

AGENDA
COMMITTEE OF THE WHOLE
October 10, 2017
2200 Harnish Drive
Village Board Room
- AGENDA -
7:30 P.M.

Trustee Spella – Chairperson
Trustee Jasper
Trustee Brehmer
Trustee Glogowski
Trustee Steigert
Trustee Sosine
President Schmitt

1. **Roll Call – Establish Quorum**
2. **Public Comment – Audience Participation** (*Persons wishing to address the Committee on an item on this agenda must register with the Chair prior to roll call.*)
3. **Community Development**
 - A. Consider an Agreement with a5 Branding and Digital for Economic Development Marketing Services
4. **General Administration**
5. **Public Works & Safety**
 - A. Consider the Pursuit of a Regional Salt Storage Facility with McHenry County
7. **Other Business**
8. **Adjournment**