

AGENDA  
COMMITTEE OF THE WHOLE  
March 22, 2016  
2200 Harnish Drive  
Village Board Room  
- AGENDA -  
7:30 P.M.

Trustee Glogowski– Chairperson  
Trustee Spella  
Trustee Sosine  
Trustee Smith  
Trustee Steigert  
Trustee Dianis  
President Schmitt

1. **Roll Call – Establish Quorum**
2. **Public Comment – Audience Participation** (*Persons wishing to address the Committee on an item on this agenda must register with the Chair prior to roll call.*)
3. **Community Development**
  - A. Case No. 2016-04 Advocate Sherman MRI Addition—PUD Amendment
  - B. Case No. 2016-03. 234 S. Randall Road (Final PUD and Special Use)
  - C. Case No. 2016-05. Aspen Dental (Special Use)
  - D. Case No. 2016-02 Rehab Care Group East—Special Use Permit
  - E. McHenry County Conservation District’s Conservation Congress
4. **General Administration**
  - A. Consider an Ordinance to Amend Chapter 33 to Increase the Number of A-3 Liquor Licenses by One and Decrease the Number of A-1 Liquor Licenses by One.
5. **Public Works & Safety**
  - A. Sanitary Sewer Lining – Cured in Place Pipe Recommendation
  - B. Dewatering and Cleaning of Anaerobic Digester No. 904 Recommendation
  - C. Asphalt Material Letting Bid Recommendation
  - D. Downtown Street Scape Phase 1 Engineering Services Recommendation
6. **Executive Session**
  - A. Land Acquisition
7. **Other Business**
8. **Adjournment**