMPLT | 9,680    | 08/07/18 | 02/03/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>TEAR OFF AND RE-ROOF  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER PUPICH, CHRISTOPHER J & LINDA D TRUSTS<br>RFNG LTD APEX EXTERIORS INC |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |        |  |               |
|-------|--------|--|---------------|
| 50260 | 15,500 | 426 NORTH MAIN STREET<br>BELKNAP,CLAIRE & MARK | 19-27-377-018 |
|-------|--------|--|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174769   | REROOF RES | ISSUED | 15,500   | 08/16/18 | 02/12/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>TEAR OFF AND REROOF 24 SQUARES OF SHINGLES  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL TIGER REMODELING GROUP<br>PROPOWNER BELKNAP,CLAIRE & MARK<br>RFNGUNLTD PROMAR ROOFING |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |       |  |               |
|-------|-------|--|---------------|
| 50261 | 6,250 | 1144 CERMAK ROAD<br>MASSION ROBERT LYDIA | 19-27-426-006 |
|-------|-------|--|---------------|

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174673  | REROOF RES | ISSUED | 0        | 08/08/18 | 02/04/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REROOF   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER MASSION ROBERT LYDIA<br>RFNGUNLTD PEERLESS ROOFING |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50268 | 6,000 | 2 REGAL COURT<br>GRANIAS, D W NICHOLS A L | 19-32-251-020 |
|-------|-------|---|---------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18 EST VALUE | PERMITS 08/01/18 - 08/31/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|------|--------|----------|--------|---------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
|---------------|------|--------|----------|--------|---------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : REROOF RES

DETAIL

| APPLICATION REF   | EST COST          | LOCATION OWNER                               | PARCEL CODE   |       |   |       |  |
|---|-------------------|--|---------------|-------|---|-------|--|
| BR20174679  | REROOF RES ISSUED | 6,000 08/08/18 02/04/19                      | 0             | 40.00 | 0 | 40.00 |  |
| DESC OF WORK:<br>TEAR OFF REROOF  |                   |  |               |       |   |       |  |
| PARTIES INVOLVED:<br>PROPOWNER GRANIAS, D W NICHOLS A L<br>RFNGUNLTD AC HOME CONSTRUCTION INC |                   |  |               |       |   |       |  |
| APPLICATION TOTALS  |                   |  |               | 40.00 |   | 40.00 |  |
| 50282   | 11,865            | 540 CLOVER DRIVE<br>MICHELINI, MARK W/TARA A | 18-36-127-014 |       |   |       |  |

| PERMIT NUMBER   | TYPE       | STATUS   | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--|---------------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174696  | REROOF RES | ISSUED   | 11,865        | 08/10/18 | 02/06/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REROOF   |            |  |               |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER MICHELINI, MARK W/TARA A<br>RFNG LTD GRECO REMODELING SERVICES INC |            |  |               |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |  |               |          |          |  | 40.00                               |                                   | 40.00                        |
| 50288   | 13,453     | 570 GOLDEN VALLEY LANE<br>HSU DAVID TA-MING SU-CHUAN | 03-02-153-020 |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE       | STATUS   | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--|---------------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174702   | REROOF RES | COMPLT   | 13,453        | 08/10/18 | 02/06/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REROOF  |            |  |               |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER HSU DAVID TA-MING SU-CHUAN<br>RFNG LTD CANGA RESTORATION & REMODELING |            |  |               |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |            |  |               |          |          |  | 40.00                               |                                   | 40.00                        |
| 50294  | 7,600      | 1841 BROADSMORE DRIVE<br>JAMESON, JOHN J & LAURA A | 03-08-201-018 |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174752   | REROOF RES | ISSUED | 7,600    | 08/15/18 | 02/11/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAR OFF AND REROOF   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER JAMESON, JOHN J & LAURA A<br>RFNGUNLTD D G B CONSTRUCTION INC |            |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : REROOF RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                       | PARCEL CODE   |       |       |
|--------------------|----------|--------------------------------------|---------------|-------|-------|
| APPLICATION TOTALS |          |                                      |               | 40.00 | 40.00 |
| 50305              | 7,000    | 524 COLONIAL COURT<br>REIHL RONALD J | 19-34-381-003 |       |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174719   | REROOF RES | ISSUED | 7,000    | 08/13/18 | 02/09/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAROFF AND REROOF  |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER REIHL RONALD J<br>RFNG LTD W BROTHERS ROOFING INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |       |   |               |  |  |       |  |  |       |
|--------------------|-------|---|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |   |               |  |  | 40.00 |  |  | 40.00 |
| 50309              | 7,450 | 561 LAKE PLUMLEIGH WAY<br>MARTIN HAZELHORST | 03-02-177-007 |  |  |       |  |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174745   | REROOF RES | ISSUED | 7,450    | 08/14/18 | 02/10/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAR OFF AND REROOF   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER MARTIN HAZELHORST<br>RFNG LTD BEE QUALITY INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |       |                                     |               |  |  |       |  |  |       |
|--------------------|-------|-------------------------------------|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |                                     |               |  |  | 40.00 |  |  | 40.00 |
| 50312              | 6,685 | 1655 CHARLES AVENUE<br>CRUZ BARRAZA | 03-03-236-006 |  |  |       |  |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174765  | REROOF RES | ISSUED | 6,685    | 08/15/18 | 02/11/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF  |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER CRUZ BARRAZA<br>RFNGUNLTD AMERICAN RESTORATION GROUP INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |                                       |               |  |  |       |  |  |       |
|--------------------|--------|---------------------------------------|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |        |                                       |               |  |  | 40.00 |  |  | 40.00 |
| 50315              | 12,130 | 1611 WYNNFIELD DRIVE<br>EMILY C STAUB | 03-05-281-002 |  |  |       |  |  |       |

PERMITS 08/01/18 - 08/31/18 PERMITS YEAR TO DATE

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

PERMIT NUMBER    TYPE    STATUS    EST COST ISSUED    EXPIRES    EST VALUE    FEES    EST VALUE    FEES  
 AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : REROOF RES

DETAIL

| APPLICATION REF  | EST COST          | LOCATION OWNER   | PARCEL CODE     |
|--|-------------------|--|-----------------|
| BR20174771   | REROOF RES ISSUED | 12,130 08/16/18 02/12/19                               | 0 40.00 0 40.00 |
| DESC OF WORK:<br>TEAR OFF AND REROOF   |                   |  |                 |
| PARTIES INVOLVED:<br>PROPOWNER EMILY C STAUB<br>RFNGUNLTD APEX EXTERIORS INC |                   |  |                 |
| APPLICATION TOTALS   |                   |  | 40.00 40.00     |
| 50317  | 3,500             | 1600 HAVERFORD DRIVE<br>GARDNER, GRACIELA LIVING TRUST | 03-05-227-015   |

| PERMIT NUMBER   | TYPE       | STATUS                               | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------------------------------------|-----------------|-------------------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174748  | REROOF RES | ISSUED                               | 3,500           | 08/15/18 02/11/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ROOF                                 |            |                                      |                 |                   |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER GARDNER, GRACIELA LIVING TRUST |            |                                      |                 |                   |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |                                      |                 |                   |  | 40.00                               |                                   | 40.00                        |
| 50328   | 10,000     | 1025 ZANGE DRIVE<br>VOIGTS, THOMAS W |                 |                   | 19-33-326-008                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE       | STATUS                          | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|---------------------------------|-----------------|-------------------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174767  | REROOF RES | ISSUED                          | 10,000          | 08/16/18 02/12/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ROOF   |            |                                 |                 |                   |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER VOIGTS, THOMAS W<br>RFNGUNLTD RABY ROOFING INC |            |                                 |                 |                   |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |                                 |                 |                   |  | 40.00                               |                                   | 40.00                        |
| 50333   | 12,000     | 2313 LOOP ROAD<br>HECTOR SUAREZ |                 |                   | 03-08-106-009                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|-----------------|-------------------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174770  | REROOF RES | ISSUED | 12,000          | 08/16/18 02/12/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF, GUTTERS AND DOWNSPOUTS          |            |        |                 |                   |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER HECTOR SUAREZ<br>RFNG LTD EDP CONSTRUCTION |            |        |                 |                   |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : REROOF RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                           | PARCEL CODE   |       |       |
|--------------------|----------|--|---------------|-------|-------|
| APPLICATION TOTALS |          |  |               | 40.00 | 40.00 |
| 50340              | 14,000   | 630 LAKE CORNISH WAY<br>CUSTODIO, AMELIA | 03-02-152-014 |       |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174780   | REROOF RES | ISSUED | 14,000   | 08/17/18 | 02/13/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REROOF GUTTERS AND DOWNSPOUTS   |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER CUSTODIO, AMELIA<br>RFNGUNLTD GOLD STANDARD RESTORATION INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |   |               |  |  |       |  |  |       |
|--------------------|--------|---|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |        |   |               |  |  | 40.00 |  |  | 40.00 |
| 50349              | 10,000 | 1015 WEST END DRIVE<br>KOSTIC DUSAN LUXEN COLLEEN | 19-33-433-070 |  |  |       |  |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174789  | REROOF RES | ISSUED | 10,000   | 08/20/18 | 02/16/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>RE-ROOF SINGLE FAMILY HOUSE - FLAT ROOF                                    |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER KOSTIC DUSAN LUXEN COLLEEN<br>RFNG LTD PHOENIX EXTERIORS INC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |       |   |               |  |  |       |  |  |       |
|--------------------|-------|---|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |   |               |  |  | 40.00 |  |  | 40.00 |
| 50367              | 7,400 | 915 SURREY LANE<br>SCULLES, EDWARD A LORI | 19-33-327-023 |  |  |       |  |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174923   | REROOF RES | ISSUED | 7,400    | 08/30/18 | 02/26/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REROOF  |            |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER SCULLES, EDWARD A LORI<br>RFNGUNLTD GREENLIGHT CONSTRUCTION GROUP LLC |            |        |          |          |          |  |                                     |                                   |                              |

|                    |        |   |               |  |  |       |  |  |       |
|--------------------|--------|---|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |        |   |               |  |  | 40.00 |  |  | 40.00 |
| 50370              | 10,300 | 731 ROARING BROOK LANE<br>RANDOLPH, ROBERT R MARY ANN | 19-32-227-004 |  |  |       |  |  |       |

PERMITS 08/01/18 - 08/31/18 PERMITS YEAR TO DATE

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

PERMIT NUMBER    TYPE    STATUS    EST COST ISSUED    EXPIRES    EST VALUE    FEES    EST VALUE    FEES  
 AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : REROOF RES

DETAIL

| APPLICATION REF  | EST COST          | LOCATION OWNER                        | PARCEL CODE     |
|--|-------------------|---------------------------------------|-----------------|
| BR20174822   | REROOF RES ISSUED | 10,300 08/23/18 02/19/19              | 0 40.00 0 40.00 |
| DESC OF WORK:<br>TEAR OFF AND REROOF   |                   |                                       |                 |
| PARTIES INVOLVED:<br>PROPOWNER RANDOLPH, ROBERT R MARY ANN<br>RFNGUNLTD PRECISE CONSTRUCTION & RESTORATION INC |                   |                                       |                 |
| APPLICATION TOTALS   |                   |                                       | 40.00 40.00     |
| 50372  | 10,716            | 605 CONCORD COURT<br>MICHAEL SPRENZEL | 19-33-276-022   |

| PERMIT NUMBER   | TYPE       | STATUS                        | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|-------------------------------|-----------------|-------------------|--|-------|-----------------------------------|-------|
| BR20174809  | REROOF RES | ISSUED                        | 10,716          | 08/22/18 02/18/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REMOVE AND REPLACE ROOF  |            |                               |                 |                   |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER MICHAEL SPRENZEL<br>RFNGUNLTD EXPERT ROOFING INC |            |                               |                 |                   |  |       |                                   |       |
| APPLICATION TOTALS  |            |                               |                 |                   |  | 40.00 |                                   | 40.00 |
| 50375   | 5,330      | 401 GOLF LANE<br>AIMEE ESSARY |                 |                   | 19-35-161-012                            |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS  | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|---|-----------------|-------------------|--|-------|-----------------------------------|-------|
| BR20174829  | REROOF RES | ISSUED  | 5,330           | 08/23/18 02/19/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>TEAR OFF AND REROOF                                  |            |   |                 |                   |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER AIMEE ESSARY<br>RFNGUNLTD TIM COTE INC |            |   |                 |                   |  |       |                                   |       |
| APPLICATION TOTALS  |            |   |                 |                   |  | 40.00 |                                   | 40.00 |
| 50401   | 6,150      | 925 SURREY LANE<br>KOUKOL CRAIG C, HOLTZ CHARLENE H |                 |                   | 19-33-327-022                            |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST ISSUED | EXPIRES           | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|--------|-----------------|-------------------|--|-------|-----------------------------------|-------|
| BR20174854  | REROOF RES | ISSUED | 6,150           | 08/27/18 02/23/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>TEAR OFF AND REROOF                            |            |        |                 |                   |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER KOUKOL CRAIG C, HOLTZ CHARLENE H |            |        |                 |                   |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : REROOF RES

DETAIL

| APPLICATION REF | EST COST             | LOCATION OWNER | PARCEL CODE |
|-----------------|----------------------|----------------|-------------|
| RFNGUNLTD       | JARVIS EXTERIORS INC |                |             |

|                    |       |  |               |       |
|--------------------|-------|--|---------------|-------|
| APPLICATION TOTALS |       |  | 40.00         | 40.00 |
| 50407              | 9,000 | 438 RIDGE STREET<br>BRITTANY SUTCLIFFE | 19-34-251-007 |       |

| PERMIT NUMBER                      | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|------------------------------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174858                         | REROOF RES | ISSUED | 9,000    | 08/27/18 | 02/23/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAR OFF - REROOF |            |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
 PROPOWNER BRITTANY SUTCLIFFE  
 RFNGUNLTD JARVIS EXTERIORS INC

|                    |       |                               |               |  |  |       |       |
|--------------------|-------|-------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |                               |               |  |  | 40.00 | 40.00 |
| 50447              | 2,500 | 615 ASH STREET<br>DAN CLARTON | 19-27-376-010 |  |  |       |       |

| PERMIT NUMBER                     | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|-----------------------------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174920                        | REROOF RES | ISSUED | 2,500    | 08/30/18 | 02/26/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAR OFF RE-ROOF |            |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
 PROPOWNER DAN CLARTON

|                    |        |                               |               |  |  |       |       |
|--------------------|--------|-------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |        |                               |               |  |  | 40.00 | 40.00 |
| 50449              | 17,000 | 2303 LOOP ROAD<br>MASOOD KHAN | 03-08-106-004 |  |  |       |       |

| PERMIT NUMBER                        | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--------------------------------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174922                           | REROOF RES | ISSUED | 17,000   | 08/30/18 | 02/26/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>TEAR OFF AND REROOF |            |        |          |          |          |  |                                     |                                   |                              |

PARTIES INVOLVED:  
 PROPOWNER MASOOD KHAN  
 RFNGUNLTD ABC ROOFING & SIDING INC

|                    |       |                                   |               |  |  |       |       |
|--------------------|-------|-----------------------------------|---------------|--|--|-------|-------|
| APPLICATION TOTALS |       |                                   |               |  |  | 40.00 | 40.00 |
| 50462              | 7,280 | 910 TAMARAC DRIVE<br>MCGOWAN JOHN | 19-34-453-021 |  |  |       |       |

PERMITS 08/01/18 - 08/31/18 PERMITS YEAR TO DATE

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

**PERMIT NUMBER**    **TYPE**    **STATUS**    **EST COST ISSUED**    **EXPIRES**    **EST VALUE**    **FEEES**    **EST VALUE**    **FEEES**  
 AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : REROOF RES

DETAIL

| APPLICATION REF                        | EST COST   | LOCATION<br>OWNER | PARCEL | CODE     |          |   |          |   |          |
|--|------------|-------------------|--------|----------|----------|---|----------|---|----------|
| BR20174936                             | REROOF RES | ISSUED            | 7,280  | 08/31/18 | 02/27/19 | 0 | 40.00    | 0 | 40.00    |
| DESC OF WORK:                          |            |                   |        |          |          |   |          |   |          |
| TEAR OFF AND REROOF                    |            |                   |        |          |          |   |          |   |          |
| PARTIES INVOLVED:                      |            |                   |        |          |          |   |          |   |          |
| PROPOWNER MCGOWAN JOHN                 |            |                   |        |          |          |   |          |   |          |
| RFNG LTD STYLE BY CARDEN EXTERIORS INC |            |                   |        |          |          |   |          |   |          |
| APPLICATION TOTALS                     |            |                   |        |          |          |   | 40.00    |   | 40.00    |
| PROJECT TOTALS                         |            |                   |        |          |          | 0 | 1,000.00 | 0 | 1,000.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : REROOF RESIDE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 50357           | 4,000    | 1833 NORTH RIVER ROAD<br>DUCZAK PETER | 19-26-329-026 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174794   | RFSD SFD | ISSUED | 4,000    | 08/21/18 | 02/17/19 | 0  | 80.00                               | 0                                 | 80.00                        |
| DESC OF WORK:<br>REROOF BACK SIDE AND REPLACE SIDING |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER DUCZAK PETER          |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS                                   |          |        |          |          |          |  | 80.00                               |                                   | 80.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50373           | 19,500   | 1051 TIMBERWOOD LANE<br>KORECKI EDUARDO ADELA V | 19-35-155-006 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174810  | RFSD SFD | ISSUED | 19,500   | 08/22/18 | 02/18/19 | 0  | 80.00                               | 0                                 | 80.00                        |
| DESC OF WORK:<br>TEAR OFF AND REROOF, REMOVE AND REPLACE SIDING   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>GENERAL BELLA INNOVATIONS INC<br>PROPOWNER KORECKI EDUARDO ADELA V<br>RFNG LTD AVILAS CONSTRUCTION |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |        |          |          |          |  | 80.00                               |                                   | 80.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50446           | 36,192   | 1881 HIGHMEADOW LANE<br>DENNIS WILLIAM | 03-08-203-004 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174919  | RFSD SFD | ISSUED | 36,192   | 08/30/18 | 02/26/19 | 0  | 80.00                               | 0                                 | 80.00                        |
| DESC OF WORK:<br>RE-ROOF AND SIDING   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER DENNIS WILLIAM<br>RFNGUNLTD EXPERT ROOFING INC |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |        |          |          |          |  | 80.00                               |                                   | 80.00                        |
| PROJECT TOTALS  |          |        |          |          |          | 0  | 240.00                              | 0                                 | 240.00                       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : REROOF SOFFITS RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50240           | 17,521   | 2100 BROADSMORE DRIVE<br>WIRKUS CRAIG F | 03-08-106-015 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174652  | REROOF RES | ISSUED | 17,521   | 08/06/18 | 02/02/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REMOVE/REPLACE ROOF, ALL GUTTERS/DOWNSPOUTS                |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER WIRKUS CRAIG F<br>RFNGUNLTD EDP CONSTRUCTION |            |        |          |          |          |                             |       |                      |       |

|                    |        |   |               |  |  |       |       |  |  |
|--------------------|--------|---|---------------|--|--|-------|-------|--|--|
| APPLICATION TOTALS |        |   |               |  |  | 40.00 | 40.00 |  |  |
| 50241              | 24,327 | 2312 LOOP ROAD<br>MARKOWSKI, SCOTT J & ALBRECHT BARBARA K | 03-08-107-007 |  |  |       |       |  |  |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| BR20174650   | REROOF RES | ISSUED | 24,327   | 08/06/18 | 02/02/19 | 0                           | 40.00  | 0                    | 40.00  |
| BR20174651   | RESIDE RES | ISSUED | 24,327   | 08/06/18 | 02/02/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>REMOVE/REPLACE ROOF<br>GUTTERS/DOWNSPOUTS/ NEW SIDING                               |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>PROPOWNER MARKOWSKI, SCOTT J & ALBRECHT BARBARA K<br>RFNGUNLTD EDP CONSTRUCTION |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS   |            |        |          |          |          | 80.00                       | 80.00  |                      |        |
| PROJECT TOTALS   |            |        |          |          |          | 0                           | 120.00 | 0                    | 120.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : RESIDE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50158           | 6,500    | 116 SOUTH HUBBARD STREET<br>ERIC JACKSON | 19-34-179-008 |

| PERMIT NUMBER                               | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174705                                  | RESIDE RES | ISSUED | 6,500    | 08/10/18 | 02/06/19 | 0                           | 40.00 | 0                    | 40.00 |
| H201132                                     | C OF A     | ISSUED | 6,500    | 08/10/18 |          | 0                           | 10.00 | 0                    | 10.00 |
| DESC OF WORK:<br>NEW SIDING OVER EXISTING   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER ERIC JACKSON |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 50.00 50.00

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 50220           | 5,000    | 625 OLD OAK CIRCLE<br>ELMER F BARTGEN | 19-34-227-017 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174632  | RESIDE RES | ISSUED | 5,000    | 08/02/18 | 01/29/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE SIDING   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER ELMER F BARTGEN<br>SIDING STERLING EXTERIORS INC |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50314           | 5,000    | 1761 FERNWOOD LANE<br>KRZYSZTOF PERSKE | 03-05-253-006 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174747   | RESIDE RES | ISSUED | 5,000    | 08/14/18 | 02/10/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>PARTIAL SIDING REMOVED TO STONE<br>ABOVE GARAGE AND FRONT BETWEEN WNDWS |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL EUROQUAL GROUP CO<br>PROPOWNER KRZYSZTOF PERSKE             |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50364           | 5,000    | 2239 DAWSON LANE<br>MEAGHER DENNIS G | 19-32-181-041 |

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---------------|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174803    | RESIDE RES | COMPLT | 5,000    | 08/21/18 | 02/17/19 | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : RESIDE RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                       | PARCEL CODE   |       |       |
|---|----------|--------------------------------------|---------------|-------|-------|
| DESC OF WORK:<br>REMOVE BRICK VENEER, INSTALL VINYL SIDING,                       |          |                                      |               |       |       |
| PARTIES INVOLVED:<br>PROPOWNER MEAGHER DENNIS G<br>SIDING BRAVEHEART CONSTRUCTION |          |                                      |               |       |       |
| APPLICATION TOTALS  |          |                                      |               | 40.00 | 40.00 |
| 50366   | 5,000    | 2233 DAWSON LANE<br>BERENICE HERRERA | 19-32-181-038 |       |       |

| PERMIT NUMBER   | TYPE       | STATUS                                  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174804  | RESIDE RES | ISSUED                                  | 5,000    | 08/21/18 | 02/17/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REMOVE BRICK VEREER, INSTALL VINYL SDING                         |            |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER BERENICE HERRERA<br>SIDING BRAVEHEART CONSTRUCTION |            |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |            |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50386   | 10,000     | 1620 YOSEMITE PARKWAY<br>PREVES DONNA S |          |          |          | 19-35-479-013                            |       |                                   |       |

| PERMIT NUMBER  | TYPE       | STATUS                             | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|------------------------------------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174825   | RESIDE RES | ISSUED                             | 10,000   | 08/23/18 | 02/19/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>SIDING  |            |                                    |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER PREVES DONNA S<br>SIDING STERLING EXTERIORS INC |            |                                    |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |                                    |          |          |          |  | 40.00 |                                   | 40.00 |
| 50394  | 22,828     | 101 WEBSTER COURT<br>PIPIRAS DAIVA |          |          |          | 19-34-253-002                            |       |                                   |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174837   | RESIDE RES | ISSUED | 22,828   | 08/24/18 | 02/20/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>RESIDE, REPLACE SOFFIT, FASCIA AND GUTTERS AS EXISTING                |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER PIPIRAS DAIVA<br>SIDING POWER HOME REMODELING GROUP LLC |            |        |          |          |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

40.00                      40.00

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : RESIDE RES

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER  | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50406           | 19,920   | 1841 WAVERLY LANE<br>SKLUZACEK, GREGORY A & CALTA DAWN M | 03-05-177-010 |

| PERMIT NUMBER                                 | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| BR20174857                                    | RESIDE RES | ISSUED | 19,920   | 08/27/18 | 02/23/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:                                 |            |        |          |          |          |                             |        |                      |        |
| REMOVE BRICK FROM FRONT OF HOME               |            |        |          |          |          |                             |        |                      |        |
| INSTALL THIN VENEER IN FRONT                  |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                             |            |        |          |          |          |                             |        |                      |        |
| PROPOWNER SKLUZACEK, GREGORY A & CALTA DAWN M |            |        |          |          |          |                             |        |                      |        |
| SIDING LEONARD & SONS BUILDING SERVICE INC    |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS                            |            |        |          |          |          |                             | 40.00  |                      | 40.00  |
| PROJECT TOTALS                                |            |        |          |          |          | 0                           | 330.00 | 0                    | 330.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : RESIDE WINDOW/DOOR RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50223           | 11,600   | 1800 ARBORDALE LANE<br>PENNA, MATTHEW J & BETH A | 03-05-129-020 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174634   | SDWNDRES | ISSUED | 11,600   | 08/02/18 | 01/29/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>REPLACE WINDOWS IN EXISTING OPENINGS, INSTALL NEW VINYL SIDI<br>INSTALL NEW VINYL SIDING<br>PARTIES INVOLVED:<br>PROPOWNER PENNA, MATTHEW J & BETH A<br>SIDING JSL REMODELING & CONSTRUCTION CO |          |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 80.00 80.00

|       |        |  |               |
|-------|--------|--|---------------|
| 50463 | 21,000 | 1340 POWDER HORN DRIVE<br>GINTARAS KAMINSKAS | 19-35-102-003 |
|-------|--------|--|---------------|

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174937  | SDWNDRES | ISSUED | 21,000   | 08/31/18 | 02/27/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>SIDING AND WINDOW REPLACEMENT NO SIZE CHANGE<br><br>PARTIES INVOLVED:<br>GENERAL NEW VIEW REMODELING<br>PROPOWNER GINTARAS KAMINSKAS |          |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 80.00 80.00  
 PROJECT TOTALS 0 160.00 0 160.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50138           | 22,797   | 2200 BUCKTHORN DRIVE<br>JACQUELINE MARIE MATRAS | 19-35-277-008 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174694  | WINDOORRES | ISSUED | 22,797   | 08/09/18 | 02/05/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE 9 WINDOWS AND 1 PATIO DOOR, NO MODIFICATIONS |            |        |          |          |          |                             |       |                      |       |

PARTIES INVOLVED:  
PROPOWNER JACQUELINE MARIE MATRAS  
WINDOWS RENEWAL BY ANDERSEN

APPLICATION TOTALS 40.00 40.00

|       |        |  |               |
|-------|--------|--|---------------|
| 50190 | 17,476 | 1010 MAGNOLIA DRIVE<br>DAVIDSON GEORGE J JACQUELIN | 19-35-276-005 |
|-------|--------|--|---------------|

| PERMIT NUMBER                                     | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174695  | WINDOORRES | COMPLT | 17,476   | 08/09/18 | 02/05/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>RPL 8 WINDOWS - NO MODIFICATIONS |            |        |          |          |          |                             |       |                      |       |

PARTIES INVOLVED:  
PROPOWNER DAVIDSON GEORGE J JACQUELIN  
WINDOWS RENEWAL BY ANDERSEN

APPLICATION TOTALS 40.00 40.00

|       |        |   |               |
|-------|--------|---|---------------|
| 50208 | 23,400 | 1810 DORCHESTER AVENUE<br>ROBERT CONFORTI | 03-05-251-020 |
|-------|--------|---|---------------|

| PERMIT NUMBER                                      | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174627   | WINDOORRES | COMPLT | 23,400   | 08/01/18 | 01/28/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE 30 WINDOWS NO SIZE CHANGE |            |        |          |          |          |                             |       |                      |       |

PARTIES INVOLVED:  
PROPOWNER ROBERT CONFORTI  
WINDOWS STOLZMAN EXTERIORS

APPLICATION TOTALS 40.00 40.00

|       |        |                                 |               |
|-------|--------|---------------------------------|---------------|
| 50217 | 10,800 | 2130 TRACY LANE<br>MARIBEL OWEN | 03-08-105-001 |
|-------|--------|---------------------------------|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---------------|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|               |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| BR20174631    | WINDOORRES | COMPLT | 10,800   | 08/02/18 | 01/29/19 | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                   | PARCEL CODE   |       |       |
|---|----------|----------------------------------|---------------|-------|-------|
| DESC OF WORK:<br>REPL WINDOWS NO CHANGE TO SIZE                                 |          |                                  |               |       |       |
| PARTIES INVOLVED:<br>PROPOWNER MARIBEL OWEN<br>WINDOWS CHICAGOLAND BUILDERS INC |          |                                  |               |       |       |
| APPLICATION TOTALS  |          |                                  |               | 40.00 | 40.00 |
| 50245   | 6,090    | 8 WALBRIDGE COURT<br>JUDY TAYLOR | 18-25-326-005 |       |       |

| PERMIT NUMBER  | TYPE       | STATUS                                  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174661   | WINDOORRES | ISSUED                                  | 6,090    | 08/07/18 | 02/03/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE WINDOWS   |            |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER JUDY TAYLOR<br>WINDOWS JARVIS EXTERIORS INC |            |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50248  | 2,100      | 2052 WAVERLY LANE<br>DANIELLE PARKHURST |          |          |          | 03-05-178-058                            |       |                                   |       |

| PERMIT NUMBER  | TYPE       | STATUS                                      | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174662   | WINDOORRES | ISSUED                                      | 2,100    | 08/07/18 | 02/03/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 2 WINDOWS IN EXISTING OPENINGS                                |            |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER DANIELLE PARKHURST<br>WINDOWS FELDCO FACTORY DIRECT LLC |            |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50259  | 2,330      | 1101 PRAIRIE DRIVE<br>MARTIN CURT A APRIL A |          |          |          | 19-35-253-029                            |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174700  | WINDOORRES | ISSUED | 2,330    | 08/10/18 | 02/06/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>INSTALL SLIDING GLASS PATIO DOOR                           |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER MARTIN CURT A APRIL A<br>WINDOWS DOORS 4 YOU |            |        |          |          |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

40.00                      40.00  
AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER                                    | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50263           | 1,716    | 1441 YOSEMITE PARKWAY<br>SKIBSKI RICHARD M J ANITA J | 19-35-429-023 |

| PERMIT NUMBER                               | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174678                                  | WINDOORRES | ISSUED | 1,716    | 08/08/18 | 02/04/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE SLIDING GLASS DOOR |            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
PROPOWNER SKIBSKI RICHARD M J ANITA J  
WINDOWS DOORS 4 YOU

|                    |       |   |               |  |  |       |  |       |  |
|--------------------|-------|---|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |       |   |               |  |  | 40.00 |  | 40.00 |  |
| 50266              | 1,200 | 560 LAKE PLUMLEIGH WAY<br>LYDIA S ESTEBAN | 03-02-176-008 |  |  |       |  |       |  |

| PERMIT NUMBER                       | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|-------------------------------------|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174677                          | WINDOORRES | ISSUED | 1,200    | 08/08/18 | 02/04/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE PATIO DOOR |            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
PROPOWNER LYDIA S ESTEBAN  
WINDOWS DOORS 4 YOU INC

|                    |       |                                      |               |  |  |       |  |       |  |
|--------------------|-------|--------------------------------------|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |       |                                      |               |  |  | 40.00 |  | 40.00 |  |
| 50270              | 2,120 | 1301 GLACIER PARKWAY<br>RIZZO NICOLO | 19-35-428-008 |  |  |       |  |       |  |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174680  | WINDOORRES | ISSUED | 2,120    | 08/09/18 | 02/05/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 2 WINDOWS IN EXISTING OPENINGS |            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
PROPOWNER RIZZO NICOLO  
WINDOWS FELDCO FACTORY DIRECT LLC

|                    |       |   |               |  |  |       |  |       |  |
|--------------------|-------|---|---------------|--|--|-------|--|-------|--|
| APPLICATION TOTALS |       |   |               |  |  | 40.00 |  | 40.00 |  |
| 50273              | 2,900 | 1960 DORCHESTER AVENUE<br>FETZER, RICHARD W & CHRISTINE M | 03-05-254-010 |  |  |       |  |       |  |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|------|
|---------------|------|--------|----------|--------|---------|--|------|-----------------------------------|------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF   | EST COST   | LOCATION OWNER                          | PARCEL CODE   | ISSUED   | EXPIRES  | EST VALUE | FEES  | EST VALUE | FEES  |
|---|------------|---|---------------|----------|----------|-----------|-------|-----------|-------|
| BR20174683  | WINDOORRES | ISSUED                                  | 2,900         | 08/09/18 | 02/05/19 | 0         | 40.00 | 0         | 40.00 |
| DESC OF WORK:<br>REPLACE DOOR PATIO   |            |   |               |          |          |           |       |           |       |
| PARTIES INVOLVED:<br>PROPOWNER FETZER, RICHARD W & CHRISTINE M<br>WINDOWS DOORS 4 YOU INC |            |   |               |          |          |           |       |           |       |
| APPLICATION TOTALS  |            |   |               |          |          | 40.00     |       | 40.00     |       |
| 50276   | 2,952      | 1403 MILLBROOK DRIVE<br>JOHNSON, MARK W | 19-31-453-003 |          |          |           |       |           |       |

| PERMIT NUMBER   | TYPE       | STATUS                                  | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|---|---------------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174686  | WINDOORRES | ISSUED                                  | 2,952         | 08/09/18 | 02/05/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 2 WINDOWS IN EXISTING OPENINGS                 |            |   |               |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER JOHNSON, MARK W<br>WINDOWS PELLA WINDOWS |            |   |               |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |            |   |               |          |          | 40.00                                    |       | 40.00                             |       |
| 50281   | 2,100      | 1709 EDGEWOOD DRIVE<br>PRISCILLA SAMUEL | 19-32-403-003 |          |          |  |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS                                    | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|---|---------------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174693  | WINDOORRES | ISSUED                                    | 2,100         | 08/09/18 | 02/05/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE FRONT DOOR                                       |            |   |               |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER PRISCILLA SAMUEL<br>WINDOWS HOME DEPOT USA |            |   |               |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |            |   |               |          |          | 40.00                                    |       | 40.00                             |       |
| 50284   | 10,169     | 730 REGAL LANE<br>CHAPMAN, RALPH J MARY C | 19-32-254-021 |          |          |  |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174698  | WINDOORRES | ISSUED | 10,169   | 08/10/18 | 02/06/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 3 WINDOWS NO SIZE CHANGE                               |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER CHAPMAN, RALPH J MARY C<br>WINDOWS PELLA WINDOWS |            |        |          |          |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                              | PARCEL CODE   |       |       |
|--------------------|----------|---|---------------|-------|-------|
| APPLICATION TOTALS |          |   |               | 40.00 | 40.00 |
| 50290              | 3,258    | 522 SKYLINE DRIVE<br>MALLO, ROBERT E MARY M | 19-33-226-005 |       |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174704  | WINDOORRES | ISSUED | 3,258    | 08/10/18 | 02/06/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE FRONT DOOR   |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER MALLO, ROBERT E MARY M<br>WINDOWS HOME DEPOT USA |            |        |          |          |          |  |       |                                   |       |

|                    |       |                                      |               |  |  |       |  |  |       |
|--------------------|-------|--------------------------------------|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |                                      |               |  |  | 40.00 |  |  | 40.00 |
| 50297              | 2,400 | 1940 WHITE OAK DRIVE<br>THOMAS BRUUN | 03-05-201-001 |  |  |       |  |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174714  | WINDOORRES | ISSUED | 2,400    | 08/13/18 | 02/09/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>FRONT DOOR REPLACEMENT                               |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER THOMAS BRUUN<br>WINDOWS HOME DEPOT USA |            |        |          |          |          |  |       |                                   |       |

|                    |       |  |               |  |  |       |  |  |       |
|--------------------|-------|--|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |  |               |  |  | 40.00 |  |  | 40.00 |
| 50298              | 2,500 | 260 SOUWANAS TRAIL<br>FRANKE NORMAN A JR | 19-34-379-020 |  |  |       |  |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174715  | WINDOORRES | COMPLT | 2,500    | 08/13/18 | 02/09/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>INSTALL ONE WINDOW-SAME SIZE                                       |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER FRANKE NORMAN A JR<br>WINDOWS WEATHER WISE EXTERIORS |            |        |          |          |          |  |       |                                   |       |

|                    |       |  |               |  |  |       |  |  |       |
|--------------------|-------|--|---------------|--|--|-------|--|--|-------|
| APPLICATION TOTALS |       |  |               |  |  | 40.00 |  |  | 40.00 |
| 50301              | 3,200 | 3571 BUNKER HILL DRIVE<br>VANDER LEEST L P R C | 18-36-227-014 |  |  |       |  |  |       |

| PERMITS 08/01/18 - 08/31/18 | PERMITS YEAR TO DATE |
|-----------------------------|----------------------|
|-----------------------------|----------------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

PERMIT NUMBER    TYPE    STATUS    EST COST ISSUED    EXPIRES    EST VALUE    FEES    EST VALUE    FEES  
 AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPEMEN  
 PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF   | EST COST   | LOCATION OWNER                                | PARCEL CODE             |
|---|------------|---|-------------------------|
| BR20174716  | WINDOORRES | ISSUED  | 3,200 08/13/18 02/09/19 |
| DESC OF WORK:<br>INSTALL 4 WINDOW SAME SIZE   |            |   |                         |
| PARTIES INVOLVED:<br>PROPOWNER VANDER LEEST L P R C<br>WINDOWS WEATHER WISE EXTERIORS |            |   |                         |
| APPLICATION TOTALS  |            |   | 40.00                   |
| 50304   | 2,043      | 2211 PERIWINKLE LANE<br>SEQUEIRA ANIBAL MARIA | 19-35-276-008           |

| PERMIT NUMBER  | TYPE       | STATUS                                      | EST COST ISSUED | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|---|-----------------|----------|--|-------|-----------------------------------|-------|
| BR20174718   | WINDOORRES | ISSUED                                      | 2,043 08/13/18  | 02/09/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>PATIO DOOR INSTALL  |            |   |                 |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER SEQUEIRA ANIBAL MARIA<br>WINDOWS HOME DEPOT USA |            |   |                 |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |   |                 |          |  | 40.00 |                                   | 40.00 |
| 50313  | 792        | 1725 RIVERWOOD DRIVE<br>GULINO, JOHN & JANE |                 |          | 03-03-426-032                            |       |                                   |       |

| PERMIT NUMBER  | TYPE       | STATUS                          | EST COST ISSUED | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|---------------------------------|-----------------|----------|--|-------|-----------------------------------|-------|
| BR20174773   | WINDOORRES | ISSUED                          | 792 08/16/18    | 02/12/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REMOVE AND REPLACE 1 WINDOW                                 |            |                                 |                 |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER GULINO, JOHN & JANE<br>WINDOWS HOME DEPOT USA |            |                                 |                 |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |                                 |                 |          |  | 40.00 |                                   | 40.00 |
| 50324  | 13,954     | 508 JAMES COURT<br>KATHY BOURAS |                 |          | 19-34-333-011                            |       |                                   |       |

| PERMIT NUMBER                                      | TYPE       | STATUS | EST COST ISSUED | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|--------|-----------------|----------|--|-------|-----------------------------------|-------|
| BR20174751   | WINDOORRES | ISSUED | 13,954 08/15/18 | 02/11/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 17 WINDOWS NO SIZE CHANGE |            |        |                 |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER KATHY BOURAS        |            |        |                 |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF | EST COST       | LOCATION OWNER | PARCEL CODE |
|-----------------|----------------|----------------|-------------|
| WINDOWS         | HOME DEPOT USA |                |             |

APPLICATION TOTALS 40.00 40.00

|       |       |  |               |
|-------|-------|--|---------------|
| 50327 | 3,035 | 1871 HAVERFORD DRIVE<br>KHRISTINA JENTIMIR | 03-05-251-002 |
|-------|-------|--|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174753    | WINDOORRES | ISSUED | 3,035    | 08/15/18 | 02/11/19 | 0  | 40.00                               | 0                                 | 40.00                        |

DESC OF WORK:  
ENTRY DOOR IN EXISTING OPENING

PARTIES INVOLVED:  
PROPOWNER KHRISTINA JENTIMIR  
WINDOWS HOME DEPOT USA

APPLICATION TOTALS 40.00 40.00

|       |        |  |               |
|-------|--------|--|---------------|
| 50331 | 19,883 | 2041 TUNBRIDGE TRAIL<br>FREDERICK LUBERLEY | 19-32-326-031 |
|-------|--------|--|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174768    | WINDOORRES | COMPLT | 19,883   | 08/16/18 | 02/12/19 | 0  | 40.00                               | 0                                 | 40.00                        |

DESC OF WORK:  
REPLACE 28 WINDOWS IN EXISTING OPENINGS

PARTIES INVOLVED:  
GENERAL LAKE IN THE HILLS CONSTRUCTION CO INC  
PROPOWNER FREDERICK LUBERLEY

APPLICATION TOTALS 40.00 40.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50335 | 8,480 | 1731 RIDGEFIELD AVENUE<br>FISHMAN, COREY & PATRICIA A | 03-05-277-003 |
|-------|-------|---|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174792    | WINDOORRES | ISSUED | 8,480    | 08/21/18 | 02/17/19 | 0  | 40.00                               | 0                                 | 40.00                        |

DESC OF WORK:  
REPLACE 13 DOUBLE HUNG NO SIZE CHANGE

PARTIES INVOLVED:  
PROPOWNER FISHMAN, COREY & PATRICIA A  
WINDOWS YOUR AMERICAN WINDOWS

APPLICATION TOTALS 40.00 40.00

|       |        |   |               |
|-------|--------|---|---------------|
| 50337 | 15,354 | 1640 STONE RIDGE LANE<br>ANDERSON, CRAIG T & LISA D | 03-05-426-009 |
|-------|--------|---|---------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

PERMITS 08/01/18 - 08/31/18 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE   | FEES | EST VALUE | FEES |
|---------------|------|--------|----------|--------|---------|-------------|------|-----------|------|
|               |      |        |          |        |         | AUGUST 2018 |      |           |      |

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF  | EST COST   | LOCATION<br>OWNER                       | PARCEL CODE              |
|--|------------|---|--------------------------|
| BR20174899   | WINDOORRES | ISSUED                                  | 15,354 08/29/18 02/25/19 |
| DESC OF WORK:<br>REPLACE 8 WINDOWS NO MODIFICATIONS                                      |            |   |                          |
| PARTIES INVOLVED:<br>PROPOWNER ANDERSON, CRAIG T & LISA D<br>WINDOWS RENEWAL BY ANDERSEN |            |   |                          |
| APPLICATION TOTALS   |            |   | 40.00 40.00              |
| 50359  | 2,701      | 820 WEST VISTA DRIVE<br>BIDELL JONATHAN | 19-34-451-011            |

| PERMIT NUMBER  | TYPE       | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|---------------------------------------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174796   | WINDOORRES | ISSUED                                | 2,701    | 08/21/18 | 02/17/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REMOVE AND REPLACE 3 WINDOWS NO SIZE CHANGE                             |            |                                       |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER BIDELL JONATHAN<br>WINDOWS HD DEVELOPMENT OF MARYLAND INC |            |                                       |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS   |            |                                       |          |          |          |  | 40.00 |                                   | 40.00 |
| 50363  | 1,600      | 1022 EINEKE BOULEVARD<br>JERRY BAILEY |          |          |          | 19-31-382-006                            |       |                                   |       |

| PERMIT NUMBER   | TYPE       | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---|------------|---|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174801  | WINDOORRES | ISSUED  | 1,600    | 08/21/18 | 02/17/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE SIDE DOOR                                    |            |   |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:<br>PROPOWNER JERRY BAILEY<br>WINDOWS HOME DEPOT USA |            |   |          |          |          |  |       |                                   |       |
| APPLICATION TOTALS  |            |   |          |          |          |  | 40.00 |                                   | 40.00 |
| 50393   | 12,746     | 1535 ARQUILLA DRIVE<br>KARTAVICH, JOHN CONNIE |          |          |          | 19-29-426-038                            |       |                                   |       |

| PERMIT NUMBER                                      | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174836   | WINDOORRES | ISSUED | 12,746   | 08/24/18 | 02/20/19 | 0  | 40.00 | 0                                 | 40.00 |
| DESC OF WORK:<br>REPLACE 10 WINDOWS NO SIZE CHANGE |            |        |          |          |          |  |       |                                   |       |
| PARTIES INVOLVED:                                  |            |        |          |          |          |  |       |                                   |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                              | PARCEL CODE   |       |       |
|---|----------|---|---------------|-------|-------|
| PROPOWNER KARTAVICH, JOHN CONNIE<br>WINDOWS POWER HOME REMODELING GROUP LLC |          |   |               |       |       |
| APPLICATION TOTALS  |          |   |               | 40.00 | 40.00 |
| 50409   | 22,757   | 1913 EDGEWOOD DRIVE<br>MORO, KARL G PEGGY E | 19-32-452-027 |       |       |

| PERMIT NUMBER  | TYPE       | STATUS                                  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174900   | WINDOORRES | ISSUED                                  | 22,757   | 08/29/18 | 02/25/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE 13 WINDOWS NO MODIFICATIONS                               |            |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER MORO, KARL G PEGGY E<br>WINDOWS RENEWAL BY ANDERSEN |            |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |            |   |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50411  | 2,943      | 1001 RIVERWOOD DRIVE<br>CHARLES NARDINI |          |          |          | 03-03-228-001                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE       | STATUS                                | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|---------------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174863  | WINDOORRES | ISSUED                                | 2,943    | 08/28/18 | 02/24/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE 4 WINDOWS IN EXISTING OPENINGS                             |            |                                       |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER CHARLES NARDINI<br>WINDOWS FELDCO FACTORY DIRECT LLC |            |                                       |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |                                       |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50412   | 4,475      | 915 THORNEWOOD LANE<br>CHERYL L EHORN |          |          |          | 19-35-178-013                            |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE       | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|------------|---|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174864   | WINDOORRES | ISSUED  | 4,475    | 08/28/18 | 02/24/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE 6 WINDOWS IN EXISTING OPENINGS                            |            |   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER CHERYL L EHORN<br>WINDOWS FELDCO FACTORY DIRECT LLC |            |   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |            |   |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50414  | 13,000     | 2331 PERIWINKLE LANE<br>SUMMARIA JAMES J SHEILA A |          |          |          | 19-35-276-013                            |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

DEPARTMENT: COMMUNITY DEVELOPME  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF  | EST COST   | LOCATION<br>OWNER                      | PARCEL CODE     |
|--|------------|--|-----------------|
| BR20174866   | WINDOORRES | COMPLT 13,000 08/28/18 02/24/19        | 0 40.00 0 40.00 |
| DESC OF WORK:<br>REPLACE 13 WINDOWS IN EXISTING OPENINGS                           |            |  |                 |
| PARTIES INVOLVED:<br>PROPOWNER SUMMARIA JAMES J SHEILA A<br>WINDOWS HOME DEPOT USA |            |  |                 |
| APPLICATION TOTALS   |            |  | 40.00 40.00     |
| 50425  | 5,234      | 531 BROOKSIDE AVENUE<br>WILSON JAMES P | 19-30-376-017   |

| PERMIT NUMBER   | TYPE       | STATUS                                       | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174926  | WINDOORRES | ISSUED                                       | 5,234    | 08/30/18 | 02/26/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REMOVE AND REPLACE 1 WINDOW, NO STRUCTURAL CHANGES     |            |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER WILSON JAMES P<br>WINDOWS HOME DEPOT USA |            |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |  |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50437   | 23,554     | 832 TWISTED OAK COURT<br>KRANZ, WAYNE FATIMA |          |          |          | 19-33-401-018                            |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE       | STATUS                                     | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174901  | WINDOORRES | ISSUED                                     | 23,554   | 08/29/18 | 02/25/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPL 2 WINDOWS AND 4 PATIO DOORS                                 |            |  |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER KRANZ, WAYNE FATIMA<br>WINDOWS RENEWAL BY ANDERSEN |            |  |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |            |  |          |          |          |  | 40.00                               |                                   | 40.00                        |
| 50450   | 1,552      | 2329 SANDY CREEK DRIVE<br>MILTON FERNANDEZ |          |          |          | 03-08-102-068                            |                                     |                                   |                              |

| PERMIT NUMBER                                     | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| BR20174924  | WINDOORRES | ISSUED | 1,552    | 08/30/18 | 02/26/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE 2 WINDOWS NO SIZE CHANGE |            |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : WINDOW/DOOR/SKYLIGHT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|----------------|-------------|
|-----------------|----------|----------------|-------------|

PARTIES INVOLVED:  
PROPOWNER MILTON FERNANDEZ  
WINDOWS WINDOW WORKS

APPLICATION TOTALS 40.00 40.00

|       |       |  |               |
|-------|-------|--|---------------|
| 50456 | 5,000 | 1560 RIVERWOOD DRIVE<br>ULRICH, RICHARD J/SHARON L | 03-03-226-017 |
|-------|-------|--|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEE   | PERMITS YEAR TO DATE<br>EST VALUE | FEE   |
|---------------|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174930    | WINDOORRES | ISSUED | 5,000    | 08/31/18 | 02/27/19 | 0  | 40.00 | 0                                 | 40.00 |

DESC OF WORK:  
REPLACE 1 WINDOW AND 2 PATIO DOORS SAME SIZE

PARTIES INVOLVED:  
PROPOWNER ULRICH, RICHARD J/SHARON L  
WINDOWS WEATHER WISE EXTERIORS

APPLICATION TOTALS 40.00 40.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50457 | 3,000 | 3641 LAKEVIEW DRIVE<br>MARCKESE, ROBERT C/CHARLYNDA R | 18-36-202-013 |
|-------|-------|---|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEE   | PERMITS YEAR TO DATE<br>EST VALUE | FEE   |
|---------------|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174931    | WINDOORRES | ISSUED | 3,000    | 08/31/18 | 02/27/19 | 0  | 40.00 | 0                                 | 40.00 |

DESC OF WORK:  
INSTALL 6 WINDOWS SAME SIZE AS EXISTING

PARTIES INVOLVED:  
PROPOWNER MARCKESE, ROBERT C/CHARLYNDA R  
WINDOWS WEATHER WISE EXTERIORS

APPLICATION TOTALS 40.00 40.00

|       |       |                                    |               |
|-------|-------|------------------------------------|---------------|
| 50458 | 1,000 | 14 HAMPTON COURT<br>FRANCIS CATINI | 03-04-101-038 |
|-------|-------|------------------------------------|---------------|

| PERMIT NUMBER | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | FEE   | PERMITS YEAR TO DATE<br>EST VALUE | FEE   |
|---------------|------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| BR20174932    | WINDOORRES | ISSUED | 1,000    | 08/31/18 | 02/27/19 | 0  | 40.00 | 0                                 | 40.00 |

DESC OF WORK:  
INSTALL 1 WINDOW SAME SIZE AS EXISTING

PARTIES INVOLVED:  
PROPOWNER FRANCIS CATINI  
WINDOWS WEATHER WISE EXTERIORS

APPLICATION TOTALS 40.00 40.00

|       |       |                   |               |
|-------|-------|-------------------|---------------|
| 50460 | 3,295 | 2 ROCHESTER COURT | 19-29-376-001 |
|-------|-------|-------------------|---------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS ROBERT A WHITING

| PERMIT NUMBER                       | TYPE       | STATUS            | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|-------------------------------------|------------|-------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| DEPARTMENT: COMMUNITY DEVELOPMEN    |            |                   |          |          |          |  |                                     |                                   |                              |
| PROJECT : WINDOW/DOOR/SKYLIGHT RES  |            |                   |          |          |          | DETAIL                                   |                                     |                                   |                              |
| APPLICATION REF                     | EST COST   | LOCATION<br>OWNER |          |          |          | PARCEL CODE                              |                                     |                                   |                              |
| BR20174934                          | WINDOORRES | ISSUED            | 3,295    | 08/31/18 | 02/27/19 | 0  | 40.00                               | 0                                 | 40.00                        |
| DESC OF WORK:<br>REPLACE ENTRY DOOR |            |                   |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:                   |            |                   |          |          |          |  |                                     |                                   |                              |
| PROPOWNER ROBERT A WHITING          |            |                   |          |          |          |  |                                     |                                   |                              |
| WINDOWS NEXT DOOR & WINDOW COMPANY  |            |                   |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS                  |            |                   |          |          |          | 0  | 40.00                               | 0                                 | 40.00                        |
| PROJECT TOTALS                      |            |                   |          |          |          | 0  | 1,560.00                            | 0                                 | 1,560.00                     |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG ALTERATION NONSTRUCT RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50139           | 32,500   | 310 PARTRIDGE COURT<br>GATZA DENNIS K CYNTHIA L | 19-28-354-002 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174664  | B ALT NS R | ISSUED | 32,500   | 08/07/18 | 08/07/19 | 0                           | 379.00 | 0                    | 379.00 |
| P20174665  | P FXT EN R | ISSUED | 32,500   | 08/07/18 | 02/03/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>MASTER BATH REMODEL   |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>CARPENTRY TRUSS INC<br>ELECTRICAL DELAWARE ELECTRIC CO INC<br>GENERAL INSIGNIA KITCHEN AND BATH<br>PROPOWNER GATZA DENNIS K CYNTHIA L<br>PLUMBING TOPPEL PLUMBING INC |            |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 419.00 419.00

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50174           | 29,000   | 403 RIDGE STREET<br>SUNDSTEDT CRAIG J NANCY J | 19-34-186-003 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174710   | B ALT NS R | ISSUED | 29,000   | 08/10/18 | 08/10/19 | 0                           | 253.00 | 0                    | 253.00 |
| E20174711   | E ADDALT R | ISSUED | 29,000   | 08/10/18 | 02/06/19 | 0                           | 40.00  | 0                    | 40.00  |
| M20174712   | M PRMT R   | ISSUED | 29,000   | 08/10/18 | 08/10/19 | 0                           | .00    | 0                    | .00    |
| P20174713   | P FXT EN R | ISSUED | 29,000   | 08/10/18 | 02/06/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>KITCHEN REMODEL  |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>ELECTRICAL FIREHOUSE ELECTRICAL<br>GENERAL ADVANCE DESIGN STUDIO<br>HVAC ADVANCE DESIGN STUDIO<br>PROPOWNER SUNDSTEDT CRAIG J NANCY J<br>PLUMBING CRYSTAL CLEAR PLUMBING LLC |            |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 333.00 333.00

| APPLICATION REF | EST COST | LOCATION OWNER                       | PARCEL CODE   |
|-----------------|----------|--------------------------------------|---------------|
| 50181           | 11,000   | 1661 YOSEMITE PARKWAY<br>JAMES MORES | 19-35-480-015 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174706   | B ALT NS R | ISSUED | 11,000   | 08/10/18 | 08/10/19 | 0                           | 118.00 | 0                    | 118.00 |
| E20174707   | E ADDALT R | ISSUED | 11,000   | 08/10/18 | 02/06/19 | 0                           | 40.00  | 0                    | 40.00  |
| P20174708   | P FXT EN R | ISSUED | 11,000   | 08/10/18 | 02/06/19 | 0                           | 40.00  | 0                    | 40.00  |
| DESC OF WORK:<br>KITCHEN REMODEL, NEW CABINETS, APPL,FLOOR,<br>FAUCET, SINK, RPL SWITCHED AND GFCI'S. |            |        |          |          |          |                             |        |                      |        |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : BLDG ALTERATION NONSTRUCT RES

DETAIL

| APPLICATION REF   | EST COST | LOCATION OWNER                        | PARCEL CODE   |        |        |
|---|----------|---------------------------------------|---------------|--------|--------|
| PARTIES INVOLVED:<br>ELECTRICAL ACTIVE CONCEPT INC<br>GENERAL MITERA CONSTRUCTION<br>PROPOWNER JAMES MORES<br>PLUMBING THUNDER PLUMBING |          |                                       |               |        |        |
| APPLICATION TOTALS  |          |                                       |               | 198.00 | 198.00 |
| 50352   | 1,692    | 501 GREENS VIEW DRIVE<br>BRENT FINLEY | 19-31-102-001 |        |        |

| PERMIT NUMBER   | TYPE       | STATUS                                   | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |  |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| B20174795   | B ALT NS R | ISSUED                                   | 1,692    | 08/21/18 | 08/21/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>INSTALL BLOWN IN FIBERGLASS ONTO ATTIC FLOOR<br>RVALUE - R38         |            |  |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL HD DEVELOPMENT OF MARYLAND INC<br>PROPOWNER BRENT FINLEY |            |  |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |  |          |          |          |                             | 40.00 |                      | 40.00 |
| 50376   | 24,000     | 650 GOLDENROD DRIVE<br>KATHLEEN JACINTHO |          |          |          | 18-36-178-017               |       |                      |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |          | PERMITS YEAR TO DATE |          |
|---|------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|   |            |        |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20174816   | B ALT NS R | ISSUED | 24,000   | 08/23/18 | 08/23/19 | 0                           | 75.00    | 0                    | 75.00    |
| E20174817   | E ADDALT R | ISSUED | 24,000   | 08/23/18 | 02/19/19 | 0                           | 40.00    | 0                    | 40.00    |
| P20174818   | P FXT EN R | ISSUED | 24,000   | 08/23/18 | 02/19/19 | 0                           | 40.00    | 0                    | 40.00    |
| DESC OF WORK:<br>BATHROOM REMODEL - MASTER AND HALLWAY  |            |        |          |          |          |                             |          |                      |          |
| PARTIES INVOLVED:<br>ELECTRICAL FORCAST CONSTRUCTION<br>GENERAL DREAM HOME SERVICES INC<br>PROPOWNER KATHLEEN JACINTHO<br>PLUMBING HORIZON PLUMBING SERVICES, INC |            |        |          |          |          |                             |          |                      |          |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 155.00   |                      | 155.00   |
| PROJECT TOTALS  |            |        |          |          |          | 0                           | 1,145.00 | 0                    | 1,145.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG ALTERATION COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                            | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 47943           | 850,000  | 500 EAST ALGONQUIN ROAD<br>MCDONALDS CORP | 19-34-204-007 |

| PERMIT NUMBER                                    | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|---------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |         | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OC20174832                                       | C OF O COM | COMPLT | 0        | 08/24/18 |         | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                                    |            |        |          |          |         |                             |       |                      |       |
| ALTERATION OF EXISTING FAST FOOD RESTAURANT      |            |        |          |          |         |                             |       |                      |       |
| MCDONALDS  |            |        |          |          |         |                             |       |                      |       |
| PARTIES INVOLVED:                                |            |        |          |          |         |                             |       |                      |       |
| CARPENTRY PRODIGY CONSTRUCTION LLC               |            |        |          |          |         |                             |       |                      |       |
| CONCRETE H & S CONCRETE CONSTRUCTION             |            |        |          |          |         |                             |       |                      |       |
| ELECTRICAL ASSOCIATED ELECTRICAL CONTRACTORS INC |            |        |          |          |         |                             |       |                      |       |
| GENERAL PETER SCHWABE INC                        |            |        |          |          |         |                             |       |                      |       |
| MASONRY EBBEN MASONRY                            |            |        |          |          |         |                             |       |                      |       |
| MECHANICAL J & B MECHANICAL INC                  |            |        |          |          |         |                             |       |                      |       |
| PROPOWNER MCDONALDS CORP                         |            |        |          |          |         |                             |       |                      |       |
| PLUMBING BIRK PLUMBING INC                       |            |        |          |          |         |                             |       |                      |       |
| STRUCSTEEL ALLIANCE METAL PRODUCTS LLC           |            |        |          |          |         |                             |       |                      |       |
| WINDOWS MIDWEST ARCHITECTURAL GLASS              |            |        |          |          |         |                             |       |                      |       |
| APPLICATION TOTALS                               |            |        |          |          |         |                             | 75.00 |                      | 75.00 |
| PROJECT TOTALS                                   |            |        |          |          |         | 0                           | 75.00 | 0                    | 75.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG ALTERATION INTERIOR COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 49046           | 135,000  | 2517 COUNTY LINE ROAD UNIT 10<br>WESTWOOD FINANCIAL CORP | 03-06-206-002 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|---------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |         | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OC20174638   | C OF O COM | COMPLT | 135,000  | 08/02/18 |         | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>INTERIOR BUILDOUT, CONCRETE SLAB, ELECTRICAL, PLUMBING,<br>1 BATHROOM, HVAC, SPRINKLERS, FRAMING FOR PILATES STUDIO   |            |        |          |          |         |                             |       |                      |       |
| PARTIES INVOLVED:<br>CARPENTRY CONTEMPORARY HAMMER WORKS INC<br>CONCRETE JACK HALL CONSTRUCTION<br>ELECTRICAL ELECTRICAL SYSTEMS OF ROCKFORD INC<br>FIRESPRINK AUTOMATIC FIRE SYSTEMS INC<br>GENERAL CONTEMPORARY HAMMER WORKS INC<br>HVAC EWI INC<br>MECHANICAL CONTEMPORARY HAMMER WORKS INC<br>PROPOWNER WESTWOOD FINANCIAL CORP<br>PLUMBING DESIGN PLUMBING & PIPING INC |            |        |          |          |         |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00

|       |        |   |               |
|-------|--------|---|---------------|
| 49775 | 80,000 | 414 SOUTH RANDALL ROAD UNIT 2<br>RANDALL RD RETAIL HOLDINGS LLC | 19-30-476-013 |
|-------|--------|---|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| OT20174772   | TMP C OF O | COMPLT | 80,000   | 08/16/18 | 11/14/18 | 0                           | 75.00 | 0                    | 75.00 |
| OC20174821   | C OF O COM | COMPLT | 80,000   | 08/23/18 |          | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>INTERIOR BUILD-OUT<br>NAIL SALON  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL ELECTRICAL POWER SERVICE<br>GENERAL D RELIABLE GENERAL CONSTRUCTION<br>HVAC SUNS HEATING & COOLING INC<br>MECHANICAL SUNS HEATING & COOLING INC<br>PROPOWNER RANDALL RD RETAIL HOLDINGS LLC<br>PLUMBING SUPER T PLUMBING AND GENERAL CONTRACTING |            |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 150.00 150.00

|       |       |   |               |
|-------|-------|---|---------------|
| 50216 | 2,000 | 1196 EAST ALGONQUIN ROAD UNIT 11<br>AQUILA CHRISTIAN MINISTRIES | 19-34-281-004 |
|-------|-------|---|---------------|

| PERMIT NUMBER                                       | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| B20174636   | B ALTER C | ISSUED | 2,000    | 08/02/18 | 08/02/19 | 0                           | 75.00 | 0                    | 75.00 |
| E20174637   | E PRMT C  | ISSUED | 2,000    | 08/02/18 | 08/02/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REMOVE WALL BETWEEN UNIT 1194/1196 |           |        |          |          |          |                             |       |                      |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS FOUNTAIN SQUARE

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : BLDG ALTERATION INTERIOR COM

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER                                       | PARCEL CODE   |        |        |
|--------------------|----------|--|---------------|--------|--------|
| PARTIES INVOLVED:  |          |  |               |        |        |
|                    |          | CARPENTRY SCHOLL CONSTRUCTION COMPANY                |               |        |        |
|                    |          | ELECTRICAL BERRY ELECTRIC                            |               |        |        |
|                    |          | GENERAL DESANTIS LAWRENCE DONNA                      |               |        |        |
|                    |          | PROPOWNER AQUILA CHRISTIAN MINISTRIES                |               |        |        |
| APPLICATION TOTALS |          |  |               | 115.00 | 115.00 |
| 50354              | 150,000  | 234 SOUTH RANDALL ROAD UNIT 4<br>FIRST MIDWEST GROUP | 19-30-426-006 |        |        |

| PERMIT NUMBER                                       | TYPE       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |          | PERMITS YEAR TO DATE |          |
|---|------------|--|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|   |            |  |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20174839   | B ALTER C  | ISSUED   | 150,000  | 08/24/18 | 08/24/19 | 0                           | 1,238.00 | 0                    | 1,238.00 |
| E20174840   | E PRMT C   | ISSUED   | 150,000  | 08/24/18 | 08/24/19 | 0                           | 425.00   | 0                    | 425.00   |
| G20174841   | G PIPE NEW | ISSUED   | 150,000  | 08/24/18 | 02/20/19 | 0                           | .00      | 0                    | .00      |
| M20174842   | M PRMT C   | ISSUED   | 150,000  | 08/24/18 | 08/24/19 | 0                           | 200.00   | 0                    | 200.00   |
| P20174843   | P PRMT C   | ISSUED   | 150,000  | 08/24/18 | 08/24/19 | 0                           | 400.00   | 0                    | 400.00   |
| DESC OF WORK:                                       |            |  |          |          |          |                             |          |                      |          |
| ALTAR EXISTING INTERIOR SPACE 2,899 SF<br>MOD PIZZA |            |  |          |          |          |                             |          |                      |          |
| PARTIES INVOLVED:                                   |            |  |          |          |          |                             |          |                      |          |
|   |            | CARPENTRY COPPER CONSTRUCTION COMPANY                        |          |          |          |                             |          |                      |          |
|   |            | ELECTRICAL GTS ELECTRIC INC                                  |          |          |          |                             |          |                      |          |
|   |            | GENERAL THORNDALE CONSTRUCTION SERVICES, INC                 |          |          |          |                             |          |                      |          |
|   |            | HVAC DENNING INC   |          |          |          |                             |          |                      |          |
|   |            | MECHANICAL DENNING INC                                       |          |          |          |                             |          |                      |          |
|   |            | PROPOWNER FIRST MIDWEST GROUP                                |          |          |          |                             |          |                      |          |
|   |            | PLUMBING ST JOHN PLUMBING                                    |          |          |          |                             |          |                      |          |
| APPLICATION TOTALS                                  |            |  |          |          |          |                             | 2,263.00 |                      | 2,263.00 |
| 50424   | 10,000     | 45 HANSON ROAD UNIT 4<br>CORNERSTONE INVESTMENT HOLDINGS LLC |          |          |          |                             |          |                      |          |

| PERMIT NUMBER            | TYPE      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |          | PERMITS YEAR TO DATE |          |
|--------------------------|-----------|---|----------|----------|----------|-----------------------------|----------|----------------------|----------|
|                          |           |   |          |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| B20174903                | B ALTER C | ISSUED  | 10,000   | 08/29/18 | 08/29/19 | 0                           | 225.00   | 0                    | 225.00   |
| E20174904                | E PRMT C  | ISSUED  | 10,000   | 08/29/18 | 08/29/19 | 0                           | 80.00    | 0                    | 80.00    |
| P20174905                | P PRMT C  | ISSUED  | 10,000   | 08/29/18 | 08/29/19 | 0                           | 80.00    | 0                    | 80.00    |
| DESC OF WORK:            |           |   |          |          |          |                             |          |                      |          |
| OFFICE BUILDOUT AND BATH |           |   |          |          |          |                             |          |                      |          |
| PARTIES INVOLVED:        |           |   |          |          |          |                             |          |                      |          |
|                          |           | ELECTRICAL RYAN SULLIVAN                      |          |          |          |                             |          |                      |          |
|                          |           | GENERAL S & H REMODELING                      |          |          |          |                             |          |                      |          |
|                          |           | PROPOWNER CORNERSTONE INVESTMENT HOLDINGS LLC |          |          |          |                             |          |                      |          |
|                          |           | PLUMBING EVOLUTION PLUMBING INC               |          |          |          |                             |          |                      |          |
| APPLICATION TOTALS       |           |   |          |          |          |                             | 385.00   |                      | 385.00   |
| PROJECT TOTALS           |           |   |          |          |          | 0                           | 2,988.00 | 0                    | 2,988.00 |

**VILLAGE OF ALGONQUIN**  
**PERMITS ISSUED ANALYSIS**

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : BLDG COMMUNICATION ANTENNA(S)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                       | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50228           | 15,000   | 1401 MERCHANT DRIVE<br>HOME STATE BANK NA TRUST 3989 | 19-32-300-027 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| B20174722   | BLDGANTENN | ISSUED | 15,000   | 08/13/18 | 08/13/19 | 0                           | 300.00 | 0                    | 300.00 |
| DESC OF WORK:<br>REMOVE AND INSTALL 3 ANTENNA, INSTALL 3 AHLOAS   |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>COMMUN SAC WIRELESS INC<br>GENERAL SAC WIRELESS INC<br>PROPOWNER HOME STATE BANK NA TRUST 3989 |            |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 300.00 |                      | 300.00 |
| PROJECT TOTALS  |            |        |          |          |          | 0                           | 300.00 | 0                    | 300.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : DEMOLITION LIMITED RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                     | PARCEL CODE   |
|-----------------|----------|------------------------------------|---------------|
| 50302           | 10,000   | 1232 MEADOW DRIVE<br>BITTLER JAMES | 19-33-479-021 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| D20174717   | D LTD PRMT | ISSUED | 10,000   | 08/13/18 | 02/09/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>DRYWALL DEMO WORK  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>DEMOLITION CUSTOM CRAFT BUILDERS<br>GENERAL CUSTOM CRAFT BUILDERS<br>PROPOWNER BITTLER JAMES |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |            |        |          |          |          | 0                           | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : ELECTRIC SERVICE <10000A R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50378           | 5,000    | 915 WEST VISTA DRIVE<br>ANDREW STARGARDT | 19-34-453-002 |

| PERMIT NUMBER                      | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|------------------------------------|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|                                    |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| E20174827                          | E SERV C | COMPLT | 5,000    | 08/23/18 | 02/19/19 | 0                           | 150.00 | 0                    | 150.00 |
| DESC OF WORK:                      |          |        |          |          |          |                             |        |                      |        |
| MAIN ELECTRIC PANEL REPLACED       |          |        |          |          |          |                             |        |                      |        |
| LIGHTING FIXTURE REPLACED          |          |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:                  |          |        |          |          |          |                             |        |                      |        |
| CARPENTRY DOUBLE D REAL ESTATE MGT |          |        |          |          |          |                             |        |                      |        |
| ELECTRICAL ASTON ELECTRIC          |          |        |          |          |          |                             |        |                      |        |
| GENERAL DOUBLE D REAL ESTATE MGT   |          |        |          |          |          |                             |        |                      |        |
| PROPOWNER ANDREW STARGARDT         |          |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS                 |          |        |          |          |          |                             | 150.00 |                      | 150.00 |
| PROJECT TOTALS                     |          |        |          |          |          |                             | 0      |                      | 150.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ELECTRIC GENERATOR R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                              | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50249           | 5,900    | 1325 NORTH HARRISON STREET<br>ROBERT ZAHNEN | 19-26-304-030 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| EG20174675  | E GNRTR R  | COMPLT | 0        | 08/08/18 | 02/04/19 | 0                           | 40.00 | 0                    | 40.00 |
| G20174676   | G PIPE NEW | COMPLT | 0        | 08/08/18 | 02/04/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>HOME STANDBY GENERATOR   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL CURRENT ELECTRIC<br>GENERAL ADVANCED ENERGY SYSTEMS<br>HVAC CURRENT ELECTRIC<br>PROPOWNER ROBERT ZAHNEN |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |            |        |          |          |          |                             | 80.00 |                      | 80.00 |

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50256           | 5,000    | 1720 RIVERWOOD DRIVE<br>BISHOP, TIMOTHY E & CHRISTINE L | 03-03-428-006 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| EG20174669   | E GNRTR R  | COMPLT | 5,000    | 08/08/18 | 02/04/19 | 0                           | 40.00 | 0                    | 40.00 |
| G20174670  | G PIPE NEW | COMPLT | 5,000    | 08/08/18 | 02/04/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>INSTALL HOME STANDBY GENERATOR  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL CURRENT ELECTRIC<br>GENERAL ADVANCED ENERGY SYSTEMS<br>HVAC ADVANCED ENERGY SYSTEMS<br>PROPOWNER BISHOP, TIMOTHY E & CHRISTINE L |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS   |            |        |          |          |          |                             | 80.00 |                      | 80.00 |

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50369           | 5,000    | 6 GILLINGHAM COURT<br>GROWNEY DAVID J MELISSA M | 18-25-351-053 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| EG20174844   | E GNRTR R  | COMPLT | 5,000    | 08/24/18 | 02/20/19 | 0                           | 40.00 | 0                    | 40.00 |
| G20174845  | G PIPE NEW | COMPLT | 5,000    | 08/24/18 | 02/20/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>NEW GENERATOR INSTALL   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL BLACK DIAMOND PLBG & MECH INC<br>HVAC BLACK DIAMOND PLBG & MECH INC<br>PROPOWNER GROWNEY DAVID J MELISSA M |            |        |          |          |          |                             |       |                      |       |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

### APPLICATION TOTALS

80.00                      80.00  
AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : ELECTRIC GENERATOR R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |        |   |        |  |
|-----------------|----------|----------------|-------------|--------|---|--------|--|
| PROJECT TOTALS  |          |                | 0           | 240.00 | 0 | 240.00 |  |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : ELECT SOLAR PANEL INSTALL R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                         | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50212           | 18,981   | 731 BUTTERFIELD DRIVE<br>EFREN SALGADO | 19-33-203-035 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| E20174927   | E SOLAR R | ISSUED | 18,981   | 08/30/18 | 02/26/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>ROOFTOP PV INSTALLATION  |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL SUNRUN INSTALLATION SERVICES<br>PROPOWNER EFREN SALGADO |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00

|       |        |                                       |               |
|-------|--------|---------------------------------------|---------------|
| 50322 | 16,811 | 701 BRENTWOOD COURT<br>JEANNE P FEDOR | 19-33-202-008 |
|-------|--------|---------------------------------------|---------------|

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| E20174763  | E SOLAR R | COMPLT | 16,811   | 08/15/18 | 02/11/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>ROOFTOP PV INSTALLATION   |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL SUNRUN INSTALLATION SERVICES<br>GENERAL SUNRUN INSTALLATION SERVICES<br>PROPOWNER JEANNE P FEDOR |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00

|       |        |  |               |
|-------|--------|--|---------------|
| 50323 | 14,642 | 1322 PARKVIEW TERRACE SOUTH<br>LEHMAN, MICHAEL F CHRISTINE M | 19-33-104-017 |
|-------|--------|--|---------------|

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| E20174761   | E SOLAR R | ISSUED | 14,642   | 08/15/18 | 02/11/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>ROOFTOP PV INSTALLATION  |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL SUNRUN INSTALLATION SERVICES<br>GENERAL SUNRUN INSTALLATION SERVICES<br>PROPOWNER LEHMAN, MICHAEL F CHRISTINE M |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00

|       |        |   |               |
|-------|--------|---|---------------|
| 50325 | 14,642 | 535 EAGLE RIDGE LANE<br>MCEVILLY, JEROME V GAIL A | 19-33-128-004 |
|-------|--------|---|---------------|

PERMITS 08/01/18 - 08/31/18 PERMITS YEAR TO DATE



# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : ELECTRIC ONLY ADD ALT C

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50371           | 23,000   | 11595 HANSON ROAD<br>COMCAST CORPORATION | 19-32-200-006 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|---------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |         |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| E20174808   | EPRMT C | ISSUED | 23,000   | 08/22/18 | 08/22/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>INSTALL CUSTOMER SUPPLIED INVERTER                                   |         |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>ELECTRICAL E STONE INCORPORATED<br>PROPOWNER COMCAST CORPORATION |         |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |         |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |         |        |          |          |          |                             | 40.00 | 0                    | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : FIRE SPRINK ALT C

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50318           | 3,000    | 2755 WEST ALGONQUIN ROAD UNIT 10<br>GJAS ENT LLC | 19-30-405-001 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| FS20174797   | FS ALT C | ISSUED | 3,000    | 08/21/18 | 08/21/19 | 0                           | 150.00 | 0                    | 150.00 |
| DESC OF WORK:<br>ADD/RELOCATE FIRE SPRINKLERS IN ACCORANCE<br>WITH NFPA 13 AND LOCAL FIRE CODE<br>PARTIES INVOLVED:<br>FIRESPRINK UNITED STATES ALLIANCE FIRE PROTECTION<br>GENERAL SPECTRA BUILDING GROUP<br>PROPOWNER GJAS ENT LLC |          |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS   |          |        |          |          |          |                             | 150.00 |                      | 150.00 |
| PROJECT TOTALS   |          |        |          |          |          |                             | 150.00 | 0                    | 150.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : FIRE ALARM ALT C

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50334           | 2,000    | 414 SOUTH RANDALL ROAD UNIT 2<br>RANDALL RD RETAIL HOLDINGS LLC | 19-30-476-013 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| FA20174777   | FA ALT C | ISSUED | 2,000    | 08/16/18 | 08/16/19 | 0                           | 300.00 | 0                    | 300.00 |
| DESC OF WORK:<br>ADDITION TO EXISTING NOTIFIER AFP-200 FIRE ALARM SYSTEM |          |        |          |          |          |                             |        |                      |        |

PARTIES INVOLVED:  
ALARM CHICAGO METROPOLITAN FIRE PREVENTION  
PROPOWNER RANDALL RD RETAIL HOLDINGS LLC

|                    |       |  |               |  |  |  |        |  |        |
|--------------------|-------|--|---------------|--|--|--|--------|--|--------|
| APPLICATION TOTALS |       |  |               |  |  |  | 300.00 |  | 300.00 |
| 50343              | 3,600 | 2100 HUNTINGTON DRIVE NORTH<br>M E LLC | 19-29-353-002 |  |  |  |        |  |        |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|---|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|   |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| FA20174848  | FA ALT C | ISSUED | 3,600    | 08/24/18 | 08/24/19 | 0                           | 895.00 | 0                    | 895.00 |
| DESC OF WORK:<br>MODIFY EXISTING FIRE ALARM EQUIPMENT |          |        |          |          |          |                             |        |                      |        |

PARTIES INVOLVED:  
ALARM FOX VALLEY FIRE & SAFETY  
PROPOWNER M E LLC

|                    |       |  |               |  |  |  |        |  |        |
|--------------------|-------|--|---------------|--|--|--|--------|--|--------|
| APPLICATION TOTALS |       |  |               |  |  |  | 895.00 |  | 895.00 |
| 50374              | 3,500 | 2755 WEST ALGONQUIN ROAD UNIT 10<br>GJAS ENT LLC | 19-30-405-001 |  |  |  |        |  |        |

| PERMIT NUMBER                                    | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |          |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| FA20174847                                       | FA ALT C | ISSUED | 0        | 08/24/18 | 08/24/19 | 0                           | 485.00 | 0                    | 485.00 |
| DESC OF WORK:<br>FIRE ALARM SYSTEM MODIFICATIONS |          |        |          |          |          |                             |        |                      |        |

PARTIES INVOLVED:  
ALARM FOX VALLEY FIRE & SAFETY  
PROPOWNER GJAS ENT LLC

|                    |  |  |  |  |  |   |          |   |          |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS |  |  |  |  |  |   | 485.00   |   | 485.00   |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 1,680.00 | 0 | 1,680.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : GAS HEAT AND AC REPLACE R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                          | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50230           | 7,660    | 561 LAKE CORNISH WAY<br>LEO J TAVOLACCI | 03-02-153-007 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| G20174654  | GSHTACRPLR | ISSUED | 7,660    | 08/06/18 | 02/02/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>AC REPLACE 13 SEER 5 TON, FURNACE REPLACE 80% EFF 135K BTUS                   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>HVAC FOUR SEASONS HEATING & AIR CONDITIONING<br>PROPOWNER LEO J TAVOLACCI |            |        |          |          |          |                             |       |                      |       |

|                    |       |  |  |  |  |  |       |  |       |
|--------------------|-------|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |  |  |  |  |  | 80.00 |  | 80.00 |
| 50271              | 7,098 | 300 PARTRIDGE COURT<br>CHEVES, GARY W JO ANN T |  |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| G20174681  | GSHTACRPLR | COMPLT | 7,098    | 08/09/18 | 02/05/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>REPLACING AC / FURNACE  |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>HVAC LEA HEATING & AIR CONDITIONING CO<br>MECHANICAL LEA HEATING & AIR CONDITIONING CO<br>PROPOWNER CHEVES, GARY W JO ANN T |            |        |          |          |          |                             |       |                      |       |

|                    |       |                                       |  |  |  |  |       |  |       |
|--------------------|-------|---------------------------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |                                       |  |  |  |  | 80.00 |  | 80.00 |
| 50402              | 5,780 | 1751 HARTLEY DRIVE<br>KOTLARZ, EDWARD |  |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| G20174855  | GSHTACRPLR | ISSUED | 5,780    | 08/27/18 | 02/23/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>AC AND FURNACE UNIT REPLACED<br>AFTER-FACT PERMIT   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>HVAC GRZEGORZ BORKOWSKI<br>MECHANICAL GRZEGORZ BORKOWSKI<br>PROPOWNER KOTLARZ, EDWARD |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 80.00  |   | 80.00  |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 240.00 | 0 | 240.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : MECH COOLING EQUIP REPLACE R

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50341           | 5,175    | 301 LAKE GILLILAN WAY<br>WASZ RAYMOND MICHAEL | 03-02-127-004 |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| M20174799   | MECHRPLPRM | ISSUED | 5,175    | 08/21/18 | 02/17/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>AC REPLACE 13 SEER 3 TON   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>HVAC FOUR SEASONS HEATING & AIR CONDITIONING<br>PROPOWNER WASZ RAYMOND MICHAEL |            |        |          |          |          |                             |       |                      |       |

|                    |       |   |  |  |  |  |       |  |       |
|--------------------|-------|---|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |       |   |  |  |  |  | 40.00 |  | 40.00 |
| 50385              | 3,695 | 510 PARKVIEW TERRACE WEST<br>WEBER ERIC |  |  |  |  |       |  |       |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| M20174826   | MECHRPLPRM | ISSUED | 3,695    | 08/23/18 | 02/19/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>REPLACE AC   |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>HVAC 24 HOUR HOME COMFORT SERVICES<br>PROPOWNER WEBER ERIC |            |        |          |          |          |                             |       |                      |       |

|                    |  |  |  |  |  |   |       |   |       |
|--------------------|--|--|--|--|--|---|-------|---|-------|
| APPLICATION TOTALS |  |  |  |  |  |   | 40.00 |   | 40.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 80.00 | 0 | 80.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : HOME OCCUPATION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                        | PARCEL CODE   |
|-----------------|----------|---------------------------------------|---------------|
| 50303           | 0        | 1031 BLUE RIDGE PARKWAY<br>AL GRZYBEK | 19-35-252-004 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--|------------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
|  |            |        |          |          |         | EST VALUE                   | FEES | EST VALUE            | FEES |
| OH20174743   | HOCCREGIST | ISSUED | 0        | 08/14/18 |         | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>JOE LASOTA<br>HONEYMOON TRAVEL & DESTINATION WEDDINGS |            |        |          |          |         |                             |      |                      |      |
| PARTIES INVOLVED:<br>PROPOWNER AL GRZYBEK<br>TENANT BARBARA SKALIOTIS  |            |        |          |          |         |                             |      |                      |      |

|                    |   |                                  |  |  |  |               |     |  |     |
|--------------------|---|----------------------------------|--|--|--|---------------|-----|--|-----|
| APPLICATION TOTALS |   |                                  |  |  |  |               | .00 |  | .00 |
| 50383              | 0 | 2053 TETON PARKWAY<br>ISAAC LUNA |  |  |  | 19-35-454-023 |     |  |     |

| PERMIT NUMBER                             | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|---|------------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
|   |            |        |          |          |         | EST VALUE                   | FEES | EST VALUE            | FEES |
| OH20174823                                | HOCCREGIST | ISSUED | 0        | 08/23/18 |         | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br><br>LUNA'S CLEANING      |            |        |          |          |         |                             |      |                      |      |
| PARTIES INVOLVED:<br>PROPOWNER ISAAC LUNA |            |        |          |          |         |                             |      |                      |      |
| APPLICATION TOTALS                        |            |        |          |          |         |                             | .00  |                      | .00  |
| PROJECT TOTALS                            |            |        |          |          |         | 0                           | .00  | 0                    | .00  |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : BUSINESS REGISTRATION COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50308           | 0        | 2701 WEST ALGONQUIN ROAD UNIT 1<br>GJAS ENT LLC | 19-30-405-001 |

| PERMIT NUMBER                  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--------------------------------|------------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
|                                |            |        |          |          |         | EST VALUE                   | FEES | EST VALUE            | FEES |
| OB20174744                     | BUSNREGFEE | ISSUED | 0        | 08/14/18 |         | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:                  |            |        |          |          |         |                             |      |                      |      |
| GRIFFIN APPAREL, LLC           |            |        |          |          |         |                             |      |                      |      |
| PARTIES INVOLVED:              |            |        |          |          |         |                             |      |                      |      |
| BUSN OWNER GRIFFIN APPAREL LLC |            |        |          |          |         |                             |      |                      |      |
| PROPOWNER GJAS ENT LLC         |            |        |          |          |         |                             |      |                      |      |

|                    |   |   |               |  |  |     |     |
|--------------------|---|---|---------------|--|--|-----|-----|
| APPLICATION TOTALS |   |   |               |  |  | .00 | .00 |
| 50384              | 0 | 300 EASTGATE DRIVE<br>SAMVEST ALGONQUIN | 19-34-401-010 |  |  |     |     |

| PERMIT NUMBER               | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|-----------------------------|------------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
|                             |            |        |          |          |         | EST VALUE                   | FEES | EST VALUE            | FEES |
| OB20174824                  | BUSNREGFEE | ISSUED | 0        | 08/23/18 |         | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:               |            |        |          |          |         |                             |      |                      |      |
| THE DONKEY INN              |            |        |          |          |         |                             |      |                      |      |
| BUSINESS REGISTRATION       |            |        |          |          |         |                             |      |                      |      |
| PARTIES INVOLVED:           |            |        |          |          |         |                             |      |                      |      |
| BUSN OWNER NOT APPLICABLE   |            |        |          |          |         |                             |      |                      |      |
| BUSINESS THE DONKEY INN     |            |        |          |          |         |                             |      |                      |      |
| PROPOWNER SAMVEST ALGONQUIN |            |        |          |          |         |                             |      |                      |      |

|                    |   |   |               |  |  |     |     |
|--------------------|---|---|---------------|--|--|-----|-----|
| APPLICATION TOTALS |   |   |               |  |  | .00 | .00 |
| 50396              | 0 | 414 SOUTH RANDALL ROAD UNIT 2<br>RANDALL RD RETAIL HOLDINGS LLC | 19-30-476-013 |  |  |     |     |

| PERMIT NUMBER                            | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--|------------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
|  |            |        |          |          |         | EST VALUE                   | FEES | EST VALUE            | FEES |
| OB20174846                               | BUSNREGFEE | ISSUED | 0        | 08/24/18 |         | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:                            |            |        |          |          |         |                             |      |                      |      |
| ELITE NAILS AND SPA                      |            |        |          |          |         |                             |      |                      |      |
| PARTIES INVOLVED:                        |            |        |          |          |         |                             |      |                      |      |
| BUSN OWNER NOT APPLICABLE                |            |        |          |          |         |                             |      |                      |      |
| PROPOWNER RANDALL RD RETAIL HOLDINGS LLC |            |        |          |          |         |                             |      |                      |      |

|                    |   |  |               |  |  |     |     |
|--------------------|---|--|---------------|--|--|-----|-----|
| APPLICATION TOTALS |   |  |               |  |  | .00 | .00 |
| 50417              | 0 | 2316 ESPLANADE DRIVE SUITE 102<br>SUITE PROPERTIES LLC ALGONQUIN | 03-06-426-020 |  |  |     |     |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18 EST VALUE | PERMITS 08/01/18 - 08/31/18 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|------|--------|----------|--------|---------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|
|---------------|------|--------|----------|--------|---------|---------------------------------------|----------------------------------|--------------------------------|---------------------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : BUSINESS REGISTRATION COM

DETAIL

| APPLICATION REF                          | EST COST          | LOCATION OWNER | PARCEL CODE |     |   |     |
|--|-------------------|----------------|-------------|-----|---|-----|
| OB20174868                               | BUSNREGFEE ISSUED | 0 08/28/18     | 0           | .00 | 0 | .00 |
| DESC OF WORK:                            |                   |                |             |     |   |     |
| IN STYLE SUITES, SUITE #102              |                   |                |             |     |   |     |
| PARTIES INVOLVED:                        |                   |                |             |     |   |     |
| BUSN OWNER BRITTANY MARTIN               |                   |                |             |     |   |     |
| PROPOWNER SUITE PROPERTIES LLC ALGONQUIN |                   |                |             |     |   |     |
| APPLICATION TOTALS                       |                   |                |             | .00 |   | .00 |
| PROJECT TOTALS                           |                   |                | 0           | .00 | 0 | .00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PLUMB REPLACE FIXTURE(S) RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50239           | 945      | 3551 BUNKER HILL DRIVE<br>DESANTIS ROBERT LENORA TRUST | 18-36-227-012 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174649   | P PERM R | COMPLT | 945      | 08/06/18 | 02/02/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>WATER HEATER   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER DESANTIS ROBERT LENORA TRUST<br>PLUMBING ABT HOME SERVICES INC |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |        |          |          |          |  | 10.00                               |                                   | 10.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                                  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50272           | 815      | 2204 MOSER LANE<br>KERKEMEYER, GARY W & LINDA M | 03-05-453-025 |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174682  | P PERM R | COMPLT | 815      | 08/09/18 | 02/05/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>REPLACE WATER SOFTNER   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER KERKEMEYER, GARY W & LINDA M<br>PLUMBING EVOLUTION PLUMBING INC |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |          |        |          |          |          |  | 10.00                               |                                   | 10.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER                           | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50274           | 1,510    | 312 NORTH HARRISON STREET<br>CHAD PECORA | 19-27-382-041 |

| PERMIT NUMBER   | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174684   | P PERM R | ISSUED | 1,510    | 08/09/18 | 02/05/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>REPLACE WATER HEATER   |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER CHAD PECORA<br>PLUMBER DRF TRUSTED PROPERTY SOLUTIONS<br>PLUMBING DRF TRUSTED PROPERTY SOLUTIONS |          |        |          |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |        |          |          |          |  | 10.00                               |                                   | 10.00                        |

| APPLICATION REF | EST COST | LOCATION OWNER               | PARCEL CODE   |
|-----------------|----------|------------------------------|---------------|
| 50389           | 550      | 720 ASH STREET<br>JAMES COOK | 19-27-330-021 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PLUMB REPLACE FIXTURE(S) RES

DETAIL

| APPLICATION REF  | EST COST | LOCATION OWNER                                     | PARCEL CODE   |       |   |       |  |
|--|----------|--|---------------|-------|---|-------|--|
| P20174828  | P PERM R | COMPLT 550 08/23/18 02/19/19                       | 0             | 10.00 | 0 | 10.00 |  |
| DESC OF WORK:<br>40 GALLON WATER HEATER REPLACEMENT                          |          |  |               |       |   |       |  |
| PARTIES INVOLVED:<br>PROPOWNER JAMES COOK<br>PLUMBING The J & S PLUMBING INC |          |  |               |       |   |       |  |
| APPLICATION TOTALS   |          |  |               | 10.00 |   | 10.00 |  |
| 50408  | 1,774    | 801 ROARING BROOK LANE<br>DUNCAN, THOMAS G NANCY R | 19-32-276-004 |       |   |       |  |

| PERMIT NUMBER  | TYPE     | STATUS  | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|---|---------------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174859  | P PERM R | ISSUED  | 1,774         | 08/27/18 | 02/23/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>WATER HEATER REPLACE  |          |   |               |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER DUNCAN, THOMAS G NANCY R<br>PLUMBING DRF TRUSTED PROPERTY SOLUTIONS |          |   |               |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS   |          |   |               |          |          | 10.00                                    |                                     |                                   | 10.00                        |
| 50413  | 1,600    | 2331 PERIWINKLE LANE<br>SUMMARIA JAMES J SHEILA A | 19-35-276-013 |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER   | TYPE     | STATUS                                   | EST COST      | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|---|----------|--|---------------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174865   | P PERM R | COMPLT                                   | 1,600         | 08/28/18 | 02/24/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>REPLACE WATER HEATER   |          |  |               |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER SUMMARIA JAMES J SHEILA A<br>PLUMBING DRF TRUSTED PROPERTY SOLUTIONS |          |  |               |          |          |  |                                     |                                   |                              |
| APPLICATION TOTALS  |          |  |               |          |          | 10.00                                    |                                     |                                   | 10.00                        |
| 50422   | 1,100    | 4020 BUNKER HILL DRIVE<br>WILLIS SCOTT M | 18-36-101-013 |          |          |  |                                     |                                   |                              |

| PERMIT NUMBER  | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18<br>EST VALUE | PERMITS 08/01/18 - 08/31/18<br>FEES | PERMITS YEAR TO DATE<br>EST VALUE | PERMITS YEAR TO DATE<br>FEES |
|--|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| P20174871  | P PERM R | COMPLT | 1,100    | 08/28/18 | 02/24/19 | 0  | 10.00                               | 0                                 | 10.00                        |
| DESC OF WORK:<br>REPLACE WATER HEATER  |          |        |          |          |          |  |                                     |                                   |                              |
| PARTIES INVOLVED:<br>PROPOWNER WILLIS SCOTT M<br>PLUMBING DRF TRUSTED PROPERTY SOLUTIONS |          |        |          |          |          |  |                                     |                                   |                              |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : PLUMB REPLACE FIXTURE(S) RES

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER | PARCEL CODE |       |       |
|--------------------|----------|----------------|-------------|-------|-------|
| APPLICATION TOTALS |          |                |             | 10.00 | 10.00 |
| PROJECT TOTALS     |          |                | 0           | 70.00 | 70.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : WATER SERVICE REPAIR RES

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                              | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50403           | 10,000   | 215 SOUTH MAIN STREET<br>CASSANDRA THUNEMAN | 19-34-107-010 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--|-----------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
|  |           |        |          |          |          | EST VALUE                   | FEES | EST VALUE            | FEES |
| PW20174867   | WTRPRPRMT | COMPLT | 10,000   | 08/28/18 | 02/24/19 | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>INTALL NEW 1" WATER SERVICE FROM B-BOX                              |           |        |          |          |          |                             |      |                      |      |
| PARTIES INVOLVED:<br>PROPOWNER CASSANDRA THUNEMAN<br>PLUMBING HAYES INDUSTRIES, INC. |           |        |          |          |          |                             |      |                      |      |
| APPLICATION TOTALS   |           |        |          |          |          |                             | .00  |                      | .00  |
| PROJECT TOTALS   |           |        |          |          |          | 0                           | .00  | 0                    | .00  |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : IRRIGATION RES

DETAIL

| APPLICATION REF | EST COST | LOCATION<br>OWNER                   | PARCEL CODE   |
|-----------------|----------|-------------------------------------|---------------|
| 50255           | 850      | 2660 HARNISH DRIVE<br>FOGLIO, JOYCE | 19-31-326-003 |

| PERMIT NUMBER   | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| PI20174746  | IRRIGPRMT | COMPLT | 850      | 08/14/18 | 02/10/19 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:<br>INSTALLING NEW 1" RPZ ON EXISTING LAWN IRRIGATION SYSTEM<br>CORRECT IRRIGATION SUPPLY PIPING TO CONNECT TO SERV LINE |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>IRRIGATION COLLINS BACKFLOW SPECIALISTS INC<br>PROPOWNER FOGLIO, JOYCE   |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 40.00 40.00

| APPLICATION REF | EST COST | LOCATION<br>OWNER                        | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50379           | 3,800    | 180 SALFORD DRIVE<br>ALTO DAN C ANDREA T | 19-29-326-016 |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|--|-----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|  |           |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| PI20174819   | IRRIGPRMT | ISSUED | 3,800    | 08/23/18 | 02/19/19 | 0                           | 80.00 | 0                    | 80.00 |
| DESC OF WORK:<br>IRRIGATION  |           |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>GENERAL WATER WORKS INC<br>IRRIGATION WATER WORKS INC<br>PROPOWNER ALTO DAN C ANDREA T<br>PLUMBING ENGLAND PLUMBING INC |           |        |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 80.00 80.00  
PROJECT TOTALS 0 120.00 0 120.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : SALT STORAGE (NO PIN)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER      | PARCEL CODE |
|-----------------|----------|---------------------|-------------|
| 50420           | 0        | SCHOOL DISTRICT 300 |             |

| PERMIT NUMBER                             | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| W20174870                                 | SALTSTORGE | ISSUED | 0        | 08/28/18 | 02/24/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:                             |            |        |          |          |          |                             |       |                      |       |
| CONSTRUCT SALT DOME FOR ROCK SALT STORAGE |            |        |          |          |          |                             |       |                      |       |
| SCHOOL DISTRICT 300                       |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:                         |            |        |          |          |          |                             |       |                      |       |
| GENERAL SCHOOL DISTRICT 300               |            |        |          |          |          |                             |       |                      |       |
| PROPOWNER UNKNOWN                         |            |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS                        |            |        |          |          |          |                             | 75.00 |                      | 75.00 |
| PROJECT TOTALS                            |            |        |          |          |          | 0                           | 75.00 | 0                    | 75.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
PROJECT : SITE WORK REPAIR/ALTER COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50321           | 2,800    | 115 EASTGATE DRIVE<br>ALGONQUIN AREA PUBLIC LIBRARY DISTRICT | 19-34-252-019 |

| PERMIT NUMBER   | TYPE    | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|---------|----------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |         |          |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| W20174750   | SITWORK | C COMPLT | 2,800    | 08/15/18 | 02/11/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>RAISE SEWERS AND DRYWELLS AS NECESSARY AND ASPHALT PATCH                         |         |          |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER ALGONQUIN AREA PUBLIC LIBRARY DISTRICT<br>PAVING QUALITY SEAL COAT |         |          |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00

|       |           |   |               |
|-------|-----------|---|---------------|
| 50338 | 1,200,000 | 1900 SOUTH RANDALL ROAD UNIT 4195<br>IN RETAIL FUND ALGONQUIN COMMONS LLC | 03-06-276-001 |
|-------|-----------|---|---------------|

| PERMIT NUMBER  | TYPE    | STATUS   | EST COST  | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |          | PERMITS YEAR TO DATE |          |
|--|---------|----------|-----------|----------|----------|-----------------------------|----------|----------------------|----------|
|  |         |          |           |          |          | EST VALUE                   | FEES     | EST VALUE            | FEES     |
| W20174790  | SITWORK | C ISSUED | 1,200,000 | 08/20/18 | 02/16/19 | 0                           | 9,000.00 | 0                    | 9,000.00 |
| DESC OF WORK:<br>SITE WORK, ASPHALT AND CONCRETE -STAGE 4. SEALCOAT, RESTRIPE<br>BACK - RECONSTRUCT 5 DOCKS, GRIND AND REPAVE. |         |          |           |          |          |                             |          |                      |          |
| PARTIES INVOLVED:<br>GENERAL ORANGE CRUSH LLC<br>PROPOWNER IN RETAIL FUND ALGONQUIN COMMONS LLC<br>PAVING ORANGE CRUSH LLC     |         |          |           |          |          |                             |          |                      |          |

APPLICATION TOTALS 9,000.00 9,000.00

|       |       |                                      |               |
|-------|-------|--------------------------------------|---------------|
| 50432 | 4,275 | 733 LONGWOOD DRIVE<br>RAYMOND NATZKE | 19-34-229-032 |
|-------|-------|--------------------------------------|---------------|

| PERMIT NUMBER   | TYPE    | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|---------|----------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |         |          |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| W20174940   | SITWORK | C ISSUED | 4,275    | 08/31/18 | 02/27/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:<br>1 FULL CATCH BASIN REPLACEMENT                         |         |          |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:<br>PROPOWNER RAYMOND NATZKE<br>PAVING ROSE PAVING LLC |         |          |          |          |          |                             |       |                      |       |

APPLICATION TOTALS 75.00 75.00  
PROJECT TOTALS 0 9,150.00 0 9,150.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : PARKING LOT NO PARCEL COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE |
|-----------------|----------|-----------------|-------------|
| 50221           | 1,922    | LAMPIGNANO MIKE |             |

| PERMIT NUMBER   | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |            |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| W20174691   | PARK LOT C | ISSUED | 1,922    | 08/09/18 | 02/05/19 | 0                           | 75.00 | 0                    | 75.00 |
| DESC OF WORK:   |            |        |          |          |          |                             |       |                      |       |
| 2202-2230 GLACIER COURT                                   |            |        |          |          |          |                             |       |                      |       |
| SEALCOAT 16,140 SQ FT LOT, RESTRIPE EXISTING, FILL CRACKS |            |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:   |            |        |          |          |          |                             |       |                      |       |
| PAVING LAMPIGNANO MIKE                                    |            |        |          |          |          |                             |       |                      |       |
| PAVING RG ASPHALT & CONCRETE                              |            |        |          |          |          |                             |       |                      |       |

|                    |        |                       |  |  |  |  |       |  |       |
|--------------------|--------|-----------------------|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS |        |                       |  |  |  |  | 75.00 |  | 75.00 |
| 50225              | 30,581 | RG ASPHALT & CONCRETE |  |  |  |  |       |  |       |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| W20174689  | PARK LOT C | ISSUED | 30,581   | 08/09/18 | 02/05/19 | 0                           | 229.00 | 0                    | 229.00 |
| DESC OF WORK:  |            |        |          |          |          |                             |        |                      |        |
| 2172 GLACIER COURT, MILL AND RESURFACE 5 AREAS INCL STORM DR |            |        |          |          |          |                             |        |                      |        |
| SEALCOAT AND RESTRIPE, APPLY CRACK FILL                      |            |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:  |            |        |          |          |          |                             |        |                      |        |
| OWNER LAMPIGNANO MIKE  |            |        |          |          |          |                             |        |                      |        |
| PAVING RG ASPHALT & CONCRETE                                 |            |        |          |          |          |                             |        |                      |        |

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  |   | 229.00 |   | 229.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 304.00 | 0 | 304.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : PRIVATE STREET NO PARCEL COM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER        | PARCEL CODE |
|-----------------|----------|-----------------------|-------------|
| 50224           | 23,229   | RG ASPHALT & CONCRETE |             |

| PERMIT NUMBER  | TYPE      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|-----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |           |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| W20174690  | PRVSTRT C | ISSUED | 23,229   | 08/09/18 | 02/05/19 | 0                           | 174.00 | 0                    | 174.00 |
| DESC OF WORK:<br>GLACIER COURT<br>MILL AND RESURFACE COMMON ROAD IN GLACIER CT 12,905' |           |        |          |          |          |                             |        |                      |        |
| PARTIES INVOLVED:<br>OWNER LAMPIGNANO MIKE<br>PAVING RG ASPHALT & CONCRETE             |           |        |          |          |          |                             |        |                      |        |
| APPLICATION TOTALS   |           |        |          |          |          |                             | 174.00 |                      | 174.00 |
| PROJECT TOTALS   |           |        |          |          |          | 0                           | 174.00 | 0                    | 174.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SPECIAL EVENT

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                      | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50351           | 0        | 111 SOUTH HUBBARD STREET<br>ST MARGARET MARY CHURCH | 19-34-182-002 |

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--|------------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
|  |            |        |          |          |          | EST VALUE                   | FEES | EST VALUE            | FEES |
| Z20174791  | SPEC EVENT | ISSUED | 0        | 08/20/18 | 11/18/18 | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>ST MARGARET MARY SUMMERFEST 2018<br>WITH LIQUOR<br>PARTIES INVOLVED:<br>PROPOWNER ST MARGARET MARY CHURCH<br>SPCLEVENT HUBERT MARAT |            |        |          |          |          |                             |      |                      |      |

APPLICATION TOTALS .00 .00

|       |   |  |               |
|-------|---|--|---------------|
| 50399 | 0 | 100 SOUTH RANDALL ROAD<br>BUTERA FINER FOODS | 19-30-426-010 |
|-------|---|--|---------------|

| PERMIT NUMBER  | TYPE       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |        | PERMITS YEAR TO DATE |        |
|--|------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
|  |            |        |          |          |          | EST VALUE                   | FEES   | EST VALUE            | FEES   |
| Z20174850  | SPEC EVENT | ISSUED | 0        | 08/24/18 | 12/24/18 | 0                           | 150.00 | 0                    | 150.00 |
| DESC OF WORK:<br>PERRY EVERGREENS ANNUAL CHRISTMAS TREE SALES<br>NOV 19 TO DEC 22 2018 BUTERA PARKING LOT<br>PARTIES INVOLVED:<br>PROPOWNER BUTERA FINER FOODS<br>SPCLEVENT PERRY EVERGREENS LLC |            |        |          |          |          |                             |        |                      |        |

APPLICATION TOTALS 150.00 150.00  
 PROJECT TOTALS 0 150.00 0 150.00

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN

PROJECT : SIGN TEMPORARY NON-ILLUMINATED

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER                                     | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50356           | 400      | 3711 WEST ALGONQUIN ROAD<br>MENA ALFAREDO CONSUELA | 18-25-400-021 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |
|---|---------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
|   |         |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |
| S20174838   | SIGNTMP | ISSUED | 400      | 08/24/18 | 09/23/18 | 0                           | 40.00 | 0                    | 40.00 |
| DESC OF WORK:   |         |        |          |          |          |                             |       |                      |       |
| REFACE 4' X 8' EXISITING SIGN, EXISTING LOW VOLT SPOTLIGHTS |         |        |          |          |          |                             |       |                      |       |
| SEASONAL LANDSCAPE SOLUTIONS                                |         |        |          |          |          |                             |       |                      |       |
| PARTIES INVOLVED:   |         |        |          |          |          |                             |       |                      |       |
| LANDSCAPE SEASONAL LANDSCAPE SOLUTIONS INC                  |         |        |          |          |          |                             |       |                      |       |
| PROPOWNER MENA ALFAREDO CONSUELA                            |         |        |          |          |          |                             |       |                      |       |
| APPLICATION TOTALS  |         |        |          |          |          |                             | 40.00 |                      | 40.00 |
| PROJECT TOTALS  |         |        |          |          |          |                             | 40.00 |                      | 40.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : SIGN ILLUMINATED

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER  | PARCEL CODE   |
|-----------------|----------|---|---------------|
| 50250           | 1,000    | 204 EASTGATE COURT UNIT 6<br>WEST SUBURBAN BANK TRUST 10634 | 19-34-254-004 |

| PERMIT NUMBER                            | TYPE     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |       | PERMITS YEAR TO DATE |       |       |
|--|----------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|-------|
|  |          |        |          |          |          | EST VALUE                   | FEES  | EST VALUE            | FEES  |       |
| S20174672                                | SIGN LIT | ISSUED | 1,000    | 08/08/18 | 11/06/18 | 0                           | 75.00 | 0                    | 75.00 |       |
| DESC OF WORK:                            |          |        |          |          |          |                             |       |                      |       |       |
| 13" X 96" BACKLIT LETTERING WALL SIGN    |          |        |          |          |          |                             |       |                      |       |       |
| FALTAX ACCOUNTING SERVICES               |          |        |          |          |          |                             |       |                      |       |       |
| PARTIES INVOLVED:                        |          |        |          |          |          |                             |       |                      |       |       |
| PROPOWNER WEST SUBURBAN BANK TRUST 10634 |          |        |          |          |          |                             |       |                      |       |       |
| SIGN BUSINESS OWNER                      |          |        |          |          |          |                             |       |                      |       |       |
| APPLICATION TOTALS                       |          |        |          |          |          |                             | 75.00 |                      | 75.00 |       |
| PROJECT TOTALS                           |          |        |          |          |          |                             | 0     | 75.00                | 0     | 75.00 |

# VILLAGE OF ALGONQUIN

## PERMITS ISSUED ANALYSIS

AUGUST 2018

DEPARTMENT: COMMUNITY DEVELOPMEN  
 PROJECT : SIGN TEMPORARY

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50210           | 85       | 130 SOUTH MAIN STREET UNIT 1-1<br>KRISTENSEN CARL E ELSE G | 19-34-106-024 |

| PERMIT NUMBER  | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|--|---------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
|  |         |        |          |          |          | EST VALUE                   | FEES | EST VALUE            | FEES |
| S20174628  | SIGNTMP | ISSUED | 85       | 08/01/18 | 08/31/18 | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>VINYL BANNER - 4' X 8'<br>OPEN DURING CONSTRUCTION<br>PARTIES INVOLVED:<br>PROPOWNER KRISTENSEN CARL E ELSE G |         |        |          |          |          |                             |      |                      |      |

APPLICATION TOTALS .00 .00

| APPLICATION REF | EST COST | LOCATION OWNER   | PARCEL CODE   |
|-----------------|----------|--|---------------|
| 50336           | 0        | 1700 LONGMEADOW PARKWAY<br>LIGHT OF CHRIST LUTHERAN CHURCH | 03-05-480-019 |

| PERMIT NUMBER   | TYPE    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 08/01/18 - 08/31/18 |      | PERMITS YEAR TO DATE |      |
|---|---------|--------|----------|----------|----------|-----------------------------|------|----------------------|------|
|   |         |        |          |          |          | EST VALUE                   | FEES | EST VALUE            | FEES |
| S20174776   | SIGNTMP | ISSUED | 0        | 08/16/18 | 09/15/18 | 0                           | .00  | 0                    | .00  |
| DESC OF WORK:<br>FUTURE HOME OF LIGHT OF CHRIST, ADDRESS AND WORSHIP TIMES<br>RE-INSTALLING SIGNS AFTER LONGMEADOW CONSTRUCTION<br>PARTIES INVOLVED:<br>PROPOWNER LIGHT OF CHRIST LUTHERAN CHURCH |         |        |          |          |          |                             |      |                      |      |

APPLICATION TOTALS .00 .00  
 PROJECT TOTALS 0 .00 0 .00

DEPARTMENT TOTALS 975,222 187,736.00 975,222 187,736.00

REPORT TOTALS 975,222 187,736.00 975,222 187,736.00

PERMITS ISSUED 315 315

\*\* END OF REPORT - Generated by Heena Lee \*\*