VILLAGE OF ALGONQUIN VILLAGE BOARD MEETING April 18, 2017 7:30 p.m. 2200 Harnish Drive

-AGENDA-

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA
- THE VILLAGE OF ALGONQUIN PROCLAIMS NATIONAL POLICE WEEK MAY 14 THROUGH MAY 20, 2017 AND PEACE OFFICERS' MEMORIAL DAY MAY 15, 2017
- 6. AUDIENCE PARTICIPATION

(Persons wishing to address the Board must register with the Village Clerk prior to call to order.)

7. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved/accepted by one motion with a voice vote.

- **A.** APPROVE MEETING MINUTES:
 - (1) Village Board Meeting Held April 4, 2017
 - (2) Committee of the Whole Meeting April 11, 2017
 - (3) Village Board Special Meeting Held April 11, 2017
- B. VILLAGE MANAGER'S REPORT FOR MARCH 2017

8. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

A. PASS ORDINANCES:

- (1) Pass an Ordinance Approving the Amendment to Chapter 39 of the Algonquin Municipal Code to Add Small Cell Antenna/Tower Siting Regulations and Amendment to Appendix B to Add Permit Fee for Small Cell Antenna
- (2) Pass and Approve an Ordinance Amending the 2017/2018 Merit Compensation Plan
- (3) Pass and Approve an Ordinance Amending Chapter 6A, Water and Sewer Department, of the Algonquin Municipal Code

B. ADOPT RESOLUTIONS:

- (1) Pass a Resolution Accepting and Approving the Transferring of Funds from the General Fund to Street Improvements fund in Fiscal Year 2016-2017
- (2) Pass a Resolution Accepting and Approving an Agreement with Geske and Son's for Asphalt Material in the Amount of \$107,400.00
- (3) Pass a Resolution Accepting and Approving an Agreement with Engineering Enterprises Inc. for the Glenmoor Subdivision Roadway Rehabilitation in the Amount of \$125,004.00
- (4) Pass a Resolution Accepting and Approving an Agreement with CAM Inc. for Reclamite Services for 2017, 2018, and 2019

9. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA

10. APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER

A. List of Bills Dated April 18, 2017 totaling \$850,060.15

11. COMMITTEE OF THE WHOLE:

A. COMMUNITY DEVELOPMENT

(1) Approve a Special Event Liquor and Event Permit for Scorched Earth Brewing Company, 203 Berg Street, Algonquin

B. GENERAL ADMINISTRATION

Pass a Resolution Accepting and Approving the Appropriation of Funds in the 2017/2018 Budget for Overhead Utility Relocation as Part of the Downtown Redevelopment Project

C. PUBLIC WORKS & SAFETY

- 12. VILLAGE CLERK'S REPORT
- 13. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 14. CORRESPONDENCE
- 15. OLD BUSINESS
- 16. **EXECUTIVE SESSION:** If required
- 17. NEW BUSINESS
 - A. Senior Apartment Land Use Concept
 - **B.** Consider and Ordinance Amending Ordinance 2017-O-10, Removing Surplus Item Service Truck #813 from the List of Surplus

18. ADJOURNMENT

PROCLAMATION

ALGONQUIN POLICE WEEK and ANNUAL ALGONQUIN POLICE MEMORIAL DAY

WHEREAS, The Congress of the United States of America has designated the week of May 14 through May 20, 2017, to be dedicated as "National Police Week" and May 15 of each year to be "Police Memorial Day"; and

WHEREAS, the Law Enforcement Officers are our guardians of life and property, defenders of the individual right to be free people, warriors in the war against crime and dedicated to the preservation of life, liberty, and the pursuit of happiness; and

WHEREAS, it is known that every two days an American Police Officer will be killed in the line of duty somewhere in the United States and that 136 Officers will be seriously assaulted in the performance of their duties, our Village joins with other Cities, Towns and Villages to honor all Peace Officers everywhere; and

WHEREAS, Algonquin's Law Enforcement Officers make it possible for us to leave our homes and family in safety each day and to return to our homes knowing they are protected by men and women willing to sacrifice their lives if necessary, to guard our loved ones, property and government against all who would violate the law; and

WHEREAS, The Village of Algonquin desires to honor the valor, service and dedication of its own dedicated Police Officers;

NOW THEREFORE, I, John C. Schmitt, Village President of the Village of Algonquin, on behalf of the Village Trustees and the Village Clerk, do hereby proclaim the week of May 14 through May 20, 2017, to be *Police Week* and further proclaim May 15 of each year henceforth to be acknowledged as *Police Memorial Day*. I call upon all our Citizens to make every effort to express their thanks and especially honor and show sincere appreciation for the Police Officers of this Village by deed, remark and attitude.

IN WITNESS THEREOF, I have set my hand and seal this $\underline{18}^{th}$ day of <u>April</u>, <u>Two Thousand</u> and <u>Seventeen</u>, A.D.

| (seal) | Village President, John C. Schmitt |
|---|------------------------------------|
| Attest: Village Clerk, Gerald S. Kautz | |



MINUTES OF THE REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS HELD IN THE VILLAGE BOARD ROOM ON April 4, 2017

CALL TO ORDER: President Schmitt called tonight's meeting to order at 7:30 PM.

Village Clerk Jerry Kautz called the roll with the following trustees present; Brian Dianis, Robert Smith, Jim Steigert, Debby Sosine, Jerrold Glogowski, John Spella. A quorum was established. Staff in attendance: Mike Kumbera, Russ Farnum, Bob Mitchard, Chief John Bucci, and Attorney Kelly Cahill.

PLEDGE TO FLAG: Clerk Kautz led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Smith, seconded by Sosine, to adopt tonight's agenda, deleting Executive Session and moving item A-1 to Committee of the Whole under General Administration. Voice vote: ayes carried.

AUDIENCE PARTICIPATION:

- (1) Josh Draftz, 22 Woodview Lane, Algonquin, requested the Board to consider a noise barrier wall along Algonquin Road from Longwood to Sandbloom because of the truck noise on Algonquin Road. He said that area contains 13 homes and 3 apartment complexes. This was brought to the Board some months ago but a barrier of that size was too much money for the village to spend. Mr. Draftz said the screening of Arbor Vitae bushes have been of no help. President Schmitt asked staff to estimate and further discuss this issue at a future committee meeting.
- (2) Chris Kempf, 605 Souwanas, Algonquin, asked the Village; what does a comprehensive plan consist of? Attorney Cahill explained the process to him stating it is a living document of current and future planning. This includes road configurations and plans for retail, homes, etc. It can be modified after public hearings are conducted.

PROCLAMATIONS: Clerk Kautz read the following proclamations:

- (1) The Village of Algonquin Proclaims APRIL 9-15, 2017 as National Library Week
- (2) The Village of Algonquin Proclaims APRIL 28, 2017 as Village of Algonquin Arbor Day
- (3) The Village of Algonquin Proclaims APRIL 9-15, 2017 as National Public Safety Telecommunicators Week

<u>CONSENT AGENDA</u>: The following items are considered routine in nature and are approved -accepted by one motion with a voice vote:

A. APPROVE MEETING MINUTES:

- (1) Public Hearing Held March 21, 2017
- (2) Village Board Meeting Held March 21, 2017
- (3) Committee of the Whole Meeting Held March 28, 2017

Moved by Spella, seconded by, to approve the Consent Agenda of April 4, 2017. Voice vote; ayes carried.

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

A. PASS ORDINANCES:

- (1) **Ordinance 2017-O-10**, Approving an Ordinance Declaring Certain Items as Surplus
- **B. ADOPT RESOLUTIONS:**
 - (1) **Resolution 2017-R-12**, Approving and Accepting an Agreement with the Illinois Department of Revenue, Liquor Control Commission for LC13 Pilot Program
 - (2) **Resolution 2017-R-13**, Approving and Accepting Agreement with Arrow Road Construction for the Glenmoor Subdivision Roadway Rehabilitation Project in the Amount of \$1,287,755.30

Moved by Steigert, seconded by Smith, to approve the Omnibus Agenda of April 4, 2017.

Roll call vote; voting aye - Sosine, Dianis, Glogowski, Steigert, Smith, Spella.

Motion carried; 6-ayes, 0-nays.

<u>APPROVAL OF BILLS</u>: Moved by Dianis, seconded by Sosine, to approve the List of Bills for payment for 04/04/2017, including payroll expenses, & Insurance Premiums totaling \$1,656,162.34 as recommended for approval.

Roll call vote; voting aye – Sosine, Dianis, Glogowski, Steigert, Smith, Spella. Motion carried; 6-ayes, 0-nays.

PAYMENT OF BILLS:

 General
 \$ 98,515.26

 MFT
 24,368.58

 Street Improvement
 673,894.60

 Swimming Pool
 11,073.97

Park Improvement 2,500.00
Water & Sewer 72,850.44
Water & Sewer Improvement 5,881.00
Building Maintenance 11,342.98
Vehicle Maintenance Service 24,402.79
Total \$924,829.62

COMMITTEE & CLERK'S REPORTS:

COMMITTEE OF THE WHOLE

A. COMMUNITY DEVELOPMENT

(1) Moved by Glogowski, seconded by Sosine, to approve a Special Event Permit for the American Legion Post #1231 Memorial Day Parade on Monday May 29, 2017

Voice vote; ayes carried.

(2) Moved by Glogowski, seconded by Dianis, to approve a Special Event Permit for the Algonquin Commons, Rock and Shop July Concert Series.

Voice vote; ayes carried.

B. GENERAL ADMINISTRATION

(1) Moved by Glogowski, seconded by Steigert, to pass **Ordinance 2017-O-09**, approving the Village of Algonquin Budget for Fiscal Year 2017/2018.

It was then moved by Sosine, seconded by Glogowski, to designate \$2,150,000 for Downtown Utility Lowering as unassigned funds in the Street Improvement Fund for FY 17/18. President Schmitt indicated that this item will be brought back to the Committee of the Whole for future discussion. Roll call vote; voting aye – Sosine, Dianis, Glogowski, Steigert, Smith, Spella. Motion carried; 6-ayes, 0-nays.

Then a roll call was taken on the original motion as amended. Roll call vote; voting aye – Sosine, Dianis, Glogowski, Steigert, Smith, Spella. Motion carried; 6-ayes, 0-nays

<u>VILLAGE CLERK</u> ~ Clerk Jerry Kautz announced the future Village meeting schedule.

STAFF REPORTS:

ADMINISTRATION ~ Mr. Kumbera reported the following:

- 1- Budget document to be printed soon.
- 2- New Village Recreation Guide was recently mailed.
- 3- The Algonquin Egg Hunt will be this Saturday at 10 am in Towne Park.

PUBLIC WORKS ~ No report

<u>COMMUNITY DEVELOPMENT</u> ~ No report

POLICE DEPARTMENT ~ Chief Bucci reported:

- 1- Sergeant exam will be June 7.
- 2- Liquor compliance check netted nine violations. The department were praised for their compliance efforts but looking at further BASSET training in house when a violation occurs. This is to be discussed further.

VILLAGE ATTORNEY ~ No report

CORRESPONDENCE & MISCELLANEOUS: None

OLD BUSINESS: None

EXECUTIVE SESSION: None

NEW BUSINESS: None

<u>ADJOURNMENT</u>: There being no further business, it was moved by Glogowski, seconded by Smith, to adjourn. Voice vote; ayes carried.

The meeting was adjourned at 8:10 pm.

| Submitted: | |
|------------------------------|---------------------------------|
| Approved this April 18, 2017 | Village Clerk, Jerry Kautz |
| | Village President, John Schmitt |



Village of Algonquin Committee of the Whole Meeting Minutes Held in Village Board Room April 11, 2017

AGENDA ITEM 1: Roll Call to Establish a Quorum

Present: Trustees Debby Sosine, Brian Dianis, Robert Smith, Jim Steigert, John Spella, and President Schmitt. A quorum was established.

Staff Members Present: Tim Schloneger, Mike Kumbera, Michele Zimmerman, Chief John Bucci. Attorney, Kelly Cahill. Village Clerk Jerry Kautz was also in attendance.

Chairman Jerrold Glogowski called the Committee of the Whole meeting to order at 7:30 p.m.

AGENDA ITEM 2:

Audience Participation

None

AGENDA ITEM 3: Community Development

Mr. Schloneger reporting:

A. Consider a Special Event Liquor Permit for Scorched Earth Brewing Company, 203 Berg Street, Algonquin

Mr. Michael Dallas from Scorched Earth Brewing Co. (203 Berg Street) has applied for a Public Event/Entertainment License for Saturday, June 10, 2017. The event which is being called "Scorched Earth Day" would take place within the parking lot area of the business from the hours of 3:00 p.m. to 10:00 p.m. and will be open to the public. An admission fee will be charged but the fee has yet to be determined. The admission fee will help offset the costs of insurance, the live entertainment, food, necessary equipment and activity fees. Due to this event including outdoor amplified live musical performances by various Folk and other Americana/Rock bands and recorded amplified music throughout the day and the request for the closing of Berg Street, the Village Board's approval is required. A Special Event Liquor Permit has been applied for. Mr. Dallas is hiring a private security firm to monitor the event. Parking will be available on the public street areas as well as within the adjacent parking lot areas of the two adjacent buildings; the event location and the two adjacent buildings are all owned by the same owner. Property owner permission has been granted for the event.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

B. Consider an Amendment to Chapter 39 to add Small Cell Antenna/Tower Siting Regulations and Amendment to Appendix B to Add Permit Fee for Small Cell Antenna

Small cell antennae are the newest trend in technology to provide faster and more reliable wireless service to customers. Small cell antennae are designed to be placed on utility poles. The Village Attorney's office has advised staff to update the Right-of-Way Chapter of the Municipal Code to address this issue. There is currently legislation being considered at the State level to allow for the technology to be installed with little regard to local ordinances. The Village wishes to enact regulations to govern any requests from providers now before the State makes any rulings or in case the State does not pass the regulations. Attorney Kelly explained the legalities.

Following discussion, it was the consensus to pass this on to the Board for approval.

AGENDA ITEM 4: General Administration

Mr. Schloneger and Mr. Kumbera reporting:

A. Consider an Ordinance Amending the 2017/2018 Merit Compensation Plan

This is a housekeeping item. According to Section 2.3.2 of the Village Policy Manual, on an annual basis in the early spring staff provides the Village Board our recommendations for the upcoming fiscal year Merit Compensation Plan (2017/2018). This is to keep wages in comparison to market values.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

B. Consider an Ordinance Amending Special Service Area #1 Tax Abatement

This ordinance is in response to review of the McHenry County preliminary tax computation report for the 2016 tax year. In 2013, the Village Board approved Ordinance 2013-O-10 which established a Special Service Area (SSA) for the property located at 1 N. Main Street in Algonquin. The ordinance provides for a special tax levy to reimburse the Village for a total sum of \$350,000 for improvements made to adjacent sidewalks and right-of-way. This ordinance allows for up to \$70,000 annually to be levied for this purpose. The subject property is also within the Downtown TIF District in which any growth in assessed valuation produces incremental tax revenue for eligible expenses in the district. Upon receipt of the 2016 preliminary tax computation report, it was discovered that the levy for SSA #1 is being assigned a tax rate, which in turn, is also applied to the calculation for the tax increment. This conflicts with the policy intent of the establishment of the SSA. Accordingly, the Village Board must abate a portion of the SSA #1 levy in order to be extended the appropriate amount in aggregate. This only affects one parcel and not any other downtown property.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

C. Consider an Appropriation of Funds in the 2017/2018 Budget for Overhead Utility Relocation as Part of the Downtown Redevelopment Project.

As requested at the Village Board meeting on April 4, 2017, the resolution authorizes and commits \$2,150,000 already appropriated in the FY 17/18 budget for the construction costs for Stage 1 overhead utility relocation as part of the Downtown Redevelopment project. To date, the following expenditures have been incurred for this project:

• AT&T: \$246,291.74

Christopher Burke Engineering: \$17,084.91

• ComEd: \$100,000.00

During discussion, Trustee Sosine stated she felt the money could be better spent on other infrastructure such as streets. Trustee Smith responded that this is the one-time opportunity to give the downtown area a clean look without poles and wires and will eventually bring businesses back to the Historic area.

Majority consensus of the Committee of the Whole was to move this along to the Board for approval with Trustee Sosine voicing no.

D. Consider and Ordinance Amending Chapter 6A, Water and Sewer Department, of the Algonquin Municipal Code

This is a housekeeping item. The ordinance amends Chapter 6A, Water and Sewer Department, of the Algonquin Municipal Code to add clarifying language pertaining to utility service liability. The proposed language clarifies service liability in the event of conveyance of property, providing an avenue for settlement of charges, fees, and penalties related to water and sewer utility service.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

E. Consider a Resolution Transferring Funds from General Fund to Street Improvement Fund in Fiscal Year 2016-2017

This is a resolution authorizing the transfer of funds totaling \$1,000,000 from the General Fund to the Street Improvement Fund before Fiscal Year Ending 2017. The Village's Reserve Policy, as presented in the annual budget document, calls for an operating cash reserve minimum of 25 percent of budgeted expenditures with a target of 50 percent. As of February 28, 2017, the unassigned General Fund cash balance is \$12,924,789 or 65 percent. Historically, operating cash reaches its low balance in April and May of each year and the proposed transfer will adjust cash reserves to better align with the policy target.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

AGENDA ITEM 5: Public Works & Safety

Ms. Zimmerman reported:

A. Consider an Agreement with Geske & Son's for Asphalt Material in the Amount of \$107,400.00

Bids were opened for asphalt material purchase April 5, 2017. Two bids were received for the project. Geske & Sons, Inc. was the low bid for the material at \$107,400.05. The amount was budgeted in the MFT Fund under the Materials line items. This is asphalt the Village will purchase in order to do in house repairs to various streets. Eligible repairs are pothole filling, patching, surface course, and edge repairs. We use a combination of both surface course and binder course material to complete this type of work, both of which are shown in the bid documents. Geske's asphalt mix has been used on several jobs for the Village of Algonquin, all of which have been satisfactory. Therefore, Staff recommends approving Geske & Sons, Inc. as the supplier for this material at a bid price of \$107,400.05.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

B. Consider an Agreement with Engineering Enterprises (EEI) for the Glenmoor Subdivision Roadway Rehabilitation in the Amount of \$125.004.00

EEI listed Mr. Todd Wells as the inspector, whom is in the Villages 2nd grouping of inspectors on the modified roster. Mr. Wells has worked in the Village previously on the Copper Oaks Ph. 1 Roadway Project as sufficiently handled his duties. The scope also included some material testing, however the scope was not complete and the Village has determined that our on-call material firm (MSET) will be awarded a separate contract for the projects material testing. The Village budgeted an amount of \$150,000.00 in 04900300-42232 for the 2017/18 fiscal year. The estimated cost of services of the recommended firm is in the not to exceed amount of \$125,004.00.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

C. Consider an Agreement with CAM Inc. for Reclamite Services for 2017, 2018, and 2019.

Several years ago, as part of our streets maintenance program, we began to implement the use of Reclamite® pavement application to our new pavement surfaces. This product has been used successfully for over 40 years, providing communities throughout the United States and Canada with improved durability of asphalt roadways, (durability being the interdependence between composition and aging) by re-balancing the chemistry of the oxidized payement and improving the ability to delay the aging process and reverse premature aging. Reclamite® Preservative Seal provides a simple, one step method for sealing and waterproofing the asphalt. It is effective for extending the life of newly constructed pavement. The product delays the aging process by replenishing the maltenes and re-constituting the binder. Aged asphalt can be restored to a new and highly durable mix, virtually equal to or better than the original consistency. Asphalt consists of five basic components: asphaltenes, polar compounds, first acidaffins, second acidaffins and saturated hydrocarbons. The later four are referred to as maltene fractions. These components in asphalt are subject to weathering and oxidation. Reclamite® is spray applied and takes about 30 minutes for it to set up. Once the product is set up, it is lightly sanded with limestone screenings to provide traction and allow traffic to immediately travel the roadway without tracking too much product on the tires. The screenings are swept up the next day. The emulsion is diluted 2:1 (product to water) or 1:1 with water. Application rates are measured in square yards and vary according to pavement absorption and application needs. Normal treatment can provide 5-7 years' additional service life. A second application can be considered at that time. The Village did a joint proposal with the McHenry County Municipal Purchasing Initiative. Woodstock, Huntley, McHenry, Lake in the Hills and Cary were the other agencies participating in the proposal. This proposal is for a three-year contract, with the option to participate in the program based on available work.

The consensus of the Committee of the Whole was to move this item to the Board for approval.

AGENDA ITEM 5: Executive Session

None

AGENDA ITEM 6: Other Business

(1) Trustee Smith praised Staff for their efforts in conducting the Easter Egg Hunt.

(2) Chief Bucci will have his department address traffic speeding on Sandbloom Road.

AGENDA ITEM 7: Adjournment

There being no further business, the Committee of the Whole meeting was adjourned at 8:03 p.m.

Submitted: Jerry Kautz, Village Clerk



MINUTES OF THE SPECIAL MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, McHENRY & KANE COUNTIES, ILLINOIS HELD IN THE VILLAGE BOARD ROOM ON APRIL 11, 2017

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<u>CALL TO ORDER</u>: President Schmitt called tonight's meeting to order at 8:05 pm. Village Clerk Jerry Kautz called the roll with the following trustees present; Brian Dianis, Robert Smith, Jim Steigert, Debby Sosine, Jerrold Glogowski, John Spella. A quorum was established.

Staff in attendance: Tim Schloneger, Mike Kumbera, Michele Zimmerman, & Chief John Bucci. Attorney Kelly Cahill was also in attendance.

(Clerk's Note: Only two items are to acted upon)

ADOPT RESOLUTION:

(1) **Resolution 2017-R-14**, Adopt and Approve a Resolution to the Purchase of Certain Property: 101 S. Main Street, Algonquin, Illinois (PIN's: 19-34-107-001 and 19-34-107-011) combined total expenditure of \$250,000.00

Moved by Sosine, seconded by Steigert, to adopt Resolution 2017-R-14. Roll call vote; voting aye – Sosine, Dianis, Glogowski, Steigert, Smith, Spella. Motion carried; 6-ayes, 0-nays,

PASS ORDINANCE:

(1) **Ordinance 2017-O-11**, Pass and Approve an Ordinance Amending Special Service Area #1 Tax Abatement Moved by Steigert, seconded by Smith, to pass Ordinance 2017-O-11

Roll call vote; voting aye – Sosine, Dianis, Glogowski, Steigert, Smith, Spella. Motion carried; 6-ayes, 0-nays,

<u>ADJOURNMENT</u>: There being no further business, it was moved by Glogowski, seconded by Sosine, to adjourn. Voice vote; ayes carried.

The meeting was adjourned at 8:08 pm.

| Submitted: | |
|------------------------------|---------------------------------|
| Approved this April 18, 2017 | Village Clerk, Jerry Kautz |
| | Village President, John Schmitt |

MANAGERS REPORT MARCH 2017

BUDGET OFFICER REPORT

COLLECTIONS

Total collections for all funds in March 2017 were \$3,088,489. Some of the larger revenue categories included in this report are as follows:

Real Estate Tax \$ 0
Income Tax \$ 652,357
Sales Tax \$ 864,898
Water & Sewer Payments \$ 400,341
Home Rule Sales Tax \$ 508,712

There is one month of Local Government Distributive Fund (LGDF) distribution in arrears (\$156,397.42) for March month end.

INVESTMENTS

The total cash and investments for all funds as of March 31, 2017 is \$41,887,950. Currently, unrestricted cash in the General Fund is 68 percent (8 months) of this fiscal year's General Fund budget (recommended range 25%-50%) due to second installment real estate tax receipts. Please see the attached graph depicting unrestricted cash.

BUDGET

At 91.7% of the fiscal year, General Fund revenues are at 97.2 percent of the budget. The expenditures are at 86.5 percent of the budget. Revenues for the month were \$483,771 more than expenditures for the General Fund primarily due to holiday sales tax distributions and an additional LGDF payment made. There were no out of the ordinary expenditures in the General Fund for the period reported.

POLICE DEPARTMENT REPORT

The Police Department report shows calls for service for 2017 March YTD were 754 which is 26% lower than the 1024 for March YTD 2016.

Total citations issued for March YTD 2017, at 2210, is approximately 1% more than March YTD 2016 total of 2197.

Vehicle accidents for March 2017 YTD are 243 which is 15% less than 286 for March YTD of 2016.

BUILDING STATISTICS REPORT

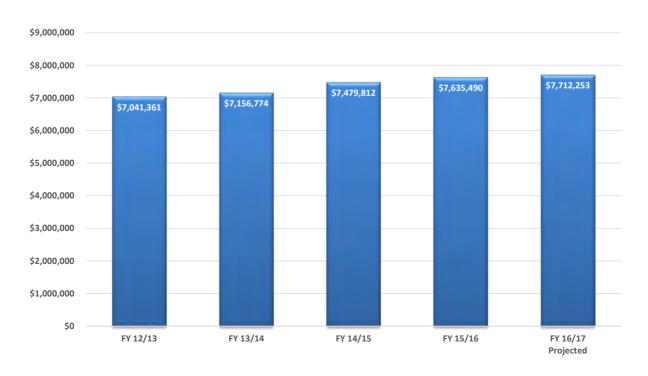
Total permits issued fiscal year to date as of March 2017, 2,756, are down 4 permits when compared to the last fiscal year-to-date total.

Total collections fiscal year to date for permits, at \$370,581.09, a decrease of approximately 40% than the last fiscal year-to-date total.

28 permits were issued for new single/two-family residential units during this fiscal year to date at the end of March, as compared to 24 new single-family residential units by the end of March last year.

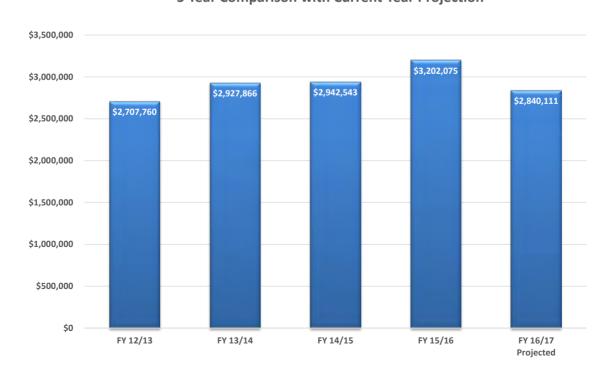
VILLAGE OF ALGONQUIN REVENUE REPORT STATE SALES TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | | | |
|--------------|------------|--------------|-------------|-----------------------------|------------------------------------|-------------|-------------|--|--|
| SALE | COLLECTION | DISTRIBUTION | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 | | |
| May | June | August | \$603,453 | \$610,986 | \$647,658 | \$633,938 | \$657,361 | | |
| June | July | September | \$618,201 | \$616,737 | \$638,942 | \$667,755 | \$697,444 | | |
| July | August | October | \$571,337 | \$586,460 | \$613,034 | \$633,141 | \$624,459 | | |
| August | September | November | \$555,062 | \$604,906 | \$611,760 | \$645,471 | \$634,106 | | |
| September | October | December | \$567,241 | \$568,566 | \$616,207 | \$630,810 | \$599,635 | | |
| October | November | January | \$558,219 | \$570,416 | \$597,090 | \$644,373 | \$616,478 | | |
| November | December | February | \$613,031 | \$632,916 | \$671,451 | \$666,559 | \$707,120 | | |
| December | January | March | \$783,624 | \$782,157 | \$873,499 | \$847,811 | \$864,898 | | |
| January | February | April | \$509,448 | \$495,425 | \$528,035 | \$520,687 | \$548,266 | | |
| February | March | May | \$505,218 | \$479,884 \$504,351 \$516,7 | | \$516,725 | | | |
| March | April | June | \$600,071 | \$598,049 | \$606,870 | \$613,211 | | | |
| April | May | July | \$556,456 | \$610,273 | \$570,915 | \$615,009 | | | |
| | | TOTAL | \$7,041,361 | \$7,156,774 | \$7,479,812 | \$7,635,490 | \$5,949,765 | | |
| YEAR TO DATE | LAST YEAR: | \$5,890,544 | | BUDGETED REV | 'ENUE: | | \$7,600,000 | | |
| YEAR TO DATE | THIS YEAR: | \$5,949,765 | | PERCENTAGE O | F YEAR COMPLET | ΓED : | 75.00% | | |
| DIFFERENCE: | | \$59,220 | | PERCENTAGE O | F REVENUE TO D | DATE : | 78.29% | | |
| | | | | PROJECTION O | F ANNUAL REVE | NUE : | \$7,712,253 | | |
| PERCENTAGE C | F CHANGE: | 1.01% | | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET | \$112,253 | | |
| | | | | EST. PERCENT I | EST. PERCENT DIFF ACTUAL TO BUDGET | | | | |



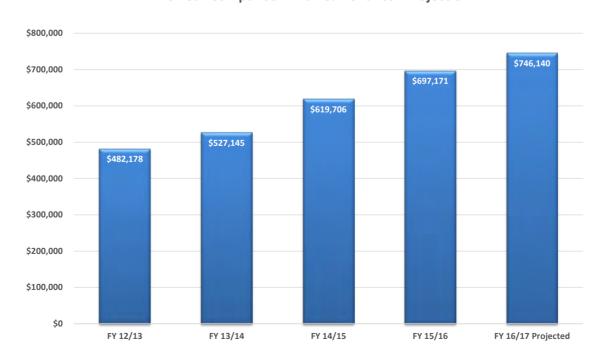
VILLAGE OF ALGONQUIN REVENUE REPORT INCOME TAXES

| MONTH OF | MONTH OF | | | | | | |
|--------------|------------|-------------|-------------|-----------------------------------|----------------|-------------|-------------|
| COLLECTION | VOUCHER | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| April | May | | \$377,535 | \$512,650 | \$454,128 | \$538,592 | \$409,826 |
| May | June | | \$198,491 | \$174,168 | \$169,149 | \$223,668 | \$195,898 |
| June | July | | \$254,891 | \$266,749 | \$279,947 | \$315,583 | \$279,579 |
| July | August | | \$159,947 | \$165,731 | \$163,309 | \$183,139 | \$162,810 |
| August | September | | \$158,654 | \$161,683 | \$159,699 | \$174,429 | \$177,836 |
| September | October | | \$249,813 | \$282,083 | \$284,950 | \$306,566 | \$262,794 |
| October | November | | \$188,760 | \$186,764 | \$192,112 | \$202,137 | \$176,382 |
| November | December | | \$155,777 | \$149,072 | \$144,456 | \$158,085 | \$159,798 |
| December | January | | \$241,471 | \$276,057 | \$244,756 | \$296,613 | \$258,376 |
| January | February | | \$285,045 | \$292,967 | \$365,178 | \$324,587 | \$298,807 |
| February | March | | \$159,835 | \$167,330 | \$159,308 | \$187,914 | \$156,397 |
| March | April | | \$277,542 | \$292,613 | \$325,549 | \$290,763 | \$301,608 |
| | TOTAL | | \$2,707,760 | \$2,927,866 | \$2,942,543 | \$3,202,075 | \$2,840,111 |
| YEAR TO DATE | LAST YEAR: | \$3,202,075 | | BUDGETED REV | ENUE: | | \$3,088,500 |
| YEAR TO DATE | THIS YEAR: | \$2,840,111 | | PERCENTAGE O | F YEAR COMPLET | ΓED : | 100.00% |
| DIFFERE | ENCE: | (\$361,964) | | PERCENTAGE O | F REVENUE TO D | ATE: | 91.96% |
| | | | | PROJECTION O | F ANNUAL REVE | NUE : | \$2,840,111 |
| PERCENTAGE (| OF CHANGE: | -11.30% | | EST. DOLLAR DIFF ACTUAL TO BUDGET | | | -\$248,389 |
| | | | | EST. PERCENT I | DIFF ACTUAL TO | BUDGET | -8.0% |



VILLAGE OF ALGONQUIN REVENUE REPORT LOCAL USE TAX

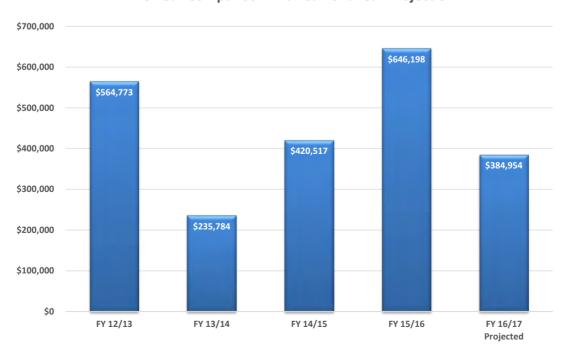
| MONTH OF | MONTH OF | MONTH OF | | | | | | | | | | |
|--------------|------------|------------------|--------------------------------|---------|------|-------------|------|------------|------|------------|----|---------|
| USE | COLLECTION | VOUCHER | F` | Y 12/13 | F | Y 13/14 | F | Y 14/15 | F | Y 15/16 | F` | Y 16/17 |
| May | June | August | \$ | 37,704 | \$ | 36,959 | \$ | 45,552 | \$ | 52,879 | \$ | 57,513 |
| June | July | September | \$ | 42,156 | \$ | 49,087 | \$ | 50,845 | \$ | 59,646 | \$ | 64,866 |
| July | August | October | \$ | 34,837 | \$ | 42,228 | \$ | 43,356 | \$ | 55,300 | \$ | 51,624 |
| August | September | November | \$ | 38,896 | \$ | 39,457 | \$ | 46,953 | \$ | 50,531 | \$ | 56,279 |
| September | October | December | \$ | 39,850 | \$ | 42,569 | \$ | 56,973 | \$ | 58,511 | \$ | 57,853 |
| October | November | January | \$ | 38,728 | \$ | 45,684 | \$ | 53,905 | \$ | 58,099 | \$ | 63,096 |
| November | December | February | \$ | 40,799 | \$ | 43,008 | \$ | 51,248 | \$ | 57,661 | \$ | 61,259 |
| December | January | March | \$ | 58,273 | \$ | 67,668 | \$ | 77,679 | \$ | 82,456 | \$ | 95,192 |
| January | February | April | \$ | 40,564 | \$ | 35,881 | \$ | 27,483 | \$ | 50,661 | \$ | 54,990 |
| February | March | May | \$ | 30,383 | \$ | 35,224 | \$ | 53,642 | \$ | 51,640 | | |
| March | April | June | \$ | 38,136 | \$ | 46,506 | \$ | 56,557 | \$ | 60,682 | | |
| April | May | July | \$ | 41,854 | \$ | 42,873 | \$ | 55,515 | \$ | 59,105 | | |
| | | TOTAL | \$ | 482,178 | \$ | 527,145 | \$ | 619,706 | \$ | 697,171 | \$ | 562,672 |
| V545 TO 54T5 | LACT VEAR | # 505.745 | | | 5.15 | .05755 551 | | _ | | | Φ. | 744 500 |
| YEAR TO DATE | | \$525,745 | | | | GETED REV | | | | | | 711,500 |
| YEAR TO DATE | THIS YEAR: | \$562,672 | | | PER | CENTAGE OI | F YE | AR COMPLET | ED : | | | 75.00% |
| DIFFERENCE: | | \$36,928 | | | PER | CENTAGE OI | F RE | VENUE TO D | ATE | TE: 79.08% | | |
| | | | PROJECTION OF ANNUAL REVENUE : | | | | | | \$ | 746,140 | | |
| PERCENTAGE O | F CHANGE: | 7.02% | | | EST | . DOLLAR DI | FF A | CTUAL TO B | UDG | ET | \$ | 34,640 |
| | | | | | EST | . PERCENT E | OIFF | ACTUAL TO | BUD | GET | | 4.9% |



VILLAGE OF ALGONQUIN REVENUE REPORT ACTUAL BUILDING PERMITS

| М | O | N | TI | 4 | O | F |
|---|---|---|----|---|---|---|
| | | | | | | |

| COLLECTION | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
|-------------------------|-------------|-----------|---------------|---------------|-----------|------------|
| May | | \$30,905 | \$21,251 | \$99,733 | \$351,494 | \$55,482 |
| June | | \$36,592 | \$16,611 | \$59,439 | \$32,607 | \$63,801 |
| July | | \$25,181 | \$42,327 | \$69,151 | \$34,161 | \$33,635 |
| August | | \$20,794 | \$17,608 | \$38,963 | \$22,765 | \$43,186 |
| September | | \$14,589 | \$13,255 | \$41,466 | \$21,118 | \$31,970 |
| October | | \$18,526 | \$21,683 | \$23,004 | \$30,508 | \$30,721 |
| November | | \$358,023 | \$32,686 | \$9,730 | \$47,146 | \$28,352 |
| December | | \$5,513 | \$10,590 | \$17,745 | \$32,091 | \$19,503 |
| January | | \$15,060 | \$7,273 | \$12,027 | \$12,370 | \$11,796 |
| February | | \$15,037 | \$15,691 | \$10,602 | \$16,563 | \$24,840 |
| March | | \$9,442 | \$12,014 | \$21,452 | \$21,685 | \$27,555 |
| April | | \$15,113 | \$24,795 | \$17,205 | \$23,691 | |
| TOTAL | | \$564,773 | \$235,784 | \$420,517 | \$646,198 | \$370,841 |
| | | | | | | |
| YEAR TO DATE LAST YEAR: | \$622,507 | | BUDGETED REV | /ENUE: | | \$400,000 |
| YEAR TO DATE THIS YEAR: | \$370,841 | | PERCENTAGE O | F YEAR COMPLE | TED: | 91.67% |
| DIFFERENCE: | (\$251,667) | | PERCENTAGE O | F REVENUE TO | DATE : | 92.71% |
| | | | PROJECTION C | F ANNUAL REVE | ENUE : | \$384,954 |
| PERCENTAGE OF CHANGE: | -40.43% | | EST. DOLLAR D | IFF ACTUAL TO | BUDGET | (\$15,046) |
| | | | EST. PERCENT | -3.8% | | |



VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL REAL ESTATE TAXES (ALL ACCOUNTS)

MONTH OF

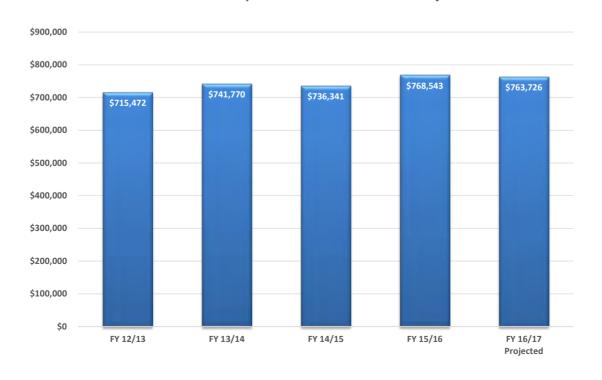
| DISTRIBUTION | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 | |
|--------------|-------------|-------------|-------------|-------------|-------------|--|
| May | \$401,630 | \$374,979 | \$445,328 | \$261,082 | \$108,636 | |
| June | \$2,507,814 | \$2,544,259 | \$2,463,484 | \$2,683,059 | \$2,937,429 | |
| July | \$61,822 | \$68,005 | \$93,220 | \$111,344 | \$127,174 | |
| August | \$380,064 | \$641,645 | \$479,013 | \$514,185 | \$166,376 | |
| September | \$2,181,850 | \$2,057,597 | \$2,165,224 | \$2,114,217 | \$2,330,971 | |
| October | \$245,493 | \$101,648 | \$124,332 | \$129,886 | \$362,181 | |
| November | \$87,822 | \$47,431 | \$49,456 | \$50,104 | \$71,366 | |
| December | \$37,574 | \$39,280 | \$23,989 | \$O | \$0 | |
| January | \$0 | \$O | \$0 | \$0 | \$0 | |
| February | \$0 | \$O | \$0 | \$0 | \$0 | |
| March | \$0 | \$0 | \$0 | \$0 | \$O | |
| April | \$0 | \$0 | \$0 | \$0 | | |
| TOTAL RECV. | \$5,904,068 | \$5,874,844 | \$5,844,047 | \$5,863,878 | \$6,104,134 | |

\$5,863,878 YEAR TO DATE LAST YEAR: BUDGETED REVENUE: \$6,121,000 YEAR TO DATE THIS YEAR: \$6,104,134 PERCENTAGE OF YEAR COMPLETED: 91.67% DIFFERENCE: \$240,256 PERCENTAGE OF REVENUE TO DATE : 99.72% PROJECTION OF ANNUAL REVENUE: \$6,104,134 4.10% PERCENTAGE OF CHANGE: EST. DOLLAR DIFF ACTUAL TO BUDGET (\$16,866)



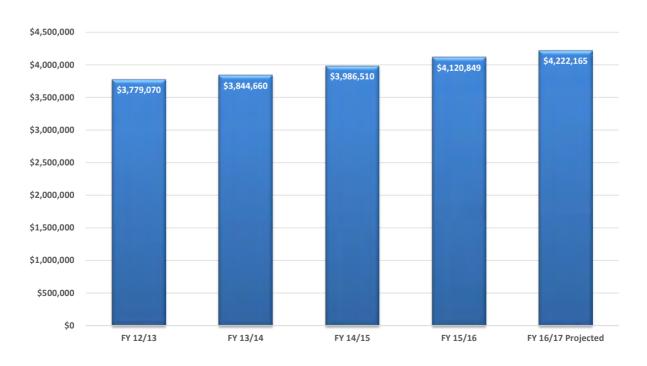
VILLAGE OF ALGONQUIN REVENUE REPORT MOTOR FUEL TAX

| MONTH OF | MONTH OF | | | | | | |
|--------------|------------|-----------|-----------|---------------|----------------|-----------|------------|
| COLLECTION | VOUCHER | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| May | June | | \$64,976 | \$76,404 | \$77,773 | \$65,613 | \$67,911 |
| June | July | | \$54,733 | \$52,442 | \$58,485 | \$42,587 | \$42,827 |
| July | August | | \$63,961 | \$61,510 | \$65,560 | \$75,792 | \$68,741 |
| August | September | | \$64,109 | \$72,230 | \$44,518 | \$73,025 | \$65,281 |
| September | October | | \$55,667 | \$51,095 | \$60,522 | \$49,173 | \$57,624 |
| October | November | | \$60,890 | \$65,641 | \$65,138 | \$63,891 | \$66,707 |
| November | December | | \$64,912 | \$56,621 | \$66,024 | \$73,997 | \$67,966 |
| December | January | | \$62,196 | \$75,186 | \$75,663 | \$67,811 | \$71,277 |
| January | February | | \$60,363 | \$66,253 | \$71,109 | \$65,496 | \$67,757 |
| February | March | | \$51,293 | \$61,019 | \$53,978 | \$66,009 | \$64,602 |
| March | April | | \$60,701 | \$47,979 | \$27,691 | \$56,771 | \$55,082 |
| April | May | | \$51,671 | \$55,391 | \$69,881 | \$68,379 | |
| | TOTAL | | \$715,472 | \$741,770 | \$736,341 | \$768,543 | \$695,776 |
| | | | | | | | |
| YEAR TO DATE | LAST YEAR: | \$700,164 | | BUDGETED REV | /ENUE: | | \$777,000 |
| YEAR TO DATE | THIS YEAR: | \$695,776 | | PERCENTAGE C | F YEAR COMPLE | TED : | 91.67% |
| DIFFER | ENCE: | (\$4,388) | | PERCENTAGE C | F REVENUE TO | DATE : | 89.55% |
| | | | | PROJECTION C | F ANNUAL REVE | ENUE : | \$763,726 |
| PERCENTAGE | OF CHANGE: | -0.63% | | EST. DOLLAR D | OIFF ACTUAL TO | BUDGET | (\$13,274) |
| | | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | -1.7% |



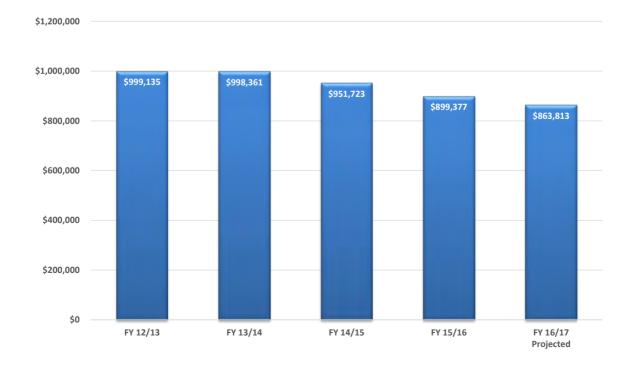
VILLAGE OF ALGONQUIN REVENUE REPORT HOME RULE SALES TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | | | | | | |
|--------------|--------------------------------|--------------|------|-------------------|----------|-------------|------|------------|------|----------|----------|-----------|
| SALE | COLLECTION | DISTRIBUTION | F | FY 12/13 FY 13/14 | | FY 14/15 | | FY 15/16 | | F' | FY 16/17 | |
| May | June | August | \$ | 315,038 | \$ | 333,175 | \$ | 346,362 | \$ | 340,851 | \$ | 351,045 |
| June | July | September | \$ | 335,147 | \$ | 339,579 | \$ | 345,165 | \$ | 360,282 | \$ | 387,673 |
| July | August | October | \$ | 299,726 | \$ | 309,615 | \$ | 317,095 | \$ | 335,802 | \$ | 342,613 |
| August | September | November | \$ | 291,349 | \$ | 322,490 | \$ | 322,000 | \$ | 344,530 | \$ | 342,141 |
| September | October | December | \$ | 301,463 | \$ | 305,743 | \$ | 322,909 | \$ | 337,820 | \$ | 327,435 |
| October | November | January | \$ | 292,706 | \$ | 301,688 | \$ | 314,552 | \$ | 348,800 | \$ | 336,427 |
| November | December | February | \$ | 341,442 | \$ | 347,477 | \$ | 372,043 | \$ | 366,699 | \$ | 395,952 |
| December | January | March | \$ | 456,277 | \$ | 455,744 | \$ | 504,127 | \$ | 491,975 | \$ | 508,712 |
| January | February | April | \$ | 262,026 | \$ | 245,160 | \$ | 263,324 | \$ | 269,758 | \$ | 283,108 |
| February | March | May | \$ | 266,535 | \$ | 249,895 | \$ | 262,141 | \$ | 276,618 | | |
| March | April | June | \$ | 321,330 | \$ | 316,206 | \$ | 319,833 | \$ | 336,820 | | |
| April | May | July | \$ | 296,032 | \$ | 317,888 | \$ | 296,959 | \$ | 310,896 | | |
| | | TOTAL | \$ 3 | 3,779,070 | \$ 3 | 3,844,660 | \$ 3 | 3,986,510 | \$ 4 | ,120,849 | \$ 3 | 3,275,106 |
| | | | | | | | | | | | | |
| YEAR TO DATE | LAST YEAR: | \$3,196,516 | | | BUE | GETED REV | ENUI | E: | | | \$4 | ,150,000 |
| YEAR TO DATE | THIS YEAR: | \$3,275,106 | | | PER | CENTAGE O | F YE | AR COMPLET | ED : | | | 75.00% |
| DIFFERENCE: | | \$78,590 | | | PER | CENTAGE O | F RE | VENUE TO D | ATE | 1 | | 78.92% |
| | PROJECTION OF ANNUAL REVENUE : | | | \$4 | ,222,165 | | | | | | | |
| PERCENTAGE O | F CHANGE: | 2.46% | | | EST | . DOLLAR DI | FF A | CTUAL TO B | UDG | ET | \$ | 72,165 |
| | | | | | EST | . PERCENT D | DIFF | ACTUAL TO | BUD | GET | | 1.7% |



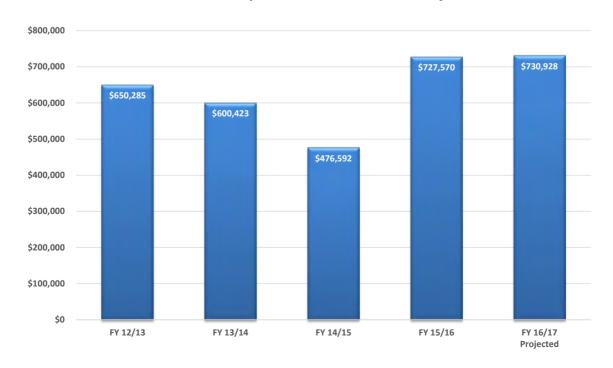
VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL UTILITY TAXES

| MONTH OF | MONTH OF | MONTH OF | | | | | |
|--------------|------------|------------|--------------------|-----------------|-----------|-----------|-----------|
| LIABILITY | COLLECTION | VOUCHER | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| April | May | June | \$61,211 | \$62,491 | \$63,224 | \$57,720 | \$58,712 |
| May | June | July | \$77,105 | \$72,987 | \$75,928 | \$71,026 | \$71,834 |
| June | July | August | \$106,770 | \$91,786 | \$82,405 | \$71,563 | \$88,150 |
| July | August | September | \$100,398 | \$79,796 | \$76,164 | \$86,897 | \$93,455 |
| August | September | October | \$83,835 | \$92,023 | \$84,736 | \$86,287 | \$87,513 |
| September | October | November | \$67,153 | \$65,562 | \$62,019 | \$61,057 | \$62,840 |
| October | November | December | \$69,474 \$68,198 | | \$63,990 | \$60,652 | \$60,955 |
| November | December | January | \$76,431 \$92,487 | | \$95,060 | \$79,390 | \$20,798 |
| December | January | February | \$99,284 \$111,542 | | \$103,911 | \$96,268 | \$162,433 |
| January | February | March | \$98,519 \$102,805 | | \$87,223 | \$84,147 | \$18,461 |
| February | March | April | \$82,730 | \$90,790 | \$87,697 | \$77,410 | |
| March | April | May | \$76,225 | \$67,894 | \$69,367 | \$66,960 | |
| | | TOTAL | \$999,135 | \$998,361 | \$951,723 | \$899,377 | \$725,151 |
| VEAD TO DATE | LACTVEAD | ¢755.007 | DUDGETED DEV | ENUE | | | ¢000 000 |
| YEAR TO DATE | | \$755,007 | BUDGETED REV | | | | \$900,000 |
| YEAR TO DATE | THIS YEAR: | \$725,151 | PERCENTAGE OF | F YEAR COMPLET | ED: | | 83.33% |
| DIFFERENCE: | | (\$29,856) | PERCENTAGE OF | F REVENUE TO D | ATE: | | 80.57% |
| | | | PROJECTION O | F ANNUAL REVEN | IUE : | | \$863,813 |
| PERCENTAGE (| OF CHANGE: | -3.95% | EST. DOLLAR DI | IFF ACTUAL TO B | UDGET | | -\$36,187 |
| | | | EST. PERCENT D | DIFF ACTUAL TO | BUDGET | | -4.02% |



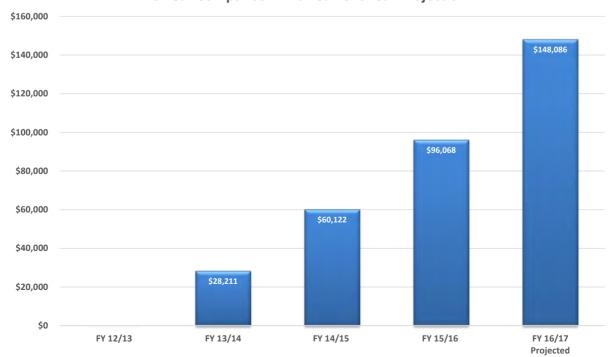
VILLAGE OF ALGONQUIN REVENUE REPORT TELECOMMUNICATION TAX

| MONTH OF | MONTH OF | MONTH OF | | | | | |
|--------------|--------------|-----------|-----------|----------------|-------------------------|-----------|------------|
| LIABILITY | COLLECTION | VOUCHER | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| May | June | August | \$55,803 | \$52,133 | \$39,891 | \$41,573 | \$62,206 |
| June | July | September | \$54,912 | \$49,241 | \$39,258 | \$42,181 | \$61,518 |
| July | August | October | \$54,723 | \$51,845 | \$39,476 | \$66,839 | \$61,211 |
| August | September | November | \$56,708 | \$49,752 | \$39,258 | \$65,603 | \$62,356 |
| September | October | December | \$53,978 | \$50,589 | \$38,462 | \$64,232 | \$58,913 |
| October | November | January | \$56,737 | \$52,563 | \$38,649 | \$65,388 | \$58,203 |
| November | December | February | \$54,713 | \$49,458 | \$36,164 | \$59,894 | \$60,949 |
| December | January | March | \$53,902 | \$50,455 | \$39,392 | \$71,401 | \$59,444 |
| January | February | April | \$52,069 | \$49,465 | \$36,429 | \$61,857 | \$56,654 |
| February | March | May | \$51,637 | \$47,752 | \$41,238 | \$60,446 | |
| March | April | June | \$53,050 | \$49,465 | \$46,247 | \$65,656 | |
| April | May | July | \$52,053 | \$47,706 | \$42,129 | \$62,499 | |
| | | TOTAL | \$650,285 | \$600,423 | \$476,592 | \$727,570 | \$541,456 |
| YEAR TO DATE | I AST VEAD. | \$538,969 | | BUDGETED REV | ENI IE: | | \$763,000 |
| YEAR TO DATE | | \$541,456 | | | ENGE. F YEAR COMPLET | ED · | 75.00% |
| | INIS TEAR: | | | | | | |
| DIFFERENCE: | | \$2,488 | | | F REVENUE TO D | | 70.96% |
| | | | | PROJECTION O | F ANNUAL REVEN | IUE : | \$730,928 |
| PERCENTAG | E OF CHANGE: | 0.46% | | EST. DOLLAR DI | IFF ACTUAL TO B | UDGET | (\$32,072) |
| | | | | EST. PERCENT D | DIFF ACTUAL TO | BUDGET | -4.2% |



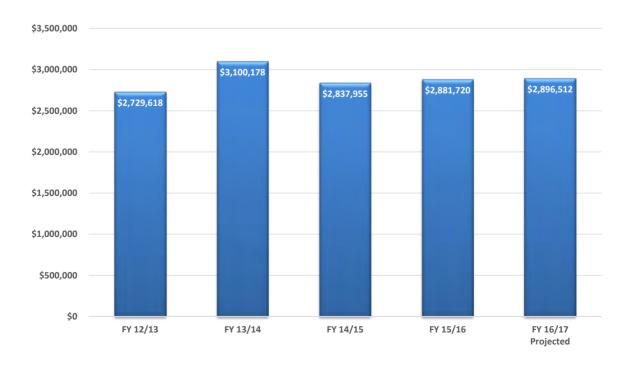
VILLAGE OF ALGONQUIN REVENUE REPORT VIDEO GAMING TERMINAL TAX

| MONTH OF | MONTH OF | | | | | | | | | | | |
|--------------|--------------|----------|-------|---------------------------------|------|------------|-------|------------|------|---------|-----|--------|
| WAGER | DISTRIBUTION | | FY 12 | 2/13 | FΥ | 13/14 | FΥ | 14/15 | F۱ | / 15/16 | FY | 16/17 |
| May | July | | \$ | - | \$ | - | \$ | 4,339 | \$ | 5,596 | \$ | 9,105 |
| June | August | | \$ | - | \$ | 392 | \$ | 3,613 | \$ | 5,655 | \$ | 8,378 |
| July | September | | \$ | - | \$ | 869 | \$ | 4,027 | \$ | 5,873 | \$ | 10,709 |
| August | October | | \$ | - | \$ | 936 | \$ | 5,071 | \$ | 5,487 | \$ | 9,897 |
| September | November | | \$ | - | \$ | 973 | \$ | 4,215 | \$ | 4,940 | \$ | 8,532 |
| October | December | | \$ | - | \$ | 1,908 | \$ | 4,709 | \$ | 6,246 | \$ | 8,366 |
| November | January | | \$ | - | \$ | 1,982 | \$ | 5,804 | \$ | 6,713 | \$ | 9,284 |
| December | February | | \$ | - | \$ | 2,975 | \$ | 5,508 | \$ | 6,488 | \$ | 11,447 |
| January | March | | \$ | - | \$ | 3,859 | \$ | 5,218 | \$ | 7,030 | \$ | 8,538 |
| February | April | | \$ | - | \$ | 4,713 | \$ | 5,523 | \$ | 6,694 | \$ | 9,343 |
| March | May | | \$ | - | \$ | 4,866 | \$ | 6,625 | \$ | 20,764 | | |
| April | June | | \$ | - | \$ | 4,739 | \$ | 5,469 | \$ | 14,583 | | |
| | | TOTAL | \$ | - | \$ | 28,211 | \$ | 60,122 | \$ | 96,068 | \$ | 93,599 |
| YEAR TO DATE | LAST YEAR: | \$60,721 | | | BUD | GETED REVI | ENUE | | | | \$0 | 60,000 |
| YEAR TO DATE | THIS YEAR: | \$93,599 | | | PERC | ENTAGE OF | YEA | R COMPLETI | ED : | | 8 | 3.33% |
| DIFFERENCE: | | \$32,878 | | PERCENTAGE OF REVENUE TO DATE : | | | | | 1! | 56.00% | | |
| | _ | | | PROJECTION OF ANNUAL REVENUE: | | | | | \$1 | 48,086 | | |
| PERCENTAGE C | OF CHANGE: | 54.15% | | | EST. | DOLLAR DI | FF AC | TUAL TO B | JDGE | Т | \$8 | 88,086 |
| | | | | | EST. | PERCENT D | IFF A | CTUAL TO E | BUDG | ET | 1 | 46.8% |



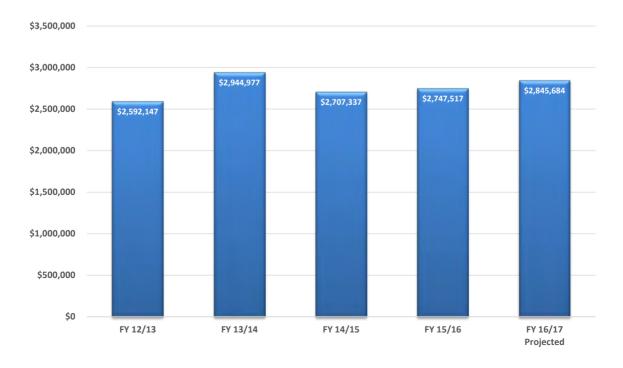
VILLAGE OF ALGONQUIN REVENUE REPORT WATER FEES

| MONTH OF | MONTH OF | | | | | | |
|------------|---------------|-------------|-------------|---------------|----------------|-------------|-------------|
| USE | COLLECTION | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| April | May | | \$236,808 | \$232,009 | \$203,152 | \$226,359 | \$207,597 |
| May | June | | \$271,425 | \$281,415 | \$260,877 | \$246,816 | \$249,258 |
| June | July | | \$334,255 | \$246,198 | \$244,158 | \$246,855 | \$295,582 |
| July | August | | \$398,477 | \$289,411 | \$271,067 | \$277,054 | \$262,880 |
| August | September | | \$268,718 | \$316,954 | \$292,227 | \$272,358 | \$275,296 |
| September | October | | \$245,041 | \$243,992 | \$206,372 | \$242,060 | \$261,195 |
| October | November | | \$247,413 | \$238,081 | \$255,539 | \$291,696 | \$217,796 |
| November | December | | \$205,828 | \$232,438 | \$208,753 | \$171,770 | \$217,406 |
| December | January | | \$206,575 | \$220,556 | \$238,899 | \$250,371 | \$250,668 |
| January | February | | \$282,151 | \$254,090 | \$236,378 | \$204,234 | \$210,433 |
| February | March | | \$193,187 | \$208,454 | \$201,071 | \$203,510 | \$198,488 |
| March | April | | \$231,558 | \$246,211 | \$219,459 | \$248,636 | |
| | TOTAL | | \$2,729,618 | \$3,100,178 | \$2,837,955 | \$2,881,720 | \$2,646,599 |
| | | | | | | | |
| YEAR TO DA | TE LAST YEAR: | \$2,633,084 | | BUDGETED REV | /ENUE: | | \$3,095,000 |
| YEAR TO DA | TE THIS YEAR: | \$2,646,599 | | PERCENTAGE C | F YEAR COMPLE | TED : | 91.67% |
| DIFFE | ERENCE: | \$13,516 | | PERCENTAGE C | F REVENUE TO | DATE : | 85.51% |
| | | | | PROJECTION O | OF ANNUAL REVE | ENUE : | \$2,896,512 |
| PERCENTAG | E OF CHANGE: | 0.51% | | EST. DOLLAR D | OIFF ACTUAL TO | BUDGET | (\$198,488) |
| | | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | -6.4% |



VILLAGE OF ALGONQUIN REVENUE REPORT SEWER FEES

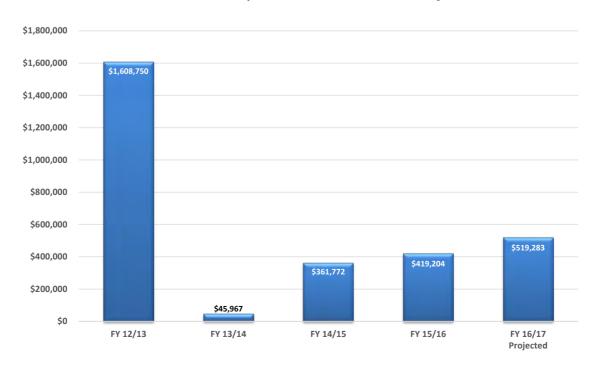
| MONTH OF | MONTH OF | | | | | | |
|------------|----------------------|-------------|-------------|---------------|----------------|-------------|-------------|
| USE | COLLECTION | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
| April | May | | \$224,116 | \$217,334 | \$193,570 | \$215,477 | \$197,449 |
| May | June | | \$257,050 | \$262,582 | \$249,054 | \$235,462 | \$237,522 |
| June | July | | \$315,626 | \$234,795 | \$232,618 | \$235,349 | \$281,529 |
| July | August | | \$377,376 | \$276,077 | \$258,436 | \$264,092 | \$249,838 |
| August | September | | \$255,132 | \$302,596 | \$279,825 | \$259,020 | \$263,099 |
| September | October | | \$232,518 | \$233,112 | \$193,263 | \$231,335 | \$249,769 |
| October | November | | \$235,117 | \$227,230 | \$244,259 | \$277,633 | \$223,205 |
| November | December | | \$194,757 | \$222,227 | \$199,710 | \$163,066 | \$222,768 |
| December | January | | \$196,760 | \$211,078 | \$228,429 | \$238,957 | \$257,722 |
| January | February | | \$269,948 | \$243,041 | \$225,653 | \$195,305 | \$215,346 |
| February | March | | \$185,258 | \$199,020 | \$192,819 | \$194,709 | \$201,853 |
| March | April | | \$221,020 | \$235,061 | \$209,703 | \$237,112 | |
| | TOTAL | | \$2,592,147 | \$2,944,977 | \$2,707,337 | \$2,747,517 | \$2,600,100 |
| | | | | | | | |
| YEAR TO DA | TE LAST YEAR: | \$2,510,405 | | BUDGETED REV | 'ENUE: | | \$3,070,000 |
| YEAR TO DA | TE THIS YEAR: | \$2,600,100 | | PERCENTAGE O | F YEAR COMPLE | TED : | 91.67% |
| DIFFE | DIFFERENCE: \$89,695 | | | PERCENTAGE O | F REVENUE TO I | DATE : | 84.69% |
| | | | | PROJECTION C | F ANNUAL REVE | ENUE : | \$2,845,684 |
| PERCENTAG | E OF CHANGE: | 3.57% | | EST. DOLLAR D | IFF ACTUAL TO | BUDGET | (\$224,316) |
| | | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | -7.3% |



VILLAGE OF ALGONQUIN FINANCIAL REPORT WATER & SEWER TAP-ON FEES

| MONTH (| OF |
|---------|----|
|---------|----|

| COLLECTION | | FY 12/13 | FY 13/14 | FY 14/15 | FY 15/16 | FY 16/17 |
|-------------------------|-----------|-------------|---------------|----------------|-----------|-----------|
| May | | \$0 | \$0 | \$78,036 | \$114,358 | \$72,302 |
| June | | \$3,370 | \$0 | \$69,532 | \$42,396 | \$42,396 |
| July | | \$33,700 | \$0 | \$57,224 | \$0 | \$58,094 |
| August | | \$ O | \$0 | \$15,698 | \$26,698 | \$56,967 |
| September | | \$ O | \$0 | \$15,698 | \$26,698 | \$15,698 |
| October | | \$ O | \$0 | \$15,698 | \$22,000 | \$38,572 |
| November | | \$ O | \$26,467 | \$0 | \$41,526 | \$22,000 |
| December | | \$ O | \$0 | \$31,396 | \$31,396 | \$37,698 |
| January | | \$1,571,680 | \$0 | \$84,234 | \$15,698 | \$21,348 |
| February | | \$0 | \$0 | \$0 | \$15,698 | \$26,698 |
| March | | \$ O | \$0 | \$47,094 | \$26,698 | \$58,094 |
| April | | \$0 | \$19,500 | -\$52,838 | \$56,038 | |
| TOTAL | | \$1,608,750 | \$45,967 | \$361,772 | \$419,204 | \$449,867 |
| YEAR TO DATE LAST YEAR: | \$363,166 | | BUDGETED RE\ | /ENUE: | | \$390,000 |
| YEAR TO DATE THIS YEAR: | \$449,867 | | PERCENTAGE C | F YEAR COMPLE | TED : | 91.67% |
| DIFFERENCE: | \$86,701 | | PERCENTAGE C | F REVENUE TO | DATE : | 115.35% |
| | | | PROJECTION C | F ANNUAL REVE | ENUE : | \$519,283 |
| PERCENTAGE OF CHANGE: | 23.87% | | EST. DOLLAR D | OIFF ACTUAL TO | BUDGET | \$129,283 |
| | | | EST. PERCENT | DIFF ACTUAL TO | BUDGET | 33.1% |



| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 1 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|--|---|---|---|--|
| 01 GENERAL | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 01000500 31010 SALES TAX 01000500 31020 INCOME TAX 01000500 31180 CABLE/VIDEO SERVICE 01000500 31190 TELECOMMUNICATION T 01000500 31510 RET - CORPORATE 01000500 31510 RET - POLICE 01000500 31520 RET - IMRF 01000500 31530 RET - ROAD & BRIDGE 01000500 31550 RET - SCHOOL CROSSI 01000500 31550 RET - INSURANCE 01000500 31570 RET - FICA 01000500 31575 RET - ESDA 01000500 31575 RET - ESDA 01000500 31580 RET - POLICE PENSIO 01000500 31580 RET - POLICE PENSIO 01000500 31590 PERS PROPERTY REPL. | 7,600,000 3,800,000 520,000 130,000 664,000 1,757,000 400,000 390,000 500,000 550,000 1,837,000 6,000 54,000 | 7,600,000 3,800,000 520,000 130,000 664,000 1,757,000 400,000 390,000 500,000 550,000 5,000 1,837,000 6,000 54,000 | 7,146,443.89 3,539,872.31 548,491.11 114,478.54 661,457.26 1,750,264.56 395,102.81 17,927.86 498,080.72 547,892.77 4,984.41 1,829,959.15 5,643.24 44,513.19 | 864,897.58 652,356.59 .00 10,105.54 .00 .00 .00 .00 .00 .00 .00 | 453,556.11 260,127.69 -28,491.11 15,521.46 2,542.74 6,735.38 1,535.44 -5,102.81 72.14 1,919.28 2,107.29 7,040.85 356.76 9,486.81 | 94.0%* 93.28* 105.58* 88.18* 99.68* 99.68* 101.38* 99.68* 99.68* 99.68* 99.68* 99.68* 99.68* 82.48* |
| TOTAL TAXES | 18,231,000 | 18,231,000 | 17,503,576.44 | 1,532,872.86 | 727,423.56 | 96.0% |
| 32 LICENSES & PERMITS | | | | | | |
| 01000100 32070 PLANNING / ZONING 01000100 32080 LIQUOR LICENSES 01000100 32085 LICENSES 01000100 32100 BUILDING PERMITS 01000100 32101 SITE DEVELOPMENT FE 01000100 32102 PUBLIC ART FEE 01000100 32110 OUTSOURCED SERVICES | 7,000 115,000 50,000 400,000 1,000 1,000 20,000 | 7,000 115,000 50,000 400,000 1,000 1,000 20,000 | 9,979.50 128,955.25 64,079.12 370,840.78 990.00 1,195.00 25,238.65 | 2,307.50 53.00 562.75 27,555.07 .00 100.00 2,470.00 | -2,979.50 -13,812.00 -13,869.12 29,159.22 10.00 -195.00 -5,238.65 | 142.6%* 112.0%* 127.7%* 92.7%* 99.0%* 119.5%* 126.2%* |
| TOTAL LICENSES & PERMITS | 594,000 | 594,000 | 601,278.30 | 33,048.32 | -6,925.05 | 101.2% |
| 33 DONATIONS & GRANTS | | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 2 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|---|---|---|---|---|--|
| 01000100 33008 INTERGOVERNMENTAL A 01000100 33030 DONATIONS-OPER-GEN 01000100 33100 DONATIONS-MAKEUP TA 01000200 33010 INTERGOVERNMENTAL A 01000200 33031 DONATIONS-OPER-PUB 01000200 33231 GRANTS-OPERATING-PU 01000300 33012 INTERGOVERNMENTAL A 01000300 33032 DONATIONS-OPER-PUB 01000300 33032 DONATIONS-OPER-PUB 01000300 33052 DONATIONS-CAPITAL-P | 7,500 25,000 55,000 105,000 17,000 0 25,000 | 7,500 25,000 55,000 105,000 20,780 0 0 25,000 | 18,009.00 51,876.07 48,830.61 100,701.67 38,816.07 28,413.81 680.00 11,999.68 4,902.96 | 1,334.00 2,601.92 2,002.36 .00 11,095.37 1,797.90 .00 2,802.60 | -10,509.00 -26,876.07 6,169.39 4,298.33 -18,036.07 -28,413.81 -680.00 13,000.32 -4,902.96 | 240.18* 207.58* 88.88* 95.98* 186.88* 100.08* 100.08* 48.08* 100.08* |
| TOTAL DONATIONS & GRANTS | 234,500 | 238,280 | 304,229.87 | 21,634.15 | -65,949.87 | 127.7% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 01000100 34010 HISTORICAL COMMISSI 01000100 34012 REPORTS/MAPS/ORDINA 01000100 34100 RENTAL INCOME 01000100 34101 MAINTENANCE FEE 01000100 34105 PLATTING FEES 01000100 34410 RECREATION PROGRAMS 01000100 34720 ADMINISTRATIVE FEES 01000200 34018 TRUCK WEIGHT PERMIT 01000200 34018 TRUCK WEIGHT PERMIT 01000200 34020 POLICE ACCIDENT REP 01000200 34025 POLICE TRAINING REI 01000300 34102 PARK USAGE FEES 01000300 34230 SIGNAGE BILLINGS | 400 1,500 53,000 1,500 2,000 100,000 6,000 4,500 1,000 12,500 500 | 400 1,500 53,000 1,500 2,000 100,000 6,000 4,500 1,000 12,500 500 | 750.00 673.00 79,610.33 5,903.00 98,476.16 230.00 8,450.00 4,197.00 .00 9,255.25 752.52 208,297.26 | .00 53.00 .00 748.00 .00 4,652.50 .00 350.00 710.00 .00 1,346.00 .00 | -350.00 827.00 -26,610.33 -4,403.00 2,000.00 1,523.84 -230.00 -2,450.00 303.00 1,000.00 3,244.75 -252.52 | 187.5%* 44.9%* 150.2%* 393.5%* 98.5%* 100.0%* 140.8%* 93.3%* 74.0%* 150.5%* |
| 35 FINES & FORFEITURES | | | | | | |
| 01000100 35012 BUILDING PERMIT FIN 01000100 35095 MUNICIPAL COURT 01000200 35050 POLICE FINES 01000200 35053 MUNICIPAL - POLICE 01000200 35060 COUNTY - DUI FINES 01000200 35062 COUNTY - COURT FINE 01000200 35063 COUNTY - DRUG FINES 01000200 35064 COUNTY - PROSECUTIO | 15,000 10,000 10,000 80,000 9,000 175,000 1,000 | 15,000 10,000 10,000 80,000 9,000 175,000 1,000 | 18,840.00 8,576.50 14,520.00 81,561.62 8,554.00 140,774.84 1,177.50 14,034.12 | 2,600.00 780.00 7,000.00 6,446.50 394.00 12,702.42 56.25 1,572.96 | -3,840.00 1,423.50 -4,520.00 -1,561.62 446.00 34,225.16 -177.50 2,965.88 | 125.6%* 85.8%* 145.2%* 102.0%* 95.0%* 80.4%* 117.8%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 3 |glytdbud

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|--|---|--|---|--|
| 01000200 35065 COUNTY - VEHICLE FI 01000200 35066 COUNTY - ELECTRONIC 01000200 35067 COUNTY - WARRANT EX 01000200 35068 COUNTY - AUTO EXPUN 01000200 35080 FORFEITED FUNDS 01000200 35085 ADMINISTRATIVE TOWI 01000200 35090 TRAFFIC LIGHT ENFOR | 10,000 1,500 1,000 0 5,000 30,000 | 10,000 1,500 1,000 0 5,000 30,000 | 9,154.99 1,228.46 1,470.00 20.00 521.25 42,908.00 37,375.85 | 1,057.00 130.00 210.00 .00 .00 3,000.00 938.84 | 845.01 271.54 -470.00 -20.00 4,478.75 -12,908.00 -37,375.85 | 91.5%* 81.9%* 147.0%* 100.0%* 10.4%* 143.0%* 100.0%* |
| TOTAL FINES & FORFEITURES | 364,500 | 364,500 | 380,717.13 | 36,887.97 | -16,217.13 | 104.4% |
| 36 INVESTMENT INCOME | | | | | | |
| 01000500 36001 INTEREST 01000500 36002 INTEREST - INSURANC 01000500 36020 INTEREST - INVESTME 01000500 36050 INVESTMENT INCOME - 01000500 36250 GAIN / LOSS ON INVE | 500 500 15,000 70,000 0 | 500 500 15,000 70,000 0 | 458.67 74.12 39,286.49 85,652.49 -3,732.52 | 50.81 5.00 5,367.53 6,120.28 -1,288.70 | , , , , , , | 91.7%* 14.8%* 261.9%* 122.4%* 100.0% |
| TOTAL INVESTMENT INCOME | 86,000 | 86,000 | 121,739.25 | 10,254.92 | -35,739.25 | 141.6% |
| 37 OTHER INCOME | | | | | | |
| 01000100 37905 SALE OF SURPLUS PRO 01000200 37100 RESTITUTION-PUBLIC 01000300 37100 RESTITUTION-PUBLIC 01000500 37110 INSURANCE CLAIMS 01000500 37900 MISCELLANEOUS REVEN | 20,000 4,000 0 0 | 20,000 4,000 0 0 | 25,909.17 105.00 21,926.69 41,618.92 525.00 | .00 .00 500.00 4,571.13 225.00 | -5,909.17 3,895.00 -21,926.69 -41,618.92 -425.00 | 129.5%* 2.6%* 100.0%* 100.0%* 525.0%* |
| TOTAL OTHER INCOME | 24,100 | 24,100 | 90,084.78 | 5,296.13 | -65,984.78 | 373.8% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 01000500 38016 TRANSFER FROM DEVEL | 35,000 | 35,000 | .00 | .00 | 35,000.00 | .0%* |
| TOTAL OTHER FINANCING SOUR | 35,000 | 35,000 | .00 | .00 | 35,000.00 | .0% |
| TOTAL UNDESIGNATED | 19,752,000 | 19,755,780 | 19,209,923.03 | 1,647,853.85 | 546,210.22 | 97.2% |

10 RECREATION

³³ DONATIONS & GRANTS

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|------------------------------------|------------------------------------|--|-----------------------------------|--|---------------------------------------|
| | | | | | | |
| 01001100 33025 DONATIONS - RECREAT | 3,000 | 3,000 | 2,095.85 | 20.00 | 904.15 | 69.9%* |
| TOTAL DONATIONS & GRANTS | 3,000 | 3,000 | 2,095.85 | 20.00 | 904.15 | 69.9% |
| TOTAL RECREATION | 3,000 | 3,000 | 2,095.85 | 20.00 | 904.15 | 69.9% |
| TOTAL UNDEFINED | 19,755,000 | 19,758,780 | 19,212,018.88 | 1,647,873.85 | 547,114.37 | 97.2% |
| TOTAL GENERAL | 19,755,000 | 19,758,780 | 19,212,018.88 | 1,647,873.85 | 547,114.37 | 97.2% |
| TOTAL REVENUES | 19,755,000 | 19,758,780 | 19,212,018.88 | 1,647,873.85 | 547,114.37 | |
| 02 CEMETERY | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 34 CHARGES FOR SERVICES | | | | | | |
| 02000100 34100 RENTAL INCOME 02000100 34300 LOTS & GRAVES 02000100 34310 GRAVE OPENING 02000100 34320 PERPETUAL CARE | 22,000 6,000 10,000 1,500 | 22,000 6,000 14,000 1,500 | 22,028.02 2,650.00 12,125.00 750.00 | .00 750.00 850.00 250.00 | -28.02 3,350.00 1,875.00 750.00 | 100.1%* 44.2%* 86.6%* 50.0%* |
| TOTAL CHARGES FOR SERVICES | 39,500 | 43,500 | 37,553.02 | 1,850.00 | 5,946.98 | 86.3% |
| 36 INVESTMENT INCOME | | | | | | |
| 02000500 36001 INTEREST 02000500 36020 INTEREST - INVESTME 02000500 36026 INTEREST - CEMETERY | 50 900 50 | 50 900 50 | 5.42 1,132.58 14.78 | .44 164.88 1.38 | 44.58 -232.58 35.22 | 10.8%* 125.8%* 29.6%* |
| TOTAL INVESTMENT INCOME | 1,000 | 1,000 | 1,152.78 | 166.70 | -152.78 | 115.3% |
| TOTAL UNDESIGNATED | 40,500 | 44,500 | 38,705.80 | 2,016.70 | 5,794.20 | 87.0% |
| TOTAL UNDEFINED | 40,500 | 44,500 | 38,705.80 | 2,016.70 | 5,794.20 | 87.0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT |
|---|-----------------------|------------------------|--------------------------------------|-------------------------|----------------------------------|-----------------------------|
| TOTAL CEMETERY | 40,500 | 44,500 | 38,705.80 | 2,016.70 | 5,794.20 | 87.0% |
| TOTAL REVENUES | 40,500 | 44,500 | 38,705.80 | 2,016.70 | 5,794.20 | |
| 03 MFT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 03000300 33015 MFT ALLOTMENTS 03000300 33017 MFT HIGH GROWTH ALL 03000300 33052 DONATIONS-CAPITAL-P | 815,000 0 0 | 777,000 38,000 0 | 709,073.23 37,932.00 50,339.97 | 64,602.07 .00 .00 | 67,926.77 68.00 -50,339.97 | 91.3%* 99.8%* 100.0%* |
| TOTAL DONATIONS & GRANTS | 815,000 | 815,000 | 797,345.20 | 64,602.07 | 17,654.80 | 97.8% |
| 36 INVESTMENT INCOME | | | | | | |
| 03000500 36001 INTEREST 03000500 36020 INTEREST - INVESTME | 0 500 | 0 500 | .43 9,338.27 | .00 1,305.48 | 43 -8,838.27 | 100.0%* 1867.7%* |
| TOTAL INVESTMENT INCOME | 500 | 500 | 9,338.70 | 1,305.48 | -8,838.70 | 1867.7% |
| TOTAL UNDESIGNATED | 815,500 | 815,500 | 806,683.90 | 65,907.55 | 8,816.10 | 98.9% |
| TOTAL UNDEFINED | 815,500 | 815,500 | 806,683.90 | 65,907.55 | 8,816.10 | 98.9% |
| TOTAL MFT | 815,500 | 815,500 | 806,683.90 | 65,907.55 | 8,816.10 | 98.9% |
| TOTAL REVENUES | 815,500 | 815,500 | 806,683.90 | 65,907.55 | 8,816.10 | |
| 04 STREET IMPROVEMENT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |

31 TAXES

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 6 |glytdbud

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|---------------------------------|---------------------------------|--|--------------------------------------|---------------------------------------|----------------------------|
| 04000500 31011 HOME RULE SALES TAX 04000500 31190 TELECOMMUNICATION T 04000500 31495 UTILITY TAX RECEIPT | 4,150,000 348,000 900,000 | 4,150,000 348,000 900,000 | 3,916,331.87 303,031.43 792,111.31 | 508,711.94 26,749.97 18,461.24 | 233,668.13 44,968.57 107,888.69 | 94.4%* 87.1%* 88.0%* |
| TOTAL TAXES | 5,398,000 | 5,398,000 | 5,011,474.61 | 553,923.15 | 386,525.39 | 92.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 04000300 33012 INTERGOVERNMENTAL A 04000300 33052 DONATIONS-CAPITAL-P | 0 | 0 | 18,103.35 2,327.47 | .00 | -18,103.35 -2,327.47 | 100.0%* 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 20,430.82 | .00 | -20,430.82 | 100.0% |
| 36 INVESTMENT INCOME | | | | | | |
| 04000500 36001 INTEREST 04000500 36020 INTEREST - INVESTME | 50 8,950 | 50 8,950 | 430.65 36,565.73 | 49.10 4,175.11 | -380.65 -27,615.73 | 861.3%* 408.6%* |
| TOTAL INVESTMENT INCOME | 9,000 | 9,000 | 36,996.38 | 4,224.21 | -27,996.38 | 411.1% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 04000500 38016 TRANSFER FROM SPEC | 0 | 0 | 299,800.58 | .00 | -299,800.58 | 100.0%* |
| TOTAL OTHER FINANCING SOUR | 0 | 0 | 299,800.58 | .00 | -299,800.58 | 100.0% |
| TOTAL UNDESIGNATED | 5,407,000 | 5,407,000 | 5,368,702.39 | 558,147.36 | 38,297.61 | 99.3% |
| TOTAL UNDEFINED | 5,407,000 | 5,407,000 | 5,368,702.39 | 558,147.36 | 38,297.61 | 99.3% |
| TOTAL STREET IMPROVEMENT | 5,407,000 | 5,407,000 | 5,368,702.39 | 558,147.36 | 38,297.61 | 99.3% |
| TOTAL REVENUES | 5,407,000 | 5,407,000 | 5,368,702.39 | 558,147.36 | 38,297.61 | |
| 05 SWIMMING POOL | | | | | | |

00 UNDESIGNATED

000 UNDEFINED

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 7

FOR 2017 11

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|---|---|--|--------------------------|---|---|
| 33 DONATIONS & GRANTS | _ | | | | | |
| 05000100 33030 DONATIONS-OPER-GEN | 0 | 0 | 268.20 | .00 | -268.20 | 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 268.20 | .00 | -268.20 | 100.0% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 05000100 34100 RENTAL INCOME 05000100 34500 SWIMMING FEES - ANN 05000100 34510 SWIMMING FEES - DAI 05000100 34520 SWIMMING LESSONS 05000100 34560 CONCESSIONS | 22,500 37,500 27,500 21,000 8,000 | 22,500 37,500 27,500 21,000 8,000 | 25,906.00 30,275.00 25,890.63 23,010.00 9,151.96 | .00 .00 .00 .00 | -3,406.00 7,225.00 1,609.37 -2,010.00 -1,151.96 | 115.1%* 80.7%* 94.1%* 109.6%* 114.4%* |
| TOTAL CHARGES FOR SERVICES | 116,500 | 116,500 | 114,233.59 | .00 | 2,266.41 | 98.1% |
| 36 INVESTMENT INCOME | | | | | | |
| 05000500 36020 INTEREST - INVESTME | 0 | 0 | 10.26 | .00 | -10.26 | 100.0%* |
| TOTAL INVESTMENT INCOME | 0 | 0 | 10.26 | .00 | -10.26 | 100.0% |
| 38 OTHER FINANCING SOUR | | | | | | |
| 05000500 38001 TRANSFER FROM GENER | 130,800 | 130,800 | 58,628.70 | 2,666.97 | 72,171.30 | 44.8%* |
| TOTAL OTHER FINANCING SOUR | 130,800 | 130,800 | 58,628.70 | 2,666.97 | 72,171.30 | 44.8% |
| TOTAL UNDESIGNATED | 247,300 | 247,300 | 173,140.75 | 2,666.97 | 74,159.25 | 70.0% |
| TOTAL UNDEFINED | 247,300 | 247,300 | 173,140.75 | 2,666.97 | 74,159.25 | 70.0% |
| TOTAL SWIMMING POOL | 247,300 | 247,300 | 173,140.75 | 2,666.97 | 74,159.25 | 70.0% |
| TOTAL REVENUES | 247,300 | 247,300 | 173,140.75 | 2,666.97 | 74,159.25 | |
| 06 PARK IMPROVEMENT | | | | | | |

000 UNDEFINED

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|-----------------------|--------------------|-----------------------------------|------------------------|-------------------------|-------------------------------|
| 00 1970 007 007 007 | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 31 TAXES | | | | | | |
| 06000500 31175 VIDEO GAMING TERMIN 06000500 31190 TELECOMMUNICATION T | 60,000 285,000 | 60,000 285,000 | 119,603.73 255,893.21 | 8,538.35 22,588.86 | -59,603.73 29,106.79 | 199.3%* 89.8%* |
| TOTAL TAXES | 345,000 | 345,000 | 375,496.94 | 31,127.21 | -30,496.94 | 108.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 06000300 33052 DONATIONS-CAPITAL-P 06000300 33152 DONATIONS-REFORESTA 06000300 33153 DONATIONS - WATERSH | 0 0 0 | 0 0 0 | 12,212.58 3,500.00 6,849.20 | .00 .00 1,000.00 | -3,500.00 | 100.0%* 100.0%* 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 22,561.78 | 1,000.00 | -22,561.78 | 100.0% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 06000500 36001 INTEREST 06000500 36020 INTEREST - INVESTME | 100 | 100 | 112.20 1,963.45 | 10.89 244.17 | -12.20 -1,963.45 | |
| TOTAL INVESTMENT INCOME | 100 | 100 | 2,075.65 | 255.06 | -1,975.65 2 | 2075.7% |
| TOTAL UNDESIGNATED | 345,100 | 345,100 | 400,134.37 | 32,382.27 | -55,034.37 | 115.9% |
| TOTAL UNDEFINED | 345,100 | 345,100 | 400,134.37 | 32,382.27 | -55,034.37 | 115.9% |
| TOTAL PARK IMPROVEMENT | 345,100 | 345,100 | 400,134.37 | 32,382.27 | -55,034.37 | 115.9% |
| TOTAL REVENUES | 345,100 | 345,100 | 400,134.37 | 32,382.27 | -55,034.37 | |
| 07 WATER & SEWER | _ | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--|--|--|--|---|--|
| 33 DONATIONS & GRANTS | _ | | | | | |
| 07000400 33035 DONATIONS-OPERATING | 8,000 | 8,000 | 13,003.97 | 92.40 | -5,003.97 | 162.5%* |
| TOTAL DONATIONS & GRANTS | 8,000 | 8,000 | 13,003.97 | 92.40 | -5,003.97 | 162.5% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 07000400 34100 RENTAL INCOME 07000400 34700 WATER FEES 07000400 34710 SEWER FEES 07000400 34715 INFRASTRUCTURE FEE 07000400 34720 ADMINISTRATIVE FEES 07000400 34730 W & S LATE CHARGES 07000400 34740 WATER TURN ON CHARG 07000400 34820 METER SALES | 90,000 3,095,000 3,070,000 540,000 1,200 65,000 10,000 20,000 | 90,000 3,095,000 3,070,000 540,000 1,200 65,000 10,000 20,000 | 26,171.75 2,646,599.13 2,600,099.85 549,637.08 1,635.08 60,952.91 10,702.38 21,352.00 | 160.00 198,488.41 201,852.70 109,782.00 214.08 4,345.54 1,179.71 2,008.00 | 63,828.25 448,400.87 469,900.15 -9,637.08 -435.08 4,047.09 -702.38 -1,352.00 | 29.18* 85.58* 84.78* 101.88* 136.38* 93.88* 107.08* 106.88* |
| TOTAL CHARGES FOR SERVICES | 6,891,200 | 6,891,200 | 5,917,150.18 | 518,030.44 | 974,049.82 | 85.9% |
| 35 FINES & FORFEITURES | | | | | | |
| 07000400 35010 FINES/PENALTIES | 500 | 500 | .00 | .00 | 500.00 | .0%* |
| TOTAL FINES & FORFEITURES | 500 | 500 | .00 | .00 | 500.00 | .0% |
| 36 INVESTMENT INCOME | | | | | | |
| 07000500 36001 INTEREST 07000500 36020 INTEREST - INVESTME | 500 10,000 | 500 10,000 | 1,377.67 16,876.11 | 144.05 2,057.79 | -877.67 -6,876.11 | |
| TOTAL INVESTMENT INCOME | 10,500 | 10,500 | 18,253.78 | 2,201.84 | -7,753.78 | 173.8% |
| 37 OTHER INCOME | _ | | | | | |
| 07000400 37100 RESTITUTION | 500 | 500 | 363.72 | .00 | 136.28 | 72.7%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|--------------------------|------------------------|--------------------------|--------------------|
| 07000400 37905 SALE OF SURPLUS PRO 07000500 37110 INSURANCE CLAIMS | 10,000 | 10,000 | 3,508.61 2,787.82 | .00 | 6,491.39 -2,787.82 | 35.1%* 100.0%* |
| TOTAL OTHER INCOME | 10,500 | 10,500 | 6,660.15 | .00 | 3,839.85 | 63.4% |
| TOTAL UNDESIGNATED | 6,920,700 | 6,920,700 | 5,955,068.08 | 520,324.68 | 965,631.92 | 86.0% |
| TOTAL UNDEFINED | 6,920,700 | 6,920,700 | 5,955,068.08 | 520,324.68 | 965,631.92 | 86.0% |
| TOTAL WATER & SEWER | 6,920,700 | 6,920,700 | 5,955,068.08 | 520,324.68 | 965,631.92 | 86.0% |
| TOTAL REVENUES | 6,920,700 | 6,920,700 | 5,955,068.08 | 520,324.68 | 965,631.92 | |
| 12 WATER & SEWER IMPROVEMENT | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 34 CHARGES FOR SERVICES | _ | | | | | |
| 12000400 34800 WATER TAP-ONS 12000400 34810 SEWER TAP-ONS | 200,000 190,000 | 200,000 190,000 | 241,732.40 208,134.20 | 30,120.00 27,974.00 | -41,732.40 -18,134.20 | |
| TOTAL CHARGES FOR SERVICES | 390,000 | 390,000 | 449,866.60 | 58,094.00 | -59,866.60 | 115.4% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 12000500 36001 INTEREST 12000500 36020 INTEREST - INVESTME | 100 9,900 | 100 9,900 | 180.03 30,143.11 | 18.24 4,487.15 | -80.03 -20,243.11 | 180.0%* 304.5%* |
| TOTAL INVESTMENT INCOME | 10,000 | 10,000 | 30,323.14 | 4,505.39 | -20,323.14 | 303.2% |
| TOTAL UNDESIGNATED | 400,000 | 400,000 | 480,189.74 | 62,599.39 | -80,189.74 | 120.0% |
| TOTAL UNDEFINED | 400,000 | 400,000 | 480,189.74 | 62,599.39 | -80,189.74 | 120.0% |
| TOTAL WATER & SEWER IMPROVEMENT | 400,000 | 400,000 | 480,189.74 | 62,599.39 | -80,189.74 | 120.0% |
| TOTAL REVENUES | 400,000 | 400,000 | 480,189.74 | 62,599.39 | -80,189.74 | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017 P 11 |glytdbud

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|--------------------------------------|--------------------------------------|--|--|---|--|
| 16 DEVELOPMENT FUND | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 31 TAXES | | | | | | |
| 16000500 31496 HOTEL TAX RECEIPTS | 50,000 | 50,000 | 42,418.66 | 3,309.75 | 7,581.34 | 84.8%* |
| TOTAL TAXES | 50,000 | 50,000 | 42,418.66 | 3,309.75 | 7,581.34 | 84.8% |
| 33 DONATIONS & GRANTS | | | | | | |
| 16000100 33142 DONATIONS-DISTRICT 16000100 33143 DONATIONS-DISTRICT | 40,000 50,000 | 40,000 50,000 | -5,860.00 -28,701.00 | .00 | 45,860.00 78,701.00 | -14.7%* -57.4%* |
| TOTAL DONATIONS & GRANTS | 90,000 | 90,000 | -34,561.00 | .00 | 124,561.00 | -38.4% |
| 36 INVESTMENT INCOME | | | | | | |
| 16000500 36005 INTEREST - CDAP BLO 16000500 36010 INTEREST - SCHOOL D 16000500 36011 INTEREST - SCHOOL D 16000500 36015 INTEREST - CUL DE S 16000500 36016 INTEREST - HOTEL TA 16000500 36017 INTEREST - INV POOL 16000500 36018 INTEREST - INV POOL | 150 50 50 1,500 750 0 | 150 50 50 1,500 750 0 | 58.99 -3.71 -24.68 .10 70.20 2,676.37 737.34 | .00 .00 .00 .01 7.01 379.56 107.38 | 91.01 53.71 74.68 1,499.90 679.80 -2,676.37 -737.34 | 39.3%* -7.4%* -49.4%* .0%* 9.4%* 100.0%* |
| TOTAL INVESTMENT INCOME | 2,500 | 2,500 | 3,514.61 | 493.96 | -1,014.61 | 140.6% |
| TOTAL UNDESIGNATED | 142,500 | 142,500 | 11,372.27 | 3,803.71 | 131,127.73 | 8.0% |
| TOTAL UNDEFINED | 142,500 | 142,500 | 11,372.27 | 3,803.71 | 131,127.73 | 8.0% |
| TOTAL DEVELOPMENT FUND | 142,500 | 142,500 | 11,372.27 | 3,803.71 | 131,127.73 | 8.0% |
| TOTAL REVENUES | 142,500 | 142,500 | 11,372.27 | 3,803.71 | 131,127.73 | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------------|
| 24 VILLAGE CONSTRUCTION | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 24000100 33050 DONATIONS-CAPITAL-G | 4,000 | 4,000 | 9,000.00 | 1,100.00 | -5,000.00 | 225.0%* |
| TOTAL DONATIONS & GRANTS | 4,000 | 4,000 | 9,000.00 | 1,100.00 | -5,000.00 | 225.0% |
| 36 INVESTMENT INCOME | | | | | | |
| 24000500 36001 INTEREST 24000500 36020 INTEREST - INVESTME | 25 75 | 25 75 | 22.26 102.97 | 2.18 14.99 | 2.74 -27.97 | 89.0%* 137.3%* |
| TOTAL INVESTMENT INCOME | 100 | 100 | 125.23 | 17.17 | -25.23 | 125.2% |
| TOTAL UNDESIGNATED | 4,100 | 4,100 | 9,125.23 | 1,117.17 | -5,025.23 | 222.6% |
| TOTAL UNDEFINED | 4,100 | 4,100 | 9,125.23 | 1,117.17 | -5,025.23 | 222.6% |
| TOTAL VILLAGE CONSTRUCTION | 4,100 | 4,100 | 9,125.23 | 1,117.17 | -5,025.23 | 222.6% |
| TOTAL REVENUES | 4,100 | 4,100 | 9,125.23 | 1,117.17 | -5,025.23 | |
| 28 BUILDING MAINT. SERVICE | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 28 33160 DONATIONS | 0 | 0 | 80.00 | 10.00 | -80.00 | 100.0%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|-----------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| TOTAL DONATIONS & GRANTS | 0 | 0 | 80.00 | 10.00 | -80.00 | 100.0% |
| 34 CHARGES FOR SERVICES | _ | | | | | |
| 28 34900 SERVICE FUND BILLINGS | 808,500 | 808,500 | 802,376.69 | 98,310.92 | 6,123.31 | 99.2%* |
| TOTAL CHARGES FOR SERVICES | 808,500 | 808,500 | 802,376.69 | 98,310.92 | 6,123.31 | 99.2% |
| 37 OTHER INCOME | | | | | | |
| 28 37905 SALE OF SURPLUS PROPERTY | 0 | 0 | 161.95 | .00 | -161.95 | 100.0%* |
| TOTAL OTHER INCOME | 0 | 0 | 161.95 | .00 | -161.95 | 100.0% |
| TOTAL UNDESIGNATED | 808,500 | 808,500 | 802,618.64 | 98,320.92 | 5,881.36 | 99.3% |
| TOTAL UNDEFINED | 808,500 | 808,500 | 802,618.64 | 98,320.92 | 5,881.36 | 99.3% |
| TOTAL BUILDING MAINT. SERVICE | 808,500 | 808,500 | 802,618.64 | 98,320.92 | 5,881.36 | 99.3% |
| TOTAL REVENUES | 808,500 | 808,500 | 802,618.64 | 98,320.92 | 5,881.36 | |
| 29 VEHICLE MAINT. SERVICE | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 33 DONATIONS & GRANTS | | | | | | |
| 29 33160 DONATIONS | 0 | 0 | 110.00 | 10.00 | -110.00 | 100.0%* |
| TOTAL DONATIONS & GRANTS | 0 | 0 | 110.00 | 10.00 | -110.00 | 100.0% |
| 34 CHARGES FOR SERVICES | | | | | | |
| 29 34900 SERVICE FUND BILLINGS | 887,000 | 887,000 | 661,535.46 | 70,281.96 | 225,464.54 | 74.6%* |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--|------------------------------|------------------------------|--------------------------------------|-----------------------------------|--------------------------------------|----------------------------|
| 29 34920 FUEL BILLINGS 29 34921 FIRE DISTRICT FUEL BILLIN 29 34922 FLEET MAINT. BILLINGS | 290,000 60,000 110,000 | 290,000 60,000 110,000 | 167,709.23 31,173.73 52,387.98 | 16,463.06 3,461.76 2,641.19 | 122,290.77 28,826.27 57,612.02 | 57.8%* 52.0%* 47.6%* |
| TOTAL CHARGES FOR SERVICES | 1,347,000 | 1,347,000 | 912,806.40 | 92,847.97 | 434,193.60 | 67.8% |
| 37 OTHER INCOME | _ | | | | | |
| 29 37905 SALE OF SURPLUS PROPERTY | 0 | 0 | 161.95 | .00 | -161.95 | 100.0%* |
| TOTAL OTHER INCOME | 0 | 0 | 161.95 | .00 | -161.95 | 100.0% |
| TOTAL UNDESIGNATED | 1,347,000 | 1,347,000 | 913,078.35 | 92,857.97 | 433,921.65 | 67.8% |
| TOTAL UNDEFINED | 1,347,000 | 1,347,000 | 913,078.35 | 92,857.97 | 433,921.65 | 67.8% |
| TOTAL VEHICLE MAINT. SERVICE | 1,347,000 | 1,347,000 | 913,078.35 | 92,857.97 | 433,921.65 | 67.8% |
| TOTAL REVENUES | 1,347,000 | 1,347,000 | 913,078.35 | 92,857.97 | 433,921.65 | |
| 32 DOWNTOWN TIF DISTRICT | | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 31 TAXES | _ | | | | | |
| 32000500 31565 RET - DOWNTOWN TIF | 19,995 | 19,995 | 145,280.62 | .00 | -125,285.62 | 726.6%* |
| TOTAL TAXES | 19,995 | 19,995 | 145,280.62 | .00 | -125,285.62 | 726.6% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 32000500 36001 INTEREST | 5 | 5 | 35.48 | 5.53 | -30.48 | 709.6%* |
| TOTAL INVESTMENT INCOME | 5 | 5 | 35.48 | 5.53 | -30.48 | 709.6% |
| TOTAL UNDESIGNATED | 20,000 | 20,000 | 145,316.10 | 5.53 | -125,316.10 | 726.6% |
| TOTAL UNDEFINED | 20,000 | 20,000 | 145,316.10 | 5.53 | -125,316.10 | 726.6% |

|VILLAGE OF ALGONQUIN |YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|--|--|--|-----------------------|---------------------------------------|--|
| TOTAL DOWNTOWN TIF DISTRICT | 20,000 | 20,000 | 145,316.10 | 5.53 | -125,316.10 | 726.6% |
| TOTAL REVENUES | 20,000 | 20,000 | 145,316.10 | 5.53 | -125,316.10 | |
| 53 POLICE PENSION | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |
| 36 INVESTMENT INCOME | | | | | | |
| 53 36145 INVESTMENT INCOME - PP 53 36250 GAIN / LOSS ON INVESTMENT | 1,490,000 | 1,490,000 | 460,908.71 1,397,346.74 | .00 | 1,029,091.29 -1,397,346.74 | 30.9%* 100.0%* |
| TOTAL INVESTMENT INCOME | 1,490,000 | 1,490,000 | 1,858,255.45 | .00 | -368,255.45 | 124.7% |
| 37 OTHER INCOME | | | | | | |
| 53 37010 EMPLOYEE CONTRIBUTIONS 53 37020 EMPLOYER CONTRIBUTIONS 53 37030 PENSION PRIOR YEAR CONTRI 53 37032 PENSION INTEREST FROM MEM | 420,000 1,837,000 6,800 2,200 | 420,000 1,837,000 6,800 2,200 | 343,065.72 1,837,000.00 7,520.84 2,038.56 | .00 .00 .00 | 76,934.28 .00 -720.84 161.44 | 81.7%* 100.0%* 110.6%* 92.7%* |
| TOTAL OTHER INCOME | 2,266,000 | 2,266,000 | 2,189,625.12 | .00 | 76,374.88 | 96.6% |
| TOTAL UNDESIGNATED | 3,756,000 | 3,756,000 | 4,047,880.57 | .00 | -291,880.57 | 107.8% |
| TOTAL UNDEFINED | 3,756,000 | 3,756,000 | 4,047,880.57 | .00 | -291,880.57 | 107.8% |
| TOTAL POLICE PENSION | 3,756,000 | 3,756,000 | 4,047,880.57 | .00 | -291,880.57 | 107.8% |
| TOTAL REVENUES | 3,756,000 | 3,756,000 | 4,047,880.57 | .00 | -291,880.57 | |
| 60 SSA 1 - RIVERSIDE PLAZA | | | | | | |
| 000 UNDEFINED | | | | | | |
| 00 UNDESIGNATED | | | | | | |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---|-----------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------|
| 31 TAXES | _ | | | | | |
| 60000500 31566 RET - SPECIAL SERVI | 0 | 0 | 17,000.25 | .00 | -17,000.25 | 100.0%* |
| TOTAL TAXES | 0 | 0 | 17,000.25 | .00 | -17,000.25 | 100.0% |
| 36 INVESTMENT INCOME | _ | | | | | |
| 60000500 36001 INTEREST | 0 | 0 | 2.71 | .58 | -2.71 | 100.0%* |
| TOTAL INVESTMENT INCOME | 0 | 0 | 2.71 | .58 | -2.71 | 100.0% |
| TOTAL UNDESIGNATED | 0 | 0 | 17,002.96 | .58 | -17,002.96 | 100.0% |
| TOTAL UNDEFINED | 0 | 0 | 17,002.96 | .58 | -17,002.96 | 100.0% |
| TOTAL SSA 1 - RIVERSIDE PLAZA | 0 | 0 | 17,002.96 | .58 | -17,002.96 | 100.0% |
| TOTAL REVENUES | 0 | 0 | 17,002.96 | .58 | -17,002.96 | |
| 99 DEBT SERVICE | | | | | | |
| 000 UNDEFINED | _ | | | | | |
| 00 UNDESIGNATED | _ | | | | | |
| 36 INVESTMENT INCOME | _ | | | | | |
| 99000500 36001 INTEREST 99000500 36020 INTEREST - INVESTME | 3,000 | 3,000 | .33 5,423.05 | .03 464.19 | 2,999.67 -5,423.05 | .0%* 100.0%* |
| TOTAL INVESTMENT INCOME | 3,000 | 3,000 | 5,423.38 | 464.22 | -2,423.38 | 180.8% |
| 38 OTHER FINANCING SOUR | _ | | | | | |
| 99000500 38001 TRANSFER FROM GENER | 610,000 | 610,000 | 610,000.00 | .00 | .00 | 100.0%* |
| TOTAL OTHER FINANCING SOUR | 610,000 | 610,000 | 610,000.00 | .00 | .00 | 100.0% |

| VILLAGE OF ALGONQUIN | YTD REVENUE BUDGET REPORT- MARCH 2017

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| | | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|--------------------|----------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| TOTAL UNDESIGNATED | | 613,000 | 613,000 | 615,423.38 | 464.22 | -2,423.38 | 100.4% |
| TOTAL UNDEFINED | | 613,000 | 613,000 | 615,423.38 | 464.22 | -2,423.38 | 100.4% |
| TOTAL DEBT SERVICE | | 613,000 | 613,000 | 615,423.38 | 464.22 | -2,423.38 | 100.4% |
| | TOTAL REVENUES | 613,000 | 613,000 | 615,423.38 | 464.22 | -2,423.38 | |
| | GRAND TOTAL | 40,622,200 | 40,629,980 | 38,996,461.41 | 3,088,488.87 | 1,633,871.84 | 96.0% |
| | | | | | | | |

^{**} END OF REPORT - Generated by Jodie Proschwitz **

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|---|--|---|---|---|
| 01 GENERAL | _ | | | | | | |
| 100 GENERAL SVCS. ADMINISTRATION | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01100100 41103 IMRF 01100100 41104 FICA 01100100 41105 SUI 01100100 41106 INSURANCE 01100100 41110 SALARIES 01100100 41130 SALARY ELECTED 01100100 41140 OVERTIME | 117,000 80,200 2,400 156,600 970,000 57,000 6,000 | 107,000 72,000 2,100 144,900 884,000 57,000 4,000 | 90,783.50 61,799.34 1,274.60 133,695.44 818,024.67 52,250.00 1,691.23 | 8,297.82 5,877.24 110.26 12,411.39 74,433.88 4,750.00 161.02 | .00 .00 .00 .00 .00 | 16,216.50 10,200.66 825.40 11,204.56 65,975.33 4,750.00 2,308.77 | 84.8% 85.8% 60.7% 92.3% 92.5% 91.7% 42.3% |
| TOTAL PERSONNEL | 1,389,200 | 1,271,000 | 1,159,518.78 | 106,041.61 | .00 | 111,481.22 | 91.2% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01100100 42210 TELEPHONE 01100100 42211 NATURAL GAS 01100100 42228 INVESTMENT MANAGEME 01100100 42230 LEGAL SERVICES 01100100 42231 AUDIT SERVICES 01100100 42234 PROFESSIONAL SERVIC 01100100 42242 PUBLICATIONS 01100100 42243 PRINTING & ADVERTIS 01100100 42243 PRINTING & ADVERTIS 01100100 42245 VILLAGE COMMUNICATI 01100100 42260 PHYSICAL EXAMS 01100100 42272 LEASES - NON CAPITA 01100100 42305 MUNICIPAL COURT | 16,100 1,800 10,000 100,000 44,700 58,500 2,700 6,500 16,000 6,200 8,500 | 16,100 1,800 10,000 100,000 44,700 68,700 2,700 6,500 16,000 200 6,200 8,500 | 15,552.88 .00 3,070.00 44,656.72 26,060.10 35,352.86 2,218.16 5,041.19 10,934.49 60.00 5,306.64 4,907.84 | 2,429.45 .00 .00 6,604.89 .00 1,540.00 277.22 140.40 .00 .00 876.63 405.42 12,274.01 | 923.19 .00 .00 40,000.00 10,000.00 22,383.80 .00 .00 .00 .242.40 396.16 | -376.07 1,800.00 6,930.00 15,343.28 8,639.90 10,963.34 143.84 1,458.81 5,065.51 140.00 650.96 3,196.00 | 102.3%* .0% 30.7% 84.7% 80.7% 84.0% 94.7% 77.6% 68.3% 30.0% 89.5% 62.4% |
| 43 COMMODITIES | 2,1,000 | 201,100 | 133,100.00 | 12,2,1.01 | , 1, 203.33 | 33,733.37 | 00.00 |
| 01100100 43308 OFFICE SUPPLIES | 9,500 | 9,500 | 5,348.88 | 771.18 | 1,365.01 | 2,786.11 | 70.7% |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|---|--|---|---|
| 01100100 43317 POSTAGE 01100100 43320 SMALL TOOLS & SUPPL 01100100 43332 OFFICE FURNITURE & 01100100 43333 IT EQUIPMENT & SUPP 01100100 43340 FUEL | 10,000 500 1,100 11,000 1,000 | 10,000 500 1,100 11,550 1,000 | 6,321.89 73.99 895.99 6,886.40 545.23 | 1,176.77 59.99 .00 339.99 34.80 | 404.36 .00 .00 4,561.61 | 3,273.75 426.01 204.01 101.99 454.77 | 67.3% 14.8% 81.5% 99.1% 54.5% |
| TOTAL COMMODITIES | 33,100 | 33,650 | 20,072.38 | 2,382.73 | 6,330.98 | 7,246.64 | 78.5% |
| 44 MAINTENANCE | | | | | | | |
| 01100100 44420 MAINT - VEHICLES 01100100 44423 MAINT - BUILDING 01100100 44426 MAINT - OFFICE EQUI | 5,000 137,000 4,900 | 5,000 137,000 4,900 | 3,309.97 112,505.53 3,561.36 | 149.60 7,472.70 201.87 | .00 | 1,690.03 24,494.47 1,338.64 | 66.2% 82.1% 72.7% |
| TOTAL MAINTENANCE | 146,900 | 146,900 | 119,376.86 | 7,824.17 | .00 | 27,523.14 | 81.3% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 01100100 45593 CAPITAL IMPROVEMENT 01100100 45595 LAND ACQUISITION | 75,000 0 | 75,000 0 | 39,688.73 29,200.00 | .00 | 35,000.00 | 311.27 -29,200.00 | 99.6% 100.0%* |
| TOTAL CAPITAL IMPROVEMENT | 75,000 | 75,000 | 68,888.73 | .00 | 35,000.00 | -28,888.73 | 138.5% |
| 47 OTHER EXPENSES | | | | | | | |
| 01100100 47740 TRAVEL/TRAINING/DUE 01100100 47741 ELECTED OFFICIALS E 01100100 47743 ENVIRONMENTAL PROGR 01100100 47745 PRESIDENTS EXPENSES 01100100 47750 HISTORIC COMMISSION 01100100 47760 UNIFORMS & SAFETY I 01100600 47790 INTEREST EXPENSE | 34,000 500 600 1,000 2,700 0 | 30,825 1,000 600 1,000 2,700 1,450 | 19,113.31 760.95 396.46 711.33 1,954.21 .00 471.82 | 1,503.48 95.00 .00 298.45 50.00 .00 52.66 | 2,150.00 .00 .00 .00 .00 .00 52.66 | 9,561.69 239.05 203.54 288.67 745.79 1,450.00 -524.48 | 69.0% 76.1% 66.1% 71.1% 72.4% .0% 100.0%* |
| TOTAL OTHER EXPENSES | 38,800 | 37,575 | 23,408.08 | 1,999.59 | 2,202.66 | 11,964.26 | 68.2% |
| TOTAL UNDESIGNATED | 1,954,000 | 1,845,525 | 1,544,425.71 | 130,522.11 | 117,817.19 | 183,282.10 | 90.1% |

10 RECREATION

41 PERSONNEL

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------------------------|---|---|---|-----------------------------------|--|--|
| 01101100 41103 IMRF 01101100 41104 FICA 01101100 41105 SUI 01101100 41106 INSURANCE 01101100 41110 SALARIES 01101100 41113 SALARY RECREATION I 01101100 41140 OVERTIME | 0 0 0 0 0 0 12,000 | 10,000 8,200 300 11,700 86,000 12,000 2,000 | 6,637.90 5,694.33 253.00 9,335.64 67,152.11 9,913.73 | 574.38 430.47 21.39 978.64 5,552.08 662.63 | .00 .00 .00 .00 .00 | 3,362.10 2,505.67 47.00 2,364.36 18,847.89 2,086.27 2,000.00 | 66.4% 69.4% 84.3% 79.8% 78.1% 82.6% |
| TOTAL PERSONNEL | 12,000 | 130,200 | 98,986.71 | 8,219.59 | .00 | 31,213.29 | 76.0% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 01101100 42210 TELEPHONE 01101100 42225 BANK PROCESSING FEE 01101100 42234 PROFESSIONAL SERVIC 01101100 42243 PRINTING & ADVERTIS | - 0 0 0 0 | 800 0 6,850 16,500 | 625.69 237.18 4,306.10 8,280.55 | 43.70 22.38 568.00 .00 | 43.70 .00 88.20 5,535.85 | 130.61 -237.18 2,455.70 2,683.60 | 83.7% 100.0%* 64.2% 83.7% |
| TOTAL CONTRACTUAL SERVICES | 0 | 24,150 | 13,449.52 | 634.08 | 5,667.75 | 5,032.73 | 79.2% |
| 43 COMMODITIES | | | | | | | |
| 01101100 43308 OFFICE SUPPLIES 01101100 43317 POSTAGE 01101100 43332 OFFICE FURNITURE & 01101100 43333 IT EQUIPMENT & SUPP | 0 0 0 0 | 300 6,200 1,500 3,100 | .00 5,863.52 960.26 3,100.00 | .00 2,025.08 .00 .00 | .00 .00 .00 | 300.00 336.48 539.74 | .0% 94.6% 64.0% 100.0% |
| TOTAL COMMODITIES | 0 | 11,100 | 9,923.78 | 2,025.08 | .00 | 1,176.22 | 89.4% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01101100 47701 RECREATION PROGRAMS 01101100 47740 TRAVEL/TRAINING/DUE 01101100 47760 UNIFORMS & SAFETY I | 254,200 0 2,000 | 216,550 2,400 550 | 78,017.59 1,306.39 .00 | 3,581.60 60.00 .00 | 37,117.05 .00 .00 | 101,415.36 1,093.61 550.00 | 53.2% 54.4% .0% |
| TOTAL OTHER EXPENSES | 256,200 | 219,500 | 79,323.98 | 3,641.60 | 37,117.05 | 103,058.97 | 53.0% |
| TOTAL RECREATION | 268,200 | 384,950 | 201,683.99 | 14,520.35 | 42,784.80 | 140,481.21 | 63.5% |
| TOTAL GENERAL SVCS. ADMINISTRATIO | 2,222,200 | 2,230,475 | 1,746,109.70 | 145,042.46 | 160,601.99 | 323,763.31 | 85.5% |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|---|---|---|---|--|
| 200 POLICE | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 01200200 41102 PENSION CONTRIBUTIO 01200200 41103 IMRF 01200200 41104 FICA 01200200 41105 SUI 01200200 41106 INSURANCE 01200200 41110 SALARIES 01200200 41110 SALARY SWORN OFFICE 01200200 41120 SALARY CROSSING GUA 01200200 41140 OVERTIME | 1,837,000 60,000 388,000 6,500 630,000 504,000 4,220,000 17,500 305,000 | 1,837,000 60,000 388,000 6,500 630,000 504,000 4,220,000 17,500 219,000 | 1,837,000.00 50,421.91 334,368.90 5,982.66 562,683.19 453,532.68 3,862,110.21 15,421.88 195,306.74 | .00 4,238.33 29,665.80 242.50 52,216.79 37,625.69 343,519.60 1,875.00 14,144.11 | .00 .00 .00 .00 .00 .00 .00 | .00 9,578.09 53,631.10 517.34 67,316.81 50,467.32 357,889.79 2,078.12 23,693.26 | 100.0% 84.0% 86.2% 92.0% 89.3% 90.0% 91.5% 88.1% 89.2% |
| TOTAL PERSONNEL | 7,968,000 | 7,882,000 | 7,316,828.17 | 483,527.82 | .00 | 565,171.83 | 92.8% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01200200 42210 TELEPHONE 01200200 42211 NATURAL GAS 01200200 42212 ELECTRIC 01200200 42215 ALARM LINES 01200200 42225 BANK PROCESSING FEE 01200200 42230 LEGAL SERVICES 01200200 42234 PROFESSIONAL SERVIC 01200200 42242 PUBLICATIONS 01200200 42243 PRINTING & ADVERTIS 01200200 42250 SEECOM 01200200 42270 EQUIPMENT RENTAL 01200200 42272 LEASES - NON CAPITA 01200200 42300 TRAFFIC LIGHT ENFOR | 26,600 2,000 500 61,000 80,000 28,400 1,200 7,000 580,000 7,200 4,500 | 26,600 500 61,000 92,000 22,150 1,200 7,000 580,000 7,200 4,500 802,150 | 25,850.73 .00 450.85 53,694.93 115.85 78,561.08 22,132.67 265.65 2,816.88 579,551.00 6,527.67 3,916.00 918.36 | 4,170.03 .00 .63.73 8,831.70 .11.38 8,443.75 .520.00 .224.66 .00 .158.48 .356.00 .00 | 305.90 .00 169.15 .00 .00 4,272.50 .00 .00 321.15 .00 247.97 356.00 .00 | 443.37 .00 -120.00 7,305.07 -115.85 9,166.42 17.33 934.35 3,861.97 449.00 424.36 228.00 -918.36 | 98.3% .0% 124.0%* 88.0% 100.0%* 99.9% 22.1% 44.8% 99.9% 94.1% 94.9% 100.0%* |
| 43 COMMODITIES | _ | | | | | | |
| 01200200 43308 OFFICE SUPPLIES | 11,400 | 11,400 | 7,076.15 | 716.37 | 1,004.29 | 3,319.56 | 70.9% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|--|---|---|--|---|
| 01200200 43309 MATERIALS 01200200 43317 POSTAGE 01200200 43320 SMALL TOOLS & SUPPL 01200200 43332 OFFICE FURNITURE & 01200200 43333 IT EQUIPMENT & SUPP 01200200 43340 FUEL 01200200 43364 D.A.R.E. / COMMUNIT | 42,300 3,200 30,400 38,000 65,200 103,000 12,000 | 42,300 3,200 10,000 51,950 65,200 79,000 7,500 | 21,655.33 3,094.24 5,142.79 19,845.55 54,989.43 70,997.07 4,142.33 | 1,409.18 368.76 .00 364.28 1,349.96 7,134.20 2,649.62 | 208.60 89.30 .00 29,455.00 10,079.51 215.37 .00 | 20,436.07 16.46 4,857.21 2,649.45 131.06 7,787.56 3,357.67 | 51.7% 99.5% 51.4% 94.9% 99.8% 90.1% 55.2% |
| TOTAL COMMODITIES | 305,500 | 270,550 | 186,942.89 | 13,992.37 | 41,052.07 | 42,555.04 | 84.3% |
| 44 MAINTENANCE | _ | | | | | | |
| 01200200 44420 MAINT - VEHICLES 01200200 44421 MAINT - EQUIPMENT 01200200 44422 MAINT - RADIOS 01200200 44423 MAINT - BUILDING 01200200 44426 MAINT - OFFICE EQUI | 150,000 16,000 7,600 154,000 10,200 | 150,000 16,000 7,600 154,000 10,200 | 109,234.83 16,165.60 2,276.44 154,097.89 8,045.85 | 10,858.14 1,072.94 224.50 12,816.94 | .00 .00 .00 .00 | 40,765.17 -165.60 5,323.56 -97.89 2,154.15 | 72.8% 101.0%* 30.0% 100.1%* 78.9% |
| TOTAL MAINTENANCE | 337,800 | 337,800 | 289,820.61 | 24,972.52 | .00 | 47,979.39 | 85.8% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 01200200 45590 CAPITAL PURCHASE 01200200 45593 CAPITAL IMPROVEMENT 01200200 45597 CAPITAL LEASE PAYME | 0 125,000 22,000 | 192,700 67,000 22,000 | 12,685.36 66,147.88 20,077.40 | 12,685.36 .00 1,865.52 | .00 .00 1,873.73 | 180,014.64 852.12 48.87 | 6.6% 98.7% 99.8% |
| TOTAL CAPITAL IMPROVEMENT | 147,000 | 281,700 | 98,910.64 | 14,550.88 | 1,873.73 | 180,915.63 | 35.8% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01200200 47720 BOARD OF POLICE COM 01200200 47730 EMERGENCY SERVICE D 01200200 47740 TRAVEL/TRAINING/DUE 01200200 47760 UNIFORMS & SAFETY I 01200200 47770 INVESTIGATIONS 01200600 47790 INTEREST EXPENSE | 2,200 8,000 40,000 52,300 2,000 2,600 | 5,980 8,000 37,500 52,300 2,000 2,600 | 3,746.89 6,527.45 23,213.53 33,838.20 523.67 2,032.60 | .00 583.62 1,069.03 2,616.86 .00 144.48 | 630.00 .00 2,653.46 18,306.57 .00 136.27 | 1,603.11 1,472.55 11,633.01 155.23 1,476.33 431.13 | 73.2% 81.6% 69.0% 99.7% 26.2% 83.4% |
| TOTAL OTHER EXPENSES | 107,100 | 108,380 | 69,882.34 | 4,413.99 | 21,726.30 | 16,771.36 | 84.5% |
| TOTAL UNDESIGNATED | 9,663,800 | 9,682,580 | 8,737,186.32 | 564,237.31 | 70,324.77 | 875,068.91 | 91.0% |
| TOTAL POLICE | 9,663,800 | 9,682,580 | 8,737,186.32 | 564,237.31 | 70,324.77 | 875,068.91 | 91.0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|---|---|
| 300 COMMUNITY DEVELOPMENT | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01300100 41103 IMRF 01300100 41104 FICA 01300100 41105 SUI 01300100 41106 INSURANCE 01300100 41110 SALARIES 01300100 41132 SALARY PLANNING/ZON 01300100 41140 OVERTIME | 111,000 73,000 1,500 111,000 944,000 2,000 3,000 | 111,000 73,000 1,500 111,000 944,000 2,000 4,000 | 95,812.65 63,738.06 1,203.12 96,550.26 848,805.36 895.00 3,496.59 | 8,420.42 5,602.82 77.24 8,573.75 74,620.27 395.00 72.15 | .00 .00 .00 .00 .00 | 15,187.35 9,261.94 296.88 14,449.74 95,194.64 1,105.00 503.41 | 86.3% 87.3% 80.2% 87.0% 89.9% 44.8% 87.4% |
| TOTAL PERSONNEL | 1,245,500 | 1,246,500 | 1,110,501.04 | 97,761.65 | .00 | 135,998.96 | 89.1% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01300100 42210 TELEPHONE 01300100 42211 NATURAL GAS 01300100 42230 LEGAL SERVICES 01300100 42234 PROFESSIONAL SERVIC 01300100 42242 PUBLICATIONS 01300100 42243 PRINTING & ADVERTIS 01300100 42272 LEASES - NON CAPITA | 9,950 1,000 23,000 66,000 2,400 2,000 2,250 | 9,950 1,000 23,000 66,000 2,400 2,000 2,250 | 10,319.79 .00 5,875.00 31,017.00 44.75 1,080.88 2,049.45 | 1,757.73 .00 175.00 40.00 .00 238.47 190.16 | 236.47 .00 10,000.00 31,956.20 .00 389.95 190.94 | -606.26 1,000.00 7,125.00 3,026.80 2,355.25 529.17 9.61 | 106.1%* .0% 69.0% 95.4% 1.9% 73.5% 99.6% |
| TOTAL CONTRACTUAL SERVICES | 106,600 | 106,600 | 50,386.87 | 2,401.36 | 42,773.56 | 13,439.57 | 87.4% |
| 43 COMMODITIES | _ | | | | | | |
| 01300100 43308 OFFICE SUPPLIES 01300100 43317 POSTAGE 01300100 43320 SMALL TOOLS & SUPPL 01300100 43332 OFFICE FURNITURE & 01300100 43333 IT EQUIPMENT & SUPP 01300100 43335 VEHICLES & EQUIP (N | 3,200 3,000 500 3,500 8,900 22,000 | 3,200 3,000 500 3,500 8,900 22,000 | 1,795.82 1,499.59 271.04 2,936.87 7,717.63 15,771.00 | 259.86 314.46 210.32 .00 47.88 | 759.94 .00 .00 .00 .00 .00 | 644.24 1,500.41 228.96 563.13 1,182.37 229.00 | 79.9% 50.0% 54.2% 83.9% 86.7% 99.0% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT- MARCH 2017 P 7

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---------------------------------|-------------------------------|--|----------------------------------|---------------------------------|--|----------------------------------|
| 01300100 43340 FUEL 01300100 43362 PUBLIC ART | 11,000 6,000 | 11,000 7,000 | 7,272.28 6,341.68 | 588.17 300.00 | .00 | 3,727.72 658.32 | 66.1% 90.6% |
| TOTAL COMMODITIES | 58,100 | 59,100 | 43,605.91 | 1,720.69 | 6,759.94 | 8,734.15 | 85.2% |
| 44 MAINTENANCE | _ | | | | | | |
| 01300100 44420 MAINT - VEHICLES 01300100 44423 MAINT - BUILDING 01300100 44426 MAINT - OFFICE EQUI | 16,000 31,000 2,900 | 16,000 31,000 2,900 | 19,774.48 27,251.68 2,424.91 | 116.39 2,034.77 219.27 | .00 .00 .00 | -3,774.48 3,748.32 475.09 | 123.6%* 87.9% 83.6% |
| TOTAL MAINTENANCE | 49,900 | 49,900 | 49,451.07 | 2,370.43 | .00 | 448.93 | 99.1% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 01300100 45593 CAPITAL IMPROVEMENT | 50,000 | 50,000 | 26,459.14 | .00 | 23,000.00 | 540.86 | 98.9% |
| TOTAL CAPITAL IMPROVEMENT | 50,000 | 50,000 | 26,459.14 | .00 | 23,000.00 | 540.86 | 98.9% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01300100 47710 ECONOMIC DEVELOPMEN 01300100 47740 TRAVEL/TRAINING/DUE 01300100 47760 UNIFORMS & SAFETY I 01300600 47790 INTEREST EXPENSE | 9,000 10,090 3,600 210 | 8,500 11,590 600 210 | 1,417.71 8,588.61 263.72 193.50 | -30.00 185.00 .00 13.74 | 5,000.00 .00 .00 12.96 | 2,082.29 3,001.39 336.28 3.54 | 75.5% 74.1% 44.0% 98.3% |
| TOTAL OTHER EXPENSES | 22,900 | 20,900 | 10,463.54 | 168.74 | 5,012.96 | 5,423.50 | 74.1% |
| TOTAL UNDESIGNATED | 1,533,000 | 1,533,000 | 1,290,867.57 | 104,422.87 | 77,546.46 | 164,585.97 | 89.3% |
| TOTAL COMMUNITY DEVELOPMENT | 1,533,000 | 1,533,000 | 1,290,867.57 | 104,422.87 | 77,546.46 | 164,585.97 | 89.3% |
| 400 PUBLIC WORKS ADMINISTRATION | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01400300 41103 IMRF | 26,000 | 26,000 | 21,717.75 | 1,977.56 | .00 | 4,282.25 | 83.5% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT- MARCH 2017 P 8 glytdbud

| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|---|--|--|--|---|
| 01400300 41104 FICA 01400300 41105 SUI 01400300 41106 INSURANCE 01400300 41110 SALARIES 01400300 41140 OVERTIME TOTAL PERSONNEL | 17,000 300 28,000 213,000 1,000 | 17,000 300 28,000 213,000 1,000 285,300 | 13,512.64 216.32 17,732.18 191,515.34 .00 244,694.23 | 1,309.76 17.02 1,331.68 17,326.47 .00 21,962.49 | .00 .00 .00 .00 | 3,487.36 83.68 10,267.82 21,484.66 1,000.00 | 79.5% 72.1% 63.3% 89.9% .0% |
| 42 CONTRACTUAL SERVICES | - | | | | | | |
| 01400300 42210 TELEPHONE 01400300 42211 NATURAL GAS 01400300 42230 LEGAL SERVICES 01400300 42234 PROFESSIONAL SERVIC 01400300 42242 PUBLICATIONS 01400300 42243 PRINTING & ADVERTIS 01400300 42260 PHYSICAL EXAMS 01400300 42260 PHYSICAL EXAMS 01400300 42270 EQUIPMENT RENTAL 01400300 42272 LEASES - NON CAPITA | 6,300 1,000 4,000 19,800 550 70 150 300 330 | 6,300 1,000 4,000 8,905 550 70 150 445 330 | 5,633.42 .00 7,218.75 3,600.00 297.40 13.95 .00 335.76 2,049.40 | 776.65 .00 1,050.00 .00 .00 .00 .00 16.89 190.16 | 151.10 .00 .00 2,269.34 .00 .00 .00 64.24 190.94 | 515.48 1,000.00 -3,218.75 3,035.66 252.60 56.05 150.00 45.00 -1,910.34 | 91.8% .0% 180.5%* 65.9% 54.1% 19.9% .0% 89.9% 678.9%* |
| 43 COMMODITIES | _ | | | | | | |
| 01400300 43308 OFFICE SUPPLIES 01400300 43317 POSTAGE 01400300 43320 SMALL TOOLS & SUPPL 01400300 43333 IT EQUIPMENT & SUPP 01400300 43340 FUEL TOTAL COMMODITIES | 1,400 1,000 300 9,500 4,000 | 1,400 1,000 950 9,500 4,000 | 1,219.79 928.08 77.55 9,500.00 1,271.20 12,996.62 | 226.18 127.89 12.96 .00 137.56 | 180.21 53.70 .00 .00 .00 | .00 18.22 872.45 .00 2,728.80 3,619.47 | 100.0% 98.2% 8.2% 100.0% 31.8% |
| 44 MAINTENANCE | - | | | | | | |
| 01400300 44420 MAINT - VEHICLES 01400300 44423 MAINT - BUILDING 01400300 44426 MAINT - OFFICE EQUI | 10,000 34,000 200 | 10,000 34,000 200 | 7,091.21 46,316.46 200.00 | 36.41 8,350.82 .00 | .00 | 2,908.79 -12,316.46 .00 | 70.9% 136.2%* 100.0% |
| TOTAL MAINTENANCE | 44,200 | 44,200 | 53,607.67 | 8,387.23 | .00 | -9,407.67 | 121.3% |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|---|--|---------------------------------|--|--|
| 47 OTHER EXPENSES | _ | | | | | | |
| 01400300 47740 TRAVEL/TRAINING/DUE 01400300 47760 UNIFORMS & SAFETY I 01400600 47790 INTEREST EXPENSE | 11,900 800 100 | 11,800 800 100 | 5,741.77 356.00 193.45 | 356.98 .00 13.74 | .00 .00 12.96 | 6,058.23 444.00 -106.41 | 48.7% 44.5% 206.4%* |
| TOTAL OTHER EXPENSES | 12,800 | 12,700 | 6,291.22 | 370.72 | 12.96 | 6,395.82 | 49.6% |
| 48 TRANSFERS | _ | | | | | | |
| 01400500 48099 TRANSFER TO DEBT SE | 610,000 | 610,000 | 610,000.00 | .00 | .00 | .00 | 100.0% |
| TOTAL TRANSFERS | 610,000 | 610,000 | 610,000.00 | .00 | .00 | .00 | 100.0% |
| TOTAL UNDESIGNATED | 1,001,000 | 990,800 | 946,738.42 | 33,258.73 | 2,922.49 | 41,139.09 | 95.8% |
| TOTAL PUBLIC WORKS ADMINISTRATION | 1,001,000 | 990,800 | 946,738.42 | 33,258.73 | 2,922.49 | 41,139.09 | 95.8% |
| 500 GENERAL SERVICES PUBLIC WORKS | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 01500300 41103 IMRF 01500300 41104 FICA 01500300 41105 SUI 01500300 41106 INSURANCE 01500300 41110 SALARIES 01500300 41140 OVERTIME | 196,000 133,000 3,200 300,000 1,662,000 65,000 | 196,000 133,000 3,200 300,000 1,662,000 65,000 | 165,089.60 113,037.34 3,009.85 262,203.79 1,450,425.96 67,428.53 | 14,210.85 9,425.00 457.32 23,339.82 122,588.79 4,905.49 | .00 .00 .00 .00 .00 | 30,910.40 19,962.66 190.15 37,796.21 211,574.04 -2,428.53 | 84.2% 85.0% 94.1% 87.4% 87.3% 103.7%* |
| TOTAL PERSONNEL | 2,359,200 | 2,359,200 | 2,061,195.07 | 174,927.27 | .00 | 298,004.93 | 87.4% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01500300 42210 TELEPHONE | 21,500 | 21,500 | 18,188.41 | 2,455.80 | 607.43 | 2,704.16 | 87.4% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|---|--|---|--|---|--|
| 01500300 42211 NATURAL GAS 01500300 42212 ELECTRIC 01500300 42230 LEGAL SERVICES 01500300 42232 ENGINEERING/DESIGN 01500300 42234 PROFESSIONAL SERVIC 01500300 42243 PRINTING & ADVERTIS 01500300 42243 PRINTING & ADVERTIS 01500300 42253 COMMUNITY EVENTS 01500300 42260 PHYSICAL EXAMS 01500300 42264 SNOW REMOVAL 01500300 42270 EQUIPMENT RENTAL 01500300 42272 LEASES - NON CAPITA | 3,050 385,200 2,000 6,300 207,200 700 1,500 1,500 1,900 2,000 4,000 650 | 3,050 385,200 2,000 6,300 209,400 700 1,500 1,900 2,000 4,000 650 | .00 312,777.84 1,850.75 1,404.00 205,785.08 436.52 56.03 877.50 1,018.50 2,007.99 | .00 36,806.81 188.25 .00 1,090.24 .00 .00 .00 | 3,000.00 72,103.86 .00 .00 1,367.85 .00 .00 .00 .00 | 50.00 318.30 149.25 4,896.00 2,247.07 263.48 1,443.97 1,022.50 981.50 1,857.61 650.00 | 98.4% 99.9% 92.5% 22.3% 98.9% 62.4% 3.7% 46.2% 50.9% 53.6% |
| TOTAL CONTRACTUAL SERVICES | 636,000 | 638,200 | 544,402.62 | 40,541.10 | 77,213.54 | 16,583.84 | 97.4% |
| 43 COMMODITIES | _ | | | | | | |
| 01500300 43308 OFFICE SUPPLIES 01500300 43309 MATERIALS 01500300 43317 POSTAGE 01500300 43320 SMALL TOOLS & SUPPL 01500300 43333 IT EQUIPMENT & SUPP 01500300 43335 VEHICLES & EQUIP (N 01500300 43340 FUEL 01500300 43360 PARK UPGRADES 01500300 43366 SIGN PROGRAM | 500 54,500 100 34,900 35,100 24,500 115,000 121,300 18,600 | 500 54,500 100 34,900 36,750 27,650 115,000 121,300 18,600 | 452.34 37,891.16 .00 26,358.62 27,148.99 26,738.80 56,295.15 21,428.40 14,257.48 | 112.92 354.18 .00 3,696.38 2,369.93 .00 5,211.91 .00 195.91 | .00 332.95 .00 3,179.40 .00 .00 40,000.00 79,642.20 | 47.66 16,275.89 100.00 5,361.98 9,601.01 911.20 18,704.85 20,229.40 4,342.52 | 90.5% 70.1% .0% 84.6% 73.9% 96.7% 83.7% 83.3% 76.7% |
| TOTAL COMMODITIES | 404,500 | 409,300 | 210,570.94 | 11,941.23 | 123,154.55 | 75,574.51 | 81.5% |
| 44 MAINTENANCE | - | | | | | | |
| 01500300 44402 MAINT - TREE PLANTI 01500300 44403 MAINT - TREE TRIMMI 01500300 44420 MAINT - VEHICLES 01500300 44421 MAINT - EQUIPMENT 01500300 44421 MAINT - EQUIPMENT 01500300 44425 MAINT - OPEN SPACE 01500300 44426 MAINT - OFFICE EQUI 01500300 44426 MAINT - CURB & SIDE 01500300 44428 MAINT - STREETS 01500300 44428 MAINT - STREETS | 28,000 1,500 255,000 271,500 153,000 700 13,000 32,000 18,400 | 28,000 1,500 255,000 271,500 153,000 700 13,000 32,000 18,400 | 24,112.14 .00 191,507.10 227,671.18 155,780.92 12,665.00 700.00 2,260.30 28,230.78 6,554.73 | .00 .00 22,571.71 21,905.17 28,337.12 1,490.00 .00 2,211.26 .00 1,912.40 | 3,887.00 .00 .00 .00 .00 2,235.00 .00 2,094.00 .00 8,511.83 | .86 1,500.00 63,492.90 43,828.82 -2,780.92 100.00 .00 8,645.70 3,769.22 3,333.44 | 100.0% .0% 75.1% 83.9% 101.8%* 99.3% 100.0% 33.5% 88.2% 81.9% |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-------------------------|-------------------------|-------------------------------|-------------------------|------------------------|------------------------------|-----------------------|
| 01500300 44430 MAINT - TRAFFIC SIG 01500300 44431 MAINT - STORM SEWER | 26,700 35,700 | 26,700 35,700 | 10,687.00 3,127.30 | 197.00 | 394.00 25,000.00 | 15,619.00 7,572.70 | 41.5% 78.8% |
| TOTAL MAINTENANCE | 850,500 | 850,500 | 663,296.45 | 78,624.66 | 42,121.83 | 145,081.72 | 82.9% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 01500300 45590 CAPITAL PURCHASE | 255,000 | 248,000 | 244,502.70 | .00 | .00 | 3,497.30 | 98.6% |
| TOTAL CAPITAL IMPROVEMENT | 255,000 | 248,000 | 244,502.70 | .00 | .00 | 3,497.30 | 98.6% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 01500300 47740 TRAVEL/TRAINING/DUE 01500300 47760 UNIFORMS & SAFETY I 01500600 47790 INTEREST EXPENSE | 23,500 15,400 100 | 23,500 15,400 100 | 14,544.17 13,982.82 .00 | 130.00 417.17 .00 | 35.00 944.59 .00 | 8,920.83 472.59 100.00 | 62.0% 96.9% .0% |
| TOTAL OTHER EXPENSES | 39,000 | 39,000 | 28,526.99 | 547.17 | 979.59 | 9,493.42 | 75.7% |
| 48 TRANSFERS | _ | | | | | | |
| 01500500 48005 TRANSFER TO SWIMMIN | 130,800 | 130,800 | 58,628.70 | 2,666.97 | .00 | 72,171.30 | 44.8% |
| TOTAL TRANSFERS | 130,800 | 130,800 | 58,628.70 | 2,666.97 | .00 | 72,171.30 | 44.8% |
| TOTAL UNDESIGNATED | 4,675,000 | 4,675,000 | 3,811,123.47 | 309,248.40 | 243,469.51 | 620,407.02 | 86.7% |
| TOTAL GENERAL SERVICES PUBLIC WOR | 4,675,000 | 4,675,000 | 3,811,123.47 | 309,248.40 | 243,469.51 | 620,407.02 | 86.7% |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 01900100 42234 PROFESSIONAL SERVIC | 68,700 | 73,345 | 13,275.00 | 616.50 | 51,912.50 | 8,157.50 | 88.9% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--------------------|-------------------|-------------------------|--------------|--------------|---------------------|-------------------|
| 01900100 42236 INSURANCE | 500,000 | 500,000 | 477,336.54 | .00 | 20,000.00 | 2,663.46 | 99.5% |
| TOTAL CONTRACTUAL SERVICES | 568,700 | 573,345 | 490,611.54 | 616.50 | 71,912.50 | 10,820.96 | 98.1% |
| 43 COMMODITIES | | | | | | | |
| 01900100 43333 IT EQUIP. & SUPPLIE | 260,300 | 260,300 | 221,090.95 | 5,470.42 | 6,813.80 | 32,395.25 | 87.6% |
| TOTAL COMMODITIES | 260,300 | 260,300 | 221,090.95 | 5,470.42 | 6,813.80 | 32,395.25 | 87.6% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 01900100 45590 CAPITAL PURCHASE 01900300 45593 CAPITAL IMPROVEMENT | 40,000 | 40,000 126,094 | 37,233.22 126,094.00 | 735.00 | 9,547.50 | -6,780.72 .00 | 117.0%* 100.0% |
| TOTAL CAPITAL IMPROVEMENT | 40,000 | 166,094 | 163,327.22 | 735.00 | 9,547.50 | -6,780.72 | 104.1% |
| 47 OTHER EXPENSES | | | | | | | |
| 01900100 47740 TRAVEL/TRAINING/DUE | 20,000 | 31,857 | 20,216.56 | 1,071.57 | 5,245.00 | 6,395.44 | 79.9% |
| TOTAL OTHER EXPENSES | 20,000 | 31,857 | 20,216.56 | 1,071.57 | 5,245.00 | 6,395.44 | 79.9% |
| TOTAL UNDESIGNATED | 889,000 | 1,031,596 | 895,246.27 | 7,893.49 | 93,518.80 | 42,830.93 | 95.8% |
| TOTAL NONDEPARTMENTAL | 889,000 | 1,031,596 | 895,246.27 | 7,893.49 | 93,518.80 | 42,830.93 | 95.8% |
| TOTAL GENERAL | 19,984,000 | 20,143,451 | 17,427,271.75 | 1,164,103.26 | 648,384.02 | 2,067,795.23 | 89.7% |
| TOTAL EXPENSES | 19,984,000 | 20,143,451 | 17,427,271.75 | 1,164,103.26 | 648,384.02 | 2,067,795.23 | |
| 02 CEMETERY | | | | | | | |
| 940 CEMETERY OPERATING | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 02 CEMETERY | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------------|----------------------------------|---------------------------------------|-------------------------------|---------------------------------------|-------------------------------------|-------------------------------|
| 02400100 42234 PROFESSIONAL SERVIC 02400100 42236 INSURANCE 02400100 42290 GRAVE OPENING | 21,300 1,000 8,000 | 21,300 1,000 12,000 | 19,301.46 1,120.34 8,550.00 | 1,550.00 .00 700.00 | 1,700.00 .00 450.00 | 298.54 -120.34 3,000.00 | 98.6% 112.0%* 75.0% |
| TOTAL CONTRACTUAL SERVICES | 30,300 | 34,300 | 28,971.80 | 2,250.00 | 2,150.00 | 3,178.20 | 90.7% |
| 43 COMMODITIES | _ | | | | | | |
| 02400100 43319 BUILDING SUPPLIES | 1,850 | 1,850 | 837.83 | .00 | .00 | 1,012.17 | 45.3% |
| TOTAL COMMODITIES | 1,850 | 1,850 | 837.83 | .00 | .00 | 1,012.17 | 45.3% |
| TOTAL UNDESIGNATED | 32,150 | 36,150 | 29,809.63 | 2,250.00 | 2,150.00 | 4,190.37 | 88.4% |
| TOTAL CEMETERY OPERATING | 32,150 | 36,150 | 29,809.63 | 2,250.00 | 2,150.00 | 4,190.37 | 88.4% |
| TOTAL CEMETERY | 32,150 | 36,150 | 29,809.63 | 2,250.00 | 2,150.00 | 4,190.37 | 88.4% |
| TOTAL EXPENSES | 32,150 | 36,150 | 29,809.63 | 2,250.00 | 2,150.00 | 4,190.37 | |
| 03 MFT | _ | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 03900300 42232 ENGINEERING/DESIGN 03900300 42232 M1413 ENGINEERING/DE 03900300 42232 M1432 ENGINEERING/DE 03900300 42232 M1612 ENGINEERING/DE | 227,000 0 0 0 | 0 60,000 20,000 160,000 | .00 52,463.00 .00 133,788.52 | .00 .00 .00 2,546.00 | .00 .00 .00 .00 26,211.48 | .00 7,537.00 20,000.00 .00 | .0% 87.4% .0% 100.0% |
| TOTAL CONTRACTUAL SERVICES | 227,000 | 240,000 | 186,251.52 | 2,546.00 | 26,211.48 | 27,537.00 | 88.5% |
| 43 COMMODITIES | - | | | | | | |
| 03900300 43309 MATERIALS | 428,000 | 428,000 | 185,282.87 | .00 | 206,762.28 | 35,954.85 | 91.6% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 03 MFT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|--|---|---|
| 03900300 43370 INFRASTRUCTURE MAIN 03900300 43370 M1414 INFRASTRUCTURE 03900300 43370 M1423 INFRASTRUCTURE | 995,000 0 0 | 107,000 650,000 225,000 | .00 562,635.98 .00 | .00 | .00 .00 .00 | 107,000.00 87,364.02 225,000.00 | .0% 86.6% .0% |
| TOTAL COMMODITIES | 1,423,000 | 1,410,000 | 747,918.85 | .00 | 206,762.28 | 455,318.87 | 67.7% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 03900300 45593 CAPITAL IMPROVEMENT 03900300 45593 M1433 CAPITAL IMPROV | 150,000 | 0 150,000 | .00 63,984.80 | .00 | .00 | .00 86,015.20 | .0% 42.7% |
| TOTAL CAPITAL IMPROVEMENT | 150,000 | 150,000 | 63,984.80 | .00 | .00 | 86,015.20 | 42.7% |
| TOTAL UNDESIGNATED | 1,800,000 | 1,800,000 | 998,155.17 | 2,546.00 | 232,973.76 | 568,871.07 | 68.4% |
| TOTAL NONDEPARTMENTAL | 1,800,000 | 1,800,000 | 998,155.17 | 2,546.00 | 232,973.76 | 568,871.07 | 68.4% |
| TOTAL MFT | 1,800,000 | 1,800,000 | 998,155.17 | 2,546.00 | 232,973.76 | 568,871.07 | 68.4% |
| TOTAL EXPENSES | 1,800,000 | 1,800,000 | 998,155.17 | 2,546.00 | 232,973.76 | 568,871.07 | |
| 04 STREET IMPROVEMENT | | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 04900300 42230 LEGAL SERVICES 04900300 42232 ENGINEERING/DESIGN 04900300 42232 S1213 ENGINEERING/DE 04900300 42232 S1261 ENGINEERING/DE 04900300 42232 S1412 ENGINEERING/DE 04900300 42232 S1412 ENGINEERING/DE 04900300 42232 S1413 ENGINEERING/DE 04900300 42232 S1612 ENGINEERING/DE 04900300 42232 S1622 ENGINEERING/DE 04900300 42232 S1632 ENGINEERING/DE | 6,000 3,530,000 0 0 0 0 | 6,000 446,550 250,000 240,000 65,000 123,000 80,000 60,000 200,000 | 11,420.50 51,224.74 228,923.71 54,477.09 57,063.91 90,010.42 51,023.41 43,645.48 153,195.99 | 437.50 9,665.00 5,894.63 8,304.50 .00 242.00 13,375.00 607.80 17,307.99 | .00 8,154.00 6,936.47 185,522.91 .00 9,989.58 25,920.00 6,830.73 46,804.01 | -5,420.50 387,171.26 14,139.82 .00 7,936.09 23,000.00 3,056.59 9,523.79 .00 | 190.3%* 13.3% 94.3% 100.0% 87.8% 81.3% 96.2% 84.1% 100.0% |

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| 04 STREET IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|--|--|--|---|---|
| 04900300 42232 S1642 ENGINEERING/DE 04900300 42232 S1662 ENGINEERING/DE 04900300 42232 S1701 ENGINEERING/DE 04900300 42232 S1731 ENGINEERING/DE 04900300 42232 S1721 ENGINEERING/DE 04900300 42232 S1731 ENGINEERING/DE 04900300 42232 S1731 ENGINEERING/DE 04900300 42232 S1741 ENGINEERING/DE 04900300 42232 S1751 ENGINEERING/DE 04900300 42232 S1752 ENGINEERING/DE 04900300 42232 S1752 ENGINEERING/DE 04900300 42232 S1761 ENGINEERING/DE 04900300 42232 S1762 ENGINEERING/DE 04900300 42232 S1771 ENGINEERING/DE 04900300 42232 S1772 ENGINEERING/DE | 0 0 0 0 0 0 0 0 | 855,000 80,000 170,000 180,000 200,000 440,000 25,000 100,000 125,000 124,000 70,000 57,000 36,000 | 663,937.25 45,463.36 112,022.80 150,127.25 .00 21,723.55 13,130.00 31,686.20 .00 29,818.86 .00 22,386.08 12,902.33 | 19,010.58 600.00 480.00 7,539.00 .00 12,095.06 .00 .00 .00 .00 .00 .00 .00 | 18,322.87 .00 .00 5,438.25 .00 33,276.45 .00 9,274.85 .00 9,274.85 .00 120.00 | 172,739.88 34,536.64 57,977.20 24,434.50 200,000.00 385,000.00 11,870.00 59,038.95 125,000.00 84,906.29 70,000.00 34,613.92 22,977.67 | 79.8% 56.8% 65.9% 86.4% .0% 12.5% 41.0% .0% 31.5% 31.5% 39.3% |
| 04900300 42232 S1772 ENGINEERING/DE 04900300 42232 S1781 ENGINEERING/DE 04900300 42232 S1782 ENGINEERING/DE 04900300 42232 S1791 ENGINEERING/DE 04900300 42232 S1792 ENGINEERING/DE 04900300 42232 ST701 ENGINEERING/DE 04900300 42232 ST701 ENGINEERING/DE 04900300 42232 ST701 ENGINEERING/DE 04900300 42232 ST701 ENGINEERING/DE | 0 0 0 0 0 0 0 0 | 28,000 18,000 26,450 16,000 30,000 80,000 4,211,000 | 12,902.33 21,931.41 12,902.33 24,171.37 12,905.84 10,976.58 6,237.00 17,358.00 | 330.00 330.00 .00 330.00 .00 .00 .00 | 120.00 120.00 .00 120.00 .55 .00 .00 | 22,977.07 6,068.59 4,977.67 2,278.63 2,974.16 19,022.87 73,763.00 62,642.00 1,894,229.02 | 78.3% 72.3% 91.4% 81.4% 36.6% 7.8% 21.7% |
| 43 COMMODITIES | | | | | | | |
| 04900300 43370 INFRASTRUCTURE MAIN 04900300 43370 S1125 INFRASTRUCTURE 04900300 43370 S1243 INFRASTRUCTURE 04900300 43370 S1663 INFRASTRUCTURE 04900300 43370 S1714 INFRASTRUCTURE 04900300 43370 S1773 INFRASTRUCTURE 04900300 43370 S1783 INFRASTRUCTURE 04900300 43370 S1783 INFRASTRUCTURE 04900300 43370 S1793 INFRASTRUCTURE | 3,410,000 0 0 0 0 0 0 | 154,000 8,000 8,000 600,000 1,800,000 380,000 380,000 | 109,580.00 1,375.00 3,340.00 531,842.15 890,970.49 280,201.48 280,201.48 280,201.48 | .00 .00 .00 .00 .00 .00 | .00 .00 1,500.00 .00 585,726.30 .00 .00 | 44,420.00 6,625.00 3,160.00 68,157.85 323,303.21 99,798.52 99,798.52 99,798.52 | 71.2% 17.2% 60.5% 88.6% 82.0% 73.7% 73.7% |
| TOTAL COMMODITIES | 3,410,000 | 3,710,000 | 2,377,712.08 | .00 | 587,226.30 | 745,061.62 | 79.9% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 04900300 45593 CAPITAL IMPROVEMENT 04900300 45593 S1014 CAPITAL IMPROV | 4,430,000 | 460,000 400,000 | 266,231.15 .00 | .00 | .00 | 193,768.85 400,000.00 | 57.9% .0% |

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| 04 STREET IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|--|---|--|--|--|
| 04900300 45593 S1214 CAPITAL IMPROV 04900300 45593 S1414 CAPITAL IMPROV 04900300 45593 S1613 CAPITAL IMPROV 04900300 45595 LAND ACQUISITION | 0 0 0 0 | 1,000,000 1,400,000 600,000 | 302,549.70 1,124,441.15 396,522.30 94,628.00 | .00 .00 360,962.30 .00 | .00 5,200.00 107,301.20 .00 | 697,450.30 270,358.85 96,176.50 -94,628.00 | 30.3% 80.7% 84.0% 100.0%* |
| TOTAL CAPITAL IMPROVEMENT | 4,430,000 | 3,860,000 | 2,184,372.30 | 360,962.30 | 112,501.20 | 1,563,126.50 | 59.5% |
| TOTAL UNDESIGNATED | 11,376,000 | 11,781,000 | 6,512,749.84 | 457,511.36 | 1,065,833.02 | 4,202,417.14 | 64.3% |
| TOTAL NONDEPARTMENTAL | 11,376,000 | 11,781,000 | 6,512,749.84 | 457,511.36 | 1,065,833.02 | 4,202,417.14 | 64.3% |
| TOTAL STREET IMPROVEMENT | 11,376,000 | 11,781,000 | 6,512,749.84 | 457,511.36 | 1,065,833.02 | 4,202,417.14 | 64.3% |
| TOTAL EXPENSES | 11,376,000 | 11,781,000 | 6,512,749.84 | 457,511.36 | 1,065,833.02 | 4,202,417.14 | |
| 05 SWIMMING POOL | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 05900100 41104 FICA 05900100 41105 SUI 05900100 41110 SALARIES | 6,050 700 79,000 | 6,050 700 79,000 | 5,400.47 600.13 70,595.16 | 1.93 .21 25.20 | .00 | 649.53 99.87 8,404.84 | 89.3% 85.7% 89.4% |
| TOTAL PERSONNEL | 85,750 | 85,750 | 76,595.76 | 27.34 | .00 | 9,154.24 | 89.3% |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 05900100 42210 TELEPHONE 05900100 42211 NATURAL GAS 05900100 42212 ELECTRIC 05900100 42213 WATER 05900100 42234 PROFESSIONAL SERVIC 05900100 42236 INSURANCE | 110 4,800 6,240 4,300 1,200 7,500 | 910 4,800 6,240 4,300 1,200 6,501 | 673.60 2,583.59 5,239.72 4,505.58 930.00 6,230.42 | 133.48 23.60 172.47 .00 .00 | 209.70 416.41 260.28 .00 .00 | 26.70 1,800.00 740.00 -205.58 270.00 270.58 | 97.1% 62.5% 88.1% 104.8%* 77.5% 95.8% |
| TOTAL CONTRACTUAL SERVICES | 24,150 | 23,951 | 20,162.91 | 329.55 | 886.39 | 2,901.70 | 87.9% |

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| 05 SWIMMING POOL | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|----------------------------------|--------------------------------|--|-------------------|-----------------------|--------------------------------------|-----------------------------------|
| 43 COMMODITIES | _ | | | | | | |
| 05900100 43308 OFFICE SUPPLIES 05900100 43320 SMALL TOOLS & SUPPL 05900100 43332 OFFICE FURNITURE & 05900100 43333 IT EQUIPMENT & SUPP | 450 1,700 0 2,400 | 450 1,700 199 3,200 | 197.47 1,502.05 199.00 621.30 | .00 .00 .00 | .00 .00 .00 | 252.53 197.95 .00 2,578.70 | 43.9% 88.4% 100.0% 19.4% |
| TOTAL COMMODITIES | 4,550 | 5,549 | 2,519.82 | .00 | .00 | 3,029.18 | 45.4% |
| 44 MAINTENANCE | _ | | | | | | |
| 05900100 44423 MAINT - BUILDING 05900100 44445 MAINT - OUTSOURCED | 89,000 34,000 | 89,000 34,000 | 51,778.01 13,500.00 | 2,310.08 | 10,750.00 3,500.00 | 26,471.99 17,000.00 | 70.3% 50.0% |
| TOTAL MAINTENANCE | 123,000 | 123,000 | 65,278.01 | 2,310.08 | 14,250.00 | 43,471.99 | 64.7% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 05900100 47701 RECREATION PROGRAMS 05900100 47740 TRAVEL/TRAINING/DUE 05900100 47760 UNIFORMS & SAFETY I 05900100 47800 CONCESSIONS | 1,300 1,650 1,700 5,200 | 500 1,650 1,700 5,200 | 353.00 795.00 1,341.68 4,920.59 | .00 .00 .00 | .00 115.00 .00 | 147.00 740.00 358.32 279.41 | 70.6% 55.2% 78.9% 94.6% |
| TOTAL OTHER EXPENSES | 9,850 | 9,050 | 7,410.27 | .00 | 115.00 | 1,524.73 | 83.2% |
| TOTAL UNDESIGNATED | 247,300 | 247,300 | 171,966.77 | 2,666.97 | 15,251.39 | 60,081.84 | 75.7% |
| TOTAL NONDEPARTMENTAL | 247,300 | 247,300 | 171,966.77 | 2,666.97 | 15,251.39 | 60,081.84 | 75.7% |
| TOTAL SWIMMING POOL | 247,300 | 247,300 | 171,966.77 | 2,666.97 | 15,251.39 | 60,081.84 | 75.7% |
| TOTAL EXPENSES | 247,300 | 247,300 | 171,966.77 | 2,666.97 | 15,251.39 | 60,081.84 | |
| 06 PARK IMPROVEMENT | - | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | | | | | | | |

⁴² CONTRACTUAL SERVICES

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 06 PARK IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|----------------------------|----------------------------|------------------------------|----------------------|------------------------------------|--------------------------------|-------------------------|
| | | | | | | | |
| 06900300 42232 ENGINEERING/DESIGN 06900300 42232 P1711 ENGINEERING/DE | 40,000 | 44,000 30,000 | 1,138.70 20,513.20 | .00 | .00 | 42,861.30 9,486.80 | 2.6% 68.4% |
| TOTAL CONTRACTUAL SERVICES | 40,000 | 74,000 | 21,651.90 | .00 | .00 | 52,348.10 | 29.3% |
| 44 MAINTENANCE | | | | | | | |
| 06900300 44402 MAINT - TREE PLANTI 06900300 44408 MAINT - WETLAND MIT 06900300 44425 MAINT - OPEN SPACE | 40,000 21,000 52,000 | 40,000 21,000 52,000 | .00 4,495.00 27,400.00 | .00 124.75 .00 | 39,928.00 2,500.00 19,125.00 | 72.00 14,005.00 5,475.00 | 99.8% 33.3% 89.5% |
| TOTAL MAINTENANCE | 113,000 | 113,000 | 31,895.00 | 124.75 | 61,553.00 | 19,552.00 | 82.7% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 06900300 45593 CAPITAL IMPROVEMENT | 500,000 | 466,000 | 336,496.23 | 2,358.60 | .00 | 129,503.77 | 72.2% |
| TOTAL CAPITAL IMPROVEMENT | 500,000 | 466,000 | 336,496.23 | 2,358.60 | .00 | 129,503.77 | 72.2% |
| TOTAL UNDESIGNATED | 653,000 | 653,000 | 390,043.13 | 2,483.35 | 61,553.00 | 201,403.87 | 69.2% |
| TOTAL NONDEPARTMENTAL | 653,000 | 653,000 | 390,043.13 | 2,483.35 | 61,553.00 | 201,403.87 | 69.2% |
| TOTAL PARK IMPROVEMENT | 653,000 | 653,000 | 390,043.13 | 2,483.35 | 61,553.00 | 201,403.87 | 69.2% |
| TOTAL EXPENSES | 653,000 | 653,000 | 390,043.13 | 2,483.35 | 61,553.00 | 201,403.87 | |
| 07 WATER & SEWER | | | | | | | |
| 700 WATER OPERATING | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 07700400 41103 IMRF | 133,000 | 133,000 | 107,328.21 | 9,427.21 | .00 | 25,671.79 | 80.7% |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT- MARCH 2017 P 19 |glytdbud

| 07 WATER & SEWER | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|--|--|--|---|---|
| 07700400 41104 FICA 07700400 41105 SUI 07700400 41106 INSURANCE 07700400 41110 SALARIES 07700400 41140 OVERTIME | 88,000 1,800 206,000 1,110,000 30,000 | 88,000 1,800 206,000 1,110,000 30,000 | 70,947.33 1,545.71 160,697.89 944,217.76 28,438.47 | 6,250.63 159.56 14,105.53 82,684.43 1,822.24 | .00 .00 .00 .00 | 17,052.67 254.29 45,302.11 165,782.24 1,561.53 | 80.6% 85.9% 78.0% 85.1% 94.8% |
| TOTAL PERSONNEL | 1,568,800 | 1,568,800 | 1,313,175.37 | 114,449.60 | .00 | 255,624.63 | 83.7% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 07700400 42210 TELEPHONE 07700400 42211 NATURAL GAS 07700400 42212 ELECTRIC 07700400 42225 BANK PROCESSING FEE 07700400 42226 ACH REBATE 07700400 42230 LEGAL SERVICES 07700400 42231 AUDIT SERVICES 07700400 42232 ENGINEERING/DESIGN 07700400 42234 PROFESSIONAL SERVIC 07700400 42236 INSURANCE 07700400 42242 PUBLICATIONS 07700400 42242 PUBLICATIONS 07700400 42243 PRINTING & ADVERTIS 07700400 42240 PHYSICAL EXAMS 07700400 42270 EQUIPMENT RENTAL 07700400 42272 LEASES - NON CAPITA | 17,900 25,800 290,100 19,000 0 4,000 7,650 59,000 130,400 81,000 1,100 3,650 1,500 1,000 350 | 17,900 25,800 290,100 19,000 4,000 7,650 59,000 145,900 81,000 1,100 3,650 1,500 1,000 350 | 17,245.23 13,110.79 194,376.07 19,088.05 8,257.50 2,012.50 4,459.95 7,299.98 123,968.37 83,630.34 444.50 3,434.06 329.25 546.56 | 2,297.50 2,823.73 20,220.28 1,471.36 1,686.50 .00 .747.00 15,104.53 .00 .00 .00 .00 | 1,188.67 7,139.21 92,723.93 .00 .00 .00 .00 598.35 7,900.26 .00 .00 .00 .00 .00 .00 .00 | -533.90 5,550.00 3,000.00 -88.05 -8,257.50 1,987.50 3,190.05 51,101.67 14,031.37 -2,630.34 655.50 215.94 1,170.75 423.44 350.00 | 103.0** 78.5* 99.0* 100.5** 100.0** 50.3* 58.3* 13.4* 90.4* 40.4* 40.4* 94.1* 22.0* 57.7* .0* |
| TOTAL CONTRACTUAL SERVICES | 642,450 | 657,950 | 478,203.15 | 44,350.90 | 109,580.42 | 70,166.43 | 89.3% |
| 43 COMMODITIES | _ | | | | | | |
| 07700400 43308 OFFICE SUPPLIES 07700400 43309 MATERIALS 07700400 43317 POSTAGE 07700400 43320 SMALL TOOLS & SUPPL 07700400 43332 OFFICE FURNITURE & 07700400 43333 IT EQUIPMENT & SUPP 07700400 43340 FUEL 07700400 43342 CHEMICALS 07700400 43345 LAB SUPPLIES 07700400 43348 METERS & METER SUPP | 700 19,150 26,500 16,150 0 57,100 26,000 199,100 11,400 70,000 | 700 19,150 26,500 16,150 800 57,100 26,000 199,100 11,400 70,000 | 645.90 8,754.54 23,353.19 13,039.85 758.37 40,752.47 16,714.86 128,446.24 4,335.15 34,104.92 | 70.62 836.00 2,156.12 1,426.79 .00 683.08 1,550.97 3,614.44 303.59 8,151.11 | .00 .00 8.92 1,485.73 25.00 15,555.22 .00 47,588.10 .00 21,986.18 | 54.10 10,395.46 3,137.89 1,624.42 16.63 792.31 9,285.14 23,065.66 7,064.85 13,908.90 | 92.3% 45.7% 88.2% 89.9% 97.9% 98.6% 64.3% 88.4% 38.0% 80.1% |

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| 07 WATER & SEWER | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|---|---|---|---|---|---|
| TOTAL COMMODITIES | 426,100 | 426,900 | 270,905.49 | 18,792.72 | 86,649.15 | 69,345.36 | 83.8% |
| 44 MAINTENANCE | | | | | | | |
| 07700400 44410 MAINT - BOOSTER STA 07700400 44411 MAINT - STORAGE FAC 07700400 44412 MAINT - TREATMENT F 07700400 44415 MAINT - DISTRIBUTIO 07700400 44418 MAINT - WELLS 07700400 44420 MAINT - VEHICLES 07700400 44421 MAINT - EQUIPMENT 07700400 44423 MAINT - BUILDING 07700400 44426 MAINT - OFFICE EQUI | 16,900 10,000 33,000 62,350 72,500 24,000 45,000 76,000 | 17,900 10,000 50,000 38,050 72,500 24,000 45,000 76,000 350 | 13,698.90 6,636.95 28,919.13 13,962.46 14,564.24 18,721.65 14,178.63 82,262.98 346.54 | .00 42.24 592.96 3,586.22 44.86 1,437.79 3,417.01 14,175.02 .00 | 2,534.20 .00 389.33 1,047.63 1,274.69 .00 .00 | 1,666.90 3,363.05 20,691.54 23,039.91 56,661.07 5,278.35 30,821.37 -6,262.98 3.46 | 90.7% 66.4% 58.6% 39.4% 21.8% 78.0% 31.5% 108.2%* 99.0% |
| TOTAL MAINTENANCE | 340,100 | 333,800 | 193,291.48 | 23,296.10 | 5,245.85 | 135,262.67 | 59.5% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 07700400 45590 CAPITAL PURCHASE | 320,000 | 310,000 | 50,153.50 | .00 | .00 | 259,846.50 | 16.2% |
| TOTAL CAPITAL IMPROVEMENT | 320,000 | 310,000 | 50,153.50 | .00 | .00 | 259,846.50 | 16.2% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 07700400 47740 TRAVEL/TRAINING/DUE 07700400 47760 UNIFORMS & SAFETY I 07700400 47790 INTEREST EXPENSE | 12,100 7,400 50 | 12,100 7,400 50 | 4,422.18 6,138.41 .00 | 542.00 322.16 .00 | .00 702.08 .00 | 7,677.82 559.51 50.00 | 36.5% 92.4% .0% |
| TOTAL OTHER EXPENSES | 19,550 | 19,550 | 10,560.59 | 864.16 | 702.08 | 8,287.33 | 57.6% |
| TOTAL UNDESIGNATED | 3,317,000 | 3,317,000 | 2,316,289.58 | 201,753.48 | 202,177.50 | 798,532.92 | 75.9% |
| TOTAL WATER OPERATING | 3,317,000 | 3,317,000 | 2,316,289.58 | 201,753.48 | 202,177.50 | 798,532.92 | 75.9% |

800 SEWER OPERATING

00 UNDESIGNATED

41 PERSONNEL

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|--|---|---|--|---|---|
| 07800400 41103 IMRF 07800400 41104 FICA 07800400 41105 SUI 07800400 41106 INSURANCE 07800400 41110 SALARIES 07800400 41140 OVERTIME | 114,000 77,000 1,600 166,000 968,000 20,000 | 114,000 77,000 1,600 166,000 968,000 20,000 | 92,777.28 61,501.76 1,353.53 125,595.96 815,341.79 23,646.34 1,120,216.66 | 8,194.65 5,434.39 152.00 11,136.33 71,007.32 2,105.17 98,029.86 | .00 .00 .00 .00 .00 | 21,222.72 15,498.24 246.47 40,404.04 152,658.21 -3,646.34 226,383.34 | 81.4% 79.9% 84.6% 75.7% 84.2% 118.2%* |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 07800400 42210 TELEPHONE 07800400 42211 NATURAL GAS 07800400 42212 ELECTRIC 07800400 42212 ELECTRIC 07800400 42226 BANK PROCESSING FEE 07800400 42226 ACH REBATE 07800400 42230 LEGAL SERVICES 07800400 42231 AUDIT SERVICES 07800400 42232 ENGINEERING/DESIGN 07800400 42232 ENGINEERING/DESIGN 07800400 42236 INSURANCE 07800400 42236 INSURANCE 07800400 42242 PUBLICATIONS 07800400 42242 PUBLICATIONS 07800400 42260 PHYSICAL EXAMS 07800400 42260 PHYSICAL EXAMS 07800400 42262 SLUDGE REMOVAL 07800400 42270 EQUIPMENT RENTAL | 21,600 14,550 348,000 19,000 4,000 7,650 54,000 127,750 79,000 1,100 950 1,800 19,450 1,000 350 | 21,600 14,550 348,000 19,000 4,000 7,650 29,300 127,750 79,000 1,100 950 1,800 119,450 1,000 350 | 9,875.10 7,488.91 248,054.42 19,087.98 8,291.50 262.50 4,459.95 .00 87,036.79 74,467.36 444.50 645.93 342.75 71,792.70 1,210.50 | 2,012.68 1,672.33 30,159.06 1,471.37 1,693.50 .00 .00 8,442.37 .00 .00 .00 .00 | 337.92 3,011.09 99,945.58 .00 .00 .00 .00 .00 5,557.90 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 11,386.98 4,050.00 .00 -87.98 -8,291.50 3,737.50 3,190.05 29,300.00 35,155.31 4,532.64 655.50 304.07 1,457.25 24,450.00 -210.50 350.00 | 47.3% 72.2% 100.0% 100.5%* 100.08* 6.6% 58.3% .0% 72.5% 94.3% 40.4% 68.0% 19.0% 79.5% 121.1%* |
| TOTAL CONTRACTUAL SERVICES | 800,200 | 775,500 | 533,460.89 | 57,296.31 | 132,059.79 | 109,979.32 | 85.8% |
| 43 COMMODITIES 07800400 43308 OFFICE SUPPLIES 07800400 43309 MATERIALS 07800400 43317 POSTAGE 07800400 43320 SMALL TOOLS & SUPPL 07800400 43332 OFFICE FURNITURE & 07800400 43333 IT EQUIPMENT & SUPP | 650 21,500 25,000 24,300 0 73,950 | 650 21,500 25,000 24,300 0 75,600 | 559.63 5,811.69 23,142.99 16,762.99 25.00 60,724.46 | 70.62 836.00 2,145.70 4,155.66 .00 2,033.04 | .00 .00 8.91 734.27 25.00 15,555.22 | 90.37 15,688.31 1,848.10 6,802.74 -50.00 -679.68 | 86.1% 27.0% 92.6% 72.0% 100.0%* |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|---|--|--|---|
| 07800400 43335 VEHICLES & EQUIP (N 07800400 43340 FUEL 07800400 43342 CHEMICALS 07800400 43345 LAB SUPPLIES 07800400 43348 METERS & METER SUPP | 0 23,000 78,000 7,000 70,000 | 19,500 23,000 75,850 7,000 70,000 | .00 12,934.62 31,532.27 3,824.21 33,960.75 | .00 1,819.66 3,888.00 .00 8,151.11 | .00 .00 18,616.00 1,584.24 21,986.18 | 19,500.00 10,065.38 25,701.73 1,591.55 14,053.07 | .0% 56.2% 66.1% 77.3% 79.9% |
| TOTAL COMMODITIES | 323,400 | 342,400 | 189,278.61 | 23,099.79 | 58,509.82 | 94,611.57 | 72.4% |
| 44 MAINTENANCE | _ | | | | | | |
| 07800400 44412 MAINT - TREATMENT F 07800400 44414 MAINT - LIFT STATIO 07800400 44416 MAINT - COLLECTION 07800400 44420 MAINT - VEHICLES 07800400 44421 MAINT - EQUIPMENT 07800400 44423 MAINT - BUILDING 07800400 44426 MAINT - OFFICE EQUI | 167,925 60,775 24,500 22,000 55,000 86,000 | 167,925 60,775 24,500 22,000 55,000 86,000 | 91,158.70 33,005.78 787.95 30,073.15 13,418.38 114,230.44 600.00 | 15,834.79 3,613.45 .00 5,461.35 2,542.84 12,468.72 | 19,636.69 .00 .00 .00 .00 .00 | 57,129.61 27,769.22 23,712.05 -8,073.15 41,581.62 -28,230.44 .00 | 66.0% 54.3% 3.2% 136.7%* 24.4% 132.8%* 100.0% |
| TOTAL MAINTENANCE | 416,800 | 416,800 | 283,274.40 | 39,921.15 | 19,636.69 | 113,888.91 | 72.7% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 07800400 45590 CAPITAL PURCHASE | 45,000 | 50,200 | 50,153.50 | .00 | .00 | 46.50 | 99.9% |
| TOTAL CAPITAL IMPROVEMENT | 45,000 | 50,200 | 50,153.50 | .00 | .00 | 46.50 | 99.9% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 07800400 47740 TRAVEL/TRAINING/DUE 07800400 47760 UNIFORMS & SAFETY I 07800400 47790 INTEREST EXPENSE | 12,450 8,800 50 | 12,450 9,300 50 | 5,746.32 7,061.42 .00 | 76.00 392.48 .00 | .00 1,096.65 .00 | 6,703.68 1,141.93 50.00 | 46.2% 87.7% .0% |
| TOTAL OTHER EXPENSES | 21,300 | 21,800 | 12,807.74 | 468.48 | 1,096.65 | 7,895.61 | 63.8% |
| TOTAL UNDESIGNATED | 2,953,300 | 2,953,300 | 2,189,191.80 | 218,815.59 | 211,302.95 | 552,805.25 | 81.3% |
| TOTAL SEWER OPERATING | 2,953,300 | 2,953,300 | 2,189,191.80 | 218,815.59 | 211,302.95 | 552,805.25 | 81.3% |
| 908 WATER & SEWER BOND INTEREST | | | | | | | |

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---------------------------------------|--|--|---|---|---|--|
| 46 DEBT SERVICES | _ | | | | | | |
| 07080400 46680 BOND PAYMENT 07080400 46681 BOND INTEREST EXPEN 07080400 46682 BOND FEES | 610,000 197,000 2,000 | 610,000 197,000 2,000 | 610,000.00 196,625.00 428.00 | 610,000.00 98,312.50 .00 | .00 | .00 375.00 1,572.00 | 100.0% 99.8% 21.4% |
| TOTAL DEBT SERVICES | 809,000 | 809,000 | 807,053.00 | 708,312.50 | .00 | 1,947.00 | 99.8% |
| TOTAL UNDESIGNATED | 809,000 | 809,000 | 807,053.00 | 708,312.50 | .00 | 1,947.00 | 99.8% |
| TOTAL WATER & SEWER BOND INTEREST | 809,000 | 809,000 | 807,053.00 | 708,312.50 | .00 | 1,947.00 | 99.8% |
| TOTAL WATER & SEWER | 7,079,300 | 7,079,300 | 5,312,534.38 | 1,128,881.57 | 413,480.45 | 1,353,285.17 | 80.9% |
| TOTAL EXPENSES 12 WATER & SEWER IMPROVEMENT | 7,079,300 | 7,079,300 | 5,312,534.38 | 1,128,881.57 | 413,480.45 | 1,353,285.17 | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 12900400 42232 ENGINEERING/DESIGN 12900400 42232 W1711 ENGINEERING/DE 12900400 42232 W1712 ENGINEERING/DE 12900400 42232 W1712 ENGINEERING/DE 12900400 42232 W1721 ENGINEERING/DE 12900400 42232 W1721 ENGINEERING/DE 12900400 42232 W1731 ENGINEERING/DE 12900400 42232 W1731 ENGINEERING/DE 12900400 42232 W1751 ENGINEERING/DE | 20,000 698,200 0 0 0 0 | 20,000 223,083 15,000 16,000 11,000 45,000 304,112 73,005 | 2,143.75 9,623.77 .00 .00 3,440.14 .00 .00 37,586.27 70,256.70 | 350.00 .00 .00 .00 438.00 .00 .00 .00 .700.15 | 5,881.00 .00 .00 281.58 .00 .00 266,525.73 .00 | 17,856.25 207,578.23 15,000.00 16,000.00 7,278.28 11,000.00 45,000.00 2,748.30 | 10.7% 7.0% .0% .0% 33.8% .0% 100.0% 96.2% |
| TOTAL CONTRACTUAL SERVICES | 718,200 | 718,200 | 123,050.63 | 1,488.15 | 272,688.31 | 322,461.06 | 55.1% |
| 43 COMMODITIES | | | | | | | |
| 12900400 43370 INFRASTRUCTURE MAIN | 300,000 | 300,000 | .00 | .00 | .00 | 300,000.00 | .0% |

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| 12 WATER & SEWER IMPROVEMENT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|---|--|--|--------------------------|--|---|
| TOTAL COMMODITIES | 300,000 | 300,000 | .00 | .00 | .00 | 300,000.00 | .0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 12900400 45520 WATER TREATMENT PLA 12900400 45520 W1723 WATER TREATMEN 12900400 45566 WASTEWATER COLLECTI 12900400 45565 WATER MAIN 12900400 45565 W1713 WATER MAIN 12900400 45570 WASTEWATER TREATMEN | 275,000 0 286,500 908,500 0 86,000 | 0 275,000 286,500 401,500 507,000 86,000 | .00 .00 .00 21,927.60 .00 30,966.00 | .00 .00 .00 .00 .00 30,966.00 | .00 .00 .00 .00 | .00 275,000.00 286,500.00 379,572.40 507,000.00 55,034.00 | .0% .0% .0% 5.5% .0% 36.0% |
| TOTAL CAPITAL IMPROVEMENT | 1,556,000 | 1,556,000 | 52,893.60 | 30,966.00 | .00 | 1,503,106.40 | 3.4% |
| TOTAL UNDESIGNATED | 2,574,200 | 2,574,200 | 175,944.23 | 32,454.15 | 272,688.31 | 2,125,567.46 | 17.4% |
| TOTAL NONDEPARTMENTAL | 2,574,200 | 2,574,200 | 175,944.23 | 32,454.15 | 272,688.31 | 2,125,567.46 | 17.4% |
| TOTAL WATER & SEWER IMPROVEMENT | 2,574,200 | 2,574,200 | 175,944.23 | 32,454.15 | 272,688.31 | 2,125,567.46 | 17.4% |
| TOTAL EXPENS | ES 2,574,200 | 2,574,200 | 175,944.23 | 32,454.15 | 272,688.31 | 2,125,567.46 | |
| 16 DEVELOPMENT FUND | | | | | | | |
| 918 SCHOOL DONATIONS | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 47 OTHER EXPENSES | | | | | | | |
| 16180100 47761 SCHOOL IMPACT FEES | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |
| TOTAL OTHER EXPENSES | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |
| 48 TRANSFERS | | | | | | | |
| 16180500 48001 TRANSFER TO GENERAL | 35,000 | 35,000 | .00 | .00 | .00 | 35,000.00 | .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 16 DEVELOPMENT FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| TOTAL TRANSFERS | 35,000 | 35,000 | .00 | .00 | .00 | 35,000.00 | .0% |
| TOTAL UNDESIGNATED | 125,000 | 125,000 | .00 | .00 | .00 | 125,000.00 | .0% |
| TOTAL SCHOOL DONATIONS | 125,000 | 125,000 | .00 | .00 | .00 | 125,000.00 | .0% |
| 923 CUL DE SAC FUND | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 16230300 42264 SNOW REMOVAL | 40,000 | 40,000 | 23,315.00 | .00 | .00 | 16,685.00 | 58.3% |
| TOTAL CONTRACTUAL SERVICES | 40,000 | 40,000 | 23,315.00 | .00 | .00 | 16,685.00 | 58.3% |
| 48 TRANSFERS | | | | | | | |
| 16230500 48004 TRANSFER TO STREET | 0 | 0 | 299,800.58 | .00 | .00 | -299,800.58 | 100.0%* |
| TOTAL TRANSFERS | 0 | 0 | 299,800.58 | .00 | .00 | -299,800.58 | 100.0% |
| TOTAL UNDESIGNATED | 40,000 | 40,000 | 323,115.58 | .00 | .00 | -283,115.58 | 807.8% |
| TOTAL CUL DE SAC FUND | 40,000 | 40,000 | 323,115.58 | .00 | .00 | -283,115.58 | 807.8% |
| 926 HOTEL TAX FUND | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | | | | | | | |
| 16260100 42252 REGIONAL / MARKETIN | 13,000 | 13,000 | 12,711.57 | .00 | .00 | 288.43 | 97.8% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| TOTAL CONTRACTUAL SERVICES | 13,000 | 13,000 | 12,711.57 | .00 | .00 | 288.43 | 97.8% |
| | · | | • | | | | |
| TOTAL UNDESIGNATED | 13,000 | 13,000 | 12,711.57 | .00 | .00 | 288.43 | 97.8% |
| TOTAL HOTEL TAX FUND | 13,000 | 13,000 | 12,711.57 | .00 | .00 | 288.43 | 97.8% |
| TOTAL DEVELOPMENT FUND | 178,000 | 178,000 | 335,827.15 | .00 | .00 | -157,827.15 | 188.7% |
| TOTAL EXPENSES | 178,000 | 178,000 | 335,827.15 | .00 | .00 | -157,827.15 | |
| 24 VILLAGE CONSTRUCTION | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 24900100 42234 PROFESSIONAL SERVIC | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | .0% |
| TOTAL CONTRACTUAL SERVICES | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | .0% |
| TOTAL UNDESIGNATED | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | .0% |
| TOTAL NONDEPARTMENTAL | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | .0% |
| TOTAL VILLAGE CONSTRUCTION | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | .0% |
| TOTAL EXPENSES | 50,000 | 50,000 | .00 | .00 | .00 | 50,000.00 | |
| 28 BUILDING MAINT. SERVICE | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | _ | | | | | | |
| 28900000 41103 IMRF | 31,500 | 31,500 | 29,379.23 | 2,900.40 | .00 | 2,120.77 | 93.3% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 28 BUILDING MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|---|---|--|---|--|--|--|
| 28900000 41104 FICA 28900000 41105 SUI 28900000 41106 INSURANCE 28900000 41110 SALARIES 28900000 41140 OVERTIME | 21,500 500 46,500 257,200 16,000 | 21,500 500 46,500 257,200 16,000 | 19,973.62 580.45 43,958.16 262,341.79 6,451.13 | 1,950.02 90.13 4,216.76 26,232.71 100.61 35,490.63 | .00 .00 .00 .00 .00 | 1,526.38 -80.45 2,541.84 -5,141.79 9,548.87 | 92.9% 116.1%* 94.5% 102.0%* 40.3% |
| 42 CONTRACTUAL SERVICES | 373,200 | 373,200 | 302,004.30 | 33,490.03 | .00 | 10,313.02 | 91.2% |
| 28900000 42210 TELEPHONE 28900000 42211 NATURAL GAS 28900000 42234 PROFESSIONAL SERVIC 28900000 42242 PUBLICATIONS 28900000 42243 PRINTING & ADVERTIS 28900000 42240 PHYSICAL EXAMS 28900000 42270 EQUIPMENT RENTAL 28900000 42272 LEASES - NON CAPITA TOTAL CONTRACTUAL SERVICES | 4,000 1,000 2,700 500 400 200 500 350 | 4,000 1,000 2,700 500 400 200 500 350 9,650 | 3,482.79 .00 254.25 .00 14.81 215.00 .00 | 523.01 .00 .00 .00 .00 .00 .00 | 43.70 .00 .00 .00 .00 .00 .00 .00 | 473.51 1,000.00 2,445.75 500.00 385.19 -15.00 500.00 350.00 | 88.2% .0% 9.4% .0% 3.7% 107.5%* .0% |
| 43 COMMODITIES | 9,030 | 9,030 | 3,900.63 | 323.01 | 43.70 | 5,039.45 | 41.0% |
| 28900000 43308 OFFICE SUPPLIES 28900000 43317 POSTAGE 28900000 43319 BUILDING SUPPLIES 28900000 43320 SMALL TOOLS & SUPPL 28900000 43332 OFFICE FURNITURE & 28900000 43333 IT EQUIPMENT & SUPP 28900000 43335 VEHICLES & EQUIP (N 28900000 43340 FUEL | 300 100 135,200 5,800 2,000 3,600 15,000 3,000 | 300 100 135,200 5,700 2,000 3,600 15,000 3,000 | 283.18 .00 135,391.03 3,955.98 829.41 2,266.86 11,100.00 2,076.55 | 70.62 .00 15,286.29 78.44 .00 .00 .00 | .00 .00 .00 148.13 .00 .00 | 16.82 100.00 -191.03 1,595.89 1,170.59 1,333.14 3,900.00 923.45 | 94.4% .0% 100.1%* 72.0% 41.5% 63.0% 74.0% 69.2% |
| TOTAL COMMODITIES | 165,000 | 164,900 | 155,903.01 | 15,559.70 | 148.13 | 8,848.86 | 94.6% |
| 44 MAINTENANCE | | | | | | | |
| 28900000 44420 MAINT - VEHICLES 28900000 44421 MAINT - EQUIPMENT | 5,000 2,000 | 5,000 2,000 | 5,571.65 1,626.80 | 268.33 | .00 | -571.65 373.20 | 111.4%* 81.3% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 28 BUILDING MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--|--|---|---|---------------------------------|--|--|
| 28900000 44426 MAINT - OFFICE EQUI 28900000 44445 MAINT - OUTSOURCED | 525 244,675 | 525 244,675 | 524.54 245,637.15 | .00 17,940.13 | .00 | .46 -962.15 | 99.9% 100.4%* |
| TOTAL MAINTENANCE | 252,200 | 252,200 | 253,360.14 | 18,208.46 | .00 | -1,160.14 | 100.5% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 28900000 47740 TRAVEL/TRAINING/DUE 28900000 47760 UNIFORMS & SAFETY I 28900000 47776 PARTS/FLUID INVENT 28900000 47790 INTEREST EXPENSE | 4,700 3,720 0 30 | 4,700 3,820 0 30 | 2,169.21 3,209.82 -24,117.59 | .00 275.79 -1,214.93 .00 | 351.97 512.98 .00 | 2,178.82 97.20 24,117.59 30.00 | 53.6% 97.5% 100.0% .0% |
| TOTAL OTHER EXPENSES | 8,450 | 8,550 | -18,738.56 | -939.14 | 864.95 | 26,423.61 | -209.0% |
| TOTAL UNDESIGNATED | 808,500 | 808,500 | 757,175.82 | 68,842.66 | 1,056.78 | 50,267.40 | 93.8% |
| TOTAL NONDEPARTMENTAL | 808,500 | 808,500 | 757,175.82 | 68,842.66 | 1,056.78 | 50,267.40 | 93.8% |
| TOTAL BUILDING MAINT. SERVICE | 808,500 | 808,500 | 757,175.82 | 68,842.66 | 1,056.78 | 50,267.40 | 93.8% |
| TOTAL EXPENSES | 808,500 | 808,500 | 757,175.82 | 68,842.66 | 1,056.78 | 50,267.40 | |
| 29 VEHICLE MAINT. SERVICE | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | _ | | | | | | |
| 41 PERSONNEL | - | | | | | | |
| 29900000 41103 IMRF 29900000 41104 FICA 29900000 41105 SUI 29900000 41106 INSURANCE 29900000 41110 SALARIES 29900000 41140 OVERTIME | 31,000 21,000 500 53,000 258,000 10,000 | 31,000 21,000 500 53,000 258,000 10,000 | 24,552.34 16,448.91 532.40 40,284.39 220,681.85 1,704.56 | 2,327.68 1,569.60 84.72 3,606.22 21,296.13 .00 | .00 .00 .00 .00 .00 | 6,447.66 4,551.09 -32.40 12,715.61 37,318.15 8,295.44 | 79.2% 78.3% 106.5%* 76.0% 85.5% 17.0% |
| TOTAL PERSONNEL | 373,500 | 373,500 | 304,204.45 | 28,884.35 | .00 | 69,295.55 | 81.4% |
| 42 CONTRACTUAL SERVICES | | | | | | | |

|VILLAGE OF ALGONQUIN |YTD EXPENSE BUDGET REPORT- MARCH 2017 P 29 |glytdbud

| 29 VEHICLE MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|---|--|---|---|---|---|---|
| 29900000 42210 TELEPHONE 29900000 42211 NATURAL GAS 29900000 42234 PROFESSIONAL SERVIC 29900000 42242 PUBLICATIONS 29900000 42243 PRINTING & ADVERTIS 29900000 42240 PHYSICAL EXAMS 29900000 42270 EQUIPMENT RENTAL 29900000 42272 LEASES - NON CAPITA | 3,980 1,200 10,100 8,300 390 200 3,000 330 | 3,980 1,200 10,100 8,300 390 200 3,000 330 | 4,225.75 .00 7,548.41 1,500.00 309.81 105.00 882.18 .00 | 607.79 .00 162.50 .00 .00 .00 | 87.40 .00 2,307.84 .00 .00 .00 1,617.82 | -333.15 1,200.00 243.75 6,800.00 80.19 95.00 500.00 330.00 | 108.4%* .0% 97.6% 18.1% 79.4% 52.5% 83.3% .0% |
| TOTAL CONTRACTUAL SERVICES | 27,500 | 27,500 | 14,571.15 | 770.29 | 4,013.06 | 8,915.79 | 67.6% |
| 43 COMMODITIES | _ | | | | | | |
| 29900000 43308 OFFICE SUPPLIES 29900000 43317 POSTAGE 29900000 43320 SMALL TOOLS & SUPPL 29900000 43332 OFFICE FURNITURE & 29900000 43333 IT EQUIPMENT & SUPP 29900000 43340 FUEL 29900000 43350 PARTS / FLUIDS - FL 29900000 43351 FUEL - COST OF SALE | 300 100 10,100 2,000 5,600 4,000 382,850 350,000 | 300 100 7,900 400 5,600 4,000 382,850 350,000 | 284.05 85.74 4,713.13 399.96 5,600.00 2,283.20 247,357.97 187,964.27 | 70.06 24.47 16.51 .00 .00 194.47 34,002.60 19,814.25 | .00 14.26 412.02 .00 .00 .00 | 15.95 .00 2,774.85 .04 .00 1,716.80 135,492.03 162,035.73 | 94.7% 100.0% 64.9% 100.0% 57.1% 64.6% 53.7% |
| TOTAL COMMODITIES | 754,950 | 751,150 | 448,688.32 | 54,122.36 | 426.28 | 302,035.40 | 59.8% |
| 44 MAINTENANCE | | | | | | | |
| 29900000 44420 MAINT - VEHICLES 29900000 44421 MAINT - EQUIPMENT 29900000 44423 MAINT - BUILDING 29900000 44426 MAINT - OFFICE EQUI 29900000 44440 MAINT - OUTSOURCED | 5,000 5,500 48,500 550 70,000 | 5,000 5,500 48,500 550 70,000 | 3,190.83 .00 58,662.78 548.71 67,436.41 | 444.28 .00 10,344.75 .00 2,550.73 | .00 .00 .00 .00 | 1,809.17 5,500.00 -10,162.78 1.29 2,563.59 | 63.8% .0% 121.0%* 99.8% 96.3% |
| TOTAL MAINTENANCE | 129,550 | 129,550 | 129,838.73 | 13,339.76 | .00 | -288.73 | 100.2% |
| 45 CAPITAL IMPROVEMENT | _ | | | | | | |
| 29900000 45590 CAPITAL PURCHASE | 46,000 | 46,000 | 42,471.04 | .00 | .00 | 3,528.96 | 92.3% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 29 VEHICLE MAINT. SERVICE | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|--------------------------------|---------------------------------|---|--|-------------------------------|--|-------------------------------------|
| TOTAL CAPITAL IMPROVEMENT | 46,000 | 46,000 | 42,471.04 | .00 | .00 | 3,528.96 | 92.3% |
| 47 OTHER EXPENSES | _ | | | | | | |
| 29900000 47740 TRAVEL/TRAINING/DUE 29900000 47760 UNIFORMS & SAFETY I 29900000 47775 FUEL INVENTORY VARI 29900000 47776 PARTS/FLUID INVENT 29900000 47790 INTEREST EXPENSE | 8,170 7,300 0 0 30 | 8,170 11,100 0 0 30 | 5,063.07 8,026.08 10,907.69 -38,107.09 | .00 403.27 110.57 -11,221.31 .00 | .00 2,968.43 .00 .00 | 3,106.93 105.49 -10,907.69 38,107.09 30.00 | 62.0% 99.0% 100.0%* 100.0% |
| TOTAL OTHER EXPENSES | 15,500 | 19,300 | -14,110.25 | -10,707.47 | 2,968.43 | 30,441.82 | -57.7% |
| TOTAL UNDESIGNATED | 1,347,000 | 1,347,000 | 925,663.44 | 86,409.29 | 7,407.77 | 413,928.79 | 69.3% |
| TOTAL NONDEPARTMENTAL | 1,347,000 | 1,347,000 | 925,663.44 | 86,409.29 | 7,407.77 | 413,928.79 | 69.3% |
| TOTAL VEHICLE MAINT. SERVICE | 1,347,000 | 1,347,000 | 925,663.44 | 86,409.29 | 7,407.77 | 413,928.79 | 69.3% |
| TOTAL EXPENSES | 1,347,000 | 1,347,000 | 925,663.44 | 86,409.29 | 7,407.77 | 413,928.79 | |
| 32 DOWNTOWN TIF DISTRICT | _ | | | | | | |
| 900 NONDEPARTMENTAL | _ | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 32900100 42230 LEGAL SERVICES 32900100 42232 ENGINEERING/DESIGN 32900100 42234 PROFESSIONAL SERVIC | 10,000 40,000 40,000 | 10,000 40,000 40,000 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 10,000.00 40,000.00 40,000.00 | .0% .0% .0% |
| TOTAL CONTRACTUAL SERVICES | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |
| TOTAL UNDESIGNATED | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |
| TOTAL NONDEPARTMENTAL | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 32 DOWNTOWN TIF DISTRICT | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|----------------------------------|----------------------------------|--|--------------------------|--------------------------|---|---|
| TOTAL DOWNTOWN TIF DISTRICT | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | .0% |
| TOTAL EXPENSES | 90,000 | 90,000 | .00 | .00 | .00 | 90,000.00 | |
| 53 POLICE PENSION | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 41 PERSONNEL | | | | | | | |
| 53900000 41195 DISABILITY/RETIREME | 1,085,000 | 1,085,000 | 801,968.81 | .00 | .00 | 283,031.19 | 73.9% |
| TOTAL PERSONNEL | 1,085,000 | 1,085,000 | 801,968.81 | .00 | .00 | 283,031.19 | 73.9% |
| 42 CONTRACTUAL SERVICES | _ | | | | | | |
| 53900000 42222 STENO FEES 53900000 42228 INVESTMENT MANAGEME 53900000 42230 LEGAL SERVICES 53900000 42234 PROFESSIONAL SERVIC 53900000 42260 PHYSICAL EXAMS | 500 80,000 6,000 22,000 | 500 80,000 6,000 22,000 | 450.00 72,855.70 8,308.67 16,258.00 1,250.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 50.00 7,144.30 -2,308.67 5,742.00 -1,250.00 | 90.0% 91.1% 138.5%* 73.9% 100.0%* |
| TOTAL CONTRACTUAL SERVICES | 108,500 | 108,500 | 99,122.37 | .00 | .00 | 9,377.63 | 91.4% |
| 43 COMMODITIES | | | | | | | |
| 53900000 43308 OFFICE SUPPLIES | 500 | 500 | .00 | .00 | .00 | 500.00 | .0% |
| TOTAL COMMODITIES | 500 | 500 | .00 | .00 | .00 | 500.00 | .0% |
| 47 OTHER EXPENSES | | | | | | | |
| 53900000 47740 TRAVEL/TRAINING/DUE | 10,000 | 10,000 | 7,553.77 | .00 | .00 | 2,446.23 | 75.5% |

| VILLAGE OF ALGONQUIN | YTD EXPENSE BUDGET REPORT- MARCH 2017

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| 53 POLICE PENSION | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|----------------------------|----------------------------|-----------------------------------|--------------------------------|--------------|---------------------------|--------------------------|
| | | | | | | | |
| TOTAL OTHER EXPENSES | 10,000 | 10,000 | 7,553.77 | .00 | .00 | 2,446.23 | 75.5% |
| TOTAL UNDESIGNATED | 1,204,000 | 1,204,000 | 908,644.95 | .00 | .00 | 295,355.05 | 75.5% |
| TOTAL NONDEPARTMENTAL | 1,204,000 | 1,204,000 | 908,644.95 | .00 | .00 | 295,355.05 | 75.5% |
| TOTAL POLICE PENSION | 1,204,000 | 1,204,000 | 908,644.95 | .00 | .00 | 295,355.05 | 75.5% |
| TOTAL EXPENSES | 1,204,000 | 1,204,000 | 908,644.95 | .00 | .00 | 295,355.05 | |
| 99 DEBT SERVICE | | | | | | | |
| 900 NONDEPARTMENTAL | | | | | | | |
| 00 UNDESIGNATED | | | | | | | |
| 46 DEBT SERVICES | | | | | | | |
| 99900100 46680 BOND PAYMENT 99900600 46681 BOND INTEREST EXPEN 99900600 46682 BOND FEES | 550,000 53,000 2,000 | 550,000 53,000 2,000 | 550,000.00 52,675.00 535.00 | 550,000.00 26,337.50 .00 | .00 | .00 325.00 1,465.00 | 100.0% 99.4% 26.8% |
| TOTAL DEBT SERVICES | 605,000 | 605,000 | 603,210.00 | 576,337.50 | .00 | 1,790.00 | 99.7% |
| TOTAL UNDESIGNATED | 605,000 | 605,000 | 603,210.00 | 576,337.50 | .00 | 1,790.00 | 99.7% |
| TOTAL NONDEPARTMENTAL | 605,000 | 605,000 | 603,210.00 | 576,337.50 | .00 | 1,790.00 | 99.7% |
| TOTAL DEBT SERVICE | 605,000 | 605,000 | 603,210.00 | 576,337.50 | .00 | 1,790.00 | 99.7% |
| TOTAL EXPENSES | 605,000 | 605,000 | 603,210.00 | 576,337.50 | .00 | 1,790.00 | |
| GRAND TOTAL | 48,028,450 | 48,596,901 | 34,548,996.26 | 3,524,486.11 | 2,720,778.50 | 11,327,126.24 | 76.7% |

^{**} END OF REPORT - Generated by Jodie Proschwitz **



VILLAGE OF ALGONQUIN

GENERAL SERVICES ADMINISTRATION

- M E M O R A N D U M -

DATE: April 13, 2017

TO: Tim Schloneger, Village Manager

FROM: Michael Kumbera, Assistant Village Manager/Village Treasurer

SUBJECT: March 31, 2017 Cash and Investments Report

The report of Village Cash and Investments is attached as Exhibit A. Cash in all funds is \$10,829,447 with investments of \$31,058,503. Total cash and investments are \$41,887,950.

Fixed Income Investments

Additionally, there is also \$4,150,177 in fixed income investments through Charles Schwab. Details of those investments are reported in Exhibit C.

Local Government Investment Pools

Village funds in Illinois Investment Pools are presently \$26,908,326. The average daily investment rate in the Illinois Funds Money Market Fund was 0.701 percent with the IMET Convenience Fund at 0.865 percent.

The current Federal Funds Rate of 75 to 100 basis points, last adjusted in March, is expected to remain stable over the upcoming period. Future rate adjustments in 2017 are expected to be gradual in nature.

Attachments

MONTHLY TREASURER'S REPORT CASH AND INVESTMENTS AS OF MARCH 31, 2017

| | | | MONEY | FIXED | INCOME | ILLINOIS | | IMET | | |
|--------------------------|-----------------|-------------------|---------|-------|-------------|------------------|-----|--------------|-----|--------------|
| <u>FUND</u> | CHECKING | | MARKET | INVES | STMENTS | FUNDS | | FUNDS | | TOTAL |
| GENERAL FUND | \$2,641,19 | 98 | | , | \$4,150,177 | \$2,696,317 | | \$3,977,585 | | \$13,465,277 |
| GENERAL - (D) | | | 406,931 | | | \$16,854 | | \$17,281 | | 441,066 |
| GENERAL - VR (D) | | | | | | \$217,439 | | \$45,616 | | 263,056 |
| INSURANCE - (D) | | | 146,682 | | | \$111,311 | | \$383,936 | | 641,929 |
| CEMETERY | 25,04 | 19 | | | | | | | | 25,049 |
| CEMETERY TRUST- (D) | | | 40,894 | | | | | | | 40,894 |
| CEMETERY - (D) | | | | | | 128,472 | | 115,445 | | 243,917 |
| MOTOR FUEL - (D) | | | | | | 2,202,562 | | | | 2,202,562 |
| STREET IMPROVEMENT | 2,839,30 | 00 | | | | 2,517,118 | | 3,516,488.19 | | 8,872,907 |
| SWIMMING POOL | 50 | 00 | | | | | | | | 500 |
| PARK | 438,76 | 69 | | | | 402,362 | | | | 841,131 |
| PARK - (D) | | | 97,756 | | | | | | | 97,756 |
| W&S OPERATING | 2,650,39 | 94 | | | | 1,849,350 | | 98,090 | | 4,597,834 |
| W&S BOND & INT (D) | | | | | | | | 819,950 | | 819,950 |
| W&S IMPR | 1,060,21 | 1 | | | | 2,480,044 | | 3,960,804 | | 7,501,059 |
| SCHOOL DONATION - (D) | | | 85,963 | | | | | | | 85,963 |
| CUL DE SAC - (D) | | | 156 | | | 279,614 | | 278,761 | | 558,532 |
| HOTEL TAX | | | 207,121 | | | 59,817 | | 94,407 | | 361,345 |
| VILLAGE CONSTRUCTION | 125,69 | 96 | | | | 11,681 | | 10,497 | | 147,874 |
| DOWNTOWN TIF DISTRICT | 162,83 | 35 | | | | | | | | 162,835 |
| SSA #1 - RIVERSIDE PLAZA | 17,00 |)3 | | | | | | | | 17,003 |
| DEBT SERVICE | 1,68 | 31 | | | | | | 616,524 | | 618,205 |
| VEHICLE MAINTENANCE | -99,33 | | | | | | | | | -99,338 |
| BUILDING MAINTENANCE | -19,35 | 6 | | | | | | | | -19,356 |
| TOTAL | \$ 9,843,94 | 4 \$ | 985,503 | \$ | 4,150,177 | \$ 12,972,942 | \$ | 13,935,384 | \$ | 41,887,950 |
| % OF INVESTMENTS HELD | 23.50 | = === % | 2.35% | ===== | 9.91% | 30.97% | === | 33.27% | === | 100.00% |

DESIGNATED ASSET - (D)
RESTRICTED ASSET - (R)
SOURCE OF INFORMATION: BALANCE SHEET

VILLAGE OF ALGONQUIN INVESTMENTS BY FUND AS OF MARCH 31, 2017

| FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND GENERAL FUND | TYPE MMF MMF SCHWAB | BANK IMET CONV IL FUNDS FIXED INCOME MMF/SCHWAB TO TOTAL | \$ AMOUNT 4,424,417.77 3,041,920.97 4,150,177.10 11,616,515.84 11,616,515.84 |
|---|------------------------------|--|---|
| CEMETERY FUND CEMETERY FUND CEMETERY FUND CEMETERY FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 115,444.99 128,472.13 243,917.12 243,917.12 |
| MFT FUND MFT FUND | MMF | IL FUNDS TOTAL | 2,202,562.07 2,202,562.07 |
| STREET FUND STREET FUND STREET FUND STREET FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 3,516,488.19 2,517,118.39 6,033,606.58 6,033,606.58 |
| POOL FUND POOL FUND | MMF | IL FUNDS TOTAL | 0.00 0.00 |
| PARK FUND PARK FUND | MMF | IL FUNDS TOTAL | 402,361.69 402,361.69 |
| W/S OPERATING FUND W/S OPERATING FUND W/S OPERATING FUND W/S OPERATING FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 918,039.60 1,849,349.85 2,767,389.45 2,767,389.45 |
| W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND W/S IMPROVEMENT FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 3,960,803.66 2,480,044.17 6,440,847.83 6,440,847.83 |
| CUL DE SAC CUL DE SAC HOTEL TAX HOTEL TAX CUL DE SAC & HOTEL TAX SPECIAL REVENUE FUND | MMF MMF MMF | IMET CONV IL FUNDS IMET CONV IL FUNDS MMF TOTAL TOTAL | 278,761.41 279,614.03 94,407.11 59,817.17 712,599.72 712,599.72 |
| VILLAGE CONST FUND VILLAGE CONST FUND VILLAGE CONST FUND VILLAGE CONST FUND | MMF MMF | IMET CONV IL FUNDS MMF TOTAL TOTAL | 10,496.90 11,681.40 22,178.30 22,178.30 |
| DEBT SERVICE FUND DEBT SERVICE FUND DEBT SERVICE FUND | MMF | IMET CONV MMF TOTAL TOTAL | 616,524.14 616,524.14 616,524.14 |
| Legend: IMET CONV - IMET Convience MMF IL FUNDS - Illinois Funds MMF | | то | TAL 31,058,502.74 |
| FIXED INCOME - Schwab | | IMET CONV IL FUNDS FIXED INCOME TO | 13,935,383.77 12,972,941.87 4,150,177.10 TAL 31,058,502.74 |

VILLAGE OF ALGONQUIN FIXED INCOME - PRIVATE ADVISORY NETWORK / CHARLES SCHWAB AS OF MARCH 31, 2017

3/31/2017

| | • | i | | i | 3/31/2017 | 1 | |
|--|------------------------|----|----------------------------------|----------|-----------------------------------|----------|-----------------|
| | | | OOK VALUE | | MARKET VALUE | | \$ INCREASE / |
| INVESTMENTS - GENERAL FUND 01 | CUSIP | | BALANCE | <u>%</u> | BALANCE | <u>%</u> | <u>DECREASE</u> |
| | | | | | | | |
| INVESTMENT CASH ACCOUNTS | | | 07.044.04 | | 07.044.04 | | |
| Schwab MMF TOTAL CASH ACCOUNTS | | \$ | 87,941.24 87,941.24 | 2.1% | 87,941.24 \$ 87,941.24 | 2.2% | |
| TOTAL CASIT ACCOUNTS | | φ | 07,341.24 | 2.170 | φ 07,341.24 | 2.2 /0 | |
| COLDMAN CACHE BY LICA 40/45/40, 2 450/ | 204 40 14 C 6 | | 110 705 14 | | 440 770 64 | | |
| GOLDMAN SACHS BK USA 10/15/19 2.15% AMERICAN EXPRESS CNTRN BK US 05/28/20 2.05% | 38148JAG6 02587DYH5 | | 112,725.14 102,080.50 | | 110,772.64 99,991.30 | | |
| AMERICAN EXPRESS CNTRN BK US 12/16/20 2.30% | 02587D1H3 | | 154,528.20 | | 150,080.55 | | |
| CAPITAL ONE BANK USA 11/12/19 2.10% | 140420QS2 | | 173,939.07 | | 170,935.85 | | |
| SALLIE MAE BANK 08/29/17 1.70% | 795450PE9 | | 184,614.24 | | 183,628.61 | | |
| BMW BK NORTH AMERI US 12/18/20 2.25% | 05580ADM3 | | 154,197.75 | | 149,815.50 | | |
| GOLDMAN SACHS BK USA 07/09/19 2.05% | 38147JP97 | | 102,131.90 | | 100,611.90 | | |
| GE CAPITAL BANK RETA US 12/14/17 1.10% | 36160X2K2 | | 50,004.35 | | 50,024.50 | | |
| CIT BANK 12/28/20 2.75% | 17284CVY7 | | 94,523.13 | | 91,459.80 | | |
| DISCOVER BK 11/27/18 2.00% | 254671A83 | | 50,928.25 | | 50,329.95 | | |
| HSBC BANK USA N US STEP 02/08/21 1.25% | 40434AL64 | | 49,961.80 | | 49,781.50 | | |
| BMW BK NORTH AMERI US 01/22/21 2.10% | 05580ADQ4 | | 30,497.40 | | 30,434.10 | | |
| WELLS FARGO BANK NA US 06/17/21 1.75% | 9497485W3 | | 150,000.00 | | 145,968.75 | | |
| WELLS FARGO BANK 06/30/21 1.60% | 9497486H5 | | 50,000.00 | | 48,343.95 | | |
| GOLDMAN SACHS BK USA US 02/10/21 1.95% DISCOVER BK US 10/01/2019 2.15% | 38148PAD9 254672AM0 | | 35,383.95 | | 34,496.18 75,551.55 | | |
| SUBTOTAL CD'S | 254672AWU | \$ | 75,767.25 1,571,282.93 | 37.9% | \$ 1,542,226.63 | 37.9% | \$ (29,056.30) |
| SUBTUTAL CD S | | φ | 1,37 1,202.93 | 37.370 | φ 1,342,220.03 | 37.370 | \$ (29,030.30) |
| SERIES 12/15/17 USTN 1.00% | 912828G79 | | 40,175.00 | | 40,000.00 | | |
| SERIES 07/31/19 USTN 1.625% | 912828WW6 | | 30,217.97 | | 30,187.50 | | |
| SERIES 10/31/17 USTN .75% | 912828TW0 | | 49,999.09 | | 49,945.30 | | |
| SUBTOTAL USTN | | \$ | 120,392.06 | 2.9% | \$ 120,132.80 | 2.9% | \$ (259.26) |
| | | | ,,,,, | | , | | , , , |
| SERIES 03/26/21 FFCB 2.625% | 31331KA34 | | 37,069.90 | | 36,062.01 | | |
| SERIES 10/06/17 FFCB 1.24% | 3133EDD66 | | 50,135.50 | | 50,072.55 | | |
| SERIES 03/11/22 FFCB 2.70% | 3133EDGS5 | | 20,499.60 | | 20,625.54 | | |
| SUBTOTAL FFCB | | \$ | 107,705.00 | 2.6% | \$ 106,760.10 | 2.6% | \$ (944.90) |
| | | | | | | | |
| SERIES 12/14/18 FHLB 1.75% | 313376BR5 | | 102,027.50 | | 100,742.30 | | |
| SERIES 11/30/18 FHLB 1.70% | 313376VU6 | | 101,896.50 | | 100,660.20 | | |
| SERIES 11/18/20 FHLB 2.00% | 313379EC9 | | 30,891.12 | | 30,267.06 | | |
| SERIES 09/10/21 FHLB 3.00% | 313383ZU8 | | 32,395.73 | | 31,317.81 | | |
| SERIES 09/08/17 FHLB .75% | 313380EC7 | | 29,978.88 | | 29,976.36 | | |
| SERIES 12/29/17 FHLB 1.25% | 313379BL2 | | 35,064.95 | 0.00/ | 35,061.08 | 0.40/ | ¢ (4,000,07) |
| SUBTOTAL FHLB | | \$ | 332,254.68 | 8.0% | \$ 328,024.81 | 8.1% | \$ (4,229.87) |
| SERIES 12/01/22 FHLMC 5.00% | 3128MBM46 | | 81,671.96 | | 80,449.91 | | |
| SERIES 05/01/17 FHLMC 6.00% | 3128M1E54 | | 202.94 | | 156.51 | | |
| SERIES 07/01/21 FHLMC 6.50% | 3128PEJ74 | | 4.098.29 | | 3,999.69 | | |
| SERIES 12/01/21 FHLMC 6.00% | 31335HRY1 | | 46,066.89 | | 43,711.03 | | |
| SERIES 07/01/17 FHLMC 6.50% | 31283KXF0 | | 1,248.25 | | 951.97 | | |
| SERIES 04/15/37 FHLMC 4.00% | 31397YSE2 | | 7,387.92 | | 7,024.82 | | |
| SERIES 12/01/21 FHLMC 5.50% | 3128MCCS2 | | 43,806.88 | | 41,451.87 | | |
| SERIES 12/01/23 FHLMC 6.00% | 31335HZ89 | | 118,575.58 | | 115,477.47 | | |
| SERIES 11/01/28 FHLMC 4.00% | 3128MD7C1 | | 77,702.93 | | 77,116.50 | | |
| SERIES 05/01/23 FHLMC 5.50% | 3128PKXB5 | | 47,796.05 | | 45,507.69 | | |
| SERIES 09/15/24 FHLMC 4.50% | 31395FNK6 | | 40,798.01 | | 39,892.07 | | |
| SERIES 01/30/18 FHLMC 1.25% | 3134G34W7 | | 151,104.75 | | 150,280.05 | | |
| SERIES 02/26/21 FHLM 1.125% | 3134G8M63 | | 25,002.63 | | 24,851.95 | | |
| SERIES 11/28/18 FHLM 1.05% | 3134G94Q7 | | 110,022.00 | | 109,403.14 | | |
| SERIES 03/05/20 FHLMC 1.05% | 3134G3QR4 | | 25,292.75 | | 25,273.33 | | |
| SUBTOTAL FHLM / FHLMC | | \$ | 780,777.83 | 18.8% | \$ 765,548.00 | 18.8% | \$ (15,229.83) |
| | | | | | | | |
| SERIES 01/01/26 FNMA 4.00% | 31419HCW0 | | 51,574.01 | | 50,786.37 | | |
| SERIES 05/01/23 FNMA 6.00% | 3138EHBZ4 | | 9,448.92 | | 8,847.54 | | |
| SERIES 11/01/22 FNMA 6.00% | 31413YV73 | | 3,175.78 | | 3,096.20 | | |
| SERIES 06/01/17 FNMA 6.50% | 31385JGN2 | | 267.95 | | 185.84 | | |
| SERIES 03/01/21 FNMA 4.50% | 31418MWG3 | | 41,624.46 | | 40,705.55 | | |
| SERIES 10/01/18 FNMA 6.00% | 31371N6Z3 | | 10,144.93 | | 9,495.55 | | |
| SERIES 11/01/22 FNMA 6.50% | 31410GPP2 | | 3,779.02 | | 3,607.84 | | |
| SERIES 05/01/40 FNMA 5.00% | 31418UCL6 | | 51,220.79 | | 49,025.44 | | |
| SERIES 12/01/26 FNMA 3.00% | 3138E2ND3 | | 93,628.21 | | 90,513.47 | | |
| SERIES 09/01/27 FNMA 4.00% | 3138EKAZ8 | | 60,180.61 | | 59,652.67 | | |
| SERIES 06/25/44 FNMA 3.50% | 3136AKFL2 | | 72,630.30 | | 70,497.65 | | |
| SERIES 11/01/28 FNMA 4.00% | 3138EPV68 | | 64,648.80 | | 63,821.74 | | |
| SERIES 01/30/19 FNMA 1.75% | 3136FTZZ5 | | 76,552.73 | | 75,544.05 | | |
| SERIES 04/30/20 FNMA 2.05% | 3136G0EC1 | | 103,169.80 | | 101,268.40 | | |
| SERIES 08/17/21 FNMA 1.25% | 3135G0N82 | | 149,324.05 | | 145,612.50 | | |
| SERIES 12/30/19 FNMA 1.58% SUBTOTAL FNMA | 3136G4JU8 | \$ | 19,934.00 811,304.36 | 19.5% | 19,916.10 \$ 792,576.91 | 19.5% | \$ (18,727.45) |
| COLI O I RELIGINA | | * | 311,304.30 | 10.070 | 7 752,510.31 | 10.070 | (10,121.43) |
| | ı | ı | | l | I | ı | ı |

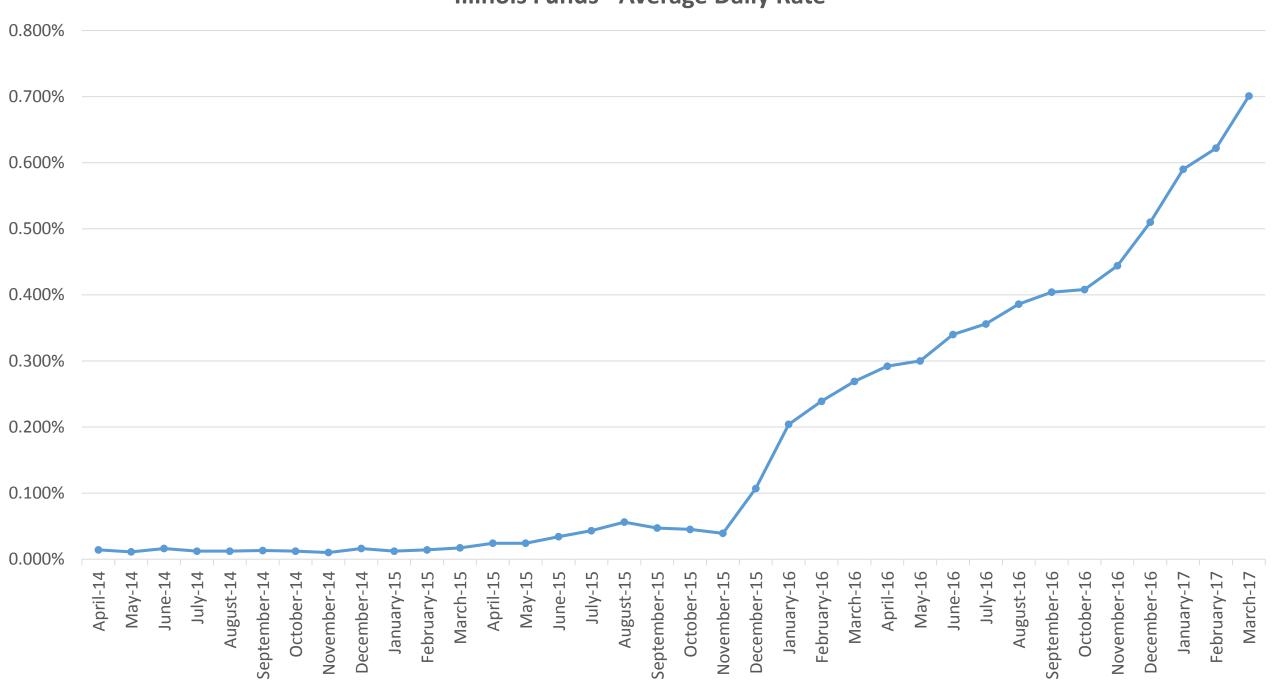
| | _ | | | | _ | 3/31/2017 | | |
|---------------------------------|-----------|----|--------------|----------|----|--------------|----------|-----------------|
| | | В | OOK VALUE | | М | ARKET VALUE | | \$ INCREASE / |
| INVESTMENTS - GENERAL FUND 01 | CUSIP | | BALANCE | <u>%</u> | | BALANCE | <u>%</u> | <u>DECREASE</u> |
| | | | | | | | | |
| SERIES 09/15/18 GNMA 4.50% | 36200MVH3 | | 12,032.62 | | | 11,464.37 | | |
| SERIES 10/20/34 GNMA 6.50% | 36202EA33 | | 55,681.66 | | | 55,495.54 | | |
| SERIES 01/20/21 GNMA 5.50% | 36202EGK9 | | 5,710.67 | | | 5,385.57 | | |
| SUBTOTAL GNMA | | \$ | 73,424.95 | 1.8% | \$ | 72,345.48 | 1.8% | \$ (1,079.47) |
| | | | | | | | | |
| WHEATON IL PK DI 12/15/19 4.75% | 962757RX0 | | 83,371.50 | | | 80,748.75 | | |
| LASALLE & BUR 12/01/19 4.5% | 504480CW2 | | 54,661.00 | | | 52,807.50 | | |
| PEORIA CNTY IL 12/15/20 3.65% | 712855FG5 | | 53,787.00 | | | 52,591.50 | | |
| DUPAGE ETC IL C 01/01/18 4.625% | 262615FS1 | | 47,321.55 | | | 46,153.35 | | |
| GENEVA IL 12/15/21 3.00% | 372064LP8 | | 25,953.00 | | | 25,481.75 | | |
| SUBTOTAL MUNICIPAL BONDS | | \$ | 265,094.05 | 6.4% | \$ | 257,782.85 | 6.3% | \$ (7,311.20) |
| | | | | | | | | |
| TOTAL FIXED INCOME | | \$ | 4,062,235.86 | 97.9% | \$ | 3,985,397.58 | 97.8% | \$ (76,838.28) |
| | | | | | | | | |
| GRAND TOTAL ALL INVESTMENTS | | \$ | 4,150,177.10 | 100.0% | \$ | 4,073,338.82 | 100.0% | \$ (76,838.28) |

^{*}Foreign Fixed Income Security with No Current Market Valuation; excluded from portfolio

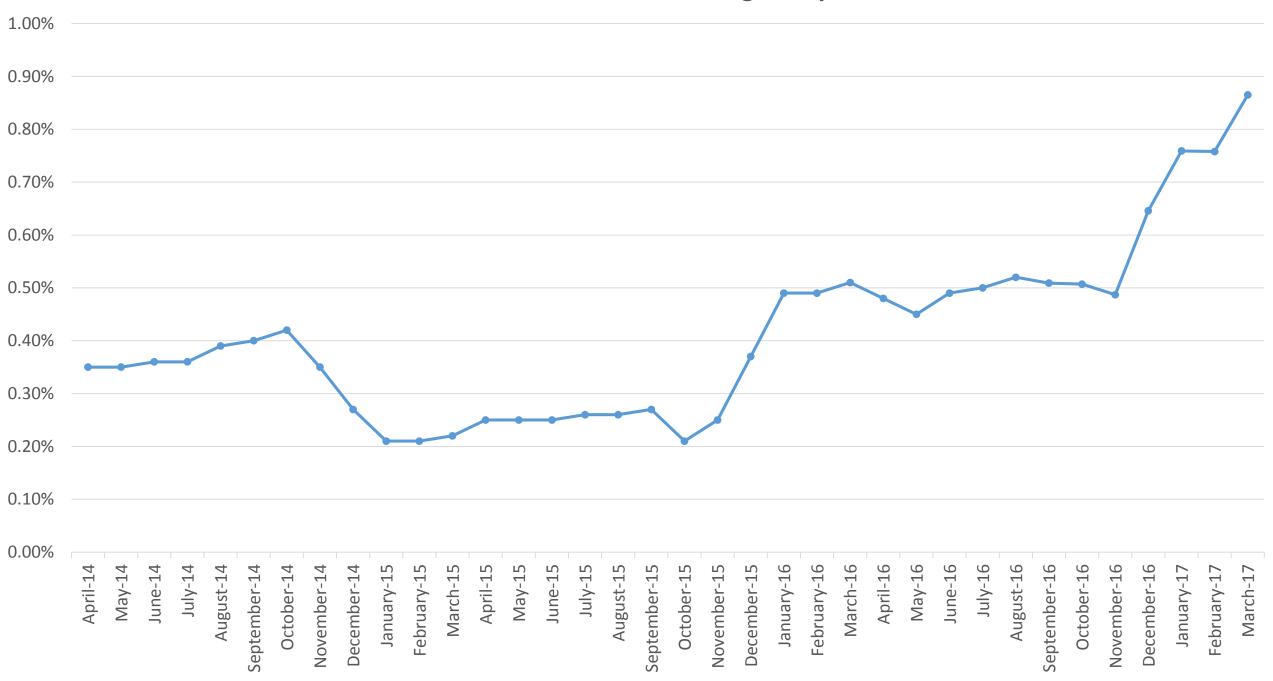
Legend:
CD - Certificate of Deposit
USTN - United States Treasury Note
USTB - United States Treasury Bond
FFCB - Federal Farm Credit Bank
FHLB - Federal Home Loan Bank

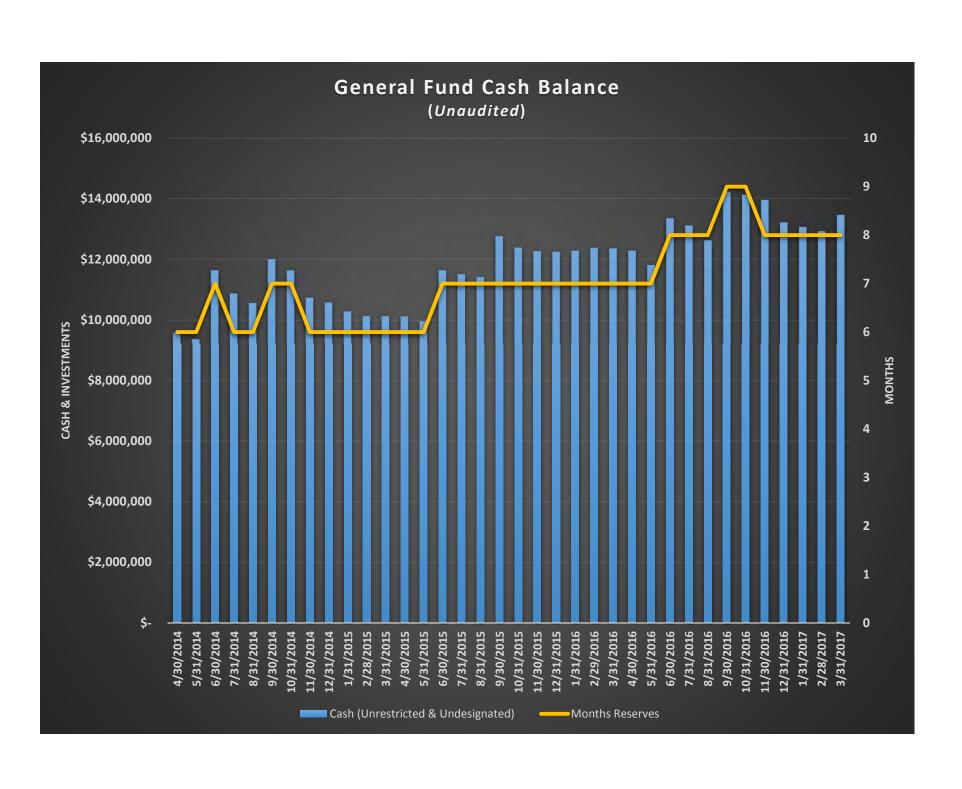
FHLMC - Federal Home Loan Mortgage Corp FNMA - Federal National Mortgage Association GNMA - General National Mortgage Association

Illinois Funds - Average Daily Rate



IMET Convenience Fund - Average Daily Rate







Community Development Code Violation Report

Violations between

March 01, 2017

and March 31, 2017

Complaints Opened

219

Complaints Closed

251

| <u>ldress</u> | Violation Type | Status | Open Date | Close Dat |
|-------------------------------------|--|----------------------|-------------|-----------|
| 320 ABERDEEN DR | HOME OCCUPATION | Violation abated | 3/21/17 | 3/24/17 |
| NO REGISTRATION OF A | HOME BUSINESS - ADORNMENTS | 4 YOU | | |
| 200 E ALGONQUIN RD | DEBRIS ACCUMULATION | Violation abated | 3/29/17 | 3/31/17 |
| 2 MATTRESSES. | | | | |
| 200 E ALGONQUIN RD | SIGN MAINTENANCE | Letter sent | 3/15/17 | |
| CONTACT INFO SIGN IS F | ADED. | | | |
| 505 E ALGONQUIN RD | | Violation abated | 3/7/17 | 3/14/17 |
| SCROLLING NEON WIND | OW SIGN. | | | |
| | DEBRIS ACCUMULATION CKING PASSAGE IN THE PARKING | Letter sent | 3/22/17 | |
| WANT LOGS SET UP BLO | CKING PASSAGE IN THE FARRING | | | |
| | HOLIDAY LIGHTS | Letter sent | 3/22/17 | 100 |
| HOLIDAY LIGHTS WRAPP | ED AROUND THE GAZEBO | | | |
| | DEBRIS ACCUMULATION | Violation abated | 2/10/17 | 3/2/17 |
| BUCKETS, CONTAINERS, | BOXES IN REAR OF BUILDING. | | | |
| 1000 E ALGONQUIN RD | DEBRIS ACCUMULATION | Violation abated | 3/22/17 | 3/28/17 |
| LOTS OF GROUND RUBB | ISH WITHIN THE DUMPSTER ENCL | OSURES ON SITE. | | |
| 1054 E ALGONQUIN RD | NO BUILDING PERMIT | Violation abated | 2/17/17 | 3/2/17 |
| NO PERMIT ON FILE FOR | AN EXTERIOR BANNER. | | | |
| 1300 E ALGONQUIN RD | DAMAGED FENCING | Phoned conctact | 3/8/17 | ONED THE |
| FENCING HAS BECOME DE PROPERTY MGR. | DETACHED DUE TO WINDSTORM A | THE ALGONQUIN TOWN | ICENTER; PH | ONED THE |
| 1300 E ALGONQUIN RD | DEBRIS ACCUMULATION | | 2/14/17 | 3/7/17 |
| COUCH DUMPED NEXT T | O DUMPSTER ENCLOSURE BEHINI |) GOODWILL. | | |
| 1300 E ALGONQUIN RD | DUMPSTER ENCLOSURE REP. | Violation abated | 2/14/17 | 3/7/17 |
| GATE DOOR IS OFF OF AI | N ENCLOSURE. | | | |
| 1300 E ALGONQUIN RD | ILLEGAL VEHICLE | Violation abated | 3/9/17 | 3/15/17 |
| TWO VEHICLES SITTING | "FOR SALE" WITHIN THE ALG TOW | N CENTER PARKING LOT | | |
| 2150 E ALGONQUIN RD | OUTSIDE DISPLAY/STORAGE | | 2/7/17 | 3/8/17 |
| MARATHON HAS OUTDOO | OR PROPANE DISPLAY; NO SPECIA | L USE PERMIT FOR OUT | OOR PRODU | CTS. |
| 2390 E ALGONQUIN RD | OUTSIDE DISPLAY/STORAGE | Letter sent | 2/6/17 | 3/13/17 |

| <u>ldress</u> | Violation Type | <u>Status</u> | Open Date | Close Da |
|---|---|--|----------------------------|----------------------|
| | RD EXTERIOR BUILDING REPA | | | 3/14/17 |
| EXTERIOR PARKING | LOT LIGHTING NOT WORKING AT 1 | THE DUNDEE ANIMAL HO | SPITAL | |
| 2701 W ALGONQUIN F MATTRESS DUMPED WITHIN SAME ENCL | DEBRIS ACCUMULATION NEXT TO DUMPSTER ENCLOSURE OSURE | Violation abated E IN REAR OF BUILDING, A | 2/14/17 AND TRASH ON TI | 3/13/17 HE GROUND |
| 67 ALICE LN | INOPERABLE VEHICLE PRIVEWAY WITH EXPIRED PLATES | Letter sent | 3/14/17 | |
| | N DEBRIS ACCUMULATION TE BAGS HAVE BEEN SITTING OUT | | | 3/30/17 R. |
| | OUTSIDE DISPLAY/STORAGER BEING KEPT ON THE FRONT DR | | 2/10/17 | 3/30/17 |
| | N ILLEGAL VEHICLE TRUCK BEING PARKED AT A RESIDE | | 3/28/17 | |
| NO PERMITS HAVE E | ILLEGAL OCCUPANCY BEEN ISSUED FOR ANY OCCUPANCY ING WITH LOTS OF BARKING DOGS | YAT THIS BUILDING; COM | 3/1/17 IPLAINT RECEIVE | 3/28/17 D ABOUT A |
| | HOLIDAY LIGHTS | Letter sent | 3/23/17 | |
| 565 ARQUILLA DR | HOLIDAY LIGHTS | Violation abated | 3/16/17 | 3/28/17 |
| 2 ARROWHEAD DI TIRES AND SCRAP B | R DEBRIS ACCUMULATION UILDING MATERIAL ALONG BOTHS | | 2/3/17 CTERIOR. | 3/20/17 |
| | R INOPERABLE VEHICLE ORD F150 IN THE ARROWHEAD PARK | | 2/3/17 | 3/13/17 |
| 615 ASH ST SENT FINAL NOTICE | MISSING ADDRESS NUMBER | RS Violation abated | 2/3/17 | 3/23/17 |
| 950 ASPEN DR | HOLIDAY LIGHTS | Violation abated | 3/14/17 | 3/27/17 |
| 219 BARRETT DR STORING GARBAGE | OUTSIDE DISPLAY/STORAG CONTAINER IN FRONT OF GARAGE | | 3/28/17 | |
| 229 BARRETT DR | HOLIDAY LIGHTS | Letter sent | 3/27/17 | |
| 230 BARRETT DR STORING GARBAGE | OUTSIDE DISPLAY/STORAG AND RECYCLING CONTAINERS IN F | | 3/22/17 | 3/28/17 |
| 250 BARRETT DR STORING GARBAGE/ | OUTSIDE DISPLAY/STORAG RECYCLING CONTAINERS IN FRONT | | 3/21/17 | 3/28/17 |
| 254 BARRETT DR OVERSIZED POLITICA | ILLEGAL SIGN AL SIGN POSTED. | Violation abated | 3/20/17 | 3/30/17 |
| 332 BARRETT DR | OUTSIDE DISPLAY/STORAG NG STORED ON THE FRONT DRIVEN | | 3/22/17 | |

| ddres | <u>s</u> | Violation Type | Status | Open Date | Close Date |
|--------------------|--|---|---|------------------------|-------------------------|
| 2706 | BAYVIEW CIR | OUTSIDE DISPLAY/STORAGE | Violation abated | 2/14/17 | 3/2/17 |
| | | EDLY ON FRONT DRIVEWAY AREA | OFTEN. | | 7 |
| | BEACH DR 'S OF CONSTRUCTION | DEBRIS ACCUMULATION TYPE SCRAP MATERIAL ON THE | Violation abated FRONT DRIVEWAY AREA | 2/10/17 A. | 3/2/17 |
| 308 | BEACH DR | MISSING ADDRESS NUMBERS | Violation abated | 2/10/17 | 3/2/17 |
| | BENTON CT RTABLE STORAGE COI | OUTSIDE DISPLAY/STORAGE NTAINER LOCATED WITHIN THE S | | 12/13/16 | 3/1/17 |
| | BERG ST | ILLEGAL SIGN | Violation abated involunta | a 3/3/17 | 3/13/17 |
| PRE | EMIER REAL ESTATE H | AS AN OFF SITE SIGN AT THE COP | | | |
| 1220 | BIG SUR PKWY | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/8/17 |
| | BIG SUR PKWY ARDING SITUATION VE | DEBRIS ACCUMULATION RIFIED DURING SEARCH WARRAI | | 3/24/17 | |
| 1301 | BLUE RIDGE PKWY | OUTSIDE DISPLAY/STORAGE | Letter sent | 3/27/17 | |
| | | BEING STORED ON FRONT DRIVE | | | |
| 1320 | BLUE RIDGE PKWY | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/6/17 |
| | BOULDER BLUFF LN RBAGE CONTAINERS E | OUTSIDE DISPLAY/STORAGE BEING STORED ON THE FRONT DE | | 2/16/17 | 3/1/17 |
| 1951 COM BAS | | ILLEGAL VEHICLE EGARDING AN OVERSIZED COMM | Second letter sent ERCIAL VEHICLE PARKED | 2/23/17 DAT PROPERT | 3/27/17 Y ON A DAILY |
| 2120 | BROADSMORE DR | DEBRIS ACCUMULATION IBBISH ON THE RIGHT OF WAY. | Violation abated | 2/21/17 | 3/2/17 |
| | BROOK ST S OF RUBBISH ON TH | DEBRIS ACCUMULATION E GROUND NEXT TO THE GARAGI | Violation abated E AREA. | 3/9/17 | 3/23/17 |
| 391 | BROOKSIDE AVE | HOLIDAY LIGHTS | Violation abated | 3/9/17 | 3/23/17 |
| | BROOKSIDE AVE IT FINAL NOTICE | HOLIDAY LIGHTS | Violation abated | 2/15/17 | 3/23/17 |
| | BUCKBOARD DR MBRANE STRUCTURE | MEMBRANE STRUCTURE IN BACKYARD. | Violation abated | 3/24/17 | 3/31/17 |
| NEV | BUCKTHORN DR V OWNERS RUNNING A TERIA. | ILLEGAL OCCUPANCY A TRUCKING CO. FROM THE RESI | Violation abated DENCE. DOES NOT MEE | 3/7/17 T HOME OCCU | 3/13/17 IPATION |
| 1141 | BUNKER HILL DR RTABLE SHED LOCATE | PORTABLE SHED LOCATION D IN THE SIDEYARD. | Letter sent | 3/13/17 | |
| 200 | BUTTERFIELD DR CK FORD FOCUS WITI | INOPERABLE VEHICLE H A FLAT TIRE ON DRIVEWAY. | Violation abated | 2/3/17 | 3/22/17 |

| ddre | <u>ss</u> | Violation Type | <u>Status</u> | Open Date | Close Dat |
|--|------------------------------------|---|-----------------------------------|-----------------------------|------------|
| 431 | CANDLEWOOD CT | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/7/17 |
| | CARDINAL DR RGE BRUSH PILE AND | DEBRIS ACCUMULATION SCRAP WOOD PILED BEHIND THE | | 3/9/17 | |
| 1420 | CARLISLE ST | OUTSIDE DISPLAY/STORAGE | Violation abated | 3/15/17 | 3/22/17 |
| | | YCLING CONTAINERS IN FRONT C | F GARAGE. | 3/13/1/ | 3/22/17 |
| | CARLISLE ST VERAL GARBAGE/REC | OUTSIDE DISPLAY/STORAGE YCLING CONTAINERS IN FRONT O | | 3/15/17 | 3/29/17 |
| Name and Address of the Owner, where the Owner, which the | CARLISLE ST ED; NO PERMIT. | NO BUILDING PERMIT | Violation abated | 3/30/16 | 3/3/17 |
| 2120 | CARLISLE ST | HOLIDAY LIGHTS | Violation abated | 3/15/17 | 3/29/17 |
| | CARRIAGE DR CYCLING CONTAINER | OUTSIDE DISPLAY/STORAGE ON FRONT PORCH. | Violation abated | 2/15/17 | 3/3/17 |
| printer and the second | CERMAK RD PERMIT ON FILE FOR | NO BUILDING PERMIT BACKYARD BURN PIT. | Violation abated | 3/29/17 | 3/30/17 |
| 7 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | CHARLES AVE ICING CONTRACTOR S | ILLEGAL SIGN SIGNS | Letter sent | 3/15/17 | |
| | CHARLES AVE RBAGE CANS BEING S | OUTSIDE DISPLAY/STORAGE TORED ON THE FRONT DRIVEWAY | Violation abated ′AREA. | 3/15/17 | 3/30/17 |
| | CHARLES AVE RBAGE CONTAINERS E | OUTSIDE DISPLAY/STORAGE BEING STORED ON FRONT DRIVEV | Violation abated VAY AREA. | 3/29/17 | 3/30/17 |
| | CHARLES AVE RBAGE CANS ON THE I | OUTSIDE DISPLAY/STORAGE FRONT DRIVEWAY AREA. | Violation abated | 3/15/17 | 3/31/17 |
| - | CHARLES AVE ED; NO PERMIT. | NO BUILDING PERMIT | Violation abated | 1/5/16 | 3/3/17 |
| | CHARLES AVE RBAGE CONTAINERS B | OUTSIDE DISPLAY/STORAGE EING STORED ON THE FRONT DR | Violation abated IVEWAY AREA. | 3/29/17 | 3/31/17 |
| 310 | CHERRYWOOD CT | HOLIDAY LIGHTS | Letter sent | 3/22/17 | |
| 310 | CHERRYWOOD CT | MISSING ADDRESS NUMBERS | Letter sent | 3/22/17 | |
| Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Ow | CHESTNUT CT T FINAL NOTICE | MISSING ADDRESS NUMBERS | Violation abated | 2/3/17 | 3/15/17 |
| | CHRISTIE DR GE AMOUNT OF BIRDS | DEBRIS ACCUMULATION SEED AND DROPPINGS FROM BIRE | Letter sent OS ENDING UP ON PA | 3/29/17 TIO BELOW THIS F | PROPERTY'S |
| 314 | CIRCLE DR | HAZARDOUS TREE IED HAZARDOUS BY VILLAGE ARB | Violation abated | 2/7/17 | 3/30/17 |

| Addre | SS | Violation Type | Status | Open Date | Close Date |
|---------|---|--|--|------------------------|------------|
| 610 | CIRCLE DR | OUTSIDE DISPLAY/STORAGE | Letter sent | 3/28/17 | |
| | | ING STORED ON THE FRONT DRI | | | |
| | CIRCLE DR RBAGE CANS BEING ST | OUTSIDE DISPLAY/STORAGE ORED ON THE FRONT DRIVEWAY | | 3/28/17 | |
| | CIRCLE DR PRTABLE SHED ALONGS | OUTSIDE DISPLAY/STORAGE IDE THE HOUSE. | Letter sent | 3/28/17 | |
| 2015 | CLEMATIS DR | MISSING ADDRESS NUMBERS | Violation abated | 2/6/17 | 3/14/17 |
| | COMPTON CT PPED WINDOW SCREEN | EXTERIOR BUILDING REPAIR ON FRONT OF HOUSE, SECOND | | 3/6/17 | |
| 6 | COMPTON CT | HOLIDAY LIGHTS | Letter sent | 3/6/17 | 3/16/17 |
| | | EXTERIOR BUILDING REPAIR REEN ON SIDE OF HOUSE. | Letter sent | 3/9/17 | |
| C. C. 3 | | NO BUILDING PERMIT FILE FOR AN EXISTING BACKYARI | | 3/22/17 | |
| | CORNELL LN PERMIT ON FILE FOR N | NO BUILDING PERMIT IEWER FENCING. | Violation abated | 3/22/17 | 3/28/17 |
| | CORNELL LN LICENSED TAN HONDA | INOPERABLE VEHICLE ON DRIVEWAY. | Violation abated | 2/3/17 | 3/7/17 |
| | CORNELL LN RBAGE CANS BEING ST | OUTSIDE DISPLAY/STORAGE ORED IN THE FRONT YARD AREA | | 3/22/17 | |
| | CORPORATE PKWY LLEN REAL ESTATE SIGN | SIGN MAINTENANCE N ON VACANT CORPORATE PKWY | Violation abated ′ LOT. | 3/8/17 | 3/20/17 |
| | CORPORATE PKWY PERMIT ON FILE FOR A | ILLEGAL SIGN NEWER REAL ESTATE SIGN WHI | Violation abated CH IS LOCATED IN THE R | 3/9/17 OW. | 3/28/17 |
| | | NO BUILDING PERMIT NEW FRONT CONCRETE STOOP | Violation abated , STEP AND WALKWAY | 3/15/17 | 3/21/17 |
| | ERE HAS BEEN A MAILBO | MAILBOX STRUCTURE OX LYING ON THE GROUND FOR | | 3/23/17 OF THE JOAN | N PARKING |
| 1800 | CROFTON DR | OUTSIDE DISPLAY/STORAGE EING STORED ON THE FRONT DR | | 3/27/17 | |
| | CUMBERLAND PKWY AR FENCING IS DAMAGE | DAMAGED FENCING ED AND IS REQUIRED PER OUR Z | Violation abated involunta ONING CODE. | 12/19/16 | 3/21/17 |
| 2110 | CUMBERLAND PKWY | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/2/17 |
| 1100 | DAWSON LN | HOLIDAY LIGHTS | Violation abated | 2/23/17 | 3/13/17 |

| Addres | <u>ss</u> | Violation Type | Status | Open Date | Close Date |
|--------|--|--|---|----------------------|------------|
| | DAWSON LN | BUILDING IN NEED OF PAINT | | 11/14/16 | 3/21/17 |
| INT | ERIOR WALLS HAVE LO | TS OF AREAS WITH PEELING PAI | NT. | | |
| 150 | DEERPATH RD | HOLIDAY LIGHTS | Violation abated | 2/15/17 | 3/20/17 |
| 2011 | DORCHESTER AVE | MISSING ADDRESS NUMBERS | Violation abated | 2/16/17 | 3/1/17 |
| | DOWDLE CT W HIRING SIGN OUT ON | ILLEGAL SIGN THE RIGHT OF WAY AT BERG AN | Violation abated ID W. ALGONQUIN RD. | 3/3/17 | 3/13/17 |
| | | OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FROM | | 3/21/17 | 3/28/17 |
| | | DEAD VEGETATION REMOVED AND REPLACED PER L | | 7/1/16 | 3/29/17 |
| | | DEBRIS ACCUMULATION IN A WAY THAT IT APPEARS THE | | 3/2/17 OPEN BURN. | |
| | | VEHICLE ON GRASS THE GRASS IN THE SIDEYARD A | | 2/8/17 | 3/1/17 |
| 1806 | EDGEWOOD DR | HOLIDAY LIGHTS | Violation abated | 3/16/17 | 3/30/17 |
| | | INOPERABLE VEHICLE LAT TIRE ON DRIVEWAY. | Letter sent | 3/23/17 | |
| 725 | ELM ST | MISSING ADDRESS NUMBERS | Violation abated | 2/3/17 | 3/1/17 |
| A 0.00 | ELM ST DUND RUBBISH WITHIN | DEBRIS ACCUMULATION AND OUTSIDE OF THE DUMPSTE | Violation abated R ENCLOSURE AREA. | 2/3/17 | 3/13/17 |
| | ELM ST CK FORD IN LOT WITH E | INOPERABLE VEHICLE EXPIRED PLATES; SENT EMAIL TO | Violation abated O CSO TO NOTIFY OWNER | 2/3/17 R. | 3/1/17 |
| | | NO BUILDING PERMIT EW BUSINESS OCCUPANCY. | Violation abated | 2/7/17 | 3/1/17 |
| | EVERGREEN CT RTABLE SHED IN THE SID | PORTABLE SHED LOCATION DEYARD AREA. | Violation abated | 2/1/17 | 3/15/17 |
| | FAIRWAY VIEW DR RBAGE CONTAINERS BE | OUTSIDE DISPLAY/STORAGE ING STORED ON THE DRIVEWAY | Violation abated | 2/7/17 | 3/1/17 |
| | FAIRWAY VIEW DR RTABLE SHED LOCATED | PORTABLE SHED LOCATION ON THE DRIVEWAY. | Violation abated | 2/7/17 | 3/1/17 |
| | FARMHILL DR EAST 4 TIRES ON THE D | DEBRIS ACCUMULATION DRIVEWAY. | Violation abated | 3/23/17 | 3/29/17 |
| 1 | FERNWOOD LN | NO BUILDING PERMIT | Letter sent | 3/9/17 | |

| Addres | SS | Violation Type | Status | Open Date | Close Date |
|--------|--|---|---------------------------|-----------------------|-----------------|
| 105 | FILIP RD | SIGN MAINTENANCE | Letter sent | 3/16/17 | |
| MIS | SSING ACCESSIBLE PARK | KING SIGNAGE. | | | |
| | FOREST CIR MBRANE STRUCTURE F | MEMBRANE STRUCTURE RAMEWORK IN YARD. | Violation abated | 11/23/16 | 3/13/17 |
| | FOSTER CIR MPLAINT RECEIVED REC | DEBRIS ACCUMULATION BARDING TOILET AND BOX AT CU | | 2/22/17 | 3/2/17 |
| | GASLIGHT DR OLD CABINET AND SCRA | DEBRIS ACCUMULATION AP WOOD OUT FRONT. | Violation abated | 3/8/17 | 3/15/17 |
| | | OUTSIDE DISPLAY/STORAGE ING STORED ON THE DRIVEWAY | Violation abated AREA. | 2/6/17 | 3/1/17 |
| | | PORTABLE SHED LOCATION DEYARD AREA. | Violation abated | 2/6/17 | 3/15/17 |
| | | NO BUILDING PERMIT N EXISTING SHED (LOCATED IN S | | 3/13/17 | |
| | GETZELMAN TER RKING VEHICLES ON THE | | Violation abated | 2/13/17 | 3/8/17 |
| | | OUTSIDE DISPLAY/STORAGE ING STORED ON THE FRONT DRI | | 2/13/17 | 3/8/17 |
| 1241 | GETZELMAN TER | MISSING ADDRESS NUMBERS | Violation abated | 2/13/17 | 3/8/17 |
| | | NO BUILDING PERMIT I EXTERIOR WINDOW/SIDING CH | | 3/9/17 | |
| | | INOPERABLE VEHICLE TA CAMRY ON DRIVEWAY. | Letter sent | 3/27/17 | |
| COI | GLACIER PKWY MPLAINT RECEIVED REG BINETS, ETC IN YARD. | DEBRIS ACCUMULATION ARDING RUBBISH, INCLUDING B | | 3/2/17 AND BOX SPE | 3/6/17 RING, |
| 2301 | GLEN OAKS CT | INOPERABLE VEHICLE FLAT TIRE ON DRIVEWAY. | Letter sent | 3/29/17 | |
| | | MISSING ADDRESS NUMBERS S ON FRONT OF HOUSE IS MISSI | | 3/29/17 | |
| | | NO BUILDING PERMIT PACKRAT UNIT ON THE DRIVEWA | | 3/15/17 | 3/30/17 |
| | GLENWOOD CT LBOX IS BEING ATTACHE | MAILBOX STRUCTURE ED TO POST WITH BLUE TAPE. | Letter sent | 3/29/17 | F |
| 311 | GOLF LN | HOLIDAY LIGHTS | Letter sent | 2/23/17 | 3/13/17 |
| 320 | GOLF LN | HOLIDAY LIGHTS | Violation abated | 2/23/17 | 3/13/17 |

| <u>ddress</u> | Violation Type | Status | Open Date | Close Date |
|--|--|---|----------------------|-----------------------|
| 700 HACKBERRY LN | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/20/17 |
| 700 HACKBERRY LN UNLICENSED SILVER SAAE | | Violation abated | 2/17/17 | 3/20/17 |
| 15 HANSON RD SECONDARY FLAG IS SAM | ILLEGAL SIGN E SIZE AS THE OFFICIAL FLAG; NE | Violation abated EEDS TO BE 1/2 THE SIZE | 2/9/17 | 3/1/17 |
| 605 N HARRISON ST BOAT ON TRAILER; TRAILE | | Violation abated | 2/13/17 | 3/20/17 |
| | DEBRIS ACCUMULATION P WOOD ALONGSIDE THE GARAG | | 3/27/17 | |
| 1320 N HARRISON ST | HOLIDAY LIGHTS | Violation abated | 3/16/17 | 3/30/17 |
| 1332 N HARRISON ST BUD SCHUTZ DEEMED BAG | HAZARDOUS TREE CKYARD TREE HAZARDOUS. | Violation abated | 11/17/16 | 3/13/17 |
| 1361 N HARRISON ST NO PERMIT ON FILE FOR A | | Violation abated | 2/21/17 | 3/30/17 |
| | OUTSIDE DISPLAY/STORAGE EING STORED IN PUBLIC VIEW AN | Violation abated D NOT SCREENED. | 2/21/17 | 3/30/17 |
| 1426 N HARRISON ST CARPORT IS COVERED WI | EXTERIOR BUILDING REPAIR TH PLASTIC MATERIAL | Letter sent | 3/21/17 | |
| 1501 N HARRISON ST BOAT PARKED IN THE GRA | | Letter sent | 2/6/17 | 3/1/17 |
| 1607 HARTLEY DR GARBAGE CONTAINERS BE | OUTSIDE DISPLAY/STORAGE EING STORED ON THE FRONT DR | | 3/27/17 | |
| 13 HAVERFORD CT NEW WATER HEATER; NO F | | Letter sent | 3/27/17 | |
| 1771 HAVERFORD DR UNLICENSED BROWN FOU | INOPERABLE VEHICLE R DOOR SATURN ON DRIVEWAY. | Violation abated | 2/16/17 | 3/20/17 |
| 100 HAYES RD COUCH WAS NOT PICKED I | DEBRIS ACCUMULATION JP DURING LAST WEEK'S GROOT | Violation abated PICKUP. | 3/14/17 | 3/23/17 |
| 100 HAYES RD LOTS OF YARD CLUTTER; L SHOULD OUT OF VIEW. | OUTSIDE DISPLAY/STORAGE AWNMOWERS, RAKES, GAS CAN | Violation abated , PALLETS, HOSES AND M | 2/9/17 IANY OTHER | 3/15/17 ITEMS THAT |
| 615 HIGHLAND AVE SEVERAL HAZARDOUS TRE | HAZARDOUS TREE ES. | Violation abated | 6/2/16 | 3/24/17 |
| 206 HILLCREST DR | MISSING ADDRESS NUMBERS | Violation abated | 2/3/17 | 3/1/17 |
| 212 HILLCREST DR | HOLIDAY LIGHTS STED NOTICE ON THE HOUSE (RE | Violation abated | 3/16/17 | 3/30/17 |

| <u>ldress</u> | Violation Type | Status C | Den Date | Close Date |
|---|---|--|-------------------------|------------|
| 1216 HILLSIDE VIEW DR | VEHICLE ON GRASS | Violation abated | 3/20/17 | 3/28/17 |
| CAMPER PARKED ON THE I | | | | |
| 2010 HONEY LOCUST DR COMPLAINT RECEIVED REC OF WOOD STACKED AGAIN | SARDING A DILAPIDATED SWING | Letter sent SET IN BACKYARD, AS WE | 3/29/17 ELL AS A LAR | GE AMOUNT |
| 308 S HUBBARD ST | OUTSIDE DISPLAY/STORAGE ING KEPT ON THE FRONT DRIVE | | 3/3/17 | 3/23/17 |
| | OUTSIDE DISPLAY/STORAGE PT ON THE FRONT DRIVEWAY AR | | 3/3/17 | 3/15/17 |
| 606 S HUBBARD ST NO PERMIT ON FILE FOR TI | NO BUILDING PERMIT HE REMOVAL OF A FRONT PORCI | Violation abated H. | 1/31/17 | 3/8/17 |
| 401 HUNTINGTON DR A REAL ESTATE SIGN AT TH | SIGN MAINTENANCE E OLD DUROLIFE WAS LYING ON | Violation abated THE GROUND. | 2/14/17 | 3/1/17 |
| 575 S IL ROUTE 31 LOTS OF GROUND RUBBISI | DEBRIS ACCUMULATION | Violation abated involunta | 1/5/17 | 3/9/17 |
| 901 JESTER LN INSTALLED NEW WATER HE | NO BUILDING PERMIT EATER, NO PERMIT ON FILE. | Violation abated | 2/23/17 | 3/2/17 |
| 620 JUNIPER CIR PORTABLE SHED LOCATED | PORTABLE SHED LOCATION IN THE SIDEYARD AREA. | Violation abated | 2/1/17 | 3/15/17 |
| 641 KIRKLAND DR BUICK RENDEZVOUS WITH | INOPERABLE VEHICLE A FLAT TIRE ON DRIVEWAY. | Letter sent | 3/20/17 | |
| 225 LAKE DR | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/8/17 |
| 531 LAKE CORNISH WAY CONTRACTOR SIGN ON TH | | Violation abated | 3/15/17 | 3/20/17 |
| 710 LAKE CORNISH WAY GREEN KIA SPORTAGE WIT | INOPERABLE VEHICLE H A FLAT TIRE ON DRIVEWAY. | Violation abated | 2/16/17 | 3/20/17 |
| 721 LAKE CORNISH WAY | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/3/17 |
| 3 LAKE DRIVE CT EXPIRED PERMIT FOR A NE | EXPIRED PERMIT W DRIVEWAY/APPROACH THAT F | Letter sent FAILED. | 3/31/17 | |
| | NOXIOUS GRASS/WEEDS DEVELOPED AREA NOT BEING MA UIRED UNDEVELOPED LOTS TO | | 3/22/17 WAY IS BEI | NG CARED |
| 0 LONGWOOD DR LOTS OF GROUND LITTER \ | DEBRIS ACCUMULATION | Violation abated | 3/3/17 | 3/24/17 |
| 520 LONGWOOD DR LOTS OF BRANCHES, SOME | DEBRIS ACCUMULATION GROUND LITTER AND LOGS WI | Letter sent THIN TREE LINE AREA BEH | 3/29/17 IIND SCHOO | L GROUND. |
| 301 LOWE DR | ILLEGAL VEHICLE ROUTINELY BEING KEPT AT THIS | Violation abated | 3/2/17 | 3/20/17 |

| <u>ddress</u> | Violation Type | <u>Status</u> | Open Date | Close Da |
|---|--|--|----------------------------|----------------------|
| 1416 LOWE DR | | | | 3/23/17 |
| COMPLAINT ABOUT NUME POOR. | EROUS BUCKETS ALONGSIDE THI | E DRIVEWAY; NEIGHBO | OR THINKS APPEA | ARANCE IS |
| 1426 LOWE DR | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/8/17 |
| 1439 LOWE DR PORTABLE SHED IN THE I | PORTABLE SHED LOCATION FRONT YARD. | Violation abated | 3/16/17 | 3/31/17 |
| 1463 LOWE DR | PORTABLE SHED LOCATION | Violation abated | 2/6/17 | 3/24/17 |
| PORTABLE SHED ON THE | | Tiolation abated | 210/11 | 0/2-1/17 |
| 21 MADISON ST | ILLEGAL SIGN | Violation abated | 1/30/17 | 2/44/47 |
| | O LARGE FOR RESIDENTIAL. | Violation apated | 1/30/17 | 3/14/17 |
| 1 N MAIN ST | ILLEGAL SIGN | Violation abated | 3/22/17 | 3/28/17 |
| SIDEWALK SIGN FOR RIVER RELOCATED BACK NEAR | ERSIDE SQUARE IS IN A LOCATION | N THAT DOES NOT ME | ET CODE; NEEDS | TO BE |
| 1000 N MAIN ST | MISSING ADDRESS NUMBERS | Violation abated | 2/3/17 | 3/1/17 |
| 102 S MAIN ST | INOPERABLE VEHICLE | Violation abated | 11/01/16 | 2/44/47 |
| INOPERABLE (NO PLATES |) WHITE BUICK IN THE REAR PAR | KING LOT AREA; ASKE | D THE PD FOR AS | SSISTANCE. |
| 214 S MAIN ST | NO BUILDING PERMIT | Violation abated | 3/22/17 | 3/28/17 |
| NO PERMIT ON FILE FOR I | PEACE OFFERING TO BE OCCUPY | ING FOR BUSINESS A | T THIS LOCATION | 1. |
| 409 S MAIN ST | ILLEGAL SIGN | Violation abated | 3/21/17 | 3/31/17 |
| TWO FOR SALE/FOR LEAS | SE SIGNS POSTED. | | | |
| 001 S MAIN ST CLARK HAS AN EXTERIOR | OUTSIDE DISPLAY/STORAGE PROPANE TANK SALES DISPLAY; | Violation abated NO SPECIAL USE PER | 2/6/17 RMIT FOR OUTDO | 3/28/17 OR SALES. |
| 130 S MAIN ST | ILLEGAL SIGN | V:-1-1: | 0/04/47 | 0.00415 |
| | PLACED TOO FAR AWAY FROM TH | Violation abated HE BUILDING AND APP | 3/21/17 EARS TO BE ON 1 | 3/28/17 THE RIGHT |
| 134 S MAIN ST | MISSING ADDRESS NUMBERS | Violation abated | 2/8/17 | 3/1/17 |
| 701 MAYFAIR I N | INOPERABLE VEHICLE | Violation abated | 2/8/17 | 3/7/17 |
| | A WITH FLAT TIRE ON DRIVEWAY | | 210111 | 3///1/ |
| | PET VIOLATION | Letter sent | 3/21/17 | |
| REPORT OF A PIG BEING H | HOUSED AT THIS PROPERTY. MAY | BE TOO MANY DOGS | AND CATS TOO. | |
| 200 MEGHAN AVE COMPLAINT RECEIVED RE | DEBRIS ACCUMULATION GARDING RUBBISH (WOOD PALLI | No violation sited in fie ETS). INSPECTED AND | FOUND PALLET | 3/14/17 WAS |
| PAINTED AS AN AMERICAN 200 MEGHAN AVE | FLAG, AND DISPLAYED AS ARTW | THE RESIDENCE OF THE PARTY OF T | | |
| MANY PALLETS PILED IN T | DEBRIS ACCUMULATION HE BACKYARD AREA. | Extension Granted | 3/20/17 | |
| 530 MEGHAN AVE | DEBRIS ACCUMULATION | Letter sent | 3/9/17 | |
| | P WOOD ALONGSIDE THE GARAG | | 9/9/1/ | |
| 530 MEGHAN AVE | NO BUILDING PERMIT | Letter sent | 3/9/17 | |
| | FOR WHICH NO PERMIT WAS IS | SUED (TOO CLOSE TO | DECK) | |

<u>Address</u>

Violation Type

Status

Open Date Close Date

1535 MEGHAN AVE

HOLIDAY LIGHTS

Letter sent

3/31/17

| 0 NUI | MERCHANT DR MEROUS POTHOLES ON | POTHOLE(S) I COMMERCE DRIVE AND MERCH | Letter sent ANT DRIVE; SENT LETTER | 3/30/17 TO PROP. MG | R. |
|----------|------------------------------------|--|---------------------------------------|------------------------|-------------------|
| | MILLBROOK DR | | | 3/9/17 | |
| | | NEWER REAL ESTATE SIGN POS | TED. | | |
| 100 | MOHAWK TRL | HOLIDAY LIGHTS | Violation abated | 2/15/17 | 3/8/17 |
| | MOHAWK TRL PERMIT ON FILE FOR F | NO BUILDING PERMIT | Violation abated | 3/16/17 | 3/28/17 |
| NO | PERIVITION FILE FOR FI | ENGING. | | | |
| 131 | MOHAWK TRL | HOLIDAY LIGHTS | Violation abated | 2/15/17 | 3/8/17 |
| 2208 | MOSER LN | NO BUILDING PERMIT | Letter sent | 3/22/17 | |
| SHE | ED, NO PERMIT. | | | | |
| 2237 | MOSER LN | OUTSIDE DISPLAY/STORAGE | Violation abated | 3/22/17 | 3/28/17 |
| | | ECYCLING CONTAINERS IN FROM | | | |
| 241 | MOSER LN | OUTSIDE DISPLAY/STORAGE | Violation abated | 3/22/17 | 3/28/17 |
| | | ECYCLING CONTAINERS IN FROM | IT OF GARAGE. | 1.17 | |
| | MOSER LN DRING GARBAGE/RECYC | OUTSIDE DISPLAY/STORAGE CLING CONTAINERS IN FRONT OF | Second letter sent GARAGE. | 3/21/17 | |
| 605 | MULBERRY CT | MISCELLANEOUS CODE VIOL | Violation abated | 12/30/16 | 3/3/17 |
| COI | JRT ORDER REQUIRES | THE BACKYARD LATTICE PANELS XISTING FENCING DURING THE V | | ETURNED | |
| 460 | NOTTING HILL RD | OUTSIDE DISPLAY/STORAGE | Violation abated | 3/21/17 | 3/28/17 |
| STO | DRING GARBAGE/RECYC | CLING CONTAINERS IN FRONT OF | GARAGE. | | |
| COI | | MISCELLANEOUS CODE VIOLA PARKING IN FRONT OF EXISTING THEIR RELOCATION IMMEDIATELY | G MAILBOXES; SPOKE TO (| 2/15/17 CONTRACTOR, | 3/14/17 HE WAS |
| 2 | OAKLEAF CT AT ON THE GRASS. | VEHICLE ON GRASS | Letter sent | 3/30/17 | T WA |
| БО | AT ON THE OWNOO. | | | | |
| | OAKLEAF CT DRING GARBAGE AND RI | OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FRON | Letter sent IT OF GARAGE. | 3/30/17 | |
| 6 | OAKLEAF CT | GUTTER MAINTENANCE | Letter sent | 3/30/17 | |
| | | USE IS DAMAGED AND HANGING | OFF HOUSE. | 1000 | |
| - | OAKLEAF CT /ER SPORTS CAR WITH | INOPERABLE VEHICLE FLAT TIRES ON DRIVEWAY. | Letter sent | 3/30/17 | |
| | OCEOLA DR AILER ALONGSIDE HOUS | VEHICLE ON GRASS SE IS PARKED MOSTLY IN THE GR | Violation abated ASS. | 12/9/16 | 3/31/17 |
| 680 | OCEOLA DR | HOLIDAY LIGHTS | Violation abated | 3/2/17 | 3/16/17 |

| Addre | <u>ss</u> | Violation Type | Status | Open Date | Close Date |
|-------|---|--|------------------------------------|-------------------------|------------|
| | OCEOLA DR | ILLEGAL VEHICLE | Letter sent | 3/2/17 | |
| OV | ERSIZED LIFT TRUCK | THAT HAS NO PLATES | | | |
| 824 | OCEOLA DR | INOPERABLE VEHICLE | Violation abated | 12/12/16 | 3/2/17 |
| WH | HITE TRAILER ON THE | E DRIVEWAY WITH TWO FLAT TIR | | | |
| 1901 | OCEOLA DR | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/7/17 |
| No. | OLD OAK CIR D; NO PERMIT | NO BUILDING PERMIT | Violation abated | 3/14/17 | 3/27/17 |
| | OLD OAK CIR DRING GARBAGE/REC | OUTSIDE DISPLAY/STORAGE CYCLING CONTAINERS IN FRONT | Violation abated OF GARAGE. | 3/14/17 | 3/21/17 |
| | OXFORD CT DRING GARBAGE AND | OUTSIDE DISPLAY/STORAGE RECYCLING CONTAINERS IN FF | Second letter sent RONT OF GARAGE. | 3/21/17 | |
| | OXFORD CT DRING GARBAGE AND | OUTSIDE DISPLAY/STORAGE RECYCLING CONTAINERS IN FR | Second letter sent RONT OF GARAGE. | 3/21/17 | |
| | OZARK PKWY REGISTRATION FOR | HOME OCCUPATION A HOME OCCUPATION (PAUSE FO | Violation abated DR PETS) | 3/21/17 | 3/29/17 |
| 940 | PAR DR | HOLIDAY LIGHTS | Second letter sent | 3/9/17 | |
| 127 | PARK ST | HOLIDAY LIGHTS | Letter sent | 3/23/17 | |
| | | VEHICLE ON GRASS AL VEHICLE ON THE GRASS BEH | | 3/7/17 | 3/21/17 |
| 2311 | PERIWINKLE LN | HOLIDAY LIGHTS | Letter sent | 3/29/17 | |
| 821 | PERRY DR | HAZARDOUS TREE | Letter sent | 3/13/17 | |
| | PERRY DR RGANDY INFINITY SUV | INOPERABLE VEHICLE V WITH A FLAT TIRE ON DRIVEWA | | 3/14/17 | |
| | PERRY DR ITE FORD FOUR DOO | INOPERABLE VEHICLE R WITH 2 FLAT TIRES ON DRIVE | | 2/23/17 | 3/24/17 |
| | | DOG FECES R WITH THREE DOGS NOT PICKIN | | 3/30/17 (ING. | |
| MAN | | DEBRIS ACCUMULATION RED OUT IN PUBLIC VIEW THAT S | | 3/28/17 CLUDING GARI | BAGE |
| 1132 | AND | NO BUILDING PERMIT OR A SHED ON SITE. | Letter sent | 3/28/17 | |
| | | NO BUILDING PERMIT A FIREPIT TO ALLOW FOR ALL TH | | 3/28/17 OF LANDSCAPE | E WASTE. |

| <u>ldress</u> | Violation Type | <u>Status</u> | Open Date | Close Date |
|--|--|--|--------------------------|--------------------|
| 941 PLYMOUTH CT | OUTSIDE DISPLAY/STORAGE | Violation abated | 3/14/17 | 3/21/17 |
| GARBAGE/RECYCLING | CONTAINERS IN FRONT OF GARAGE | | | 1.1 |
| 2336 POETS LN NO PERMIT ON FILE FO | NO BUILDING PERMIT R FIVE (5) UHAUL UNITS ON THE DR | | 3/2/17 | 3/22/17 |
| 1110 PRAIRIE DR | REIMBURSEMENT DUE | Filed lien | 3/1/17 | |
| | E FOR THE REMOVAL OF A MATTRE | | D BACK IN NOV | 'EMBER |
| 19 S RANDALL RD | ILLEGAL SIGN | Letter sent | 3/30/17 | |
| BLUE LIGHTING OUTLIN | ING FRONT WINDOWS. | | | |
| 100 S RANDALL RD | EXTERIOR BUILDING REPAIR | Violation abated | 2/17/17 | 3/13/17 |
| | KING PARKING LOT LIGHTING. | | | |
| 100 S RANDALL RD POTHOLE NEAR DRIVE | POTHOLE(S) ENTRANCE LEADING TO DUNDEE A | Violation abated NIMAL HOSPITAL. | 2/14/17 | 3/3/17 |
| | EXTERIOR BUILDING REPAIR RE SHINING INTO RANDALL ROAD T | | 3/1/17 | 3/13/17 |
| 125 S RANDALL RD | SIGN MAINTENANCE | Violation abated | 2/1/17 | 3/1/17 |
| | LD'S MONUMENT SIGN ARE NOT ILL | | | |
| | DEBRIS ACCUMULATION ER IN THE REAR AREA OF HOME DE | | 2/15/17 | 3/23/17 |
| | OUTSIDE DISPLAY/STORAGE EA HAS PRODUCT STACKED HIGHER | The state of the s | 2/15/17 | 3/23/17 |
| | EXTERIOR BUILDING REPAIR -WORKING PARKING LOT LIGHTING | Violation abated i. | 2/17/17 | 3/13/17 |
| 224 S RANDALL RD PARKING LOT LIGHTING | EXTERIOR BUILDING REPAIR IS NOT DOWNCAST BUT ANGLED. | Violation abated | 3/7/17 | 3/31/17 |
| 400 S RANDALL RD | NO BUILDING PERMIT | Violation abated | 2/16/17 | 3/7/17 |
| | R OUTDOOR STORAGE UNIT(S) AT N | The second second second second | | |
| 425 S RANDALL RD | DEBRIS ACCUMULATION | Letter sent | 3/22/17 | |
| | ER WITHIN ALDI'S LANDSCAPED ARE | | | |
| 501 S RANDALL RD | ILLEGAL SIGN | Posted notice on site | | |
| TWO PORTABLE "NOW HISSUED. | IIRING" SIGNS POSTED AND ONE BA | ANNER ON THE WALL TI | | |
| 501 S RANDALL RD BUSINESS NEEDS TO PU | MISCELLANEOUS CODE VIOL/ IRCHASE VENDING MACHINE STICK | | 2/14/17 | 3/3/17 |
| | DEBRIS ACCUMULATION S OVERFULL DUMPSTERS; CONTAC RENT MANAGER IS NOT ADDRESSIN | | 3/2/17 E OFFICE FOR H | 3/13/17 HELP AS |
| 730 S RANDALL RD | ILLEGAL SIGN R AN EXTERIOR BANNER AT KIRKLAN | Violation abated | 2/17/17 | 3/1/17 |
| 742 S RANDALL RD | EXTERIOR BUILDING REPAIR | Second letter sent | 1/16/17 | 3/30/17 |
| | NG LOT LIGHTS DO NOT WORK. | Occord letter sellt | 1/10/1/ | 5/50/17 |
| | | | | |

| ddress | Violation Type | <u>Status</u> | Open Date | Close Date |
|--------------------------------|---|--|--------------|--------------|
| 742 S RANDALL RD | SIGN MAINTENANCE | Second letter sent | 1/16/17 | 3/30/17 |
| THE MONUMENT SIGN F | OR THE DEVELOPMENT HAS BUI | | | |
| | SIGN MAINTENANCE NOTING SPACE FOR LEASE HAS | | | 3/30/17 |
| THE REAL ESTATE SIGN | NOTING SPACE FOR LEASE HAS | ONE PANEL LYING ON THE | GROUND. | |
| | DEBRIS ACCUMULATION S ON THE REAR BUILDING PAVEN | | 2/21/17 | 3/1/17 |
| | SIGN MAINTENANCE ' WALL SIGN HAS BURNT OUT LE | | 1/3/17 | 3/30/17 |
| | DEBRIS ACCUMULATION R IN THE PARKING LOT LANDSC. | | 2/20/17 | 3/1/17 |
| LOTS OF GROOND LITTE | IN THE PARKING LOT LANDSO. | AFING. | | |
| | DEBRIS ACCUMULATION BUILDING, EXTENDING FROM V | | | AIN BUILDING |
| 1440 C DANDALL DD | DEDDIC ACCUMULATION | Violeties elected | 0/40/47 | 0/4/47 |
| | DEBRIS ACCUMULATION R WITHIN THE WALMART EXTER | | | 3/1/17 |
| | ILLEGAL SIGN | | 3/14/17 | 3/17/17 |
| VERIZON SIGN ATTACHE | D TO POST IN FRONT OF STORE | | | |
| | OUTSIDE DISPLAY/STORAGE ON SITE; DOESN'T MEET ZONING | | 3/16/17 | |
| 1470 S RANDALL RD | ILLEGAL SIGN | Violation abated | 3/6/17 | 3/20/17 |
| PORTABLE "NOW HIRING | | | | |
| | ILLEGAL SIGN T VITAMIN SHOPPE ARE COVERI | Violation abated NG THE ENTIRE WINDOW. | 1/31/17 | 3/8/17 |
| | | Violation abated | 3/7/17 | 3/30/17 |
| BUSINESS REGISTRATIO | N NEEDED FOR NEW NAME OF E | BUSINESS, EMAILED CORP | ORATE. | |
| 1611 S RANDALL RD | POTHOLE(S) | Letter sent | 3/29/17 | |
| | WITHIN THE BOWLERO LOT(S). | | | |
| 824 S RANDALL RD | ILLEGAL SIGN | Violation abated | 2/7/17 | 3/8/17 |
| OLD NAVY HAS WINDOW | SIGNS THAT ARE TOO LARGE. | | | |
| 2216 S RANDALL RD | | Violation abated | 3/7/17 | 3/7/17 |
| FAMILY CHRISTIAN HAD N ROAD | MANY SIGNS OUT NOTING STORI | E CLOSING ON THE WEEKI | END ALONG RA | NDALL |
| 2397 S RANDALL RD | ILLEGAL SIGN PEN") SET TO FLASHING MODE. | Violation abated | 3/14/17 | 3/20/17 |
| | | | | |
| TRASH SCATTERED ALL | DEBRIS ACCUMULATION OVER GROUND BEHIND THE BUIL | Letter sent LDING. | 3/29/17 | |
| 1111 RATTRAY DR | VEHICLE ON GRASS | Violation abated | 3/16/17 | 3/28/17 |
| BOAT PARKED IN THE GR | ASS BEHIND THE GARAGE. | | | |
| 232 RATTRAY DR | DEBRIS ACCUMULATION | | 3/6/17 | |
| | MS FULL OF TOO MUCH CLUTTER | | SI SI II | |

| <u>Address</u> | Violation Type | Status O | pen Date C | lose Date |
|---|---|---|-------------------------|----------------------|
| 1232 RATTRAY DR | EXTERIOR BUILDING REPAIR | | 3/6/17 | |
| THE EXTERIOR SOFFIT IN T | THE REAR BACK AREA IS FALLING | G OFF | | |
| 705 RED COACH LN GARBAGE CANS ON THE FI | OUTSIDE DISPLAY/STORAGE RONT DRIVEWAY AREA. | Violation abated | 3/15/17 | |
| 815 RED COACH LN PORTABLE SHED ALONGSII | PORTABLE SHED LOCATION DE THE HOUSE. | Letter sent | 3/27/17 | |
| 1735 RED COACH LN | VEHICLE ON GRASS | Letter sent | 3/27/17 | |
| 444 RIDGE ST EXTERIOR SIDING HAS QUI | BUILDING IN NEED OF PAINT TE A BIT OF PEELING PAINT. | Letter sent | 3/22/17 | |
| 502 RIDGE ST PARKING A CAMPER ON TH | VEHICLE ON GRASS E GRASS. | Violation abated | 3/7/17 | 3/29/17 |
| 720 RIDGE ST | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/7/17 |
| 1033 N RIVER RD THERE ARE TWO FLAGS AT APPROPRIATE DISPLAY OF | TACHED TO TREES WITHIN THE | | 1/31/17 PERTY; NO | 3/13/17 |
| THE CREEK ON THIS PROP | MISCELLANEOUS CODE VIOLA ERTY IS BEING NEGLECTED AND DJACENT PROPERTY OWNER'S A | ALTERED AT TIMES WHICH | 1/31/17 I CAUSES FOI | 3/13/17 R WATER |
| 1033 N RIVER RD GARBAGE CONTAINER HAS | OUTSIDE DISPLAY/STORAGE BEEN SITTING IN FULL PUBLIC V | | 1/31/17 USE. | 3/13/17 |
| | NELY DRIVES VEHICLES ON A UN | Letter sent IMPROVED PATH SO MUCH | 1/31/17 THAT IT NOW | 3/13/17 / APPEARS |
| 1127 N RIVER RD LOGS AND BRUSH PILE | | Letter sent | 3/6/17 | |
| 1521 N RIVER RD HUGE TREE TRUNK LAYING | DEBRIS ACCUMULATION ON THE FRONT LAWN. | Violation abated involunta | 11/18/16 | 3/2/17 |
| 115 S RIVER RD OLD WOOD, CARDBOARD A | DEBRIS ACCUMULATION ND BAGS BEING STORED IN THE | Violation abated FRONT OF THE HOUSE. | 3/2/17 | 3/23/17 |
| 115 S RIVER RD PORTABLE SHED IN SIDEYA | PORTABLE SHED LOCATION RD AREA. | Violation abated | 3/2/17 | 3/30/17 |
| 201 S RIVER RD PORTABLE SHED LOCATED | | Violation abated | 3/2/17 | 3/31/17 |
| 1124 RIVERWOOD DR A CABINET HAS BEEN REPOUP. | DEBRIS ACCUMULATION PRIEDLY AT THE CURBSIDE FOR | Violation abated A FEW WEEKS; GROOT WI | 3/3/17 LL NOT TAKE | 3/15/17 UNTIL CUT |
| 1200 RIVERWOOD DR DAMAGED FENCE SLATES A | DAMAGED FENCING LONG REAR LOT LINE. | Letter sent | 3/6/17 | |
| 1550 RIVERWOOD DR | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/3/17 |

| Addres | <u>ss</u> | Violation Type | Status | Open Date | Close Date |
|--|--|---|---|-----------|--------------------|
| 1950 | RIVERWOOD DR | HOLIDAY LIGHTS | Violation abated | 3/6/17 | 3/16/17 |
| | SANDBLOOM RD RGE BRUSH PILE HAS B | DEBRIS ACCUMULATION EEN SITTING IN THE PARKING LO | Letter sent T AREA. | 3/22/17 | |
| 608 | SANDPIPER CT | HOLIDAY LIGHTS | Violation abated | 2/23/17 | 3/13/17 |
| Giron comments | SARATOGA CIR RBAGE CONTAINER ON | OUTSIDE DISPLAY/STORAGE THE FRONT DRIVEWAY AREA. | Violation abated | 3/13/17 | 3/23/17 |
| Democratic | SARATOGA CIR RBAGE CONTAINER ON | OUTSIDE DISPLAY/STORAGE THE FRONT DRIVEWAY AREA. | Violation abated | 3/13/17 | 3/23/17 |
| - | SAWMILL LN ACK FOUR DOOR BUICK | INOPERABLE VEHICLE WITH A FLAT TIRE ON DRIVEWAY | Violation abated | 2/23/17 | 3/24/17 |
| 425 | SCHUETT ST | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/7/17 |
| | SCOTT ST LICENSED GREEN VAN (| INOPERABLE VEHICLE ON DRIVEWAY. | Violation abated | 2/2/17 | 3/2/17 |
| 509 | SCOTT ST | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/7/17 |
| 607 | SCOTT ST | HOLIDAY LIGHTS | Violation abated | 2/16/17 | 3/2/17 |
| 43 300 6 | SCOTT ST RTABLE SIGN ON THE FR | ILLEGAL SIGN RONT PARKWAY AREA. | Violation abated | 3/29/17 | 3/31/17 |
| | SEDGEWOOD CT MAGED PORTIONS ON T | DAMAGED FENCING HE BACKYARD FENCING. | Violation abated | 1/25/17 | 3/1/17 |
| Committee | SEDGEWOOD CT /E AN EXTENSION | HOLIDAY LIGHTS | Violation abated | 3/2/17 | 3/20/17 |
| The state of the s | SEMINOLE RD BUILDING PERMIT ON F | NO BUILDING PERMIT ILE FOR A FIREPIT. | Letter sent | 3/16/17 | |
| REF | SHADE TREE CT PORT OF WORK BEING I S GETTING NEW FLOOR | NO BUILDING PERMIT DONE INSIDE WITHOUT A PERMIT R TILE; NO PERMIT NEEDED. | No violation sited in field; INSPECTOR WAS SH | | 3/24/17 OM THAT |
| | SHAGBARK CT | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/7/17 |
| | SKYLINE DR RBAGE CAN BEING STOR | OUTSIDE DISPLAY/STORAGE RED ON THE FRONT DRIVEWAY A | Letter sent REA. | 3/28/17 | |
| 2100 | SLEEPY HOLLOW RD | HAZARDOUS TREE | Letter sent | 3/9/17 | |
| | | MAILBOX STRUCTURE JST ABOUT TO FALL OVER. | Letter sent | 3/30/17 | |

| Addre | ss | Violation Type | Status | Open Date | Close Date |
|-------|---------------------------------------|--|---|-----------------------------|---------------|
| 1215 | SPRING HILL DR | INOPERABLE VEHICLE | Letter sent | 3/9/17 | |
| | LICENSED WHITE SATU | IRN ON DRIVEWAY. | | 30 12 13 | |
| | | OUTSIDE DISPLAY/STORAGE EING STORED ON THE DRIVEWA | | 2/6/17 | 3/15/17 |
| 1440 | SPRING HILL DR | MISSING ADDRESS NUMBERS | Violation abated | 2/16/17 | 3/1/17 |
| 760 | SPRUCE TREE LN | HOLIDAY LIGHTS | Violation abated | 3/9/17 | 3/22/17 |
| | | NO BUILDING PERMIT POD UNIT ON THE DRIVEWAY. | Violation abated | 2/8/17 | 3/2/17 |
| | STRATFORD LN D MITSUBISHI GALANT I | INOPERABLE VEHICLE MISSING WHEELS ON DRIVEWAY | Violation abated | 2/10/17 | 3/13/17 |
| | STRATFORD LN RTABLE SIGN ON THE R | ILLEGAL SIGN RIGHT OF WAY; REMOVED AND PU | Violation abated JT BY THE FRONT DOO | 3/3/17 DR WITH A NOTIC | 3/3/17 CE. |
| 544 | SUMMIT ST | HOLIDAY LIGHTS | Second letter sent | 3/9/17 | |
| 116 | SUNNY DR | HOLIDAY LIGHTS | Violation abated | 3/23/17 | 3/31/17 |
| 2 | SUNSET LN | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/13/17 |
| | | DEBRIS ACCUMULATION THE BACKYARD AND IN THE ARE | Letter sent A BETWEEN THE GAR | 3/15/17 AGE AND THE HO | DUSE. |
| EXT | | EXTERIOR BUILDING REPAIR PEELED AND NEEDS REPAINTING POSING ROTTED WOOD OF THE | AND THE GARAGE HA | 3/15/17 AD TRIM/SOFFIT I | MATERIAL |
| 10 | SUNSET LN | OUTSIDE DISPLAY/STORAGE EING KEPT IN THE FRONT DRIVE | Letter sent | 3/15/17 | |
| 14 | SUNSET LN | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/2/17 |
| 1015 | SURREY LN | HOLIDAY LIGHTS | Violation abated | 3/9/17 | 3/22/17 |
| 1235 | SURREY LN | HOLIDAY LIGHTS | Violation abated | 3/9/17 | 3/22/17 |
| | | OUTSIDE DISPLAY/STORAGE NG STORED IN FRONT OF THE G | | 3/9/17 | 3/15/17 |
| 1325 | SURREY LN | HOLIDAY LIGHTS | Violation abated | 3/9/17 | 3/22/17 |
| 2061 | TAHOE PKWY | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/2/17 |

| ddres | <u>ss</u> | Violation Type | Status | Open Date | Close Date |
|---------------|--|---|-------------------------------|-----------|------------|
| 2230 | TAHOE PKWY | HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/2/17 |
| | TAMARAC DR RPETING AND OTHE ITE | DEBRIS ACCUMULATION MS BEING STORED IN DOG RUN | | 3/28/17 | 3/31/17 |
| | | INOPERABLE VEHICLE PLATES SINCE JULY 2016 | Letter sent | 3/29/17 | |
| | TANGLEWOOD DR RTABLE SIGN IN YARD. | ILLEGAL SIGN | Letter sent | 3/29/17 | |
| 551 | TENBY WAY | HOLIDAY LIGHTS | Letter sent | 3/23/17 | |
| 10 -200 -1000 | | INOPERABLE VEHICLE TH A FLAT TIRE ON DRIVEWAY. | Violation abated | 2/23/17 | 3/24/17 |
| | TERRACE DR PED WINDOW SCREEN | EXTERIOR BUILDING REPAIR IN REAR OF HOUSE. | Letter sent | 3/21/17 | 3/28/17 |
| | | OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FROM | | 3/21/17 | |
| | | INOPERABLE VEHICLE DOOR TOYOTA ON DRIVEWAY. | Violation abated | 2/8/17 | 3/8/17 |
| | THORNEWOOD LN DRESS NUMBERS ON FR | MISSING ADDRESS NUMBERS CONT OF HOUSE ARE MISSING TH | | 8/11/16 | 3/20/17 |
| | | INOPERABLE VEHICLE /ITH A FLAT TIRE ON DRIVEWAY. | Letter sent | 3/16/17 | |
| | TIMBERWOOD LN ICENSED GOLD BUICK (| INOPERABLE VEHICLE ON THE DRIVEWAY. | Violation abated | 2/3/17 | 3/3/17 |
| | | INOPERABLE VEHICLE A FLAT TIRE ON DRIVEWAY. | Violation abated | 2/14/17 | 3/15/17 |
| - | TUNBRIDGE TRL ICENSED TEAL LEXUS (| | Letter sent | 3/15/17 | |
| | S VISTA DR KYARD FENCING IS DIL | DAMAGED FENCING APIDATED AND EXTREMELY WOF | Letter sent RN. | 3/16/17 | |
| | S VISTA DR KYARD AWNING IS TOR | EXTERIOR BUILDING REPAIR N. | Letter sent | 3/16/17 | |
| | S VISTA DR ERIOR SIDING HAS VER | EXTERIOR BUILDING REPAIR Y WORN AND PEELING PAINT. | Letter sent | 3/16/17 | |
| | W VISTA DR REGISTRATION ON FILE | HOME OCCUPATION FOR A HOME OCCUPATION (BOO | Letter sent DYAH'S CLOWNS) | 3/21/17 | |
| | WASHINGTON ST CK FORD ON THE DRIVE | INOPERABLE VEHICLE EWAY WITHOUT ANY PLATES. | Violation abated | 1/3/17 | 3/2/17 |

| | SS | Violation Type | Status | Open Date | Close Date |
|--|---|--|---|---|---|
| - | WASHTENAW LN | INOPERABLE VEHICLE | Violation abated | 1/30/17 | 3/15/17 |
| BLU | JE VOLVO ON THE DRIV | /EWAY; EXPIRED PLATE AND TWO | FLAT TIRES. | | |
| 107 | WEBSTER CT | HOLIDAY LIGHTS | Letter sent | 3/23/17 | |
| 115 | WEBSTER CT | MISSING ADDRESS NUMBERS | Letter sent | 3/23/17 | |
| 401 | WEBSTER ST | HOLIDAY LIGHTS | Violation abated | 3/7/17 | 3/21/17 |
| 415 | WEBSTER ST | HOLIDAY LIGHTS | Violation abated | 2/15/17 | 3/15/17 |
| | WEBSTER ST EVY ON THE DRIVEWAY | INOPERABLE VEHICLE WITH A FLAT TIRE | Violation abated | 1/23/17 | 3/1/17 |
| -0-012 | WEBSTER ST LICENSED YELLOW MIT | INOPERABLE VEHICLE SUBISHI ON DRIVEWAY. | Violation abated | 2/1/17 | 3/2/17 |
| 716 | WEBSTER ST | HOLIDAY LIGHTS | Violation abated | 3/7/17 | 3/21/17 |
| | WEST END DR FS OF MISC. ITEMS PILE | OUTSIDE DISPLAY/STORAGE ED ATOP OF EACHOTHER ALONG | | 3/20/17 /ALL OF THE HO | 3/30/17 DUSE. |
| | WESTBOURNE PKWY | ILLEGAL SIGN | Violation abated | 2/22/17 | 3/2/17 |
| FE/ | ATHER FLAG BEING USE | ED BY CREEK CROSSING DEVELO | | 4.7 | |
| 2 | WESTBROOK CT | ED BY CREEK CROSSING DEVELO OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F | PER. Violation abated | 2/13/17 | 3/15/17 |
| 2 SE\ | WESTBROOK CT /ERAL GARBAGE CONT. WESTBROOK CT | OUTSIDE DISPLAY/STORAGE | PER. Violation abated | 2/13/17 | |
| 2 SE\ 7 RE(| WESTBROOK CT /ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION AT THIS PROPERTY MAY BE A POS | PER. Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU | 2/13/17 3/2/17 3/24/17 ATION; VISITED | 3/15/17 3/15/17 D WITH THE |
| 2 SE\ 7 REC 120 REF OW 170 | WESTBROOK CT /ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH NER ON SITE AS SHE W WINDING CANYON WA | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION | PER. Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU | 2/13/17 3/2/17 3/24/17 ATION; VISITED | 3/15/17 3/15/17 D WITH THE |
| 2 SEN 7 REG 120 REF OW 170 | WESTBROOK CT /ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH NER ON SITE AS SHE W WINDING CANYON WA | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION AT THIS PROPERTY MAY BE A POS VAS OUTSIDE BRINGING OUT GAR TY MEMBRANE STRUCTURE TURE BEHIND THE GARAGE | PER. Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU | 2/13/17 3/2/17 3/24/17 ATION; VISITED NG. SHE DID N | 3/15/17 3/15/17 D WITH THE |
| 2 SEN 7 REC 120 REF OW 170 TEN 180 | WESTBROOK CT /ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH INER ON SITE AS SHE W WINDING CANYON WA WIP MEMBRANE STRUCT | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION AT THIS PROPERTY MAY BE A POS VAS OUTSIDE BRINGING OUT GAF AY MEMBRANE STRUCTURE TURE BEHIND THE GARAGE Y HOLIDAY LIGHTS Y OUTSIDE DISPLAY/STORAGE | PER. Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU RBAGE UPON MY VIEWIN Letter sent | 2/13/17 3/2/17 3/24/17 ATION; VISITED NG. SHE DID N 3/15/17 | 3/15/17 3/15/17 D WITH THE OT PERMIT |
| 2 SEN 7 REC 120 REFOW 170 TEN 180 PACC 440 | WESTBROOK CT //ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH INER ON SITE AS SHE W WINDING CANYON WA | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION AT THIS PROPERTY MAY BE A POS VAS OUTSIDE BRINGING OUT GAF AY MEMBRANE STRUCTURE TURE BEHIND THE GARAGE Y HOLIDAY LIGHTS Y OUTSIDE DISPLAY/STORAGE | Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU RBAGE UPON MY VIEWIN Letter sent Violation abated | 2/13/17 3/24/17 3/24/17 ATION; VISITEI NG. SHE DID N 3/15/17 | 3/15/17 3/15/17 D WITH THE OT PERMIT |
| 2 SEN 7 REC 120 REF OW 170 TEN 180 440 PAC 440 | WESTBROOK CT //ERAL GARBAGE CONT. WESTBROOK CT CYCLE BIN ROUTINELY WILBRANDT ST PORT FROM THE PD TH INER ON SITE AS SHE W WINDING CANYON WA | OUTSIDE DISPLAY/STORAGE AINERS BEING STORED ON THE F OUTSIDE DISPLAY/STORAGE ON THE FRONT DRIVEWAY AREA. DEBRIS ACCUMULATION AT THIS PROPERTY MAY BE A POS VAS OUTSIDE BRINGING OUT GAF Y MEMBRANE STRUCTURE TURE BEHIND THE GARAGE Y HOLIDAY LIGHTS Y OUTSIDE DISPLAY/STORAGE VAY; NO PERMIT. Y OUTSIDE DISPLAY/STORAGE VAY WITH NO PERMIT ON FILE. INOPERABLE VEHICLE | Violation abated FRONT DRIVEWAY AREA Violation abated Cannot verify complaint SSIBLE HOARDING SITU RBAGE UPON MY VIEWIN Letter sent Violation abated Letter sent | 2/13/17 3/2/17 3/24/17 ATION; VISITED NG. SHE DID N 3/15/17 2/16/17 | 3/15/17 3/15/17 D WITH THE OT PERMIT |

| HOLIDAY LIGHTS PARKWAY TREES. OUTSIDE DISPLAY/STORAGE ING STORED ON THE FRONT DE OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FROM OUTSIDE DISPLAY/STORAGE LING CONTAINERS IN FRONT OF | Violation abated NT OF GARAGE. Violation abated | 3/23/17 3/28/17 3/17/17 | 3/24/17 |
|---|--|--|--|
| OUTSIDE DISPLAY/STORAGE ING STORED ON THE FRONT DE OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FROI | Violation abated NT OF GARAGE. Violation abated | 3/17/17 | |
| NG STORED ON THE FRONT DE OUTSIDE DISPLAY/STORAGE ECYCLING CONTAINERS IN FROI | Violation abated NT OF GARAGE. Violation abated | 3/17/17 | |
| CYCLING CONTAINERS IN FROI OUTSIDE DISPLAY/STORAGE | NT OF GARAGE. Violation abated | | |
| OUTSIDE DISPLAY/STORAGE | Violation abated | 3/17/17 | 3/24/17 |
| | | 3/17/17 | 3/24/17 |
| | 0, 11 11 10 2. | | |
| INOPERABLE VEHICLE | Violation abated | 2/1/17 | 3/2/17 |
| N DRIVEWAY. | | | |
| | | 3/17/17 | 3/24/17 |
| | Violation abated | 2/1/17 | 3/2/17 |
| N DRIVEWAY. | | | |
| | | 3/22/17 D NEEDS TO BE | REPLACED |
| DOG FECES | Violation abated | 3/1/17 | 3/1/17 |
| WALK, RIGHT OF WAY AND FRO | ONT LAWN. | | |
| HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/2/17 |
| HOLIDAY LIGHTS | Violation abated | 2/17/17 | 3/6/17 |
| OUTSIDE DISPLAY/STORAGE | Violation abated | 3/7/17 | 3/14/17 |
| OLINEO I GEING CONTAINEIG II | THON OF GARAGE. | | |
| PORTABLE SHED LOCATION | Letter sent | 3/31/17 | |
| | OUTSIDE DISPLAY/STORAGE CYCLING CONTAINERS IN FROM INOPERABLE VEHICLE IN DRIVEWAY. EXTERIOR BUILDING REPAIR DWS HAS CHIPPING PAINT; SOM DOG FECES WALK, RIGHT OF WAY AND FROM HOLIDAY LIGHTS OUTSIDE DISPLAY/STORAGE AGE/RECYCLING CONTAINERS IN | OUTSIDE DISPLAY/STORAGE Violation abated CYCLING CONTAINERS IN FRONT OF GARAGE. INOPERABLE VEHICLE Violation abated N DRIVEWAY. EXTERIOR BUILDING REPAIR Letter sent DWS HAS CHIPPING PAINT; SOME TRIM IS ROTTING AN DOG FECES Violation abated WALK, RIGHT OF WAY AND FRONT LAWN. HOLIDAY LIGHTS Violation abated HOLIDAY LIGHTS Violation abated OUTSIDE DISPLAY/STORAGE Violation abated AGE/RECYCLING CONTAINERS IN FRONT OF GARAGE. | OUTSIDE DISPLAY/STORAGE Violation abated 3/17/17 CYCLING CONTAINERS IN FRONT OF GARAGE. INOPERABLE VEHICLE Violation abated 2/1/17 N DRIVEWAY. EXTERIOR BUILDING REPAIR Letter sent 3/22/17 DWS HAS CHIPPING PAINT; SOME TRIM IS ROTTING AND NEEDS TO BE DOG FECES Violation abated 3/1/17 DWALK, RIGHT OF WAY AND FRONT LAWN. HOLIDAY LIGHTS Violation abated 2/17/17 HOLIDAY LIGHTS Violation abated 2/17/17 OUTSIDE DISPLAY/STORAGE Violation abated 3/7/17 AGE/RECYCLING CONTAINERS IN FRONT OF GARAGE. PORTABLE SHED LOCATION Letter sent 3/31/17 |



Public Works Monthly Report

For March 2017

| Commo | n Tasks Work Order Type | Total WOs | 3 | | Hours | Labor | Materials | Equipment | Total |
|------------|----------------------------|-------------|----|-------------|--------|---|-------------|-------------|---|
| 3 | Asset Condition A | nalvsis | | | 7.00 | \$312.34 | | \$88.25 | |
| • | 7.0001 0011411011711 | ila.yo.o | | GROUP TOTAL | 7.00 | \$312.34 | | \$88.25 | \$400.59 |
| Facilities | • | | | OROGI TOTAL | 7.00 | ψο12.04 | | Ψ00.20 | Ψ-100.00 |
| | _ | Total WOs | 14 | | | | | | |
| WOs | Work Order Type | | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Mailbox Damage - | Snow Relate | | | 0.50 | \$24.70 | | \$6.00 | |
| 13 | Turf Damage - Sno | w Related | | | 7.50 | \$359.99 | | \$83.75 | |
| | | | | GROUP TOTAL | 8.00 | \$384.69 | | \$89.75 | \$474.44 |
| Forestry | 1 | Total WOs | 83 | | | | | | |
| WOs | Work Order Type | Total WO3 | 00 | | Hours | Labor | Materials | Equipment | Total |
| 67 | Maintenance | | | | 378.50 | \$16,069.05 | \$2.64 | \$12,548.51 | \$28,620.20 |
| 8 | Remove/No Replac | e | | | 168.25 | \$7,136.03 | • | \$2,912.01 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 8 | Remove/Replace | | | | 8.75 | \$384.61 | \$5.73 | \$374.19 | \$764.52 |
| | | | | GROUP TOTAL | 555.50 | \$23,589.68 | \$8.37 | \$15,834.71 | \$39,432.76 |
| Parks | | T : 1140 | 4= | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , ., | , , |
| | West Onder Torre | Total WOs | 47 | | | Labora | Made at all | Et | Total |
| WOs | Work Order Type | | | | Hours | Labor | Materials | Equipment | Total |
| 2 | Banners | | | | 6.00 | \$225.51 | | \$180.25 | |
| 1 | Lighting Repairs | | | | 6.00 | \$316.08 | \$0.00 | \$14.25 | \$330.33 |
| 25 | Park Rounds | | | | 61.00 | \$2,554.47 | | \$11,532.89 | |
| 13 | Planter Bed Mainte | enance | | | 100.25 | \$3,877.60 | \$23.76 | \$845.25 | \$4,746.61 |
| 1 | Playground Repair | • | | | 3.00 | \$172.35 | | | \$172.35 |
| 2 | Playground Upgrad | de | | | 30.00 | \$1,415.63 | \$607.50 | \$1,330.39 | \$3,353.52 |
| 3 | Repair | | | | 8.00 | \$543.38 | | \$95.00 | |
| | | | | GROUP TOTAL | 214.25 | \$9,105.02 | \$631.26 | \$13,998.03 | \$23,734.31 |
| Snow A | nd Ice Rem | Total WOs | 4 | | | | | | |
| WOs | Work Order Type | Iotal WOS | • | | Hours | Labor | Materials | Equipment | Total |
| | | | | 1 | | | | | |
| 1 | Salting | | | | 17.50 | \$868.39 | \$1,394.20 | \$1,024.00 | \$3,286.58 |
| 1 | Snow Fence | | | | 37.00 | \$1,826.47 | | \$858.00 | |
| 2 | Snow Removal | | | | 198.50 | \$12,003.81 | \$20,332.36 | \$11,933.75 | \$44,269.92 |
| | | | | GROUP TOTAL | 253.00 | \$14,698.66 | \$21,726.56 | \$13,815.75 | \$50,240.97 |
| Stormwa | ater | Total WOs | 3 | | | | | | |
| WOs | Work Order Type | | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Repair Structure | | | | 10.50 | \$530.15 | | \$57.00 | |
| | | | | ' | | | | | |

| 1 | Replace Structure | | | 18.75 | \$937.76 | \$0.34 | \$323.00 | \$1,261.09 |
|----------------|--------------------------------|----|-------------|--------|-------------|------------|------------|-------------|
| 1 | Storm Quality Structure Cleani | | | 9.00 | \$415.80 | | \$468.00 | |
| | | | GROUP TOTAL | 38.25 | \$1,883.70 | \$0.34 | \$848.00 | \$2,732.04 |
| Streets | Total WOs | 34 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 19 | Grind Sidewalk | |] | 14.50 | \$633.51 | | \$205.63 | |
| 7 | Pavement Maintenance | | | 139.22 | \$6,382.39 | \$145.00 | \$4,034.08 | \$10,561.47 |
| 1 | Split Rail Repair | | | 6.00 | \$262.83 | | \$57.00 | |
| 7 | Street Sweeping | | | 44.00 | \$2,905.99 | | \$3,932.00 | |
| | | | GROUP TOTAL | 203.72 | \$10,184.72 | \$145.00 | \$8,228.71 | \$18,558.43 |
| Traffic | Total WOs | 8 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 2 | Repair | | [| 13.00 | \$771.82 | | \$409.50 | |
| 5 | Sign Maintenance | | | 10.00 | \$576.18 | | \$264.00 | |
| 1 | Streetlight Maintenance | | | 2.00 | \$115.54 | | \$49.00 | |
| | | | GROUP TOTAL | 25.00 | \$1,463.54 | | \$722.50 | \$2,186.04 |
| Water | Total WOs | 37 | | | | | | |
| WOs | Work Order Type | | | Hours | Labor | Materials | Equipment | Total |
| 1 | Curb Stop Confirm Operational | | [| 0.50 | \$25.26 | | \$2.75 | |
| 26 | Curb Stop Repair | | | 23.84 | \$1,229.59 | \$268.98 | \$495.79 | \$1,994.36 |
| 7 | Curb Stop Turn Off/On | | | 4.83 | \$247.91 | | \$54.37 | |
| 1 | Hydrant Repair | | | 4.00 | \$200.32 | \$524.18 | \$296.00 | \$1,020.50 |
| 1 | Water Lateral Line Repair | | | 18.25 | \$1,229.98 | \$38.94 | \$1,413.50 | \$2,682.42 |
| 1 | Water Main Break | | | 3.50 | \$160.49 | \$178.20 | \$2,220.00 | \$2,558.69 |
| | | | GROUP TOTAL | 54.92 | \$3.093.54 | \$1.010.30 | \$4.482.41 | \$8.586.25 |

Public Works Operating and MaintenanceTotals

| <u>WOs</u> | <u>Hours</u> | <u>Labor</u> | <u>Materials</u> | <u>Equipment</u> | TOTAL |
|------------|--------------|--------------|------------------|------------------|--------------|
| 233 | 1,360 | \$64,715.89 | \$23,521.82 | \$58,108.11 | \$146,345.82 |

| Repairs 2 | Repair Location | | | Regular | | | | |
|-----------|--------------------------|--------------|-------------|---------|-----------------|-------------------|-------------|-------------|
| 2 | Repair Location | | | Hours | OT Hours | Labor Cost | Part Cost | Total Cos |
| 2 | VILLAGE HALL | Total WOs 14 | 13 | | | | | |
| | Trash | | | 3.00 | 0.00 | \$300.00 | \$0.00 | \$300. |
| 27 | Equipment Maintenanc | | | 29.00 | 0.00 | \$2,900.00 | \$78.42 | \$2,978. |
| 1 | Install | | | 0.50 | 0.00 | \$50.00 | \$0.00 | \$50. |
| 13 | Department Pick Up | | | 2.00 | 0.00 | \$200.00 | \$634.67 | \$834 |
| 1 | Inspection | | | 1.00 | 0.00 | \$100.00 | \$52.92 | \$152 |
| 42 | Restock | | | 3.04 | 0.00 | \$304.00 | \$895.37 | \$1,199 |
| 16 | Pm | | | 17.00 | 0.00 | \$1,700.00 | \$25.18 | \$1,725 |
| 18 | Repair | | | 21.25 | 0.00 | \$2,125.00 | \$688.10 | \$2,813 |
| 11 | General Service | | | 10.25 | 0.00 | \$1,025.00 | \$0.00 | \$1,025 |
| 3 | Snow&Ice | | | 3.50 | 0.00 | \$350.00 | \$0.00 | \$350 |
| 1 | Ppe | | | 0.00 | 0.00 | \$0.00 | \$12.38 | \$12 |
| 8 | Training | | | 10.50 | 0.00 | \$1,050.00 | \$0.00 | \$1,050 |
| | | | GROUP TOTAL | 101.04 | 0.00 | \$10,104.00 | \$2,387.04 | \$12,491 |
| | PUBLIC WORKS | Total WOs 36 | 51 | | | | | |
| 1 | Trash | | | 0.50 | 0.00 | \$50.00 | \$0.00 | \$50 |
| 32 | Install | | | 100.25 | 0.00 | \$10,025.00 | \$679.32 | \$10,704 |
| 60 | Department Pick Up | | | 0.00 | 0.00 | \$0.00 | \$8,713.44 | \$8,713 |
| 64 | Inspection | | | 61.00 | 0.00 | \$6,100.00 | \$23.81 | \$6,123 |
| 29 | Restock | | | 2.36 | 0.00 | \$236.00 | \$829.52 | \$1,068 |
| 40 | Pm | | | 9.75 | 0.00 | \$975.00 | \$87.58 | \$1,062 |
| 20 | Repair | | | 46.00 | 0.00 | \$4,600.00 | \$97.45 | \$4,697 |
| 94 | General Service | | | 210.50 | 9.25 | \$21,050.00 | \$643.76 | \$21,693 |
| 4 | Snow&Ice | | | 9.50 | 0.00 | \$950.00 | \$0.00 | \$950 |
| 1 | Trash | | | 0.75 | 0.00 | \$75.00 | \$0.00 | \$75 |
| 7 | Ppe | | | 0.00 | 0.00 | \$0.00 | \$91.32 | \$91 |
| 3 | Stockroom | | | 13.00 | 0.00 | \$1,300.00 | \$0.00 | \$1,300 |
| 6 | Training | | | 8.25 | 0.00 | \$825.00 | \$0.00 | \$825 |
| | · · | | GROUP TOTAL | 461.86 | 9.25 | \$46,186.00 | \$11,166.20 | \$57,352 |
| | WASTE WATER PLANT | Total WOs 2 | | | | | | |
| 1 | Inspection | | | 1.50 | 0.00 | \$150.00 | \$0.00 | \$150 |
| 1 | Repair | | | 2.00 | 0.00 | \$200.00 | \$0.00 | \$200 |
| • | | | GROUP TOTAL | 3.50 | 0.00 | \$350.00 | \$0.00 | \$350 |
| | WATER PLANT 2 | Total WOs 2 | OROGI TOTAL | 0.00 | 0.00 | Ψοσοίου | | |
| 1 | Inspection | 1010111100 | | 1.00 | 0.00 | \$100.00 | \$0.00 | \$100 |
| 1 | General Service | | | 0.00 | 0.00 | \$0.00 | \$7.34 | \$100 |
| 1 | General Gervice | | GROUP TOTAL | 1.00 | 0.00 | \$100.00 | \$7.34 | \$107 |
| | WATER DI ANT 2 | Total WOs 3 | GROUP IUIAL | 1.00 | 0.00 | φ100.00 | Ψ1.34 | Ψ107 |
| 4 | WATER PLANT 3 | 10tai WUS 3 | Г | 0.00 | 0.00 | # 000 00 | 00.00 | *** |
| 1 | Repair | | | 2.00 | 0.00 | \$200.00 | \$0.00 | \$200 |
| 2 | General Service | - | ODOUR TOTAL | 2.25 | 0.00 | \$225.00 | \$0.00 | \$225 |
| | <u>H.V.H.</u> | Total WOs 36 | GROUP TOTAL | 4.25 | 0.00 | \$425.00 | \$0.00 | \$425 |

| 58 | 36 | 606.72 | 0 | | \$60,672.00 | \$15,7 | 71.40 | \$76,443.40 |
|-----------|-----------------------------|--------------------|-----------------|--------------|----------------|----------------------|--------------------|------------------------|
| lumber of | WOs: | Total Hours: | Total OT Hours: | Tota | al Labor Cost: | Total Materia | l Cost: | Total Repair Cost: |
| | | | Building N | /laintenai | nce Totals | | | |
| | | | GROUP TOTAL | 12.09 | 0.00 | \$1,209.00 | \$669.59 | \$1,878.59 |
| 3 | General Service |) | | 6.50 | 0.00 | \$650.00 | \$144.01 | \$794.01 |
| 2 | Repair | | | 2.50 | 0.00 | \$250.00 | \$0.00 | \$250.00 |
| 24 | Restock | | | 1.84 | 0.00 | \$184.00 | \$455.45 | \$639.4 |
| 1 | Inspection | | | 1.25 | 0.00 | \$125.00 | \$70.13 | \$195.1 |
| | <u>P.D.</u> | Total WOs 3 | | | | | | |
| | | | GROUP TOTAL | 9.50 | 0.00 | \$950.00 | \$1,360.08 | \$2,310.08 |
| 2 | General Service | • | | 3.00 | 0.00 | \$300.00 | \$0.00 | \$300.0 |
| 4 | Department Pic | k Up | | 0.00 | 0.00 | \$0.00 | \$1,360.08 | \$1,360.0 |
| 3 | Install | Total VVOS | , | 6.50 | 0.00 | \$650.00 | \$0.00 | \$650.0 |
| | <u>POOL</u> | Total WOs 9 | | 13.40 | 0.00 | φ1,540.00 | φ101.13 | Ψ1,329.13 |
| 2 | Showarce | | GROUP TOTAL | 13.48 | 0.00 | \$1,348.00 | \$0.00 \$181.15 | \$175.00 \$1,529.15 |
| 2 2 | General Service Snow&lce |) | | 1.50 1.75 | 0.00 0.00 | \$150.00 \$175.00 | \$0.00 | \$150.00 \$435.00 |
| 1 | Event | | | 1.00 | 0.00 | \$100.00 | \$0.00 | \$100.00 |
| 5 | Pm | | | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 16 | Restock | | | 0.98 | 0.00 | \$98.00 | \$8.78 | \$106.78 |
| 7 | Inspection | | | 4.75 | 0.00 | \$475.00 | \$36.94 | \$511.94 |
| 3 | Install | | | 3.50 | 0.00 | \$350.00 | \$135.43 | \$485.43 |

| Fleet Maintenance | | | | | | | |
|-------------------|--------------------|-----------------------------|------------------|----------|-------------|-------------|-------------|
| Number of Repairs | Repair Type | | Regular Hours | OT Hours | Labor Cost | Part Cost | Total Cost |
| 4 | Breakdown | Accident/Vandalism | 2.10 | 0 | \$220.50 | \$813.10 | \$1,033.60 |
| 66 | Diagnose | Accident/Vandalism | 43.95 | 0 | \$4,614.75 | \$12,287.96 | \$16,902.71 |
| 4 | Dodge Warranty | Accident/Vandalism | 2.10 | 0 | \$220.50 | \$1,342.00 | \$1,562.50 |
| 239 | Operator's Report | Accident/Vandalism | 139.50 | 6 | \$14,647.50 | \$8,980.11 | \$23,627.61 |
| 3 | Inspection Routine | Accident/Vandalism | 3.00 | 0 | \$315.00 | \$1.83 | \$316.83 |
| 105 | PM | Driver Reported/Diagnosed | 79.64 | 0 | \$8,362.20 | \$6,441.64 | \$14,803.84 |
| 2 | STOCKROOM | Driver Reported/Diagnosed | 5.50 | 0 | \$577.50 | \$3.49 | \$580.99 |
| 7 | Training | Inspection/Warranty | 42.20 | 0 | \$4,431.00 | \$0.00 | \$4,431.00 |
| 4 | GPS | Inspection/Warranty | 2.60 | 0 | \$273.00 | \$29.08 | \$302.08 |
| 1 | Capital Improvment | Inspection/Warranty | 12.00 | 0 | \$1,260.00 | \$0.00 | \$1,260.00 |
| 1 | Warranty-Mechanic | Stockroom/Training | 1.00 | 0 | \$105.00 | \$0.00 | \$105.00 |
| 51 | Parts Pick up | Vehicle Modification/Repair | 10.20 | 0 | \$1,071.00 | \$7,173.75 | \$8,244.75 |

Fleet Maintenance Totals

| Number of WOs: | Total Hours: | Total OT Hours: | Total Labor Cost: | Total Material Cost: | Total Repair Cost: |
|--------------------------|--------------|-----------------|------------------------|----------------------|--------------------|
| 487 | 343.79 | 0 | \$36,097.95 | \$37,072.96 | \$73,170.91 |
| Breakdowns | 316 | | Vehicle Modification/R | Repair 51 | |
| Driver Reported/Diagnos | sed 107 | | Accident/Vandalism | 316 | |
| Inspection/Warranty | 12 | | Stockroom/Training | 1 | |
| Preventitive Maintenance | е 0 | | | | |
| | | | | | |

Report Totals

| <u>WOs</u> | <u>Total Hours</u> | <u>Labor Cost</u> | Material Cost | Equip Cost |
|------------|--------------------|-------------------|---------------|-------------|
| 1,306 | 2,310.15 | \$161,485.84 | \$121,266.78 | \$58,108.11 |

Total Cost \$340,860.73

ORDINANCE NO. 2017 - O -

An Ordinance Amending Chapter 39, Construction of Utility Facilities in the Rights-of-Way of the Algonquin Municipal Code to Add Small Cell Antenna/Tower Siting Regulations and Amending Appendix B, Penalty, Salary, Bonds and Fees of the Algonquin Municipal Code to Add Fees Related to Small Cell Antenna/Tower Siting Regulations

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois; and,

WHEREAS, the Village is further authorized under the Illinois Municipal Code, 65 ILCS 5/1-1-1 et seq., and Illinois law to adopt ordinances pertaining to the public health, safety and welfare; and,

WHEREAS, the Village is further authorized to adopt the amendments contained herein pursuant to its authority to regulate the public right-of-way under section 11-80-1 et seq., of the Illinois Municipal Code; and

WHEREAS, the Village uses the public right-of-way within its Village limits to provide essential public services to its residents and businesses. The public right-of-way within the Village is a limited public resource held by the Village for the benefit of its citizens and the Village has a custodial duty to ensure that the public right-of-way is used, repaired, and maintained in a manner that best serves the public interest; and

WHEREAS, growing demand for personal wireless telecommunications services has resulted in increasing requests nationwide and locally from the wireless industry to place small cell facilities, distributed antenna systems, and other personal wireless telecommunication facilities on utility and street light poles and other structures in the public right-of-way. While State and Federal law limit the authority of local governments to enact laws that unreasonably discriminate among providers of functionally equivalent services, prohibit, or have the effect of prohibiting the provision of telecommunications services by wireless service providers, the Village is authorized, under existing State and Federal law, to enact appropriate regulations and restrictions relative to small cell facilities, distributed antenna systems, and other personal wireless telecommunication facility installations in the public right-of-way; and

WHEREAS, in anticipation of continued increased demand for placement of small cell facilities, distributed antenna systems, and other personal wireless telecommunication facility installations within the public right-of-way, the Village Board finds that it is in the best interests of the public health, safety and general welfare of the Village to adopt the ordinance below in order to establish generally applicable standards for construction, installation, use, maintenance and repair of such facilities, systems and installations within the public right-of-way in the Village so as to, among other things: (i) prevent interference with the facilities and operations of the Village's utilities and of other utilities lawfully located in public right-of-way or property, (ii) provide

specific regulations and standards for the placement and siting of personal wireless telecommunication facilities within public right-of-way in the Village, (iii) preserve the character of the neighborhoods in which facilities are installed and to protect the Village's long-term efforts to encourage undergrounding of utility structures, (iv) minimize any adverse visual impact of personal wireless telecommunication facilities and prevent visual blight in the neighborhoods in which facilities are installed, (v) facilitate the location of personal wireless telecommunication facilities in permitted locations within the public right-of-way in the Village, and (vi) assure the continued safe use and enjoyment of private properties adjacent to personal wireless telecommunication facilities.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: Chapter 39, Construction of Utility Facilities in the Rights-of-Way, of the Algonquin Municipal Code shall be amended to add a new Section 39.24 entitled "Small Cell Antenna/Tower Siting Provisions" which shall read as follows:

39.24 Small Cell Antenna/Tower Siting Provisions

A. Definitions.

For purposes of this Section 39.24, in addition to any other definitions contained in this Chapter 39, the following terms will have the following meanings:

| ALTERNATIVE ANTENNA STRUCTURE | An existing pole or other structure within the public right-of-way that can be used to support an antenna and is not a utility pole or a Village-owned infrastructure. |
|-------------------------------------|--|
| ANTENNA | Communications equipment that transmits or receives electromagnetic radio signals used in the provision of any type of wireless communications services. |
| APPLICANT | Any person or entity submitting an application to install personal wireless telecommunication facilities or structures to support the facilities within a public right-of-way. |
| VILLAGE-OWNED INFRASTRUCTURE | Infrastructure in public right-of-way within the boundaries of the Village, including, but not limited to, streetlights, traffic signals, towers, structures, or buildings owned, operated or maintained by the Village. |
| DISTRIBUTED ANTENNA SYSTEM (DAS) | A type of personal wireless telecommunication facility consisting of a network of spatially separated antenna nodes connected to a common source via a transport medium that provides wireless service within a geographic area. Generally serves multiple carriers. |

| LANDSCAPE SCREENING | The installation at grade of plantings, shrubbery, bushes or other foliage intended to screen the base of a personal wireless telecommunication facility from public view. |
|---|--|
| MONOPOLE | A structure composed of a single spire, pole or tower designed and used to support antennas or related equipment and that is not a utility pole, an alternative antenna structure, or a Village-owned infrastructure. |
| PERSONAL WIRELESS TELECOMMUNICATION ANTENNA | An antenna that is part of a personal wireless telecommunications facility. |
| PERSONAL WIRELESS TELECOMMUNICATION EQUIPMENT | Equipment, exclusive of an antenna, that is part of a personal wireless telecommunications facility. |
| PERSONAL WIRELESS TELECOMMUNICATIONS FACILITY | An antenna, equipment, and related improvements used, or designed to be used, to provide wireless transmission of voice, data video streams, images, or other information including, but not limited to, cellular phone service, personal communication service, paging, and Wi-Fi antenna service. |
| SMALL CELL FACILITIES | A Personal Wireless Telecommunications Facility consisting of an antenna and related equipment either installed singly or as part of a network to provide coverage or enhance capacity in a limited defined area. Generally single-service provider installation. |
| TOWER | Any structure that is designed and constructed primarily for the purpose of supporting one or more antennas, including self-supporting lattice towers, guy towers, or monopole towers, and that is not a utility pole, an alternative antenna structure, or a Village-owned infrastructure. Except as otherwise provided for by this Ordinance, the requirements for a tower and associated antenna facilities shall be those required in this Ordinance. |
| UTILITY POLE | An upright pole designed and used to support electric cables, telephone cables, telecommunication cables, cable service cables, which are used to provide lighting, traffic control, signage, or a similar function. |
| VARIANCE or VARIATION | A grant of relief by the Village Manager or his/her designee. |
| WI-FI ANTENNA | An antenna used to support Wi-Fi broadband Internet access service based on the IEEE 802.11 standard that typically uses unlicensed spectrum to enable communication between devices. |

B. Standards and Regulations.

Personal wireless telecommunication facilities will be permitted to be placed in right-of-way within the jurisdiction of the Village as attachments to existing utility poles, alternative antenna structures, or Village-owned infrastructure subject to the following regulations:

- 1. Number Limitation and Co-Location. The Village Manager or his/her designee may regulate the number of personal wireless telecommunications facilities allowed on each utility pole or unit of Village-owned infrastructure. No more than two (2) personal wireless telecommunications facilities will be permitted on utility poles or Alternative Antenna Structure. This Ordinance does not preclude or prohibit co-location of personal wireless telecommunication facilities on towers or monopoles that meet the requirements as set forth elsewhere in this section or as required by federal law.
- 2. Separation and Clearance Requirements. Personal wireless telecommunication facilities may be attached to a utility pole, alternative antenna structure, monopole, or Village-owned infrastructure only where such pole, structure or infrastructure is located no closer than twenty-five (25) feet to any residential building and no closer than three hundred (300) feet from any other personal wireless telecommunication facility. A separation or lesser clearance may be allowed by the Village Manager or his/her designee as an administrative variance to this Ordinance when the Applicant establishes that the lesser separation or clearance is necessary to close a significant coverage or capacity gap in the Applicant's services or to otherwise provide adequate services to customers, and the proposed antenna or facility is the least intrusive means to do so within the right-of-way.
- 3. Village-Owned Infrastructure. Personal wireless telecommunication facilities can only be mounted to Village-owned infrastructure including, but not limited to, streetlights, traffic signal, towers or buildings, if authorized by a license or other agreement between the owner and the Village. Installing facilities within ground space in the right-of-way will also require a license or other agreement between the owner and the Village.
- 4. New Towers. No new monopole or other tower to support personal wireless telecommunication facilities is permitted to be installed on right-of-way within the jurisdiction of the Village unless the Village Board finds, based on clear and convincing evidence provided by the applicant, that locating the personal wireless telecommunications facilities on the right-of-way is necessary to close a significant coverage or capacity gap in the Applicant's services or to otherwise provide adequate services to customers, and the proposed new monopole or other tower within the right-of-way is the least intrusive means to do so.
- 5. Attachment Limitations. No personal wireless telecommunication antenna or facility within the right-of-way will be allowed, unless all of the following conditions are satisfied:

- a) Size of Antenna: The personal wireless telecommunication antenna, including antenna panels, whip antennas or dish-shaped antennas, cannot have an area of more than seven (7) cubic feet in volume.
- b) Size of Above-Ground Personal Wireless Telecommunication Facility: The total combined volume of all above-ground equipment and appurtenances comprising a personal wireless telecommunication facility, exclusive of the antenna itself, cannot exceed thirty-two (32) cubic feet.
- c) Personal Wireless Telecommunication Equipment: The operator of a personal wireless telecommunication facility must locate the base of the equipment or appurtenances at a height of no lower than eight (8) feet above grade.
- d) Personal Wireless Telecommunication Services Equipment Mounted at Grade: In the event that the operator of a personal wireless telecommunication facility proposes to install a facility where equipment or appurtenances are to be installed at grade, screening must be installed to minimize the visibility of the facility. Screening must be installed at least three (3) feet from the equipment installed at-grade.
- e) Height: The top of the highest point of the antenna cannot extend more than seven (7) feet above the highest point of the utility pole, alternative antenna support structure, tower or Village-owned infrastructure. If necessary, the replacement or new utility pole, alternative support structure or Village-owned infrastructure located within the public right-of-way may be no more than seven (7) feet higher than existing poles adjacent to the replacement or new pole or structure, or no more than fifty (50) feet in height overall, whichever is less.
- f) Color: A personal wireless telecommunication facility, including all related equipment and appurtenances, must be a color that blends with the surroundings of the pole, structure tower or infrastructure on which it is mounted and use non-reflective materials which blend with the materials and colors of the surrounding area and structures. Any wiring must be covered with an appropriate cover.
- g) Antenna Panel Covering: A personal wireless telecommunication antenna may include a radome, cap or other antenna panel covering or shield, to the extent such covering would not result in a larger or more noticeable facility and, if proposed, such covering must be of a color that blends with the color of the pole, structure, tower or infrastructure on which it is mounted.
- h) Wiring and Cabling: Wires and cables connecting the antenna to the remainder of the facility must be installed in accordance with the electrical code currently in effect. No wiring and cabling serving the facility will be allowed to interfere with any wiring or cabling installed by a cable television or video service operator, electric utility or telephone utility or any Village services.
- i) Grounding: The personal wireless telecommunication facility must be grounded in accordance with the requirements of the electrical code currently in effect in the Village.

- j) Guy Wires: No guy or other support wires will be used in connection with a personal wireless telecommunication facility unless the facility is to be attached to an existing utility pole, alternative antenna support structure, tower or Village-owned infrastructure that incorporated guy wires prior to the date that an applicant has applied for a permit.
- k) Structural Integrity: The personal wireless telecommunication facility, including the antenna, and all related equipment must be designed to withstand a wind force and ice loads in accordance with applicable standards established in Chapter 25 of the National Electric Safety Code for utility poles, Rule 250-B and 250-C standards governing wind, ice, and loading forces on utility poles, in the American National Standards Institute (ANSI) in TIA/EIA Section 222-G established by the Telecommunications Industry Association (TIA) and the Electronics Industry Association (EIA) for steel wireless support structures and the applicable industry standard for other existing structures. For any facility attached to Village-owned infrastructure or, in the discretion of the Village, for a utility pole, tower, or alternative antenna structure, the operator of the facility must provide the Village with a structural evaluation of each specific location containing a recommendation that the proposed installation passes the standards described above. The evaluation must be prepared by a professional structural engineer licensed in the State of Illinois.
- 6. *Signage*. Other than signs required by federal law or regulations or identification and location markings, installation of signs on a personal wireless telecommunication facility is prohibited.

7. Screening Requirements.

- a) If screening is required under Section 5. d above, it must be natural landscaping material or a fence subject to the approval of the Village and must comply with all regulations of the Village.
- b) Appropriate landscaping must be located and maintained and must provide the maximum achievable screening, as determined by the Village, from view of adjoining properties and public or private streets.
 - i. A 1-year guarantee must be placed on all plant stock (including turf seed) to be installed as part of the landscape screening requirements.
 - ii. Funds for maintenance of any screening landscaping must be provided to the Public Works Department prior to the issuance of the final permit. The maintenance amount due, per site, shall be \$2,500.
- 8. Screening. The color of housing for ground-mounted equipment must blend with the surroundings. For a covered structure, the maximum reasonably achievable screening must be provided between such facility and the view from adjoining properties and public or private streets. In lieu of the operator installing the screening, the Village, at its sole discretion, may accept a fee from the operator of the facility for the acquisition, installation, or maintenance of landscaping material by the Village.

- 9. Permission to Use Utility Pole or Alternative Antenna Structure. The operator of a personal wireless telecommunication facility must submit to the Village written copies of the approval from the owner of a utility pole, monopole, or an alternative antenna structure, to mount the personal wireless telecommunication facility on that specific pole, tower, or structure, prior to issuance of the Village permit. Installing facilities within ground space in the right-of-way will also require a license or other agreement between the owner and the Village.
- 10. *Licenses and Permits*. The operator of a personal wireless telecommunication facility must verify to the Village that it has received all concurrent licenses and permits required by other agencies and governments with jurisdiction over the design, construction, location and operation of said facility and that these will be maintained for all such facilities within the corporate limits of the Village.
- 11. *Variance Requirements*. Each location of a personal wireless telecommunication facility within a right-of-way must meet all of the requirements of this Ordinance, unless a variance has been obtained in accordance with Chapter 39 "Construction of Utility Facilities in the Rights of Way" of the Municipal Code.
- 12. Abandonment and Removal. Any personal wireless telecommunication facility located within the corporate limits of the Village that is not operated for a continuous period of twelve (12) months, shall be considered abandoned and the owner of the facility must remove same within ninety (90) days of receipt of written notice from the Village notifying the owner of such abandonment. Such notice shall be sent by certified or registered mail, return-receipt-requested, by the Village to such owner at the last known address of such owner. In the case of personal wireless telecommunication facilities attached to Village owned infrastructure, if such facility is not removed within ninety (90) days of such notice, the Village may remove or cause the removal of such facility through the terms of the applicable license agreement or through whatever actions are provided by law for removal and cost recovery.

C. Permits and Application Fees and Procedures.

Permits for placement of personal wireless telecommunication facilities in right-of-way within the Village are required. Except as otherwise provided for in this Section, the procedures for the application for, approval of, and revocation of such a permit must be in compliance with the Village permit application requirements in this Chapter 39 "Construction of Utility Facilities in the Rights of Way" of the Municipal Code. Any applications must demonstrate compliance with the requirements of this Section. Unless otherwise provided by franchise, license, or similar agreement, or Federal, State or local law, all applications for permits pursuant to this section must be accompanied by a fee as listed in Appendix B of the Municipal Code. The application fee will reimburse the Village for regulatory and administrative costs with respect to the work being performed.

D. Conflict of Laws.

Where the conditions imposed by any provisions of this Chapter regarding the siting and installation of personal wireless telecommunication facilities are more restrictive than comparable conditions imposed elsewhere in any other local law, ordinance, resolution, rule or regulation, the regulations of this Ordinance will govern.

SECTION 2: Appendix B of the Village of Algonquin Municipal Code shall be amended to add the following additional fees:

Small cell antenna permit review fee: \$100 per site (not per permit, as several sites may be on one permit)

SECTION 3: If any provision of this ordinance or application thereof to any person or circumstance is ruled unconstitutional or otherwise invalid, such invalidity shall not affect other provisions or applications of this ordinance that can be given effect without the invalid application or provision, and each invalid provision or invalid application of this ordinance is severable.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Aye: | mental is nereey uninerized) us pro |
|-------------------------------|-------------------------------------|
| Nay: | |
| Absent: | |
| Abstain: | |
| | APPROVED: |
| | |
| | Village President John C. Schmitt |
| (SEAL) | Thage Trestaent voint et bennitt |
| | |
| | |
| ATTEST: | |
| Village Clerk Gerald S. Kautz | |
| Passed: | |
| | |
| Approved: | |
| D. 111. 1 | |
| Published: | |
| Prepared by: Village Staff | |

Reviewed by: Kelly Cahill, Village Attorney

Zukowski, Rogers, Flood & McArdle

50 Virginia Street

Crystal Lake, Illinois 60014

ORDINANCE NO. 2017-O-

AN ORDINANCE AMENDING ORDINANCE 2016-O-15 REGARDING THE MERIT COMPENSATION PLAN FOR VILLAGE EMPLOYEES

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: That Section G of Ordinance 93-O-24 passed on April 20, 1993, and as amended by Ordinance No. 2016-O-15, which was passed on April 20, 2016, shall be amended to read as follows:

G. The grades, job classifications and monthly compensation ranges to the Village Merit Compensation Plan shall be as shown on Exhibit A attached.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect as of May 1, 2017, subsequent to its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| Voting Aye: Voting Nay: Abstain: Absent: | | |
|---|---|------------------------------------|
| (Seal) | | John C. Schmitt, Village President |
| ATTEST: | S. Kautz, Village Clerk | |
| PASSED: APPROVED: PUBLISHED: | | |
| Prepared by: | Tim Schloneger, Village Manager Village of Algonquin | |

2200 Harnish Drive Algonquin, Illinois 60102



Village of Algonquin The Gem of the Fox River Valley

Fiscal Year 2017 - 2018 MERIT COMPENSATION PROGRAM

| | | | NTHLY COMPENSA | |
|-------|---|------------|----------------|----------------|
| GRADE | E JOB CLASSIFICATION | MINIMUM | CONTROL POINT | <u>MAXIMUM</u> |
| 1 | Office Clerk I / Receptionist I | \$3,045.79 | \$3,514.98 | \$3,984.18 |
| 2 | Secretary I / Receptionist II / Account Clerk | \$3,238.77 | \$3,738.16 | \$4,237.54 |
| 3 | Secretary II / Account Clerk I / Permit Clerk | \$3,456.15 | \$3,988.88 | \$4,521.61 |
| 4 | Account Clerk II | \$3,683.53 | \$4,251.22 | \$4,818.91 |
| 5 | Principal Secretary / Account Clerk III | \$3,896.00 | \$4,496.23 | \$5,096.45 |
| 6 | Property Maintenance Inspector / Principal Assistant / Utility Billing Coordinator | \$4,131.90 | \$4,767.77 | \$5,403.64 |
| 7 | Human Resources Generalist | \$4,382.53 | \$5,057.08 | \$5,731.63 |
| 8 | Planner / Management Assistant / Innovation Analyst / Executive Secretary / Innovation and Technology Officer I | \$4,716.79 | \$5,443.10 | \$6,169.41 |
| 9 | Building Inspector / Senior Accountant / Recreation Superintendent | \$5,123.93 | \$6,016.78 | \$6,909.64 |
| 10 | Plumbing Inspector / Electrical Inspector / Senior Planner / Innovation Coordinator | \$5,525.23 | \$6,376.03 | \$7,226.83 |
| 11 | Asst. to the Village Manager / Asst. Bldg. Comm. / Technical Services Manager / PW Supervisor | \$6,178.79 | \$7,098.20 | \$8,017.61 |
| 12 | Project Manager / Chief Utility Operator | \$6,609.35 | \$7,698.62 | \$8,787.89 |
| 13 | PW Superintendent / Police Sergeant / Comptroller | \$7,127.21 | \$8,395.92 | \$9,664.63 |
| 14 | Assistant PW Director / Building Commissioner | \$7,551.29 | \$8,778.38 | \$10,005.46 |
| 15 | Human Resources Director / Deputy Police Chief / Assistant Village Manager / Community Development Director | \$8,106.51 | \$9,480.14 | \$10,853.77 |
| 16 | Chief Innovation Officer / Finance Director | \$8,726.15 | \$10,114.77 | \$11,503.39 |
| 17 | Police Chief / Public Works Director | \$9,313.27 | \$11,024.16 | \$12,735.05 |

ORDINANCE NO. 2017 - O -

An Ordinance Amending Chapter 6A, Water and Sewer Department, of the Algonquin Municipal Code Regarding Utility Service Liability

WHEREAS, the Village of Algonquin, McHenry and Kane counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

SECTION 1: Section 6A.06-D, Liability for Service, of the Algonquin Municipal Code shall be amended to read as follows:

D. <u>Liability for Service</u>: The owner of the premises, the occupant thereof and the user of the service shall be jointly and severally liable to pay for the service on such premises and the service is furnished to the premises by the Village only upon the condition that the owner of the premises, occupant and user of the service are jointly and severally liable therefor to the Village. All bills shall be mailed to the owner of record. The Village shall not be responsible for forwarding bills to tenants or other persons.

Except as provided herein, the joint and several liability of any owner, occupant or users of the premises shall include all charges due and owed pertaining to such premises regardless of the date that person became a user pursuant to this Chapter or any preceding ordinance of the Village. In the event any premises are sold, transferred or assigned to another (hereinafter referred to as the transferee) by any person or entity theretofore responsible for payment of charges (hereinafter referred to as the transferor), it shall be the responsibility of both the transferor and the transferee to notify, in writing, the Village of the intended transfer no less than five working days prior to the date of the intended transfer of the premises. Upon notification, the Village shall render a final prorated bill for such service, and upon full payment thereof, the transferor shall thereafter be relieved of any further responsibility for such service. In the event the Village is not so notified of such transfer, the transferee shall be deemed jointly and severally liable with the transferor for all unpaid charges for the premises incurred up to and including the date of the transfer, as well as thereafter.

SECTION 2: Section 6A-10, Delinquent Charges, of the Algonquin Municipal Code shall be amended to read as follows:

In the event the charges for service are not fully paid within 21 days after the rendering of the bill for such service, such charges shall be deemed and are hereby declared to be delinquent, and thereafter such delinquencies shall constitute liens upon the real estate for which such service is supplied. The Clerk is hereby authorized and directed to file sworn statements showing such delinquencies in the office of the Recorder of Deeds of McHenry and Kane counties, Illinois. The filing of such statements shall be deemed notice for the payment of such service charges. The recording of the lien itself shall be sufficient to include all additional accruing charges to be included in such lien until the date such lien is released. The Village may cause notice of its claim for lien to be sent to any or all known users or other person with an interested in the premises. In addition, the Village may charge \$35 for any returned "NSF" check or rejected automatic debit. If a delinquent

account is sent to an agency or attorney for collection, the Village shall be entitled to costs of collection including attorneys' fees and/or agency fees.

SECTION 3: If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5: This Ordinance shall be in full force and effect upon its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

| voting Aye: | |
|---------------------------------------|-----------------------------------|
| Voting Nay: | |
| Abstain: | |
| Absent: | |
| | APPROVED: |
| | |
| (SEAL) | Village President John C. Schmitt |
| ATTEST: Village Clerk Gerald S. Kautz | _ |
| Passed: | _ |
| Approved: | _ |
| Published: | _ |

Z:\A\AlgonquinVillageof\Ordinances\Utility Service Liablity.ord.docx

RESOLUTION NO. 2017 - R -

A RESOLUTION TRANSFERRING FUNDS FROM GENERAL FUND TO STREET IMPROVEMENT FUND IN FISCAL YEAR 2016 - 2017

WHEREAS, the Village of Algonquin ("Village") is a home rule unit of local government under and pursuant to Section 6 of Article VII of the Constitution of the State of Illinois; and transferring

WHEREAS, the Village's Reserve Policy calls for maintenance of an operating cash reserve of a target rate of 50 percent of total General Corporate Fund annual budget expenditures; and

WHEREAS, the General Corporate Fund cash reserves are in excess of the target rate as of February 28, 2017; and

WHEREAS, the President and Board of Trustees have determined that it is in the best interests of the Village to transfer funds as provided herein.

NOW THEREFORE BE IT RESOLVED BY THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES, ILLINOIS AS FOLLOWS:

SECTION 1: The sum of \$1,000,000.00 of unassigned and unencumbered funds in the General Fund shall be transferred to the Street Improvement Fund no later than April 30, 2017.

SECTION 2: The recitals set forth above are incorporated as part of this Resolution by reference.

SECTION 3: If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.

SECTION 4: This resolution shall become effective upon passage, approval, and publication as provided by law.

2017

| D111ED till5 | _ day or | |
|--------------------------------------|----------|-------------------------------|
| | | |
| (SEAL) | | |
| APPROVED: | | ATTEST: |
| John C. Schmitt Village President | | Gerald Kautz Village Clerk |

day of

DATED this



2017 – R -VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Geske and Son's</u> for <u>Asphalt Material</u> in the <u>Amount of \$107,400.00</u>, attached hereto and hereby made part hereof.

| DATED this day of | , 2017 |
|--------------------------------|------------------------------------|
| | APPROVED: |
| (seal) | |
| | John C. Schmitt, Village President |
| ATTEST: | |
| Gerald S. Kautz, Village Clerk | |



2017 - R - XX VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and Engineering Enterprises Inc. for the Glenmoor Subdivision Roadway Rehabilitation in the Amount of \$125,004.00, attached hereto and hereby made part hereof.

| DATED this | day of | , 2017 | |
|-------------------------|---------|--------|------------------------------------|
| | | | |
| | | | APPROVED: |
| (seal) | | | |
| | | | |
| | | | John C. Schmitt, Village President |
| ATTEST: | | | |
| | | _ | |
| Gerald S. Kautz, Villag | e Clerk | | |



Village of Algonquin

The Gem of the Fox River Valley

CONTRACT

PROJECT NO VoA15-04-16B

This AGREEMENT, made and entered into this <u>18th</u> day of <u>April</u>, <u>2017</u>, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 party of the first part, hereinafter referred to as the VILLAGE and **Engineering Enterprises, Inc. of 52 Wheeler Road, Sugar Grove, IL 60554** party of the second part, hereinafter referred to as the CONSULTANT.

WITNESSETH

Whereas, the VILLAGE has prepared a certain SCOPE OF SERVICES for the **Glenmoor Subdivision Roadway Rehabilitation** project under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and PROPSAL fully describe the terms and conditions upon which the CONSULTANT offers to furnish all labor, materials, and equipment, and to perform the work specified:

NOW, THEREFORE, IT IS AGREED:

- 1. That the VILLAGE hereby accepts the PROPOSAL of the CONSULTANT for the work in the Not To Exceed amount of \$125,004.00 (One Hundred and Twenty-five Thousand, Four Dollars and Zero Cents).
- 2. That the CONSULTANT agrees to complete the SCOPE OF SERVICES.
- 3. That this Contract consists of the following component parts which are made a part of this agreement and Contract as fully and absolutely as if they were set out in detail in the Contract:
 - a. Request for Proposal
 - b. Engineering Consultant Agreement
 - c. Insurance Requirements

Above components are complementary and what is called for by one shall be as binding as if called for by all.

- 4. The payments are to be made to the CONSULTANT in accordance with and subject to the provisions of this Contract
- 5. That this Contract is executed in 2 copies.

Continued on next page



Village of Algonquin The Gem of the Fox River Valley

<u>CONTRACT</u> PROJECT NO VoA15-04-16B

In Witness Whereof, the parties hereto have hereunto set their hands and seals the date first written above.

| VILLAGE OF ALGONQUIN: | CONSULTANT: |
|--|------------------------|
| By: Mr. John Schmitt, Village President | By: (Signature) |
| | (Print Name) |
| | (Title) |
| ATTEST: | ATTEST: |
| By: Gerald S. Kautz, Village Clerk | By: (Company Official) |
| (SEAL) | (NOTARY) |



Village of Algonquin

The Gem of the Fox River Valley

<u>CONTRACT</u> PROJECT NO VoA15-04-16B

INSURANCE CERTIFCATE

ATTACH CERFICATE(S) ANY REQUIRED ENDORSEMENT(S)



Village of Algonquin

The Gem of the Fox River Valley

CONTRACT PROJECT NO VoA15-04-16B

Engineering Consultant Agreement Amendment to Master Agreement

ENGINEERING CONSULTANT AGREEMENT

This Agreement, made and entered into by and between the Village of Algonquin, Illinois (the "Village") and ENGINEERING ENTERPRISES, INC. ("EEI"), has been prepared and executed to provide professional consulting engineering services. In consideration of the agreements made herein, the parties agree to the terms, provisions, and conditions as set forth in this Agreement.

OBLIGATIONS OF DESIGN ENGINEER

1. **Services**

The Scope of Services shall be as outlined in the attached approved proposal. The Village may make changes or approve changes within the Scope of Services in this Agreement. If such change materially affects the Consultant's cost or time required for performance of the Services, upon written request by the Consultant, the Village may equitably adjust the time or compensation through a written amendment to this Agreement.

2. **Insurance**

Consultant shall furnish and maintain in effect during the term of this Agreement the insurance coverage described below, which insurance shall be placed with insurance companies rated "A" or better by the current edition of Best's Key Rating Guide. Such insurance companies shall be authorized to do business in the State of Illinois.

a. Minimum Scope of Insurance.

Coverage shall be at least as broad as:

i. Worker's Compensation and Employers' Liability Insurance..

Worker's Compensation or similar insurance in amounts and in form in accordance with all applicable statutory requirements, including Broad Form All States and Voluntary Compensation Endorsements, and

- Employers Liability Insurance with limits of not less than \$500,000 per accident, \$500,000 per disease and \$1,000,000 policy limit on disease.
- ii. A Commercial General Liability. Commercial General Liability
 Insurance on an occurrence basis for the operations of the Consultant
 which shall include: bodily injury, property damage, personal injury,
 sickness, disease, products, completed operations, blanket contractual
 and broad form property damage coverage, with combined single
 limits of not less than \$2,000,000 per occurrence and in the aggregate.
 Consultant may provide the coverage required herein through the use
 of a primary liability policy or through a combination of primary
 liability and umbrella liability policies.
- iii. A **Commercial Automobile Liability.** Automobile Liability Insurance to insure operations of all owned, non-owned, leased and hired motor vehicles. Limits of liability shall not be less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage.
- iv. **Professional Liability Insurance.** Professional Liability Errors and Omissions Insurance, including contractual liability coverage, for all claims the Consultant shall become legally obligated to pay resulting from any negligent act, error or omission related to the Consultant's professional services required under this Agreement, with limits of not less than \$1,000,000 per occurrence and in the aggregate. This policy shall remain in effect during the term of this Agreement and for three (3) years after final completion of the Services. The deductible for this coverage shall not exceed \$50,000.

b. Other Insurance Provisions.

i. Additional Insured Coverage Endorsements. The Commercial General Liability Insurance and Automobile Liability Insurance required by this Agreement shall name the Village, its employees and elected officials ("Additional Insureds"), as additional insureds with respect to the Consultant's operations under this Agreement pursuant

- to a written endorsement with coverage at least as broad as that in either ISO Form CG 2033 or CG 2037. All Insurance policies required by this Agreement shall state that they are primary and not additional to, or contributing with, any other insurance carried by, or for the benefit of the Additional Insureds.
- ii. **Subrogation; Cross liability Endorsements**. The Commercial General Liability Insurance and Automobile Liability Insurance shall contain waivers of any and all rights of subrogation against the Additional Insureds and cross liability or severability of interest endorsements.
- iii. **Evidence of Coverage.** Before any services are provided pursuant to this Agreement the Village shall be furnished valid and original certificate(s) of insurance evidencing that all required insurance coverages are in force, including the required amendatory endorsements. The Village shall be entitled to request, from time to time during the term of this Agreement, to be furnished with updated certificates of insurance evidencing that such coverages remain in full force and effect. Copies of insurance policies required by this Agreement shall be provided to the Village within seven (7) days of the Village's written request.
- iv. **Notice of Cancelation, Modification**. All insurance policies required by this Agreement shall not be canceled, permitted to lapse or substantially modified without thirty (30) days' prior written notice to the Village by the Consultant or its insurer(s).
- v. Compliance with the insurance requirements of this Agreement shall not be relieved by the Village's receipt or review of any copies of insurance policies or insurance certificates. No Insurance required or furnished hereunder shall in any way relieve the Consultant of or diminish any of his responsibilities, obligations, and liabilities under the Agreement

c. Subcontractor Insurance.

Each subcontractor and sub-subcontractor of any tier shall furnish Consultant, before commencing the Services under this Agreement, certificate of insurance evidencing compliance with the minimum requirements listed above. Each certificate will not be canceled or reduced without thirty (30) day's prior written notice to the Consultant, Consultant shall maintain a file of certificates of insurance received from each subcontractor and/or sub-subcontractors of any tier.

3. **Indemnification.**

- a. The Consultant must defend, indemnify, keep and hold harmless the Village,
 its elected and appointed officials, agents and employees from and against any
 and all Losses, including those related to:
 - i. injury, death or damage of or to any person or property;
 - ii. any infringement or violation of any property right (including any patent, trademark or copyright);
 - iii. The Consultant's failure to perform or cause to be performed its covenants and obligations as and when required under this Agreement, including the Consultant's failure to perform its obligations to any subcontractor;
 - iv. injuries to or death of any employee of the Consultant or any of its subcontractors under any workers compensation statute.

"Losses" means, individually and collectively, liabilities of every kind, including losses, damages and reasonable costs, payments and expenses (such as, but not limited to, court costs and reasonable attorneys' fees and disbursements), claims, demands, actions, suits, proceedings, judgments or settlements, any or all of which in any way arise out of or relate to the Consultant's breach of this Agreement, errors or omissions in performing the Services or to the Consultant's negligent or otherwise wrongful acts or

omissions or those of its officers, agents, employees, subcontractors or licensees.

- b. The Consultant's obligations to indemnify, keep, and hold harmless the Village, its elected and appointed officials, and employees from and against any and all Losses excludes that portion of Losses caused by any act, error or omission on the part of the Village, or its elected and appointed official(s) or employee(s) if the Consultant's indemnification would violate the provisions of the Construction Contract Indemnification for Negligence Act, 740 ILCS 35/0.01 et seq.
- c. The indemnities in this section survive expiration or termination of this Agreement for matters occurring or arising during the term of this Agreement or as the result of or during the Consultant's performance of Services beyond the term. The Consultant acknowledges that the requirements set forth in this section to indemnify, keep and save harmless and defend the Village are apart from and not limited by the Consultant's duties under this Agreement, including the insurance requirements in Section 2 of this Agreement.

4. <u>Compliance with Laws.</u>

- a. The Consultant will comply with all applicable federal and Illinois statutes, and local ordinances of the Village and shall operate within and uphold the ordinances, rules and regulations of the Village while engaged in services herein described:
- b. If any of the Services provided under this Agreement fall within the work classifications of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq., the Consultant must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties for the payment of workers with covered classifications.

5. **Sub-consultants and Assigns.**

The Consultant shall not assign, delegate or otherwise transfer all or any part of its rights or obligations under this Agreement or any part of it, unless otherwise provided for in this Agreement or without the express written consent of the Village. All sub-consultants and all approvals of sub-consultants are, regardless of their form, considered conditioned upon performance by the subcontractor in accordance with the terms and conditions of this Agreement. If any subcontractor fails to observe or perform the terms and conditions of this Agreement to the satisfaction of the Village, the Village has the absolute right upon written notification to immediately rescind approval and to require the performance of this Agreement by the Consultant personally or through any other Village-approved Sub-consultant.

All subcontracts must contain provisions that require the Services be performed in strict accordance with the requirements of this Agreement and provide that the Sub-consultants are subject to all the terms of this Agreement. The approval by the Village of the use of sub-consultants in the performance of the Services under this Agreement shall not operate to relieve the Consultant of any of its obligations or liabilities under this Agreement. The Consultant shall furnish upon request of the Village copy of any and all sub-consultant agreements pertaining to this Agreement

OBLIGATIONS OF THE VILLAGE

6. **Information.**

The Village will furnish the Consultant with such data, information and documents pertaining to or requested by the Consultant for the performance of Services under this Agreement to the extent it is available and in the possession of the Village. Information furnished by the Village in connection any project is for informational purposes only. The Consultant shall perform such verification

of data as may be needed to perform the Services required for the project, or alternately, shall recommend to the Village that various aspects of the information be verified in advance if deemed prudent by the Consultant

7. Fees.

For the performance by ENGINEERING ENTERPRISES, INC. of the Services set forth above, the Village shall pay ENGINEERING ENTERPRISES, INC. on the following basis of payment:

- a. Amount of (\$125,004.00) Fee. ENGINEERING ENTERPRISES, INC. shall receive, as full payment for completing all Services required of ENGINEERING ENTERPRISES, INC. under this Agreement, a fee consisting of payment for the Services at the hourly rate(s) attached as Attachment E (supplied by engineer) as well as the "not to exceed" amount of the approved proposal. Rates include all profit and overhead, including, but not limited to telephone, e-mail, and travel expenses. In addition, at no time, shall ENGINEERING ENTERPRISES, INC. charge the Village for time spent on telephone calls and e-mails with the Village, or travel time. Any increase in said rates shall be approved by the Village Manager upon forty-five (45) days written notice from ENGINEERING ENTERPRISES, INC. to the Village Manager.
- b. <u>Reimbursable Expenses</u>. Expenses reasonably and necessarily incurred for blueprints, outside copying charges, messenger, delivery Services, and consultant's fees shall be paid at 1.0 times the amount charged to ENGINEERING ENTERPRISES, INC..
- c. <u>Payment of ENGINEERING ENTERPRISES, INC. Fee.</u> Upon receipt of monthly statements from ENGINEERING ENTERPRISES, INC. payments for the Services performed shall be due and payable to

ENGINEERING ENTERPRISES, INC. within forty-five (45) days after approval by the Village. In the event the Village disputes the fees charged by ENGINEERING ENTERPRISES, INC., the 45-day payment period shall be suspended until such time as the parties come to an agreement as to the correct amount of fee, however, all other non-disputed fees shall be paid within the 45-day payment period.

DEFAULT AND TERMINATION OF AGREEMENT

8. **Events of Default.**

The following constitute events of default by Consultant:

- a. Any material misrepresentation, whether negligent or willful and whether in the inducement or in the performance, made by Consultant to the Village, and
- b. Consultant's material failure to perform any of its obligations under this Agreement, including but not limited to failure to perform as a result of insolvency, filing for bankruptcy or assignment for the benefit of creditors, failure to timely cure defective performance upon written notice from the Village, and failure to comply with any other material term of this Agreement, including the provisions concerning insurance, indemnification and nondiscrimination.

9. **Termination.**

a. **By Village.** The Village may terminate this Agreement with or without cause at any time by providing written notice to the Consultant. In the event of a termination for cause due to the Consultant's failure to perform in accordance with the terms of this Agreement, the Consultant shall be paid any sums otherwise due and owing under this Agreement only after the Village has completed the Services with other resources, and has deducted the cost of such

Services, and any other damages payable to the Village from any contract balance otherwise due and owing to the Consultant under the Agreement.

- b. By Consultant. This Agreement may be terminated by ENGINEERING ENTERPRISES, INC., for any reason or no reason at all, upon thirty (30) days written notice to the Village. Upon such termination, ENGINEERING ENTERPRISES, INC., in accordance with this Section 9, shall make available to the Village, copies of all documents pertaining to Services performed by ENGINEERING ENTERPRISES, INC. and shall be paid in for Services provided to the date of termination.
- c. In the event of a termination by other party without cause, the Consultant shall be paid for all Services performed through the date of termination, based on the percentage of Services completed (subject to applicable setoff rights), and the Consultant shall not be entitled to any other compensation or damages from the Village.
- d. All field notes, test records, drawings, and reports completed or partially completed at the time of termination shall become the property of, an d made available to, the Village.
- e. A termination by either party shall not relieve the Consultant of liability for the negligent acts or omissions of the Consultant, its employees, agents or contractors.

MISCELLANEOUS

10. **Reuse of Documents.**

All drawings, plans, specifications, documents, reports, data, renderings, models and other work provided as part of the Services under this Agreement ("project documents") shall be the property of the Village. All project documents are

intended for use on this project only. Any reuse by the Village, without specific written verification or adoption by ENGINEERING ENTERPRISES, INC., shall be at the Village's sole risk, and Village shall indemnify and hold harmless ENGINEERING ENTERPRISES, INC. from all claims, damages, and expenses including attorneys' fees arising out of or resulting therefrom.

11. Force Majure.

Neither party shall be liable for any delay or failure to perform its obligations under this Agreement if such delay or failure is caused by acts of God, strikes, lockouts, terrorism, bomb threats, or other events beyond the control of such party that prevents such party from meeting its obligations under this Agreement.

12. Suspension, Delay, or Interruption of Services.

The Village may suspend, delay, or interrupt the Services of the Consultant for the convenience of the Village. In the event of such suspension, delay, or interruption, Termination of the Agreement or an equitable adjustment in the fee or schedule for the remaining Services can be requested by either party if overall delay from only these unforeseeable causes prevents completion of the Services for six (6) months after the specified completion date. The request for an adjustment must be made in writing after the six months have elapsed and only the Services remaining at that time shall be adjusted.

13. **Dispute Resolution.**

Any and all disputes arising in connection with this Agreement shall be resolved by binding arbitration in accordance with the construction rules of the American Arbitration Association or ADR Systems of America, LLC, , and any award made thereon shall be enforceable in any court of general jurisdiction. The exclusive venue for the administration of such arbitration shall be the Ganek Municipal Center, 2200 Harnish Drive, Algonquin, Illinois. The parties agree to one arbitrator to resolve any arbitration proceeding. In the event that the claims or

counterclaims arising from the controversy are less than \$10,000, exceed \$150,000 or in disputes involving non-monetary claims, the parties agree that the Village retains the right, at its sole discretion, to waive arbitration and file suit in the exclusive jurisdiction of the 22nd Judicial Circuit Court, McHenry County, Illinois. Any award in favor of the Village the Consultant shall include the Village's reasonable attorney fees and costs incurred in any proceeding or arbitration, or otherwise incurred, to enforce the terms of this Agreement.

14. **Severability.**

The invalidity, illegality, inoperativeness or unenforceability of any one or more phrases, sentences, clauses or sections in this Agreement does not affect the remaining portions of this Agreement or any part of it, which shall survive and remain in force and enforceable.

15. Waiver.

Nothing in this Agreement authorizes the waiver of a requirement or condition contrary to law or ordinance or that would result in or promote the violation of any federal, state or local law or ordinance.

16. **Independent Contractor.**

a. This Agreement is not intended to and does not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, corporation or other formal business association or organization of any kind between Consultant and the Village. The rights and the obligations of the parties are only those set forth in this Agreement. Consultant must perform under this Agreement as an independent contractor and not as a representative, employee, agent, or partner of the Village.

b. This Agreement is between the Village and an independent contractor and, if Consultant is an individual, nothing provided for under this Agreement constitutes or implies an employer-employee relationship.

17. Amendment.

No changes, amendments, modifications or discharge of this Agreement, or any part of it are valid unless in writing and signed by the authorized agent of the Consultant and the Village or their respective successors and assigns. The Village incurs no liability for additional Services without a written amendment to this Agreement.

Whenever in this Agreement the Consultant is required to obtain prior written approval, the effect of any approval that may be granted pursuant to the Consultant's request is prospective only from the later of the date approval was requested or the date on which the action for which the approval was sought is to begin, unless expressly stated to otherwise in the written approval.

18. **Governing Law and Jurisdiction.**

This Agreement is governed as to performance and interpretation in accordance with the laws of the State of Illinois.

Consultant irrevocably submits itself to the original jurisdiction of those courts located within the County of McHenry, State of Illinois, with regard to any controversy arising out of, relating to, or in any way concerning the execution or performance of this Agreement, in accordance with the Dispute Resolution section of this Agreement.

19. **Authority.**

Consultant represents and warranties that it is authorized to enter into this Agreement and the signature(s) of each person signing on behalf of Consultant have been made with complete and full authority to commit Consultant to all terms and conditions of this Agreement.

VILLAGE OF ALGONQUIN

| By:_Mr. John Schmitt, Village President |
|--|
| Signature: |
| Date of Execution: |
| |
| DESIGN ENGINEERING FIRM |
| Engineering Enterprises, Inc.: ENGINEERING ENTERPRISES, INC. |
| Accepted By: |
| Signature: |
| Date of Execution: |



2017 - R VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village Manager is authorized to execute an Agreement between the Village of Algonquin and <u>CAM</u>, <u>Inc. of South Roxana</u>, <u>IL</u> for three-year contract pricing as follows: \$0.79 Sq. Yd. for 2017, \$0.82 Sq Yd for 2018, and \$0.84 Sq Yd for 2019., attached hereto and hereby made part hereof.

| DATED this day of | , 2017 |
|--------------------------------|------------------------------------|
| (seal) | |
| | John C. Schmitt, Village President |
| ATTEST: | |
| Gerald S. Kautz, Village Clerk | |

APPENDIX A

AGREEMENT ACCEPTANCE

2017 RECLAMITE PROGRAM ACCEPTANCE

The Contract/Proposal attached hereto and by this reference incorporated herein and made a part hereof is hereby accepted by the order of "Village of Algonquin" ("Owner") this Tuesday, April 18, 2017.

This Acceptance, together with the Contract/Proposal attached hereto, constitutes the entire and only agreement between the parties relating to the accomplishment of the Work and the compensation therefore and supersedes and merges any other prior or contemporaneous discussions, agreements, or understandings, whether written or oral, and shall prevail over any contradictory or inconsistent terms or conditions contained in any purchase order, acceptance, acknowledgement, invoice, or other standard form used by the parties in the performance of the Contract/Proposal. Any such contradictory or inconsistent terms or conditions shall be deemed objected to by Owner without further notice of objection and shall be of no effect nor in any circumstances binding upon Owner unless accepted by Owner in a written document plainly labeled "Amendment to Contract/Proposal." Acceptance or rejection by Owner or any such contradictory or inconsistent terms or conditions shall not constitute acceptance of any other contradictory or inconsistent terms or conditions.

| CONTRACTOR | MUNICIPALITY |
|------------|---|
| by: | by: |
| Title: | Title: Village President, John C. Schmitt |



Village of Algonquin

The Gem of the Fox River Valley

April 14, 2017

Village President and Board of Trustees:

The List of Bills dated 04/18/17, payroll expenses, and insurance premiums, totaling \$850,060.15 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

| Applied Ecological | \$ 3,745.00 | Woodscreek Streambank |
|-------------------------|-------------|-------------------------------------|
| Applied Ecological | 3,900.00 | Ratt Creek Reach 5 |
| CDW Government | 4,561.61 | Board Member IPad Replacements |
| Encap Inc | 107,301.20 | Woodscreek Streambank Stabilization |
| Engineering Enterprises | 5,818.25 | Glenmoor Street Improvements |
| Engineering Enterprises | 4,019.50 | Downtown Streetscape Utilities |
| J&M Fab Metals | 5,200.00 | Surrey Lane Drainage Repairs |
| Midwest Water Group | 40,517.25 | Sanitary-Acoustic Testing |
| Peerless Enterprises | 79,392.00 | Baseball Backstop Repairs |

Please note:

The 04/15/17 payroll expenses totaled \$455,291.82.

Tim Schloneger

Village Manager

TS/lkd

Village of Algonquin

List of Bills 4/18/2017

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-----------------------------------|--------------------------------------|--|----------------------|------------|----------------|
| A-1 AIR COMPRESSOR CORP | | | | | |
| PW AIR COMPRESSOR REPAIR | 352.50 Vendor Total: \$352.50 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 843955 | 28170165 |
| ACEVEDO ZORAIDA | | | | | |
| UB 1061777 28 WOODVIEW | 1.81 Vendor Total: \$1.81 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76297 | |
| ALEXANDER EQUIPMENT CO INC | | | | | |
| TIMING BELT KIT | 328.45 Vendor Total: \$328.45 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 131617 | 29170111 |
| APPLIED ECOLOGICAL SERVICES | | | | | |
| WOODSCREEK STREAMBANK RESTORATION | 3,745.00 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S1612 | 35286 | 40170109 |
| RATT CREEK REACH 5 | 3,900.00 Vendor Total: \$7,645.00 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232-S1741 | 35285 | 40170319 |
| ARAMARK REFRESHMENT SERVICES | | | | | |
| COFFEE SERVICE | 295.93 Vendor Total: \$295.93 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 538002 | 28170015 |
| ARAMARK UNIFORM SERVICES | | | | | |
| MAT SERVICES GMC-PW-WWTP | 32.28 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1590891937 | 28170141 |
| MAT SERVICES GMC-PW-WWTP | 32.88 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1590891948 | 28170141 |
| MAT SERVICES GMC-PW-WWTP | 32.88 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1590900560 | 28170141 |
| MAT SERVICES GMC-PW-WWTP | 76.41 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1590891939 | 28170141 |
| MAT SERVICES GMC-PW-WWTP | 76.41 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 1590900552 | 28170141 |
| SHOP TOWEL PLAN | 25.00 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1590891938 | 29170109 |
| SHOP TOWEL PLAN | 25.00 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1590900551 | 29170109 |
| | _5.00 | BLDG MAINT- REVENUE & EXPENSES | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice F | Purchase Order |
|-------------------------------------|---|---|-----------------|------------|----------------|
| INTERNAL SERVICES UNIFORMS | 16.35 | UNIFORMS & SAFETY ITEMS | 28900000-47760- | 1590891952 | 40170001 |
| INTERNAL SERVICES UNIFORMS | 46.86 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1590891952 | 40170001 |
| INTERNAL SERVICES UNIFORMS | 16.35 | BLDG MAINT- REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 28900000-47760- | 1590900564 | 40170001 |
| INTERNAL SERVICES UNIFORMS | 46.86 | VEHCL MAINT-REVENUE & EXPENSES UNIFORMS & SAFETY ITEMS | 29900000-47760- | 1590900564 | 40170001 |
| GENERAL SERVICES UNIFORMS | 48.39 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1590891951 | 50170001 |
| GENERAL SERVICES UNIFORMS | 48.39 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1590900563 | 50170001 |
| GENERAL SERVICES UNIFORMS | 57.16 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1590891950 | 50170001 |
| GENERAL SERVICES UNIFORMS | 57.16 | GENERAL SERVICES PW - EXPENSE UNIFORMS & SAFETY ITEMS | 01500300-47760- | 1590900562 | 50170001 |
| WATER & SEWER UNIFORMS | 25.97 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1590891953 | 70170001 |
| WATER & SEWER UNIFORMS | 25.98 | WATER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07700400-47760- | 1590891953 | 70170001 |
| WATER & SEWER UNIFORMS | 25.97 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1590900565 | 70170001 |
| WATER & SEWER UNIFORMS | 25.98 | WATER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07700400-47760- | 1590900565 | 70170001 |
| SEWER UNIFORMS | 26.36 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1590891949 | 70170299 |
| SEWER UNIFORMS | 26.36 | SEWER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07800400-47760- | 1590900561 | 70170299 |
| | Vendor Total: \$795.00 | | | | |
| ASPEN VALLEY LANDSCAPE SUPPLY | | | | | |
| BRICKS FOR TOWN PARK | 122.82 Vendor Total: \$122.82 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | INV367179 | 50170254 |
| BENCHMARK SALES & SERVICE OF IL INC | | | | | |
| PUMP REPAIR | 3,500.00 Vendor Total: \$3,500.00 | SWIMMING POOL -EXPENSE GEN GOV MAINT - OUTSOURCED BUILDING | 05900100-44445- | 17-1042 | 40170306 |
| BONNELL INDUSTRIES INC | | | | | |
| UNIT 560 PARTS | 2,683.00 Vendor Total: \$2,683.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 0116171 | 29170202 |
| BRISTOL HOSE & FITTING | | VEHICLE MAINT. BALANCE SHEET | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------------|--|--|-----------------|-----------------|----------------|
| ADAPTER/SWIVEL | 35.65 Vendor Total: \$35.65 | INVENTORY | 29-14220- | 3335205 | 29170170 |
| BUECHEL STEVEN | | | | | |
| UB 3043619 1152 HOLLY | 21.24 Vendor Total: \$21.24 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76292 | |
| CALL ONE INC | | | | | |
| STATEMENT DATE 4/15/2017 | 87.95 | BLDG MAINT- REVENUE & EXPENSES TELEPHONE | 28900000-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 168.77 | CDD - EXPENSE GEN GOV TELEPHONE | 01300100-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 315.64 | GENERAL SERVICES PW - EXPENSE TELEPHONE GS ADMIN - EXPENSE GEN GOV | 01500300-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 293.64 | TELEPHONE POLICE - EXPENSE PUB SAFETY | 01100100-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 537.73 | TELEPHONE | 01200200-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 4,415.88 | ALARM LINES | 01200200-42215- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 107.11 | PWA - EXPENSE PUB WORKS TELEPHONE | 01400300-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 101.44 | SEWER OPER - EXPENSE W&S BUSI TELEPHONE | 07800400-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 14.21 | SWIMMING POOL -EXPENSE GEN GOV TELEPHONE | 05900100-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 94.32 | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE WATER OPER - EXPENSE W&S BUSI | 29900000-42210- | 1214548-1139997 | 10170528 |
| STATEMENT DATE 4/15/2017 | 448.18 Vendor Total: \$6,584.87 | TELEPHONE | 07700400-42210- | 1214548-1139997 | 10170528 |
| CARQUEST AUTO PARTS | | | | | |
| RETURN PITMAN/IDLER ARMS | -116.98 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2045-514863 | 29170046 |
| BRAKE CLEANER/PAD | 124.66 Vendor Total: \$7.68 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 2045-540454 | 29170046 |
| CDW LLC | | | | | |
| INK CYAN RE D LACALAMITA | 17.75 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | HJH6192 | 10170513 |
| INK RE D LACALAMITA | 36.35 | CDD - EXPENSE GEN GOV OFFICE SUPPLIES | 01300100-43308- | HJQ4960 | 10170515 |
| SYMANTEC ANTIVIRUS 10 USER LICENSES | 394.30 | GEN NONDEPT - EXPENSE GEN GOV IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | HGX4323 | 10170503 |

| ## RSA AUTH MANAGER BASE EDITION 1,072.80 IT EQUIP. & SUPPLIES - GEN GOV 01900100-43333- HGR5112 ## GEN NONDEPT - EXPENSE GEN GOV 01900100-43333- HKK4273 ## PD CASH POS IT SUAV/IPAD AA BATTERIES 735.19 IT EQUIP. & SUPPLIES - GEN GOV 01900100-43333- HKK4273 ## POLICE - EXPENSE PUB SAFETY ## PD CASH POS IT SUAV/IPAD AA BATTERIES 1,841.68 OFFICE FURNITURE & EQUIPMENT 01200200-43332- HKK4273 | 10170502 10170519 10170519 |
|--|----------------------------------|
| PD CASH POS IT SUAV/IPAD AA BATTERIES 735.19 IT EQUIP. & SUPPLIES - GEN GOV 01900100-43333- HKK4273 POLICE - EXPENSE PUB SAFETY | |
| | 10170519 |
| | |
| ## G\$ ADMIN - EXPENSE GEN GOV BOARD MEMBERS VM AVM REPL IPADS 4,561.61 IT EQUIPMENT & SUPPLIES 01100100-43333- HHJ1441 Vendor Total: \$8,659.68 | 10170509 |
| CENTEGRA OCCUPATIONAL HEALTH | |
| ANNUAL RANDOM DRUG POOL ADMIN FEE 1.82 PROFESSIONAL SERVICES 28900000-42234- 187978 | 10170517 |
| GENERAL SERVICES PW - EXPENSE ANNUAL RANDOM DRUG POOL ADMIN FEE 12.32 PROFESSIONAL SERVICES 01500300-42234- 187978 | 10170517 |
| SEWER OPER - EXPENSE W&S BUSI ANNUAL RANDOM DRUG POOL ADMIN FEE 4.09 PROFESSIONAL SERVICES 07800400-42234- 187978 | 10170517 |
| ANNUAL RANDOM DRUG POOL ADMIN FEE 1.82 PROFESSIONAL SERVICES 29900000-42234- 187978 | 10170517 |
| WATER OPER - EXPENSE W&S BUSI ANNUAL RANDOM DRUG POOL ADMIN FEE 4.95 PROFESSIONAL SERVICES 07700400-42234- 187978 | 10170517 |
| Vendor Total: \$25.00 | |
| CHICAGO PARTS & SOUND LLC VEHICLE MAINT. BALANCE SHEET | |
| LED BEACON AMBER 325.00 INVENTORY 29-14220- 13636 Vendor Total: \$325.00 | 29170184 |
| CHRISTOPHER B BURKE ENG LTD | |
| GRAND RESERVE DRAINAGE REPAIR 1,255.00 ENGINEERING/DESIGN SERVICES 04900300-42232- 135313 | 40170314 |
| WOODSCREEK STREAMBANK STABILIZATION 1,152.00 ENGINEERING/DESIGN SERVICES 04900300-42232-S1612 135312 Vendor Total: \$2,407.00 | 40170315 |
| COMCAST CABLE COMMUNICATION | |
| WATER OPER - EXPENSE W&S BUSI 3/28-4/27 WTP #2 144.85 TELEPHONE 07700400-42210- 8771 10 002 0435820 | 10170040 |
| ## BLDG MAINT- REVENUE & EXPENSES 4/1/17-4/30/17 135.54 TELEPHONE 2890000-42210- 51914237 | 10170526 |
| CDD - EXPENSE GEN GOV 4/1/17-4/30/17 543.24 TELEPHONE 01300100-42210- 51914237 | 10170526 |
| GENERAL SERVICES PW - EXPENSE 4/1/17-4/30/17 582.13 TELEPHONE 01500300-42210- 51914237 | 10170526 |
| GS ADMIN - EXPENSE GEN GOV 4/1/17-4/30/17 641.39 TELEPHONE 01100100-42210- 51914237 | 10170526 |

| ### PURSUN FUND NAME | Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|-------------------------------------|---------------------------------------|-----------------------------|-----------------|------------|----------------|
| PAI-T-1400 PATE TELEPHONE 100000 42210 1914237 10170526 | | | POLICE - EXPENSE PUB SAFETY | | | |
| ### TELEPHONE 0 1903 1916/08 1919/39 1 | 4/1/17-4/30/17 | 1,230.74 | | 01200200-42210- | 51914237 | 10170526 |
| MIT A 1907 | 4/1/17-4/30/17 | 178.77 | | 01400300-42210- | 51914237 | 10170526 |
| MITH - 440017 | 4/4/47 4/20/47 | 706.00 | | 07000400 40040 | E4044027 | 10170526 |
| ### OPEN PRINTED PRINT | 4/1/17-4/30/17 | 720.23 | | 07800400-42210- | 51914237 | 10170526 |
| ### 1900 | 4/1/17-4/30/17 | 151.69 | | 29900000-42210- | 51914237 | 10170526 |
| ### PATER AS MARTER AS MERICA NO. 1 | 4/1/17-4/30/17 | | | 07700400-42210- | 51914237 | 10170526 |
| MFT-DOORS MANT SALT 1,333.7 1,335.7 1, | | Vendor Total: \$4,639.57 | | | | |
| 17-0000-00 GM MFT SALT | COMPASS MINERALS AMERICA INC | | MET - EYDENGE DIRI IC WADKS | | | |
| 17-0000-00 GM MFT SALT | 17-00000-00 GM MFT SALT | 4,330.79 | | 03900300-43309- | 71620520 | 40170244 |
| ### CAPPLES ELECTRICS OF CONTROL | 17-00000-00 GM MFT SALT | 5,999.25 | | 03900300-43309- | 71618981 | 40170244 |
| APRIL SERVICES HVH 455 4550 VITSOURCED INVENTORY 28-14240- 20-1442 28-170007 APRIL SERVICES WITF 605.0 OUTSOURCED INVENTORY 28-14240- 20-1446 28-170007 APRIL SERVICES WITF 605.0 OUTSOURCED INVENTORY 28-14240- 20-1446 28-170007 APRIL SERVICES GMC 1,085.00 DUISOURCED INVENTORY 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-14240- 20-1444 28-170008 APRIL SERVICES GMC 2,090.0 OUTSOURCED INVENTORY 28-14240- 28-1 | | Vendor Total: \$10,330.04 | | | | |
| APRIL SERVICES HYH | COMPLETE CLEANING CO INC | | | | | |
| APRIL SERVICES WWTF 605.0 OUTSOURCED INVENTORY 28-14240- C01445 28170007 APRIL SERVICES PW 1,085.00 1,085.00 DULINO MAINT, BALANCE SHEET BULINO MAINT, BALANCE SHEET BULI | APRIL SERVICES HVH | 455.00 | | 28-14240- | C01442 | 28170006 |
| APRIL SERVICES PW 1,085.00 0UTSOURCED INVENTORY 28-14240- C01444 28170005 APRIL SERVICES GMC 2,090.00 2,000.00 10 10 10 10 10 10 10 10 10 10 10 10 1 | APRIL SERVICES WWTF | 605.00 | | 28-14240- | C01445 | 28170007 |
| RPIL SERVICES GMC 2,090.00 2015OURCED INVENTORY 28-14240- 20-1431 28-170004 28-17004 28-17 | APRII SERVICES PW | 1 085 00 | | 28-14240- | C01444 | 28170005 |
| COMSTELLATION NEWENERGY INC 2017/17-3/20/17 599 LONGWOOD 216.4 | | , | | | | |
| CONSTELLATION NEWENERGY INC 2/17/17-3/20/17 599 LONGWOOD 216.44 216.47 | APRIL SERVICES GMC | | OUTSOURCED INVENTORY | 28-14240- | C01443 | 28170004 |
| 2/17/17-3/20/17 599 LONGWOOD 216.44 ELECTRIC 5900100-42212- 5900100-42212- 503856733 10170107 | CONSTELL ATION NEWENEDRY INC | · · · · · · · · · · · · · · · · · · · | | | | |
| SEWER OPER - EXPENSE WAS BUSI ELECTRIC 07800400-42212- 0038524751 70170042 0038524751 07170042 0038524751 07170042 0038524751 07170042 0038524751 07170042 003852449 07170043 0038525449 07170043 0038525449 07170043 0038525449 07170043 0038525449 07170043 0038526475 07170044 0038525449 07170044 0038525449 07170044 003852649 07170044 003852649 00385 | CONSTITUTION NETWORKS INC | | | | | |
| 2/15/17-3/16/17 WOODSCREEK LS 801.92 ELECTRIC 07800400-42212- 0038524751 70170042 2/16/17-3/16/17 GRAND RESERVE LS 874.88 ELECTRIC 07800400-42212- 0038525449 70170043 2/17/17-3/20/17 ALGONQUIN SHORES LS 1,033.71 ELECTRIC 07800400-42212- 0038567875 70170044 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07800400-42212- 0038567359 70170036 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07700400-42212- 07700400-42212- 0038567359 70170036 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07700400-42212- 07700400-42212- 0038567359 70170036 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07700400-42212- 07700400-42212- 0038567359 70170036 2/17/17-3/19/17 WELL 9 1,197.76 WATER & SEWER BALANCE SHEET | 2/17/17-3/20/17 599 LONGWOOD | 216.44 | | 05900100-42212- | 0038567333 | 10170107 |
| 2/17/17-3/19/17 WELL 9 CRIDER KIM MARIE 2/16/17-3/16/17 GRAND RESERVE LS 874.88 ELECTRIC SEWER OPER - EXPENSE W&S BUSI ELECTRIC WATER OPER - EXPENSE W&S BUSI ELECTRIC WATER OPER - EXPENSE W&S BUSI ELECTRIC WATER OPER - EXPENSE W&S BUSI ELECTRIC 07800400-42212- 07700400-42212- | 2/15/17-3/16/17 WOODSCREEK LS | 801.92 | | 07800400-42212- | 0038524751 | 70170042 |
| 2/17/17-3/20/17 ALGONQUIN SHORES LS 1,033.71 ELECTRIC 07800400-42212- 0038567875 70170044 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07700400-42212- 0038567359 70170036 Vendor Total: \$4,124.71 CRIDER KIM MARIE WATER & SEWER BALANCE SHEET | 2/16/17-3/16/17 GRAND RESERVE LS | 874.88 | | 07800400-42212- | 0038525449 | 70170043 |
| 2/17/17-3/19/17 WELL 9 1,197.76 ELECTRIC 07700400-42212- 0038567359 70170036 Vendor Total: \$4,124.71 **WATER & SEWER BALANCE SHEET* | 2/17/17-3/20/17 ALGONQUIN SHORES LS | 1,033.71 | | 07800400-42212- | 0038567875 | 70170044 |
| Vendor Total: \$4,124.71 CRIDER KIM MARIE WATER & SEWER BALANCE SHEET | 2/17/17-3/19/17 WELL 9 | 1.197.76 | | 07700400-42212- | 0038567359 | 70170036 |
| WATER & SEWER BALANCE SHEET | | | | | | |
| | CRIDER KIM MARIE | | | | | |
| | UB 3086094 1 GRANDVIEW | 10.00 | | 07-12110- | 76295 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|----------------------------------|--|-----------------|---------|----------------|
| | Vendor Total: \$10.00 | | | | |
| DAVID ETERNO | | | | | |
| ADMINISTRATIVE HEARING MARCH | 306.25 Vendor Total: \$306.25 | GS ADMIN - EXPENSE GEN GOV Municipal Court | 01100100-42305- | 11902 | 10170043 |
| DLS INTERNET SERVICES | | | | | |
| 4/25/17-5/25/17 FULL T1 | 15.42 | BLDG MAINT- REVENUE & EXPENSES TELEPHONE | 28900000-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 38.53 | CDD - EXPENSE GEN GOV Telephone | 01300100-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 26.97 | GENERAL SERVICES PW - EXPENSE TELEPHONE | 01500300-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 65.50 | GS ADMIN - EXPENSE GEN GOV TELEPHONE | 01100100-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 161.83 | POLICE - EXPENSE PUB SAFETY TELEPHONE | 01200200-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 26.97 | PWA - EXPENSE PUB WORKS TELEPHONE | 01400300-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 17.34 | SEWER OPER - EXPENSE W&S BUSI TELEPHONE | 07800400-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 15.41 | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE | 29900000-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 FULL T1 | 17.34 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 1491290 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.41 | BLDG MAINT- REVENUE & EXPENSES TELEPHONE | 28900000-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.99 | CDD - EXPENSE GEN GOV TELEPHONE | 01300100-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.71 | GENERAL SERVICES PW - EXPENSE TELEPHONE | 01500300-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 1.70 | GS ADMIN - EXPENSE GEN GOV TELEPHONE | 01100100-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 4.19 | POLICE - EXPENSE PUB SAFETY TELEPHONE | 01200200-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.71 | PWA - EXPENSE PUB WORKS TELEPHONE | 01400300-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.45 | SEWER OPER - EXPENSE W&S BUSI TELEPHONE | 07800400-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.39 | VEHCL MAINT-REVENUE & EXPENSES TELEPHONE | 29900000-42210- | 1491291 | 10170042 |
| 4/25/17-5/25/17 DOMAIN | 0.45 | WATER OPER - EXPENSE W&S BUSI TELEPHONE | 07700400-42210- | 1491291 | 10170042 |
| | | BLDG MAINT- REVENUE & EXPENSES | | | |

| 4/25/17-5/25/17 2ND T1 15.42 TELEPHONE CDD - EXPENSE GEN GOV 4/25/17-5/25/17 2ND T1 38.53 TELEPHONE GENERAL SERVICES PW - EXPENSE GEN GOV 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE GS ADMIN - EXPENSE GEN GOV 4/25/17-5/25/17 2ND T1 65.50 TELEPHONE POLICE - EXPENSE PUB SAF 4/25/17-5/25/17 2ND T1 161.83 TELEPHONE PWA - EXPENSE PUB WORKS 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE SEWER OPER - EXPENSE WA 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE 4/25/17-5/25/17 2ND T1 15.41 TELEPHONE WATER OPER - EXPENSE WA TELEPHONE WATER OPER - EXPENSE WA TELEPHONE PROFESSIONAL SERVICES WATER OPER - EXPENSE WA TELEPHONE PROFESSIONAL SERVICES | 01500300-42210- 01100100-42210- ETY 01200200-42210- | 1491312 1491312 1491312 1491312 | 10170042 10170042 10170042 |
|--|---|--|----------------------------------|
| 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE 4/25/17-5/25/17 2ND T1 65.50 TELEPHONE POLICE - EXPENSE GEN GEN GEN GEN GEN GEN GEN GEN GEN GE | 01500300-42210- OV 01100100-42210- ETY 01200200-42210- | 1491312 1491312 | 10170042 |
| 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE GS ADMIN - EXPENSE GEN G 4/25/17-5/25/17 2ND T1 65.50 TELEPHONE POLICE - EXPENSE PUB SAF 4/25/17-5/25/17 2ND T1 161.83 TELEPHONE PWA - EXPENSE PUB WORKS 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE SEWER OPER - EXPENSE WA 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE VEHCL MAINT-REVENUE & E 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE WATER OPER - EXPENSE WA TELEPHONE Vendor Total: \$780.62 WATER OPER - EXPENSE WA TELEPHONE WATER OPER - EXPENSE WA TELEPHONE WATER OPER - EXPENSE WA TELEPHONE | 01500300-42210- 01100100-42210- ETY 01200200-42210- | 1491312 | |
| 4/25/17-5/25/17 2ND T1 65.50 TELEPHONE POLICE - EXPENSE PUB SAF TELEPHONE 4/25/17-5/25/17 2ND T1 161.83 TELEPHONE PWA - EXPENSE PUB WORKS TELEPHONE SEWER OPER - EXPENSE WA 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE VEHCL MAINT-REVENUE & E 4/25/17-5/25/17 2ND T1 15.41 TELEPHONE WATER OPER - EXPENSE WA | 01100100-42210- ETY 01200200-42210- | | 10170042 |
| 4/25/17-5/25/17 2ND T1 26.97 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE SEWER OPER - EXPENSE WARKEN TELEPHONE 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE WATER OPER - EXPENSE WARKEN WATER OPER - EXPEN | 01200200-42210- | 1491312 | |
| 4/25/17-5/25/17 2ND T1 26.97 TELEPHONE SEWER OPER - EXPENSE WA 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE VEHCL MAINT-REVENUE & E 4/25/17-5/25/17 2ND T1 15.41 TELEPHONE WATER OPER - EXPENSE WA TELEPHONE WATER OPER - EXPENSE WA TELEPHONE WATER OPER - EXPENSE WA WATER OPER - EXPENSE WA | | 1401012 | 10170042 |
| 4/25/17-5/25/17 2ND T1 17.34 VEHCL MAINT-REVENUE & E | 01400300-42210- | 1491312 | 10170042 |
| 4/25/17-5/25/17 2ND T1 15.41 WATER OPER - EXPENSE | 07800400-42210- | 1491312 | 10170042 |
| 4/25/17-5/25/17 2ND T1 17.34 TELEPHONE Vendor Total: \$780.62 DORNER PRODUCTS INC WATER OPER - EXPENSE WA | EXPENSES 29900000-42210- | 1491312 | 10170042 |
| WATER OPER - EXPENSE WA | 07700400-42210- | 1491312 | 10170042 |
| | | | |
| Vendor Total: \$4,900.00 | | 137038-IN | 70170354 |
| EDS RENTAL & SALES INC | | | |
| CONCRETE BUGGY 134.40 EQUIPMENT RENTAL Vendor Total: \$134.40 | (PENSE 01500300-42270- | 191393-3 | 50170248 |
| EMBROIDME | | | |
| GOUGH 120.00 POLICE - EXPENSE PUB SAF Wendor Total: \$120.00 UNIFORMS & SAFETY ITE Vendor Total: \$120.00 | | G 26815 | 20170150 |
| ENCAP INC | | | |
| WOODSCREEKECO-CONTROLLED BURN 2,500.00 MAINT - OPEN SPACE | WORKS 06900300-44425- | 3037 | 40170307 |
| WOODSCREEKECO-CONTROLLED BURN 2,975.00 MAINT - OPEN SPACE | WORKS 06900300-44425- | 3036 | 40170307 |
| WOODSCREEKECO-CONTROLLED BURN 13,650.00 PARK IMPR - EXPENSE PUB MAINT - OPEN SPACE | WORKS 06900300-44425- | 3038 | 40170307 |
| WOODSCREEK STREAMBANK STABILIZATION 107,301.20 CAPITAL IMPROVEMENTS Vendor Total: \$126,426.20 | | 3032 | 40170311 |
| ENGINEERING ENTERPRISES, INC | | | |

STREET IMPROV- EXPENSE PUBWRKS

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------------|---------------------------------------|---|----------------------|-------------|----------------|
| GLENMOOR STREET IMPROVEMENTS | 5,818.25 | ENGINEERING/DESIGN SERVICES | 04900300-42232-S1622 | 61402 | 40170098 |
| TIF-DOWNTOWN STREETSCAPE-PH 1 | 4,019.50 | W & S IMPR EXPENSE W&S BUSI ENGINEERING/DESIGN SERVICES | 12900400-42232-W1741 | 61401 | 40170097 |
| WTP #2 & #3 HSP MOTOR REPLACEMENT | 281.58 | W & S IMPR EXPENSE W&S BUSI ENGINEERING/DESIGN SERVICES | 12900400-42232-W1721 | 61400 | 40170313 |
| WTP #2 & #3 HSP MOTOR REPLACEMENT | 598.35 Vendor Total: \$10,717.68 | WATER OPER - EXPENSE W&S BUSI Engineering/design services | 07700400-42232- | 61400 | 40170313 |
| ENVIRONMENTAL RESOURCE ASSOCIATES | | | | | |
| DMR-QA SAMPLES | 881.46 Vendor Total: \$881.46 | SEWER OPER - EXPENSE W&S BUSI Lab supplies | 07800400-43345- | 823101 | 70170353 |
| FEDEX | | | | | |
| SHIPPING-MARCH | 12.26 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 5-753-47133 | 29170200 |
| CONSTRUCTION PROJECTS MARCH SHIPPING | 20.95 Vendor Total: \$33.21 | PWA - EXPENSE PUB WORKS POSTAGE | 01400300-43317- | 5-746-11310 | 10170122 |
| FIRE SAFETY CONSULTANTS INC | | | | | |
| DR TABOR | 205.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 2017-517 | 30170006 |
| BAIRD WARNER ALG GALLERIA | 205.00 Vendor Total: \$410.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | 2017-534 | 30170006 |
| FISHER AUTO PARTS INC | | | | | |
| RETURN CORE DEPOSIT | -30.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377843 | 29170095 |
| OIL FILTERS | 3.31 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377468 | 29170095 |
| HALOGEN BULBS | 8.79 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-378866 | 29170095 |
| LIGHT BULBS | 11.56 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377312 | 29170095 |
| STEERING/AIR FILTERS | 22.48 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-378735 | 29170095 |
| FUEL/OIL/AIR FILTERS | 26.00 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377291 | 29170095 |
| HOSE ASSEMBLY | 28.79 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377930 | 29170095 |
| WIPER BLADES | 36.90 | VEHICLE MAINT, BALANCE SHEET INVENTORY | 29-14220- | 325-377407 | 29170095 |
| | | VEHICLE MAINT. BALANCE SHEET | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|----------------------------------|---|------------------------|--------------------------|----------------------|
| OIL PRESSURE GAUGE | 37.29 | INVENTORY | 29-14220- | 325-377469 | 29170095 |
| BATTERIES | 144.81 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-377703 | 29170095 |
| FUEL INJECTION THROTTLE FUEL INJECTION THROTTLE | 53.73 147.86 | VEHICLE MAINT. BALANCE SHEET INVENTORY INVENTORY | 29-14220- 29-14220- | 325-377321 325-377321 | 29170095 29170095 |
| BATTERIES | 240.98 Vendor Total: \$732.50 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 325-379097 | 29170182 |
| FISHER SCIENTIFIC CO LLC | | | | | |
| CAP MEMBRANE KIT | 55.71 | SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES | 07800400-43345- | 7763992 | 70170352 |
| PETRI PADS | 198.56 | SEWER OPER - EXPENSE W&S BUSI LAB SUPPLIES | 07800400-43345- | 7262150 | 70170352 |
| BEAKERS/BUFFERS/ORION GLASS | 607.18 Vendor Total: \$861.45 | SEWER OPER - EXPENSE WAS BUSI LAB SUPPLIES | 07800400-43345- | 7125851 | 70170347 |
| FOX RIVER GLASS & MIRROR INC | | | | | |
| PLAYGROUND REPAIRS | 147.10 Vendor Total: \$147.10 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 16704 | 50170251 |
| GERALD A CAVANAUGH | | | | | |
| EXTERMINATING MARCH 2017 | 185.00 Vendor Total: \$185.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | 2041 | 28170014 |
| GRAINGER | | | | | |
| CLEAR ADHESIVE | 13.08 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9378854062 | 29170195 |
| V-BELT | 5.55 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9401422697 | 28170160 |
| UTILITY BLADES | 17.90 | BUILDING MAINT. BALANCE SHEET INVENTORY BUILDING MAINT. BALANCE SHEET | 28-14220- | 9399088096 | 28170160 |
| GASKET | 30.13 | INVENTORY BUILDING MAINT, BALANCE SHEET | 28-14220- | 9402598917 | 28170160 |
| ROYAL FLANGE KITS | 69.62 | INVENTORY BUILDING MAINT. BALANCE SHEET | 28-14220- | 9392094703 | 28170160 |
| FLUORESENT LAMPS | 85.68 | INVENTORY BUILDING MAINT. BALANCE SHEET | 28-14220- | 9395097018 | 28170160 |
| FILTERS/V-BELTS | 142.58 | INVENTORY BUILDING MAINT. BALANCE SHEET | 28-14220- | 9389573438 | 28170160 |
| METAL HALIDE LAMPS | 190.08 | INVENTORY | 28-14220- | 9393942074 | 28170160 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|---|---|-----------------|--------------|----------------|
| | | BUILDING MAINT. BALANCE SHEET | | | |
| METAL HALIDE LAMPS | 402.60 | INVENTORY VEHICLE MAINT. BALANCE SHEET | 28-14220- | 9391276418 | 28170160 |
| TRAFFIC CONES | 29.85 | INVENTORY | 29-14220- | 9395334544 | 29170195 |
| FUEL NOZZLE | 39.78 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9394616826 | 29170195 |
| MAINTENANCE WTP #3 | 36.08 | WATER OPER - EXPENSE W&S BUSI MAINT - TREATMENT FACILITY | 07700400-44412- | 9388949704 | 70170345 |
| TOOL GARY G 29YV61 6 IN VISE | 186.00 | BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 28900000-43320- | 9401429817 | 28170167 |
| SHOP FAN #1YNW6 | 412.02 | VEHCL MAINT-REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 29900000-43320- | 9389573446 | 29170198 |
| | Vendor Total: \$1,660.95 | | | | |
| GROOT INDUSTRIES INC | | | | | |
| MARCH GARBAGE STICKER SALES | 1,118.25 Vendor Total: \$1,118.25 | GEN FUND BALANCE SHEET AP - GARBAGE STICKERS | 01-20104- | 14864143 | 10170047 |
| HELD CHERYL | | | | | |
| | | WATER & SEWER BALANCE SHEET | | | |
| UB 1042494 1705 RIVERWOOD | 10.00 Vendor Total: \$10.00 | AR - WATER BILLING | 07-12110- | 76296 | |
| HERITAGE CRYSTAL CLEAN | | | | | |
| WASTE DISPOSAL FEES | 250.35 Vendor Total: \$250.35 | VEHCL MAINT-REVENUE & EXPENSES PROFESSIONAL SERVICES | 29900000-42234- | 14508115 | 29170033 |
| HOME DEPOT | | | | | |
| WIRE | 70.24 | GENERAL SERVICES PW - EXPENSE MAINT - STREET LIGHTS | 01500300-44429- | 4011045 | 50170233 |
| SANDING TOOL/SPACKLING PASTE | 15.45 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 4011075 | 28170140 |
| BRUSH/PAINT LINER | 4.98 | WATER OPER - EXPENSE W&S BUSI MAINT - WELLS | 07700400-44418- | 8011418-2017 | 70170334 |
| LINERS/ROLLERS/BRUSHES | 25.64 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 4011709 | 70170007 |
| RINGS/WALLPLATE/WOOD FINISH | 23.98 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 0011898 | 28170140 |
| PLASTIC TRAP | 3.11 | WATER OPER - EXPENSE W&S BUSI SMALL TOOLS & SUPPLIES | 07700400-43320- | 0011918 | 70170007 |
| ROPE | 21.44 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 9160797 | 50170160 |
| 10.2 | 21.44 | BUILDING MAINT. BALANCE SHEET | 0100000-40020- | 3100797 | 30170100 |
| OUTLET/GFCIS | 71.98 | INVENTORY | 28-14220- | 4012295 | 28170140 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|--|---|------------------------|------------------|----------------|
| SCREWS/STUD/PLYWOOD | 127.90 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 4012336-2017 | 28170140 |
| BACKSTOP FENCE | 250.20 | GENERAL SERVICES PW - EXPENSE PARK UPGRADES | 01500300-43360- | 3025430 | 50170245 |
| SILICONE | 23.68 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 7025746 | 28170140 |
| PUNCH KIT/VOLTAGE TESTERS | 148.13 | BLDG MAINT- REVENUE & EXPENSES SMALL TOOLS & SUPPLIES | 28900000-43320- | 7066907 | 28170166 |
| TAPE KINIFE/PATCH PAINT | 25.96 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 7073830 | 28170140 |
| WATER EXCHANGE | 34.95 Vendor Total: \$847.64 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 7180973 | 28170140 |
| ILLINOIS MUNICIPAL LEAGUE | | | | | |
| 1/1/17-12/31/17 MEMBERSHIP | 2,000.00 Vendor Total: \$2,000.00 | GS ADMIN - EXPENSE GEN GOV TRAVEL/TRAINING/DUES | 01100100-47740- | 2017 MEMBER DUES | 10170511 |
| ILLINOIS STATE POLICE | | | | | |
| F/P MARCH ACTIVITY | 150.00 Vendor Total: \$150.00 | GEN FUND REVENUE - GEN GOV LICENSES | 01000100-32085- | COST CENTER 5283 | 10170101 |
| INTEGRATED CONTROL TECHNOLOGIES LLC | | | | | |
| PW HVAC CONTROL UPDATE | 6,500.00 Vendor Total: \$6,500.00 | BUILDING MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 28-14240- | ALG1601-01 | 28170164 |
| ITO MAYAKO | | | | | |
| UB 3188604 2622 POND VIEW UB 3188604 2622 POND VIEW | 5.00 5.00 | WATER & SEWER BALANCE SHEET AR - WATER BILLING AR - WATER BILLING | 07-12110- 07-12110- | 76293 76293 | |
| UB 3188604 2622 POND VIEW UB 3188604 2622 POND VIEW | 5.00 5.00 Vendor Total: \$20.00 | WATER & SEWER BALANCE SHEET AR - WATER BILLING AR - WATER BILLING | 07-12110- 07-12110- | 76294 76294 | |
| J&M FAB METALS INC | vendor rotal. \$20.00 | | | | |
| SURREY LANE DRAINAGE REPAIR | 5,200.00 Vendor Total: \$5,200.00 | STREET IMPROV- EXPENSE PUBWRKS CAPITAL IMPROVEMENTS | 04900300-45593-S1414 | 11214 | 40170310 |
| KANE COUNTY RECORDER | | | | | |
| RECORDING FEES - MARCH | 23.50 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES WATER OPER - EXPENSE W&S BUSI | 07800400-42234- | THROUGH 3/31/17 | 10170120 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|---|--|-----------------|----------------------|----------------|
| RECORDING FEES - MARCH | 23.50 Vendor Total: \$47.00 | PROFESSIONAL SERVICES | 07700400-42234- | THROUGH 3/31/17 | 10170120 |
| KRONOS INC | | | | | |
| KRONOS TELESTAFF V292 TO V55 | 450.00 | GEN NONDEPT - EXPENSE GEN GOV Capital purchase | 01900100-45590- | 11164432 | 10170231 |
| KRONOS TELESTAFF V292 TO V55 | 1,468.75 Vendor Total: \$1,918.75 | GEN NONDEPT - EXPENSE GEN GOV CAPITAL PURCHASE | 01900100-45590- | 11166843 | 10170231 |
| LAWSON PRODUCTS INC | | | | | |
| BIODOR CON NIX FRESH | 183.24 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 9304829277 | 28170011 |
| GROMMETS/SCREWS/WASHERS | 489.26 Vendor Total: \$672.50 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 9304836939 | 29170007 |
| LEACH ENTERPRISES INC | | | | | |
| TURBO CUTOFF VALVE KIT | 47.15 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 907181 | 29170168 |
| MUD FLAPS | 106.20 Vendor Total: \$153.35 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 907686 | 29170168 |
| LEWIS G BENDER | | | | | |
| STRATEGIC PLANNING PROCESS | 2,269.34 Vendor Total: \$2,269.34 | PWA - EXPENSE PUB WORKS PROFESSIONAL SERVICES | 01400300-42234- | 3/7/17 STRATEGIC PLN | 40170309 |
| M & A PRECISION AUTO INC | | | | | |
| SAFETY LANE-#670 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 4239 | 29170013 |
| SAFETY LANE-#666 | 29.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 4239 | 29170013 |
| SAFETY LANE-#572 | 29.00 Vendor Total: \$87.00 | VEHICLE MAINT. BALANCE SHEET OUTSOURCED INVENTORY | 29-14240- | 4239 | 29170013 |
| MANSFIELD OIL COMPANY | | | | | |
| UNLEADED | 1,669.23 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 20244217 | 29170043 |
| UNLEADED | 2,125.93 | VEHICLE MAINT. BALANCE SHEET Fuel inventory | 29-14200- | 20234063 | 29170043 |
| UNLEADED | 3,105.35 | VEHICLE MAINT. BALANCE SHEET Fuel inventory | 29-14200- | 20237334 | 29170043 |
| ULS #2 | 3,519.14 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 20244216 | 29170043 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------------|--|--|-----------------|-----------------|----------------|
| ULS #2 | 3,532.06 Vendor Total: \$13,951.71 | VEHICLE MAINT. BALANCE SHEET FUEL INVENTORY | 29-14200- | 20234062 | 29170043 |
| MARTIN IMPLEMENT SALES INC | | | | | |
| HUB/PUMP/SEAL | 120.65 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | A55257 | 29170201 |
| SUPPORT/HUB | 169.40 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | A55260 | 29170201 |
| PUMP/SEAL/COUPLERS | 346.40 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | A55211 | 29170201 |
| COLLARS/ROLLER/SEAL | 228.05 Vendor Total: \$864.50 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | A55119 | 29170061 |
| MCHENRY ANALYTICAL WATER LABORATORY | INC | | | | |
| FLUORIDE | 60.00 Vendor Total: \$60.00 | WATER OPER - EXPENSE WAS BUSI PROFESSIONAL SERVICES | 07700400-42234- | 593752 | 70170311 |
| MCHENRY COUNTY RECORDER | | | | | |
| RECORDING FEES-MARCH | 40.00 | CDD - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01300100-42234- | THROUGH 3/31/17 | 10170048 |
| RECORDING FEES-MARCH | 80.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | THROUGH 3/31/17 | 10170048 |
| RECORDING FEES-MARCH | 80.00 Vendor Total: \$200.00 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | THROUGH 3/31/17 | 10170048 |
| MENARDS CARPENTERSVILLE | | | | | |
| CONCRETE BLOCKS | 17.85 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 99755 | 50170250 |
| BRICK SAND & PAVER MATERIALS | 19.98 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 99912 | 50170253 |
| PLASTIC FOR BALL FIELDS | 19.99 | GENERAL SERVICES PW - EXPENSE PARK UPGRADES | 01500300-43360- | 99574 | 50170256 |
| BRICK SAND & PAVER MATERIALS | 75.28 Vendor Total: \$133.10 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 99853 | 50170253 |
| MIDWEST WATER GROUP INC | | | | | |
| SANITARY-ACOUSTIC TESTING | 40,517.25 Vendor Total: \$40,517.25 | W & S IMPR EXPENSE W&S BUSI INFRASTRUCTURE MAINT IMPROV | 12900400-43370- | 8957 | 70170349 |
| NAPA AUTO SUPPLY ALGONQUIN | | VEHICLE MAINT. BALANCE SHEET | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|---|---|-----------------|-----------------|----------------|
| RETURN DISC BRAKE PAD | -104.86 | INVENTORY | 29-14220- | 938028 | 29170011 |
| RETURN OZIUM GEL | -12.33 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 939926 | 29170011 |
| LAMP | 1.65 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 939534 | 29170011 |
| OZIUM GEL | 4.11 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 939823 | 29170011 |
| FUEL FILTER | 4.42 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 938527 | 29170011 |
| FUEL FILTER | 4.42 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 938569 | 29170011 |
| HALOGEN LAMP | 10.11 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 939529 | 29170011 |
| SIL-GLYDE LUBRICANT | 11.14 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 939864 | 29170011 |
| OZIUM GELS | 12.33 | VEHICLE MAINT. BALANCE SHEET INVENTORY VEHICLE MAINT. BALANCE SHEET | 29-14220- | 939826 | 29170011 |
| FUEL FILTERS | 14.03 | INVENTORY | 29-14220- | 939528 | 29170011 |
| AIR FILTER | 22.23 | VEHICLE MAINT. BALANCE SHEET INVENTORY VEHICLE MAINT. BALANCE SHEET | 29-14220- | 938528 | 29170011 |
| LED LICENSE KIT | 34.22 | INVENTORY VEHICLE MAINT, BALANCE SHEET | 29-14220- | 938529 | 29170011 |
| OIL/AIR FILTERS | 43.59 | INVENTORY VEHICLE MAINT, BALANCE SHEET | 29-14220- | 938516 | 29170011 |
| BULBS/HALOGEN CAPSULE/RELAY | 49.07 | INVENTORY VEHICLE MAINT, BALANCE SHEET | 29-14220- | 938607 | 29170011 |
| AIR/OIL FILTERS/HALOGEN LAMP | 54.08 | INVENTORY VEHICLE MAINT, BALANCE SHEET | 29-14220- | 939748 | 29170011 |
| DISC PAD/ROTORS | 122.83 Vendor Total: \$271.04 | INVENTORY | 29-14220- | 939085 | 29170011 |
| NICOR GAS | | | | | |
| 2/28/17-3/29/17 WTP #2 | 457.99 Vendor Total: \$457.99 | WATER OPER - EXPENSE WAS BUSI Natural gas | 07700400-42211- | 00-63-34-1000 6 | 70170029 |
| NORTH EAST MULTI REGIONAL TRAINING | | | | | |
| BREACHPOINT TRAINING | 100.00 Vendor Total: \$100.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | 216099 | 20170151 |
| NORTHERN ILLINOIS UNIVERSITY | | | | | |
| APR 2017 CASTELLANOS | 770.00 | GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01100100-42234- | APRIL 2017 | 10170242 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------------|---|--|-----------------|----------------------|----------------|
| APR 2017 RESPETO-IRIZARRY | 770.00 Vendor Total: \$1,540.00 | GS ADMIN - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01100100-42234- | APRIL 2017 | 10170242 |
| OFFICE DEPOT | | | | | |
| PAPER/NOTES/PENS | 328.93 | POLICE - EXPENSE PUB SAFETY OFFICE SUPPLIES | 01200200-43308- | 914727041001 | 20170024 |
| MARKERS | 20.25 | PWA - EXPENSE PUB WORKS OFFICE SUPPLIES | 01400300-43308- | 914714905001 | 40170006 |
| PADS/MARKERS/PENS | 29.89 | PWA - EXPENSE PUB WORKS OFFICE SUPPLIES | 01400300-43308- | 914262831001 | 40170006 |
| STAPLER/PAD | 76.27 Vendor Total: \$455.34 | PWA - EXPENSE PUB WORKS OFFICE SUPPLIES | 01400300-43308- | 915348682001 | 40170006 |
| ONE TIME PAY | | | | | |
| SEILER-CREDIT ON ACCOUNT | 9.00 | GEN FUND REVENUE - GEN GOV RECREATION PROGRAMS | 01000100-34410- | 1420-2 SOCCER/T-BALL | |
| DOUGHERTY-STAFF ERROR/DUPLICATE COU | I 78.00 | GEN FUND REVENUE - GEN GOV RECREATION PROGRAMS | 01000100-34410- | 1435-1 T-BALL LEAGUE | |
| THOMPSON-COURTESY CREDIT | 54.00 | GEN FUND REVENUE - GEN GOV RECREATION PROGRAMS | 01000100-34410- | 1303-3 ZUMBA TONING | |
| DURBEN-1250 TUNBRIDGE TRAIL | 45.00 Vendor Total: \$186.00 | GENERAL SERVICES PW - EXPENSE Snow Removal | 01500300-42264- | MAILBOX/POST | |
| OZINGA READY MIX CONCRETE INC | | | | | |
| CONCRETE FOR BALL FIELDS | 1,287.00 Vendor Total: \$1,287.00 | GENERAL SERVICES PW - EXPENSE Park upgrades | 01500300-43360- | 860702 | 40170318 |
| PEERLESS ENTERPRISES INC | | | | | |
| BASEBALL BACKSTOP REPAIR | 79,392.00 Vendor Total: \$79,392.00 | GENERAL SERVICES PW - EXPENSE Park upgrades | 01500300-43360- | 68524 | 50170246 |
| PENDELTON LAURA | | | | | |
| UB 3179023 56 KELSEY | 15.62 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76291 | |
| UB 3179023 56 KELSEY | 8.08 Vendor Total: \$23.70 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76301 | |
| PERALES JAMES | | | | | |
| UB 1083951 622 KINGSBURY | 16.16 Vendor Total: \$16.16 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76300 | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|---|---|------------------------------------|--------------------------------|----------------------|
| POLYDYNE INC | | | | | |
| CLARIFLOC | 3,888.00 Vendor Total: \$3,888.00 | SEWER OPER - EXPENSE W&S BUSI CHEMICALS | 07800400-43342- | 1125000 | 70170012 |
| PRAIRIE ANALYTICAL SYSTEMS INC | | | | | |
| SAMPLES | 520.00 Vendor Total: \$520.00 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | 1700960 | 70170013 |
| PRECISE MOBILE RESOURCE MANAGEMENT LLC | | | | | |
| AVL FEBRUARY SUBSCRIPTION | 152.34 | SEWER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07800400-42234- | IN200-1012076 | 70170091 |
| AVL FEBRUARY SUBSCRIPTION | 152.33 | WATER OPER - EXPENSE W&S BUSI PROFESSIONAL SERVICES | 07700400-42234- | IN200-1012076 | 70170091 |
| AVL FEBRUARY SUBSCRIPTION AVL FEBRUARY SUBSCRIPTION | 78.84 574.57 | GENERAL SERVICES PW - EXPENSE PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 01500300-42234- 01500300-42234- | IN200-1012073 IN200-1012073 | 50170059 50170059 |
| GPS UNITS FOR CDD VEHICLES | 1,416.11 Vendor Total: \$2,374.19 | CDD - EXPENSE GEN GOV VEHICLES & EQUIP (NON-CAPITAL) | 01300100-43335- | IN200-1011415 | 30170071 |
| PROPERTY WERKS OF NORTHERN ILLINOIS INC | | | | | |
| STUDLEY-MARCH-BURIAL | 700.00 | CEMETERY OPER -EXPENSE GEN GOV GRAVE OPENING | 02400100-42290- | 1735 | 10170023 |
| CEMETERY MAINTENANCE - MARCH | 1,550.00 Vendor Total: \$2,250.00 | CEMETERY OPER -EXPENSE GEN GOV PROFESSIONAL SERVICES | 02400100-42234- | 1735 | 10170024 |
| RALPH HELM INC | | | | | |
| AIR FILTERS | 94.60 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 83127 | 29170009 |
| CHAIN SAW BLADES | 94.80 Vendor Total: \$189.40 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 82868 | 50170249 |
| RAY O'HERRON CO INC | | | | | |
| RETURN RADELL | -161.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1718824-CM | 20170003 |
| RETURN NEAMAND | -68.69 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716729-CM | 20170003 |
| RETURN NEAMAND | -16.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716727-CM | 20170003 |
| MILLER | 9.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716742-IN | 20170003 |
| POLICE DEPARTMENT | 17.97 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716743-IN | 20170003 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|---|--------------------------|--|-----------------|--------------|----------------|
| WANGLES | 32.00 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1717844-IN | 20170003 |
| | | POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 1717846-IN | 20170003 |
| GOUGH | 40.00 | UNIFORMS & SAFETY ITEMS POLICE - EXPENSE PUB SAFETY | 01200200-47760- | 1717040-IIN | 20170003 |
| PELUSO | 43.25 | UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1717842-IN | 20170003 |
| RADELL | 135.97 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1718826-IN | 20170003 |
| RADELL | 160.37 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1718825-IN | 20170003 |
| POLICE DEPARTMENT | 294.25 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1714132-IN | 20170003 |
| | | POLICE - EXPENSE PUB SAFETY | | | |
| NICHOLSON | 559.00 | UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1717848-IN | 20170003 |
| GOUGH | 1,593.59 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716732-IN | 20170003 |
| NICHOLSON | 1,614.11 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 1716739-IN | 20170003 |
| | Vendor Total: \$4,252.83 | | | | |
| RED WING SHOE STORE | | | | | |
| MILLER J 3/27/17 | 92.50 | SEWER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07800400-47760- | 00000018-139 | 70170348 |
| MILLER J 3/27/17 | 92.50 | WATER OPER - EXPENSE W&S BUSI Uniforms & Safety Items | 07700400-47760- | 00000018-139 | 70170348 |
| | Vendor Total: \$185.00 | | | | |
| RUSH POWER SYSTEMS LLC | | | | | |
| GENERATOR MAINTENANCE | 844.00 | WATER OPER - EXPENSE W&S BUSI MAINT - BOOSTER STATION | 07700400-44410- | 4599 | 70170351 |
| SEIVER VII SIK III VIII VII VII VII VII VII VII VII | Vendor Total: \$844.00 | WART BESSTER STATIST | 01700400 44410 | 4000 | 70170001 |
| RUSH TRUCK CENTER | | | | | |
| RETURN GEAR ASM STEERING | -631.75 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005252492 | 29170031 |
| RETURN FUEL TUBE/ASSY/SLEEVE | -198.60 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005075469 | 29170031 |
| GASKET TUBE | 17.72 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005685051 | 29170031 |
| | | VEHICLE MAINT. BALANCE SHEET | | | |
| MANIFOLD GASKET | 26.22 | INVENTORY | 29-14220- | 3005607041 | 29170031 |
| KT VALVE KIT | 34.57 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005520174 | 29170031 |
| BUTTON ASSY HORN | 49.46 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005938097 | 29170031 |
| | | VEHICLE MAINT. BALANCE SHEET | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|---|--|--|-------------------------|----------------------------------|
| ROD KIT TILT LEVER | 74.80 | INVENTORY | 29-14220- | 3005982896 | 29170031 |
| CLEARANCE HARNESS | 84.26 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005704737 | 29170031 |
| LAMP/HORN | 103.21 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005996380 | 29170031 |
| FUEL TUBE/ASSY/SLEEVE | 109.63 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005026006 | 29170031 |
| FUEL TUBE | 111.90 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005055340 | 29170031 |
| SENSOR/SLEEVE | 203.07 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005704717 | 29170031 |
| AXLE TIE ROD | 373.59 Vendor Total: \$358.08 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 3005996355 | 29170031 |
| RUSS FARNUM | | | | | |
| NIU GROWING LOCAL ECONOMIES | 75.00 Vendor Total: \$75.00 | CDD - EXPENSE GEN GOV Travel/training/dues | 01300100-47740- | 4/3/17 REGISTRATION | 30170072 |
| SAF-T-GARD INTERNATIONAL INC | | | | | |
| ELECTRIC GLOVES | 143.02 Vendor Total: \$143.02 | SEWER OPER - EXPENSE W&S BUSI UNIFORMS & SAFETY ITEMS | 07800400-47760- | 1700052-00 | 70170350 |
| SCHEFLOW ENGINEERS | | | | | |
| MISC ENGINEERING | 320.00 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES | 04900300-42232- | 20942 | 40170312 |
| 2016 IMS PROGRAM 2016 IMS PROGRAM 2016 IMS PROGRAM | 120.00 120.00 120.00 | STREET IMPROV- EXPENSE PUBWRKS ENGINEERING/DESIGN SERVICES ENGINEERING/DESIGN SERVICES ENGINEERING/DESIGN SERVICES | 04900300-42232-S1772 04900300-42232-S1782 04900300-42232-S1792 | 20931 20931 20931 | 40170308 40170308 40170308 |
| | Vendor Total: \$680.00 | | | | |
| SECRETARY OF STATE NOTARY RENEWAL | 10.00 | POLICE - EXPENSE PUB SAFETY TRAVEL/TRAINING/DUES | 01200200-47740- | DOLES NOTARY APPL | 20170155 |
| NOTALL INCIDENTAL | Vendor Total: \$10.00 | TRAVEL/TRAINING/DOES | 01200200-47740- | DOLLS NOTANT AFFE | 20170133 |
| SHELL FLEET PLUS | | | | | |
| CLOSING DATE 03/26/17 | 22.03 Vendor Total: \$22.03 | POLICE - EXPENSE PUB SAFETY FUEL | 01200200-43340- | 0000000065218331703 | 10170181 |
| SPRING ALIGN OF PALATINE INC | | | | | |
| SPRING/U-BOLTS | 427.63 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 106418 | 29170017 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|------------------------------------|--------------------------------------|--|------------------------------------|--------------------------|----------------------|
| SPRING/PIN/U-BOLTS | 841.93 Vendor Total: \$1,269.56 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 106408 | 29170017 |
| STANARD & ASSOCIATES INC | | | | | |
| 3 PREEMPLOYMENT EVALUATIONS | 1,185.00 Vendor Total: \$1,185.00 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | SA000033825 | 20170154 |
| STANDARD EQUIPMENT COMPANY | | | | | |
| UNIT 830 RADIATOR/CHRG AIR COOLANT | 2,895.63 Vendor Total: \$2,895.63 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | C21063 | 29170197 |
| STANS OFFICE TECHNOLOGIES | | | | | |
| PW RICOH C4503 | 21.35 | BLDG MAINT- REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT | 28900000-44426- | 327665 | 10170522 |
| PW RICOH C4503 | 42.52 | GENERAL SERVICES PW - EXPENSE MAINT - OFFICE EQUIPMENT | 01500300-44426- | 327665 | 10170522 |
| PW RICOH C4503 | 21.35 | PWA - EXPENSE PUB WORKS MAINT - OFFICE EQUIPMENT | 01400300-44426- | 327665 | 10170522 |
| PW RICOH C4503 | 21.35 | SEWER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT | 07800400-44426- | 327665 | 10170522 |
| PW RICOH C4503 | 21.35 | VEHCL MAINT-REVENUE & EXPENSES MAINT - OFFICE EQUIPMENT | 29900000-44426- | 327665 | 10170522 |
| PW RICOH C4503 | 21.35 | WATER OPER - EXPENSE W&S BUSI MAINT - OFFICE EQUIPMENT | 07700400-44426- | 327665 | 10170522 |
| GSA RICOH C6004 | 233.64 | GS ADMIN - EXPENSE GEN GOV Maint - Office Equipment | 01100100-44426- | 327692 | 10170523 |
| CDD RICOH C4503 | 250.74 Vendor Total: \$633.65 | CDD - EXPENSE GEN GOV MAINT - OFFICE EQUIPMENT | 01300100-44426- | 327664 | 10170523 |
| STAPLES ADVANTAGE | | | | | |
| RETURN PAPER | -35.49 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3335215621 | 10170020 |
| PAPER | 35.49 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3335215620 | 10170020 |
| REDACT PEN/PAPER/PENS | 36.70 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3335215622 | 10170020 |
| THERMAL ROLLS/FOLDERS/TAPE | 70.25 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3335215625 | 10170020 |
| PENS/PAPER PENS/PAPER | 41.86 30.87 | GS ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES HISTORIC COMMISSION | 01100100-43308- 01100100-47750- | 3335215626 3335215626 | 10170020 10170020 |
| | | GS ADMIN - EXPENSE GEN GOV | | | |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--------------------------------|---|--|-----------------|------------|----------------|
| LABELS/ORGANIZER/CLIP HOLDER | 81.57 | OFFICE SUPPLIES | 01100100-43308- | 3335215624 | 10170020 |
| PAPER/POST ITS/STAPLES | 83.92 | G3 ADMIN - EXPENSE GEN GOV OFFICE SUPPLIES | 01100100-43308- | 3335215623 | 10170020 |
| WALL FILE | 27.99 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3334568588 | 28170088 |
| PAPER TOWELS/TISSUE ROLLS | 206.01 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3334568589 | 28170088 |
| BAKING SODA | 82.32 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3335687783 | 28170088 |
| TOWELS/CLEANER/MAGIC ERASERS | 326.28 Vendor Total: \$987.77 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 3335687781 | 28170088 |
| STREICHERS | | | | | |
| PELUSO | 39.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11253380 | 20170002 |
| DIAMOND | 129.97 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11252903 | 20170002 |
| GIBELLINA | 169.99 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 11253140 | 20170002 |
| WILKIN | 150.00 Vendor Total: \$489.95 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | l1256249 | 20170002 |
| SUSAN POTTER | | | | | |
| UB 3156811 4320 WHITEHALL | 45.05 Vendor Total: \$45.05 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76299 | |
| SYMBOLARTS LLC | | | | | |
| DIAMOND | 110.00 Vendor Total: \$110.00 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | 0277221-IN | 20170108 |
| TAHENY BROTHERS | | | | | |
| UB 2040787 610 GASLIGHT | 18.08 Vendor Total: \$18.08 | WATER & SEWER BALANCE SHEET AR - WATER BILLING | 07-12110- | 76298 | |
| TASER INTERNATIONAL | | | | | |
| RADELL | 70.00 Vendor Total: \$70.00 | POLICE - EXPENSE PUB SAFETY UNIFORMS & SAFETY ITEMS | 01200200-47760- | SI1476776 | 20170146 |
| THEODORE POLYGRAPH SERVICE INC | | | | | |
| NICHOLSON EMPLOYMENT POLY | 150.00 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | 5588 | 20170153 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|--|---|--|-----------------|----------------|----------------|
| GOUGH EMPLOYMENT POLY | 150.00 Vendor Total: \$300.00 | POLICE - EXPENSE PUB SAFETY BOARD OF POLICE COMMISSION | 01200200-47720- | 5592 | 20170152 |
| TOM PECK FORD OF HUNTLEY INC | | | | | |
| IGNITION BOOT | 30.90 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 23897 | 29170005 |
| SPARK PLUG/COIL ASSY/GASKET | 155.26 Vendor Total: \$186.16 | VEHICLE MAINT. BALANCE SHEET INVENTORY | 29-14220- | 23896 | 29170005 |
| TRANSUNION RISK AND ALTERNATIVE DATA SOL | UTIONS INC | | | | |
| 3/1/17-3/31/17 | 110.00 Vendor Total: \$110.00 | POLICE - EXPENSE PUB SAFETY EQUIPMENT RENTAL | 01200200-42270- | 224039 | 20170007 |
| TYLER TECHNOLOGIES INC | | | | | |
| TCM IMPLEMENTATION | 1,912.50 Vendor Total: \$1,912.50 | GEN NONDEPT - EXPENSE GEN GOV PROFESSIONAL SERVICES | 01900100-42234- | 045-185165 | 10170514 |
| US BANK EQUIPMENT FINANCE | | | | | |
| RICOH MP6004SPF COPIER 4/21/17 | 242.40 | GS ADMIN - EXPENSE GEN GOV Leases - Non Capital | 01100100-42272- | 327384335 | 10170194 |
| RICOH MP6004SPF COPIER 4/21/17 | 52.66 Vendor Total: \$295.06 | INTEREST EXPENSE - GEN GOV Interest expense | 01100600-47790- | 327384335 | 10170194 |
| VILLAGE OF ALGONQUIN | | | | | |
| REPLENISH INVESTIGATIONS PETTY CASH | 664.85 Vendor Total: \$664.85 | POLICE - EXPENSE PUB SAFETY INVESTIGATIONS | 01200200-47770- | 4/5/17 REQUEST | 10170518 |
| WELCH BROS INC | | | | | |
| BLOCKS FOR WALKWAY | 95.76 Vendor Total: \$95.76 | GENERAL SERVICES PW - EXPENSE MATERIALS | 01500300-43309- | 1585808 | 50170252 |
| WEST SIDE ELECTRIC SUPPLY INC | | | | | |
| LIGHT CONTROLLER | 1,512.00 Vendor Total: \$1,512.00 | GENERAL SERVICES PW - EXPENSE MAINT - STREET LIGHTS | 01500300-44429- | 12586-1 | 50170243 |
| ZIEGLERS ACE HARDWARE | | | | | |
| DEODORIZER | 9.54 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 031088 | 28170018 |
| DEODORIZER | 17.49 | BUILDING MAINT. BALANCE SHEET INVENTORY | 28-14220- | 031089 | 28170018 |

| Vendor Invoice Description | Amount | Account Description | Account | Invoice | Purchase Order |
|-------------------------------|---------------------------------------|---|-----------------|---------|----------------|
| PLAYGROUND REPAIR | 41.99 Vendor Total: \$69.02 | GENERAL SERVICES PW - EXPENSE SMALL TOOLS & SUPPLIES | 01500300-43320- | 031030 | 50170244 |

REPORT TOTAL: \$394,768.33

Village of Algonquin

List of BIIIs 4/18/2017

FUND RECAP:

| <u>FUND</u> | <u>DESCRIPTION</u> | DISBURSEMENTS |
|-----------------|-------------------------|----------------------|
| 01 | GENERAL | 124,943.93 |
| 02 | CEMETERY | 2,250.00 |
| 03 | MFT | 10,330.04 |
| 04 | STREET IMPROVEMENT | 129,051.45 |
| 05 | SWIMMING POOL | 3,730.65 |
| 06 | PARK IMPROVEMENT | 19,125.00 |
| 07 | WATER & SEWER | 19,999.37 |
| 12 | WATER & SEWER IMPROVEN | 44,818.33 |
| 28 | BUILDING MAINT. SERVICE | 14,232.44 |
| 29 | VEHICLE MAINT. SERVICE | 26,287.12 |
| TOTAL ALL FUNDS | | 394,768.33 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE: | APPROVED BY: |
|-------|--------------|
| | |



VILLAGE OF ALGONQUIN COMMUNITY DEVELOPMENT DEPARTMENT

-MEMORANDUM-

TO: Tim Schloneger, Village Manager

FROM: Diane LaCalamita, Building Inspector

DATE: March 22, 2017

RE: Application for Public Event License

Scorched Earth Brewing Co. Earth Day – June 10, 2017

Mr. Michael Dallas from Scorched Earth Brewing Co. (203 Berg Street) has applied for a Public Event/Entertainment License for Saturday, June 10, 2017. The event which is being called "Scorched Earth Day" would take place within the parking lot area of the business from the hours of 3:00 p.m. to 10:00 p.m. and will be open to the public. An admission fee will be charged but the fee has yet to be determined. The admission fee will help offset the costs of insurance, the live entertainment, food, necessary equipment and activity fees.

Due to this event including outdoor amplified live musical performances by various Folk and other Americana/Rock bands and recorded amplified music throughout the day and the request for the closing of Berg Street, the Village Board's approval is required. A Special Event Liquor Permit has been applied for.

Mr. Dallas is hiring a private security firm to monitor the event. Parking will be available on the public street areas as well as within the adjacent parking lot areas of the two adjacent buildings; the event location and the two adjacent buildings are all owned by the same owner. Property owner permission has been granted for the event.

A site plan for the event is attached for your review; the only changes from last year are the event expanding with the closure of Berg St south of Armstrong Street. And additional temporary signs are being requested to be displayed one week prior of the event at the corner of Berg Street and W. Algonquin Road and within the Old Town District at Jefferson and Washington Streets, N. Harrison and Washington Streets and within the Towne Park parking lot.

I would like to request that this public event request be scheduled on the April 11, 2017 Committee of the Whole meeting agenda for review. Mr. Dallas is available to attend such meeting should there be any questions.

APPLICATION FOR "EVENT" LIQUOR PERMIT

TO:

The Liquor Commissioner of the Village of Algonquin, Illinois

(PLEASE TYPE OR PRINT ALLINFORMATION)

The undersigned applicant, being duly swom on oath, makes application for a Liquor Permit in the Village of Algonquin, as follows:

| | ame of the applicant to appear on the permit is: SCORCHED EARTH BREWING PANY |
|----------|--|
| The a | address of the applicant is: 203 BERG STREET, ALGONQUIN, IL 60102 |
| | name and address of officer or agent for the applicant is: MICHAEL DALLAS, 5706 IS LANE, CRYSTAL LAKE, IL 60014 |
| —— А. | The applicant is presently: (Complete all applicable parts) |
| | (1) Class A-4B Licensee in the Village; License No. 2016/2017-A4B-01 (2) Nonprofit organization, registered with the State of Illinois (3) Other type of organization: Please specify (i.e., Fraternal, Educational, Civic, Political, Religious) |
| | (4) Provide Illinois Department of Revenue Tax Exempt Number and/or Illino Business Tax Number assigned to your organization |
| В. | The description and location of premises or place of business which is to be operated under the proposed permit: |

The number of days shall not exceed what is presently allowed by ordinance.

5. BASSET Training Required: Successful completion of a BASSET program, or other similar program as approved by the Chief of Police, is require for at least one person coordinating and responsible for the responsible sale of alcoholic liquor during the event. Such person

shall be present at the point of liquor sales at all times for the duration of the event. Person holding the BASSETT Certificate: MICHAEL DALLAS

Photocopies of a valid certificate of completion of a BASSET program shall be included with the application.

- 6. The applicant hereby files <u>Certificates of Insurance</u>, certifying that the applicant has in force and effect insurance as follows:
 - Liquor Liability Insurance of not less than \$1,000,000.00 per occurrence and \$2,000,000.00 annual aggregate and;
 - General Liability Insurance in an amount not less than \$1,000,000.00 per occurrence and \$2,000,000.00 annual aggregate.

The Insurance Certificates must name the Village of Algonquin as Additional Insured.

"Host Insurance" shall not satisfy the requester defined above.

| 7. | | , as set forth | priate permit fee, in the amount of: in the Liquor Control and Liquor Licensing | |
|-------|---|---|--|--------|
| | The applicant agree Laws of the State o | | dinances of the Village of Algonquin and the | |
| | | Applicant: Signed By: Officer or Agent: Daytime Phone: Extension: | MICHAEL DALLAS 815-451-0777 | |
| Subsc | ribed and Sworn to bef | ore me this | day of March, 2017 | 7 - |
| Му Со | ommission expires | 'cember 9 | | |
| SEAL | "OFFIC ELIZABET NOTARY PUBLIC MY COMMISSIO | I A L S E A L " } H A. BECKERT C, STATE OF ILLINOIS N EXPIRES 12/9/2017 } | | |

2017 SCORCHED EARTH DAY EVENT LOCATION AND SETUP



RESOLUTION NO. 2017 - R -

A RESOLUTION COMMITTING APPROPRIATED FUNDS IN THE FISCAL YEAR 2017 – 2018 BUDGET FOR OVERHEAD UTILITY RELOCATION AS PART OF THE DOWNTOWN REDEVELOPMENT PROJECT

WHEREAS, the Village of Algonquin ("Village") is a home rule unit of local government under and pursuant to Section 6 of Article VII of the Constitution of the State of Illinois; and

WHEREAS, on April 4, 2017, the Village Board approved Ordinance 2017-O-09 *An Ordinance Approving the Village of Algonquin Annual Budget for Fiscal Year 2017-2018*; and

WHEREAS, the Fiscal Year 2017-2018 Annual Budget includes expenditures related to the Downtown Redevelopment Project; and

WHEREAS, the President and Board of Trustees have determined that it is in the best interests of the Village to commit certain funds for this project.

NOW THEREFORE BE IT RESOLVED BY THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES, ILLINOIS AS FOLLOWS:

SECTION 1: The sum of \$2,150,000.00 in the Street Improvement Fund in the Capital Improvements line-item (04900300-45593) is hereby committed to the expenditures related to overhead utility relocation as part of the Downtown Redevelopment Project.

SECTION 2: The recitals set forth above are incorporated as part of this Resolution by reference.

SECTION 3: If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this Resolution.

SECTION 4: This resolution shall become effective upon passage, approval, and publication as provided by law.

| DATED this | _ day of | | , 2017. |
|--------------------------------------|----------|-------------------------------|---------|
| (SEAL) | | | |
| APPROVED: | | ATTEST: | |
| John C. Schmitt Village President | | Gerald Kautz Village Clerk | |



VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

April 17, 2017

THE FOLLOWING MEETINGS ARE SCHDULED TO BE HELD A THE WILLIAM J. GANEK MUNICIPAL CENTER (GMC), 2200 HARNISH DRIVE, ALGONQUIN, ILLINOIS, EXCEPT AS OTHERWISE POSTED. FULL AGENDAS FOR MEETINGS WILL BE POSTED, AS REQUIRED BY LAW, NOT LESS THAN FOURTY-EIGHT HOURS PRIOR TO THE SCHEDULED MEETING.

(NOTE: HISTORIC VILLAGE HALL (HVH) IS LOCATED AT 2 SOUTH MAIN STREET, ALGONQUIN, ILLINOIS.)

| April 18, 2017 | Tuesday | 6:00 PM | Police Commission Special Meeting | GMC |
|----------------|-----------|---------|---------------------------------------|-----|
| April 18, 2017 | Tuesday | 7:00 PM | Liquor Commission Hearing | GMC |
| April 18, 2017 | Tuesday | 7:30 PM | Liquor Commission Meeting | GMC |
| April 18, 2017 | Tuesday | 7:30 PM | Village Board Meeting | GMC |
| April 18, 2017 | Wednesday | 6:30 PM | Police Commission Meeting - Cancelled | GMC |
| April 22, 2017 | Saturday | 8:30 AM | Historic Commission Workshop | HVH |
| April 25, 2017 | Tuesday | 7:30 PM | Committee of the Whole Meeting | GMC |
| April 26, 2017 | Wednesday | 5:00 PM | Police Pension Board Meeting | GMC |
| May 2, 2017 | Tuesday | 7:30 PM | Village Board Annual Meeting | GMC |

ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER.



VILLAGE OF ALGONQUIN

COMMUNITY DEVELOPMENT DEPARTMENT

- M E M O R A N D U M -

DATE: April 12, 2017

TO: President Schmitt and Board of Trustees

FROM: Russell Farnum, AICP, Community Development Director

SUBJECT: Request by DKI Inc. for Consideration of Land Use Concept for Senior

Apartments in Wentworth Plaza

DKI Incorporated has proposed construction of senior apartments on Lot 3 of Wentworth Plaza PUD (see attached map). The property is currently zoned B-2 PUD and is shown on the map below. DKI's proposal would include 60 senior (55+) apartments that would have approximately 70 residents. This would be strictly independent living apartments, there would be no nursing or assisted living services provided at this facility. The DRAFT concept for the site plan and early building elevations are attached.



DKI has several steps involved in moving forward with this request, and are asking for some reassurance that the Board would be willing to consider this proposal before they spend a lot of

money and time doing their due diligence, preparing engineering and surveys, and arranging financing for the project.

DKI is a reputable senior apartment developer and in fact recently constructed the senior apartments in front of Lake in the Hills Village Hall. They have been working with Community Development Staff on finding an appropriate site for a similar project in Algonquin.

Community Development Staff feel that this is a good location for the proposed use, for the following reasons:

- 1. The site is not a good retail location due to its shallow depth and distance from Algonquin Road;
- 2. Construction of the Senior Apartments would provide the infrastructure necessary to develop the retail outlots to the north, including water, sanitary sewer, storm water and the frontage road (including the off-site connection to Lakewood Road);
- 3. The site neighbors only six single family homes to the south, which are already improved with large rear yard setbacks and a large open space with a tall berm and substantial landscaping;
- 4. The site is close to convenient services and is in a very walkable location, with bike path and sidewalk connections to the remainder of the community.

This is an unusual request, but DKI is only looking for direction to move forward. Affirmative Board action would only commit the Village to consider their request when they made a full petition for zoning approval and proceeded through the zoning/PUD approval process.

If the Board desires, DKI is prepared to make a full presentation for discussion at the April 25 Committee of the Whole.

Board concurrence to consider this project as it moves forward is recommended.

ELEVATION

THREE STORY SENIOR HOUSING FACILITY

W. ALGONQUIN ROAD AND WENTWORTH DRIVE ALGONQUIN, IL 02/24/17

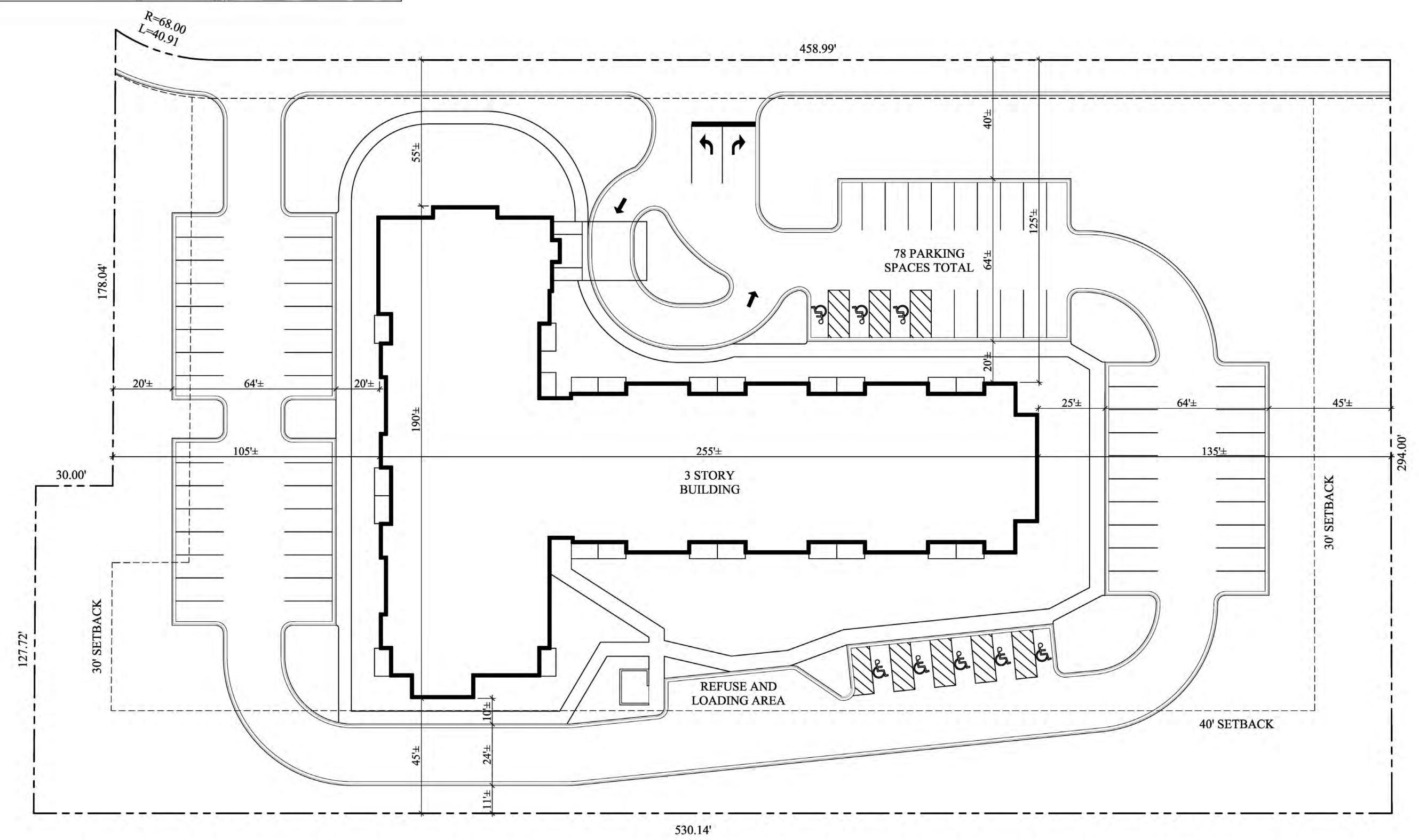


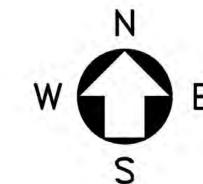


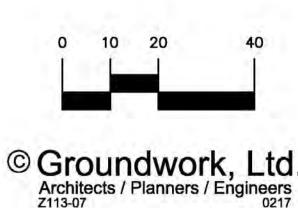
CONCEPT SITE PLAN

THREE STORY SENIOR HOUSING FACILITY

W. ALGONQUIN ROAD AND WENTWORTH DRIVE ALGONQUIN, IL 02/24/17









VILLAGE OF ALGONQUIN

PUBLIC WORKS DEPARTMENT

- M E M O R A N D U M -

DATE: April 13, 2017

TO: Tim Schloneger, Village Manager

FROM: Andrew Warmus, Utilities Superintendent

SUBJECT: Removal of Vehicle no. 813 Surplus Equipment

Cc: Robert Mitchard, Public Works Director

Appearing as part of the April 4, 2017 Board Meeting packet, specifically Agenda Item 5, Public Works identified several vehicles and various items of equipment to be deemed as surplus and made available for public auction. The first item to appear on the list was:

1. Unit #813

2007 Ford F-350 Utility truck w/53,000+ miles

My initial decision was to eliminate the vehicle, in hopes to reducing fleet maintenance costs, to instead purchase one new service truck which could designed to provide the tool capacity, hauling capabilities, and crane features. Our goal was met, a new service truck was purchased, able to meet these design needs.

When proposing the new service truck, it was my prediction that the vehicle could be eliminated from the Utilities Division fleet through pairing up of staff; in another words, assigning two team members to a single vehicle. I have since learned that decision was a mistake. Due to the shift in divisional responsibilities and reduction in staff, we now realize we are far more effective and productive in separating team members by way of an additional vehicle, able to double up on work assignments and improve customer response times.

Because of these reasons, I would request that Unit #813, be removed from the surplus equipment list and be allowed to remain in the Utilities fleet. Unit #813 is well suited for our needs in the maintenance of the collection system and with the added duties of the swimming pool and Cornish fountain.

We appreciate any consideration you might afford our request to maintain Unit #813 within the Utilities Division fleet of vehicles.

ORDINANCE NO. 2017-O-XX

Amending Ordinance 2017-O-10

Declaring Certain Property and Equipment as Surplus and Authorizing the Sale of the Personal Property in the Village of Algonquin, McHenry and Kane Counties, Illinois

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois, and

WHEREAS, on April 4, 2017, the Village Board approved Ordinance 2017-O-10, *Declaring Certain Property and Equipment as Surplus and Authorizing the Sale of the Personal Property in the Village of Algonquin McHenry and Kane Counties, Illinois*, and

WHEREAS, it has been determined that certain item(s) previously declared surplus have a bona fide use for municipal purposes.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Algonquin, McHenry and Kane Counties, Illinois, as follows:

SECTION 1: The following item: Service Truck with 53,511 Miles. Unit: #813, Year: 2007, Make: Ford, Model: F-550, ID/VIN: 1FDAX57PEB22010 shall be removed from the list of items declared as surplus in Ordinance 2017-O-10.

SECTION 2: If any section, paragraph, subdivision, clause, sentence or provision of the Ordinance shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate, or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

SECTION 3: All Ordinances or parts of Ordinances in conflict herewith are repealed to the extent of such conflict.

SECTION 4: This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form (which publication is hereby authorized as provided by law).

| Voting Aye: | | |
|------------------------------------|-------------------------------|-----------------------------------|
| Voting Nay: | | |
| Abstain: | | |
| Absent: | | |
| | | APPROVED: |
| | | |
| (seal) | | Village President John C. Schmitt |
| ATTEST: | Village Clerk Gerald S. Kautz | |
| PASSED: APPROVED: PUBLISHED: | | |