# Village of Algonquin Village Board Meeting April 18, 2023 7:30 p.m. Ganek Municipal Center 2200 Harnish Drive, Algonquin

- 1. CALL TO ORDER
- 2. ROLL CALL ESTABLISH A QUORUM
- 3. PLEDGE TO FLAG
- 4. ADOPT AGENDA

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- 5. AUDIENCE PARTICIPATION
  - (Persons wishing to address the Board, must register with the Village Clerk prior to call to order.)
- 6. THE VILLAGE OF ALGONQUIN PROCLAIMS FRIDAY, APRIL 28, 2023 AS ARBOR DAY

### 7. CONSENT AGENDA/APPROVAL:

All items listed under Consent Agenda are considered to be routine by the Village Board and may be approved and/or accepted by one motion with a voice vote.

- A. APPROVE MEETING MINUTES
  - (1) Village Board Meeting Held April 4, 2023
  - (2) Committee of the Whole Meeting Held April 11, 2023
  - **APPROVE THE VILLAGE MANAGER'S REPORT OF MARCH 2023**

#### 8. OMNIBUS AGENDA/APPROVAL:

The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk will number all Ordinances and Resolutions in order.)

#### A. PASS ORDINANCES:

- (1) Pass an Ordinance Amending the Merit Compensation Plan
- (2) Pass an Ordinance Declaring Certain Equipment Surplus

#### **B. ADOPT RESOLUTIONS:**

- (1) Pass a Resolution Accepting and Approving the Memorandum of Understanding with Local 150 Regarding the Lab Tech Position
- (2) Pass a Resolution Accepting and Approving the Documentation Review Covering the Receipt ad Disbursement of MFT Funds of the Period January 1, 2022 through December 31, 2022 Performed by the Illinois Department of Transportation
- (3) Pass a Resolution Accepting and Approving an Agreement with Pecover Decorating Services for the Lions Armstrong Memorial Pool Painting Project in the Amount of \$43,500.00
- (4) Pass a Resolution Accepting and Approving an Agreement with Precision Pavement Markings for the 2023 Paint Pavement Marking Project in the Amount of \$16,273.13
- (5) Pass a Resolution Accepting and Approving an Agreement with Maintenance Coatings Company for the 2023 Thermoplastic Marking Project in the Amount of \$51,338.70
- (6) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Bunker Hill Drive Improvements Construction Oversight in the Amount of \$144,750.00
- (7) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the Tunbridge Subdivision Improvements Construction Oversight in the Amount of \$168,172.00
- (8) Pass a Resolution Accepting and Approving an Agreement with Christopher Burke Engineering for the In-House Engineering Services for Fiscal Year 2023-2024 in the Amount of \$200,000 (\$120 per hour)
- (9) Pass a Resolution Accepting and Approving an Agreement with G.A. Rich & Sons for the Water Treatment Plant #2 Cation Exchange Media Replacement in the Amount of \$476,441.00
- (10) Pass a Resolution Authorizing the Illinois Department of Transportation to Execute an Agreement to Award the Bid for the Souwanas Trail & Schuett Street Roadway and Underground Improvement Project in the Amount of \$8,448,000.00 to Benchmark Construction
- (11) Pass a Resolution to Amend/Revise the Local Public Agency Agreement for Federal Participation in the Souwanas Trail and Schuett Street Reconstruction
- (12) Pass a Resolution Accepting and Approving an Agreement with Baxter & Woodman Environmental for the Spella Southwest Ecological Restoration Project in the Amount of \$184,208.60
- (13) Pass a Resolution Accepting and Approving an Intergovernmental Agreement with the Village of Cary, Village of Lake in the Hills, City of McHenry, and the County of McHenry Pertaining to the McHenry County Consolidated Law Enforcement Joint Training Facility with the Initial Contribution of \$44,975.75
- 9. DISCUSSION OF ITEMS REMOVED FROM THE CONSENT AND/OR OMNIBUS AGENDA
- APPROVAL OF BILLS FOR PAYMENT AND PAYROLL EXPENSES AS RECOMMENDED BY THE VILLAGE MANAGER
   A. List of Bills Dated April 18, 2023 totaling \$1,999,083.66
- 11. COMMITTEE OF THE WHOLE:

### A. COMMUNITY DEVELOPMENT

- (1) Pass and Approve a Public Event Permit Authorizing the Algonquin Area Public Library to hold a Bike Safety Event at Spella Park Saturday, May 13, 2023
- (2) Pass and Approve a Public Event Permit Authorizing the Crystal Lake Lions Rugby Football Club's High School Rugby to hold Matches at Spella Park April 20, April 29 and May 4, 2023
- B. GENERAL ADMINISTRATION
- C. PUBLIC WORKS & SAFETY
- 12. VILLAGE CLERK'S REPORT
- 13. STAFF COMMUNICATIONS/REPORTS, AS REQUIRED
- 14. CORRESPONDENCE
- 15. OLD BUSINESS
  - Pass an Approve an Amendment to the Tolling Agreement Dated June 23, 2022, Associated with Ordinance 2022-O-26, Extending the Delay of Enforcement to October 31, 2023
- 16. EXECUTIVE SESSION:
- A. Review and Approve Executive Session Minutes
- 17. NEW BUSINESS
- 18. ADJOURNMENT

# ARBOR DAY PROCLAMATION ARBOR DAY 2023

**WHEREAS** In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

**WHERAS** this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS Arbor Day is now observed throughout the nation and the world; and

**WHEREAS** trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

**WHEREAS** trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

**WHEREAS** trees in our city increase property values, enhance the economic vitality of our business areas, and beautify our community; and

WHEREAS trees, wherever they are planted, are a source of joy and spiritual renewal; and

**WHEREAS** the Village of Algonquin has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree-planting ways,

**NOW, THEREFORE,** I, Debby Sosine, President of the Village of Algonquin, do hereby proclaim the last Friday in April, April 28, 2023, as Arbor Day in the Village of Algonquin, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

**FURTHER,** I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Dated this 18<sup>th</sup> day of April 2023

(Seal)

Village President Debby Sosine

Attest:

Village Clerk Fred Martin



<u>CALL TO ORDER AND ROLL CALL</u>: Village President Debby Sosine, called the meeting to order at 7:30 P.M. with Village Clerk, Fred Martin, calling the roll.

Trustees Present: Brian Dianis, Jerry Glogowski, Maggie Auger, Laura Brehmer, Bob Smith, John Spella (arrived at 7:31) and Village President Debby Sosine

Staff in Attendance: Tim Schloneger, Village Manager; Michele Zimmerman, Interim Public Works Director; Dennis Walker, Chief of Police; and Attorney, Kelly Cahill.

<u>PLEDGE TO FLAG</u>: Clerk Martin led all present in the Pledge of Allegiance.

<u>ADOPT AGENDA</u>: Moved by Smith, seconded by Glogowski, to adopt tonight's agenda, deleting item 16 Executive Session.

Voice vote; ayes carried

### AUDIENCE PARTICIPATION:

Chris Kious, Kane County District 23 Board Member, updated the Board on Kane County Developments including recycling events, Forest Preserve Foundation plant sale, and changing street lighting to LED technology.

<u>CONSENT AGENDA</u>: The Items under the Consent Agenda are considered to be routine in nature and may be approved by one motion with a roll call vote.

# A. APPROVE MEETING MINUTES

- (1) Liquor Commission Special Meeting Held March 21, 2023
- (2) Public Hearing Held March 21, 2023
- (3) Village Board Meeting Held March 21, 2023
- (4) Committee of the Whole Meeting Held March 21, 2023

Moved by Spella, seconded by Auger, to approve the Consent Agenda. Voice vote; ayes carried

<u>OMNIBUS AGENDA</u>: The following Ordinances, Resolutions, or Agreements are considered to be routine in nature and may be approved by one motion with a roll call vote.

(Following approval, the Village Clerk numbers all Ordinances and Resolutions in order)

### A. PASS ORDINANCES:

- (1) Pass an Ordinance (2023-O-11) Approving the Village of Algonquin Annual Budget for Fiscal Year 2023-2024
- (2) Pass an Ordinance (2023-O-12) Approving a Zoning Amendment for 1311 Merrill Ave.
- (3) Pass an Ordinance (2023-O-13) Approving the Vacation of Wendt Street and Easement and Setback Lines in the Algonquin Corporate Campus Unit 3

Moved by Brehmer, seconded by Smith to approve the Omnibus Agenda. Roll call vote; voting aye – Trustees Dianis, Glogowski, Brehmer, Spella, Auger and Smith Motion carried; 6-ayes, 0-nays,

<u>APPROVAL OF BILLS</u>: Moved by Glogowski, seconded by Brehmer, to approve the List of Bills for payment in the amount of \$1,986,147.29

Roll call vote; voting aye – Trustees Dianis, Glogowski, Auger, Spella, Brehmer, Smith Motion carried; 6-ayes, 0-nays

| ENT OF BILLS | <u>RECAP</u> :                 |               |
|--------------|--------------------------------|---------------|
| <u>Fund</u>  | Desciption                     | <u>Amount</u> |
| 01           | GENERAL                        | 392,933.75    |
| 03           | MFT                            | 45,060.63     |
| 04           | STREET IMPROVEMENT             | 304,834.92    |
| 05           | SWIMMING POOL                  | 374.05        |
| 06           | PARK IMPROVEMENT               | 182,810.70    |
| 07           | WATER & SEWER                  | 124,135.26    |
| 12           | WATER & SEWER IMPROVEMENT      | 991.25        |
| 16           | DEVELOPMENT FUND               | 15,795.63     |
| 26           | NATURAL AREA & DRAINAGE IMPROV | 10,328.50     |

# PAYMENT OF BILLS RECAP

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# <u>COMMITTEE OF THE WHOLE:</u> A. COMMUNITY DEVELOPMENT B. GENERAL ADMINISTRATION C. PUBLIC WORKS & SAFETY

# VILLAGE CLERK'S REPORT

Village Clerk Martin announced future meetings.

# STAFF REPORTS:

### ADMINISTRATION:

Mr. Schloneger for Mr. Shallcross:

- 1) Natalie and Jason are attending the National Planning Conference in Philadelphia, Pennsylvania and will be back in the office later this week.
- 2) An Antiques Mall is moving into the former Ashley Furniture space on the south end of Randall Road; looking to open in the next 6 months.
- 3) Fresh Market signed a lease to go into the Algonquin Commons adjacent to Half Price Books.
- 4) Separate but related, Five Below and an array of salon/beauty service providers have also signed leases with the center and permit submittals are forthcoming.
- 5) Mass earthwork has begun at The Enclave, with Coopers Hawk and Portillos hoping to host ribbon cutting ceremonies this fall.
- 6) Kensington is working on a deal with two restaurant users to locate in a single building on Lot 3 of The Enclave between Belle Tire and BJs Brewhouse.
- 7) Lennar is searching for new land in Algonquin for its next subdivision.
- 8) An exciting sports user is looking at the Dania building that staff should be able to announce next month.
- 9) CarMax is still on track to achieve occupancy in September.
- 10) Comp. Plan Update next up for the comprehensive plan process are key person/group interviews and a meeting with local business owners.

### COMMUNITY DEVELOPMENT:

Mr. Schloneger provided the report

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# POLICE DEPARTMENT:

### Mr. Walker:

Officers responsed to a crash last week at Rt. 31 and Division, just South of the Northbound entrance to the bypass. The crash, was a three vehicle crash with one of the vehicles being a commercial motor vehicle. We since looked at the area's history and see that we have had enough crashes at or near that intersection to warrant further actions by us. Our traffic supervisor, Sgt. Burzynski has reached out to IDOT and they will be reviewing the area to consider all avenues to justify any changes in signage or pavement markings, or however they can help us. We furthermore had our electronic sign boards placed out at the entry points of the by-pass displaying a safety message and lastly, we have again created a directed patrol and pointed our patrol and traffic divisions to that area to give it enforcement attention. Hopefully, until IDOT is able to report back to us with their findings, we will be able to see some change in behavior in this area through the sign boards and enforcement measures.

# PUBLIC WORKS:

# Ms. Zimmerman:

We received 1.9 inches of rain in 25 minutes today. We basically only had isolated flooding of streets and back yards due to drainage structures being covered with debris. We had crews out all over town and were able to respond to most issues within 15 minutes and clear the drains to get the water flowing again.

# CORRESPONDENCE: None

# OLD BUSINESS:

Trustee Glogowski requested a copy of the planned street construction projects for this year. Ms. Zimmerman advised the information is on the Village's website.

EXECUTIVE SESSION: None

<u>NEW BUSINESS</u>: None <u>ADJOURNMENT</u>: There being no further business, it was moved by Spella, seconded by Auger, to adjourn the Village Board Meeting

Voice vote; all voting aye

The meeting was adjourned at 7:52 PM.

Submitted:

Approved this 18th day of April 2023

Village Clerk, Fred Martin

Village President, Debby Sosine



# Village of Algonquin Minutes of the Committee of the Whole Meeting Held On April 11, 2023 Village Board Room 2200 Harnish Dr. Algonquin, IL

**AGENDA ITEM 1:** Roll Call to Establish a Quorum Trustee Auger, Chairperson, called the Committee of the Whole meeting to order at 7:30 p.m.

Present: Trustees Jerry Glogowski, Laura Brehmer, Maggie Auger, Brian Dianis, Robert Smith President Debby Sosine and Clerk Fred Martin.

Absent: Trustee John Spella (joined meeting at 7:31pm)

A quorum was established

Staff in Attendance: Tim Schloneger, Village Manager; Cliff Ganek, Village Engineer; Katie Gock, Recreation Superintendent; Nadim Badran, Public Works Director; Todd Walker, Human Resources Director; Jason Shallcross, Community Development Director; Dennis Walker, Chief of Police; and Kelly Cahill, Village Attorney.

AGENDA ITEM 2: Public Comment

None

AGENDA ITEM 3: Presentation: McHenry County Conservation District

Kevin Ivers, President gave an overview of the McHenry County Conservation Foundation

### AGENDA ITEM 4: Community Development

Mr. Shallcross:

A. Consider a Public Event – Algonquin Area Public Library District's Bike Safety Event at Spella Park Saturday, May 13, 2023

Agata Czyzewska, on behalf of the Algonquin Area Public Library District, is seeking approval for a Public Event/Entertainment License for a Bike Safety Event with the Algonquin Police Department in the Spella Park Parking Lot on Saturday, May 13th. Ms. Agata is also requesting a waiver of fees.

The Algonquin Area Public Library District in coordination with the Algonquin Police Department will be holding a Bike Safety session in the Spella Park parking lot. The event will occur on Saturday, May 13th from 10:00 am to 11:00 am. The set-up would occur at 9:00 am and take down would occur by 11:30 am. Expected attendance for the match is around 40 participants and parking will be available in the library parking lot.

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Their Public Event License shall be visible at all times.
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- All participants shall not park illegally;
- Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. No cooking under tents unless the tent is certified for such use. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.
- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public

Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided.

It is the consensus of the Committee to move this on to the Village Board for approval

B. Consider a Public Event – Crystal Lake Lions Rugby Football Club's High School Rugby Matches at Spella Park April 20, April 29 and May 4, 2023

Sean Haughian, on behalf of the Crystal Lake Lions Rugby Football Club, is seeking approval for a Public Event/Entertainment License for three High School Rugby Matches at Spella Park on April 20, April 29, and May 4. Mr. Haughian is also requesting a waiver of fees due to the Rugby Club being a not-for-profit organization.

### DISCUSSION:

Mr. Haughian is requesting permission for the Crystal Lake Lions Rugby Football Club to host three rugby matches at Spella Park. They are requesting that the events be held on:

- April 20th, but flexibility from the 18th to the 22nd of April
- April 29th, but flexibility from the 26th to the 29th of April
  - o Note that the Village Board approved a Public Event License for the Vikings Rugby Football Club on the 29th. The two clubs (High School and Adult) would share the facility for the day.
- May 4th, but flexibility from the 3rd to the 6th of May

Expected attendance for the match will be less than 100 participants and no fire or police presence is requested. **RECOMMENDATION:** 

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Their Public Event License shall be visible at all times.
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- Any on-site food trucks will need to apply for a separate Special Event permit through the Village of Algonquin;
- All participants shall not park illegally;
- Emergency access to the field shall not be blocked;
- No alcohol shall be allowed on the premises. The permittee is responsible for any parties that illegally bring alcohol to the match for consumption;
- All garbage/debris from the event shall be deposited in on-site trash bins. Public Works can provide trash liners, but the permittee will need to change out their trash bags during the event. The permittee shall bag and stack all full trash bags at a garbage can;
- There are no bathroom facilities available. The applicant shall rent the appropriate number of portable bathroom facilities;

It is the consensus of the Committee to move this on to the Village Board for approval

### AGENDA ITEM 5: General Administration

Mr. Walker:

### A. Consider Amending the Merit Compensation Plan

On an annual basis, usually in the Spring, staff provides the Village Board our recommendations for the next fiscal year Merit Compensation Plan as according to Section 2.3.2 of the Village Policy Manual. Once again, I am seeking the Board's consideration and approval on amending this document for the next fiscal year (2023/2024).

After reviewing internal and external equity and salary data of comparable communities, I am recommending the following changes:

- a. "Deputy Village Manager/Chief Financial Officer" is added in Grade 17 to reflect changing responsibilities;
- b. "Comptroller" is changed to "Deputy Chief Financial Officer" in Grade 13 to reflect changing responsibilities;
- c. "Project Manager" in Grade 12 was removed;
- d. "Engineer II" is added in Grade 11;
- e. "Assistant Innovation Officer" is added in Grade 11 to reflect changing responsibilities;
- f. "Ecologist/Horticulturist" was moved from Grade 10 to Grade 11;
- g. "Deputy Clerk" was added to the "Executive Assistant" title in Grade 8;
- h. "Laboratory Technician" was added to Grade 8;
- i. This position is going from a Local 150 Union position to a non-union Merit position.
- i. "Social Service Advocate" was changed to "Social Worker Advocate" in Grade 4.

It is the consensus of the Committee to move this on to the Village Board for approval

# **B.** Consider a Memorandum of Understanding with Local 150 Regarding the Lab Tech Mr. Walker:

The Village recently recruited for and hired a Laboratory Technician for our Public Works division. This was a very difficult recruitment process due to the specialized work the person in this position handles. This position has always been in the union; however, after discussing with management, we have determined it is in our best

interest to have this position removed from the Local 150 bargaining unit and include it in our non-union merit positions. In exchange for our request, the union has asked to have some on-call time language altered. Again, management feels this language revision is in the best interest of all parties. Therefore, we are requesting the Village Board approve the MOU.

It is the consensus of the Committee to move this on to the Village Board for approval

### C. Consider Accepting the 2022 Motor Fuel Tax Review

Mr. Schloneger:

Presented is the Village's Motor Fuel Tax (MFT) Documentation Review for the period of January 1, 2022 to December 31, 2022 performed by the Illinois Department of Transportation (IDOT). The Village's MFT records reconcile with those maintained by IDOT for the period. IDOT guidelines require that his document be presented to the Village Board and filed as permanent record.

Special thanks to Acting Public Works Director, Michele Zimmerman, for her assistance on this review. Staff recommends that the Committee of the Whole forward this item to the Village Board for acceptance by Resolution at their meeting on April 18, 2023.

It is the consensus of the Committee to move this on to the Village Board for approval

# D. Consider an Agreement with Pecover Decorating Services for the Lions Armstrong Memorial Pool Painting Project

Ms. Gock:

This presentation is to advise you of the recommendation for the bids on the **Lions Armstrong Memorial Pool Painting** project that the Village of Algonquin is proposing. The FY24 budget amount for this project is \$51,000. Each bid was reviewed to ensure conformance with the bid specifications (certification, security, cost, etc.). With that the following comments and recommendation.

Bids

In total 6 company submitted a bid by the deadline of March 28, 2023 for this project, below is a summary:

Alpha Paint Works - Base Bid \$48,000.00

GP Maintenance Service - Base Bid \$108,500.00

Jetco, LTD. - Base Bid \$147,600.00

Muscat Painting - Base Bid \$48,874.95

Pecover Decorating Service – Base Bid \$43,500.00

Tecorp Incorporated - Base Bid \$92,500.00

This bid was reviewed with Public Works and the consensus is to award this to the lowest bidder, Pecover Decorating Service at \$43,500 which was \$7,500 under the estimated budget amount. This company not only provided the best cost, but are a reputable pool painting company that has served many Park Districts, Villages, and private public pools. This work is scheduled to be completed in the fall of 2023 following the pool season. This is part of our 5-year maintenance cycle for painting. Please confirm this recommendation so that this project can move forward.

It is the consensus of the Committee to move this on to the Village Board for approval

### AGENDA ITEM 6: Public Works & Safety

### **A. Consider an Agreement with Precision Pavement Markings for the 2023 Pavement Marking Project** Mr. Ganek:

Bids were opened on March 14, 2023 for contracted service for paint pavement marking. The Village participated in a joint bid for this service through the McHenry County Municipal Purchasing Initiative, which was led by the McHenry County Highway Department. The joint bid included Algonquin Township, McHenry County Highway Department, as well as the communities of Algonquin, Huntley and McHenry.

There were 2 bidders on the project with Precision Pavement Markings coming in as the low bid at \$566,512.02 combining the total quantities for each community. The Village of Algonquin submitted the following quantities as part of the bid which amounts to \$16,273.13. \$70,000 is budgeted in the new FY 2023/24 budget in the MFT Fund for pavement marking services to be used for both paint and thermoplastic markings.

4" line (combination of white & yellow) 28,772 linear feet x \$0.13 = \$3,740.36

6" line (combination of white & yellow) 1,998 linear feet x \$0.59 = \$1,178.82

12" line (combination of white & yellow) 2,059 linear feet x \$3.15 = \$6,485.85

24" line (combination of white & yellow) 409 linear feet x \$4.05 = \$1,656.45

Letter and symbols (white) 793 square feet x \$4.05 = \$3,211.65

TOTAL \$16,273.13

Precision Pavement Markings had the lowest unit price bid for each of the above specified marking types which also makes them the lowest cost for just the Algonquin portion of the bid.

Money has been budgeted in the Motor Fuel Tax Fund to pay for this service. Therefore, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of Precision Pavement Markings to perform painting services for the 2023/24 fiscal year in the amount of \$16,273.13.

It is the consensus of the Committee to move this on to the Village Board for approval

### B. Consider an Agreement with Maintenance Coatings Company for the 2023 Thermoplastic Marking Project

### Mr. Ganek:

Bids were opened on March 14, 2023 for contracted service for thermoplastic pavement marking. The Village participated in a joint bid for this service through the McHenry County Municipal Purchasing Initiative, which was led by the McHenry County Highway Department. The joint bid included Algonquin Township, McHenry County Highway Department, as well as the communities of Algonquin, Huntley and McHenry.

There were 5 bidders on the project with Maintenance Coatings Company coming in the lowest at \$316,547.19 when combining the total quantities for each community. The Village of Algonquin submitted the following quantities as part of the bid which amounts to \$51,338.70. \$70,000 is budgeted in the new FY 2023/24 budget in the MFT Fund for pavement marking services to be used for both paint and thermoplastic markings.

4" line (combination of white & yellow) 42,394 linear feet x \$0.60 = \$25,436.40

6" Line (combination of white & yellow) 468 lineal feet x \$1.10 = \$514.80

12" line (combination of white & yellow) 3,319 linear feet x \$2.50 = \$8,297.50

24" line (combination of white & yellow) 686 linear feet x 5.00 = 3,430.00

Letters and symbols 92 square feet x \$5.00 = \$460.00

Grinding Removal before replacement 40,000 square feet x \$0.33 = \$13,200.00

### TOTAL \$51,338.70

Maintenance Coatings Company had the lowest unit price bid for each of the above specified marking types which also makes them the lowest cost for just the Algonquin portion of the bid.

Money has been budgeted in the Motor Fuel Tax Fund to pay for this service. Therefore, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of Maintenance Coatings Company to perform painting services for the 2023/24 fiscal year in the amount of \$51,338.70.

It is the consensus of the Committee to move this on to the Village Board for approval

### C. Consider an Agreement with Christopher Burke Engineering for the Bunker Hill Drive Improvements Construction Oversight

### Mr. Ganek:

Presented is the proposal for construction oversight for Bunker Hill Drive Improvements with Christopher B. Burke Engineering, LTD. (CBBEL). The scope of work is approximately one mile of Full-Depth Reclamation (FDR) on Bunker Hill Drive from 200 feet east of Greens View Drive to Sherman Drive, including Parkside Court and Pine Grove Court, 2,500 feet of bike path replacement, selective sidewalk and curb and gutter replacement, pedestrian crossing upgrades, underdrain installation, drainage improvements, watermain lowering, and landscape restoration.

The condition of Bunker Hill Drive has deteriorated over the years. Trapped water in thesubgrade has caused a "heaving" effect during the winter during the freeze-thaw cycle. The Full-Depth Reclamation (FDR) process will provide a higher-quality riding surface, and the addition of underdrain will help drain trapped water within the subgrade. The bike path replacement will be from Woods Creek to Sherman Drive. Additionally, crossing improvements including a pedestrian activated flashing beacon and a wider painted crosswalk will be installed across Bunker Hill Drive at Jacobs High School.

A late addition to the project scope includes lowering an existing watermain on the north side of Bunker Hill Drive at Sherman Drive. The lowering is needed as a ComEd duct package sits directly on top of the main. In 2021, ComEd damaged the main during the duct installation, but the main is still vulnerable to further damage. The cost for the watermain lowering is estimated to be \$75,000, to which the Village will request ComEd cover the costs. The engineer's construction estimate for this project is approximately \$1.62 million. CBBEL's proposal is in the amount of \$144,750, which is about 8.9% of the estimated construction cost. The proposal is less than the \$160,000 budgeted for construction oversight from the Street Improvement fund in FY2024.

Therefore, it is the Public Works Department's recommendation that the Committee of the Whole take the necessary action to move this construction oversight agreement with CBBEL for \$144,750 to the Village Board for approval.

It is the consensus of the Committee to move this on to the Village Board for approval

### D. Consider an Agreement with Christopher Burke Engineering for the Tunbridge Subdivision Improvements Construction Oversight

### Mr. Ganek:

Presented is the proposal for construction oversight for the Tunbridge Subdivision Improvements with Christopher B. Burke Engineering, LTD. (CBBEL). The scope of work includes 1.5 miles of Full-Depth Reclamation (FDR) in the Tunbridge Subdivision (streets to be improved shown in the attached proposal), selective sidewalk and curb and gutter replacement, ADA ramp upgrades, selective driveway replacements, drainage improvements, water valve installations, and landscape restoration.

The streets in the Tunbridge Subdivision were built in two phases (1992 and 1998) and are currently in very poor condition. The sidewalk and ADA ramp upgrades will improve walkability and accessibility for residents. Staff performed asset conditions for underground infrastructure and identified two improvements that have been added to the scope.

- Added valve and vault within Brindlewood Court and Darlington Court to improve water reliability for these residents during water shutdowns for maintenance, repair, or replacement.
- Replacement of four drainage pipe and outlets at Tunbridge Pond.

The engineer's construction estimate for this project is just over \$2 million. The project is budgeted for FY2024 with \$1.75 million of construction and will utilize the remaining Rebuild Illinois (RBI) funds. The remainder will be taken from the Street Improvement

fund. Construction Oversight will use Street Improvement funds. CBBEL's proposal is \$168,175, which is about 8.5% of the estimated construction cost. The added underground improvements have increased the overall construction and construction oversight costs. The FY2024 budget for construction oversight of this project is \$150,000. The available remaining design funds and oversight of Bunker Hill Drive will be utilized to cover the overage.

Therefore, it is the Public Works Department's recommendation that the Committee of the Whole take the necessary action to move this construction oversight agreement with CBBEL for \$168,175 to the Village Board for approval

It is the consensus of the Committee to move this on to the Village Board for approval

# E. Consider an Agreement with Christopher Burke Engineering for the In-House Engineering Services for Fiscal Year 2023-2024

### Mr. Ganek:

The Public Works Department has been utilizing engineering staff from Christopher B. Burke Engineering Ltd. (CBBEL) since June of 2019 upon the departure of the Project Manager. Since 2019, the Capital Budget and the number of projects has increased significantly.

During FY 2023-2024 budget discussions, money was budgeted in the Water and Sewer Improvement and Street Improvement funds to continue using CBBEL staff during this fiscal year; \$100,000 in each Capital account for a total of \$200,000. This is a reduction in the amount of \$40,000 from the previous year due to the addition of the Village Engineer. Despite inflation, CBBEL has offered to keep the current rate of \$120/hour for in-house engineering services. This rate is extremely favorable when compared to outside consultant engineering services. We have been very pleased with the work that has been performed by CBBEL staff, and they are a great addition to our team at Public Works, as well as other departments in the Village.

Therefore, we recommend that the attached Task Order Amendment be approved by the Committee of the Whole for In-House Engineering Services with CBBEL in the amount of \$200,000 for FY 2023-2024, beginning May 1, 2023.

It is the consensus of the Committee to move this on to the Village Board for approval

# F. Consider an Agreement with G.A. Rich & Sons for the Water Treatment Plant #2 Cation Exchange Media Replacement

### Mr. Ganek:

Presented is the bid tabulation from the March 28, 2023, bid opening for the Water Treatment Plant No. 2 Cation Exchange Media Replacement project. The project received three bids, with G.A Rich & Sons, Inc. providing the low bid with a base bid amount of \$287,119.00 and a mandatory alternate bid amount of \$189,322.00 (Total

bid amount of \$476,441.00). The total bid is \$44,213 less than the low bid from the project's initial bid held on January 30, 2023.

The design engineer, Engineering Enterprises, Inc., provided a recommendation letter to include the base and alternate bids in the award. The base bid amount is 19% over the engineer's estimate; however, the total bid amount is only 6% over the engineer's estimate. Given the more favorable costs of the alternate bid, staff recommends moving forward with the base and alternate bids. \$450,000 is budgeted in FY2024 for this project, but unused funds from the Huntington to Countryside Watermain Project (west) will be used to cover the additional \$26,441. G.A. Rich & Sons, Inc. has not previously performed work for the Village but most recently is completing treatment plant piping work in Lockport, Oswego, and Bloomingdale. Given the history of work and referenced projects, staff feels the low-bid contractor will be able to complete the necessary improvements required for this project successfully.

Therefore, it is our recommendation that the Committee of the Whole take the necessary action to move this contract with G.A. Rich & Sons, Inc. on to the full Board of Trustees for approval in the amount of \$476,441.00.

It is the consensus of the Committee to move this on to the Village Board for approval

#### G. Consider Certain Items as Surplus

Vehicles and Equipment to Be Deemed Surplus

It is the consensus of the Committee to move this on to the Village Board for approval

### H. Consider an Agreement with Benchmark Construction for the Souwanas Trail & Schuett Street Roadway and Underground Improvement Project

#### Mr. Ganek:

This item is a recommendation to award the construction bid for Souwanas Trail and Schuett Street Roadway and Underground Improvements to Benchmark Construction. The low bid for this project is \$8,448,000, approximately \$1.7 million over the budgeted amount.

The proposed improvements include full-depth reclamation (FDR) of Souwanas Trail, Schuett Street, and Oceola Trail, upsizing and extending the main sanitary interceptor on Souwanas Trail that carries flow from the entire eastern basin across the Fox River to the Wastewater Treatment Plant, installation of additional drainage trunk line and structures to improve drainage and reduce flooding, and replacement of an undersized water main on Schuett Street. These improvements are necessary to improve the safety and functionality of these roadways, and to ensure that the Village is well-prepared for future development on the east side. Additionally, the Village will receive \$1.5 million in funding from the Surface Transportation Program (STP) for roadway improvements.

One of the most significant aspects of this project is the need to upsize and extend the main sanitary interceptor on Souwanas Trail. The existing sanitary sewer that handles flow from the eastern basin is a 12-inch sewer that runs through the Alta Vista subdivision. The updated models from the 2022 Wastewater Facilities Study show that this sewer is at capacity, which means backups are possible during wet weather. Not only are the residents and businesses served on this sewer line vulnerable to backups, but without this work, development on the east side of the Village cannot occur. In addition, the sewer will need to be 25-30 feet deep for approximately 1,000 feet. Constructability of this critical sewer is extremely challenging which has driven up the costs for this project. Staff has explored alternatives including alternate routes and the installation of a lift station. However, neither option provides an estimated cost savings to the Village.

Additionally, these options require preliminary and final design work which would delay the sanitary improvements several years, further delaying any development on the east side of the Village. The attached exhibit shows the development parcels that hinge on this sanitary sewer improvement, most notably the future residential property east of Sandbloom Road and the parcels adjacent to Jewel. While the bid for this project is higher than expected, it is important to remember that this is a complex and challenging project that requires significant expertise and resources. The benefits of these improvements far outweigh the costs, and the long-term value of this project cannot be overstated. In summary, the following critical improvements will be included in this project:

- Installation, extension, and upsizing of the existing sanitary sewer on Souwanas Trail currently at capacity and crucial for future development of the east side.
- Additional drainage improvements on Souwanas Trail and Schuett Street to improve drainage and reduce flooding.
- Upsizing an undersized and aging water main on Schuett Street for improved reliability.
- Roadway surface and base improvements to Souwanas, Schuett, and Oceola
  - $\circ$  All with current pavement conditions in the bottom 5% of all streets within the Village.
- Installation of sidewalk on the north side of Souwanas with a connection to the regional Prairie Trail.

Benchmark Construction is an underground contractor out of Bartlett, Illinois. The Village has not previously worked with Benchmark Construction, but in 2016, Benchmark completed a \$7.8 million sewer separation project in Elgin, Illinois that involved underground installation with depths of greater than 30 feet. Recently, Benchmark completed a \$5.3 million project for the City of Wood Dale that included 3,000 feet of storm sewer installation, a 10'x10' box culvert, and underground detention. Benchmark is an experienced underground contractor to capable of constructing the challenging deep sanitary sewer proposed on this project among other improvements.

Staff urges the Committee of the Whole to award the construction bid for Souwanas Trail and Schuett Street. This project is critical for the continued growth and development of our Village, and will bring much-needed improvements to our infrastructure. Please let me know if you have any questions or concerns about this recommendation.

It is the consensus of the Committee to move this on to the Village Board for approval

# I. Consider a Resolution to Amend/Revise the Local Public Agency agreement for Federal Participation in the Souwanas Trail and Schuett Street Reconstruction

### Mr. Ganek:

Presented is a revised draft resolution committing local funding participation in the Souwanas Trail and Schuett Street Reconstruction and Underground Improvements project that is slated for construction in 2023 and 2024. Also included is the project site map, Bureau of Local Roads (BLR 05510C form) funding agreement draft, and the GATA reporting addenda from the McHenry County Council of Mayors. The Village will receive \$1.5 million in federal funding from the Surface Transportation Program – Local (STP-L) and Coronavirus Response and Relief Supplemental Appropriations Act (CRRSSA). The remaining funds estimated at \$6,948,000 for the construction of this project will be funded locally from the Street Improvement and Water and Sewer Funds. This Resolution is to commit the Village to fund the remainder of the project. The revised Resolution and signed agreement are to be sent to IDOT District One prior to the project commencing.

It is the consensus of the Committee to move this on to the Village Board for approval

### J. Consider an Agreement with Baxter & Woodman Environmental for the Spella Southwest Ecological Restoration Project

### Mr. Ganek:

Presented is the proposal with Baxter & Woodman Environmental for the Spella Southwest Ecological Restoration Project in the amount of \$184,208.60. This project plans to restore two Village-owned areas that total 14.5 acres and are adjacent to the previously restored Spella wetland and Woods Creek corridor.

This site contains a remnant sedge meadow that is being taken over by invasive phragmites and buckthorn. This project will remove the invasive species and ecologically restore the area to preserve the remaining sedge meadow community. This site also drains directly into the previously restored Spella wetland and Woods Creek corridor, so the removal of the invasive species on these parcels will protect those investments by reducing the weed seed upstream from moving into those existing restorations.

The funds for this project are in the 2023/2024 fiscal year budget within the Natural Area and Drainage Capital Fund, where there is \$200,000.00 budgeted for this project.

We are proposing to use Baxter & Woodman Natural resources for this project as we have a prior relationship with them doing similar work for the Village of Algonquin. They recently completed two major projects for the Village; Ratt Creek Reach 5 Restoration and the Randall Road Wetland Restoration. Their experience with ecological restoration work as well as their knowledge and experience working for the Village in the past makes Baxter & Woodman Natural resources a good fit for this project.

Therefore, it is our recommendation that the Committee of the Whole take action to move this matter forward to the Village Board for approval of ecological restoration services for the Spella Southwest Ecological Restoration project to Baxter & Woodman Natural Resources for \$184,208.60.

It is the consensus of the Committee to move this on to the Village Board for approval

# K. Consider an Intergovernmental Agreement with the Village of Cary, Village of Lake in the Hills, City of McHenry, and the County of McHenry Pertaining to the McHenry County Consolidated Law Enforcement Joint Training Facility

### Chief Walker:

Presented is the Intergovernmental Agreement relating to the respective agency's involvement in the McHenry County Consolidated Law Enforcement Joint Training Facilities. Furthermore, please find the budget research and instructor inventory document to support this request for funds for this partnership. As indicated previously

by Chief Bucci in a VOA resolution passed on September 3, 2019 (also attached), this county-wide training facility will have more efficient and effective means of education and experience for all law enforcement officers. Centralizing training methods has the added benefit of inter-agency cooperation where every officer is taught the same methods and would work seamlessly together in the event of a mutual aid call. Since the passing of that resolution, the State of Illinois has mandated and identified several areas and required hours of training for each Officer, each year or during periods of time in which the Illinois Law Enforcement Training and Standards Board has set forth. These include but are not limited to training in; Crisis Intervention, Emergency Medical Response, Officer Wellness, Sexual Assault Investigations, Cultural Competency, Civil Rights, Human Rights, Procedural Justice, Use of Force, De-escalation, and High-Risk Traffic stops to name a few. The number of hours and training per Officer is extensive.

With the above being stated, I respectfully request the amount of \$44,975.75 as an initial contribution as part of our, the Village of Algonquin and Algonquin Police Department's commitment to this opportunity and facility. It should be noted that this initial amount is estimated to decrease yearly and after this facility becomes operational, it is planned to have more McHenry County agencies participate and fund proportionately and the agencies that participate from outside of McHenry will follow a fee schedule for usage of the facility.

I respectfully request consideration to bring this item before the Committee of the Whole and upon review, to the Village Board for approval.

It is the consensus of the Committee to move this on to the Village Board for approval

AGENDA ITEM 7: Executive Session

None

### AGENDA ITEM 8: Other Business

President Sosine reminded everyone that The Spella Leadership Graduation will take place this Saturday and recognized Nadim Badran as the new Director of Public Works.

### AGENDA ITEM 9: Adjournment

There being no further business, Chairperson Auger adjourned the meeting at 8:31 p.m.

Submitted:

Fred Martin, Village Clerk

# **MANAGER'S REPORT MARCH 2023**

### **COLLECTIONS**

Total collections for all funds March 2023 were \$4,139,091 (including transfers). Some of the larger revenue categories included in this report are as follows:

| Real Estate Tax        | \$0       |
|------------------------|-----------|
| Income Tax             | \$398,645 |
| Sales Tax              | \$972,032 |
| Water & Sewer Payments | \$834,696 |
| Home Rule Sales Tax    | \$546,298 |

### **INVESTMENTS**

The total cash and investments for all funds as of March 31, 2023 is \$49,513,660. Currently, unrestricted cash in the General Fund is 64 percent (8 months) of this fiscal year's General Fund budget. Please see the attached graph depicting unrestricted cash.

#### **BUDGET**

At 91.7 percent of the fiscal year, General Fund revenues are at 106.9 percent of the budget. The expenditures are at 89.6 percent of the budget. Revenues for the month were \$238,417 more than expenditures for the General Fund primarily due December sales tax receipts during the period.

Additionally, year-to-date escrow activity through Q1 is attached to this month's Village Treasurer's report.

### POLICE DEPARTMENT REPORT

**Calls for service through March 31** 2023 = 4,030 ( **\*** 8%) 2022 = 3,734

### Citations (traffic, parking, ordinance) through March 31

2023 = 3,399 (**^**28%) 2022 = 2,648

**Crash incidents through March 31** 

2023 = 237 (▼10%) 2022 = 262

#### Frontline through March 31

|                  | <u>2023</u>    | <u>2022</u> |
|------------------|----------------|-------------|
| Vacation Watch   | 1,958 ( 🔺 38%) | 1,417       |
| Directed Patrols | 6,318 ( 🔺 03%) | 6,143       |

#### **BUILDING STATISTICS REPORT**

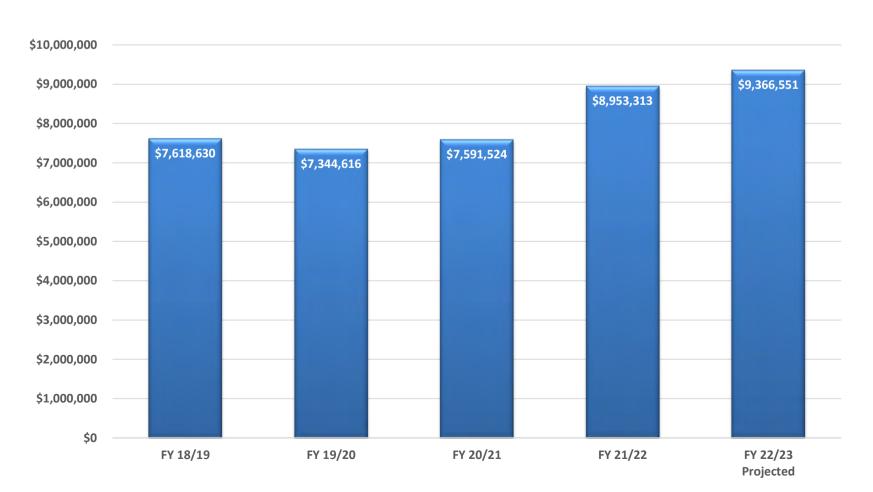
### **BUILDING STATISTICS REPORT (Fiscal YTD)**

|                      | <u>2023</u>     | <u>2022</u> |
|----------------------|-----------------|-------------|
| <b>Total Permits</b> | 632 (🕶 13%)     | 725         |
| Permit Fees \$1      | 37,315 ( 🕶 44%) | \$191,071   |
| Single Family        | 12 ( 🕶 4%)      | 26          |

For more detailed information, please see the attached Building Department Report.

# VILLAGE OF ALGONQUIN REVENUE REPORT STATE SALES TAX

| MONTH OF     | MONTH OF   | MONTH OF     |                     |               |                 |             |             |
|--------------|------------|--------------|---------------------|---------------|-----------------|-------------|-------------|
| SALE         | COLLECTION | DISTRIBUTION | FY 18/19            | FY 19/20      | FY 20/21        | FY 21/22    | FY 22/23    |
| Мау          | June       | August       | \$682,997           | \$658,248     | \$502,617       | \$765,281   | \$803,079   |
| June         | July       | September    | \$676,666           | \$665,056     | \$636,517       | \$791,832   | \$819,294   |
| July         | August     | October      | \$628,313           | \$636,158     | \$626,928       | \$722,762   | \$748,485   |
| August       | September  | November     | \$642,886           | \$635,211     | \$611,569       | \$738,370   | \$755,663   |
| September    | October    | December     | \$620,922           | \$618,551     | \$640,529       | \$726,764   | \$784,271   |
| October      | November   | January      | \$610,614           | \$657,872     | \$612,424       | \$717,348   | \$765,592   |
| November     | December   | February     | \$693,539           | \$675,305     | \$624,334       | \$805,587   | \$803,218   |
| December     | January    | March        | \$814,007           | \$793,148     | \$790,700       | \$920,101   | \$972,032   |
| January      | February   | April        | \$510,848 \$517,696 |               | \$579,314       | \$620,982   | \$671,662   |
| February     | March      | Мау          | \$515,428           | \$501,983     | \$538,116       | \$631,382   |             |
| March        | April      | June         | \$627,901           | \$542,148     | \$736,540       | \$721,189   |             |
| April        | May        | July         | \$594,510           | \$443,238     | \$691,936       | \$791,716   |             |
|              |            | TOTAL        | \$7,618,630         | \$7,344,616   | \$7,591,524     | \$8,953,313 | \$7,123,296 |
| YEAR TO DATE | LAST YEAR: | \$6,809,026  |                     | BUDGETED REV  | 'ENUE:          |             | \$8,800,000 |
| YEAR TO DATE | THIS YEAR: | \$7,123,296  |                     | PERCENTAGE O  | F YEAR COMPLE   | FED :       | 75.00%      |
| DIFFERENCE:  |            | \$314,269    |                     | PERCENTAGE O  | F REVENUE TO E  | DATE :      | 80.95%      |
|              |            |              |                     | PROJECTION C  | F ANNUAL REVE   | NUE :       | \$9,366,551 |
| PERCENTAGE O | F CHANGE:  | 4.62%        |                     | EST. DOLLAR D | IFF ACTUAL TO I | BUDGET      | \$566,551   |
|              |            |              |                     | EST. PERCENT  | DIFF ACTUAL TO  | BUDGET      | 6.4%        |



# **5 Year Comparison with Current Year Projection**

# VILLAGE OF ALGONQUIN REVENUE REPORT INCOME TAXES

| MONTH OF     | MONTH OF   |             |  |               |                 |             |             |
|--------------|------------|-------------|--|---------------|-----------------|-------------|-------------|
| COLLECTION   | VOUCHER    |             | FY 18/19   | FY 19/20      | FY 20/21        | FY 21/22    | FY 22/23    |
| April        | May        |             | \$412,083  | \$603,365     | \$302,925       | \$505,587   | \$942,743   |
| Мау          | June       |             | \$190,367  | \$188,429     | \$187,635       | \$443,600   | \$276,936   |
| June         | July       |             | \$257,395  | \$281,790     | \$297,957       | \$397,950   | \$467,516   |
| July         | August     |             | \$188,944  | \$201,996     | \$407,371       | \$223,455   | \$240,797   |
| August       | September  |             | \$184,402  | \$178,776     | \$230,822       | \$235,981   | \$261,681   |
| September    | October    |             | \$286,595  | \$318,970     | \$334,250       | \$428,832   | \$479,085   |
| October      | November   |             | \$206,414  | \$208,177     | \$225,856       | \$245,831   | \$303,374   |
| November     | December   |             | \$171,089  | \$196,718     | \$199,958       | \$227,285   | \$272,199   |
| December     | January    |             | \$249,288  | \$274,962     | \$318,573       | \$404,669   | \$442,025   |
| January      | February   |             | \$299,913  | \$283,286     | \$336,804       | \$504,585   | \$437,057   |
| February     | March      |             | \$180,586  | \$210,651     | \$232,124       | \$218,708   | \$258,852   |
| March        | April      |             | \$290,059  | \$309,394     | \$370,119       | \$467,240   | \$416,612   |
|              | TOTAL      |             | \$2,917,135  | \$3,256,515   | \$3,444,393     | \$4,303,723 | \$4,798,878 |
|              |            |             |  |               |                 |             |             |
| YEAR TO DATE | LAST YEAR: | \$4,303,723 |  | BUDGETED REV  | 'ENUE:          |             | \$3,813,000 |
| YEAR TO DATE | THIS YEAR: | \$4,798,878 |  | PERCENTAGE O  | F YEAR COMPLET  | FED :       | 100.00%     |
| DIFFERE      | ENCE:      | \$495,154   | \$2,917,135 \$3,256,515 \$3,444,393<br>303,723 BUDGETED REVENUE:<br>798,878 PERCENTAGE OF YEAR COMPLET |               | DATE :          | 125.86%     |             |
|              |            |             |  | PROJECTION O  | F ANNUAL REVE   | NUE :       | \$4,798,878 |
| PERCENTAGE ( | OF CHANGE: | 11.51%      |  | EST. DOLLAR D | IFF ACTUAL TO E | BUDGET      | \$985,878   |

# **5 Year Comparison with Current Year Projection**

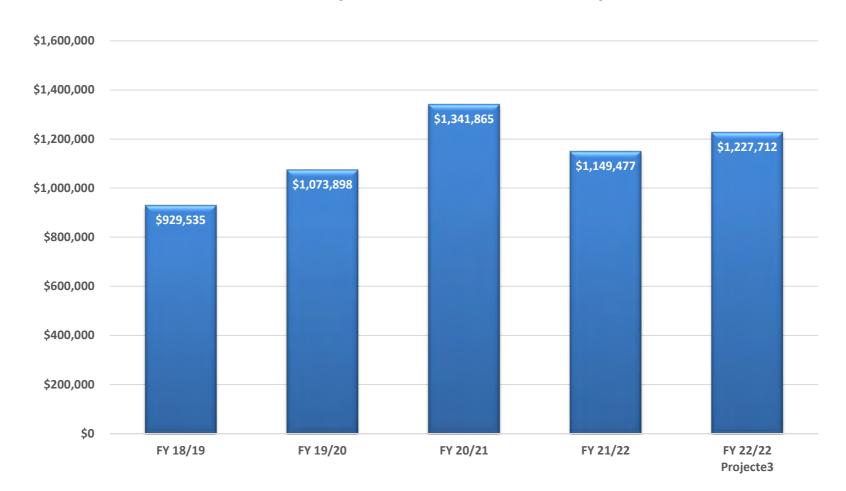
EST. PERCENT DIFF ACTUAL TO BUDGET

**25.9%** 



# VILLAGE OF ALGONQUIN REVENUE REPORT LOCAL USE TAX

| MONTH OF     | MONTH OF   | MONTH OF  |    |         |     |             |       |             |       |           |     |          |
|--------------|------------|-----------|----|---------|-----|-------------|-------|-------------|-------|-----------|-----|----------|
| USE          | COLLECTION | VOUCHER   | F  | Y 18/19 | F   | Y 19/20     | F     | Y 20/21     | F     | Y 21/22   | F   | Y 22/23  |
| Мау          | June       | August    | \$ | 67,645  | \$  | 78,418      | \$    | 111,857     | \$    | 83,540    | \$  | 92,623   |
| June         | July       | September | \$ | 72,445  | \$  | 79,719      | \$    | 112,927     | \$    | 95,216    | \$  | 104,487  |
| July         | August     | October   | \$ | 70,277  | \$  | 81,956      | \$    | 114,191     | \$    | 88,672    | \$  | 91,195   |
| August       | September  | November  | \$ | 66,836  | \$  | 78,518      | \$    | 108,737     | \$    | 93,600    | \$  | 94,716   |
| September    | October    | December  | \$ | 76,671  | \$  | 87,939      | \$    | 113,443     | \$    | 97,297    | \$  | 106,503  |
| October      | November   | January   | \$ | 81,155  | \$  | 96,553      | \$    | 118,866     | \$    | 90,718    | \$  | 106,750  |
| November     | December   | February  | \$ | 89,795  | \$  | 90,456      | \$    | 126,666     | \$    | 106,576   | \$  | 112,529  |
| December     | January    | March     | \$ | 108,585 | \$  | 124,118     | \$    | 178,742     | \$    | 135,090   | \$  | 136,117  |
| January      | February   | April     | \$ | 62,989  | \$  | 85,946      | \$    | 87,634      | \$    | 89,589    | \$  | 95,294   |
| February     | March      | Мау       | \$ | 72,564  | \$  | 74,688      | \$    | 78,141      | \$    | 86,494    |     |          |
| March        | April      | June      | \$ | 82,492  | \$  | 95,008      | \$    | 99,898      | \$    | 101,443   |     |          |
| April        | May        | July      | \$ | 78,080  | \$  | 100,579     | \$    | 90,762      | \$    | 81,240    |     |          |
|              |            | TOTAL     | \$ | 929,535 | \$  | 1,073,898   | \$    | 1,341,865   | \$    | 1,149,477 | \$  | 940,214  |
| YEAR TO DATE | LAST YEAR: | \$880,300 |    |         | BUD | GETED REVI  | ENUE  | :           |       |           | \$1 | ,152,000 |
| YEAR TO DATE | THIS YEAR: | \$940,214 |    |         | PER | CENTAGE OF  | - YEA | R COMPLETI  | ED :  |           |     | 75.00%   |
| DIFFERENCE:  |            | \$59,915  |    |         | PER | CENTAGE OF  | F REV | ENUE TO DA  | ATE : |           | 8   | 81.62%   |
|              | _          |           |    |         | PRC | JECTION O   | F ANI | NUAL REVEN  | UE :  |           | \$1 | ,227,712 |
| PERCENTAGE O | F CHANGE:  | 6.81%     |    |         | EST | . DOLLAR DI | FF A  | CTUAL TO B  | UDGE  | ΞT        | \$  | 75,712   |
|              |            |           |    |         | EST | . PERCENT D | DIFF  | ACTUAL TO E | BUDG  | GET       |     | 6.6%     |



# **5 Year Comparison with Current Year Projection**

# VILLAGE OF ALGONQUIN REVENUE REPORT ACTUAL BUILDING PERMITS

# MONTH OF

| COLLECTION              |             | FY 18/19  | FY 19/20     | FY 20/21       | FY 21/22  | FY 21/23    |
|-------------------------|-------------|-----------|--------------|----------------|-----------|-------------|
| Мау                     |             | \$40,659  | \$41,465     | \$287,941      | \$40,318  | \$58,576    |
| June                    |             | \$41,265  | \$43,805     | \$28,941       | \$59,450  | \$440,566   |
| July                    |             | \$42,990  | \$52,945     | \$52,336       | \$89,964  | \$155,485   |
| August                  |             | \$47,588  | \$63,613     | \$16,083       | \$77,168  | \$83,775    |
| September               |             | \$46,533  | \$36,646     | \$16,755       | \$67,214  | \$51,552    |
| October                 |             | \$67,365  | \$18,483     | \$21,452       | \$80,037  | \$45,739    |
| November                |             | \$34,279  | \$65,608     | \$20,132       | \$113,526 | \$65,911    |
| December                |             | \$36,134  | \$11,401     | \$25,891       | \$75,462  | \$36,213    |
| January                 |             | \$15,650  | \$10,964     | \$15,078       | \$100,712 | \$32,246    |
| February                |             | \$34,788  | \$12,410     | \$12,067       | \$39,816  | \$33,962    |
| March                   |             | \$20,089  | \$58,552     | \$13,079       | \$53,229  | \$67,807    |
| April                   |             | \$35,225  | \$29,480     | \$40,446       | \$62,755  |             |
| TOTAL                   |             | \$462,565 | \$445,371    | \$550,201      | \$859,651 | \$1,071,832 |
| YEAR TO DATE LAST YEAR: | \$796,896   |           | BUDGETED REV | /ENUE:         |           | \$450,000   |
| YEAR TO DATE THIS YEAR: | \$1,071,832 |           | PERCENTAGE C | of year comple | ETED :    | 91.67%      |

| YEAR TO DATE LAST YEAR: | \$796,896   | BUDGETED REVENUE:                  |
|-------------------------|-------------|------------------------------------|
| YEAR TO DATE THIS YEAR: | \$1,071,832 | PERCENTAGE OF YEAR COMPLETED :     |
| DIFFERENCE:             | \$274,936   | PERCENTAGE OF REVENUE TO DATE :    |
|                         |             | PROJECTION OF ANNUAL REVENUE :     |
| PERCENTAGE OF CHANGE:   | 34.50%      | EST. DOLLAR DIFF ACTUAL TO BUDGET  |
|                         |             | EST. PERCENT DIFF ACTUAL TO BUDGET |

# \$1,400,000 \$1,200,000 \$1,156,238 \$1,000,000 \$859,651 \$800,000 \$600,000 \$550,201 \$462,565 \$400,000 \$445,371 \$200,000 **\$0** FY 22/23 FY 18/19 FY 19/20 FY 20/21 FY 21/22 Projected

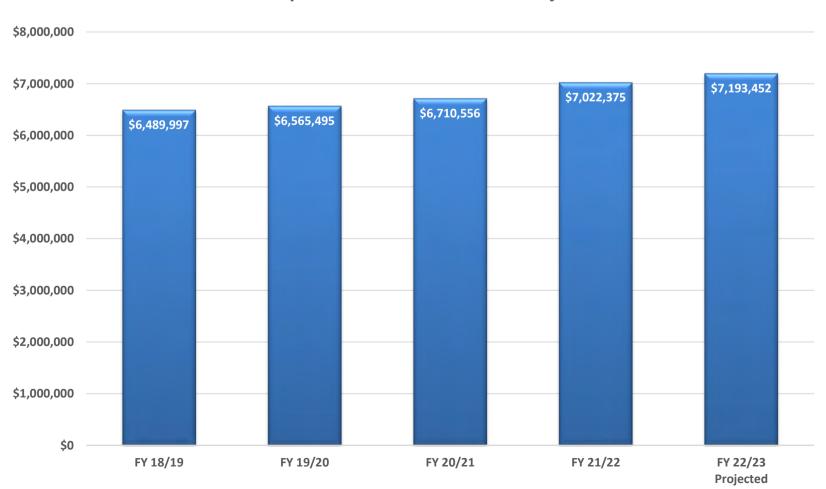
# 5 Year Comparison with Current Year Projection

238.18% \$1,156,238 \$706,238

156.9%

# VILLAGE OF ALGONQUIN FINANCIAL REPORT ACTUAL REAL ESTATE TAXES (ALL FUNDS & ACCOUNTS)

| MONTH OF                |             |             |                  |                 |             |             |
|-------------------------|-------------|-------------|------------------|-----------------|-------------|-------------|
| DISTRIBUTION            |             | FY 18/19    | FY 19/20         | FY 20/21        | FY 21/22    | FY 22/23    |
| Мау                     |             | \$340,106   | \$246,854        | \$345,141       | \$266,357   | \$697,403   |
| June                    |             | \$3,039,485 | \$2,950,208      | \$2,756,585     | \$3,303,770 | \$3,024,675 |
| July                    |             | \$234,573   | \$221,675        | \$243,215       | \$212,663   | \$78,739    |
| August                  |             | \$320,085   | \$332,986        | \$171,401       | \$260,539   | \$132,068   |
| September               |             | \$2,132,792 | \$2,431,847      | \$2,550,657     | \$2,724,207 | \$2,940,038 |
| October                 |             | \$354,223   | \$317,443        | \$498,025       | \$179,140   | \$251,945   |
| November                |             | \$68,732    | \$64,483         | \$30,325        | \$75,699    | \$68,583    |
| December                |             | \$0         | \$O              | \$29,987        | \$0         | \$O         |
| January                 |             | \$0         | \$O              | \$27,098        | \$0         | \$O         |
| February                |             | \$O         | \$O              | \$58,121        | \$0         | \$O         |
| March                   |             | \$O         | \$O              | \$0             | \$0         | \$O         |
| April                   |             | \$0         | \$O              | \$0             | \$0         | \$O         |
| TOTAL RECV.             |             | \$6,489,997 | \$6,565,495      | \$6,710,556     | \$7,022,375 | \$7,193,452 |
| YEAR TO DATE LAST YEAR: | \$7,022,375 | E           | BUDGETED REVEN   | JE:             |             | \$7,109,000 |
| YEAR TO DATE THIS YEAR: | \$7,193,452 | F           | PERCENTAGE OF Y  | EAR COMPLETED : |             | 100.00%     |
| DIFFERENCE:             | \$171,076   | F           | PERCENTAGE OF R  | EVENUE TO DATE  | :           | 101.19%     |
|                         |             | F           | PROJECTION OF A  | NNUAL REVENUE   | :           | \$7,193,452 |
| PERCENTAGE OF CHANGE:   | 2.44%       | E           | EST. DOLLAR DIFF | ACTUAL TO BUDG  | ΕT          | \$84,452    |
|                         |             | E           | EST. PERCENT DIF | F ACTUAL TO BUD | GET         | 1.2%        |



# **5 Year Comparison with Current Year Projection**

# VILLAGE OF ALGONQUIN **REVENUE REPORT** MOTOR FUEL TAX

| MONTH OF     | MONTH OF   |             |           |               |                |             |             |
|--------------|------------|-------------|-----------|---------------|----------------|-------------|-------------|
| COLLECTION   | VOUCHER    |             | FY 18/19  | FY 19/20      | FY 20/21       | FY 21/22    | FY 22/23    |
| May          | June       |             | \$63,323  | \$60,948      | \$70,558       | \$98,175    | \$101,135   |
| June         | July       |             | \$58,033  | \$55,562      | \$72,594       | \$100,855   | \$104,702   |
| July         | August     |             | \$68,112  | \$69,450      | \$88,835       | \$99,983    | \$102,527   |
| August       | September  |             | \$65,680  | \$99,915      | \$103,662      | \$108,412   | \$98,438    |
| September    | October    |             | \$54,865  | \$108,528     | \$96,288       | \$103,883   | \$106,131   |
| October      | November   |             | \$71,984  | \$99,581      | \$95,010       | \$95,688    | \$100,818   |
| November     | December   |             | \$67,773  | \$112,132     | \$95,988       | \$105,441   | \$101,350   |
| December     | January    |             | \$65,259  | \$131,892     | \$99,741       | \$111,731   | \$115,920   |
| January      | February   |             | \$65,187  | \$93,460      | \$86,941       | \$102,207   | \$92,931    |
| February     | March      |             | \$59,288  | \$92,455      | \$82,104       | \$70,557    | \$95,158    |
| March        | April      |             | \$56,698  | \$95,712      | \$85,070       | \$100,021   | \$92,371    |
| April        | May        |             | \$66,506  | \$89,113      | \$98,980       | \$100,823   |             |
|              | TOTAL      |             | \$762,706 | \$1,108,747   | \$1,075,770    | \$1,197,777 | \$1,111,483 |
| YEAR TO DATE | LAST YEAR: | \$1,096,953 |           | BUDGETED RE   | VENUE:         |             | \$1,180,000 |
| YEAR TO DATE | THIS YEAR: | \$1,111,483 |           | PERCENTAGE C  | of year compli | ETED :      | 91.67%      |
| DIFFERE      | ENCE:      | \$14,529    |           | PERCENTAGE (  | OF REVENUE TO  | DATE :      | 94.19%      |
|              |            |             |           | PROJECTION (  | OF ANNUAL REV  | ENUE :      | \$1,213,641 |
| PERCENTAGE ( | DF CHANGE: | 1.32%       |           | EST. DOLLAR E | DIFF ACTUAL TO | BUDGET      | \$33,641    |
|              |            |             |           | EST. PERCENT  | DIFF ACTUAL TO | O BUDGET    | 2.9%        |

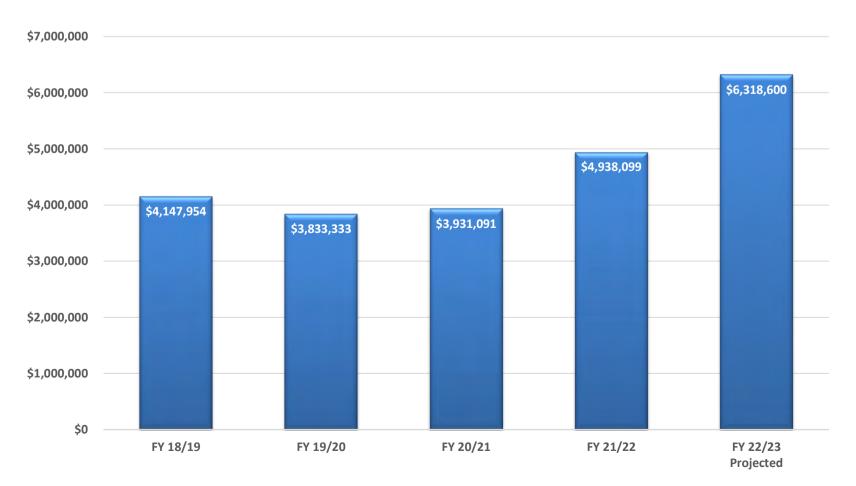
# \$1,400,000 \$1,200,000 \$1,213,641 \$1,197,777 \$1,108,747 \$1,075,770 \$1,000,000 \$800,000 \$762,706 \$600,000 \$400,000 \$200,000 **\$0** FY 22/23 Projected FY 18/19 FY 19/20 FY 20/21 FY 21/22

# **5 Year Comparison with Current Year Projection**

# VILLAGE OF ALGONQUIN REVENUE REPORT HOME RULE SALES TAX

| MONTH OF     | MONTH OF   | MONTH OF     |      |           |      |             |       |            |       |           |      |           |
|--------------|------------|--------------|------|-----------|------|-------------|-------|------------|-------|-----------|------|-----------|
| SALE         | COLLECTION | DISTRIBUTION | F    | Y 18/19   | F    | Y 19/20     | F     | Y 20/21    | F     | Y 21/22   | F    | Y 22/23   |
| Мау          | June       | August       | \$   | 374,629   | \$   | 347,668     | \$    | 234,363    | \$    | 408,749   | \$   | 438,853   |
| June         | July       | September    | \$   | 384,568   | \$   | 364,856     | \$    | 330,688    | \$    | 430,021   | \$   | 449,138   |
| July         | August     | October      | \$   | 339,901   | \$   | 332,885     | \$    | 321,290    | \$    | 387,571   | \$   | 555,656   |
| August       | September  | November     | \$   | 347,664   | \$   | 336,850     | \$    | 310,856    | \$    | 403,410   | \$   | 538,051   |
| September    | October    | December     | \$   | 338,658   | \$   | 326,816     | \$    | 337,057    | \$    | 412,921   | \$   | 565,757   |
| October      | November   | January      | \$   | 325,520   | \$   | 352,455     | \$    | 316,867    | \$    | 384,828   | \$   | 545,823   |
| November     | December   | February     | \$   | 388,935   | \$   | 365,659     | \$    | 325,066    | \$    | 431,940   | \$   | 582,846   |
| December     | January    | March        | \$   | 468,532   | \$   | 446,990     | \$    | 426,497    | \$    | 620,215   | \$   | 728,398   |
| January      | February   | April        | \$   | 258,655   | \$   | 260,742     | \$    | 289,833    | \$    | 315,783   | \$   | 451,973   |
| February     | March      | Мау          | \$   | 268,937   | \$   | 254,467     | \$    | 278,627    | \$    | 328,439   |      |           |
| March        | April      | June         | \$   | 333,241   | \$   | 253,549     | \$    | 393,375    | \$    | 388,719   |      |           |
| April        | May        | July         | \$   | 318,716   | \$   | 190,398     | \$    | 366,573    | \$    | 425,502   |      |           |
|              |            | TOTAL        | \$ 4 | 4,147,954 | \$ 3 | 3,833,333   | \$ 3  | 3,931,091  | \$ 4  | 1,938,099 | \$ 4 | 1,856,495 |
| YEAR TO DATE | LAST YEAR: | \$3,795,438  |      |           | BUD  | GETED REV   | ENUI  | E:         |       |           | \$5  | ,900,000  |
| YEAR TO DATE | THIS YEAR: | \$4,856,495  |      |           | PER  | CENTAGE O   | F YE  | AR COMPLET | ED :  |           | -    | 75.00%    |
| DIFFERENCE:  |            | \$1,061,057  |      |           |      |             |       | VENUE TO D |       |           |      | 32.31%    |
|              |            |              |      |           | PRC  | JECTION O   | F AN  | NUAL REVEN | NUE : |           | \$6  | ,318,600  |
| PERCENTAGE O | F CHANGE:  | 27.96%       |      |           | EST  | . DOLLAR D  | IFF A | CTUAL TO B | BUDG  | ET        |      | 418,600   |
|              |            |              |      |           | EST  | . PERCENT [ | DIFF  | ACTUAL TO  | BUD   | GET       |      | 7.1%      |

# 5 Year Comparison with Current Year Projection



# VILLAGE OF ALGONQUIN **FINANCIAL REPORT** ACTUAL UTILITY TAXES

| MONTH OF     | MONTH OF   | MONTH OF   |              |                                 |           |           |           |  |  |  |
|--------------|------------|------------|--------------|---------------------------------|-----------|-----------|-----------|--|--|--|
| LIABILITY    | COLLECTION | VOUCHER    | FY 18/19     | FY 19/20                        | FY 20/21  | FY 21/22  | FY 22/23  |  |  |  |
| April        | Мау        | June       | \$67,968     | \$62,656                        | \$58,271  | \$58,322  | \$63,817  |  |  |  |
| Мау          | June       | July       | \$73,489     | \$62,570                        | \$67,212  | \$73,465  | \$66,973  |  |  |  |
| June         | July       | August     | \$89,719     | \$81,069                        | \$90,297  | \$82,481  | \$86,146  |  |  |  |
| July         | August     | September  | \$86,016     | \$91,220                        | \$84,308  | \$82,657  | \$82,723  |  |  |  |
| August       | September  | October    | \$87,911     | \$71,564                        | \$82,292  | \$85,294  | \$78,118  |  |  |  |
| September    | October    | November   | \$61,464     | \$65,066                        | \$56,573  | \$67,480  | \$58,260  |  |  |  |
| October      | November   | December   | \$66,594     | \$63,399                        | \$11,974  | \$56,623  | \$56,714  |  |  |  |
| November     | December   | January    | \$86,642     | \$83,351                        | \$127,482 | \$76,144  | \$78,828  |  |  |  |
| December     | January    | February   | \$92,153     | \$89,059                        | \$92,589  | \$91,440  | \$93,038  |  |  |  |
| January      | February   | March      | \$96,043     | \$84,209                        | \$86,434  | \$96,117  | \$84,643  |  |  |  |
| February     | March      | April      | \$86,413     | \$78,538                        | \$84,788  | \$80,524  |           |  |  |  |
| March        | April      | May        | \$69,564     | \$66,203                        | \$59,854  | \$66,406  |           |  |  |  |
|              |            | TOTAL      | \$963,975    | \$898,906                       | \$902,074 | \$916,954 | \$749,261 |  |  |  |
|              |            |            |              |                                 |           |           |           |  |  |  |
| YEAR TO DATE | LAST YEAR: | \$770,024  | BUDGETED REV | ENUE:                           |           |           | \$903,500 |  |  |  |
| YEAR TO DATE | THIS YEAR: | \$749,261  | PERCENTAGE O | F YEAR COMPLET                  | ED :      |           | 83.33%    |  |  |  |
| DIFFERENCE:  |            | (\$20,763) | PERCENTAGE O | PERCENTAGE OF REVENUE TO DATE : |           |           |           |  |  |  |
|              |            |            |              |                                 |           |           |           |  |  |  |

PERCENTAGE OF CHANGE:

-2.70%



# **5 Year Comparison with Current Year Projection**

PROJECTION OF ANNUAL REVENUE :

EST. DOLLAR DIFF ACTUAL TO BUDGET

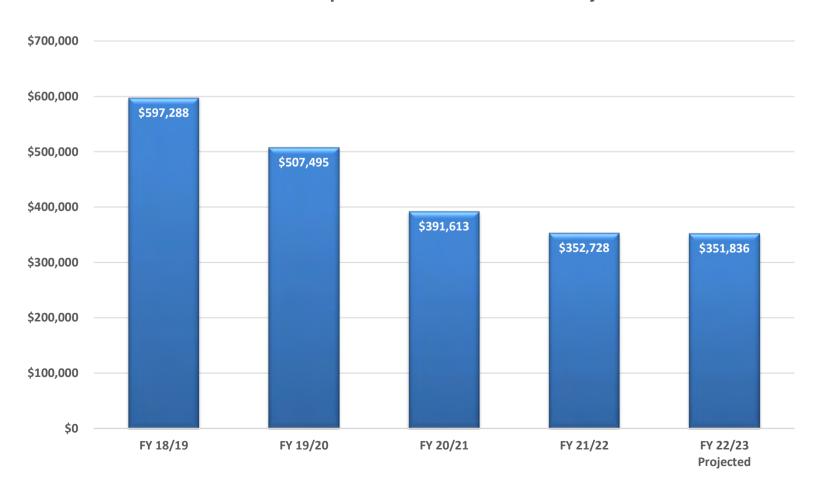
EST. PERCENT DIFF ACTUAL TO BUDGET

\$892,229

-\$11,271 -1.25%

# VILLAGE OF ALGONQUIN REVENUE REPORT EXCISE (TELECOMMUNICATION) TAX

| MONTH OF     | MONTH OF     | MONTH OF  |           |                |                 |           |           |
|--------------|--------------|-----------|-----------|----------------|-----------------|-----------|-----------|
| LIABILITY    | COLLECTION   | VOUCHER   | FY 18/19  | FY 19/20       | FY 20/21        | FY 21/22  | FY 22/23  |
| Мау          | June         | August    | \$52,579  | \$42,795       | \$37,905        | \$30,962  | \$29,475  |
| June         | July         | September | \$51,548  | \$40,711       | \$37,577        | \$31,124  | \$27,105  |
| July         | August       | October   | \$50,433  | \$41,700       | \$37,267        | \$30,189  | \$33,192  |
| August       | September    | November  | \$51,431  | \$39,711       | \$33,354        | \$29,153  | \$31,172  |
| September    | October      | December  | \$48,688  | \$41,106       | \$30,883        | \$28,508  | \$29,733  |
| October      | November     | January   | \$49,548  | \$44,118       | \$31,302        | \$28,888  | \$29,637  |
| November     | December     | February  | \$47,231  | \$59,629       | \$29,726        | \$28,163  | \$29,030  |
| December     | January      | March     | \$49,711  | \$43,050       | \$31,680        | \$30,051  | \$26,069  |
| January      | February     | April     | \$45,121  | \$38,399       | \$29,742        | \$28,548  | \$29,501  |
| February     | March        | Мау       | \$63,927  | \$37,904       | \$32,154        | \$26,342  |           |
| March        | April        | June      | \$45,202  | \$39,175       | \$30,213        | \$29,667  |           |
| April        | Мау          | July      | \$41,869  | \$39,197       | \$29,810        | \$31,134  |           |
|              |              | TOTAL     | \$597,288 | \$507,495      | \$391,613       | \$352,728 | \$264,913 |
| YEAR TO DATE | LAST YEAR:   | \$265,585 |           | BUDGETED REV   | ENUE:           |           | \$325,000 |
| YEAR TO DATE | THIS YEAR:   | \$264,913 |           | PERCENTAGE OI  | F YEAR COMPLET  | ED :      | 75.00%    |
| DIFFERENCE:  |              | -\$672    |           | PERCENTAGE OI  | F REVENUE TO D  | ATE :     | 81.51%    |
|              |              |           |           | PROJECTION O   | F ANNUAL REVEN  | NUE :     | \$351,836 |
| PERCENTAG    | E OF CHANGE: | -0.25%    |           | EST. DOLLAR DI | IFF ACTUAL TO E | BUDGET    | \$26,836  |
|              |              |           |           | EST. PERCENT D | DIFF ACTUAL TO  | BUDGET    | 8.3%      |



# **5 Year Comparison with Current Year Projection**

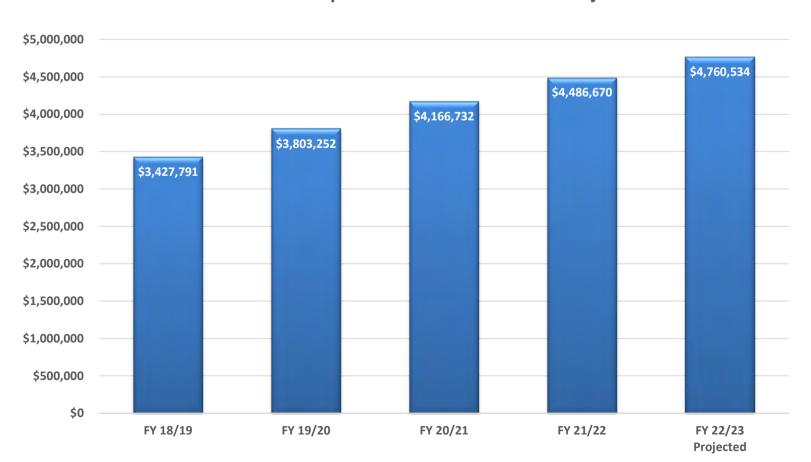
# VILLAGE OF ALGONQUIN REVENUE REPORT VIDEO GAMING TERMINAL TAX

| MONTH OF     | MONTH OF     |           |    |         |                                |             |        |            |      |         |     |         |
|--------------|--------------|-----------|----|---------|--------------------------------|-------------|--------|------------|------|---------|-----|---------|
| WAGER        | DISTRIBUTION |           | F  | Y 18/19 | F                              | Y 19/20     | FY     | 20/21      | F    | Y 21/22 | F   | Y 22/23 |
| May          | July         |           | \$ | 7,908   | \$                             | 12,442      | \$     | -          | \$   | 15,457  | \$  | 16,153  |
| June         | August       |           | \$ | 7,700   | \$                             | 11,115      | \$     | -          | \$   | 13,029  | \$  | 15,793  |
| July         | September    |           | \$ | 8,408   | \$                             | 10,273      | \$     | 8,596      | \$   | 15,404  | \$  | 15,151  |
| August       | October      |           | \$ | 8,241   | \$                             | 10,266      | \$     | 10,766     | \$   | 13,081  | \$  | 14,540  |
| September    | November     |           | \$ | 9,117   | \$                             | 9,658       | \$     | 10,044     | \$   | 12,974  | \$  | 13,945  |
| October      | December     |           | \$ | 9,891   | \$                             | 10,522      | \$     | 10,639     | \$   | 15,013  | \$  | 18,037  |
| November     | January      |           | \$ | 9,101   | \$                             | 11,379      | \$     | 2,888      | \$   | 15,242  | \$  | 16,579  |
| December     | February     |           | \$ | 10,811  | \$                             | 11,401      | \$     | -          | \$   | 15,058  | \$  | 15,733  |
| January      | March        |           | \$ | 9,500   | \$                             | 10,443      | \$     | 5,306      | \$   | 13,360  | \$  | 15,843  |
| February     | April        |           | \$ | 10,312  | \$                             | 11,671      | \$     | 11,580     | \$   | 14,221  | \$  | 15,409  |
| March        | Мау          |           | \$ | 14,407  | \$                             | 5,617       | \$     | 14,848     | \$   | 17,250  |     |         |
| April        | June         |           | \$ | 11,249  | \$                             | -           | \$     | 15,830     | \$   | 16,283  |     |         |
|              |              | TOTAL     | \$ | 116,645 | \$                             | 114,787     | \$     | 90,497     | \$   | 176,370 | \$  | 157,182 |
| YEAR TO DATE | LAST YEAR:   | \$142,838 |    |         | BUD                            | GETED REV   | ENUE   | :          |      |         | \$  | 150,000 |
| YEAR TO DATE | THIS YEAR:   | \$157,182 |    |         | PER                            | CENTAGE OF  | F YEA  | R COMPLET  | ED : |         | 8   | 83.33%  |
| DIFFERENCE:  |              | \$14,343  |    |         | PER                            | CENTAGE OF  | F REV  | ENUE TO D  | ATE  | :       | 1   | 04.79%  |
|              | _            |           |    |         | PROJECTION OF ANNUAL REVENUE : |             |        |            |      |         | \$` | 194,081 |
| PERCENTAGE C | OF CHANGE:   | 10.04%    |    |         | EST                            | . DOLLAR DI | FF AG  | CTUAL TO B | UDG  | ET      | \$  | 44,081  |
|              |              |           |    |         | EST                            | . PERCENT E | DIFF A | CTUAL TO   | BUD  | GET     |     | 29.4%   |



# VILLAGE OF ALGONQUIN REVENUE REPORT WATER FEES

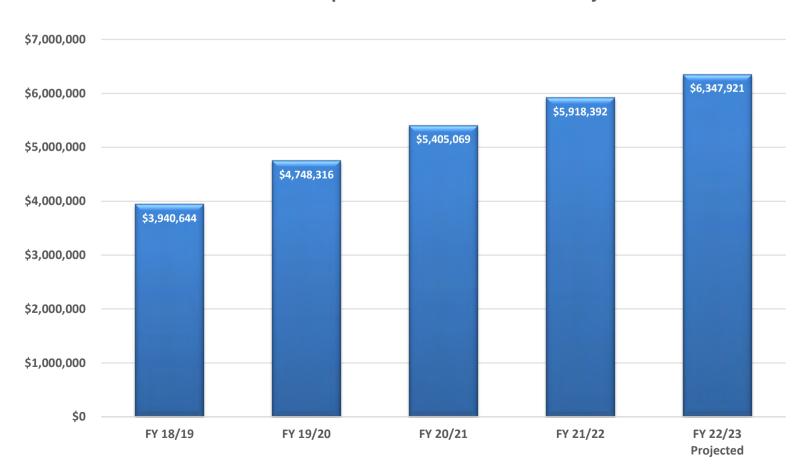
| MONTH OF   | MONTH OF      |             |             |               |                |             |             |
|------------|---------------|-------------|-------------|---------------|----------------|-------------|-------------|
| USE        | COLLECTION    |             | FY 18/19    | FY 19/20      | FY 20/21       | FY 21/22    | FY 22/23    |
| April      | May           |             | \$247,036   | \$272,230     | \$307,226      | \$309,253   | \$344,251   |
| Мау        | June          |             | \$295,574   | \$304,691     | \$345,645      | \$408,760   | \$405,374   |
| June       | July          |             | \$287,295   | \$310,845     | \$384,384      | \$442,421   | \$417,882   |
| July       | August        |             | \$309,765   | \$359,203     | \$423,348      | \$418,157   | \$442,165   |
| August     | September     |             | \$306,534   | \$339,685     | \$459,606      | \$392,774   | \$419,819   |
| September  | October       |             | \$283,595   | \$302,782     | \$352,202      | \$390,044   | \$377,055   |
| October    | November      |             | \$285,424   | \$320,373     | \$332,274      | \$377,388   | \$419,243   |
| November   | December      |             | \$280,486   | \$313,622     | \$306,794      | \$338,355   | \$388,399   |
| December   | January       |             | \$298,028   | \$325,757     | \$322,995      | \$365,155   | \$419,287   |
| January    | February      |             | \$279,511   | \$324,348     | \$320,889      | \$375,076   | \$400,360   |
| February   | March         |             | \$270,320   | \$302,773     | \$295,407      | \$322,015   | \$358,232   |
| March      | April         |             | \$284,223   | \$326,944     | \$315,963      | \$347,271   |             |
|            | TOTAL         |             | \$3,427,791 | \$3,803,252   | \$4,166,732    | \$4,486,670 | \$4,392,066 |
| YEAR TO DA | TE LAST YEAR: | \$4,139,400 |             | BUDGETED REV  | VENUE:         |             | \$4,800,000 |
| YEAR TO DA | TE THIS YEAR: | \$4,392,066 |             | PERCENTAGE C  | OF YEAR COMPLE | TED :       | 91.67%      |
| DIFFE      | RENCE:        | \$252,667   |             | PERCENTAGE C  | OF REVENUE TO  | DATE :      | 91.50%      |
|            |               |             |             | PROJECTION C  | OF ANNUAL REVE | ENUE :      | \$4,760,534 |
| PERCENTAG  | E OF CHANGE:  | 6.10%       |             | EST. DOLLAR D | DIFF ACTUAL TO | BUDGET      | (\$39,466)  |
|            |               |             |             | EST. PERCENT  | DIFF ACTUAL TO | ) BUDGET    | -0.8%       |



# **5 Year Comparison with Current Year Projection**

# VILLAGE OF ALGONQUIN REVENUE REPORT SEWER FEES

| MONTH OF   | MONTH OF      |             |             |               |                 |             |             |
|------------|---------------|-------------|-------------|---------------|-----------------|-------------|-------------|
| USE        | COLLECTION    |             | FY 18/19    | FY 19/20      | FY 20/21        | FY 21/22    | FY 22/23    |
| April      | Мау           |             | \$271,356   | \$324,448     | \$401,133       | \$402,661   | \$458,647   |
| Мау        | June          |             | \$325,941   | \$363,283     | \$450,580       | \$530,503   | \$542,678   |
| June       | July          |             | \$315,497   | \$369,986     | \$501,082       | \$571,663   | \$559,436   |
| July       | August        |             | \$341,825   | \$427,861     | \$549,968       | \$545,349   | \$593,170   |
| August     | September     |             | \$339,226   | \$405,818     | \$592,132       | \$510,276   | \$565,008   |
| September  | October       |             | \$313,665   | \$361,635     | \$454,500       | \$501,231   | \$506,190   |
| October    | November      |             | \$342,202   | \$417,284     | \$426,308       | \$494,385   | \$545,070   |
| November   | December      |             | \$335,973   | \$409,780     | \$400,031       | \$459,106   | \$512,222   |
| December   | January       |             | \$356,555   | \$424,842     | \$418,674       | \$491,845   | \$556,068   |
| January    | February      |             | \$333,811   | \$422,010     | \$417,729       | \$505,285   | \$531,305   |
| February   | March         |             | \$323,321   | \$395,289     | \$384,145       | \$438,372   | \$476,464   |
| March      | April         |             | \$341,273   | \$426,080     | \$408,788       | \$467,718   |             |
|            | TOTAL         |             | \$3,940,644 | \$4,748,316   | \$5,405,069     | \$5,918,392 | \$5,846,258 |
| YEAR TO DA | TE LAST YEAR: | \$5,450,674 |             | BUDGETED REV  | 'ENUE:          |             | \$6,400,000 |
| YEAR TO DA | TE THIS YEAR: | \$5,846,258 |             | PERCENTAGE O  | F YEAR COMPLE   | TED :       | 91.67%      |
| DIFFE      | ERENCE:       | \$395,583   |             | PERCENTAGE O  | F REVENUE TO D  | DATE :      | 91.35%      |
|            |               |             |             | PROJECTION O  | F ANNUAL REVE   | NUE :       | \$6,347,921 |
| PERCENTAG  | E OF CHANGE:  | 7.26%       |             | EST. DOLLAR D | IFF ACTUAL TO I | BUDGET      | (\$52,079)  |



# **5 Year Comparison with Current Year Projection**

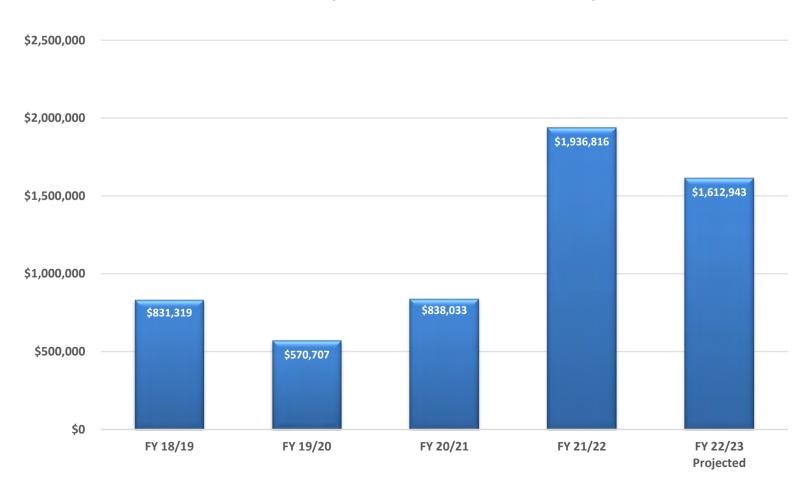
EST. PERCENT DIFF ACTUAL TO BUDGET

-0.8%

# VILLAGE OF ALGONQUIN FINANCIAL REPORT WATER & SEWER TAP-ON FEES

| MONTH OF                |             |           |               |                |             |             |
|-------------------------|-------------|-----------|---------------|----------------|-------------|-------------|
| COLLECTION              |             | FY 18/19  | FY 19/20      | FY 20/21       | FY 21/22    | FY 22/23    |
| Мау                     |             | \$66,000  | \$84,658      | \$464,715      | \$109,886   | \$109,886   |
| June                    |             | \$55,000  | \$110,000     | \$33,000       | \$133,242   | \$275,140   |
| July                    |             | \$88,000  | \$138,811     | \$69,432       | \$243,750   | \$343,320   |
| August                  |             | \$77,000  | \$22,000      | \$11,000       | \$125,584   | \$211,282   |
| September               |             | \$80,432  | \$66,000      | \$22,000       | \$179,078   | \$85,490    |
| October                 |             | \$150,658 | \$11,000      | \$36,500       | \$188,376   | \$62,792    |
| November                |             | \$61,229  | \$28,238      | \$33,000       | \$237,980   | \$155,486   |
| December                |             | \$77,000  | \$22,000      | \$58,094       | \$219,772   | \$101,188   |
| January                 |             | \$22,000  | \$22,000      | \$22,000       | \$125,584   | \$48,170    |
| February                |             | \$66,000  | \$22,000      | \$3,500        | \$125,584   | \$7,000     |
| March                   |             | \$44,000  | \$44,000      | \$11,000       | \$113,490   | \$101,188   |
| April                   |             | \$44,000  | \$O           | \$73,792       | \$134,490   |             |
| TOTAL                   |             | \$831,319 | \$570,707     | \$838,033      | \$1,936,816 | \$1,500,942 |
| YEAR TO DATE LAST YEAR: | \$1,802,326 |           | BUDGETED RE\  | /ENUE:         |             | \$750,000   |
| YEAR TO DATE THIS YEAR: | \$1,500,942 |           | PERCENTAGE C  | F YEAR COMPL   | ETED :      | 91.67%      |
| DIFFERENCE:             | (\$301,384) |           | PERCENTAGE C  | )F REVENUE TO  | DATE :      | 200.13%     |
|                         |             |           | PROJECTION C  | OF ANNUAL REV  | ENUE :      | \$1,612,943 |
| PERCENTAGE OF CHANGE:   | -16.72%     |           | EST. DOLLAR D | DIFF ACTUAL TO | BUDGET      | \$862,943   |
|                         |             |           | EST. PERCENT  | DIFF ACTUAL T  | O BUDGET    | 115.1%      |

# **5 Year Comparison with Current Year Projection**



| 04/13/2023 15:13 | VILLAGE OF ALGONQUIN                 |
|------------------|--------------------------------------|
| lbeltran         | YTD REVENUE BUDGET REPORT - MAR 2023 |

FOR 2023 11

|  | ORIGINAL<br>ESTIM REV  | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE  | REMAINING PCT<br>REVENUE COLL                        |
|--|--|--|--|--|--|
| 01 GENERAL   |  |  |  |  |  |
| 000 UNDEFINED  |  |  |  |  |  |
| 00 UNDESIGNATED  |  |  |  |  |  |
| 31 TAXES   |  |  |  |  |  |
| 01000500 31010 SALES TAX<br>01000500 31020 INCOME TAX<br>01000500 31180 CABLE/VIDEO SERVICE<br>01000500 31190 EXCISE TAX<br>01000500 31510 RET - POLICE<br>01000500 31520 RET - IMRF<br>01000500 31530 RET - ROAD & BRIDGE<br>01000500 31555 RET - PARKS<br>01000500 31556 RET - PARKS<br>01000500 31560 RET - FICA<br>01000500 31570 RET - FICA<br>01000500 31580 RET - POLICE PENSIO<br>01000500 31590 PERS PROPERTY REPL.<br>01000500 31591 PERS PROPERTY REPL. | $\begin{array}{c} 8,800,000\\ 4,965,000\\ 480,000\\ 50,000\\ 2,420,000\\ 300,000\\ 400,000\\ 88,000\\ 400,000\\ 412,000\\ 2,280,000\\ 5,000\\ 50,000\end{array}$ | $\begin{array}{c} 8,800,000\\ 4,965,000\\ 50,000\\ 2,420,000\\ 300,000\\ 400,000\\ 88,000\\ 400,000\\ 412,000\\ 2,280,000\\ 5,000\\ 79,000\end{array}$ | $         8,595,920.39 \\         5,538,881.49 \\         472,613.31 \\         54,834.33 \\         2,416,138.85 \\         299,526.05 \\         425,284.42 \\              87,861.67 \\              399,364.62 \\              411,341.52 \\         2,276,356.54 \\              16,732.55 \\              164,427.37         $ | 972,031.90<br>398,645.13<br>.00<br>4,431.67<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
| TOTAL TAXES  | 20,650,000   | 20,679,000   | 21,159,283.11  | 1,388,901.49   | -480,283.11 102.3%                                   |
| 32 LICENSES & PERMITS  |  |  |  |  |  |
| 01000100 32070 PLANNING / ZONING<br>01000100 32080 LIQUOR LICENSES<br>01000100 32085 LICENSES<br>01000100 32100 BUILDING PERMITS<br>01000100 32101 SITE DEVELOPMENT FE<br>01000100 32102 PUBLIC ART FEE<br>01000100 32110 OUTSOURCED SERVICES  | $\begin{array}{c} 10,000 \\ 115,000 \\ 65,000 \\ 450,000 \\ 1,000 \\ 2,000 \\ 20,000 \end{array}$  | $10,000 \\ 115,000 \\ 65,000 \\ 450,000 \\ 1,000 \\ 2,000 \\ 20,000$   | $\begin{array}{r} 91,725.87\\ 122,279.00\\ 75,949.54\\ 1,071,831.68\\ 14,646.27\\ 12,632.45\\ 5,475.16\end{array}$   | 13,372.50<br>1,026.00<br>11,979.00<br>67,806.53<br>1,657.98<br>682.00<br>.00                                     | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |
| TOTAL LICENSES & PERMITS   | 663,000  | 663,000  | 1,394,539.97   | 96,524.01  | -731,539.97 210.3%                                   |
| 33 DONATIONS & GRANTS  |  |  |  |  |  |
| 01000100 33008 INTERGOVERNMENTAL A   | 40,000   | 40,000   | 13,311.00  | 1,392.00   | 26,689.00 33.3%*                                     |

|P 1 |glytdbud

|   | ORIGINAL<br>ESTIM REV   | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE  | REMAINING<br>REVENUE  | PCT<br>COLL   |
|---|---|---|--|--|---|---|
| 01000100 33030 DONATIONS-OPER-GEN<br>01000100 33100 DONATIONS-MAKEUP TA<br>01000200 33010 INTERGOVERNMENTAL A<br>01000200 33031 DONATIONS-OPER-PUB<br>01000200 33231 GRANTS-OPERATING-PU<br>01000300 33032 DONATIONS-OPER-PUB   | 50,000<br>40,000<br>300,000<br>30,000<br>0<br>25,000  | 50,000<br>40,000<br>300,000<br>30,000<br>0<br>25,770  | 218,673.19<br>23,275.36<br>304,670.01<br>59,982.57<br>38,134.40<br>29,706.41   | 33,166.57<br>.00<br>10,289.21<br>4,352.64<br>1,115.01<br>228.16  | -168,673.19<br>16,724.64<br>-4,670.01<br>-29,982.57<br>-38,134.40<br>-3,936.19  | 437.3%*<br>58.2%*<br>101.6%*<br>199.9%*<br>100.0%*<br>115.3%*   |
| TOTAL DONATIONS & GRANTS  | 485,000   | 485,770   | 687,752.94   | 50,543.59  | -201,982.72   | 141.6%  |
| 34 CHARGES FOR SERVICES   |   |   |  |  |   |   |
| 01000100 34010 HISTORICAL COMMISSI<br>01000100 34012 REPORTS/MAPS/ORDINA<br>01000100 34100 RENTAL INCOME<br>01000100 34101 MAINTENANCE FEE<br>01000100 34105 PLATTING FEES<br>01000100 34410 RECREATION PROGRAMS<br>01000200 34018 TRUCK WEIGHT PERMIT<br>01000200 34025 POLICE ACCIDENT REP<br>01000200 34025 POLICE TRAINING REI<br>01000300 34102 PARK USAGE FEES<br>TOTAL CHARGES FOR SERVICES  | $100 \\ 400 \\ 83,000 \\ 2,000 \\ 20,000 \\ 104,000 \\ 10,000 \\ 5,000 \\ 0 \\ 10,000 \\ 234,500$                                       | $100 \\ 400 \\ 83,000 \\ 2,000 \\ 20,000 \\ 104,000 \\ 10,000 \\ 5,000 \\ 0 \\ 10,000 \\ 234,500$                                       | .00<br>1,014.00<br>54,702.46<br>3,671.50<br>74,954.00<br>61,488.21<br>8,925.00<br>4,095.00<br>36,120.00<br>10,147.75<br>255,117.92                           | .00<br>75.00<br>1,700.00<br>1,084.50<br>15,554.00<br>3,097.00<br>75.00<br>485.00<br>.00<br>275.00<br>22,345.50                           | 100.00<br>-614.00<br>28,297.54<br>-1,671.50<br>-54,954.00<br>42,511.79<br>1,075.00<br>905.00<br>-36,120.00<br>-147.75<br>-20,617.92                                 | .0%*<br>253.5%*<br>65.9%*<br>183.6%*<br>374.8%*<br>59.1%*<br>89.3%*<br>81.9%*<br>100.0%*<br>101.5%*             |
| 35 FINES & FORFEITURES  |   |   |  |  |   |   |
| 01000100 35012 BUILDING PERMIT FIN<br>01000100 35095 MUNICIPAL COURT<br>01000200 35050 POLICE FINES<br>01000200 35050 MUNICIPAL - POLICE<br>01000200 35060 COUNTY - DUI FINES<br>01000200 35062 COUNTY - COURT FINE<br>01000200 35064 COUNTY - DRUG FINES<br>01000200 35065 COUNTY - VEHICLE FI<br>01000200 35066 COUNTY - VEHICLE FI<br>01000200 35066 COUNTY - ELECTRONIC<br>01000200 35067 COUNTY - WARRANT EX<br>01000200 35085 ADMINISTRATIVE TOWI | $\begin{array}{c} 20,000\\ 4,000\\ 1,000\\ 50,000\\ 20,000\\ 110,000\\ 500\\ 2,000\\ 2,000\\ 2,000\\ 2,500\\ 1,000\\ 35,000\end{array}$ | $\begin{array}{c} 20,000\\ 4,000\\ 1,000\\ 50,000\\ 20,000\\ 110,000\\ 500\\ 2,000\\ 2,000\\ 2,000\\ 2,500\\ 1,000\\ 35,000\end{array}$ | $\begin{array}{c} 880.00\\ 9,750.00\\ 56,991.00\\ 43,104.03\\ 26,538.00\\ 141,822.25\\ 260.00\\ 183.00\\ 80.00\\ 3,028.00\\ 1,820.00\\ 36,720.00\end{array}$ | $\begin{array}{r} 40.00\\ 200.00\\ 8,343.00\\ 6,120.00\\ 1,514.00\\ 13,292.17\\ .00\\ .00\\ .00\\ 288.00\\ 140.00\\ 2,500.00\end{array}$ | $\begin{array}{r} 19,120.00\\ -5,750.00\\ -55,991.00\\ 6,895.97\\ -6,538.00\\ -31,822.25\\ 240.00\\ 1,817.00\\ 1,920.00\\ -528.00\\ -820.00\\ -1,720.00\end{array}$ | 4.4%*<br>243.8%*<br>5699.1%*<br>86.2%*<br>132.7%*<br>128.9%*<br>9.2%*<br>4.0%*<br>121.1%*<br>182.0%*<br>104.9%* |
| TOTAL FINES & FORFEITURES   | 248,000   | 248,000   | 321,176.28   | 32,437.17  | -73,176.28  | 129.5%  |

36 INVESTMENT INCOME

|   | ORIGINAL<br>ESTIM REV                 | REVISED<br>EST REV                    | ACTUAL YTD<br>REVENUE                                   | ACTUAL MTD<br>REVENUE                             | REMAINING<br>REVENUE  | PCT<br>COLL  |
|---|---------------------------------------|---------------------------------------|---|---|---|--|
| 01000500 36001 INTEREST<br>01000500 36002 INTEREST - INSURANC<br>01000500 36020 INTEREST - INVESTME<br>01000500 36050 INVESTMENT INCOME -<br>01000500 36250 GAIN / LOSS ON INVE       | 500<br>0<br>3,500<br>61,000<br>0      | 500<br>0<br>60,500<br>61,000<br>0     | 728.81<br>30.38<br>164,115.02<br>80,437.44<br>-2,560.63 | 82.01<br>2.23<br>26,844.93<br>4,330.31<br>-448.50 | -228.81<br>-30.38<br>-103,615.02<br>-19,437.44<br>2,560.63  | 145.8%*<br>100.0%*<br>271.3%*<br>131.9%*<br>100.0% |
| TOTAL INVESTMENT INCOME   | 65,000                                | 122,000                               | 242,751.02  | 30,810.98   | -120,751.02   | 199.0%   |
| 37 OTHER INCOME   |                                       |                                       |   |   |   |  |
| 01000100 37905 SALE OF SURPLUS PRO<br>01000200 37100 RESTITUTION-PUBLIC<br>01000300 37100 RESTITUTION-PUBLIC<br>01000500 37110 INSURANCE CLAIMS<br>01000500 37900 MISCELLANEOUS REVEN | 150,000<br>1,000<br>5,000<br>0<br>500 | 150,000<br>1,000<br>5,000<br>0<br>500 | 57,196.93<br>3,517.22<br>35,003.95<br>9,019.67<br>50.02 | 571.25<br>-7,784.70<br>.00<br>.00<br>.00          | 92,803.07<br>-2,517.22<br>-30,003.95<br>-9,019.67<br>449.98 | 38.1%*<br>351.7%*<br>700.1%*<br>100.0%*<br>10.0%*  |
| TOTAL OTHER INCOME  | 156,500                               | 156,500                               | 104,787.79  | -7,213.45   | 51,712.21   | 67.0%  |
| 38 OTHER FINANCING SOUR   |                                       |                                       |   |   |   |  |
| 01000500 38016 TRANSFER FROM DEVEL  | 30,000                                | 30,000                                | .00   | .00   | 30,000.00   | .0%*   |
| TOTAL OTHER FINANCING SOUR  | 30,000                                | 30,000                                | .00   | .00   | 30,000.00   | .0%  |
| TOTAL UNDESIGNATED  | 22,532,000                            | 22,618,770                            | 24,165,409.03   | 1,614,349.29                                      | -1,546,638.81   | 106.8%   |
| 10 RECREATION   |                                       |                                       |   |   |   |  |
| 33 DONATIONS & GRANTS   |                                       |                                       |   |   |   |  |
| 01001100 33025 DONATIONS - RECREAT  | 5,000                                 | 5,000                                 | 9,994.00  | 800.00  | -4,994.00   | 199.9%*  |
| TOTAL DONATIONS & GRANTS  | 5,000                                 | 5,000                                 | 9,994.00  | 800.00  | -4,994.00   | 199.9%   |
| TOTAL RECREATION  | 5,000                                 | 5,000                                 | 9,994.00  | 800.00  | -4,994.00   | 199.9%   |
| TOTAL UNDEFINED   | 22,537,000                            | 22,623,770                            | 24,175,403.03   | 1,615,149.29                                      | -1,551,632.81   | 106.9%   |

FOR 2023 11

|   | ORIGINAL<br>ESTIM REV              | REVISED<br>EST REV                 | ACTUAL YTD<br>REVENUE                          | ACTUAL MTD<br>REVENUE                 | REMAINING<br>REVENUE                       | PCT<br>COLL                              |
|---|------------------------------------|------------------------------------|--|---------------------------------------|--|--|
| TOTAL GENERAL   | 22,537,000                         | 22,623,770                         | 24,175,403.03                                  | 1,615,149.29                          | -1,551,632.81                              | 106.9%                                   |
| TOTAL REVENUES  | 22,537,000                         | 22,623,770                         | 24,175,403.03                                  | 1,615,149.29                          | -1,551,632.81                              |  |
| 02 CEMETERY   |                                    |                                    |  |                                       |  |  |
| 000 UNDEFINED   |                                    |                                    |  |                                       |  |  |
| 00 UNDESIGNATED   |                                    |                                    |  |                                       |  |  |
| 34 CHARGES FOR SERVICES   |                                    |                                    |  |                                       |  |  |
| 02000100 34100 RENTAL INCOME<br>02000100 34300 LOTS & GRAVES<br>02000100 34310 GRAVE OPENING<br>02000100 34320 PERPETUAL CARE | 26,000<br>6,000<br>11,000<br>2,000 | 26,000<br>6,000<br>11,000<br>2,000 | 26,302.62<br>6,800.00<br>14,950.00<br>2,100.00 | .00<br>2,400.00<br>5,800.00<br>600.00 | -302.62<br>-800.00<br>-3,950.00<br>-100.00 | 101.2%*<br>113.3%*<br>135.9%*<br>105.0%* |
| TOTAL CHARGES FOR SERVICES  | 45,000                             | 45,000                             | 50,152.62                                      | 8,800.00                              | -5,152.62                                  | 111.5%                                   |
| 36 INVESTMENT INCOME  |                                    |                                    |  |                                       |  |  |
| 02000500 36001 INTEREST<br>02000500 36020 INTEREST - INVESTME<br>02000500 36026 INTEREST - CEMETERY                           | 250<br>0                           | 250<br>0                           | 6.20<br>7,299.59<br>24.25                      | .39<br>1,245.38<br>4.66               | -7,049.59                                  | 100.0%*<br>2919.8%*<br>100.0%*           |
| TOTAL INVESTMENT INCOME   | 250                                | 250                                | 7,330.04                                       | 1,250.43                              | -7,080.04                                  | 2932.0%                                  |
| 38 OTHER FINANCING SOUR   |                                    |                                    |  |                                       |  |  |
| 02000500 38001 TRANSFER FROM GENER  | 160,000                            | 160,000                            | .00  | .00                                   | 160,000.00                                 | . 0%*                                    |
| TOTAL OTHER FINANCING SOUR  | 160,000                            | 160,000                            | .00  | .00                                   | 160,000.00                                 | .0%                                      |
| TOTAL UNDESIGNATED  | 205,250                            | 205,250                            | 57,482.66                                      | 10,050.43                             | 147,767.34                                 | 28.0%                                    |
| TOTAL UNDEFINED   | 205,250                            | 205,250                            | 57,482.66                                      | 10,050.43                             | 147,767.34                                 | 28.0%                                    |

|  | ORIGINAL<br>ESTIM REV         | REVISED<br>EST REV            | ACTUAL YTD<br>REVENUE                  | ACTUAL MTD<br>REVENUE         | REMAINING<br>REVENUE             | PCT<br>COLL                 |
|--|-------------------------------|-------------------------------|--|-------------------------------|----------------------------------|-----------------------------|
| TOTAL CEMETERY   | 205,250                       | 205,250                       | 57,482.66                              | 10,050.43                     | 147,767.34                       | 28.0%                       |
| TOTAL REVENUES   | 205,250                       | 205,250                       | 57,482.66                              | 10,050.43                     | 147,767.34                       |                             |
| 03 MFT   |                               |                               |  |                               |                                  |                             |
| 000 UNDEFINED  | _                             |                               |  |                               |                                  |                             |
| 00 UNDESIGNATED  |                               |                               |  |                               |                                  |                             |
| 33 DONATIONS & GRANTS  |                               |                               |  |                               |                                  |                             |
| 03000300 33015 MFT ALLOTMENTS<br>03000300 33016 MFT CAPITAL PROGRAM<br>03000300 33018 MFT TRANSPORTATION | 680,000<br>330,000<br>500,000 | 680,000<br>330,000<br>500,000 | 631,408.79<br>330,024.94<br>488,526.20 | 47,022.31<br>.00<br>48,135.33 | 48,591.21<br>-24.94<br>11,473.80 | 92.9%*<br>100.0%*<br>97.7%* |
| TOTAL DONATIONS & GRANTS   | 1,510,000                     | 1,510,000                     | 1,449,959.93                           | 95,157.64                     | 60,040.07                        | 96.0%                       |
| 36 INVESTMENT INCOME   |                               |                               |  |                               |                                  |                             |
| 03000500 36020 INTEREST - INVESTME   | 0                             | 0                             | 84,313.28                              | 12,519.38                     | -84,313.28                       | 100.0%*                     |
| TOTAL INVESTMENT INCOME  | 0                             | 0                             | 84,313.28                              | 12,519.38                     | -84,313.28                       | 100.0%                      |
| TOTAL UNDESIGNATED   | 1,510,000                     | 1,510,000                     | 1,534,273.21                           | 107,677.02                    | -24,273.21                       | 101.6%                      |
| TOTAL UNDEFINED  | 1,510,000                     | 1,510,000                     | 1,534,273.21                           | 107,677.02                    | -24,273.21                       | 101.6%                      |
| TOTAL MFT  | 1,510,000                     | 1,510,000                     | 1,534,273.21                           | 107,677.02                    | -24,273.21                       | 101.6%                      |
| TOTAL REVENUES   | 1,510,000                     | 1,510,000                     | 1,534,273.21                           | 107,677.02                    | -24,273.21                       |                             |
| 04 STREET IMPROVEMENT  | _                             |                               |  |                               |                                  |                             |
| 000 UNDEFINED  | _                             |                               |  |                               |                                  |                             |

31 TAXES

00 UNDESIGNATED

|   | ORIGINAL<br>ESTIM REV           | REVISED<br>EST REV              | ACTUAL YTD<br>REVENUE                    | ACTUAL MTD<br>REVENUE                |                                | CT<br>COLL              |
|---|---------------------------------|---------------------------------|--|--------------------------------------|--------------------------------|-------------------------|
| 04000500 31011 HOME RULE SALES TAX<br>04000500 31190 EXCISE TAX<br>04000500 31495 UTILITY TAX RECEIPT | 4,900,000<br>150,000<br>903,500 | 4,900,000<br>150,000<br>903,500 | 4,160,387.46<br>146,762.50<br>815,666.37 | 546,298.28<br>11,861.24<br>84,643.16 | 3,237.50 97                    | . 9%*<br>. 8%*<br>. 3%* |
| TOTAL TAXES   | 5,953,500                       | 5,953,500                       | 5,122,816.33                             | 642,802.68                           | 830,683.67 86                  | .0%                     |
| 33 DONATIONS & GRANTS   |                                 |                                 |  |                                      |                                |                         |
| 04000300 33052 DONATIONS-CAPITAL-P<br>04000300 33252 GRANTS-CAPITAL-PUB                               | 0<br>400,000                    | 0<br>400,000                    | 20,000.00<br>40,610.43                   | .00<br>.00                           |                                | ).0%*<br>).2%*          |
| TOTAL DONATIONS & GRANTS  | 400,000                         | 400,000                         | 60,610.43                                | .00                                  | 339,389.57 15                  | .2%                     |
| 36 INVESTMENT INCOME  |                                 |                                 |  |                                      |                                |                         |
| 04000500 36001 INTEREST<br>04000500 36020 INTEREST - INVESTME   | 100<br>1,400                    | 100<br>1,400                    | 136.81<br>116,971.80                     | 5.62<br>15,340.02                    | -36.81 136<br>-115,571.80 8355 |                         |
| TOTAL INVESTMENT INCOME   | 1,500                           | 1,500                           | 117,108.61                               | 15,345.64                            | -115,608.61 7807               | .2%                     |
| 38 OTHER FINANCING SOUR   |                                 |                                 |  |                                      |                                |                         |
| 04000500 38001 TRANSFER FROM GENER  | 633,000                         | 3,317,607                       | 3,317,607.44                             | .00                                  | .00 100                        | .0%*                    |
| TOTAL OTHER FINANCING SOUR  | 633,000                         | 3,317,607                       | 3,317,607.44                             | .00                                  | .00 100                        | .0%                     |
| TOTAL UNDESIGNATED  | 6,988,000                       | 9,672,607                       | 8,618,142.81                             | 658,148.32                           | 1,054,464.63 89                | .1%                     |
| TOTAL UNDEFINED   | 6,988,000                       | 9,672,607                       | 8,618,142.81                             | 658,148.32                           | 1,054,464.63 89                | .1%                     |
| TOTAL STREET IMPROVEMENT  | 6,988,000                       | 9,672,607                       | 8,618,142.81                             | 658,148.32                           | 1,054,464.63 89                | .1%                     |
| TOTAL REVENUES  | 6,988,000                       | 9,672,607                       | 8,618,142.81                             | 658,148.32                           | 1,054,464.63                   |                         |
|   |                                 |                                 |  |                                      |                                |                         |

05 SWIMMING POOL

000 UNDEFINED

00 UNDESIGNATED

|   | ORIGINAL<br>ESTIM REV                         | REVISED<br>EST REV                            | ACTUAL YTD<br>REVENUE  | ACTUAL MTD<br>REVENUE           | REMAINING<br>REVENUE                                      | PCT<br>COLL                                       |
|---|---|---|--|---------------------------------|---|---|
| 33 DONATIONS & GRANTS   |   |   |  |                                 |   |   |
| 05000100 33030 DONATIONS-OPER-GEN   | 100   | 100   | 124.00   | .00                             | -24.00  | 124.0%*   |
| TOTAL DONATIONS & GRANTS  | 100   | 100   | 124.00   | .00                             | -24.00  | 124.0%  |
| 34 CHARGES FOR SERVICES   |   |   |  |                                 |   |   |
| 05000100 34100 RENTAL INCOME<br>05000100 34500 SWIMMING FEES - ANN<br>05000100 34510 SWIMMING FEES - DAI<br>05000100 34520 SWIMMING LESSONS<br>05000100 34560 CONCESSIONS | 20,000<br>25,000<br>25,000<br>15,000<br>8,000 | 20,000<br>25,000<br>25,000<br>15,000<br>8,000 | 27,836.00<br>22,120.00<br>22,807.25<br>19,930.00<br>8,305.61 | .00<br>.00<br>.00<br>.00<br>.00 | -7,836.00<br>2,880.00<br>2,192.75<br>-4,930.00<br>-305.61 | 139.2%*<br>88.5%*<br>91.2%*<br>132.9%*<br>103.8%* |
| TOTAL CHARGES FOR SERVICES  | 93,000  | 93,000  | 100,998.86   | .00                             | -7,998.86   | 108.6%  |
| 36 INVESTMENT INCOME  |   |   |  |                                 |   |   |
| 05000500 36001 INTEREST   | 0   | 0   | .31  | .00                             | 31  | 100.0%*   |
| TOTAL INVESTMENT INCOME   | 0   | 0   | .31  | .00                             | 31  | 100.0%  |
| 38 OTHER FINANCING SOUR   |   |   |  |                                 |   |   |
| 05000500 38001 TRANSFER FROM GENER  | 192,100                                       | 192,100                                       | 231,039.89   | 15,127.81                       | -38,939.89  | 120.3%*   |
| TOTAL OTHER FINANCING SOUR  | 192,100                                       | 192,100                                       | 231,039.89   | 15,127.81                       | -38,939.89  | 120.3%  |
| TOTAL UNDESIGNATED  | 285,200                                       | 285,200                                       | 332,163.06   | 15,127.81                       | -46,963.06  | 116.5%  |
| TOTAL UNDEFINED   | 285,200                                       | 285,200                                       | 332,163.06   | 15,127.81                       | -46,963.06  | 116.5%  |
| TOTAL SWIMMING POOL   | 285,200                                       | 285,200                                       | 332,163.06   | 15,127.81                       | -46,963.06  | 116.5%  |
| TOTAL REVENUES  | 285,200                                       | 285,200                                       | 332,163.06   | 15,127.81                       | -46,963.06  |   |
| 06 PARK IMPROVEMENT   |   |   |  |                                 |   |   |

000 UNDEFINED

FOR 2023 11

|   | ORIGINAL<br>ESTIM REV                    | REVISED<br>EST REV                       | ACTUAL YTD<br>REVENUE                         | ACTUAL MTD<br>REVENUE                     | REMAINING<br>REVENUE                                | PCT<br>COLL                          |
|---|--|--|---|---|---|--------------------------------------|
| 00 UNDESIGNATED   |  |  |   |   |   |                                      |
| 31 TAXES  |  |  |   |   |   |                                      |
| 06000500 31011 HOME RULE SALES TAX<br>06000500 31175 VIDEO GAMING TERMIN<br>06000500 31176 VIDEO GAMING PUSH T<br>06000500 31190 EXCISE TAX | 500,000<br>150,000<br>200,000<br>125,000 | 500,000<br>150,000<br>200,000<br>125,000 | 693,397.92<br>175,304.87<br>.00<br>120,958.10 | 91,049.72<br>15,843.03<br>.00<br>9,775.75 | -193,397.92<br>-25,304.87<br>200,000.00<br>4,041.90 | 138.7%*<br>116.9%*<br>.0%*<br>96.8%* |
| TOTAL TAXES   | 975,000                                  | 975,000                                  | 989,660.89                                    | 116,668.50                                | -14,660.89  | 101.5%                               |
| 33 DONATIONS & GRANTS   |  |  |   |   |   |                                      |
| 06000300 33152 DONATIONS-REFORESTA<br>06000300 33153 DONATIONS - WATERSH<br>06000300 33252 GRANTS-CAPITAL-PUB                               | 5,000<br>0<br>660,000                    | 5,000<br>0<br>660,000                    | 118,550.00<br>-590.00<br>200,000.00           | .00<br>.00<br>.00                         | -113,550.00<br>590.00<br>460,000.00                 |                                      |
| TOTAL DONATIONS & GRANTS  | 665,000                                  | 665,000                                  | 317,960.00                                    | .00                                       | 347,040.00  | 47.8%                                |
| 36 INVESTMENT INCOME  |  |  |   |   |   |                                      |
| 06000500 36001 INTEREST<br>06000500 36020 INTEREST - INVESTME   | 0<br>0                                   | 0<br>0                                   | 44.60<br>21,255.38                            | 5.35<br>4,482.59                          | -44.60<br>-21,255.38                                | 100.0%*<br>100.0%*                   |
| TOTAL INVESTMENT INCOME   | 0  | 0  | 21,299.98                                     | 4,487.94                                  | -21,299.98  | 100.0%                               |
| 38 OTHER FINANCING SOUR   |  |  |   |   |   |                                      |
| 06000500 38001 TRANSFER FROM GENER  | 502,000                                  | 1,162,000                                | 1,162,000.00                                  | .00                                       | .00   | 100.0%*                              |
| TOTAL OTHER FINANCING SOUR  | 502,000                                  | 1,162,000                                | 1,162,000.00                                  | .00                                       | .00   | 100.0%                               |
| TOTAL UNDESIGNATED  | 2,142,000                                | 2,802,000                                | 2,490,920.87                                  | 121,156.44                                | 311,079.13  | 88.9%                                |
| TOTAL UNDEFINED   | 2,142,000                                | 2,802,000                                | 2,490,920.87                                  | 121,156.44                                | 311,079.13  | 88.9%                                |

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FOR 2023 11

|  | ORIGINAL<br>ESTIM REV   | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE   | ACTUAL MTD<br>REVENUE   | REMAINING<br>REVENUE  | PCT<br>COLL   |
|--|---|--|---|---|---|---|
| TOTAL PARK IMPROVEMENT   | 2,142,000   | 2,802,000  | 2,490,920.87  | 121,156.44  | 311,079.13  | 88.9%   |
| TOTAL REVENUES   | 2,142,000   | 2,802,000  | 2,490,920.87  | 121,156.44  | 311,079.13  |   |
| 07 water & sewer   |   |  |   |   |   |   |
| 000 UNDEFINED  |   |  |   |   |   |   |
| 00 UNDESIGNATED  |   |  |   |   |   |   |
| 33 DONATIONS & GRANTS  |   |  |   |   |   |   |
| 07000400 33035 DONATIONS-OPERATING<br>07000400 33252 GRANTS-CAPITAL-PUB  | 12,000<br>0   | 12,000<br>0  | 14,211.05<br>3,300,000.00   | 75.42<br>.00  | -2,211.05<br>-3,300,000.00  | 118.4%*<br>100.0%*  |
| TOTAL DONATIONS & GRANTS   | 12,000  | 12,000   | 3,314,211.05  | 75.42   | -3,302,211.05**   | *****%  |
| 34 CHARGES FOR SERVICES  |   |  |   |   |   |   |
| 07000400 34100 RENTAL INCOME<br>07000400 34700 WATER FEES<br>07000400 34710 SEWER FEES<br>07000400 34715 INFRASTRUCTURE FEE<br>07000400 34720 ADMINISTRATIVE FEES<br>07000400 34730 W & S LATE CHARGES<br>07000400 34740 WATER TURN ON CHARG<br>07000400 34820 METER SALES | $\begin{array}{r} 90,000\\ 4,800,000\\ 6,400,000\\ 1,330,000\\ 2,000\\ 75,000\\ 17,000\\ 45,000\end{array}$ | 90,000<br>4,800,000<br>6,400,000<br>1,330,000<br>2,000<br>75,000<br>17,000<br>45,000 | $\begin{array}{r} 60,077.15\\ 4,059,627.53\\ 5,397,838.95\\ 1,240,554.29\\ 3,652.34\\ 97,082.93\\ 15,863.63\\ 99,742.00\end{array}$ | $\begin{array}{c} .00\\ 358,232.06\\ 476,463.80\\ 112,899.53\\ 315.00\\ 6,107.86\\ 2,561.99\\ 9,994.00 \end{array}$ | 29,922.85<br>740,372.47<br>1,002,161.05<br>89,445.71<br>-1,652.34<br>-22,082.93<br>1,136.37<br>-54,742.00 | 66.8%*<br>84.6%*<br>84.3%*<br>93.3%*<br>182.6%*<br>129.4%*<br>93.3%*<br>221.6%* |
| TOTAL CHARGES FOR SERVICES   | 12,759,000  | 12,759,000   | 10,974,438.82   | 966,574.24  | 1,784,561.18  | 86.0%   |
| 36 INVESTMENT INCOME   |   |  |   |   |   |   |
| 07000500 36001 INTEREST<br>07000500 36020 INTEREST - INVESTME  | 1,000<br>4,000  | 1,000<br>4,000   | 11,914.64<br>296,458.22   | 2,462.68<br>55,751.27   | -10,914.64<br>-292,458.22   |   |
| TOTAL INVESTMENT INCOME  | 5,000   | 5,000  | 308,372.86  | 58,213.95   | -303,372.86   | 6167.5%   |

37 OTHER INCOME

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE    | ACTUAL MTD<br>REVENUE  | REMAINING<br>REVENUE       | PCT<br>COLL        |
|--|-----------------------|--------------------|--------------------------|------------------------|----------------------------|--------------------|
| 07000400 37100 RESTITUTION<br>07000400 37905 SALE OF SURPLUS PRO | 0<br>20,000           | 0<br>35,000        | 10,000.00<br>69,012.50   | .00<br>.00             | -10,000.00<br>-34,012.50   | 100.0%*<br>197.2%* |
| TOTAL OTHER INCOME   | 20,000                | 35,000             | 79,012.50                | .00                    | -44,012.50                 | 225.8%             |
| TOTAL UNDESIGNATED   | 12,796,000            | 12,811,000         | 14,676,035.23            | 1,024,863.61           | -1,865,035.23              | 114.6%             |
| TOTAL UNDEFINED  | 12,796,000            | 12,811,000         | 14,676,035.23            | 1,024,863.61           | -1,865,035.23              | 114.6%             |
| TOTAL WATER & SEWER  | 12,796,000            | 12,811,000         | 14,676,035.23            | 1,024,863.61           | -1,865,035.23              | 114.6%             |
| TOTAL REVENUES   | 12,796,000            | 12,811,000         | 14,676,035.23            | 1,024,863.61           | -1,865,035.23              |                    |
| 12 WATER & SEWER IMPROVEMENT                                     |                       |                    |                          |                        |                            |                    |
| 000 UNDEFINED  |                       |                    |                          |                        |                            |                    |
| 00 UNDESIGNATED  |                       |                    |                          |                        |                            |                    |
| 33 DONATIONS & GRANTS  |                       |                    |                          |                        |                            |                    |
| 12000400 33055 DONATIONS-CAPITAL-W                               | 0                     | 0                  | 69,993.00                | 69,993.00              | -69,993.00                 | 100.0%*            |
| TOTAL DONATIONS & GRANTS   | 0                     | 0                  | 69,993.00                | 69,993.00              | -69,993.00                 | 100.0%             |
| 34 CHARGES FOR SERVICES  |                       |                    |                          |                        |                            |                    |
| 12000400 34800 WATER TAP-ONS<br>12000400 34810 SEWER TAP-ONS     | 400,000<br>350,000    | 400,000<br>350,000 | 773,940.00<br>727,002.00 | 51,740.00<br>49,448.00 | -373,940.00<br>-377,002.00 | 193.5%*<br>207.7%* |
| TOTAL CHARGES FOR SERVICES                                       | 750,000               | 750,000            | 1,500,942.00             | 101,188.00             | -750,942.00                | 200.1%             |
| 36 INVESTMENT INCOME   |                       |                    |                          |                        |                            |                    |
| 12000500 36001 INTEREST  | 100                   | 100                | 124.04                   | 5.92                   | -24.04                     | 124.0%*            |

|  | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV   | ACTUAL YTD<br>REVENUE                 | ACTUAL MTD<br>REVENUE            | REMAINING<br>REVENUE                      | PCT<br>COLL                           |
|--|-----------------------|----------------------|---------------------------------------|----------------------------------|---|---------------------------------------|
| 12000500 36020 INTEREST - INVESTME   | 400                   | 400                  | 19,740.71                             | 5,956.03                         | -19,340.71                                | 4935.2%*                              |
| TOTAL INVESTMENT INCOME  | 500                   | 500                  | 19,864.75                             | 5,961.95                         | -19,364.75                                | 3973.0%                               |
| 38 OTHER FINANCING SOUR  |                       |                      |                                       |                                  |   |                                       |
| 12000500 38007 TRANSFER FROM w&S O   | 3,489,900             | 3,489,900            | 1,240,554.29                          | 112,899.53                       | 2,249,345.71                              | 35.5%*                                |
| TOTAL OTHER FINANCING SOUR   | 3,489,900             | 3,489,900            | 1,240,554.29                          | 112,899.53                       | 2,249,345.71                              | 35.5%                                 |
| TOTAL UNDESIGNATED   | 4,240,400             | 4,240,400            | 2,831,354.04                          | 290,042.48                       | 1,409,045.96                              | 66.8%                                 |
| TOTAL UNDEFINED  | 4,240,400             | 4,240,400            | 2,831,354.04                          | 290,042.48                       | 1,409,045.96                              | 66.8%                                 |
| TOTAL WATER & SEWER IMPROVEMENT  | 4,240,400             | 4,240,400            | 2,831,354.04                          | 290,042.48                       | 1,409,045.96                              | 66.8%                                 |
| TOTAL REVENUES   | 4,240,400             | 4,240,400            | 2,831,354.04                          | 290,042.48                       | 1,409,045.96                              |                                       |
| 16 DEVELOPMENT FUND  |                       |                      |                                       |                                  |   |                                       |
| 000 UNDEFINED  |                       |                      |                                       |                                  |   |                                       |
| 00 UNDESIGNATED  |                       |                      |                                       |                                  |   |                                       |
| 31 TAXES   | _                     |                      |                                       |                                  |   |                                       |
| 16000500 31496 HOTEL TAX RECEIPTS  | 43,000                | 43,000               | 73,656.95                             | .00                              | -30,656.95                                | 171.3%*                               |
| TOTAL TAXES  | 43,000                | 43,000               | 73,656.95                             | .00                              | -30,656.95                                | 171.3%                                |
| 36 INVESTMENT INCOME   |                       |                      |                                       |                                  |   |                                       |
| 16000500 36015 INTEREST - CUL DE S<br>16000500 36016 INTEREST - HOTEL TA<br>16000500 36017 INTEREST - INV POOL<br>16000500 36018 INTEREST - INV POOL | 200<br>100<br>0<br>0  | 200<br>100<br>0<br>0 | 9.55<br>39.43<br>4,534.09<br>3,610.14 | 1.42<br>9.99<br>564.12<br>541.53 | 190.45<br>60.57<br>-4,534.09<br>-3,610.14 | 4.8%*<br>39.4%*<br>100.0%*<br>100.0%* |

|   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING PCT<br>REVENUE CC  | T<br>DLL   |
|---|-----------------------|--------------------|-----------------------|-----------------------|------------------------------|------------|
| TOTAL INVESTMENT INCOME                                       | 300                   | 300                | 8,193.21              | 1,117.06              | -7,893.21 2731.1             | 1%         |
| TOTAL UNDESIGNATED  | 43,300                | 43,300             | 81,850.16             | 1,117.06              | -38,550.16 189.0             | )%         |
| TOTAL UNDEFINED   | 43,300                | 43,300             | 81,850.16             | 1,117.06              | -38,550.16 189.0             | )%         |
| TOTAL DEVELOPMENT FUND  | 43,300                | 43,300             | 81,850.16             | 1,117.06              | -38,550.16 189.0             | )%         |
| TOTAL REVENUES  | 43,300                | 43,300             | 81,850.16             | 1,117.06              | -38,550.16                   |            |
| 24 VILLAGE CONSTRUCTION                                       |                       |                    |                       |                       |                              |            |
| 000 UNDEFINED   |                       |                    |                       |                       |                              |            |
| 00 UNDESIGNATED   |                       |                    |                       |                       |                              |            |
| 33 DONATIONS & GRANTS   |                       |                    |                       |                       |                              |            |
| 24000100 33050 DONATIONS-CAPITAL-G                            | 800                   | 800                | 800.00                | .00                   | .00 100.0                    | )%*        |
| TOTAL DONATIONS & GRANTS                                      | 800                   | 800                | 800.00                | .00                   | .00 100.0                    | )%         |
| 36 INVESTMENT INCOME  |                       |                    |                       |                       |                              |            |
| 24000500 36001 INTEREST<br>24000500 36020 INTEREST - INVESTME | 0<br>0                | 0<br>0             | 3.50<br>491.64        | .22<br>180.76         | -3.50 100.0<br>-491.64 100.0 |            |
| TOTAL INVESTMENT INCOME                                       | 0                     | 0                  | 495.14                | 180.98                | -495.14 100.0                | )%         |
| TOTAL UNDESIGNATED  | 800                   | 800                | 1,295.14              | 180.98                | -495.14 161.9                | Э%         |
| TOTAL UNDEFINED   | 800                   | 800                | 1,295.14              | 180.98                | -495.14 161.9                | <b>Э</b> % |
| TOTAL VILLAGE CONSTRUCTION                                    | 800                   | 800                | 1,295.14              | 180.98                | -495.14 161.9                | <b>Э</b> % |
| TOTAL REVENUES  | 800                   | 800                | 1,295.14              | 180.98                | -495.14                      |            |
| 26 NATURAL AREA & DRAINAGE IMPROV                             |                       |                    |                       |                       |                              |            |

000 UNDEFINED

|   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV    | ACTUAL YTD<br>REVENUE           | ACTUAL MTD<br>REVENUE     | REMAINING<br>REVENUE                     | PCT<br>COLL                 |
|---|-----------------------|-----------------------|---------------------------------|---------------------------|--|-----------------------------|
| 00 UNDESIGNATED   |                       |                       |                                 |                           |  |                             |
| 31 TAXES  |                       |                       |                                 |                           |  |                             |
| 26000500 31011 HOME RULE SALES TAX  | 500,000               | 500,000               | 693,397.92                      | 91,049.72                 | -193,397.92                              | 138.7%*                     |
| TOTAL TAXES   | 500,000               | 500,000               | 693,397.92                      | 91,049.72                 | -193,397.92                              | 138.7%                      |
| 33 DONATIONS & GRANTS   |                       |                       |                                 |                           |  |                             |
| 26000300 33153 DONATIONS - WATERSH<br>26000300 33155 DONATIONS-WETLAND M<br>26000300 33252 GRANTS-CAPITAL-PUB | 5,000<br>0<br>860,000 | 5,000<br>0<br>860,000 | 202,794.85<br>106,900.00<br>.00 | 106.00<br>7,800.00<br>.00 | -197,794.85<br>-106,900.00<br>860,000.00 | 4055.9%*<br>100.0%*<br>.0%* |
| TOTAL DONATIONS & GRANTS  | 865,000               | 865,000               | 309,694.85                      | 7,906.00                  | 555,305.15                               | 35.8%                       |
| 36 INVESTMENT INCOME  |                       |                       |                                 |                           |  |                             |
| 26000500 36001 INTEREST<br>26000500 36020 INTEREST - INVESTME   | 0<br>0                | 0<br>0                | 123.10<br>29,633.04             | 27.43<br>6,105.50         | -123.10<br>-29,633.04                    | 100.0%*<br>100.0%*          |
| TOTAL INVESTMENT INCOME   | 0                     | 0                     | 29,756.14                       | 6,132.93                  | -29,756.14                               | 100.0%                      |
| 38 OTHER FINANCING SOUR   |                       |                       |                                 |                           |  |                             |
| 26000500 38001 TRANSFER FROM GENER  | 465,000               | 1,325,000             | 1,325,000.00                    | .00                       | .00                                      | 100.0%*                     |
| TOTAL OTHER FINANCING SOUR  | 465,000               | 1,325,000             | 1,325,000.00                    | .00                       | .00                                      | 100.0%                      |
| TOTAL UNDESIGNATED  | 1,830,000             | 2,690,000             | 2,357,848.91                    | 105,088.65                | 332,151.09                               | 87.7%                       |
| TOTAL UNDEFINED   | 1,830,000             | 2,690,000             | 2,357,848.91                    | 105,088.65                | 332,151.09                               | 87.7%                       |
| TOTAL NATURAL AREA & DRAINAGE IMP   | 1,830,000             | 2,690,000             | 2,357,848.91                    | 105,088.65                | 332,151.09                               | 87.7%                       |
| TOTAL REVENUES  | 1,830,000             | 2,690,000             | 2,357,848.91                    | 105,088.65                | 332,151.09                               |                             |
| 28 BUILDING MAINT. SERVICE  |                       |                       |                                 |                           |  |                             |

|                                   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|-----------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| 000 UNDEFINED                     |                       |                    |                       |                       |                      |             |
| 00 UNDESIGNATED                   |                       |                    |                       |                       |                      |             |
| 33 DONATIONS & GRANTS             |                       |                    |                       |                       |                      |             |
| 28 33160 DONATIONS                | 0                     | 0                  | 145.00                | 15.00                 | -145.00              | 100.0%*     |
| TOTAL DONATIONS & GRANTS          | 0                     | 0                  | 145.00                | 15.00                 | -145.00              | 100.0%      |
| 34 CHARGES FOR SERVICES           |                       |                    |                       |                       |                      |             |
| 28 34900 SERVICE FUND BILLINGS    | 951,000               | 951,000            | 904,714.83            | 105,838.15            | 46,285.17            | 95.1%*      |
| TOTAL CHARGES FOR SERVICES        | 951,000               | 951,000            | 904,714.83            | 105,838.15            | 46,285.17            | 95.1%       |
| 37 OTHER INCOME                   |                       |                    |                       |                       |                      |             |
| 28 37905 SALE OF SURPLUS PROPERTY | 0                     | 0                  | 885.00                | .00                   | -885.00              | 100.0%*     |
| TOTAL OTHER INCOME                | 0                     | 0                  | 885.00                | .00                   | -885.00              | 100.0%      |
| TOTAL UNDESIGNATED                | 951,000               | 951,000            | 905,744.83            | 105,853.15            | 45,255.17            | 95.2%       |
| TOTAL UNDEFINED                   | 951,000               | 951,000            | 905,744.83            | 105,853.15            | 45,255.17            | 95.2%       |
| TOTAL BUILDING MAINT. SERVICE     | 951,000               | 951,000            | 905,744.83            | 105,853.15            | 45,255.17            | 95.2%       |
| TOTAL REVENUES                    | 951,000               | 951,000            | 905,744.83            | 105,853.15            | 45,255.17            |             |
| 29 VEHICLE MAINT. SERVICE         |                       |                    |                       |                       |                      |             |
|                                   |                       |                    |                       |                       |                      |             |

000 UNDEFINED

00 UNDESIGNATED

33 DONATIONS & GRANTS

|  | ORIGINAL<br>ESTIM REV                   | REVISED<br>EST REV                      | ACTUAL YTD<br>REVENUE                              | ACTUAL MTD<br>REVENUE                          | REMAINING<br>REVENUE                               | PCT<br>COLL                            |
|--|---|---|--|--|--|--|
| 29 33160 DONATIONS   | 0                                       | 0                                       | 90.00  | 10.00  | -90.00   | 100.0%*                                |
| TOTAL DONATIONS & GRANTS   | 0                                       | 0                                       | 90.00  | 10.00  | -90.00   | 100.0%                                 |
| 34 CHARGES FOR SERVICES  |   |   |  |  |  |  |
| 29 34900 SERVICE FUND BILLINGS<br>29 34920 FUEL BILLINGS<br>29 34921 FIRE DISTRICT FUEL BILLIN<br>29 34922 FLEET MAINT. BILLINGS | 829,000<br>220,000<br>60,000<br>100,000 | 829,000<br>220,000<br>60,000<br>100,000 | 645,362.29<br>241,858.15<br>70,518.02<br>94,659.68 | 50,327.65<br>23,100.57<br>6,567.97<br>3,064.36 | 183,637.71<br>-21,858.15<br>-10,518.02<br>5,340.32 | 77.8%*<br>109.9%*<br>117.5%*<br>94.7%* |
| TOTAL CHARGES FOR SERVICES   | 1,209,000                               | 1,209,000                               | 1,052,398.14                                       | 83,060.55                                      | 156,601.86   | 87.0%                                  |
| 37 OTHER INCOME  |   |   |  |  |  |  |
| 29 37110 INSURANCE CLAIMS<br>29 37905 SALE OF SURPLUS PROPERTY   | 0<br>0                                  | 0<br>0                                  | 421.72<br>295.00                                   | .00  | -421.72<br>-295.00                                 | 100.0%*<br>100.0%*                     |
| TOTAL OTHER INCOME   | 0                                       | 0                                       | 716.72   | .00  | -716.72  | 100.0%                                 |
| TOTAL UNDESIGNATED   | 1,209,000                               | 1,209,000                               | 1,053,204.86                                       | 83,070.55                                      | 155,795.14   | 87.1%                                  |
| TOTAL UNDEFINED  | 1,209,000                               | 1,209,000                               | 1,053,204.86                                       | 83,070.55                                      | 155,795.14   | 87.1%                                  |
| TOTAL VEHICLE MAINT. SERVICE   | 1,209,000                               | 1,209,000                               | 1,053,204.86                                       | 83,070.55                                      | 155,795.14   | 87.1%                                  |
| TOTAL REVENUES   | 1,209,000                               | 1,209,000                               | 1,053,204.86                                       | 83,070.55                                      | 155,795.14   |  |
| 32 DOWNTOWN TIF DISTRICT   |   |   |  |  |  |  |
| 000 UNDEFINED  |   |   |  |  |  |  |
| 00 UNDESIGNATED  |   |   |  |  |  |  |
| 31 TAXES   |   |   |  |  |  |  |
| 32000500 31565 RET - DOWNTOWN TIF  | 809,000                                 | 809,000                                 | 877,578.19   | .00  | -68,578.19   | 108.5%*                                |

|  | ORIGINAL<br>ESTIM REV     | REVISED<br>EST REV        | ACTUAL YTD<br>REVENUE                   | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE           | PCT<br>COLL                  |
|--|---------------------------|---------------------------|---|-----------------------|--------------------------------|------------------------------|
| TOTAL TAXES  | 809,000                   | 809,000                   | 877,578.19                              | .00                   | -68,578.19                     | 108.5%                       |
| 36 INVESTMENT INCOME   |                           |                           |   |                       |                                |                              |
| 32000500 36001 INTEREST<br>32000500 36020 INTEREST - INVESTME                              | 1,000<br>0                | 1,000<br>0                | 141.64<br>10,530.34                     | 8.26<br>1,556.47      | 858.36<br>-10,530.34           | 14.2%*<br>100.0%*            |
| TOTAL INVESTMENT INCOME  | 1,000                     | 1,000                     | 10,671.98                               | 1,564.73              | -9,671.98                      | 1067.2%                      |
| TOTAL UNDESIGNATED   | 810,000                   | 810,000                   | 888,250.17                              | 1,564.73              | -78,250.17                     | 109.7%                       |
| TOTAL UNDEFINED  | 810,000                   | 810,000                   | 888,250.17                              | 1,564.73              | -78,250.17                     | 109.7%                       |
| TOTAL DOWNTOWN TIF DISTRICT  | 810,000                   | 810,000                   | 888,250.17                              | 1,564.73              | -78,250.17                     | 109.7%                       |
| TOTAL REVENUES   | 810,000                   | 810,000                   | 888,250.17                              | 1,564.73              | -78,250.17                     |                              |
| 53 POLICE PENSION  |                           |                           |   |                       |                                |                              |
| 000 UNDEFINED  |                           |                           |   |                       |                                |                              |
| 00 UNDESIGNATED  |                           |                           |   |                       |                                |                              |
| 36 INVESTMENT INCOME   |                           |                           |   |                       |                                |                              |
| 53 36145 INVESTMENT INCOME - PP<br>53 36250 GAIN / LOSS ON INVESTMENT                      | 3,140,000<br>0            | 3,140,000<br>0            | 249,186.23<br>-759,054.03               | .00                   | 2,890,813.77<br>759,054.03     | 7.9%*<br>100.0%              |
| TOTAL INVESTMENT INCOME  | 3,140,000                 | 3,140,000                 | -509,867.80                             | .00                   | 3,649,867.80                   | -16.2%                       |
| 37 OTHER INCOME  | _                         |                           |   |                       |                                |                              |
| 5337010EMPLOYEE CONTRIBUTIONS5337020EMPLOYER CONTRIBUTIONS5337030PENSION PRIOR YEAR CONTRI | 500,000<br>2,280,000<br>0 | 500,000<br>2,280,000<br>0 | 418,761.39<br>2,280,000.00<br>41,681.91 | .00<br>.00<br>.00     | 81,238.61<br>.00<br>-41,681.91 | 83.8%*<br>100.0%*<br>100.0%* |

|   | ORIGINAL<br>ESTIM REV | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE           | ACTUAL MTD<br>REVENUE | REMAINING<br>REVENUE               | PCT<br>COLL                   |
|---|-----------------------|--------------------|---------------------------------|-----------------------|------------------------------------|-------------------------------|
| 53 37031 PENSION OTHER MEMBER REV<br>53 37032 PENSION INTEREST FROM MEM<br>53 37900 MISCELLANEOUS REVENUE | 0<br>0<br>0           | 0<br>0<br>0        | 7,120.39<br>34,093.10<br>110.99 | .00<br>.00<br>.00     | -7,120.39<br>-34,093.10<br>-110.99 | 100.0%*<br>100.0%*<br>100.0%* |
| TOTAL OTHER INCOME  | 2,780,000             | 2,780,000          | 2,781,767.78                    | .00                   | -1,767.78                          | 100.1%                        |
| TOTAL UNDESIGNATED  | 5,920,000             | 5,920,000          | 2,271,899.98                    | .00                   | 3,648,100.02                       | 38.4%                         |
| TOTAL UNDEFINED   | 5,920,000             | 5,920,000          | 2,271,899.98                    | .00                   | 3,648,100.02                       | 38.4%                         |
| TOTAL POLICE PENSION  | 5,920,000             | 5,920,000          | 2,271,899.98                    | .00                   | 3,648,100.02                       | 38.4%                         |
| TOTAL REVENUES  | 5,920,000             | 5,920,000          | 2,271,899.98                    | .00                   | 3,648,100.02                       |                               |
| GRAND TOTAL   | 61,467,950            | 65,774,328         | 62,275,868.96                   | 4,139,090.52          | 3,498,458.70                       | 94.7%                         |
|   | did                   |                    |                                 | - <b>7</b>            |                                    |                               |

\*\* END OF REPORT - Generated by Leonardo Beltran \*\*

| 04/13/2023 15:09 | VILLAGE OF ALGONQUIN                 |
|------------------|--------------------------------------|
| lbeltran         | YTD EXPENSE BUDGET REPORT - MAR 2023 |

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|---|---|--|--|--|---|
| 01 GENERAL   |   |   |   |  |  |  |   |
| 100 GENERAL SVCS. ADMINISTRATION   |   |   |   |  |  |  |   |
| 00 UNDESIGNATED  |   |   |   |  |  |  |   |
| 41 PERSONNEL   |   |   |   |  |  |  |   |
| 01100100 41103 IMRF<br>01100100 41104 FICA<br>01100100 41105 SUI<br>01100100 41106 INSURANCE<br>01100100 41110 SALARIES<br>01100100 41130 SALARY ELECTED<br>01100100 41140 OVERTIME  | 136,000<br>109,500<br>1,900<br>182,000<br>1,411,000<br>57,000<br>3,000  | 119,00096,0001,600160,0001,244,00057,0003,000   | 95,035.45<br>78,905.16<br>1,713.72<br>138,011.58<br>1,054,577.97<br>52,250.00<br>1,453.49                       | 7,772.25<br>7,302.04<br>66.05<br>12,199.69<br>101,765.74<br>4,750.00<br>70.64  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | 23,964.55<br>17,094.84<br>-113.72<br>21,988.42<br>189,422.03<br>4,750.00<br>1,546.51   | 79.9%<br>82.2%<br>107.1%*<br>86.3%<br>84.8%<br>91.7%<br>48.4%   |
| TOTAL PERSONNEL  | 1,900,400   | 1,680,600   | 1,421,947.37  | 133,926.41   | .00  | 258,652.63   | 84.6%   |
| 42 CONTRACTUAL SERVICES  |   |   |   |  |  |  |   |
| 01100100 42210 TELEPHONE<br>01100100 42211 NATURAL GAS<br>01100100 42225 BANK PROCESSING FEE<br>01100100 42228 INVESTMENT MANAGEME<br>01100100 42230 LEGAL SERVICES<br>01100100 42231 AUDIT SERVICES<br>01100100 42234 PROFESSIONAL SERVIC<br>01100100 42243 PRINTING & ADVERTIS<br>01100100 42243 PRINTING & ADVERTIS<br>01100100 42245 VILLAGE COMMUNICATI<br>01100100 42272 LEASES - NON CAPITA<br>01100100 42305 MUNICIPAL COURT<br>TOTAL CONTRACTUAL SERVICES | 24,000<br>0<br>300<br>5,000<br>55,000<br>30,500<br>164,000<br>2,600<br>5,000<br>18,000<br>9,600<br>7,000<br>321,000 | $\begin{array}{r} 24,000\\ 0\\ 300\\ 5,000\\ 55,000\\ 30,500\\ 163,200\\ 2,600\\ 5,000\\ 18,000\\ 9,600\\ 7,000\\ 320,200\end{array}$ | 19,606.565,291.68526.854,062.0031,165.7429,368.50164,983.961,726.917,264.2016,389.6012,144.823,555.00296,085.82 | $1,978.62 \\ .00 \\ 29.68 \\ .00 \\ 3,145.00 \\ .00 \\ 10,673.63 \\ .00 \\ 94.56 \\ 81.54 \\ 1,498.01 \\ .315.00 \\ 17,816.04$ | $\begin{array}{r} 669.72 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 15,428.00 \\ .00 \\ 15,428.00 \\ .00 \\ 1,746.75 \\ .673.22 \\ 2,645.00 \\ 21,162.69 \end{array}$ | 3,723.72<br>-5,291.68<br>-226.85<br>938.00<br>23,834.26<br>1,131.50<br>-17,211.96<br>873.09<br>-2,264.20<br>-136.35<br>-3,218.04<br>800.00<br>2,951.49 | 84.5%<br>100.0%*<br>175.6%*<br>81.2%<br>56.7%<br>96.3%<br>110.5%*<br>66.4%<br>145.3%*<br>100.8%*<br>133.5%*<br>88.6%<br>99.1% |
| 43 COMMODITIES   | ·   | ·   | ·   | ·  |  | ·  |   |
| 01100100 43308 OFFICE SUPPLIES   | 7,500   | 7,500   | 5,211.06  | 338.35   | 2,328.93   | -39.99   | 100.5%*   |

|   | ORIGINAL<br>APPROP                                  | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES                                    | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|---|--|--|---|---|---|--|
| 01100100 43317 POSTAGE<br>01100100 43320 SMALL TOOLS & SUPPL<br>01100100 43332 OFFICE FURNITURE &<br>01100100 43333 IT EQUIPMENT & SUPP<br>01100100 43340 FUEL  | 8,000<br>500<br>0<br>10,200<br>400                  | 8,000<br>500<br>5,000<br>11,000<br>400                       | 10,772.73<br>.00<br>136.65<br>12,650.96<br>466.57                | 1,819.77<br>.00<br>74.76<br>.00<br>.00                              | 467.21<br>.00<br>2,048.89<br>.00<br>.00         | -3,239.94<br>500.00<br>2,814.46<br>-1,650.96<br>-66.57                        | 140.5%*<br>.0%<br>43.7%<br>115.0%*<br>116.6%*            |
| TOTAL COMMODITIES   | 26,600  | 32,400   | 29,237.97  | 2,232.88  | 4,845.03  | -1,683.00   | 105.2%   |
| 44 MAINTENANCE  |   |  |  |   |   |   |  |
| 01100100 44420 MAINT - VEHICLES<br>01100100 44423 MAINT - BUILDING<br>01100100 44426 MAINT - OFFICE EQUI  | 4,000<br>129,000<br>4,000                           | 4,000<br>129,000<br>4,000                                    | 750.64<br>111,495.65<br>2,875.51                                 | .00<br>16,446.85<br>368.84  | .00<br>.00<br>.00                               | 3,249.36<br>17,504.35<br>1,124.49   | 18.8%<br>86.4%<br>71.9%                                  |
| TOTAL MAINTENANCE   | 137,000   | 137,000  | 115,121.80   | 16,815.69   | .00   | 21,878.20   | 84.0%  |
| 47 OTHER EXPENSES   |   |  |  |   |   |   |  |
| 01100100 47740 TRAVEL/TRAINING/DUE<br>01100100 47741 ELECTED OFFICIALS E<br>01100100 47745 PRESIDENTS EXPENSES<br>01100100 47750 HISTORIC COMMISSION<br>01100100 47760 UNIFORMS & SAFETY I<br>01100100 47765 SALES TAX REBATE EX<br>01100600 47790 INTEREST EXPENSE | 38,500<br>1,500<br>2,500<br>600<br>131,000<br>2,000 | 47,500<br>1,500<br>1,000<br>2,500<br>600<br>117,000<br>2,000 | 42,739.86<br>300.00<br>400.00<br>.00<br>30.00<br>.00<br>2,867.13 | $1,103.93 \\ 135.00 \\ 45.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .18.49$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>67.87 | 4,760.14<br>1,200.00<br>600.00<br>2,500.00<br>570.00<br>117,000.00<br>-935.00 | 90.0%<br>20.0%<br>40.0%<br>.0%<br>5.0%<br>.0%<br>146.8%* |
| TOTAL OTHER EXPENSES  | 177,100   | 172,100  | 46,336.99  | 1,602.42  | 67.87   | 125,695.14  | 27.0%  |
| TOTAL UNDESIGNATED  | 2,562,100   | 2,342,300  | 1,908,729.95   | 172,393.44  | 26,075.59                                       | 407,494.46  | 82.6%  |
| 10 RECREATION   |   |  |  |   |   |   |  |
| 41 PERSONNEL  |   |  |  |   |   |   |  |
| 01101100 41103 IMRF<br>01101100 41104 FICA<br>01101100 41105 SUI  | 0<br>0<br>0   | 17,000<br>13,500<br>300                                      | 12,058.18<br>10,164.84<br>324.94                                 | 1,169.21<br>1,040.74<br>61.17                                       | .00<br>.00<br>.00                               | 4,941.82<br>3,335.16<br>-24.94  | 70.9%<br>75.3%<br>108.3%*                                |

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET                 | YTD EXPENDED                                  | MTD EXPENDED                        | ENCUMBRANCES                | AVAILABLE<br>BUDGET                      | PCT<br>USED                        |
|--|----------------------|-----------------------------------|---|-------------------------------------|-----------------------------|--|------------------------------------|
| 01101100 41106 INSURANCE<br>01101100 41110 SALARIES<br>01101100 41113 SALARY RECREATION I<br>01101100 41140 OVERTIME                       | 0<br>0<br>3,000<br>0 | 22,000<br>167,000<br>0<br>0       | 19,775.02<br>136,849.81<br>.00<br>135.00      | 1,818.52<br>14,012.11<br>.00<br>.00 | .00<br>.00<br>.00<br>.00    | 2,224.98<br>30,150.19<br>.00<br>-135.00  | 89.9%<br>81.9%<br>.0%<br>100.0%*   |
| TOTAL PERSONNEL  | 3,000                | 219,800                           | 179,307.79                                    | 18,101.75                           | .00                         | 40,492.21                                | 81.6%                              |
| 42 CONTRACTUAL SERVICES  |                      |                                   |   |                                     |                             |  |                                    |
| 01101100 42210 TELEPHONE<br>01101100 42225 BANK PROCESSING FEE<br>01101100 42234 PROFESSIONAL SERVIC<br>01101100 42243 PRINTING & ADVERTIS | 0<br>0<br>0<br>0     | 1,500<br>1,500<br>7,300<br>19,000 | 1,236.25<br>1,188.44<br>8,482.93<br>14,823.46 | 189.27<br>179.96<br>642.45<br>.00   | 178.70<br>.00<br>.00<br>.00 | 85.05<br>311.56<br>-1,182.93<br>4,176.54 | 94.3%<br>79.2%<br>116.2%*<br>78.0% |
| TOTAL CONTRACTUAL SERVICES   | 0                    | 29,300                            | 25,731.08                                     | 1,011.68                            | 178.70                      | 3,390.22                                 | 88.4%                              |
| 43 COMMODITIES   |                      |                                   |   |                                     |                             |  |                                    |
| 01101100 43308 OFFICE SUPPLIES<br>01101100 43317 POSTAGE<br>01101100 43332 OFFICE FURNITURE &<br>01101100 43333 IT EQUIPMENT & SUPP        | 0<br>0<br>0<br>0     | 300<br>7,000<br>2,500<br>4,100    | 105.54<br>6,567.89<br>.00<br>4,378.48         | .00<br>2,224.86<br>.00<br>.00       | 275.45<br>.00<br>.00<br>.00 | -80.99<br>432.11<br>2,500.00<br>-278.48  | 127.0%*<br>93.8%<br>.0%<br>106.8%* |
| TOTAL COMMODITIES  | 0                    | 13,900                            | 11,051.91                                     | 2,224.86                            | 275.45                      | 2,572.64                                 | 81.5%                              |
| 47 OTHER EXPENSES  |                      |                                   |   |                                     |                             |  |                                    |
| 01101100 47701 RECREATION PROGRAMS<br>01101100 47740 TRAVEL/TRAINING/DUE<br>01101100 47760 UNIFORMS & SAFETY I                             | 156,900<br>0<br>0    | 112,000<br>4,000<br>700           | 67,156.67<br>2,997.82<br>551.42               | 1,663.60<br>536.00<br>.00           | 14,840.00<br>.00<br>.00     | 30,003.33<br>1,002.18<br>148.58          | 73.2%<br>74.9%<br>78.8%            |
| TOTAL OTHER EXPENSES   | 156,900              | 116,700                           | 70,705.91                                     | 2,199.60                            | 14,840.00                   | 31,154.09                                | 73.3%                              |
| TOTAL RECREATION   | 159,900              | 379,700                           | 286,796.69                                    | 23,537.89                           | 15,294.15                   | 77,609.16                                | 79.6%                              |
| TOTAL GENERAL SVCS. ADMINISTRATIO  | 2,722,000            | 2,722,000                         | 2,195,526.64                                  | 195,931.33                          | 41,369.74                   | 485,103.62                               | 82.2%                              |

00 UNDESIGNATED

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|---|---|--|---|--|--|--|
| 41 PERSONNEL   |   |   |  |   |  |  |  |
| 01200200 41102 PENSION CONTRIBUTIO<br>01200200 41103 IMRF<br>01200200 41104 FICA<br>01200200 41105 SUI<br>01200200 41106 INSURANCE<br>01200200 41110 SALARIES<br>01200200 41120 SALARY SWORN OFFICE<br>01200200 41122 SALARY CROSSING GUA<br>01200200 41140 OVERTIME               | $\begin{array}{r} 2,280,000\\ 46,000\\ 461,800\\ 6,500\\ 788,000\\ 452,000\\ 5,250,000\\ 22,500\\ 284,000\end{array}$ | $\begin{array}{r} 2,280,000\\ 46,000\\ 461,800\\ 6,500\\ 788,000\\ 452,000\\ 5,250,000\\ 22,500\\ 284,000\end{array}$ | 2,280,000.00<br>30,523.28<br>394,204.47<br>7,742.25<br>685,664.40<br>335,640.79<br>4,715,224.29<br>25,920.00<br>268,082.85 | $\begin{array}{r} .00\\ 2,607.12\\ 34,599.33\\ 214.44\\ 63,495.03\\ 31,080.52\\ 413,944.54\\ 3,600.00\\ 15,021.29\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | $\begin{array}{r} .00\\ 15,476.72\\ 67,595.53\\ -1,242.25\\ 102,335.60\\ 116,359.21\\ 534,775.71\\ -3,420.00\\ 15,917.15\end{array}$ | 100.0%<br>66.4%<br>85.4%<br>119.1%*<br>87.0%<br>74.3%<br>89.8%<br>115.2%*<br>94.4% |
| TOTAL PERSONNEL  | 9,590,800   | 9,590,800   | 8,743,002.33   | 564,562.27  | .00  | 847,797.67   | 91.2%  |
| 42 CONTRACTUAL SERVICES01200200 42210TELEPHONE01200200 42212ELECTRIC01200200 42215RADIO COMMUNICATION01200200 42225BANK PROCESSING FEE01200200 42230LEGAL SERVICES01200200 42234PROFESSIONAL SERVIC01200200 42242PUBLICATIONS01200200 42243PRINTING & ADVERTIS01200200 42240SEECOM | 42,200<br>500<br>41,250<br>600<br>105,000<br>67,200<br>500<br>2,000<br>560,000  | $\begin{array}{r} 42,200\\ 500\\ 32,700\\ 600\\ 105,000\\ 77,000\\ 500\\ 2,000\\ 560,000\end{array}$                  | 28,837.88<br>243.40<br>28,716.55<br>901.37<br>83,973.66<br>65,266.96<br>.00<br>1,771.15<br>537,851.92                      | 2,834.96<br>26.17<br>4,374.27<br>74.02<br>11,647.50<br>260.00<br>.00<br>395.00<br>.00   | $\begin{array}{r} 665.95\\ 206.60\\ 1,988.00\\ .00\\ 487.50\\ .00\\ .00\\ 195.00\\ .00\end{array}$ | 12,696.17<br>50.00<br>1,995.45<br>-301.37<br>20,538.84<br>11,733.04<br>500.00<br>33.85<br>22,148.08                                  | 69.9%<br>90.0%<br>93.9%<br>150.2%*<br>80.4%<br>84.8%<br>.0%<br>98.3%<br>96.0%      |
| 01200200 42260 PHYSICAL EXAMS<br>01200200 42270 EQUIPMENT RENTAL<br>01200200 42272 LEASES - NON CAPITA   | 2,500<br>250<br>9,300   | 2,500<br>250<br>9,300   | 868.00<br>27.65<br>9,418.40  | .00<br>3.34<br>904.26   | .00<br>34.60<br>275.86   | 1,632.00<br>187.75<br>-394.26  | 34.7%<br>24.9%<br>104.2%*  |
| TOTAL CONTRACTUAL SERVICES   | 9,300<br>831,300  | 832,550   | 757,876.94   | 20,519.52   | 3,853.51   | 70,819.55  | 91.5%  |
| 43 COMMODITIES   |   |   |  |   |  |  |  |
| 01200200 43308 OFFICE SUPPLIES<br>01200200 43309 MATERIALS<br>01200200 43317 POSTAGE<br>01200200 43320 SMALL TOOLS & SUPPL<br>01200200 43332 OFFICE FURNITURE &  | 4,500<br>38,000<br>3,000<br>43,600<br>1,600   | 4,500<br>36,800<br>3,000<br>29,986<br>1,600   | 3,427.79<br>26,765.30<br>2,368.02<br>25,360.56<br>.00  | 587.63<br>103.06<br>149.70<br>20,445.12<br>.00  | .00<br>.00<br>321.64<br>.00<br>.00   | 1,072.21<br>10,034.70<br>310.34<br>4,625.44<br>1,600.00  | 76.2%<br>72.7%<br>89.7%<br>84.6%<br>.0%  |

|P 4 |glytdbud

FOR 2023 11

|  | ORIGINAL<br>APPROP                               | REVISED<br>BUDGET                              | YTD EXPENDED   | MTD EXPENDED                                 | ENCUMBRANCES                               | AVAILABLE<br>BUDGET                                       | PCT<br>USED                                   |
|--|--|--|--|--|--|---|---|
| 01200200 43333 IT EQUIPMENT & SUPP<br>01200200 43335 VEHICLES & EQUIP (N   | 112,900<br>8,400                                 | 112,900<br>8,514                               | 83,618.29<br>8,514.00                                      | 4,524.49                                     | 14,750.00                                  | 14,531.71<br>.00  | 87.1%<br>100.0%                               |
| 01200200 43340 FUEL<br>01200200 43364 D.A.R.E. / COMMUNIT  | 82,000<br>5,000                                  | 82,000<br>5,000                                | 91,530.88<br>3,235.21                                      | 6,598.93<br>45.96                            | 400.98<br>.00                              | -9,931.86<br>1,764.79                                     | 112.1%*<br>64.7%                              |
| TOTAL COMMODITIES  | 299,000  | 284,300  | 244,820.05   | 32,454.89                                    | 15,472.62                                  | 24,007.33   | 91.6%   |
| 44 MAINTENANCE   |  |  |  |  |  |   |   |
| 01200200 44420 MAINT - VEHICLES<br>01200200 44421 MAINT - EQUIPMENT<br>01200200 44422 MAINT - RADIOS<br>01200200 44423 MAINT - BUILDING<br>01200200 44426 MAINT - OFFICE EQUI      | $135,000 \\ 12,000 \\ 1,000 \\ 169,000 \\ 3,300$ | 135,000<br>12,000<br>1,000<br>169,000<br>3,300 | 109,853.20<br>3,262.21<br>550.00<br>183,006.50<br>2,021.91 | 3,437.85<br>67.43<br>.00<br>30,626.34<br>.00 | .00<br>.00<br>.00<br>.00<br>.00            | 25,146.80<br>8,737.79<br>450.00<br>-14,006.50<br>1,278.09 | 81.4%<br>27.2%<br>55.0%<br>108.3%*<br>61.3%   |
| TOTAL MAINTENANCE  | 320,300  | 320,300  | 298,693.82   | 34,131.62                                    | .00  | 21,606.18   | 93.3%   |
| 45 CAPITAL IMPROVEMENT   |  |  |  |  |  |   |   |
| 01200200 45590 CAPITAL PURCHASE  | 283,800  | 460,936  | 344,961.99   | .00  | 86,913.00                                  | 29,061.01   | 93.7%   |
| TOTAL CAPITAL IMPROVEMENT  | 283,800  | 460,936  | 344,961.99   | .00  | 86,913.00                                  | 29,061.01   | 93.7%   |
| 47 OTHER EXPENSES  |  |  |  |  |  |   |   |
| 01200200 47720 BOARD OF POLICE COM<br>01200200 47740 TRAVEL/TRAINING/DUE<br>01200200 47760 UNIFORMS & SAFETY I<br>01200200 47770 INVESTIGATIONS<br>01200600 47790 INTEREST EXPENSE | 5,000<br>62,000<br>58,950<br>1,000<br>1,850      | 5,000<br>62,000<br>58,950<br>1,000<br>1,850    | 600.00<br>55,361.91<br>34,901.04<br>809.32<br>2,930.65     | .00<br>8,236.75<br>3,761.61<br>.00<br>308.82 | .00<br>840.00<br>489.84<br>687.78<br>26.68 | 4,400.00<br>5,798.09<br>23,559.12<br>-497.10<br>-1,107.33 | 12.0%<br>90.6%<br>60.0%<br>149.7%*<br>159.9%* |
| TOTAL OTHER EXPENSES   | 128,800  | 128,800  | 94,602.92  | 12,307.18                                    | 2,044.30                                   | 32,152.78   | 75.0%   |
| TOTAL UNDESIGNATED   | 11,454,000                                       | 11,617,686                                     | 10,483,958.05  | 663,975.48                                   | 108,283.43                                 | 1,025,444.52  | 91.2%   |
| TOTAL POLICE   | 11,454,000                                       | 11,617,686                                     | 10,483,958.05  | 663,975.48                                   | 108,283.43                                 | 1,025,444.52  | 91.2%   |

300 COMMUNITY DEVELOPMENT

00 UNDESIGNATED

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|--|---|--|---|---|---|---|
| 41 PERSONNEL  |  |   |  |   |   |   |   |
| 01300100 41103 IMRF<br>01300100 41104 FICA<br>01300100 41105 SUI<br>01300100 41106 INSURANCE<br>01300100 41110 SALARIES<br>01300100 41132 SALARY PLANNING/ZON<br>01300100 41140 OVERTIME  | 96,000<br>76,600<br>1,600<br>115,000<br>986,800<br>2,000<br>4,000              | 96,000<br>76,600<br>1,600<br>115,000<br>986,800<br>2,000<br>4,000                     | 77,916.80<br>62,665.55<br>1,650.90<br>112,088.02<br>823,580.68<br>2,000.00<br>1,624.52                               | 5,726.88<br>6,733.85<br>100.55<br>11,097.07<br>87,605.41<br>500.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                                     | 18,083.20<br>13,934.45<br>-50.90<br>2,911.98<br>163,219.32<br>.00<br>2,375.48   | 81.2%<br>81.8%<br>103.2%*<br>97.5%<br>83.5%<br>100.0%<br>40.6%                      |
| TOTAL PERSONNEL   | 1,282,000  | 1,282,000   | 1,081,526.47   | 111,763.76  | .00   | 200,473.53  | 84.4%   |
| 42 CONTRACTUAL SERVICES   |  |   |  |   |   |   |   |
| 01300100 42210 TELEPHONE<br>01300100 42211 NATURAL GAS<br>01300100 42212 ELECTRIC<br>01300100 42225 BANK PROCESSING FEE<br>01300100 42230 LEGAL SERVICES<br>01300100 42242 PROFESSIONAL SERVIC<br>01300100 42242 PUBLICATIONS<br>01300100 42243 PRINTING & ADVERTIS<br>01300100 42240 PHYSICALS & SCREENI<br>01300100 42272 LEASES - NON CAPITA | 20,900<br>0<br>5,000<br>25,000<br>277,500<br>277,500<br>2,500<br>200<br>20,000 | 20,900<br>0<br>5,000<br>25,000<br>277,500<br>277,500<br>200<br>2,500<br>200<br>20,000 | $14,948.79 \\ 5,563.61 \\ 3,169.68 \\ 6,315.14 \\ 16,316.95 \\ 112,786.12 \\ 575.39 \\ 1,213.46 \\ .00 \\ 21,979.70$ | 1,438.59599.63432.401,263.701,156.2514,157.9016.25.00.002,170.67            | 556.36<br>1,636.39<br>2,230.32<br>.00<br>82,364.40<br>.00<br>.00<br>.00<br>199.30 | 5,394.85<br>-7,200.00<br>-5,400.00<br>-1,315.14<br>8,683.05<br>82,349.48<br>-75.39<br>1,286.54<br>200.00<br>-2,179.00 | 74.2%<br>100.0%*<br>126.3%*<br>65.3%<br>70.3%<br>115.1%*<br>48.5%<br>.0%<br>110.9%* |
| TOTAL CONTRACTUAL SERVICES  | 351,600  | 351,600   | 182,868.84   | 21,235.39   | 86,986.77   | 81,744.39   | 76.8%   |
| 43 COMMODITIES  |  |   |  |   |   |   |   |
| 01300100 43308 OFFICE SUPPLIES<br>01300100 43317 POSTAGE<br>01300100 43320 SMALL TOOLS & SUPPL<br>01300100 43322 OFFICE FURNITURE &<br>01300100 43333 IT EQUIPMENT & SUPP<br>01300100 43340 FUEL<br>01300100 43362 PUBLIC ART<br>TOTAL COMMODITIES  | 3,200<br>2,800<br>500<br>2,700<br>24,100<br>7,000<br>20,000<br>60,300          | 5,200<br>2,800<br>500<br>2,700<br>26,600<br>7,000<br>24,560<br>69,360                 | 4,781.95<br>515.90<br>488.69<br>2,311.49<br>25,194.47<br>4,784.81<br>24,507.14<br>62,584.45                          | 1,537.40<br>49.92<br>.00<br>1,580.40<br>900.00<br>341.00<br>.00<br>4,408.72 | 317.41<br>.00<br>.00<br>1,274.00<br>.00<br>1,591.41                               | 100.64<br>2,284.10<br>11.31<br>388.51<br>131.53<br>2,215.19<br>52.82<br>5,184.10                                      | 98.1%<br>18.4%<br>97.7%<br>85.6%<br>99.5%<br>68.4%<br>99.8%<br>92.5%                |

44 MAINTENANCE

|  | ORIGINAL<br>APPROP                                  | REVISED<br>BUDGET                                     | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES                           | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|---|---|--|--|---|--|
| 01300100 44420 MAINT - VEHICLES<br>01300100 44423 MAINT - BUILDING<br>01300100 44426 MAINT - OFFICE EQUI   | 8,000<br>39,000<br>3,500                            | 8,000<br>39,000<br>3,500                              | 10,032.32<br>38,152.67<br>1,284.84                                    | 202.30<br>7,158.25<br>254.66                                 | .00<br>.00<br>.00                      | -2,032.32<br>847.33<br>2,215.16                                       | 125.4%*<br>97.8%<br>36.7%                                    |
| TOTAL MAINTENANCE  | 50,500  | 50,500  | 49,469.83   | 7,615.21   | .00                                    | 1,030.17  | 98.0%  |
| 47 OTHER EXPENSES  |   |   |   |  |  |   |  |
| 01300100 47710 ECONOMIC DEVELOPMEN<br>01300100 47740 TRAVEL/TRAINING/DUE<br>01300100 47760 UNIFORMS & SAFETY I<br>01300600 47790 INTEREST EXPENSE  | 31,400<br>36,000<br>1,800<br>3,400                  | 23,400<br>39,500<br>1,800<br>3,400                    | 14,709.68<br>31,550.79<br>1,263.08<br>7,819.57                        | .00<br>4,070.83<br>905.49<br>963.23                          | .00<br>274.00<br>290.25<br>7.99        | 8,690.32<br>7,675.21<br>246.67<br>-4,427.56                           | 62.9%<br>80.6%<br>86.3%<br>230.2%*                           |
| TOTAL OTHER EXPENSES   | 72,600  | 68,100  | 55,343.12   | 5,939.55   | 572.24                                 | 12,184.64   | 82.1%  |
| TOTAL UNDESIGNATED   | 1,817,000   | 1,821,560   | 1,431,792.71  | 150,962.63   | 89,150.42                              | 300,616.83  | 83.5%  |
| TOTAL COMMUNITY DEVELOPMENT  | 1,817,000   | 1,821,560   | 1,431,792.71  | 150,962.63   | 89,150.42                              | 300,616.83  | 83.5%  |
| 400 PUBLIC WORKS ADMINISTRATION  |   |   |   |  |  |   |  |
| 00 UNDESIGNATED  |   |   |   |  |  |   |  |
| 41 PERSONNEL   |   |   |   |  |  |   |  |
| 01400300 41103 IMRF<br>01400300 41104 FICA<br>01400300 41105 SUI<br>01400300 41106 INSURANCE<br>01400300 41110 SALARIES<br>01400300 41140 OVERTIME | 21,000<br>16,000<br>300<br>15,000<br>203,000<br>300 | $21,000 \\ 16,000 \\ 300 \\ 15,000 \\ 203,000 \\ 300$ | 30,355.68<br>19,514.69<br>590.26<br>29,121.63<br>271,955.41<br>292.04 | 8,530.35<br>2,664.45<br>2.56<br>3,403.11<br>34,135.30<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | -9,355.68<br>-3,514.69<br>-290.26<br>-14,121.63<br>-68,955.41<br>7.96 | 144.6%*<br>122.0%*<br>196.8%*<br>194.1%*<br>134.0%*<br>97.3% |
| TOTAL PERSONNEL  | 255,600   | 255,600   | 351,829.71  | 48,735.77  | .00                                    | -96,229.71  | 137.6%   |
| 42 CONTRACTUAL SERVICES  |   |   |   |  |  |   |  |
| 01400300 42210 TELEPHONE   | 6,800   | 6,800   | 6,227.31  | 787.84   | 489.17                                 | 83.52   | 98.8%  |

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|--|---|--|---|--|---|
| 01400300 42211 NATURAL GAS<br>01400300 42215 RADIO COMMUNICATION<br>01400300 42230 LEGAL SERVICES<br>01400300 42242 PUBLICATIONS<br>01400300 42243 PRINTING & ADVERTIS<br>01400300 42260 PHYSICAL EXAMS<br>01400300 42270 EQUIPMENT RENTAL<br>01400300 42272 LEASES - NON CAPITA | 0<br>18,100<br>1,500<br>600<br>100<br>300<br>700<br>5,400 | 0<br>8,350<br>1,500<br>600<br>100<br>300<br>700<br>5,400 | 9,279.58<br>8,852.20<br>508.75<br>437.80<br>2,862.51<br>.00<br>181.39<br>4,768.22 | $ \begin{array}{r}     .00 \\     1,458.00 \\     92.50 \\     .00 \\     .00 \\     .00 \\     21.06 \\     444.56 \\ \end{array} $ | .00<br>.00<br>.00<br>.00<br>.00<br>718.61<br>199.30 | -9,279.58<br>-502.20<br>991.25<br>162.20<br>-2,762.51<br>300.00<br>-200.00<br>432.48 | 100.0%*<br>106.0%*<br>33.9%<br>73.0%<br>2862.5%*<br>.0%<br>128.6%*<br>92.0% |
| TOTAL CONTRACTUAL SERVICES   | 33,500  | 23,750   | 33,117.76   | 2,803.96   | 1,407.08  | -10,774.84   | 145.4%  |
| 43 COMMODITIES   | _   |  |   |  |   |  |   |
| 01400300 43308 OFFICE SUPPLIES<br>01400300 43317 POSTAGE<br>01400300 43332 OFFICE FURNITURE &<br>01400300 43333 IT EQUIPMENT & SUPP<br>01400300 43335 VEHICLES & EQUIP (N<br>01400300 43340 FUEL   | 1,200<br>1,000<br>4,000<br>12,200<br>0<br>1,600           | 1,200<br>1,000<br>4,000<br>12,200<br>45,500<br>1,600     | 844.70<br>503.53<br>3,553.25<br>11,129.38<br>45,268.00<br>762.18                  | .00<br>.60<br>.00<br>3.00<br>.00<br>104.64   | 285.87<br>340.47<br>.00<br>.00<br>.00<br>.00        | 69.43<br>156.00<br>446.75<br>1,070.62<br>232.00<br>837.82                            | 94.2%<br>84.4%<br>88.8%<br>91.2%<br>99.5%<br>47.6%                          |
| TOTAL COMMODITIES  | 20,000  | 65,500   | 62,061.04   | 108.24   | 626.34  | 2,812.62   | 95.7%   |
| 44 MAINTENANCE   | _   |  |   |  |   |  |   |
| 01400300 44420 MAINT - VEHICLES<br>01400300 44423 MAINT - BUILDING<br>01400300 44426 MAINT - OFFICE EQUI   | 4,000<br>52,000<br>500                                    | 4,000<br>52,000<br>500                                   | 2,742.32<br>41,531.97<br>106.06   | 938.00<br>3,764.12<br>26.29  | .00<br>.00<br>.00                                   | 1,257.68<br>10,468.03<br>393.94  | 68.6%<br>79.9%<br>21.2%   |
| TOTAL MAINTENANCE  | 56,500  | 56,500   | 44,380.35   | 4,728.41   | .00   | 12,119.65  | 78.5%   |
| 47 OTHER EXPENSES  | _   |  |   |  |   |  |   |
| 01400300 47740 TRAVEL/TRAINING/DUE<br>01400300 47760 UNIFORMS & SAFETY I<br>01400600 47790 INTEREST EXPENSE  | 8,200<br>600<br>600                                       | 7,470<br>2,100<br>600                                    | 7,057.94<br>1,843.79<br>529.54  | 305.00<br>.00<br>37.05   | .00<br>.00<br>8.00                                  | 412.28<br>256.21<br>62.46  | 94.5%<br>87.8%<br>89.6%   |
| TOTAL OTHER EXPENSES   | 9,400   | 10,170   | 9,431.27  | 342.05   | 8.00  | 730.95   | 92.8%   |
| TOTAL UNDESIGNATED   | 375,000   | 411,520  | 500,820.13  | 56,718.43  | 2,041.42  | -91,341.33   | 122.2%  |
| TOTAL PUBLIC WORKS ADMINISTRATION  | 375,000   | 411,520  | 500,820.13  | 56,718.43  | 2,041.42  | -91,341.33   | 122.2%  |

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|--|--|--|---|--|---|--|
| 500 GENERAL SERVICES PUBLIC WORKS   |  |  |  |   |  |   |  |
| 00 UNDESIGNATED   |  |  |  |   |  |   |  |
| 41 PERSONNEL  |  |  |  |   |  |   |  |
| 01500300 41103 IMRF<br>01500300 41104 FICA<br>01500300 41105 SUI<br>01500300 41106 INSURANCE<br>01500300 41110 SALARIES<br>01500300 41140 OVERTIME  | 162,000<br>131,000<br>3,000<br>303,000<br>1,623,000<br>66,000  | 162,000<br>131,000<br>3,000<br>303,000<br>1,623,000<br>66,000  | 131,942.64<br>115,182.35<br>3,587.16<br>275,571.46<br>1,488,970.17<br>63,316.24                      | 11,503.56<br>10,347.49<br>241.86<br>24,965.91<br>128,167.18<br>11,436.34  | .00<br>.00<br>.00<br>.00<br>.00<br>.00   | 30,057.36<br>15,817.65<br>-587.16<br>27,428.54<br>134,029.83<br>2,683.76                              | 81.4%<br>87.9%<br>119.6%*<br>90.9%<br>91.7%<br>95.9%   |
| TOTAL PERSONNEL   | 2,288,000  | 2,288,000  | 2,078,570.02   | 186,662.34  | .00  | 209,429.98  | 90.8%  |
| 42 CONTRACTUAL SERVICES01500300 42210TELEPHONE01500300 42211NATURAL GAS01500300 42212ELECTRIC01500300 42215RADIO COMMUNICATION01500300 42230LEGAL SERVICES01500300 42232ENGINEERING/DESIGN01500300 42234PROFESSIONAL SERVIC01500300 42243PRINTING & ADVERTIS01500300 42243PRINTING & ADVERTIS01500300 42243PRINTING & ADVERTIS01500300 42264SNOW REMOVAL01500300 42270EQUIPMENT RENTAL01500300 42272LEASES - NON CAPITATOTAL CONTRACTUAL SERVICES | 31,200<br>1,200<br>221,900<br>18,100<br>1,500<br>7,300<br>792,500<br>300<br>1,000<br>1,600<br>1,700<br>2,000<br>4,400<br>1,084,700 | $\begin{array}{r} 31,200\\ 1,200\\ 224,500\\ 8,350\\ 500\\ 2,800\\ 774,900\\ 300\\ 1,000\\ 1,600\\ 1,700\\ 2,000\\ 4,400\\ 1,054,450\end{array}$ | 19,030.35213.51156,125.268,852.20.002,544.75636,471.6592.91.00765.001,442.00840.824,809.94831,188.39 | $\begin{array}{c} 2,242.35\\ .00\\ 1,956.25\\ 1,458.00\\ .00\\ 27,180.00\\ .00\\ 27,180.00\\ .00\\ .00\\ .00\\ .00\\ 493.16\\ 33,354.76\end{array}$ | $1,271.91\\.00\\67,991.42\\.00\\.00\\25,656.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00\\.00$ | 10,897.74986.49383.32-502.20500.00255.25112,772.35207.091,000.00835.00258.001,159.18-409.94128,342.28 | 65.1%<br>17.8%<br>99.8%<br>106.0%*<br>.0%<br>90.9%<br>85.4%<br>31.0%<br>.0%<br>47.8%<br>84.8%<br>42.0%<br>109.3%*<br>87.8% |
| 43 COMMODITIES  |  |  |  |   |  |   |  |
| 01500300 43308 OFFICE SUPPLIES  | 400  | 400  | .00  | .00   | 200.00   | 200.00  | 50.0%  |

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|---|--|---|--|--|---|
| 01500300 43309 MATERIALS<br>01500300 43317 POSTAGE<br>01500300 43320 SMALL TOOLS & SUPPL<br>01500300 43332 OFFICE FURNITURE &<br>01500300 43333 IT EQUIPMENT & SUPP<br>01500300 43335 VEHICLES & EQUIP (N<br>01500300 43340 FUEL<br>01500300 43360 PARK UPGRADES<br>01500300 43366 SIGN PROGRAM      | 17,300 300 30,400 0 19,500 150,000 84,000 88,000 54,000   | 19,300 300 30,400 14,500 19,500 150,000 84,000 99,500 54,000  | $18,672.09 \\ 187.07 \\ 25,501.00 \\ 1,979.96 \\ 17,416.44 \\ 147,649.46 \\ 95,181.00 \\ 98,755.03 \\ 40,414.15 \\ 187.09 \\ 187.$ | .00<br>.00<br>958.81<br>.00<br>.00<br>11,613.95<br>3,848.86<br>2,115.90                                   | .00<br>.00<br>2,669.45<br>.00<br>.00<br>.00<br>.00<br>2,629.20 | 627.91<br>112.93<br>2,229.55<br>12,520.04<br>2,083.56<br>2,350.54<br>-11,181.00<br>744.97<br>10,956.65               | 96.7%<br>62.4%<br>92.7%<br>13.7%<br>89.3%<br>98.4%<br>113.3%*<br>99.3%<br>79.7% |
| TOTAL COMMODITIES  | 443,900   | 471,900   | 445,756.20   | 18,537.52   | 5,498.65   | 20,645.15  | 95.6%   |
| 44 MAINTENANCE   |   |   |  |   |  |  |   |
| 01500300 44402 MAINT - TREE PLANTI<br>01500300 44420 MAINT - VEHICLES<br>01500300 44421 MAINT - EQUIPMENT<br>01500300 44423 MAINT - BUILDING<br>01500300 44426 MAINT - OFFICE EQUI<br>01500300 44427 MAINT - CURB & SIDE<br>01500300 44430 MAINT - TRAFFIC SIG<br>01500300 44431 MAINT - STORM SEWER | $15,400 \\ 317,000 \\ 184,000 \\ 203,000 \\ 1,600 \\ 10,000 \\ 24,000 \\ 12,000 \\ 12,000 \\ 12,000 \\ 10,000 \\$ | $15,400 \\ 317,000 \\ 184,000 \\ 203,000 \\ 1,600 \\ 10,000 \\ 24,000 \\ 12,000 \\$ | 3,627.04<br>186,977.69<br>162,514.54<br>152,107.84<br>752.95<br>9,500.00<br>15,457.17<br>8,388.54  | $\begin{array}{c} 1,117.04\\ 14,582.30\\ 15,566.65\\ 12,419.86\\ 52.40\\ .00\\ 4,116.57\\ .00\end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00    | $\begin{array}{c} 11,772.96\\ 130,022.31\\ 21,485.46\\ 50,892.16\\ 847.05\\ 500.00\\ 8,542.83\\ 3,250.98\end{array}$ | 23.6%<br>59.0%<br>88.3%<br>74.9%<br>47.1%<br>95.0%<br>64.4%<br>72.9%            |
| TOTAL MAINTENANCE  | 767,000   | 767,000   | 539,325.77   | 47,854.82   | 360.48   | 227,313.75   | 70.4%   |
| 47 OTHER EXPENSES  |   |   |  |   |  |  |   |
| 01500300 47740 TRAVEL/TRAINING/DUE<br>01500300 47760 UNIFORMS & SAFETY I<br>01500600 47790 INTEREST EXPENSE  | 23,000<br>19,500<br>800   | 23,000<br>19,500<br>800   | 10,263.52<br>13,135.62<br>2,033.77   | 120.00<br>.00<br>238.49   | 130.00<br>152.99<br>.00  | 12,606.48<br>6,211.39<br>-1,233.77   | 45.2%<br>68.1%<br>254.2%*   |
| TOTAL OTHER EXPENSES   | 43,300  | 43,300  | 25,432.91  | 358.49  | 282.99   | 17,584.10  | 59.4%   |
| 48 TRANSFERS   |   |   |  |   |  |  |   |
| 01500500 48005 TRANSFER TO SWIMMIN   | 192,100   | 192,100   | 231,039.89   | 15,127.81   | .00  | -38,939.89   | 120.3%*   |
| TOTAL TRANSFERS  | 192,100   | 192,100   | 231,039.89   | 15,127.81   | .00  | -38,939.89   | 120.3%  |
| TOTAL UNDESIGNATED   | 4,819,000   | 4,816,750   | 4,151,313.18   | 301,895.74  | 101,061.45   | 564,375.37   | 88.3%   |
| TOTAL GENERAL SERVICES PUBLIC WOR  | 4,819,000   | 4,816,750   | 4,151,313.18   | 301,895.74  | 101,061.45   | 564,375.37   | 88.3%   |

|  | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED           | MTD EXPENDED | ENCUMBRANCES    | AVAILABLE<br>BUDGET   | PCT<br>USED    |
|--|--------------------|-------------------|------------------------|--------------|-----------------|-----------------------|----------------|
| 900 NONDEPARTMENTAL  | _                  |                   |                        |              |                 |                       |                |
| 00 UNDESIGNATED  | _                  |                   |                        |              |                 |                       |                |
| 42 CONTRACTUAL SERVICES  | -                  |                   |                        |              |                 |                       |                |
| 01900100 42234 PROFESSIONAL SERVIC<br>01900100 42236 INSURANCE | 29,400<br>664,000  | 29,400<br>664,000 | 4,822.00<br>654,281.42 | . 00<br>. 00 | 5,546.00<br>.00 | 19,032.00<br>9,718.58 | 35.3%<br>98.5% |
| TOTAL CONTRACTUAL SERVICES                                     | 693,400            | 693,400           | 659,103.42             | .00          | 5,546.00        | 28,750.58             | 95.9%          |
| 43 COMMODITIES   |                    |                   |                        |              |                 |                       |                |
| 01900100 43333 IT EQUIP. & SUPPLIE                             | 369,600            | 369,600           | 293,868.25             | 7,248.20     | 12,675.60       | 63,056.15             | 82.9%          |
| TOTAL COMMODITIES  | 369,600            | 369,600           | 293,868.25             | 7,248.20     | 12,675.60       | 63,056.15             | 82.9%          |
| 45 CAPITAL IMPROVEMENT   | -                  |                   |                        |              |                 |                       |                |
| 01900100 45590 CAPITAL PURCHASE                                | 118,000            | 118,000           | 52,352.00              | .00          | .00             | 65,648.00             | 44.4%          |
| TOTAL CAPITAL IMPROVEMENT                                      | 118,000            | 118,000           | 52,352.00              | .00          | .00             | 65,648.00             | 44.4%          |
| 47 OTHER EXPENSES  | _                  |                   |                        |              |                 |                       |                |
| 01900100 47740 TRAVEL/TRAINING/DUE                             | 9,000              | 9,000             | 1,534.55               | .00          | .00             | 7,465.45              | 17.1%          |
| TOTAL OTHER EXPENSES   | 9,000              | 9,000             | 1,534.55               | .00          | .00             | 7,465.45              | 17.1%          |
| 48 TRANSFERS   | -                  |                   |                        |              |                 |                       |                |
| 01900500 48002 TRANSFER TO CEMETER                             | 160,000            | 160,000           | .00                    | .00          | .00             | 160,000.00            | .0%            |

|   | ORIGINAL<br>APPROP            | REVISED<br>BUDGET                   | YTD EXPENDED                                 | MTD EXPENDED      | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED                |
|---|-------------------------------|-------------------------------------|--|-------------------|-------------------|---------------------|----------------------------|
| 01900500 48004 TRANSFER TO STREET<br>01900500 48006 TRANSFER TO PARK IM<br>01900500 48026 TRANSFER TO NAT & D | 633,000<br>502,000<br>465,000 | 3,317,607<br>1,162,000<br>1,325,000 | 3,317,607.44<br>1,162,000.00<br>1,325,000.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00   | 100.0%<br>100.0%<br>100.0% |
| TOTAL TRANSFERS   | 1,760,000                     | 5,964,607                           | 5,804,607.44                                 | .00               | .00               | 160,000.00          | 97.3%                      |
| TOTAL UNDESIGNATED  | 2,950,000                     | 7,154,607                           | 6,811,465.66                                 | 7,248.20          | 18,221.60         | 324,920.18          | 95.5%                      |
| TOTAL NONDEPARTMENTAL   | 2,950,000                     | 7,154,607                           | 6,811,465.66                                 | 7,248.20          | 18,221.60         | 324,920.18          | 95.5%                      |
| TOTAL GENERAL   | 24,137,000                    | 28,544,124                          | 25,574,876.37                                | 1,376,731.81      | 360,128.06        | 2,609,119.19        | 90.9%                      |
| TOTAL EXPENSES  | 24,137,000                    | 28,544,124                          | 25,574,876.37                                | 1,376,731.81      | 360,128.06        | 2,609,119.19        |                            |
| 02 CEMETERY   |                               |                                     |  |                   |                   |                     |                            |
| 940 CEMETERY OPERATING  |                               |                                     |  |                   |                   |                     |                            |
| 00 UNDESIGNATED   |                               |                                     |  |                   |                   |                     |                            |
| 42 CONTRACTUAL SERVICES   |                               |                                     |  |                   |                   |                     |                            |
| 02400100 42225 BANK PROCESSING FEE<br>02400100 42234 PROFESSIONAL SERVIC                                      | 300<br>31,200                 | 300<br>31,200                       | 51.90<br>21,233.62                           | .00<br>1,776.60   | .00<br>2,257.40   | 248.10<br>7,708.98  | 17.3%<br>75.3%             |

| 024001<br>024001 | 00 42225 BANK PROCESSING FEE<br>00 42234 PROFESSIONAL SERVIC<br>00 42236 INSURANCE<br>00 42290 GRAVE OPENING | 300<br>31,200<br>1,500<br>10,000 | 300<br>31,200<br>1,500<br>10,000 | 51.90<br>21,233.62<br>1,392.09<br>9,887.50 | .00<br>1,776.60<br>.00<br>850.00 | .00<br>2,257.40<br>.00<br>112.50 | 248.10<br>7,708.98<br>107.91<br>.00 | 17.3%<br>75.3%<br>92.8%<br>100.0% |
|------------------|--|----------------------------------|----------------------------------|--|----------------------------------|----------------------------------|-------------------------------------|-----------------------------------|
| т                | OTAL CONTRACTUAL SERVICES  | 43,000                           | 43,000                           | 32,565.11                                  | 2,626.60                         | 2,369.90                         | 8,064.99                            | 81.2%                             |
| Т                | OTAL UNDESIGNATED  | 43,000                           | 43,000                           | 32,565.11                                  | 2,626.60                         | 2,369.90                         | 8,064.99                            | 81.2%                             |
| Т                | OTAL CEMETERY OPERATING  | 43,000                           | 43,000                           | 32,565.11                                  | 2,626.60                         | 2,369.90                         | 8,064.99                            | 81.2%                             |
| Т                | OTAL CEMETERY  | 43,000                           | 43,000                           | 32,565.11                                  | 2,626.60                         | 2,369.90                         | 8,064.99                            | 81.2%                             |
|                  | TOTAL EXPENSES   | 43,000                           | 43,000                           | 32,565.11                                  | 2,626.60                         | 2,369.90                         | 8,064.99                            |                                   |
|                  |  |                                  |                                  |  |                                  |                                  |                                     |                                   |

03 MFT

900 NONDEPARTMENTAL

00 UNDESIGNATED

| 03 MFT   | ORIGINAL<br>APPROP                       | REVISED<br>BUDGET                        | YTD EXPENDED   | MTD EXPENDED                | ENCUMBRANCES                         | AVAILABLE<br>BUDGET                         | PCT<br>USED                       |
|--|--|--|--|-----------------------------|--------------------------------------|---|-----------------------------------|
| 43 COMMODITIES   |  |  |  |                             |                                      |   |                                   |
| 03900300 43309 MATERIALS<br>03900300 43370 INFRASTRUCTURE MAIN   | 330,000<br>400,000                       | 270,000<br>400,000                       | 111,261.57<br>283,419.72                             | 7,933.33<br>.00             | .00                                  | 158,738.43<br>116,580.28                    | 41.2%<br>70.9%                    |
| TOTAL COMMODITIES  | 730,000                                  | 670,000                                  | 394,681.29   | 7,933.33                    | .00                                  | 275,318.71                                  | 58.9%                             |
| 44 MAINTENANCE   |  |  |  |                             |                                      |   |                                   |
| 03900300 44427 MAINT - CURB & SIDE<br>03900300 44428 MAINT - STREETS<br>03900300 44429 MAINT - STREET LIGH<br>03900300 44431 MAINT - STORM SEWER | 600,000<br>260,000<br>160,000<br>200,000 | 600,000<br>260,000<br>220,000<br>200,000 | 450,699.75<br>159,084.26<br>150,283.75<br>200,000.00 | .00<br>.00<br>673.36<br>.00 | .00<br>11,223.87<br>33,836.76<br>.00 | 149,300.25<br>89,691.87<br>35,879.49<br>.00 | 75.1%<br>65.5%<br>83.7%<br>100.0% |
| TOTAL MAINTENANCE  | 1,220,000                                | 1,280,000                                | 960,067.76   | 673.36                      | 45,060.63                            | 274,871.61                                  | 78.5%                             |
| TOTAL UNDESIGNATED   | 1,950,000                                | 1,950,000                                | 1,354,749.05   | 8,606.69                    | 45,060.63                            | 550,190.32                                  | 71.8%                             |
| TOTAL NONDEPARTMENTAL  | 1,950,000                                | 1,950,000                                | 1,354,749.05   | 8,606.69                    | 45,060.63                            | 550,190.32                                  | 71.8%                             |
| TOTAL MFT  | 1,950,000                                | 1,950,000                                | 1,354,749.05   | 8,606.69                    | 45,060.63                            | 550,190.32                                  | 71.8%                             |
| TOTAL EXPENSES   | 1,950,000                                | 1,950,000                                | 1,354,749.05   | 8,606.69                    | 45,060.63                            | 550,190.32                                  |                                   |
| 04 STREET IMPROVEMENT  |  |  |  |                             |                                      |   |                                   |
| 900 NONDEPARTMENTAL  |  |  |  |                             |                                      |   |                                   |
| 00 UNDESIGNATED  | _  |  |  |                             |                                      |   |                                   |

42 CONTRACTUAL SERVICES

| 04900300 42230 LEGAL SERVICES       | 15,000    | 15,000  | 6,779.00   | 1,391.50 | .00      | 8,221.00  | 45.2% |
|-------------------------------------|-----------|---------|------------|----------|----------|-----------|-------|
| 04900300 42232 ENGINEERING/DESIGN   | 1,554,000 | 155,000 | 140,325.40 | 9,565.78 | 4,826.05 | 9,848.55  | 93.6% |
| 04900300 42232 S1633 ENGINEERING/DE | 0         | 10,000  | 310.00     | .00      | .00      | 9,690.00  | 3.1%  |
| 04900300 42232 S1743 ENGINEERING/DE | 0         | 50,000  | 35,189.47  | .00      | .00      | 14,810.53 | 70.4% |

| 04   | STREET IMPROVEMENT  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|---|--|---|--|--|---|--|
| 04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300<br>04900300 | 42232       \$1751       ENGINEERING/DE         42232       \$1761       ENGINEERING/DE         42232       \$1813       ENGINEERING/DE         42232       \$1823       ENGINEERING/DE         42232       \$1833       ENGINEERING/DE         42232       \$1835       ENGINEERING/DE         42232       \$1853       ENGINEERING/DE         42232       \$1923       ENGINEERING/DE         42232       \$1933       ENGINEERING/DE         42232       \$2022       ENGINEERING/DE         42232       \$2053       ENGINEERING/DE         42232       \$2202       ENGINEERING/DE         42232       \$2203       ENGINEERING/DE         42232       \$2203       ENGINEERING/DE         42232       \$2203       ENGINEERING/DE         42232       \$2223       ENGINEERING/DE         42232       \$2221       ENGINEERING/DE         42232       \$2232       ENGINEERING/DE         42232       \$2242       ENGINEERING/DE         42232       \$2311       ENGINEERING/DE         42232       \$2321       ENGINEERING/DE         42232       \$2321       ENGINEERING/DE | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 15,000\\ 40,000\\ 10,000\\ 10,000\\ 24,000\\ 24,000\\ 25,000\\ 50,000\\ 50,000\\ 369,500\\ 15,000\\ 15,000\\ 15,000\\ 180,000\\ 10,000\\ 27,000\\ 210,000\\ 71,000\end{array}$ | $\begin{array}{c} 11,664.08\\ 11,664.08\\ .00\\ .00\\ 1,840.00\\ 18,185.20\\ .00\\ 107,017.77\\ 4,462.99\\ 28,969.71\\ 279,808.41\\ 3,646.40\\ 12,713.75\\ 1,338.75\\ .00\\ 5,310.00\\ 193,342.33\\ 9,101.00\\ \end{array}$ | $\begin{array}{c} 2,865.48\\ 2,865.48\\ .00\\ .00\\ .00\\ .00\\ .00\\ 3,300.00\\ .00\\ 11,611.71\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | $\begin{array}{c} 630.63\\ 630.63\\ .00\\ .00\\ 320.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ 17,652.44\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | 2,705.29<br>27,705.29<br>10,000.00<br>10,000.00<br>7,840.00<br>5,814.80<br>174,000.00<br>118,982.23<br>20,537.01<br>21,030.29<br>72,039.15<br>11,353.60<br>2,286.25<br>178,661.25<br>10,000.00<br>21,690.00<br>16,657.67<br>61,899.00 | 82.0%<br>30.7%<br>.0%<br>21.6%<br>75.8%<br>.0%<br>47.4%<br>17.9%<br>80.5%<br>24.3%<br>84.8%<br>.7%<br>.0%<br>19.7%<br>92.1%<br>12.8% |
| тот  | AL CONTRACTUAL SERVICES   | 1,569,000   | 1,711,500  | 871,668.34  | 57,022.95  | 24,059.75  | 815,771.91  | 52.3%  |
| 43 СОММО   | DITIES  |   |  |   |  |  |   |  |
| 04900300<br>04900300<br>04900300   | 43370 INFRASTRUCTURE MAIN<br>43370 S1814 INFRASTRUCTURE<br>43370 S1824 INFRASTRUCTURE<br>43370 S1834 INFRASTRUCTURE<br>43370 S1924 INFRASTRUCTURE<br>43370 S2204 INFRASTRUCTURE   | 3,220,000<br>0<br>0<br>0<br>0<br>0  | 557,600<br>40,000<br>122,400<br>50,000<br>2,300,000<br>150,000   | 388,030.65<br>6,299.41<br>53,962.17<br>25,951.61<br>1,563,677.28<br>110,442.49  | .00<br>.00<br>5,510.00<br>.00<br>.00   | 4,900.00<br>.00<br>.00<br>.00<br>.00<br>.00  | 164,669.35<br>33,700.59<br>68,437.83<br>24,048.39<br>736,322.72<br>39,557.51  | 70.5%<br>15.7%<br>44.1%<br>51.9%<br>68.0%<br>73.6%   |
| тот  | AL COMMODITIES  | 3,220,000   | 3,220,000  | 2,148,363.61  | 5,510.00   | 4,900.00   | 1,066,736.39  | 66.9%  |
| 45 CAPIT   | AL IMPROVEMENT  |   |  |   |  |  |   |  |
| 04900300<br>04900300<br>04900300   | 45593 CAPITAL IMPROVEMENT<br>45593 S1214 CAPITAL IMPROV<br>45593 S1264 CAPITAL IMPROV<br>45593 S1634 CAPITAL IMPROV<br>45593 S1744 CAPITAL IMPROV<br>45593 S1854 CAPITAL IMPROV   | 13,325,000<br>0<br>0<br>0<br>0<br>0   | $\begin{array}{c} 0 \\ 106,000 \\ 605,000 \\ 65,000 \\ 921,000 \\ 980,500 \end{array}$   | $\begin{array}{r} .00\\ 105,014.40\\ 605,000.00\\ .00\\ 687,495.69\\ .00\end{array}$  | .00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>985.60<br>.00<br>65,000.00<br>233,504.31<br>980,500.00   | .0%<br>99.1%<br>100.0%<br>.0%<br>74.6%<br>.0%  |

204.65 91.5% -7,700.00 254.0%\* .00 100.0%

#### FOR 2023 11

05900100 42210 TELEPHONE 05900100 42211 NATURAL GAS 05900100 42212 ELECTRIC

| 04 STREET IMPROVEMENT   | ORIGINAL<br>APPROP                   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED                                  | ENCUMBRANCES                                  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|---|--------------------------------------|--|---|---|---|--|---|
| 04900300 45593 S1934 CAPITAL IMPROV<br>04900300 45593 S1961 CAPITAL IMPROV<br>04900300 45593 S2023 CAPITAL IMPROV<br>04900300 45593 S2052 CAPITAL IMPROV<br>04900300 45593 S2234 CAPITAL IMPROV<br>04900300 45593 S2251 CAPITAL IMPROV<br>04900300 45595 LAND ACQUISITION | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{r} 450,000\\ 415,000\\ 6,550,000\\ 2,930,000\\ 60,000\\ 100,000\\ 0\end{array}$ | $\begin{array}{r} 222,670.57\\.00\\4,487,397.09\\1,886,999.31\\6,689.03\\65,869.92\\52,011.25\end{array}$ | .00<br>.00<br>305,377.47<br>.00<br>.00<br>.00 | .00<br>.00<br>283,608.72<br>.00<br>.00<br>.00 | 227,329.43<br>415,000.00<br>1,778,994.19<br>1,043,000.69<br>53,310.97<br>34,130.08<br>-52,011.25 | 49.5%<br>.0%<br>72.8%<br>64.4%<br>11.1%<br>65.9%<br>100.0%* |
| TOTAL CAPITAL IMPROVEMENT   | 13,325,000                           | 13,182,500   | 8,119,147.26  | 305,377.47                                    | 283,608.72                                    | 4,779,744.02   | 63.7%   |
| TOTAL UNDESIGNATED  | 18,114,000                           | 18,114,000   | 11,139,179.21   | 367,910.42                                    | 312,568.47                                    | 6,662,252.32   | 63.2%   |
| TOTAL NONDEPARTMENTAL   | 18,114,000                           | 18,114,000   | 11,139,179.21   | 367,910.42                                    | 312,568.47                                    | 6,662,252.32   | 63.2%   |
| TOTAL STREET IMPROVEMENT  | 18,114,000                           | 18,114,000   | 11,139,179.21   | 367,910.42                                    | 312,568.47                                    | 6,662,252.32   | 63.2%   |
| TOTAL EXPENSES  | 18,114,000                           | 18,114,000   | 11,139,179.21   | 367,910.42                                    | 312,568.47                                    | 6,662,252.32   |   |
| 05 SWIMMING POOL  |                                      |  |   |   |   |  |   |
| 900 NONDEPARTMENTAL   |                                      |  |   |   |   |  |   |
| 00 UNDESIGNATED   |                                      |  |   |   |   |  |   |
| 41 PERSONNEL  |                                      |  |   |   |   |  |   |
| 05900100 41104 FICA<br>05900100 41105 SUI<br>05900100 41110 SALARIES<br>05900100 41140 OVERTIME   | 8,100<br>900<br>109,500<br>1,000     | 8,100<br>900<br>109,500<br>1,000   | 8,080.38<br>765.84<br>104,805.85<br>819.68  | .00<br>.00<br>.00<br>.00                      | .00<br>.00<br>.00<br>.00                      | 19.62<br>134.16<br>4,694.15<br>180.32  | 99.8%<br>85.1%<br>95.7%<br>82.0%                            |
| TOTAL PERSONNEL   | 119,500                              | 119,500  | 114,471.75  | .00   | .00   | 5,028.25   | 95.8%   |
| 42 CONTRACTUAL SERVICES   |                                      |  |   |   |   |  |   |

2,400 5,000 6,000 2,400 5,000 6,000 1,960.25 12,153.57 2,343.89 226.83 210.39 90.36 235.10 546.43 3,656.11

| 05 SWIMMING POOL   | ORIGINAL<br>APPROP             | REVISED<br>BUDGET            | YTD EXPENDED                               | MTD EXPENDED                | ENCUMBRANCES                | AVAILABLE<br>BUDGET                        | PCT<br>USED                              |
|--|--------------------------------|------------------------------|--|-----------------------------|-----------------------------|--|--|
| 05900100 42213 WATER<br>05900100 42225 BANK PROCESSING FEE<br>05900100 42234 PROFESSIONAL SERVIC<br>05900100 42236 INSURANCE                 | 8,000<br>600<br>200<br>8,000   | 8,000<br>600<br>200<br>8,000 | 10,099.58<br>797.10<br>316.00<br>8,569.89  | .00<br>.00<br>.00<br>.00    | .00<br>.00<br>.00<br>.00    | -2,099.58<br>-197.10<br>-116.00<br>-569.89 | 126.2%*<br>132.9%*<br>158.0%*<br>107.1%* |
| TOTAL CONTRACTUAL SERVICES   | 30,200                         | 30,200                       | 36,240.28                                  | 527.58                      | 4,437.64                    | -10,477.92                                 | 134.7%                                   |
| 43 COMMODITIES   | _                              |                              |  |                             |                             |  |  |
| 05900100 43308 OFFICE SUPPLIES<br>05900100 43320 SMALL TOOLS & SUPPL   | 800<br>2,000                   | 800<br>2,000                 | 60.41<br>1,643.56                          | .00<br>.00                  | .00<br>.00                  | 739.59<br>356.44                           | 7.6%<br>82.2%                            |
| TOTAL COMMODITIES  | 2,800                          | 2,800                        | 1,703.97                                   | .00                         | .00                         | 1,096.03                                   | 60.9%                                    |
| 44 MAINTENANCE   | -                              |                              |  |                             |                             |  |  |
| 05900100 44423 MAINT - BUILDING<br>05900100 44445 MAINT - OUTSOURCED   | 77,000<br>39,000               | 77,000<br>39,000             | 117,532.15<br>43,396.22                    | 8,795.33<br>5,482.00        | .00                         | -40,532.15<br>-4,396.22                    | 152.6%*<br>111.3%*                       |
| TOTAL MAINTENANCE  | 116,000                        | 116,000                      | 160,928.37                                 | 14,277.33                   | .00                         | -44,928.37                                 | 138.7%                                   |
| 47 OTHER EXPENSES  | -                              |                              |  |                             |                             |  |  |
| 05900100 47701 RECREATION PROGRAMS<br>05900100 47740 TRAVEL/TRAINING/DUE<br>05900100 47760 UNIFORMS & SAFETY I<br>05900100 47800 CONCESSIONS | 300<br>6,300<br>2,100<br>8,000 | 0<br>6,900<br>2,100<br>7,700 | 786.25<br>6,627.37<br>2,522.31<br>6,900.70 | .00<br>.00<br>.00<br>322.90 | .00<br>115.00<br>.00<br>.00 | -786.25<br>157.63<br>-422.31<br>799.30     | 100.0%*<br>97.7%<br>120.1%*<br>89.6%     |
| TOTAL OTHER EXPENSES   | 16,700                         | 16,700                       | 16,836.63                                  | 322.90                      | 115.00                      | -251.63                                    | 101.5%                                   |
| TOTAL UNDESIGNATED   | 285,200                        | 285,200                      | 330,181.00                                 | 15,127.81                   | 4,552.64                    | -49,533.64                                 | 117.4%                                   |
| TOTAL NONDEPARTMENTAL  | 285,200                        | 285,200                      | 330,181.00                                 | 15,127.81                   | 4,552.64                    | -49,533.64                                 | 117.4%                                   |
| TOTAL SWIMMING POOL  | 285,200                        | 285,200                      | 330,181.00                                 | 15,127.81                   | 4,552.64                    | -49,533.64                                 | 117.4%                                   |
| TOTAL EXPENSES   | 285,200                        | 285,200                      | 330,181.00                                 | 15,127.81                   | 4,552.64                    | -49,533.64                                 |  |
| 06 PARK IMPROVEMENT  | -                              |                              |  |                             |                             |  |  |

900 NONDEPARTMENTAL

| 06   | PARK IMPROVEMENT   | ORIGINAL<br>APPROP                                   | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES                                  | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|--|--|---|--|--|---|--|--|
| 00 UND   | ESIGNATED  |  |   |  |  |   |  |  |
| 42 CON   | TRACTUAL SERVICES  |  |   |  |  |   |  |  |
| 069003<br>069003<br>069003<br>069003<br>069003<br>069003 | 00 42232 ENGINEERING/DESIGN<br>00 42232 P2113 ENGINEERING/DE<br>00 42232 P2123 ENGINEERING/DE<br>00 42232 P2201 ENGINEERING/DE<br>00 42232 P2212 ENGINEERING/DE<br>00 42232 P2222 ENGINEERING/DE<br>00 42232 P2303 ENGINEERING/DE<br>00 42232 P2311 ENGINEERING/DE | 613,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} & 0 \\ 50,000 \\ 3,000 \\ 180,000 \\ 17,000 \\ 18,000 \\ 10,000 \\ 285,000 \end{array}$ | $\begin{array}{r} .00\\ 35,872.45\\ .00\\ 25,422.71\\ 14,033.41\\ 14,433.41\\ 1,351.00\\ 41,812.09\end{array}$ | .00<br>.00<br>4,973.00<br>46.25<br>46.25<br>.00<br>22,949.52 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>14,127.55<br>3,000.00<br>154,577.29<br>2,966.59<br>3,566.59<br>8,649.00<br>243,187.91 | .0%<br>71.7%<br>.0%<br>14.1%<br>82.5%<br>80.2%<br>13.5%<br>14.7% |
| т  | OTAL CONTRACTUAL SERVICES  | 613,000  | 563,000   | 132,925.07   | 28,015.02  | .00   | 430,074.93   | 23.6%  |
| 43 COM   | MODITIES   |  |   |  |  |   |  |  |
| 069003   | 00 43370 INFRASTRUCTURE MAIN   | 25,000   | 0   | .00  | .00  | .00   | .00  | .0%  |
| т  | OTAL COMMODITIES   | 25,000   | 0   | .00  | .00  | .00   | .00  | .0%  |
| 44 MAI   | NTENANCE   |  |   |  |  |   |  |  |
| 069003   | 00 44402 MAINT - TREE PLANTI   | 100,000  | 100,000   | 63,710.00  | .00  | .00   | 36,290.00  | 63.7%  |
| т  | OTAL MAINTENANCE   | 100,000  | 100,000   | 63,710.00  | .00  | .00   | 36,290.00  | 63.7%  |
| 45 CAP   | ITAL IMPROVEMENT   |  |   |  |  |   |  |  |
| 069003<br>069003<br>069003<br>069003                     | 00 45593 CAPITAL IMPROVEMENT<br>00 45593 P2114 CAPITAL IMPROV<br>00 45593 P2124 CAPITAL IMPROV<br>00 45593 P2213 CAPITAL IMPROV<br>00 45593 P2223 CAPITAL IMPROV<br>00 45593 P2304 CAPITAL IMPROV  | 1,500,000<br>0<br>0<br>0<br>0<br>0<br>0              | 0<br>540,000<br>30,000<br>315,000<br>210,000<br>180,000   | .00<br>380,338.40<br>3,918.53<br>188,574.30<br>92,594.70<br>120,434.03   | .00<br>.00<br>.00<br>.00<br>.00<br>.00                       | .00<br>.00<br>.00<br>.00<br>.00<br>.00        | .00<br>159,661.60<br>26,081.47<br>126,425.70<br>117,405.30<br>59,565.97                      | .0%<br>70.4%<br>13.1%<br>59.9%<br>44.1%<br>66.9%                 |

| 06 PARK IMPROVEMENT   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|---|---|--|--|--|--|--|
| 06900300 45593 p2324 CAPITAL IMPROV   | 0   | 300,000   | .00  | .00  | 182,810.70   | 117,189.30   | 60.9%  |
| TOTAL CAPITAL IMPROVEMENT   | 1,500,000   | 1,575,000   | 785,859.96   | .00  | 182,810.70   | 606,329.34   | 61.5%  |
| TOTAL UNDESIGNATED  | 2,238,000   | 2,238,000   | 982,495.03   | 28,015.02  | 182,810.70   | 1,072,694.27   | 52.1%  |
| TOTAL NONDEPARTMENTAL   | 2,238,000   | 2,238,000   | 982,495.03   | 28,015.02  | 182,810.70   | 1,072,694.27   | 52.1%  |
| TOTAL PARK IMPROVEMENT  | 2,238,000   | 2,238,000   | 982,495.03   | 28,015.02  | 182,810.70   | 1,072,694.27   | 52.1%  |
| TOTAL EXPENSES  | 2,238,000   | 2,238,000   | 982,495.03   | 28,015.02  | 182,810.70   | 1,072,694.27   |  |
| 07 WATER & SEWER  |   |   |  |  |  |  |  |
| 700 WATER OPERATING   | _   |   |  |  |  |  |  |
| 00 UNDESIGNATED   |   |   |  |  |  |  |  |
| 41 PERSONNEL  |   |   |  |  |  |  |  |
| 07700400 41103 IMRF<br>07700400 41104 FICA<br>07700400 41105 SUI<br>07700400 41106 INSURANCE<br>07700400 41110 SALARIES<br>07700400 41140 OVERTIME  | $130,000 \\ 100,000 \\ 2,000 \\ 208,000 \\ 1,242,000 \\ 58,000$   | $130,000 \\ 100,000 \\ 2,000 \\ 208,000 \\ 1,242,000 \\ 58,000$   | 109,792.25<br>90,491.85<br>2,249.58<br>184,887.85<br>1,194,533.52<br>48,280.32       | 8,786.54<br>8,332.18<br>73.12<br>16,162.12<br>111,109.62<br>5,442.42         | .00<br>.00<br>.00<br>.00<br>.00<br>.00                         | 20,207.75<br>9,508.15<br>-249.58<br>23,112.15<br>47,466.48<br>9,719.68         | 84.5%<br>90.5%<br>112.5%*<br>88.9%<br>96.2%<br>83.2%           |
| TOTAL PERSONNEL   | 1,740,000   | 1,740,000   | 1,630,235.37   | 149,906.00   | .00  | 109,764.63   | 93.7%  |
| 42 CONTRACTUAL SERVICES   | _   |   |  |  |  |  |  |
| 07700400 42210 TELEPHONE<br>07700400 42211 NATURAL GAS<br>07700400 42212 ELECTRIC<br>07700400 42215 RADIO COMMUNICATION<br>07700400 42225 BANK PROCESSING FEE<br>07700400 42226 ACH REBATE<br>07700400 42230 LEGAL SERVICES | 25,900<br>21,500<br>258,200<br>9,200<br>38,000<br>26,000<br>4,000 | 25,900<br>36,500<br>275,700<br>9,200<br>38,000<br>26,000<br>4,000 | 15,667.07<br>27,411.42<br>133,543.46<br>9,891.05<br>34,750.28<br>26,671.00<br>231.25 | 1,711.68<br>2,834.35<br>13,686.05<br>1,458.00<br>3,148.06<br>2,467.00<br>.00 | 1,539.41<br>4,776.78<br>140,525.14<br>.00<br>.00<br>.00<br>.00 | 8,693.52<br>4,311.80<br>1,631.40<br>-691.05<br>3,249.72<br>-671.00<br>3,768.75 | 66.4%<br>88.2%<br>99.4%<br>107.5%*<br>91.4%<br>102.6%*<br>5.8% |

| ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|--|--|---|--|---|---|
| 6,600<br>20,000<br>389,800<br>110,000<br>1,100<br>4,100<br>1,600<br>1,000<br>14,200                           | $\begin{array}{c} 6,600\\ 1,500\\ 364,800\\ 110,000\\ 1,100\\ 4,300\\ 1,600\\ 750\\ 14,200\\ \end{array}$  | $\begin{array}{c} 6,293.25\\ 1,341.33\\ 196,723.06\\ 110,281.11\\ 444.50\\ 4,097.33\\ 365.00\\ 303.75\\ 15,297.31 \end{array}$   | .00<br>.00<br>13,227.70<br>.00<br>.00<br>.00<br>.00<br>1,746.18   | .00<br>.00<br>90,520.87<br>.00<br>.00<br>.00<br>.00<br>.00   | 306.75<br>158.67<br>77,556.07<br>-281.11<br>655.50<br>202.67<br>1,235.00<br>446.25<br>-1,097.31                                   | 95.4%<br>89.4%<br>78.7%<br>100.3%*<br>40.4%<br>95.3%<br>22.8%<br>40.5%<br>107.7%*   |
| 931,200   | 920,150  | 583,312.17   | 40,279.02   | 237,362.20   | 99,475.63   | 89.2%   |
| _   |  |  |   |  |   |   |
| 500<br>21,500<br>28,400<br>10,500<br>1,900<br>82,000<br>0<br>18,000<br>208,100<br>20,800<br>72,500<br>464,200 | 500<br>21,500<br>28,400<br>10,750<br>11,900<br>82,000<br>7,500<br>18,000<br>248,100<br>20,800<br>70,800<br>520,250   | 216.19<br>21,336.27<br>27,346.84<br>10,282.13<br>10,811.43<br>54,539.38<br>7,500.00<br>22,929.99<br>222,554.19<br>16,731.29<br>68,900.08<br>463,147.79   | 54.13<br>.00<br>2,525.22<br>1,180.20<br>2,531.67<br>905.61<br>.00<br>2,721.92<br>9,501.36<br>.00<br>599.25<br>20,019.36 | $\begin{array}{r} 41.45\\.00\\.00\\456.82\\.00\\1,854.70\\.00\\23,141.26\\3,841.84\\836.17\\30,172.24\end{array}$  | 242.36<br>163.73<br>1,053.16<br>11.05<br>1,088.57<br>25,605.92<br>.00<br>-4,929.99<br>2,404.55<br>226.87<br>1,063.75<br>26,929.97 | 51.5%<br>99.2%<br>96.3%<br>99.9%<br>90.9%<br>68.8%<br>100.0%<br>127.4%*<br>99.0%<br>98.9%<br>98.5%<br>94.8%   |
|   |  |  |   |  |   |   |
| 19,500<br>38,300<br>43,000<br>89,500<br>138,500<br>30,000<br>37,000<br>112,000<br>800<br>508,600              | 19,500<br>48,300<br>103,000<br>71,000<br>30,000<br>37,000<br>112,000<br>800<br>464,600   | 17,674.43<br>48,054.26<br>34,634.34<br>98,392.89<br>53,549.08<br>44,903.01<br>38,076.17<br>109,455.63<br>376.35<br>445,116.16  | 1,826.00<br>245.26<br>.00<br>1,418.75<br>14.34<br>5,538.53<br>2,094.29<br>7,808.51<br>26.29<br>18,971.97                | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | 1,825.57<br>245.74<br>8,365.66<br>4,607.11<br>17,450.92<br>-14,903.01<br>-1,076.17<br>2,544.37<br>423.65<br>19,483.84             | 90.6%<br>99.5%<br>80.5%<br>95.5%<br>75.4%<br>149.7%*<br>102.9%*<br>97.7%<br>47.0%<br>95.8%  |
|   | APPROP<br>6,600<br>20,000<br>389,800<br>110,000<br>1,100<br>4,100<br>1,600<br>1,000<br>14,200<br>931,200<br>931,200<br>931,200<br>28,400<br>10,500<br>1,900<br>82,000<br>10,500<br>1,900<br>82,000<br>10,500<br>1,900<br>82,000<br>10,500<br>19,500<br>38,300<br>464,200<br> | APPROP         BUDGET           6,600         6,600           20,000         1,500           389,800         364,800           110,000         110,000           1,100         1,100           4,100         4,300           1,600         1,600           1,000         750           14,200         14,200           931,200         920,150           2         500           28,400         28,400           10,500         10,750           1,900         1,900           19,900         19,900           20,800         20,800           20,800         20,800           20,800         20,800           72,500         70,800           464,200         520,250 | $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | APPROP         BUDGET         YTD         EXPENDED         MTD         EXPENDED           6,600         6,600         6,293.25         .00           20,000         1,500         1,341.33         .00           389,800         364,800         196,723.06         13,227.70           110,000         110,000         140,00         444.50         .00           4,100         4,300         4,097.33         .00         1,600         1,600         365.00         .00           1,600         1,600         365.00         .00         14,200         14,200         15,297.31         1,746.18           931,200         920,150         583,312.17         40,279.02         .00           28,400         27,346.84         2,525.22         .00         .00           1,900         10,750         10,282.13         1,180.20           1,900         10,900         10,811.43         2,531.67           82,000         54,539.38         905.61         .00           0         7,500         7,500.00         .00           18,000         18,000         22,929.99         2,721.92           208,100         248,100         222,554.19         9,501.36     < | $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | APPROP         BUDGET         YTD EXPENDED         MTD EXPENDED         ENCUMBRANCES         BUDGET           6,600         6,600         6,293.25         .00         .00         158.67           20,000         1,500         1,341.33         .00         .00         158.67           389,800         364,800         196,723.06         13,227.70         90,520.87         77,556.07           110,000         110,281.11         .00         .00         .00         -281.11           1,000         1,600         4,450         .00         .00         202.67           1,600         1,600         303.75         .00         .00         446.25           14,200         14,200         15,297.31         1,746.18         .00         -1,097.31           931,200         920,150         583,312.17         40,279.02         237,362.20         99,475.63           -         -         -         .00         .00         1,63.73         28,400         28,400         27,346.84         2,525.22         .00         1,053.16           19,500         11,950         10,750         10,282.13         1,180.20         456.82         11.05           19,000         11,900         10, |

| 07 WATER & SEWER   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|--|--|---|---|---|--|---|---|
| 47 OTHER EXPENSES  | _  |   |   |   |  |   |   |
| 07700400 47740 TRAVEL/TRAINING/DUE<br>07700400 47760 UNIFORMS & SAFETY I<br>07700400 47790 INTEREST EXPENSE<br>07700600 47790 INTEREST EXPENSE   | 10,900<br>10,900<br>2,200<br>0                                 | $10,900 \\ 10,900 \\ 2,200 \\ 0$                          | 7,695.29<br>7,785.95<br>120.35<br>2,569.29                                  | .00<br>-39.99<br>.00<br>409.20  | 1,130.00<br>191.24<br>.00<br>.00                         | 2,074.71<br>2,922.81<br>2,079.65<br>-2,569.29                           | 81.0%<br>73.2%<br>5.5%<br>100.0%*                         |
| TOTAL OTHER EXPENSES   | 24,000   | 24,000  | 18,170.88   | 369.21  | 1,321.24   | 4,507.88  | 81.2%   |
| TOTAL UNDESIGNATED   | 3,668,000  | 3,669,000   | 3,139,982.37  | 229,545.56  | 268,855.68   | 260,161.95  | 92.9%   |
| TOTAL WATER OPERATING  | 3,668,000  | 3,669,000   | 3,139,982.37  | 229,545.56  | 268,855.68   | 260,161.95  | 92.9%   |
| 800 SEWER OPERATING<br>00 UNDESIGNATED   | _  |   |   |   |  |   |   |
| 41 PERSONNEL   | _  |   |   |   |  |   |   |
| 07800400 41103 IMRF<br>07800400 41104 FICA<br>07800400 41105 SUI<br>07800400 41106 INSURANCE<br>07800400 41110 SALARIES<br>07800400 41140 OVERTIME   | $117,000 \\ 91,000 \\ 2,000 \\ 189,000 \\ 1,135,000 \\ 34,000$ | $117,000 \\91,000 \\2,000 \\189,000 \\1,135,000 \\34,000$ | 88,869.21<br>73,231.72<br>2,051.56<br>157,085.83<br>976,208.16<br>29,478.75 | 7,269.02<br>6,982.94<br>124.80<br>14,314.37<br>93,008.57<br>4,948.40  | .00<br>.00<br>.00<br>.00<br>.00<br>.00                   | 28,130.79<br>17,768.28<br>-51.56<br>31,914.17<br>158,791.84<br>4,521.25 | 76.0%<br>80.5%<br>102.6%*<br>83.1%<br>86.0%<br>86.7%      |
| TOTAL PERSONNEL  | 1,568,000  | 1,568,000   | 1,326,925.23  | 126,648.10  | .00  | 241,074.77  | 84.6%   |
| 42 CONTRACTUAL SERVICES  |  |   |   |   |  |   |   |
| 07800400 42210 TELEPHONE<br>07800400 42211 NATURAL GAS<br>07800400 42212 ELECTRIC<br>07800400 42215 RADIO COMMUNICATION<br>07800400 42225 BANK PROCESSING FEE<br>07800400 42226 ACH REBATE | 21,000<br>17,100<br>332,100<br>9,200<br>38,000<br>26,000       | 21,000<br>42,100<br>332,100<br>9,200<br>38,000<br>26,000  | 15,386.05<br>31,358.18<br>119,488.19<br>9,891.05<br>34,750.28<br>26,787.00  | 1,376.75<br>1,908.54<br>16,655.27<br>1,458.00<br>3,148.07<br>2,478.00 | 1,197.84<br>10,848.57<br>212,611.81<br>.00<br>.00<br>.00 | 4,416.11<br>-106.75<br>.00<br>-691.05<br>3,249.72<br>-787.00            | 79.0%<br>100.3%*<br>100.0%<br>107.5%*<br>91.4%<br>103.0%* |

|  | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|--|--|---|--|--|--|---|
| 07800400 42230 LEGAL SERVICES<br>07800400 42231 AUDIT SERVICES<br>07800400 42232 ENGINEERING/DESIGN<br>07800400 42234 PROFESSIONAL SERVIC<br>07800400 42236 INSURANCE<br>07800400 42242 PUBLICATIONS<br>07800400 42243 PRINTING & ADVERTIS<br>07800400 42243 PHYSICAL EXAMS<br>07800400 42260 PHYSICAL EXAMS<br>07800400 42262 SLUDGE REMOVAL<br>07800400 42270 EQUIPMENT RENTAL<br>07800400 42272 LEASES - NON CAPITA | $\begin{array}{r} 4,000\\ 6,600\\ 59,300\\ 227,700\\ 110,000\\ 1,100\\ 1,000\\ 1,600\\ 129,000\\ 1,000\\ 14,500\end{array}$                              | $\begin{array}{r} 4,000\\ 6,600\\ 71,300\\ 252,000\\ 110,000\\ 1,100\\ 1,000\\ 1,600\\ 101,000\\ 1,000\\ 14,500\end{array}$  | $\begin{array}{r} .00\\ 6,293.25\\ 62,598.17\\ 212,285.34\\ 101,266.49\\ 444.50\\ 733.81\\ 940.00\\ 78,114.95\\ 3.88\\ 10,784.25\end{array}$  | $\begin{array}{r} .00\\ .00\\ .00\\ 9,712.48\\ .00\\ .00\\ .00\\ .00\\ 14,610.00\\ .86\\ 1,349.65\end{array}$          | $\begin{array}{r} .00\\ .00\\ .00\\ 40,695.96\\ .00\\ .00\\ .00\\ .00\\ .00\\ 1,335.05\\ 8.87\\ .00\end{array}$        | $\begin{array}{r} 4,000.00\\ 306.75\\ 8,701.83\\ -981.30\\ 8,733.51\\ 655.50\\ 266.19\\ 660.00\\ 21,550.00\\ 987.25\\ 3,715.75\end{array}$ | .0%<br>95.4%<br>87.8%<br>100.4%*<br>92.1%<br>40.4%<br>73.4%<br>58.8%<br>78.7%<br>1.3%<br>74.4%            |
| TOTAL CONTRACTUAL SERVICES   | 999,200  | 1,032,500  | 711,125.39  | 52,697.62  | 266,698.10   | 54,676.51  | 94.7%   |
| 43 COMMODITIES   |  |  |   |  |  |  |   |
| 07800400 43308 OFFICE SUPPLIES<br>07800400 43309 MATERIALS<br>07800400 43317 POSTAGE<br>07800400 43320 SMALL TOOLS & SUPPL<br>07800400 43332 OFFICE FURNITURE &<br>07800400 43333 IT EQUIPMENT & SUPP<br>07800400 43335 VEHICLES & EQUIP (N<br>07800400 43340 FUEL<br>07800400 43342 CHEMICALS<br>07800400 43345 LAB SUPPLIES<br>07800400 43348 METERS & METER SUPP<br>TOTAL COMMODITIES                               | $500 \\ 12,000 \\ 28,400 \\ 14,900 \\ 0 \\ 80,000 \\ 0 \\ 22,000 \\ 124,000 \\ 7,500 \\ 72,500 \\ 361,800 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 $ | $500 \\ 0 \\ 28,400 \\ 14,900 \\ 8,000 \\ 80,000 \\ 7,500 \\ 22,000 \\ 122,500 \\ 7,500 \\ 71,000 \\ 362,300 \\ \end{array}$ | 359.58<br>.00<br>27,346.77<br>13,221.36<br>6,398.77<br>50,961.12<br>7,500.00<br>25,179.85<br>95,813.53<br>3,589.71<br>66,103.92<br>296,474.61 | 54.12<br>.00<br>2,525.21<br>544.22<br>.00<br>905.61<br>.00<br>1,591.76<br>17,059.85<br>1,009.32<br>599.25<br>24,289.34 | $\begin{array}{r} 41.45\\.00\\.00\\1,597.48\\.00\\1,427.22\\.00\\.00\\22,515.29\\148.00\\836.16\\26,565.60\end{array}$ | 98.97<br>.00<br>1,053.23<br>81.16<br>1,601.23<br>27,611.66<br>.00<br>-3,179.85<br>4,171.18<br>3,762.29<br>4,059.92<br>39,259.79            | 80.2%<br>.0%<br>96.3%<br>99.5%<br>80.0%<br>65.5%<br>100.0%<br>114.5%*<br>96.6%<br>49.8%<br>94.3%<br>89.2% |
|  | ,  | ,  | ,   | _ ,  | ,  | ,  |   |
| 44 MAINTENANCE           07800400 44412         MAINT - TREATMENT F           07800400 44414         MAINT - LIFT STATIO           07800400 44416         MAINT - COLLECTION           07800400 44420         MAINT - VEHICLES           07800400 44421         MAINT - EQUIPMENT           07800400 44423         MAINT - BUILDING           07800400 44424         MAINT - OFFICE EQUI                               | 92,100<br>60,000<br>72,500<br>40,000<br>44,000<br>110,000<br>1,200   | 111,10054,00039,70040,00044,000110,0001,200  | 88,517.32<br>40,473.20<br>18,793.80<br>37,255.33<br>34,876.46<br>99,611.03<br>424.55  | 7,820.66<br>7,479.99<br>.00<br>3,539.09<br>2,165.69<br>13,695.20<br>26.29  | 62.32<br>551.00<br>.00<br>.00<br>.00<br>.00<br>.00   | 22,520.36<br>12,975.80<br>20,906.20<br>2,744.67<br>9,123.54<br>10,388.97<br>775.45   | 79.7%<br>76.0%<br>47.3%<br>93.1%<br>79.3%<br>90.6%<br>35.4%   |
| TOTAL MAINTENANCE  | 419,800  | 400,000  | 319,951.69  | 34,726.92  | 613.32   | 79,434.99  | 80.1%   |

|   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|---|---|---|---|--|--|--|--|
| 47 OTHER EXPENSES   |   |   |   |  |  |  |  |
| 07800400 47740 TRAVEL/TRAINING/DUE<br>07800400 47760 UNIFORMS & SAFETY I<br>07800400 47790 INTEREST EXPENSE<br>07800600 47790 INTEREST EXPENSE  | 9,300<br>7,300<br>2,600<br>0  | 9,300<br>7,300<br>2,600<br>0  | 3,271.74<br>6,991.80<br>107.58<br>2,441.54  | 25.00<br>.00<br>.00<br>404.16  | 130.00<br>200.00<br>.00<br>.00                       | 5,898.26<br>108.20<br>2,492.42<br>-2,441.54  | 36.6%<br>98.5%<br>4.1%<br>100.0%*  |
| TOTAL OTHER EXPENSES  | 19,200  | 19,200  | 12,812.66   | 429.16   | 330.00   | 6,057.34   | 68.5%  |
| 48 TRANSFERS  |   |   |   |  |  |  |  |
| 07800500 48008 TRANSFER TO W&S COL<br>07800500 48012 TRANSFER TO W&S IMP  | 3,489,900<br>0  | 0<br>3,489,900  | .00<br>1,240,554.29   | .00<br>112,899.53  | .00<br>.00   | .00<br>2,249,345.71  | .0%<br>35.5%   |
| TOTAL TRANSFERS   | 3,489,900   | 3,489,900   | 1,240,554.29  | 112,899.53   | .00  | 2,249,345.71   | 35.5%  |
| TOTAL UNDESIGNATED  | 6,857,900   | 6,871,900   | 3,907,843.87  | 351,690.67   | 294,207.02   | 2,669,849.11   | 61.1%  |
| TOTAL SEWER OPERATING   | 6,857,900   | 6,871,900   | 3,907,843.87  | 351,690.67   | 294,207.02   | 2,669,849.11   | 61.1%  |
| 908 WATER & SEWER BOND INTEREST   |   |   |   |  |  |  |  |
| 00 UNDESIGNATED   | _   |   |   |  |  |  |  |
| 46 DEBT SERVICES  |   |   |   |  |  |  |  |
| 07080400 46680 BOND PAYMENT<br>07080400 46681 BOND INTEREST EXPEN<br>07080400 46682 BOND FEES<br>07080400 46700 w1750 IEPA LOAN PRIN<br>07080400 46700 w1840 IEPA LOAN PRIN<br>07080400 46700 w1950 IEPA LOAN PRIN<br>07080400 46701 w1750 IEPA LOAN INTE<br>07080400 46701 w1840 IEPA LOAN INTE<br>07080400 46701 w1950 IEPA LOAN INTE | 770,000<br>74,600<br>500<br>124,300<br>271,200<br>722,500<br>47,800<br>122,700<br>136,500 | 770,000<br>74,600<br>500<br>124,300<br>271,200<br>722,500<br>47,800<br>122,700<br>136,500 | 770,000.00<br>74,525.00<br>428.00<br>61,862.21<br>308,356.24<br>271,180.31<br>24,159.12<br>150,744.18<br>122,645.61 | 770,000.00<br>37,262.50<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>75.00<br>72.00<br>62,437.79<br>-37,156.24<br>451,319.69<br>23,640.88<br>-28,044.18<br>13,854.39 | 100.0%<br>99.9%<br>85.6%<br>49.8%<br>113.7%*<br>37.5%<br>50.5%<br>122.9%*<br>89.9% |
| TOTAL DEBT SERVICES   | 2,270,100   | 2,270,100   | 1,783,900.67  | 807,262.50   | .00  | 486,199.33   | 78.6%  |
| TOTAL UNDESIGNATED  | 2,270,100   | 2,270,100   | 1,783,900.67  | 807,262.50   | .00  | 486,199.33   | 78.6%  |
| TOTAL WATER & SEWER BOND INTEREST   | 2,270,100   | 2,270,100   | 1,783,900.67  | 807,262.50   | .00  | 486,199.33   | 78.6%  |

|   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED   |
|---|--|--|---|---|---|---|---|
| TOTAL WATER & SEWER<br>TOTAL EXPENSES   | 12,796,000<br>12,796,000   | 12,811,000<br>12,811,000   | 8,831,726.91<br>8,831,726.91  | 1,388,498.73<br>1,388,498.73  | 563,062.70<br>563,062.70  | 3,416,210.39<br>3,416,210.39  | 73.3%   |
| 12 WATER & SEWER IMPROVEMENT  |  |  |   |   |   |   |   |
| 900 NONDEPARTMENTAL   |  |  |   |   |   |   |   |
| 00 UNDESIGNATED   |  |  |   |   |   |   |   |
| 42 CONTRACTUAL SERVICES   |  |  |   |   |   |   |   |
| 12900400 42230 LEGAL SERVICES<br>12900400 42232 ENGINEERING/DESIGN<br>12900400 42232 W1843 ENGINEERING/DE<br>12900400 42232 W1971 ENGINEERING/DE<br>12900400 42232 W2013 ENGINEERING/DE<br>12900400 42232 W2111 ENGINEERING/DE<br>12900400 42232 W2123 ENGINEERING/DE<br>12900400 42232 W2123 ENGINEERING/DE<br>12900400 42232 W2123 ENGINEERING/DE<br>12900400 42232 W2121 ENGINEERING/DE<br>12900400 42232 W2211 ENGINEERING/DE<br>12900400 42232 W2211 ENGINEERING/DE<br>12900400 42232 W2211 ENGINEERING/DE<br>12900400 42232 W2212 ENGINEERING/DE<br>12900400 42232 W2311 ENGINEERING/DE<br>12900400 42232 W2312 ENGINEERING/DE<br>12900400 42232 W2312 ENGINEERING/DE<br>12900400 42232 W2312 ENGINEERING/DE<br>12900400 42232 W2311 ENGINEERING/DE<br>12900400 42232 W2312 ENGINEERING/DE<br>12900400 42232 W2312 ENGINEERING/DE | 10,000<br>1,223,000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} 10,000\\ 289,000\\ 63,000\\ 239,000\\ 60,000\\ 25,000\\ 60,000\\ 16,000\\ 16,000\\ 120,000\\ 120,000\\ 100,000\\ 13,000\\ 60,000\\ 40,000\\ 1,193,000\\ \end{array}$ | $\begin{array}{c} 647.50\\ 46,157.75\\ 50,551.40\\ .00\\ 33,245.50\\ .00\\ 11,743.50\\ 2,015.00\\ 68,225.50\\ .00\\ 11,797.75\\ 56,295.50\\ .00\\ 280,679.40\\ \end{array}$ | $\begin{array}{c} 416.25\\ 4,562.50\\ 1,194.00\\ .00\\ 8,246.50\\ .00\\ .00\\ .00\\ 11,194.00\\ .00\\ 3,094.00\\ 8,681.00\\ .00\\ 37,388.25\end{array}$ | $ \begin{array}{r} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$ | $\begin{array}{r} 9,352.50\\ 242,842.25\\ 12,448.60\\ 239,000.00\\ 26,754.50\\ 25,000.00\\ 60,000.00\\ 4,256.50\\ 985.00\\ 26,774.50\\ 120,000.00\\ 100,000.00\\ 673.50\\ 3,704.50\\ 40,000.00\\ 911,791.85\end{array}$ | 6.5%<br>16.0%<br>80.2%<br>.0%<br>55.4%<br>.0%<br>73.4%<br>67.2%<br>71.8%<br>.0%<br>94.8%<br>93.8%<br>.0%<br>23.6% |
| 43 COMMODITIES  |  |  |   |   |   |   |   |
| 12900400 43370 INFRASTRUCTURE MAIN  | 20,000   | 20,000   | 5,900.00  | .00   | .00   | 14,100.00   | 29.5%   |
| TOTAL COMMODITIES   | 20,000   | 20,000   | 5,900.00  | .00   | .00   | 14,100.00   | 29.5%   |
| 44 MAINTENANCE  |  |  |   |   |   |   |   |
| 12900400 44416 MAINT - COLLECTION   | 200,000  | 200,000  | 114,830.00  | .00   | .00   | 85,170.00   | 57.4%   |

| 12   | WATER & SEWER IMPROVEMENT   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|---|---|---|---|--|--|---|
| -  | TOTAL MAINTENANCE   | 200,000   | 200,000   | 114,830.00  | .00   | .00  | 85,170.00  | 57.4%   |
| 45 CA  | PITAL IMPROVEMENT   |   |   |   |   |  |  |   |
| 12900<br>12900<br>12900<br>12900<br>12900<br>12900<br>12900<br>12900<br>12900<br>12900 | 400 45520 WATER TREATMENT PLA<br>400 45520 W2311 WATER TREATMEN<br>400 45526 W2311 WATER TREATMEN<br>400 45526 W2124 WASTEWATER COL<br>400 45526 W2204 WASTEWATER COL<br>400 45565 W2322 WASTEWATER COL<br>400 45565 W2322 WASTEWATER COL<br>400 45565 W2014 WATER MAIN<br>400 45565 W2321 WATER MAIN<br>400 45565 W2331 WATER MAIN<br>400 45565 W2331 WATER MAIN<br>400 45570 WASTEWATER TREATMEN<br>400 45570 W1844 WASTEWATER TRE<br>TOTAL CAPITAL IMPROVEMENT<br>TOTAL UNDESIGNATED | $215,000 \\ 0 \\ 480,000 \\ 0 \\ 0 \\ 1,975,000 \\ 0 \\ 2,400,000 \\ 0 \\ 5,070,000 \\ 6,523,000$ | $\begin{array}{c} & & 0 \\ 215,000 \\ & & 0 \\ 200,000 \\ 70,000 \\ 250,000 \\ 15,000 \\ 350,000 \\ 450,000 \\ 1,160,000 \\ 0 \\ 2,400,000 \\ 5,110,000 \\ 6,523,000 \end{array}$ | .00<br>.00<br>197,905.00<br>69,421.53<br>.00<br>3,962.88<br>.00<br>.00<br>857,171.28<br>.00<br>1,032,705.80<br>2,161,166.49<br>2,562,575.89 | .00<br>.00<br>.00<br>.00<br>.00<br>3,962.88<br>.00<br>.00<br>.00<br>3,962.88<br>41,351.13 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{r} & & & 00\\ 215,000,00\\ & & & 00\\ 2,095,00\\ & & 578,47\\ 250,000,00\\ 11,037,12\\ 350,000,00\\ 450,000,00\\ 302,828,72\\ & & 00\\ 1,367,294,20\\ 2,948,833,51\\ 3,959,895,36\end{array}$ | .0%<br>.0%<br>.0%<br>99.0%<br>99.2%<br>.0%<br>26.4%<br>.0%<br>73.9%<br>43.0%<br>43.0%<br>42.3%<br>39.3% |
|  | TOTAL NONDEPARTMENTAL   | 6,523,000   | 6,523,000   | 2,562,575.89  | 41,351.13   | 528.75   | 3,959,895.36   | 39.3%   |
| -  | TOTAL WATER & SEWER IMPROVEMENT   | 6,523,000   | 6,523,000   | 2,562,575.89  | 41,351.13   | 528.75   | 3,959,895.36   | 39.3%   |
| 16 05  | TOTAL EXPENSES  | 6,523,000   | 6,523,000   | 2,562,575.89  | 41,351.13   | 528.75   | 3,959,895.36   |   |
|  | VELOPMENT FUND  | _   |   |   |   |  |  |   |
|  | UL DE SAC FUND  |   |   |   |   |  |  |   |
|  |   | _   |   |   |   |  |  |   |
|  | NTRACTUAL SERVICES  | _   |   |   |   |  |  |   |
|  | 300 42264 SNOW REMOVAL  | 70,000  | 70,000  | 47,386.68   | 10,530.35   | 15,795.63  | 6,817.69   | 90.3%   |
|  | TOTAL CONTRACTUAL SERVICES  | 70,000  | 70,000  | 47,386.68   | 10,530.35   | 15,795.63  | 6,817.69   | 90.3%   |
| -  | TOTAL UNDESIGNATED  | 70,000  | 70,000  | 47,386.68   | 10,530.35   | 15,795.63  | 6,817.69   | 90.3%   |
| -  | TOTAL CUL DE SAC FUND   | 70,000  | 70,000  | 47,386.68   | 10,530.35   | 15,795.63  | 6,817.69   | 90.3%   |

| 16 DEVELOPMENT FUND                | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 926 HOTEL TAX FUND                 | _                  |                   |              |              |              |                     |             |
| 00 UNDESIGNATED                    | _                  |                   |              |              |              |                     |             |
| 42 CONTRACTUAL SERVICES            | -                  |                   |              |              |              |                     |             |
| 16260100 42252 REGIONAL / MARKETIN | 13,000             | 13,000            | 14,350.64    | .00          | .00          | -1,350.64           | 110.4%*     |
| TOTAL CONTRACTUAL SERVICES         | 13,000             | 13,000            | 14,350.64    | .00          | .00          | -1,350.64           | 110.4%      |
| 48 TRANSFERS                       | _                  |                   |              |              |              |                     |             |
| 16260500 48001 TRANSFER TO GENERAL | 30,000             | 30,000            | .00          | .00          | .00          | 30,000.00           | .0%         |
| TOTAL TRANSFERS                    | 30,000             | 30,000            | .00          | .00          | .00          | 30,000.00           | .0%         |
| TOTAL UNDESIGNATED                 | 43,000             | 43,000            | 14,350.64    | .00          | .00          | 28,649.36           | 33.4%       |
| TOTAL HOTEL TAX FUND               | 43,000             | 43,000            | 14,350.64    | .00          | .00          | 28,649.36           | 33.4%       |
| TOTAL DEVELOPMENT FUND             | 113,000            | 113,000           | 61,737.32    | 10,530.35    | 15,795.63    | 35,467.05           | 68.6%       |
| TOTAL EXPENSES                     | 113,000            | 113,000           | 61,737.32    | 10,530.35    | 15,795.63    | 35,467.05           |             |
| 26 NATURAL AREA & DRAINAGE IMPROV  | -                  |                   |              |              |              |                     |             |
| 900 NONDEPARTMENTAL                | _                  |                   |              |              |              |                     |             |
| 00 UNDESIGNATED                    | _                  |                   |              |              |              |                     |             |
| 42 CONTRACTUAL SERVICES            | _                  |                   |              |              |              |                     |             |
| 26900300 42232 ENGINEERING/DESIGN  | 260,000            | 300,000           | 277,625.83   | 26,380.00    | .00          | 22,374.17           | 92.5%       |

| 26 NATURAL AREA & DRAINAGE IMPROV   | ORIGINAL<br>APPROP | REVISED<br>BUDGET           | YTD EXPENDED                      | MTD EXPENDED                | ENCUMBRANCES                | AVAILABLE<br>BUDGET                  | PCT<br>USED            |
|---|--------------------|-----------------------------|-----------------------------------|-----------------------------|-----------------------------|--------------------------------------|------------------------|
| 26900300 42232 N2203 ENGINEERING/DE<br>26900300 42232 N2301 ENGINEERING/DE<br>26900300 42232 N2312 ENGINEERING/DE | 0<br>0<br>0        | 60,000<br>120,000<br>53,000 | 4,516.21<br>1,718.25<br>32,406.81 | .00<br>1,718.25<br>6,359.00 | 4,254.25<br>3,933.50<br>.00 | 51,229.54<br>114,348.25<br>20,593.19 | 14.6%<br>4.7%<br>61.1% |
| TOTAL CONTRACTUAL SERVICES  | 260,000            | 533,000                     | 316,267.10                        | 34,457.25                   | 8,187.75                    | 208,545.15                           | 60.9%                  |
| 43 COMMODITIES  |                    |                             |                                   |                             |                             |                                      |                        |
| 26900300 43370 INFRASTRUCTURE MAIN<br>26900300 43370 N2313 INFRASTRUCTURE   | 270,000<br>0       | 270,000<br>100,000          | 155,206.86<br>.00                 | .00<br>.00                  | 2,140.75<br>.00             | 112,652.39<br>100,000.00             | 58.3%<br>.0%           |
| TOTAL COMMODITIES   | 270,000            | 370,000                     | 155,206.86                        | .00                         | 2,140.75                    | 212,652.39                           | 42.5%                  |
| 45 CAPITAL IMPROVEMENT  |                    |                             |                                   |                             |                             |                                      |                        |
| 26900300 45593 CAPITAL IMPROVEMENT<br>26900300 45593 N2204 CAPITAL IMPROV   | 800,000<br>0       | 65,000<br>362,000           | 58,397.00<br>.00                  | .00<br>.00                  | .00<br>.00                  | 6,603.00<br>362,000.00               | 89.8%<br>.0%           |
| TOTAL CAPITAL IMPROVEMENT   | 800,000            | 427,000                     | 58,397.00                         | .00                         | .00                         | 368,603.00                           | 13.7%                  |
| TOTAL UNDESIGNATED  | 1,330,000          | 1,330,000                   | 529,870.96                        | 34,457.25                   | 10,328.50                   | 789,800.54                           | 40.6%                  |
| TOTAL NONDEPARTMENTAL   | 1,330,000          | 1,330,000                   | 529,870.96                        | 34,457.25                   | 10,328.50                   | 789,800.54                           | 40.6%                  |
| TOTAL NATURAL AREA & DRAINAGE IMP   | 1,330,000          | 1,330,000                   | 529,870.96                        | 34,457.25                   | 10,328.50                   | 789,800.54                           | 40.6%                  |
| TOTAL EXPENSES  | 1,330,000          | 1,330,000                   | 529,870.96                        | 34,457.25                   | 10,328.50                   | 789,800.54                           |                        |
| 28 BUILDING MAINT. SERVICE  | _                  |                             |                                   |                             |                             |                                      |                        |
| 900 NONDEPARTMENTAL   |                    |                             |                                   |                             |                             |                                      |                        |
| 00 UNDESIGNATED   |                    |                             |                                   |                             |                             |                                      |                        |
| 41 PERSONNEL  |                    |                             |                                   |                             |                             |                                      |                        |
| 28900000 41103 IMRF   | 33,000             | 33,000                      | 25,706.11                         | 2,158.50                    | .00                         | 7,293.89                             | 77.9%                  |

| 28 BUILDING MAINT. SERVICE  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES  | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|---|---|---|---|--|---|---|--|
| 28900000 41104 FICA<br>28900000 41105 SUI<br>28900000 41106 INSURANCE<br>28900000 41110 SALARIES<br>28900000 41140 OVERTIME   | 26,000<br>600<br>50,000<br>325,000<br>12,000                  | 26,000<br>600<br>50,000<br>325,000<br>12,000                  | 21,505.83<br>576.61<br>53,291.85<br>278,632.85<br>11,826.54                   | 1,921.65<br>33.56<br>5,212.31<br>25,071.58<br>1,085.03       | .00<br>.00<br>.00<br>.00<br>.00                         | 4,494.17<br>23.39<br>-3,291.85<br>46,367.15<br>173.46   | 82.7%<br>96.1%<br>106.6%*<br>85.7%<br>98.6%                          |
| TOTAL PERSONNEL   | 446,600   | 446,600   | 391,539.79  | 35,482.63  | .00   | 55,060.21   | 87.7%  |
| 42 CONTRACTUAL SERVICES   | _   |   |   |  |   |   |  |
| 28900000 42210 TELEPHONE<br>28900000 42215 RADIO COMMUNICATION<br>28900000 42234 PROFESSIONAL SERVIC<br>28900000 42242 PUBLICATIONS<br>28900000 42243 PRINTING & ADVERTIS<br>28900000 42260 PHYSICAL EXAMS<br>28900000 42270 EQUIPMENT RENTAL<br>28900000 42272 LEASES - NON CAPITA | 5,800<br>9,200<br>1,350<br>250<br>550<br>150<br>500<br>13,500 | 5,800<br>9,200<br>7,175<br>250<br>550<br>150<br>500<br>13,500 | 4,151.09<br>9,891.05<br>6,057.39<br>.00<br>50.00<br>120.00<br>13,690.20       | 619.60<br>1,458.00<br>.00<br>.00<br>.00<br>.00<br>1,387.91   | 322.49<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{r} 1,326.42 \\ -691.05 \\ 1,117.61 \\ 250.00 \\ 550.00 \\ 100.00 \\ 380.00 \\ -190.20 \end{array}$ | 77.1%<br>107.5%*<br>84.4%<br>.0%<br>.0%<br>33.3%<br>24.0%<br>101.4%* |
| TOTAL CONTRACTUAL SERVICES  | 31,300  | 37,125  | 33,959.73   | 3,465.51   | 322.49  | 2,842.78  | 92.3%  |
| 43 COMMODITIES  | _   |   |   |  |   |   |  |
| 28900000 43308 OFFICE SUPPLIES<br>28900000 43317 POSTAGE<br>28900000 43319 BUILDING SUPPLIES<br>28900000 43320 SMALL TOOLS & SUPPL<br>28900000 43332 OFFICE FURNITURE &<br>28900000 43333 IT EQUIPMENT & SUPP<br>28900000 43340 FUEL  | 230<br>500<br>130,320<br>2,900<br>850<br>3,700<br>2,500       | 230<br>500<br>130,320<br>2,900<br>2,850<br>3,700<br>2,500     | 566.39<br>12.70<br>177,810.67<br>1,749.78<br>2,375.01<br>3,632.75<br>3,376.60 | .00<br>.00<br>15,470.78<br>356.67<br>876.41<br>.00<br>228.93 | .00<br>487.30<br>.00<br>512.97<br>.00<br>.00<br>.00     | -336.39<br>.00<br>-47,490.67<br>637.25<br>474.99<br>67.25<br>-876.60  | 246.3%*<br>100.0%<br>136.4%*<br>78.0%<br>83.3%<br>98.2%<br>135.1%*   |
| TOTAL COMMODITIES   | 141,000   | 143,000   | 189,523.90  | 16,932.79  | 1,000.27  | -47,524.17  | 133.2%   |
| 44 MAINTENANCE  | _   |   |   |  |   |   |  |
| 28900000 44420 MAINT - VEHICLES<br>28900000 44421 MAINT - EQUIPMENT<br>28900000 44426 MAINT - OFFICE EQUI   | 4,000<br>3,000<br>1,000                                       | 4,000<br>3,000<br>1,000                                       | 2,303.38<br>4,144.91<br>566.62  | 468.94<br>183.54<br>26.29                                    | .00<br>.00<br>.00                                       | 1,696.62<br>-1,144.91<br>433.38   | 57.6%<br>138.2%*<br>56.7%  |

| 28 BUILDING MAINT. SERVICE   | ORIGINAL<br>APPROP                                    | REVISED<br>BUDGET                                     | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED  |
|--|---|---|---|--|--|--|--|
| 28900000 44445 MAINT - OUTSOURCED  | 313,000   | 313,000   | 312,417.93  | 22,682.37  | .00                                    | 582.07   | 99.8%  |
| TOTAL MAINTENANCE  | 321,000   | 321,000   | 319,432.84  | 23,361.14  | .00                                    | 1,567.16   | 99.5%  |
| 47 OTHER EXPENSES  | _   |   |   |  |  |  |  |
| 28900000 47740 TRAVEL/TRAINING/DUE<br>28900000 47760 UNIFORMS & SAFETY I<br>28900000 47776 PARTS/FLUID INVENT<br>28900000 47790 INTEREST EXPENSE   | 4,200<br>5,600<br>0<br>1,300                          | 2,200<br>5,600<br>0<br>1,300                          | 762.42<br>3,095.37<br>-49,636.23<br>3,281.68                            | 125.00<br>195.49<br>-5,772.37<br>371.95                        | .00<br>.00<br>.00<br>.00               | 1,437.58<br>2,504.63<br>49,636.23<br>-1,981.68                     | 34.7%<br>55.3%<br>100.0%<br>252.4%*                |
| TOTAL OTHER EXPENSES   | 11,100  | 9,100   | -42,496.76  | -5,079.93  | .00                                    | 51,596.76  | -467.0%  |
| TOTAL UNDESIGNATED   | 951,000   | 956,825   | 891,959.50  | 74,162.14  | 1,322.76                               | 63,542.74  | 93.4%  |
| TOTAL NONDEPARTMENTAL  | 951,000   | 956,825   | 891,959.50  | 74,162.14  | 1,322.76                               | 63,542.74  | 93.4%  |
| TOTAL BUILDING MAINT. SERVICE  | 951,000   | 956,825   | 891,959.50  | 74,162.14  | 1,322.76                               | 63,542.74  | 93.4%  |
| TOTAL EXPENSES   | 951,000   | 956,825   | 891,959.50  | 74,162.14  | 1,322.76                               | 63,542.74  |  |
| 29 VEHICLE MAINT. SERVICE  | -   |   |   |  |  |  |  |
| 900 NONDEPARTMENTAL  | _   |   |   |  |  |  |  |
| 00 UNDESIGNATED  | _   |   |   |  |  |  |  |
| 41 PERSONNEL   | _   |   |   |  |  |  |  |
| 29900000 41103 IMRF<br>29900000 41104 FICA<br>29900000 41105 SUI<br>29900000 41106 INSURANCE<br>29900000 41110 SALARIES<br>29900000 41140 OVERTIME | 35,000<br>27,000<br>600<br>60,000<br>326,000<br>7,900 | 35,000<br>27,000<br>600<br>60,000<br>326,000<br>7,900 | 26,683.36<br>21,984.59<br>544.35<br>53,311.55<br>297,069.87<br>4,239.79 | 2,239.09<br>1,993.42<br>.00<br>4,869.81<br>27,237.04<br>125.18 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | 8,316.64<br>5,015.41<br>55.65<br>6,688.45<br>28,930.13<br>3,660.21 | 76.2%<br>81.4%<br>90.7%<br>88.9%<br>91.1%<br>53.7% |
| TOTAL PERSONNEL  | 456,500   | 456,500   | 403,833.51  | 36,464.54  | .00                                    | 52,666.49  | 88.5%  |
| 42 CONTRACTUAL SERVICES  | _   |   |   |  |  |  |  |
| 29900000 42210 TELEPHONE   | 6,000   | 6,000   | 4,729.30  | 674.31   | 359.68                                 | 911.02   | 84.8%  |

| 29 VEHICLE MAINT. SERVICE  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES  | AVAILABLE<br>BUDGET  | PCT<br>USED   |
|--|---|---|--|---|---|--|---|
| 29900000 42215 RADIO COMMUNICATION<br>29900000 42234 PROFESSIONAL SERVIC<br>29900000 42242 PUBLICATIONS<br>29900000 42243 PRINTING & ADVERTIS<br>29900000 42260 PHYSICAL EXAMS<br>29900000 42270 EQUIPMENT RENTAL<br>29900000 42272 LEASES - NON CAPITA                      | 9,200<br>10,150<br>5,750<br>550<br>150<br>3,000<br>1,300          | 9,200<br>10,150<br>5,750<br>550<br>150<br>3,000<br>1,300              | 9,891.04<br>5,758.29<br>3,094.09<br>.00<br>295.00<br>1,093.10<br>2,486.76                  | 1,458.00<br>352.28<br>.00<br>.00<br>.00<br>.00<br>246.58                    | $\begin{array}{r} .00\\ 4,560.71\\ .00\\ .00\\ .00\\ 1,406.90\\ .00\end{array}$ | -691.04<br>-169.00<br>2,655.91<br>550.00<br>-145.00<br>500.00<br>-1,186.76         | 107.5%*<br>101.7%*<br>53.8%<br>.0%<br>196.7%*<br>83.3%<br>191.3%*         |
| TOTAL CONTRACTUAL SERVICES   | 36,100  | 36,100  | 27,347.58  | 2,731.17  | 6,327.29  | 2,425.13   | 93.3%   |
| 43 COMMODITIES   | _   |   |  |   |   |  |   |
| 29900000 43308 OFFICE SUPPLIES<br>29900000 43317 POSTAGE<br>29900000 43320 SMALL TOOLS & SUPPL<br>29900000 43332 OFFICE FURNITURE &<br>29900000 43333 IT EQUIPMENT & SUPP<br>29900000 43340 FUEL<br>29900000 43350 PARTS / FLUIDS - FL<br>29900000 43351 FUEL - COST OF SALE | 300<br>400<br>12,800<br>0<br>3,300<br>2,500<br>278,000<br>280,000 | 300<br>400<br>12,800<br>1,500<br>3,300<br>2,500<br>278,000<br>280,000 | 99.00<br>83.19<br>4,878.21<br>2,052.25<br>2,935.75<br>2,415.46<br>236,259.66<br>316,410.67 | .00<br>.00<br>3,497.00<br>553.39<br>.00<br>219.00<br>18,901.68<br>28,237.66 | $\begin{array}{r} .00\\ 316.81\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$  | 201.00<br>.00<br>7,921.79<br>-552.25<br>364.25<br>84.54<br>41,740.34<br>-36,410.67 | 33.0%<br>100.0%<br>38.1%<br>136.8%*<br>89.0%<br>96.6%<br>85.0%<br>113.0%* |
| TOTAL COMMODITIES  | 577,300   | 578,800   | 565,134.19   | 51,408.73   | 316.81  | 13,349.00  | 97.7%   |
| 44 MAINTENANCE   | _   |   |  |   |   |  |   |
| 29900000 44420 MAINT - VEHICLES<br>29900000 44421 MAINT - EQUIPMENT<br>29900000 44423 MAINT - BUILDING<br>29900000 44426 MAINT - OFFICE EQUI<br>29900000 44440 MAINT - OUTSOURCED  | 5,000<br>2,000<br>60,000<br>1,000<br>60,000                       | 5,000<br>2,000<br>60,000<br>1,000<br>60,000                           | 5,394.98<br>2,275.13<br>51,821.39<br>566.61<br>39,195.46                                   | 380.80<br>1,162.24<br>5,123.69<br>26.29<br>1,006.00                         | .00<br>.00<br>.00<br>.00<br>.00   | -394.98<br>-275.13<br>8,178.61<br>433.39<br>20,804.54                              | 107.9%*<br>113.8%*<br>86.4%<br>56.7%<br>65.3%                             |
| TOTAL MAINTENANCE  | 128,000   | 128,000   | 99,253.57  | 7,699.02  | .00   | 28,746.43  | 77.5%   |
| 47 OTHER EXPENSES  | _   |   |  |   |   |  |   |
| 29900000 47740 TRAVEL/TRAINING/DUE<br>29900000 47760 UNIFORMS & SAFETY I<br>29900000 47776 PARTS/FLUID INVENT  | 6,900<br>3,950<br>0   | 5,400<br>3,950<br>0   | 6,629.95<br>2,719.17<br>6,048.15   | 3,585.00<br>.00<br>20,831.26  | .00<br>.00<br>.00   | -1,229.95<br>1,230.83<br>-6,048.15   | 122.8%*<br>68.8%<br>100.0%*   |

| 29 VEHICLE MAINT. SERVICE          | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 29900000 47790 INTEREST EXPENSE    | 250                | 250               | 936.53       | 119.24       | .00          | -686.53             | 374.6%*     |
| TOTAL OTHER EXPENSES               | 11,100             | 9,600             | 16,333.80    | 24,535.50    | .00          | -6,733.80           | 170.1%      |
| TOTAL UNDESIGNATED                 | 1,209,000          | 1,209,000         | 1,111,902.65 | 122,838.96   | 6,644.10     | 90,453.25           | 92.5%       |
| TOTAL NONDEPARTMENTAL              | 1,209,000          | 1,209,000         | 1,111,902.65 | 122,838.96   | 6,644.10     | 90,453.25           | 92.5%       |
| TOTAL VEHICLE MAINT. SERVICE       | 1,209,000          | 1,209,000         | 1,111,902.65 | 122,838.96   | 6,644.10     | 90,453.25           | 92.5%       |
| TOTAL EXPENSES                     | 1,209,000          | 1,209,000         | 1,111,902.65 | 122,838.96   | 6,644.10     | 90,453.25           |             |
| 32 DOWNTOWN TIF DISTRICT           |                    |                   |              |              |              |                     |             |
| 900 NONDEPARTMENTAL                |                    |                   |              |              |              |                     |             |
| 00 UNDESIGNATED                    |                    |                   |              |              |              |                     |             |
| 42 CONTRACTUAL SERVICES            |                    |                   |              |              |              |                     |             |
| 32900100 42232 ENGINEERING/DESIGN  | 10,000             | 10,000            | .00          | .00          | .00          | 10,000.00           | .0%         |
| TOTAL CONTRACTUAL SERVICES         | 10,000             | 10,000            | .00          | .00          | .00          | 10,000.00           | .0%         |
| 45 CAPITAL IMPROVEMENT             |                    |                   |              |              |              |                     |             |
| 32900100 45593 CAPITAL IMPROVEMENT | 800,000            | 800,000           | .00          | .00          | .00          | 800,000.00          | .0%         |
| TOTAL CAPITAL IMPROVEMENT          | 800,000            | 800,000           | .00          | .00          | .00          | 800,000.00          | .0%         |
| TOTAL UNDESIGNATED                 | 810,000            | 810,000           | .00          | .00          | .00          | 810,000.00          | .0%         |
| TOTAL NONDEPARTMENTAL              | 810,000            | 810,000           | .00          | .00          | .00          | 810,000.00          | .0%         |
| TOTAL DOWNTOWN TIF DISTRICT        | 810,000            | 810,000           | .00          | .00          | .00          | 810,000.00          | .0%         |
| TOTAL EXPENSES                     | 810,000            | 810,000           | .00          | .00          | .00          | 810,000.00          |             |
| 53 POLITCE PENSION                 |                    |                   |              |              |              |                     |             |

- 53 POLICE PENSION
- 900 NONDEPARTMENTAL

| 53 POLICE PENSION   | ORIGINAL<br>APPROP                            | REVISED<br>BUDGET                             | YTD EXPENDED                                       | MTD EXPENDED                    | ENCUMBRANCES                    | AVAILABLE<br>BUDGET                                      | PCT<br>USED                            |
|---|---|---|--|---------------------------------|---------------------------------|--|--|
| 00 UNDESIGNATED   |   |   |  |                                 |                                 |  |  |
| 41 PERSONNEL  |   |   |  |                                 |                                 |  |  |
| 53900000 41195 DISABILITY/RETIREME  | 1,670,000                                     | 1,670,000                                     | 1,336,763.64                                       | .00                             | .00                             | 333,236.36   | 80.0%                                  |
| TOTAL PERSONNEL   | 1,670,000                                     | 1,670,000                                     | 1,336,763.64                                       | .00                             | .00                             | 333,236.36   | 80.0%                                  |
| 42 CONTRACTUAL SERVICES   |   |   |  |                                 |                                 |  |  |
| 53900000 42222 STENO FEES<br>53900000 42228 INVESTMENT MANAGEME<br>53900000 42230 LEGAL SERVICES<br>53900000 42234 PROFESSIONAL SERVIC<br>53900000 42260 PHYSICAL EXAMS | 1,200<br>125,000<br>10,000<br>28,600<br>1,000 | 1,200<br>125,000<br>10,000<br>28,600<br>1,000 | 880.00<br>6,963.67<br>1,863.00<br>19,109.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | 320.00<br>118,036.33<br>8,137.00<br>9,491.00<br>1,000.00 | 73.3%<br>5.6%<br>18.6%<br>66.8%<br>.0% |
| TOTAL CONTRACTUAL SERVICES  | 165,800                                       | 165,800                                       | 28,815.67  | .00                             | .00                             | 136,984.33   | 17.4%                                  |
| 43 COMMODITIES  |   |   |  |                                 |                                 |  |  |
| 53900000 43308 OFFICE SUPPLIES  | 200   | 200   | .00  | .00                             | .00                             | 200.00   | . 0%                                   |
| TOTAL COMMODITIES   | 200   | 200   | .00  | .00                             | .00                             | 200.00   | .0%                                    |
| 47 OTHER EXPENSES   |   |   |  |                                 |                                 |  |  |
| 53900000 47740 TRAVEL/TRAINING/DUE  | 12,000  | 12,000  | 9,640.00   | .00                             | .00                             | 2,360.00   | 80.3%                                  |
| TOTAL OTHER EXPENSES  | 12,000  | 12,000  | 9,640.00   | .00                             | .00                             | 2,360.00   | 80.3%                                  |
| TOTAL UNDESIGNATED  | 1,848,000                                     | 1,848,000                                     | 1,375,219.31                                       | .00                             | .00                             | 472,780.69   | 74.4%                                  |
| TOTAL NONDEPARTMENTAL   | 1,848,000                                     | 1,848,000                                     | 1,375,219.31                                       | .00                             | .00                             | 472,780.69   | 74.4%                                  |
| TOTAL POLICE PENSION  | 1,848,000                                     | 1,848,000                                     | 1,375,219.31                                       | .00                             | .00                             | 472,780.69   | 74.4%                                  |
| TOTAL EXPENSES  | 1,848,000                                     | 1,848,000                                     | 1,375,219.31                                       | .00                             | .00                             | 472,780.69   |  |
| GRAND TOTAL   | 72,347,200                                    | 76,775,149                                    | 54,779,038.31                                      | 3,470,856.91                    | 1,505,172.84                    | 20,490,937.47  | 73.3%                                  |

|    |                | ORIGINAL | REVISED |              |              |              | AVAILABLE | PCT  |
|----|----------------|----------|---------|--------------|--------------|--------------|-----------|------|
| 53 | POLICE PENSION | APPROP   | BUDGET  | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | BUDGET    | USED |

\*\* END OF REPORT - Generated by Leonardo Beltran \*\*



### VILLAGE OF ALGONQUIN GENERAL SERVICES ADMINISTRATION

### - M E M O R A N D U M -

| DATE:    | April 11, 2023   |
|----------|--|
| TO:      | Tim Schloneger, Village Manager                              |
| FROM:    | Michael Kumbera, Assistant Village Manager/Village Treasurer |
| SUBJECT: | March 31, 2023 Cash and Investments Report                   |

The report of Village Cash and Investments is attached as Exhibit A. Cash in all funds is \$5,846,543 with investments of \$43,667,117. Total cash and investments are \$49,513,660.

### **Fixed Income Investments**

Additionally, there is also \$5,554,229 in fixed income investments through Charles Schwab. Details of those investments are reported in Exhibit C.

### Local Government Investment Pools

Village funds in Illinois Investment Pools are presently \$38,112,888. The average daily investment rate in the Illinois Funds Money Market Fund was 4.696 percent with the IMET Convenience Fund at 4.159 percent.

The current Federal Funds Rate was adjusted in March 2023 to a target level of 475 to 500 basis points, the highest level since 2008. As we expect the target rate to continue to increase, it will have positive impacts on investment returns going forward in the near future.

Attachments

#### MONTHLY TREASURER'S REPORT CASH AND INVESTMENTS <u>AS OF MARCH 31, 2023</u>

| FUND   | СН | ECKING    | MONEY<br>MARKET  |    | ED INCOME  |    | ILLINOIS<br>TRUST |          | ILLINOIS<br>FUNDS   |     | IMET<br>FUNDS      |     | TOTAL               |
|--|----|-----------|------------------|----|------------|----|-------------------|----------|---------------------|-----|--------------------|-----|---------------------|
| GENERAL FUND   | \$ | 2,445,771 |                  | \$ | 5,554,229  | \$ | 3,610,255         | \$       | 2,040,289           | \$  | 1,706,980          | \$  | 15,357,523          |
| GENERAL - (D)  | Ŷ  | 2,0,      | 444,902          | Ŷ  | 0,00 .,220 | Ψ  | 0,010,200         | \$       | 11,021              | Ŷ   | 18,700             | Ŷ   | 474,624             |
| GENERAL - VEHICLE REPLACEMENT (                                | D) |           |                  |    |            |    |                   | \$       | 236,144             |     | 49,364             |     | 285,508             |
| GENERAL - INSURANCE - (D)                                      | ,  |           | 1,343            |    |            |    |                   | \$       | 120,886             |     | 243,976            |     | 366,205             |
| CEMETERY   |    | 11,679    |                  |    |            |    |                   |          |                     |     |                    |     | 11,679              |
| CEMETERY TRUST- (D)  |    |           | 55,304           |    |            |    |                   | \$       | 125,671             |     | 219,936            |     | 400,911             |
| MOTOR FUEL - (D)   |    |           |                  |    |            |    |                   | \$       | 3,159,664           |     |                    |     | 3,159,664           |
| STREET IMPROVEMENT   |    | 293,869   |                  |    |            |    |                   | \$       | 2,432,116           |     | 1,944,524          |     | 4,670,508           |
| SWIMMING POOL  |    |           |                  |    |            |    |                   |          |                     |     |                    |     | -                   |
| PARK   |    | 108,826   |                  |    |            |    |                   | \$       | 1,367,817           |     |                    |     | 1,476,643           |
| PARK - (D)   |    |           | 161,656          |    |            |    |                   |          |                     |     |                    |     | 161,656             |
| W&S OPERATING  |    | 1,092,579 | 3,461            |    |            | \$ | 1,227,365         | \$       | 6,875,859           |     | 7,234,925          |     | 16,434,190          |
| W&S BOND & INT (D)   |    |           |                  |    |            | •  | 004 450           | •        |                     |     | 905,817            |     | 905,817             |
| W&S IMPR<br>SCHOOL DONATION - (D)                              |    | 332,870   | 80,706           |    |            | \$ | 601,159           | \$       | 646,921             |     | 706,472            |     | 2,287,422           |
|  |    |           | 80,706<br>17.127 |    |            |    |                   | ¢        | 20.054              |     | 400.000            |     | 80,706              |
| CUL DE SAC - (D)<br>HOTEL TAX                                  |    |           | ,                |    |            |    |                   | \$<br>\$ | 29,851<br>47.095    |     | 123,036<br>102.163 |     | 170,014<br>266.472  |
| VILLAGE CONSTRUCTION   |    | 1,332     | 117,214          |    |            |    |                   |          | ,                   |     | - ,                |     | /                   |
| NATURAL AREA & DRAINAGE IMP                                    |    | 24,739    |                  |    |            |    |                   | \$<br>\$ | 25,621<br>1,863,031 |     | 25,542             |     | 52,495<br>1.887.770 |
| NATURAL AREA & DRAINAGE IMP<br>NATURAL AREA & DRAINAGE IMP (D) |    | 24,739    | 310,994          |    |            |    |                   | φ        | 1,003,031           |     |                    |     | 310,994             |
| DOWNTOWN TIF DISTRICT  |    | 472.316   | 510,354          |    |            |    |                   |          |                     |     | 410.690            |     | 883.006             |
| SSA #1 - RIVERSIDE PLAZA                                       |    | 472,010   |                  |    |            |    |                   |          |                     |     | 410,000            |     | -                   |
| DEBT SERVICE   |    |           |                  |    |            |    |                   |          |                     |     |                    |     | -                   |
| VEHICLE MAINTENANCE  |    | (5,327)   |                  |    |            |    |                   |          |                     |     |                    |     | (5,327)             |
| BUILDING MAINTENANCE   |    | (124,818) |                  |    |            |    |                   |          |                     |     |                    |     | (124,818)           |
| TOTAL  | \$ | 4,653,836 | \$ 1,192,707     | \$ | 5,554,229  | \$ | 5,438,778         | \$       | 18,981,986          | \$  | 13,692,124         | \$  | 49,513,660          |
| % OF INVESTMENTS HELD  |    | 9.40%     | 2.41%            |    | 11.22%     |    | 10.98%            |          | 38.34%              | === | 27.65%             | === | 100.00%             |

DESIGNATED ASSET - (D) RESTRICTED ASSET - (R) SOURCE OF INFORMATION: BALANCE SHEET

#### VILLAGE OF ALGONQUIN INVESTMENTS BY FUND AS OF MARCH 31, 2023

EXHIBIT B

\$ AMOUNT FUND <u>TYPE</u> BANK GENERAL FUND MMF IMET CONV 2,019,019.47 GENERAL FUND IL FUNDS MMF 2,408,340.61 GENERAL FUND SCHWAB FIXED INCOME 5,554,228.65 GENERAL FUND MMF ШТ 3,610,254.59 GENERAL FUND MMF/SCHWAB TOTAL 13.591.843.32 13,591,843.32 **GENERAL FUND** TOTAL CEMETERY FUND MMF IMET CONV 219,935.80 CEMETERY FUND MMF IL FUNDS 125,671.08 CEMETERY FUND MMF TOTAL 345,606.88 **CEMETERY FUND** TOTAL 345.606.88 MFT FUND MMF IL FUNDS 3,159,663.99 MFT FUND TOTAL 3,159,663.99 STREET FUND MMF IMET CONV 1,944,523.90 STREET FUND MMF IL FUNDS 2,432,115.61 STREET FUND MMF TOTAL 4 376 639 51 STREET FUND TOTAL 4,376,639.51 POOL FUND MMF IL FUNDS 0.00 POOL FUND TOTAL 0.00 PARK FUND MMF IL FUNDS 1,367,816.63 PARK FUND TOTAL 1,367,816.63 W/S OPERATING FUND MMF IMET CONV 8,140,742.03 W/S OPERATING FUND MMF IL FUNDS 6,875,859.46 W/S OPERATING FUND MMF ШТ 1,227,365.27 W/S OPERATING FUND MMF TOTAL 16,243,966.76 W/S OPERATING FUND 16,243,966.76 TOTAL W/S IMPROVEMENT FUND MMF IMET CONV 706,472.06 W/S IMPROVEMENT FUND MMF IL FUNDS 646,920.74 W/S IMPROVEMENT FUND MMF ШТ 601,158.50 W/S IMPROVEMENT FUND MMF TOTAL 1,954,551.30 W/S IMPROVEMENT FUND TOTAL 1,954,551.30 CUL DE SAC MMF IMET CONV 123,035.91 CUL DE SAC MMF IL FUNDS 29,851.15 HOTEL TAX MMF IMET CONV 102,162.89 HOTEL TAX MMF IL FUNDS 47,095.03 CUL DE SAC & HOTEL TAX MMF TOTAL 302,144.98 SPECIAL REVENUE FUND 302,144.98 TOTAL VILLAGE CONST FUND MMF IMET CONV 25,541.74 VILLAGE CONST FUND IL FUNDS MMF 25,621.05 VILLAGE CONST FUND MMF TOTAL 51,162.79 VILLAGE CONST FUND TOTAL 51,162.79 1,863,030.96 1,863,030.96 NATURAL AREAS & DRAINAGE IMPROV MMF IL FUNDS NATURAL AREA & DRAINAGE IMPROV. TOTAL DOWNTOWN TIF DISTRICT IMET CONV MMF 410,689.71 DOWNTOWN TIF DISTRICT TOTAL 410.689.71 TOTAL 43,667,116.83 Leaend: IMET CONV - IMET Convience MMF IMET CONV 13,692,123.51 IL FUNDS - Illinois Funds MMF ILLINOIS TRUST - Fixed Income Investments IL FUNDS 18,981,986.31 ILLINOIS TRUST 5,438,778.36 FIXED INCOME - Schwab Investments **FIXED INCOME** 5,554,228.65 TOTAL 43,667,116.83

#### VILLAGE OF ALGONQUIN FIXED INCOME - PRIVATE ADVISORY NETWORK / CHARLES SCHWAB <u>AS OF MARCH 31, 2023</u>

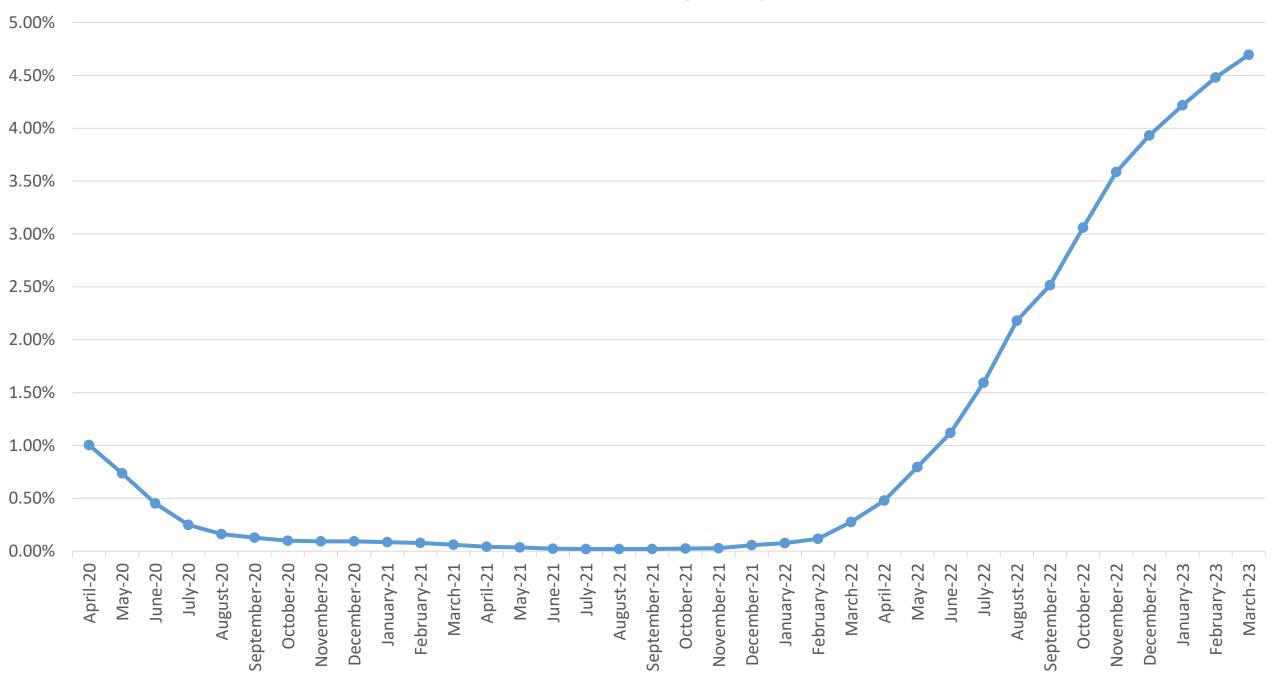
| INVESTMENTS - GENERAL FUND 01                                    | CUSIP                  |    | DOK VALUE<br>BALANCE           | <u>%</u> | MARKET VALUE<br>BALANCE     | %      | \$ INCREASE /<br>DECREASE |
|--|------------------------|----|--------------------------------|----------|-----------------------------|--------|---------------------------|
|  |                        | -  |                                |          |                             | _      |                           |
| INVESTMENT CASH ACCOUNTS   |                        |    | 400 777 04                     |          | 400 777 04                  |        |                           |
| Schwab MMF<br>TOTAL CASH ACCOUNTS                                |                        | \$ | 139,777.64<br>139,777.64       | 2.5%     | 139,777.64<br>\$ 139,777.64 | 2.6%   |                           |
|  |                        | Ψ  | 133,777.04                     | 2.570    | φ 135,777.04                | 2.070  |                           |
| MORGAN STANLEY CD 12/6/23 3.55%                                  | 61760ASZ3              |    | 256,355.50                     |          | 247,368.75                  |        |                           |
| BANK BARODA NEW YORK 12/28/23 3.60%                              | 06063HBJ1              |    | 102,587.80                     |          | 98,883.60                   |        |                           |
| BANK HAPOALIM BM CD 01/23/24 3.20%                               | 06251AV80              |    | 152,797.20                     |          | 147,708.60                  |        |                           |
| MORGAN STANLEY CD 6/6/24 2.70%                                   | 61690UHB9              |    | 100,460.90                     |          | 97,186.70                   |        |                           |
| MORGAN STANLEY CD 7/5/24 2.30%<br>GOLDMANS SACHS CD 7/3/23 2.20% | 61690UHQ6<br>38149MCP6 |    | 99,598.00<br>100,697.30        |          | 96,521.10<br>99,297.20      |        |                           |
| ENERBANK USA INC CD 8/15/24 2%                                   | 29278TKN9              |    | 247,178.25                     |          | 239,607.00                  |        |                           |
| CAPITAL ONE, N.A. CD 8/21/24 2%                                  | 14042RNE7              |    | 148,252.05                     |          | 143,657.55                  |        |                           |
| BMW BANK NORTH AM 10/11/23 1.85%                                 | 05580ASV7              |    | 125,139.13                     |          | 122,900.00                  |        |                           |
| LIVE OAK BANKING CD 9/13/23 1.80%                                | 538036HH0              |    | 150,172.20                     |          | 147,838.20                  |        |                           |
| STATE BANK OF INDIA 1/22/25 2%                                   | 856285SK8              |    | 147,551.55                     |          | 142,051.35                  |        |                           |
| MERRICK BANK CD 1/17/25 1.75%                                    | 59013KEY8              |    | 97,752.60                      |          | 94,330.10                   |        |                           |
| AXOS BANK 3/26/25 1.6%<br>TEXAS EXCHANGE BA 5/13/25 1.1%         | 05465DAQ1<br>88241THD5 |    | 96,224.00<br>190,352.20        |          | 93,663.00<br>186,316.40     |        |                           |
| HSBC BANK USA NTNL 05/07/25 1.3%                                 | 44329ME33              |    | 95,767.20                      |          | 93,576.90                   |        |                           |
| STATE BANK IOF INDA 04/27/26 0.95%                               | 856283S64              |    | 46,705.95                      |          | 44,390.50                   |        |                           |
| SALLIE MAE BANK CD 7/8/26 0.95%                                  | 7954506Y6              |    | 46,618.20                      |          | 44,142.40                   |        |                           |
| TOYOTA FINL SAVINGS 07/15/26 0.95%                               | 89235MLC3              |    | 93,001.70                      |          | 88,073.90                   |        |                           |
| BMW BANK NORTH AM 08/13/25 0.8%                                  | 05580AC44              |    | 94,079.90                      |          | 90,712.30                   |        |                           |
| SYNCHRONY BANK 08/13/26 0.9%<br>GOLDMAN SACHS BANK 08/18/26 1%   | 87165GD66<br>38149MYH0 |    | 69,474.23                      |          | 65,728.20                   |        |                           |
| UBS BANK USA 08/25/26 0.95%                                      | 90348JS50              |    | 139,534.20<br>92,806.00        |          | 131,889.60<br>87,737.00     |        |                           |
| SALLIE MAE BANK 6/30/26 0.9%                                     | 7954506X8              |    | 116,103.63                     |          | 110,068.50                  |        |                           |
| CENTRAL (FIRST NTNL) BANK 9/8/25 0.65%                           | 32110YUD5              |    | 37,387.84                      |          | 36,049.04                   |        |                           |
| THIRD FEDERAL SAVING 5/23/25 0.8%                                | 88413QDE5              |    | 70,853.18                      |          | 68,619.45                   |        |                           |
| SUBTOTAL CD'S  |                        | \$ | 2,917,450.71                   | 52.5%    | \$ 2,818,317.34             | 51.8%  | \$ (99,133.37)            |
| SERIES 01/31/24 USTN 2.25%                                       | 912828V80              |    | 49,640.63                      |          | 48,976.56                   |        |                           |
| SERIES 07/31/24 USTN 1.75%                                       | 912828Y87              |    | 97,750.00                      |          | 96,546.87                   |        |                           |
| SERIES 02/28/25 USTN 4.625%                                      | 91282CGN5              |    | 199,734.00                     |          | 201,937.50                  |        |                           |
| SERIES 11/15/25 USTN 4.5%  | 91282CFW6              |    | 150,005.86                     |          | 152,203.13                  |        |                           |
| SERIES 05/31/26 USTN 0.75%<br>SUBTOTAL USTN/USTB                 | 91282CCF6              | \$ | 45,757.81<br><b>542,888.30</b> | 9.8%     | 45,476.56<br>\$ 545,140.62  | 10.0%  | \$ 2,252.32               |
| SUBTOTAL USINUSTB  |                        | φ  | 542,000.50                     | 9.0%     | φ 343,140.02                | 10.0%  | φ 2,252.52                |
| SERIES 08/04/25 FFCB 0.67%                                       | 3133EL2S2              |    | 92,747.90                      |          | 92,136.40                   |        |                           |
| SUBTOTAL FFCB  |                        | \$ | 92,747.90                      | 1.7%     | \$ 92,136.40                | 1.7%   | \$ (611.50)               |
| SERIES 2/14/25 FHLB 1.63%  | 3130AJ2Q1              |    | 96,387.80                      |          | 94,780.80                   |        |                           |
| SERIES 12/20/24 FHLB 1.00%                                       | 3130AQF40              |    | 47,607.40                      |          | 47,278.05                   |        |                           |
| SERIES 02/09/24 FHLB 5.05%                                       | 3130AUXJ8              |    | 250,000.00                     |          | 250,325.75                  |        |                           |
| SERIES 02/16/24 FHLB 5.09%                                       | 3130AUWU4              |    | 39,833.20                      |          | 39,984.36                   |        |                           |
| SERIES 02/28/24 FHLB 5.25%                                       | 3130AUYT5              |    | 250,000.00                     |          | 249,972.75                  |        |                           |
| SERIES 03/14/25 FHLB 4.625%<br>SUBTOTAL FHLB                     | 3130AUZC1              | \$ | 149,706.00<br>833,534.40       | 15.0%    | 151,141.80<br>\$ 833,483.51 | 15.3%  | \$ (50.89)                |
| SOBIOTAL TILB  |                        | φ  | 055,554.40                     | 13.0 /8  | φ 055,405.51                | 13.376 | φ (30.89)                 |
| SERIES 12/01/23 FHLMC 6.00%                                      | 31335HZ89              |    | 4,001.07                       |          | 3,362.77                    |        |                           |
| SERIES 11/01/28 FHLMC 4.00%                                      | 3128MD7C1              | 1  | 6,154.36                       |          | 5,726.26                    |        |                           |
| SERIES 05/01/23 FHLMC 5.50%                                      | 3128PKXB5              |    | 46.24                          |          | 49.90                       |        |                           |
| SERIES 09/15/24 FHLMC 4.50%                                      | 31395FNK6              |    | 2,286.39                       | 0.00/    | 2,214.15                    | 0.0%   | ¢ (1.10.1.00)             |
| SUBTOTAL FHLM / FHLMC  |                        | \$ | 12,488.06                      | 0.2%     | \$ 11,353.08                | 0.2%   | \$ (1,134.98)             |
| SERIES 01/01/26 FNMA 4.00%                                       | 31419HCW0              | 1  | 4,753.64                       |          | 4,550.30                    |        |                           |
| SERIES 05/01/40 FNMA 5.00%                                       | 31418UCL6              |    | 9,695.99                       |          | 9,338.23                    |        |                           |
| SERIES 12/01/26 FNMA 3.00%                                       | 3138E2ND3              | 1  | 13,974.38                      |          | 13,815.15                   |        |                           |
| SERIES 09/01/27 FNMA 4.00%                                       | 3138EKAZ8              |    | 7,527.01                       |          | 7,237.65                    |        |                           |
| SERIES 06/25/44 FNMA 3.50%<br>SERIES 11/01/28 FNMA 4.00%         | 3136AKFL2<br>3138EPV68 |    | 15,575.40                      |          | 15,244.47<br>4,469.32       |        |                           |
| SERIES 11/01/28 FNMA 4.00%<br>SERIES 02/05/24 FNMA 2.50%         | 3138EPV68<br>3135G0V34 | 1  | 4,675.39<br>149,514.00         |          | 4,469.32<br>147,088.95      |        |                           |
| SERIES 12/30/25 FNMA 0.64%                                       | 3135G06Q1              | 1  | 183,356.80                     |          | 181,794.80                  |        |                           |
| SUBTOTAL FNMA  |                        | \$ | 389,072.61                     | 7.0%     | \$ 383,538.87               | 7.0%   | \$ (5,533.74)             |
| SERIES 10/20/34 GNMA 6.50%                                       | 36202EA33              |    | 18,283.53                      |          | 16,191.20                   |        |                           |
| SUBTOTAL GNMA  | JU2U2LAJJ              | \$ | 18,283.53                      | 0.3%     | \$ 16,191.20                | 0.3%   | \$ (2,092.33)             |
|  |                        | Ť  | ,200.00                        | 0.070    | - 10,101.20                 | 0.070  | ÷ (2,002.00)              |
| DECATUR IL 12/15/23 2.405%                                       | 243127XH5              |    | 49,256.50                      |          | 49,151.00                   |        |                           |
| MCHENRY IL CSD 0.895% 2/15/24                                    | 580773LL1              |    | 48,229.50                      |          | 48,193.50                   |        |                           |
|  |                        |    |                                |          |                             |        |                           |

|                                   | I         | В  | OOK VALUE    |        | MARKET VALUE    | 1      | \$ INCREASE /   |
|-----------------------------------|-----------|----|--------------|--------|-----------------|--------|-----------------|
| INVESTMENTS - GENERAL FUND 01     | CUSIP     | _  | BALANCE      | %      | BALANCE         | %      | DECREASE        |
|                                   |           |    |              |        |                 |        |                 |
| SANGAMON CASS ETC 12/15/23 1%     | 800709EP8 |    | 48,428.00    |        | 48,687.00       |        |                 |
| WILL COLUNTY ILLINOIS 02/01/25 1% | 968696BT0 |    | 28,176.00    |        | 27,897.00       |        |                 |
| BLOOMINGDALE IL 10/30/25 0.95%    | 094333KY6 |    | 22,993.50    |        | 22,750.25       |        |                 |
| ADAMS CN CO SD 12/1/24 0.64%      | 005662NP2 |    | 28,227.30    |        | 28,026.60       |        |                 |
| STERLING IL 11/1/23 1%            | 859332GG7 |    | 24,404.75    |        | 24,457.50       |        |                 |
| MANHATTAN IL 1/1/24 1%            | 562859EE4 |    | 29,067.90    |        | 29,162.70       |        |                 |
| BRADLEY IL 12/15/25 0.85%         | 104575BS3 |    | 45,867.50    |        | 45,127.00       |        |                 |
| DE WITT PIATT 12/1/23 .45%        | 242172DW1 |    | 33,741.75    |        | 33,987.10       |        |                 |
| ORLAND PARK IL 12/1/23 .35%       | 686356SR8 |    | 28,812.90    |        | 29,066.10       |        |                 |
| DUPAGE ETC IL S 01/01/26 1.067%   | 262588LH7 |    | 27,752.40    |        | 27,455.70       |        |                 |
| LANE CMNTY CLG 6/15/25 0.851%     | 515182EJ8 |    | 27,916.80    |        | 27,683.10       |        |                 |
| WILL ETC CN IL CCD 06/01/26 1%    | 969080JB7 |    | 91,412.00    |        | 89,396.00       |        |                 |
| LAKE CNTY IL CCD 12/1/26 1.4%     | 508358HV3 |    | 45,533.50    |        | 44,670.00       |        |                 |
| BARTLETT IL 12/1/26 1.75%         | 069338RE3 |    | 28,165.20    |        | 27,241.20       |        |                 |
| SUBTOTAL MUNICIPAL BONDS          |           | \$ | 607,985.50   | 10.9%  | \$ 602,951.75   | 11.1%  | \$ (5,033.75)   |
|                                   |           |    |              |        |                 |        |                 |
| TOTAL FIXED INCOME                |           | \$ | 5,414,451.01 | 97.5%  | \$ 5,303,112.77 | 97.4%  | \$ (111,338.24) |
|                                   |           |    |              |        |                 |        |                 |
| GRAND TOTAL ALL INVESTMENTS       |           | \$ | 5,554,228.65 | 100.0% | \$ 5,442,890.41 | 100.0% | \$ (111,338.24) |

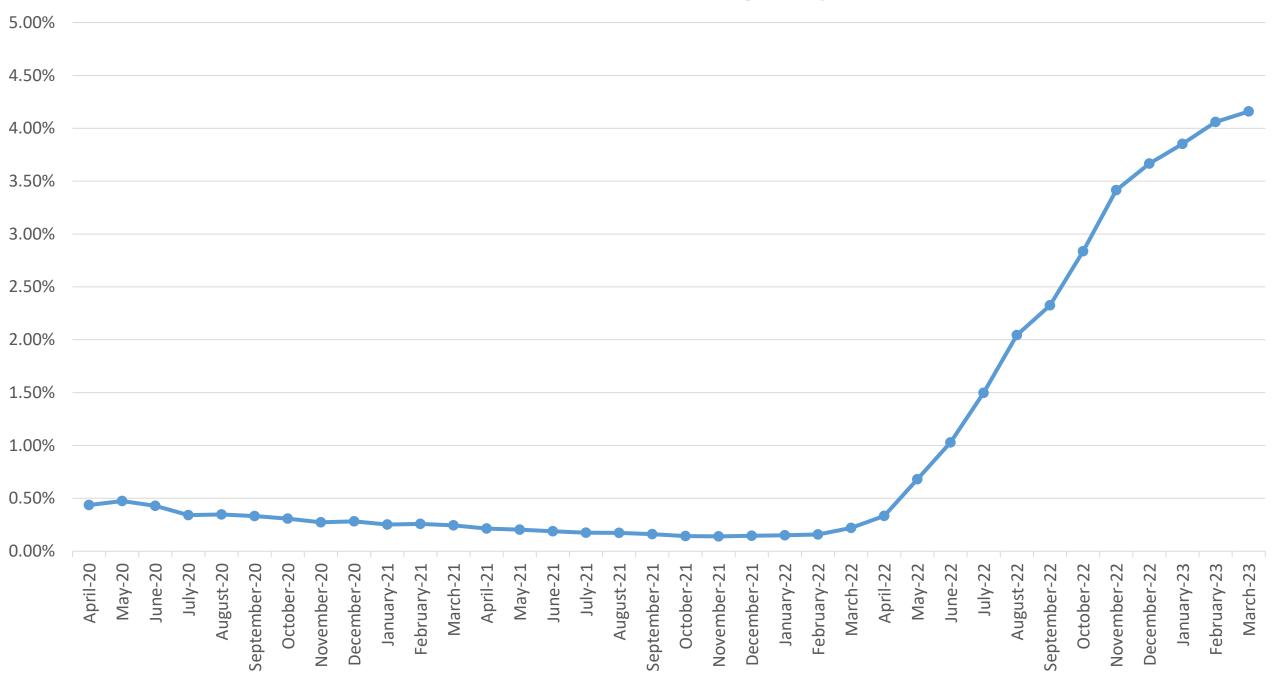
\*Foreign Fixed Income Security with No Current Market Valuation; excluded from portfolio

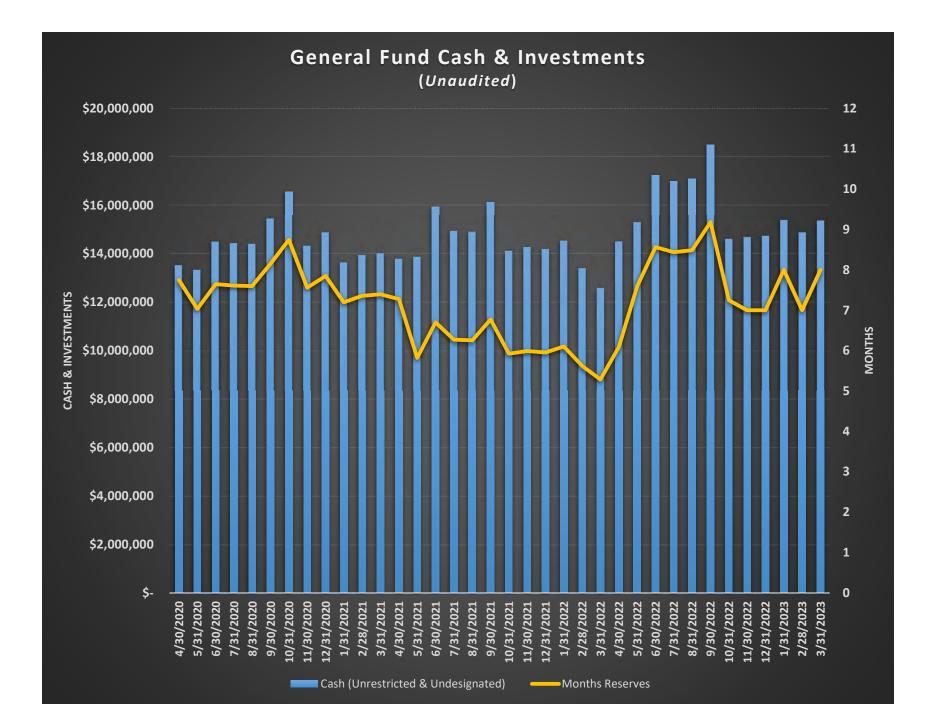
Legend: CD - Certificate of Deposit USTN - United States Treasury Note USTB - United States Treasury Bond FFCB - Federal Farm Credit Bank FHLB - Federal Home Loan Bank FHLMC - Federal Home Loan Mortgage Corp FNMA - Federal National Mortgage Association GNMA - General National Mortgage Association

**Illinois Funds - Average Daily Rate** 



**IMET Convenience Fund - Average Daily Rate** 



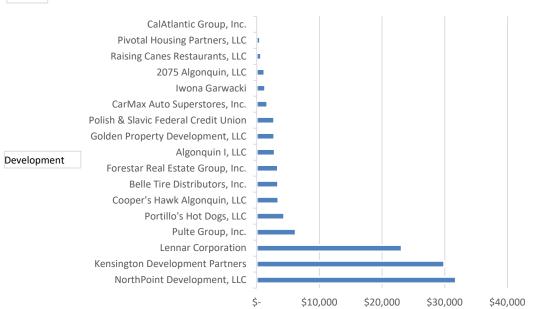


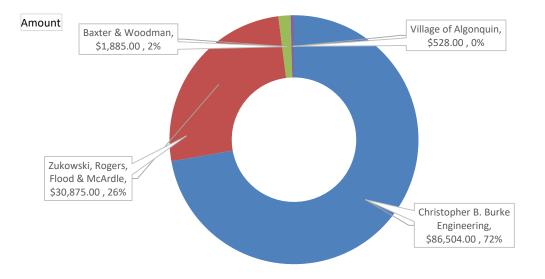
### Q1 2023 YTD Escrow Activity

| Row Labels                           | Amount |            |  |  |  |
|--------------------------------------|--------|------------|--|--|--|
| NorthPoint Development, LLC          | \$     | 31,778.50  |  |  |  |
| Kensington Development Partners      | \$     | 29,911.75  |  |  |  |
| Lennar Corporation                   | \$     | 23,132.80  |  |  |  |
| Pulte Group, Inc.                    | \$     | 6,221.11   |  |  |  |
| Portillo's Hot Dogs, LLC             | \$     | 4,377.50   |  |  |  |
| Cooper's Hawk Algonquin, LLC         | \$     | 3,441.25   |  |  |  |
| Belle Tire Distributors, Inc.        | \$     | 3,400.00   |  |  |  |
| Forestar Real Estate Group, Inc.     | \$     | 3,390.00   |  |  |  |
| Algonquin I, LLC                     | \$     | 2,860.75   |  |  |  |
| Golden Property Development, LLC     | \$     | 2,798.75   |  |  |  |
| Polish & Slavic Federal Credit Union | \$     | 2,770.00   |  |  |  |
| CarMax Auto Superstores, Inc.        | \$     | 1,680.00   |  |  |  |
| Iwona Garwacki                       | \$     | 1,338.50   |  |  |  |
| 2075 Algonquin, LLC                  | \$     | 1,230.00   |  |  |  |
| Raising Canes Restaurants, LLC       | \$     | 685.50     |  |  |  |
| Pivotal Housing Partners, LLC        | \$     | 513.09     |  |  |  |
| CalAtlantic Group, Inc.              | \$     | 262.50     |  |  |  |
| Grand Total                          | \$     | 119,792.00 |  |  |  |

| Row Labels                        | Amount |            |  |  |
|-----------------------------------|--------|------------|--|--|
| Christopher B. Burke Engineering  | \$     | 86,504.00  |  |  |
| Zukowski, Rogers, Flood & McArdle | \$     | 30,875.00  |  |  |
| Baxter & Woodman                  | \$     | 1,885.00   |  |  |
| Village of Algonquin              | \$     | 528.00     |  |  |
| Grand Total                       | \$     | 119,792.00 |  |  |

#### Amount







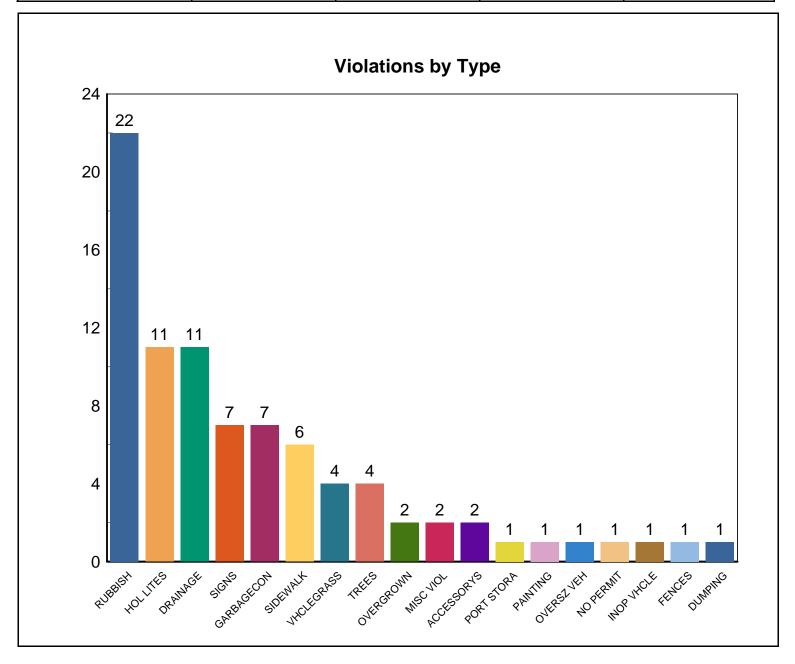
# Community Development Code Violation Report

Violations between

March 01, 2023

and March 31, 2023

|                   | March 2023 | March 2022 | 2023 YTD | 2022 YTD |
|-------------------|------------|------------|----------|----------|
| Complaints Opened | 85         | 105        | 269      | 367      |
| Complaints Closed | 61         | 88         | 216      | 296      |



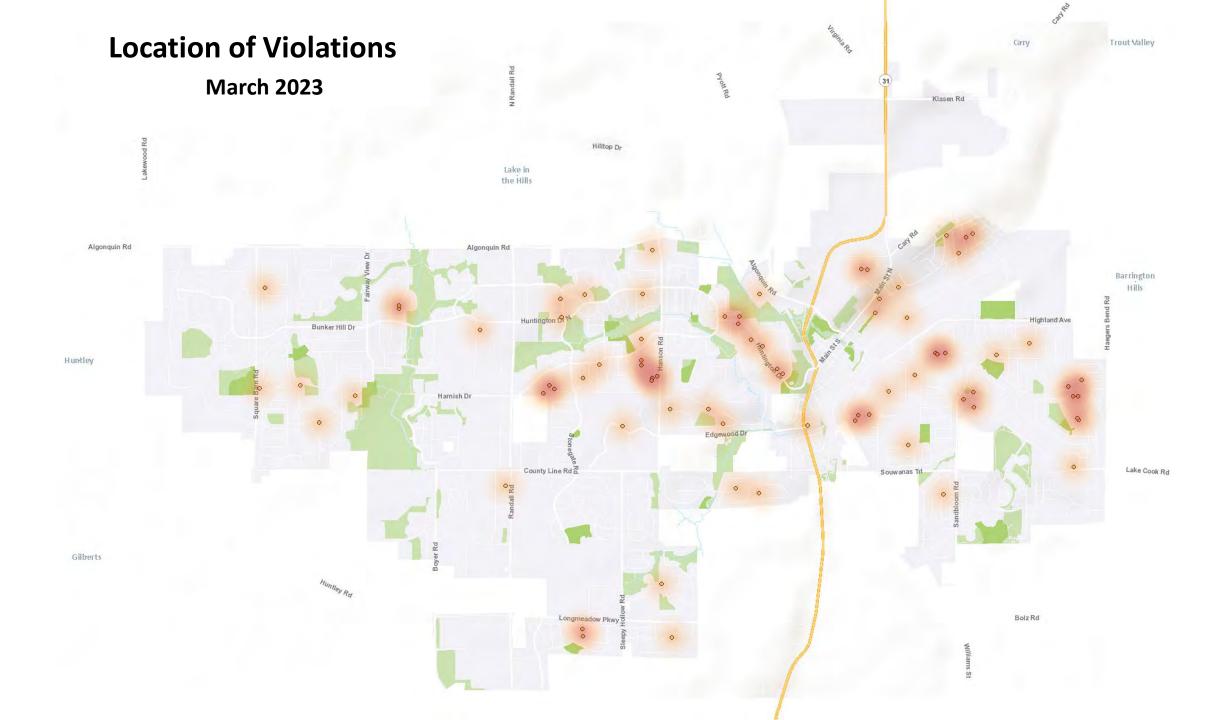
| <u>Address</u><br>513 E ALGONQUIN RD   | Violation Type<br>MISCELLANEOUS CODE VIOL      |  | Open Date<br>03/02/2023        | Close Dat                     | t <u>e Source</u><br>Online |
|--|--|--|--------------------------------|-------------------------------|-----------------------------|
| Complaint That The Parking 1301 E ALGONQUIN RD                                   | Lot Lighting Is Bleeding Into Algor            |  | 03/17/2023                     |                               | Inspector                   |
| Blue Storage Unit Sitting In 1314 E ALGONQUIN RD                                 | Parking Lot Along Algonquin Road<br>SIGNS      | Letter sent                            | 03/10/2023                     |                               | Inspector                   |
| Flashing Open Sign In Store  |  |  |                                |                               |                             |
| 1319 E ALGONQUIN RD<br>Dunkin Donuts Has Signage                                 | SIGNS<br>Posted On Their Parking Lot Ligh      | Letter sent<br>t Pole.                 | 03/13/2023                     |                               | Inspector                   |
| 750 APPLEWOOD LN   | RUBBISH<br>gs Laying In The Yard Of Property.  | Letter sent                            | 03/20/2023                     |                               | Phone Call                  |
| 1520 ARQUILLA DR<br>White Chevy Truck Blocking                                   | SIDEWALK CLEARANCE                             | Posted notice on                       | 03/20/2023                     | 03/24/2023                    | Inspector                   |
| 2320 BARRETT DR  | RUBBISH<br>e Top Of Driveway For Days Prior    | Posted notice on<br>To Leaving Notice. |                                |                               | Inspector                   |
| <b>201 BERG ST</b><br>Now Hiring Feather Flag Po                                 | SIGNS<br>sted At Entrance To Location.         | Letter sent                            | 03/13/2023                     | 03/23/2023                    | Inspector                   |
| 700 BIRCH ST<br>Complaint That Tree Limbs  | TREES<br>Pulled To The Parkway And Are Bl      | Letter sent<br>ocking Clear Path       | 03/01/2023<br>Of The Public \$ |                               | Pubic Works                 |
|  | OVERSIZED VEHICLE                              | Letter sent                            | 03/03/2023                     |                               | Inspector                   |
| 1951 BROADSMORE DR   | MISCELLANEOUS CODE VIOL                        | Personal contact                       |                                | 03/06/2023<br>Properties At N |                             |
| 106 BROOK ST   | DRAINAGE<br>Drainage Is Encroaching Onto Ne    | Personal contact                       | 03/09/2023                     |                               | Phone Call                  |
| 540 BROOKSIDE AVE<br>Rock Garden And Screen O                                    | DRAINAGE<br>In Fence Causing Drainage Is For / | Letter sent<br>Adjacent Property.      | 03/21/2023                     |                               | Pubic Works                 |
| 550 BROOKSIDE AVE  | DRAINAGE<br>stalled Screen At Base Of Fence C  | Letter sent                            | 03/09/2023<br>To Flow Prope    | rly To Storm I                | Online                      |
| Rear Of The Property. 300 BUCKINGHAM DR  |  | Letter sent                            | 03/20/2023                     |                               | Phone Call                  |
| 300 BUCKINGHAM DR  | HOLIDAY LIGHTS                                 | Letter sent                            | 03/20/2023                     |                               | Phone Call                  |
| Holiday Lights With Yard De<br>2595 BUNKER HILL DR<br>Rubbish Including Many Pal | RUBBISH<br>lets Laying Next To Debris Enclosu  | Letter sent<br>ure.                    | 03/13/2023                     |                               | Inspector                   |

| 711    | BUTTERFIELD DR           | GARBAGE CONTAINERS  | Posted notice on : | 03/13/2023 |                | Inspector     |
|--------|--------------------------|---|--------------------|------------|----------------|---------------|
| Trash  | Containers Sitting In F  | ront Of Garage Door At Top Of Dri                                     | iveway.            |            |                |               |
| 871    | BUTTERFIELD DR           | GARBAGE CONTAINERS  | Posted notice on : | 03/13/2023 |                | Inspector     |
| Trash  | Containers Sitting In F  | ront Of Garage Door At Top Of Dr                                      | iveway.            |            |                |               |
| 2      | CARDIFF CT               | TREES   | Letter sent        | 03/31/2023 |                | Phone Call    |
| Storm  | Damaged Tree Limb I      | Hanging Near Sidewalk Along Ston                                      | egate Road.        |            |                |               |
| 675    | CONCORD CT               | SIDEWALK CLEARANCE  | Personal contact   | 03/27/2023 | 04/03/2023     | Online        |
| Vehicl | e Parked Over Sidewa     | Ik Blocking Clearance.  |                    |            |                |               |
| 2561   | COUNTY LINE RD           | SIGNS   | Phoned conctact    | 03/02/2023 | 03/06/2023     | Inspector     |
| Sweet  | Basil Cafe Had A Bar     | ner Sign Out Along Randall Road.                                      |                    |            |                |               |
| 1150   | DAWSON LN                | HOLIDAY LIGHTS  | Letter sent        | 03/22/2023 |                | Inspector     |
| Holida | y Lights Still On Displa | ay.   |                    |            |                |               |
| 1700   | EDGEWOOD DR              | RUBBISH   | Personal contact   | 03/21/2023 |                | Phone Call    |
| Comp   | laint Of Refrigerator Si | tting On Driveway With Door Still A                                   | ttached.           |            |                |               |
| 705    | ELM ST                   | RUBBISH   | Letter sent        | 03/01/2023 | 03/17/2023     | Inspector     |
| Large  | Wood Cable Reels Sit     | ting In Rear Yard In Full Public Vie                                  | W.                 |            |                |               |
| 705    | ELM ST                   | VEHICLE ON GRASS  | Letter sent        | 03/01/2023 | 03/17/2023     | Inspector     |
| Cover  | ed Vehicle Parked On     | Grass Along The Driveway  |                    |            |                |               |
| 970    | ESTANCIA LN              | RUBBISH   | Letter sent        | 03/09/2023 |                | Phone Call    |
| Pile O | f Wood Pieces In Park    | way And Plastic Bin With Bed Frar                                     | nes Alongside Gara | age.       |                |               |
| 730    | FAIRFIELD LN             | HOLIDAY LIGHTS  | Letter sent        | 03/27/2023 |                | Inspector     |
| Holida | y Lights Still On Displa | ay.   |                    |            |                |               |
|        | FAIRFIELD LN             | HOLIDAY LIGHTS  | Letter sent        | 03/23/2023 |                | Inspector     |
| Holida | y Lights Still On Displa | ay.   |                    |            |                |               |
|        | FIELDCREST DR            | RUBBISH   | Letter sent        | 03/22/2023 |                | Inspector     |
| Four T | ires Sitting At The Top  | o Of The Driveway.  |                    |            |                |               |
|        | GASLIGHT DR              | DRAINAGE  | Letter sent        | 03/10/2023 |                | Phone Call    |
| Comp   | laint That Sump Pump     | Is Raining Into Neighboring Yard.                                     |                    |            |                |               |
|        | GLACIER PKWY             | RUBBISH   | Letter sent        | 03/20/2023 |                | Inspector     |
| Rubbi  | sh Including Plywood A   | And Small Lumber Scraps Sitting A                                     | longside The Prop  | erty.      |                |               |
|        | GLACIER PKWY             | HOLIDAY LIGHTS  | Letter sent        | 03/20/2023 |                | Inspector     |
| Holida | y Lights Still On Displa | ay.   |                    |            |                |               |
|        | N HARRISON ST            | RUBBISH   | Posted notice on   | 03/14/2023 |                | Inspector     |
| Two S  | mall Matresses Leane     | d Up Aginst A Mailbox In The Park                                     | way.               |            |                |               |
|        | N HARRISON ST            | NO BUILDING PERMIT  | Cannot verify corr |            |                | Online        |
|        |                          | Full Of Construction Debris And W<br>r In Driveway Or Work Going On A |                    |            | ermit. Stopped | d At Property |

| 951 HAYRACK DR                | RUBBISH                             | Letter sent         | 03/03/2023 | 03/24/2023 | Inspector  |
|-------------------------------|-------------------------------------|---------------------|------------|------------|------------|
| Matress, Bed Frame And He     | eadboard Laying Alongside The Re    | sidence.            |            |            |            |
| 1161 HOLLY LN                 | GARBAGE CONTAINERS                  | Posted notice on :  | 03/13/2023 |            | Inspector  |
| Trash Containers Sitting In I | Front Of Garage Door At Top Of Dr   | iveway.             |            |            |            |
| 1192 HOLLY LN                 | RUBBISH                             | Letter sent         | 03/17/2023 |            | Inspector  |
| Washing Machine Sitting At    | Curb Day After Trash Pickup.        |                     |            |            |            |
| 655 HUNTINGTON CT             | VEHICLE ON GRASS                    | Letter sent         | 03/31/2023 |            | Phone Call |
| White Trailer Parked On Gra   | ass Along The Garage.               |                     |            |            |            |
| 502 JAMES CT                  | RUBBISH                             | Posted notice on :  | 03/08/2023 |            | Inspector  |
| Tube Tv Sitting At Curb Nex   | t To Driveway.                      |                     |            |            |            |
| 2160 LAKE COOK RD             | SIGNS                               | Letter sent         | 03/01/2023 | 03/16/2023 | Inspector  |
| Banner On Front Of The Bu     | ilding With Expired Permit.         |                     |            |            |            |
| 861 LEGACY RDG                | RUBBISH                             | Phoned conctact     |            | 03/08/2023 | Phone Call |
| Complaint Of Overflowing C    | onstruction Dumpster With Garbag    | e Blowing Onto Str  | eet.       |            |            |
| 1111 S MAIN ST                | SIGNS                               | Letter sent         | 03/03/2023 |            | Inspector  |
| Their Is An Open Sign Rout    | inely Set To Flashing Mode In Store | efront.             |            |            |            |
| 831 MAYFAIR LN                | HOLIDAY LIGHTS                      | Letter sent         | 03/27/2023 |            | Inspector  |
| Holiday Lights Still On Displ | ay.                                 |                     |            |            |            |
| 840 MAYFAIR LN                | RUBBISH                             | Letter sent         | 03/24/2023 |            | Online     |
| Complaint Of Pile Of Tree L   | imbs Laying On The Front Lawn. P    | ile From Ice Storm  | Damaged.   |            |            |
| 850 MAYFAIR LN                | GARBAGE CONTAINERS                  | Posted notice on    | 03/26/2023 |            | Online     |
| Complaint Of Trash Contain    | ers Sitting In Front Of The Garage  | Door.               |            |            |            |
| 850 MAYFAIR LN                | SIDEWALK CLEARANCE                  | Posted notice on    | 03/26/2023 |            | Online     |
| Complaint Of Vehicle Blocki   | ng Sidewalk Clearance.              |                     |            |            |            |
| 1210 MEGHAN AVE               | ACCESSORY STRUCTURE                 | Letter sent         | 03/08/2023 |            | Online     |
| Shed Door Needs To Be Re      | paired.                             |                     |            |            |            |
| 1210 MEGHAN AVE               | PAINTING                            | Letter sent         | 03/08/2023 |            | Online     |
| Faded And Chipping Paint (    | On Chimney And Fascia Trim Board    | ls.                 |            |            |            |
| 960 OLD OAK CIR               | SIDEWALK CLEARANCE                  | Posted notice on    | 03/20/2023 | 04/03/2023 | Inspector  |
| Black Ford Truck Blocking (   | Clear Passage.                      |                     |            |            |            |
| 964 OLD OAK CIR               | SIDEWALK CLEARANCE                  | Letter sent         | 03/11/2023 | 03/16/2023 | Online     |
| Complaint Of Routinely Parl   | king Vehicles Over The Sidewalk B   | locking Clear Passa | age.       |            |            |
| 632 ORCHARD CT                | OVERGROWN VEGETATION                | Letter sent         | 03/15/2023 |            | Phone Call |
| Overgrown Vegetation At Si    | dewalk Blocking Clear Passage Ald   | ong Huntington Driv | /e.        |            |            |
| 632 ORCHARD CT                | SIGNS                               | Letter sent         | 03/15/2023 |            | Phone Call |
| Contractor Sign On Front La   | awn.                                |                     |            |            |            |

| 1   | OXFORD CT   | VEHICLE ON GRASS   | Letter sent  | 03/20/2023   | Inspector  |
|---|---|--|--|--|--|
| Red M   | lazda Parked On The   | Grass In The Parkway At Bottom C   | of The Driveway.   |  |  |
| 1221  | PIONEER RD  | GARBAGE CONTAINERS   | Letter sent  | 03/08/2023 03/2  | 21/2023 Phone Call   |
| Trash   | Conatiners Sitting In F   | Front Of Garage Doors.   |  |  |  |
| 1221  | PIONEER RD  | RUBBISH  | Letter sent  | 03/08/2023 03/2  | 21/2023 Phone Call   |
| Comp  | laint That Rubbish Inc  | luding Many Plastic Buckets Sitting  | On The Driveway.   |  |  |
| 1241  | PRAIRIE DR  | OVERGROWN VEGETATION   | Letter sent  | 03/31/2023   | Online   |
| Everg   | reen Shrubs Hanging   | Over The Sidewalk Blocking Clear   | Passage.   |  |  |
| 1   | QUEENSBURY CT   | DRAINAGE   |  | 03/06/2023   | Phone Call   |
| Comp  | laint That Sump Pump  | Draining Onto Sidewalk Along Sid   | e Of The Property  | And Into Parkway.  |  |
| 1   | QUEENSBURY CT   | DRAINAGE   |  | 03/20/2023   | Phone Call   |
| Sump  | Pump Draining From  | Rear Of The Property Onto Public   | Walkway.   |  |  |
| 1020  | REDWOOD DR  | HOLIDAY LIGHTS   | Letter sent  | 03/17/2023   | Inspector  |
| Holida  | ay Lights Still Attached  | To Front Of Residence.   |  |  |  |
| 2   | REGAL CT  | HOLIDAY LIGHTS   | Letter sent  | 03/31/2023   | Inspector  |
| Holida  | ay Lights Still On The [  | Display Along Fence At Rear Of The   | e Property.  |  |  |
| 420   | RIDGE ST  | INOPERABLE VEHICLE   | Letter sent  | 03/16/2023   | Phone Call   |
| Burgu   | ndy Cadillac With No  | Plates And Damaged Front End Sit   | ting On The Drivew   | /ay.   |  |
| _   |   |  |  | ~~ ~~ ~~ ~~ ~~   |  |
| 615   | N RIVER RD  | RUBBISH  | Letter sent  | 03/30/2023   | Online   |
|   |   | RUBBISH<br>res Sitting Near Road Along The Ri  |  | 03/30/2023   | Online   |
| Comp  |   |  |  | 03/30/2023   | Online<br>Counter  |
| Comp<br>304   | laint That Pile Of Leav   | res Sitting Near Road Along The Ri   | ver.   |  |  |
| Comp<br>304<br>Comp   | laint That Pile Of Leav   | res Sitting Near Road Along The Ri<br>DRAINAGE   | ver.   | 03/23/2023   |  |
| Comp<br>304<br>Comp<br>1113   | Iaint That Pile Of Leav<br>RUSTIC LN<br>Iaint That Sump Pump<br>SAWMILL LN  | res Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.   | ver.<br>Letter sent<br>Phoned conctact   | 03/23/2023   | Counter  |
| Comp<br>304<br>Comp<br>1113<br>Comp   | Iaint That Pile Of Leav<br>RUSTIC LN<br>Iaint That Sump Pump<br>SAWMILL LN  | es Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE   | ver.<br>Letter sent<br>Phoned conctact   | 03/23/2023<br>03/09/2023 03/ <sup>-</sup><br>rs.   | Counter  |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp   | Ilaint That Pile Of Leav<br>RUSTIC LN<br>Ilaint That Sump Pump<br>SAWMILL LN<br>Ilaint Basketball Hoop<br>SAWMILL LN<br>Ilaint That Sidewalk Is   | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been Fo   | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact   | 03/23/2023<br>03/09/2023 03/ <sup>2</sup><br>rs.<br>03/17/2023   | Counter<br>17/2023 Online<br>Pubic Works   |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From   | Ilaint That Pile Of Leav<br>RUSTIC LN<br>Ilaint That Sump Pump<br>SAWMILL LN<br>Ilaint Basketball Hoop<br>SAWMILL LN  | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been Fo   | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact   | 03/23/2023<br>03/09/2023 03/ <sup>2</sup><br>rs.<br>03/17/2023   | Counter<br>17/2023 Online<br>Pubic Works   |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161   | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump   | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS  | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins   | 03/23/2023<br>03/09/2023 03/ <sup>2</sup><br>rs.<br>03/17/2023<br>spected And Appea  | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming   |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida   | Ilaint That Pile Of Leav<br>RUSTIC LN<br>Ilaint That Sump Pump<br>SAWMILL LN<br>Ilaint Basketball Hoop<br>SAWMILL LN<br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br>SAWMILL LN  | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS  | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins   | 03/23/2023<br>03/09/2023 03/ <sup>2</sup><br>rs.<br>03/17/2023<br>spected And Appea  | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming   |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp                                 | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>ay Lights Still On Displation<br><b>SEMINOLE RD</b><br>Ilaint That Tree From V  | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>/acant Lot Behind Their Property For  | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent                                     | 03/23/2023<br>03/09/2023 03/ <sup>4</sup><br>rs.<br>03/17/2023<br>pected And Appea<br>03/27/2023<br>03/03/2023                     | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming<br>Inspector<br>Phone Call                |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp<br>Prope                        | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>ay Lights Still On Displation   | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>/acant Lot Behind Their Property For  | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent                                     | 03/23/2023<br>03/09/2023 03/ <sup>4</sup><br>rs.<br>03/17/2023<br>pected And Appea<br>03/27/2023<br>03/03/2023                     | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming<br>Inspector<br>Phone Call                |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp<br>Prope<br>1444                | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Tree From North<br>Ilaint That Tree From North   | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>/acant Lot Behind Their Property For<br>Village.<br>TREES   | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent<br>ell Onto And Dama                | 03/23/2023<br>03/09/2023 03/ <sup>2</sup><br>rs.<br>03/17/2023<br>pected And Appea<br>03/27/2023<br>03/03/2023<br>ged The Fence At | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming<br>Inspector<br>Phone Call<br>The Rear Of |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp<br>Prope<br>1444<br>Dead        | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br><b>SEMINOLE RD</b><br>Ilaint That Tree From Nerty. Lot At Rear Not In<br><b>SEMINOLE RD</b>   | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>/acant Lot Behind Their Property For<br>Village.<br>TREES   | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent<br>ell Onto And Dama                | 03/23/2023<br>03/09/2023 03/2<br>rs.<br>03/17/2023<br>03/17/2023<br>03/27/2023<br>03/03/2023<br>ged The Fence At 1<br>03/27/2023   | Counter<br>17/2023 Online<br>Pubic Works<br>ars To Be Coming<br>Inspector<br>Phone Call<br>The Rear Of |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>1134<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp<br>Prope<br>1444<br>Dead<br>330 | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br><b>SEMINOLE RD</b><br>Ilaint That Tree From Nerty. Lot At Rear Not In<br><b>SEMINOLE RD</b><br>Spruce Tree In The From<br><b>STONEGATE RD</b> | res Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>facant Lot Behind Their Property For<br>Village.<br>TREES   | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent<br>ell Onto And Dama<br>Letter sent | 03/23/2023<br>03/09/2023 03/2<br>rs.<br>03/17/2023<br>03/17/2023<br>03/27/2023<br>03/03/2023<br>ged The Fence At 1<br>03/27/2023   | Counter<br>17/2023 Online<br>Pubic Works<br>To Be Coming<br>Inspector<br>Phone Call<br>Phone Call      |
| Comp<br>304<br>Comp<br>1113<br>Comp<br>From<br>1161<br>Holida<br>1400<br>Comp<br>Prope<br>1444<br>Dead<br>330<br>Red V        | Ilaint That Pile Of Leav<br><b>RUSTIC LN</b><br>Ilaint That Sump Pump<br><b>SAWMILL LN</b><br>Ilaint Basketball Hoop<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br>Her Own Sump Pump<br><b>SAWMILL LN</b><br>Ilaint That Sidewalk Is<br><b>SEMINOLE RD</b><br>Ilaint That Tree From Nerty. Lot At Rear Not In<br><b>SEMINOLE RD</b><br>Spruce Tree In The From<br><b>STONEGATE RD</b> | ves Sitting Near Road Along The Ri<br>DRAINAGE<br>Is Draining Into Neighbors Yard.<br>ACCESSORY STRUCTURE<br>Sitting Along Curb Causing Hazard<br>DRAINAGE<br>Collecting Water And Has Been For<br>Discharge.<br>HOLIDAY LIGHTS<br>ay.<br>TREES<br>/acant Lot Behind Their Property For<br>Village.<br>TREES<br>ront Yard Of Property.<br>VEHICLE ON GRASS | ver.<br>Letter sent<br>Phoned conctact<br>For Passing Drive<br>Phoned conctact<br>or Many Years. I Ins<br>Letter sent<br>Letter sent<br>ell Onto And Dama<br>Letter sent | 03/23/2023<br>03/09/2023 03/2<br>rs.<br>03/17/2023<br>03/17/2023<br>03/27/2023<br>03/03/2023<br>ged The Fence At 1<br>03/27/2023   | Counter<br>17/2023 Online<br>Pubic Works<br>To Be Coming<br>Inspector<br>Phone Call<br>Phone Call      |

| 538   | SUMMIT ST        |               | GARBAGE           | CONTAINERS       | Pos          | sted notice on  | 03/08/2023   |              | letter     |  |
|---|------------------|---------------|-------------------|------------------|--------------|-----------------|--------------|--------------|------------|--|
| Compla  | aint Regarding   | The Sto       | orage Locat       | ion Of Garbage   | Containers   | S.              |              |              |            |  |
| 103   | SUNNY DR         |               | RUBBISH           |                  | Let          | ter sent        | 03/07/2023   |              | Inspector  |  |
| Accum   | ulation Of Rub   | bish Sitt     | ting At Top       | Of The Drivewa   | y In Public  | View.           |              |              |            |  |
| 900   | SURREY LN        |               | DRAINAGE          | Ē                | Let          | ter sent        | 03/09/2023   |              | Phone Call |  |
| Compla  | aint That Sump   | o Pump        | Draining Int      | o Street Causin  | g Muddy C    | onditions.      |              |              |            |  |
| 900   | SURREY LN        |               | ILLEGAL D         | UMPING           | Let          | ter sent        | 03/09/2023   |              | Phone Call |  |
| Compla  | aint That This   | Residen       | t Was Raki        | ng Leaves Onto   | Street.      |                 |              |              |            |  |
| 1352  | SURREY CT        |               | RUBBISH           |                  | Let          | ter sent        | 03/09/2023   | 03/22/2023   | Inspector  |  |
| Rubbis  | h Including Lu   | mber, W       | lood Pallets      | And Coolers S    | itting On Tl | he Driveway.    |              |              |            |  |
| 4   | SUTCLIFF C       | г             | SIDEWAL           | CLEARANCE        | Let          | ter sent        | 03/02/2023   | 03/13/2023   | Online     |  |
| Compla  | aint That Vehic  | cles Are      | Routinely E       | locking Clear Pa | assage Of    | Sidewalk.       |              |              |            |  |
| 2200  | TAHOE PKW        | Υ             | DRAINAGE          | E                | Let          | ter sent        | 03/31/2023   |              | Online     |  |
| Sump I  | Pump Dischar     | ge Is Dra     | aining Onto       | Sidewalk Along   | Glacier Pa   | arkway.         |              |              |            |  |
| 2220  | TAHOE PKW        | Υ             | DRAINAGE          | E                | Let          | ter sent        | 03/31/2023   |              | Phone Call |  |
| Sump Pump Discharging Onto Sidewalk In Front Of Property And Into The Street. |                  |               |                   |                  |              |                 |              |              |            |  |
| 1200  | TANGLEWO         | OD DR         | GARBAGE           | CONTAINERS       | Let          | ter sent        | 03/06/2023   |              | Inspector  |  |
| Trash (   | Containers Sitt  | ing In Fi     | ront Of Prop      | perty Near Top ( | Of Drivewa   | y. Notice Post  | ed At Door.  |              |            |  |
| 1200  | TANGLEWO         | OD DR         | RUBBISH           |                  | Let          | ter sent        | 03/06/2023   |              | Inspector  |  |
| Chairs,   | , Pavers, Tree   | Stumps        | And Other         | Rubbish Sitting  | In The Fro   | nt Yard Of Pro  | operty.      |              |            |  |
| 730   | N VISTA DR       |               | HOLIDAY           | LIGHTS           | Let          | ter sent        | 03/27/2023   |              | Inspector  |  |
| Holiday   | y Lights Still O | n Displa      | у.                |                  |              |                 |              |              |            |  |
| 10  | WINTERGRE        | EN CT         | RUBBISH           |                  | Let          | ter sent        | 03/08/2023   |              | Inspector  |  |
| Rubbis  | h Including Pie  | eces Of       | Drywall Lay       | ring In Yard Nex | t To Patio.  |                 |              |              |            |  |
| 1381  | WYNNFIELD        | DR            | RUBBISH           |                  | Let          | ter sent        | 03/07/2023   |              | Inspector  |  |
| Grey M  | letal Panels, L  | adder A       | nd Buckets        | Sitting Alongsid | e The Gar    | age.            |              |              |            |  |
| 1045  | ZANGE DR         |               | HOLIDAY           | LIGHTS           | Let          | ter sent        | 03/24/2023   |              | Inspector  |  |
| Holiday   | y Lights Still O | n Displa      | у.                |                  |              |                 |              |              |            |  |
|   |                  |               |                   | <u>Sourc</u>     | e Of Cor     | <u>nplaints</u> |              |              |            |  |
|   | Counter (        | Dnline        | Email             | Phone Call       | Letter       | Inspector       | Police Dept  | Public Works | Fire Dept  |  |
| Stephen   | 1                | 16            | 0                 | 22               | 2            | 41              | 0            | 3            | 0          |  |
|   |                  | r             | Reactive:         | 41               |              |                 | Proactive    | <b>A A</b>   |            |  |
|   |                  | r             |                   | <del>,</del> ,   |              | Proactive: 44   |              |              |            |  |
|   | Co               | <u>mplain</u> | <u>its in Res</u> | idential Area    | <u>a</u>     | <u>Comp</u>     | laints in Co | ommercial A  | Area       |  |
| 76 (89%)  |                  |               |                   |                  |              |                 | (11%)        |              |            |  |
|   | 70 (03 %)        |               |                   |                  |              |                 |              | · · ·/       |            |  |





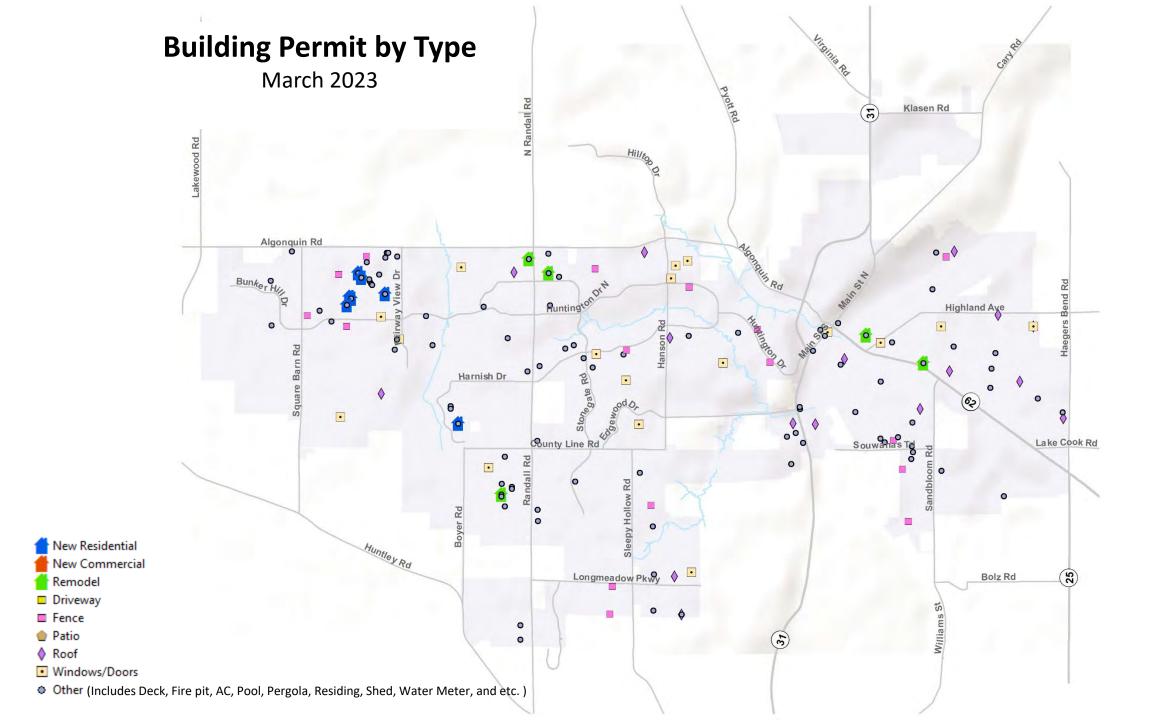
## BUILDING DEPARTMENT PERMIT REPORT

### **MARCH 2023**

| PERMITS ISSUED       | This Month<br>Last Year | This Month<br>This Year | YTD<br>Last Year | YTD<br>This Year | % Change<br>YTD |
|----------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| TOTAL PERMITS ISSUED | 354                     | 243                     | 725              | 632              | -12.83%         |
| TOTAL VALUATION      | \$ 6.482.609.00         | \$ 7.287.932.00         | \$ 17.839.967.00 | \$ 15.932.995.00 | -10.69%         |

| PERMIT FEES COLLECTED  | This Month   | -  | This Month | YTD              | YTD              | % Change |
|------------------------|--------------|----|------------|------------------|------------------|----------|
| ACCOUNT 01000100 32100 | Last Year    |    | This Year  | Last Year        | This Year        | YTD      |
| TOTAL COLLECTED        | \$ 49,583.00 | \$ | 67,716.53  | \$<br>191,071.00 | \$<br>137,314.94 | -28.13%  |

| NEW BUILDING ACTIVITY       | This Month<br>Last Year | This Month<br>This Year | YTD<br>Last Year | YTD<br>This Year | % Change<br>YTD |
|-----------------------------|-------------------------|-------------------------|------------------|------------------|-----------------|
| New Single/Two-Family Homes | 11                      | 7                       | 26               | 12               | -53.85%         |
| New Townhouse/Apartment     | 0                       | 0                       | 0                | 0                | 0.00%           |
| New Industrial/Commercial   | 0                       | 0                       | 0                | 1                | 100.00%         |
| TOTAL NEW BUILDINGS         | 11                      | 7                       | 26               | 13               | -50.00%         |





# **Public Works Monthly Report**

For March 2023

Common Tasks

Total WOs 3

| WOs       | Work Order Type                                |                    | Hours  | Labor       | Materials  | Equipment  | Total       |
|-----------|--|--------------------|--------|-------------|------------|------------|-------------|
| 1         | Fox River Study Group                          |                    | 3.00   | \$169.81    |            | \$88.46    | \$258.27    |
| 2         | Graffiti/Vandalism                             |                    | 4.50   | \$218.67    | \$10.00    | \$22.71    | \$251.38    |
|           |  | <b>GROUP TOTAL</b> | 7.50   | \$388.48    | \$10.00    | \$111.17   | \$509.65    |
| Facilitie | Total WOs 151                                  |                    |        |             |            |            |             |
| WOs       | Work Order Type                                |                    | Hours  | Labor       | Materials  | Equipment  | Total       |
| 2         | Mailbox Damage - Snow Related                  |                    | 1.00   | \$59.19     |            | \$3.40     | \$62.59     |
| 1         | Sewer Facility Equipment Corrective Maint I    |                    | 1.50   | \$88.90     |            | \$10.28    | \$99.17     |
| 16        | Sewer Facility Equipment Preventative Maint    |                    | 19.25  | \$842.63    |            |            | \$842.63    |
| 1         | Sewer Facility Pump Corrective Maint           |                    | 17.00  | \$825.44    | \$821.00   | \$519.16   | \$2,165.59  |
| 2         | Sewer Facility Pump Corrective Maint I         |                    | 7.50   | \$376.24    |            | \$142.63   | \$518.87    |
| 8         | Sewer Facility Pump Preventative Maint         |                    | 16.00  | \$627.36    |            |            | \$627.36    |
| 121       | Turf Damage - Snow Related                     |                    | 47.68  | \$2,385.86  |            | \$229.13   | \$2,614.99  |
|           |  | <b>GROUP TOTAL</b> | 109.93 | \$5,205.61  | \$821.00   | \$904.59   | \$6,931.20  |
| Forestr   | Total WOs 39                                   |                    |        |             |            |            |             |
| WOs       | Work Order Type                                |                    | Hours  | Labor       | Materials  | Equipment  | Total       |
| 24        | Tree Maintenance                               |                    | 24.30  | \$1,389.00  |            | \$702.11   | \$2,091.11  |
| 2         | Tree Removal                                   |                    | 6.65   | \$385.66    |            | \$174.44   | \$560.10    |
| 13        | Tree Removal Development/Const                 |                    | 0.00   | \$27,945.50 |            |            | \$27,945.50 |
|           |  | GROUP TOTAL        | 30.95  | \$29,720.17 |            | \$876.54   | \$30,596.71 |
| Parks     | Total WOs 42                                   |                    |        |             |            |            |             |
| WOs       | Work Order Type                                |                    | Hours  | Labor       | Materials  | Equipment  | Total       |
| 8         | Athletic Field Maintenance                     |                    | 6.50   | \$363.61    |            | \$724.37   | \$1,087.98  |
| 4         | Natural Area Maintenance                       |                    | 17.00  | \$724.07    |            | \$552.40   | \$1,276.47  |
| 24        | Playground Maintenance                         |                    | 17.50  | \$995.97    | \$2,852.77 | \$201.67   | \$4,050.41  |
| 6         | Public Property Maintenance                    |                    | 38.25  | \$1,650.51  | \$8.25     | \$699.01   | \$2,357.77  |
|           |  | <b>GROUP TOTAL</b> | 79.25  | \$3,734.16  | \$2,861.02 | \$2,177.45 | \$8,772.62  |
| Sewer     | Total WOs 62                                   |                    |        |             |            |            |             |
| WOs       | Work Order Type                                |                    | Hours  | Labor       | Materials  | Equipment  | Total       |
| 48        | Sanitary Sewer Gravity Main Critical Area Flus |                    | 41.00  | \$1,990.75  |            | \$1,765.46 | \$3,756.22  |
| 12        | Sanitary Sewer Gravity Main Maintenance        |                    | 18.29  | \$887.86    |            | \$723.50   | \$1,611.36  |
| 1         | Sanitary Sewer Gravity Main Repair             |                    | 41.50  | \$2,746.12  |            | \$1,956.35 | \$4,702.47  |
| 1         | Sanitary Sewer Manhole Repair                  |                    | 2.00   | \$129.36    |            |            | \$129.36    |
|           |  |                    |        |             |            |            |             |

|         |                                 |     | GROUP TOTAL | 102.79 | \$5,754.10  |             | \$4,445.30  | \$10,199.40 |
|---------|---------------------------------|-----|-------------|--------|-------------|-------------|-------------|-------------|
| Snow A  | nd Ice Rem Total WOs            | 3   |             |        |             |             |             |             |
| WOs     | Work Order Type                 |     |             | Hours  | Labor       | Materials   | Equipment   | Total       |
| 1       | Salting                         |     | ]           | 42.25  | \$3,065.68  | \$2,994.88  | \$4,508.28  | \$10,568.84 |
| 2       | Snow Removal                    |     |             | 167.28 | \$11,982.83 | \$12,601.64 | \$17,018.99 | \$41,603.46 |
|         |                                 |     | GROUP TOTAL | 209.53 | \$15,048.51 | \$15,596.52 | \$21,527.27 | \$52,172.30 |
| Stormw  | ater Total WOs                  | 2   |             |        |             |             |             |             |
| WOs     | Work Order Type                 | -   |             | Hours  | Labor       | Materials   | Equipment   | Total       |
|         |                                 |     | г           |        |             |             |             |             |
| 2       | Stormwater Main Maintenance     |     |             | 3.71   | \$180.35    |             | \$134.38    | \$314.73    |
|         |                                 |     | GROUP TOTAL | 3.71   | \$180.35    |             | \$134.38    | \$314.73    |
| Streets | Total WOs                       | 108 |             |        |             |             |             |             |
| WOs     | Work Order Type                 |     |             | Hours  | Labor       | Materials   | Equipment   | Total       |
| 1       | Dead End Maintenance            |     | ]           | 3.52   | \$178.62    |             | \$1.09      | \$179.71    |
| 2       | Fence Maintenance               |     |             | 2.00   | \$104.23    |             | \$8.61      | \$112.84    |
| 10      | Pavement Maintenance            |     |             | 184.00 | \$9,095.54  | \$725.00    | \$4,002.82  | \$13,823.36 |
| 1       | Retaining Wall Maintenance      |     |             | 4.50   | \$224.52    |             | \$10.86     | \$235.38    |
| 1       | Roadside Trash                  |     |             | 19.50  | \$1,013.03  |             | \$54.38     | \$1,067.41  |
| 90      | Sidewalk Grind                  |     |             | 58.70  | \$2,857.98  |             | \$474.92    | \$3,332.90  |
| 3       | Street Sweeping                 |     |             | 0.00   | \$11,223.87 |             |             | \$11,223.87 |
|         |                                 |     | GROUP TOTAL | 272.22 | \$24,697.78 | \$725.00    | \$4,552.66  | \$29,975.45 |
| Traffic | Total WOs                       | 12  |             |        |             |             |             |             |
| WOs     | Work Order Type                 |     |             | Hours  | Labor       | Materials   | Equipment   | Total       |
| 3       | Lighting Maintenance            |     | 1           | 1.00   | \$33,887.94 |             | \$27.97     | \$33,915.91 |
| 4       | Sign Maintenance                |     |             | 1.70   | \$85.88     |             | \$21.12     | \$107.01    |
| 1       | Sign Permanent Removal          |     |             | 0.50   | \$26.36     |             | \$8.39      | \$34.75     |
| 2       | Sign Pole Remove & Replace      |     |             | 1.25   | \$61.97     |             | \$13.36     | \$75.32     |
| 2       | Sign Remove & Replace           |     |             | 1.00   | \$52.16     |             | \$12.89     | \$65.04     |
|         | <b>·</b>                        |     | GROUP TOTAL | 5.45   | \$34,114.31 |             | \$83.73     | \$34,198.04 |
| Water   |                                 | 27  |             |        |             |             |             | <u> </u>    |
| WOs     | Total WOs<br>Work Order Type    | 21  |             | Hours  | Labor       | Materials   | Equipment   | Total       |
|         | Work Order Type                 |     |             |        |             |             |             |             |
| 3       | Hydrant Repair                  |     |             | 4.00   | \$236.06    | \$0.00      | \$333.54    | \$569.60    |
| 1       | Water Hydrant Valve Repair      |     |             | 35.00  | \$2,055.61  | \$0.00      | \$1,205.22  | \$3,260.83  |
| 2       | Water Main Break                |     |             | 61.00  | \$3,335.60  |             | \$2,109.35  | \$5,444.95  |
| 10      | Water Main Valve Exercising     |     |             | 7.59   | \$388.60    |             | \$71.28     | \$459.88    |
| 4       | Water Main Valve Repair         |     |             | 21.75  | \$1,251.92  |             | \$476.20    | \$1,728.12  |
| 5       | Water Service Line Valve Repair |     |             | 5.50   | \$309.99    |             | \$48.60     | \$358.59    |
| 2       | Water Service Line Valve Replac | e   |             | 14.00  | \$851.17    |             | \$312.88    | \$1,164.05  |
|         |                                 |     | GROUP TOTAL | 148.84 | \$8,428.95  | \$0.00      | \$4,557.07  | \$12,986.02 |

# Public Works Operating and MaintenanceTotals

| <u>WOs</u> | <u>Hours</u> | <u>Labor</u> | <u>Materials</u> | <b>Equipment</b> | TOTAL        |
|------------|--------------|--------------|------------------|------------------|--------------|
| 449        | 970          | \$127,272.41 | \$20,013.54      | \$39,370.16      | \$186,656.11 |

| Fleet                    |                     |  |                 |                  |                  |               |            |                    |
|--------------------------|---------------------|--|-----------------|------------------|------------------|---------------|------------|--------------------|
| Number of<br>Repairs     | Repair Type         |  |                 | Regular<br>Hours | OT Hours         | Labor Cost    | Part Cost  | Total Cost         |
| 1                        | Breakdown           | Accident/Van                           | dalism          | 0.00             | 0                | \$0.00        | \$12.43    | \$12.4             |
| 49                       | Diagnose            | Diagnose Accident/Vandalism            |                 | 39.80            | 0                | \$4,736.20    | \$3,688.34 | \$8,424.5          |
| 183                      | Operator's Report   | Accident/Van                           | dalism          | 155.95           | 0                | \$18,558.05   | \$5,946.78 | \$24,504.83        |
| 14                       | Inspection Routine  | Accident/Van                           | dalism          | 10.80            | 0                | \$1,285.20    | \$0.00     | \$1,285.20         |
| 87                       | PM                  | Driver Repor                           | ed/Diagnosed    | 69.26            | 0                | \$8,241.94    | \$1,424.84 | \$9,666.78         |
| 1                        | Accident - Reported | <b>Reported</b> Preventive Maintenance |                 | 0.00             | 0                | \$0.00        | \$142.00   | \$142.00           |
| 39                       | Parts Pick up       | Vehicle Modi                           | fication/Repair | 3.70             | 0                | \$440.30      | \$5,154.99 | \$5,595.2          |
| Number of                | f WOs: Tota         | al Hours:                              | Total OT Ho     | urs: To          | otal Labor Cost: | Total Materia | al Cost:   | Total Repair Cost: |
| 37                       | 74 2                | 79.51                                  | 0               |                  | \$33,261.69      | \$16,36       | 69.38      | \$49,631.07        |
| Breakdowns               | 3                   | 247                                    |                 | Vehicle Modi     | fication/Repair  | 39            |            |                    |
| Driver Repo              | rted/Diagnosed      | 87                                     |                 | Accident/Van     | Idalism          | 247           |            |                    |
| nspection/V              | Varranty            | 0                                      |                 | Stockroom/T      | raining          | 0             |            |                    |
| Preventitive Maintenance |                     | 1                                      |                 |                  |                  |               |            |                    |

# **Building Services**

| Number of |                     |               |             | Regular |          |              |                 | Total Cost             |
|-----------|---------------------|---------------|-------------|---------|----------|--------------|-----------------|------------------------|
| Repairs   | Repair Location     |               |             | Hours   | OT Hours | Labor Cost   | Part Cost       | Total Cost             |
|           | VILLAGE HALL        | 209Total WOs  |             |         |          |              |                 |                        |
| 10        | Trash               |               |             | 1.45    | 0.00     | \$145.00     | \$0.00          | \$145.00               |
| 1         | Equipment Maintenan | С             |             | 1.50    | 0.00     | \$150.00     | \$0.00          | \$150.00               |
| 4         | Install             |               |             | 12.50   | 0.00     | \$1,250.00   | \$0.00          | \$1,250.00             |
| 14        | Department Pick Up  |               |             | 2.85    | 0.00     | \$285.00     | \$1,952.90      | \$2,237.90             |
| 35        | Inspection          |               |             | 69.50   | 0.00     | \$6,950.00   | \$0.00          | \$6,950.00             |
| 46        | Restock             |               |             | 8.65    | 0.00     | \$865.00     | \$891.11        | \$1,756.11             |
| 1         | Pm                  |               |             | 0.00    | 0.00     | \$0.00       | \$0.00          | \$0.00                 |
| 1         | Event               |               |             | 1.00    | 0.00     | \$100.00     | \$0.00          | \$100.00               |
| 4         | Repair              |               |             | 3.00    | 0.00     | \$300.00     | \$0.00          | \$300.00               |
| 64        | General Service     |               |             | 133.50  | 0.00     | \$13,350.00  | \$0.00          | \$13,350.00            |
| 29        | Clean               |               |             | 14.35   | 0.00     | \$1,435.00   | \$0.00          | \$1,435.00             |
|           |                     |               | GROUP TOTAL | 248.30  | 0.00     | \$24,830.00  | \$2,844.01      | \$27,674.01            |
|           | PUBLIC WORKS        | 238Total WOs  |             |         |          |              |                 |                        |
| 17        | Trash               |               |             | 5.90    | 0.00     | \$590.00     | \$11.01         | \$601.01               |
| 3         | Equipment Maintenan | с             |             | 4.50    | 0.00     | \$450.00     | \$0.00          | \$450.00               |
| 6         | Install             |               |             | 3.50    | 0.00     | \$350.00     | \$110.72        | \$460.72               |
| 78        | Department Pick Up  |               |             | 22.00   | 0.00     | \$2,200.00   | \$7,172.03      | \$9,372.03             |
| 26        | Inspection          |               |             | 40.50   | 0.00     | \$4,050.00   | \$0.00          | \$4,050.00             |
| 44        | Restock             |               |             | 13.20   | 0.00     | \$1,320.00   | \$824.26        | \$2,144.26             |
| 3         | Event               |               |             | 5.50    | 0.00     | \$550.00     | \$0.00          | \$550.00               |
| 7         | Repair              |               |             | 16.75   | 0.00     | \$1,675.00   | \$0.00          | \$1,675.00             |
| 3         | General Service     |               |             | 4.25    | 0.00     | \$425.00     | \$0.00          | \$425.00               |
| 6         | Ppe                 |               |             | 0.00    | 0.00     | \$0.00       | \$172.68        | \$172.68               |
| 2         | Stockroom           |               |             | 4.50    | 0.00     | \$450.00     | \$0.00          | \$450.00               |
| 3         | Training            |               |             | 6.00    | 0.00     | \$600.00     | \$0.00          | \$600.00               |
| 40        | Clean               |               |             | 27.05   | 0.00     | \$2,705.00   | \$27.43         | \$2,732.43             |
|           |                     |               | GROUP TOTAL | 153.65  | 0.00     | \$15,365.00  | \$8,318.13      | \$23,683.13            |
|           | WASTE WATER PL      | ANT Total WOs |             |         |          |              |                 |                        |
| 1         | Install             |               |             | 1.50    | 0.00     | \$150.00     | \$0.00          | \$150.00               |
| 4         | Department Pick Up  |               |             | 1.00    | 0.00     | \$100.00     | \$3,182.14      | \$3,282.14             |
| 1         | Restock             |               |             | 0.00    | 0.00     | \$0.00       | \$0.00          | \$0.00                 |
| 4         | Repair              |               |             | 4.00    | 0.00     | \$400.00     | \$15.07         | \$415.07               |
| 2         | General Service     |               |             | 2.00    | 0.00     | \$200.00     | \$0.00          | \$200.00               |
| 5         | Clean               |               |             | 1.70    | 0.00     | \$170.00     | \$0.00          | \$170.00               |
|           |                     |               | GROUP TOTAL | 10.20   | 0.00     | \$1,020.00   | \$3,197.21      | \$4,217.21             |
|           | WATER PLANT 2       | 1 Total WOs   |             |         |          |              |                 |                        |
| 1         | Repair              | -             |             | 1.50    | 0.00     | \$150.00     | \$0.00          | \$150.00               |
| -         | -1                  |               | GROUP TOTAL | 1.50    | 0.00     | \$150.00     | \$0.00          | \$150.00               |
|           | WATER PLANT 3       | 4 Total WOs   |             |         |          | ÷            | <b>,</b>        | ÷                      |
| 1         | Department Pick Up  |               |             | 0.00    | 0.00     | \$0.00       | \$411.87        | \$411.87               |
| 1         | Берантент Енск Ор   |               |             | 0.00    | 0.00     | <b>۵۵.00</b> | <b>Ψ411.0</b> / | <b>φ411.0</b> <i>1</i> |

| 2  | Repair             |                        |             | 1.50  | 0.00 | \$150.00                                     | \$40.58                                      | \$190.58                                     |
|----|--------------------|------------------------|-------------|-------|------|--|--|--|
| 1  | General Service    |                        |             | 2.50  | 0.00 | \$250.00                                     | \$0.00                                       | \$250.00                                     |
|    |                    |                        | GROUP TOTAL | 4.00  | 0.00 | \$400.00                                     | \$452.45                                     | \$852.45                                     |
|    | <u>H.V.H.</u>      | 24 Total WOs           |             |       |      |  |  |  |
| 3  | Trash              |                        |             | 0.00  | 0.00 | \$0.00                                       | \$0.00                                       | \$0.00                                       |
| 1  | Equipment Maintena | anc                    |             | 3.50  | 0.00 | \$350.00                                     | \$0.00                                       | \$350.00                                     |
| 2  | Inspection         |                        |             | 3.00  | 0.00 | \$300.00                                     | \$0.00                                       | \$300.00                                     |
| 8  | Restock            |                        |             | 2.20  | 0.00 | \$220.00                                     | \$51.90                                      | \$271.90                                     |
| 1  | Repair             |                        |             | 4.00  | 0.00 | \$400.00                                     | \$0.00                                       | \$400.00                                     |
| 1  | General Service    |                        |             | 1.00  | 0.00 | \$100.00                                     | \$0.00                                       | \$100.00                                     |
| 1  | Trash              |                        |             | 0.00  | 0.00 | \$0.00                                       | \$0.00                                       | \$0.00                                       |
| 7  | Clean              |                        |             | 1.25  | 0.00 | \$125.00                                     | \$0.00                                       | \$125.00                                     |
|    |                    |                        | GROUP TOTAL | 14.95 | 0.00 | \$1,495.00                                   | \$51.90                                      | \$1,546.90                                   |
|    | POOL               | 9 Total WOs            |             |       |      |  |  |  |
| 2  | Inspection         |                        |             | 2.50  | 0.00 | \$250.00                                     | \$0.00                                       | \$250.00                                     |
| 7  | General Service    |                        |             | 7.00  | 0.00 | \$700.00                                     | \$0.00                                       | \$700.00                                     |
|    |                    |                        | GROUP TOTAL | 9.50  | 0.00 | \$950.00                                     | \$0.00                                       | \$950.00                                     |
|    | WELL 13 SQUAR      | <b>E BARN</b> otal WOs |             |       |      |  |  |  |
| 1  | Inspection         |                        |             | 1.00  | 0.00 | \$100.00                                     | \$0.00                                       | \$100.00                                     |
|    | ·                  |                        | GROUP TOTAL | 1.00  | 0.00 | \$100.00                                     | \$0.00                                       | \$100.00                                     |
|    | CEMETERY           | 1 Total WOs            |             |       |      |  |  |  |
| 1  | Inspection         |                        |             | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
|    | I                  |                        | GROUP TOTAL | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
|    | <b>RIVER FRONT</b> | 1 Total WOs            |             |       |      |  |  |  |
| 1  | Inspection         |                        | Γ           | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
| •  | mepoodon           |                        | GROUP TOTAL | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
|    | P.D.               | 85 Total WOs           |             |       | 0.00 | <b>,,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>,,,,,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 13 | Trash              |                        |             | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
| 1  | Install            |                        |             | 1.50  | 0.00 | \$150.00                                     | \$0.00                                       | \$150.00                                     |
| 1  | Inspection         |                        |             | 0.50  | 0.00 | \$50.00                                      | \$0.00                                       | \$50.00                                      |
| 31 | Restock            |                        |             | 7.70  | 0.00 | \$770.00                                     | \$279.53                                     | \$1,049.53                                   |
| 1  | Pm                 |                        |             | 1.00  | 0.00 | \$100.00                                     | \$0.00                                       | \$100.00                                     |
| 6  | Repair             |                        |             | 8.25  | 0.00 | \$825.00                                     | \$0.00                                       | \$825.00                                     |
| 9  | General Service    |                        |             | 18.75 | 0.00 | \$1,875.00                                   | \$34.17                                      | \$1,909.17                                   |
| 23 | Clean              |                        |             | 12.90 | 0.00 | \$1,290.00                                   | \$0.00                                       | \$1,290.00                                   |
|    |                    |                        | GROUP TOTAL | 51.10 | 0.00 | \$5,110.00                                   | \$313.70                                     | \$5,423.70                                   |
|    |                    |                        |             |       |      | +-,  | ÷•••••                                       | ÷•, .=•.1•                                   |

| Number of WOs: | Total Hours: | Total OT Hours: | Total Labor Cost: | Total Material Cost: | Total Repair Cost: |
|----------------|--------------|-----------------|-------------------|----------------------|--------------------|
| 590            | 495.20       | 0               | \$49,520.00       | \$15,177.40          | \$64,697.40        |

### ORDINANCE NO. 2023 - 0 - \_\_\_\_

### AN ORDINANCE AMENDING ORDINANCE 2022-0-38 Regarding the Merit Compensation Plan For Village Employees

WHEREAS, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the VILLAGE OF ALGONQUIN, McHenry and Kane counties, Illinois, as follows:

**SECTION 1:** That Section G of Ordinance 93-O-24 passed on April 20, 1993, and as amended by Ordinance No. 2022-O-38, which was passed on September 20, 2022, shall be amended to read as follows:

G. The grades, job classifications, and monthly compensation ranges to the Village Merit Compensation Plan shall be as shown on Exhibit A attached.

**SECTION 2:** If any section, paragraph, subdivision, clause, sentence or provision of this Ordinance shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 4:** This Ordinance shall be in full force and effect as of May 1, 2023, subsequent to its passage, approval and publication in pamphlet form (which publication is hereby authorized) as provided by law.

Voting Aye: Voting Nay: Abstain: Absent:

Debby Sosine, Village President

(Seal)

ATTEST:

Fred Martin, Village Clerk

Passed: Approved: Published:

Prepared by: Tim Schloneger, Village Manager Village of Algonquin 2200 Harnish Drive Algonquin, Illinois 60102



# Village of Algonquin The Gem of the Fox River Valley

# Fiscal Year 2023-2024 MERIT COMPENSATION PLAN

|              |  | MON         | THLY COMPENS | SATION      |
|--------------|--|-------------|--------------|-------------|
| <u>GRADE</u> | JOB CLASSIFICATION   | MINIMUM     | CONTROL      | MAXIMUM     |
| 1            | Office Clerk I - Receptionist I  | \$3,853.63  | \$4,551.15   | \$5,248.67  |
| 2            | Receptionist II - Account Clerk  | \$4,085.40  | \$4,818.37   | \$5,551.34  |
| 3            | Account Clerk I - Permit Clerk   | \$4,346.47  | \$5,118.58   | \$5,890.70  |
| 4            | Account Clerk II - Social Worker Advocate  | \$4,619.55  | \$5,432.70   | \$6,245.85  |
| 5            | Administrative Specialist I - Account Clerk III  | \$4,874.64  | \$5,725.98   | \$6,577.32  |
| 6            | Property Maintenance Inspector - Administrative Specialist II – Utility Billing Coordinator - Accounts Payable Specialist  | \$5,158.03  | \$6,051.21   | \$6,944.39  |
| 7            | Human Resources Generalist - Administrative Assistant  | \$5,458.94  | \$6,397.53   | \$7,336.12  |
| 8            | Planner - Management Analyst - Innovation Analyst -<br>Executive Assistant/Deputy Clerk - Laboratory Technician  | \$5,860.48  | \$6,859.83   | \$7,859.19  |
| 9            | Building Inspector - Accountant - Asst. Innovation Coordinator - Innovation and Technology Officer I   | \$6,351.80  | \$7,546.66   | \$8,741.53  |
| 10           | Plumbing Inspector - Electrical Inspector -<br>Innovation Coordinator - Senior Accountant  | \$6,831.41  | \$7,976.91   | \$9,122.40  |
| 11           | Asst. to the Village Manager - Asst. Bldg. Commissioner -<br>PW Supervisor - Recreation Superintendent - Senior Planner -<br>Accounting Manager - Assistant Innovation Officer -<br>Ecologist/Horticulturist - Engineer II | \$7,615.58  | \$8,841.62   | \$10,067.65 |
| 12           | Chief Utility Operator   | \$8,135.12  | \$9,560.55   | \$10,985.98 |
| 13           | PW Superintendent - Police Sergeant - Deputy Chief Financial<br>Officer - Community Development Deputy Director  | \$8,759.40  | \$10,395.47  | \$12,031.55 |
| 14           | Assistant PW Director - Building Commissioner  | \$9,266.21  | \$10,853.42  | \$12,440.63 |
| 15           | Human Resources Director - Deputy Police Chief   | \$9,934.46  | \$11,693.65  | \$13,452.85 |
| 16           | Chief Innovation Officer - Assistant Village Manager -<br>Community Development Director - Village Engineer  | \$10,676.76 | \$12,453.59  | \$14,230.43 |
| 17           | Deputy Village Manager/Chief Financial Officer - Police Chief -<br>Public Works Director   | \$11,387.32 | \$13,542.47  | \$15,697.63 |

# ORDINANCE NUMBER 2023-O-\_

### An Ordinance Declaring Certain Property and Equipment as Surplus and Authorizing the Sale of the Personal Property in the Village of Algonquin McHenry and Kane Counties, Illinois

**WHEREAS**, the Village of Algonquin, McHenry and Kane Counties, Illinois, is a home rule municipality as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and the passage of this Ordinance constitutes an exercise of the Village's home rule powers and functions as granted in the Constitution of the State of Illinois, and

**WHEREAS,** the President and Board of Trustees of the Village of Algonquin, McHenry and Kane Counties, Illinois, are of the opinion that the personal property herein described, to wit:

### SEE ATTACHED LIST OF VEHICLES

is no longer necessary or useful to, or for the best interest of, the Village of Algonquin.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Algonquin, McHenry and Kane Counties, Illinois, as follows:

**SECTION 1:** That the sale of said personal property is hereby authorized to be conducted through negotiation without advertising for bids including the option for a donation to a local not-for-profit or charitable organization.

**SECTION 2:** If any section, paragraph, subdivision, clause, sentence or provision of the Ordinance shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair, invalidate, or nullify the remainder thereof, which remainder shall remain and continue in full force and effect.

**SECTION 3**: All Ordinances or parts of Ordinances in conflict herewith are repealed to the extent of such conflict.

**SECTION 4:** This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form (which publication is hereby authorized as provided by law).

Voting Aye: Voting Nay: Abstain: Absent:

APPROVED:

(SEAL)

Village President, Debby Sosine

ATTEST:

Village Clerk, Fred Martin

| PASSED:    |  |
|------------|--|
| APPROVED:  |  |
| PUBLISHED: |  |



### VILLAGE OF ALGONQUIN PUBLIC WORKS DEPARTMENT

### - M E M O R A N D U M -

DATE: 3/23/2023

- TO: Tim Schloneger, Village Manager Michael Kumbera, Assistant Village Manager
- CC: Michele Zimmerman, Acting Public Works Director Vince Kilcullen, General Services Superintendent
- FROM: Mike Reif, Internal Services Supervisor

SUBJECT: Vehicles and Equipment to Be Deemed Surplus

Unit #: 545 Year: 2002 Make: Kawasaki Model: 5210 ID/VIN: JK1AFDA142B508684 Description: UTV replaced with new Bobcat unit.1500hrs. and need new transmission.



Unit #: 660 Year: 1997 Make: Morbark Model: 2400 ID/VIN: 45821511VW002974 Description: 26-Year-old chipper past useful life. New brush bandit on order.



Unit #:805 Year:2010 Make: Ford Model: F-150 ID/VIN: 1FTFX1EV9AKE77953 Description: 2010 Ford F-150 with 83100 miles. Vehicle has been replaced with Enterprise lease vehicle. Has mechanical issues.



Unit #: 807 Year: 2010 Make: Ford Model: F-150 ID/VIN: 1FTFX1EVAKE77946 Description: 2010 Ford F-150 with 97200 miles. Vehicle has been replaced with Enterprise lease vehicle.



Unit #:818 Year: 2003 Make: Ford Model: E-450 Ambulance ID/VIN: 1FDXE45F93HB32227 Description: 2003 retired ambulance converted to a tool truck. Replaced with newer model ambulance purchased from ALFPD.



Make: Philips Model: 71A5292-001D Description: Core and Coil ballast kits. Old stock, Lights have been replaced with LED.



Make: Philips Model: 71A5390-001D Description: Core and Coil ballast kits. Old stock, Lights have been replaced with LED.



Make: Philips Model: 71A65092-001D Description: Core and Coil ballast kits. Old stock, Lights have been replaced with LED.



Make: PhilipsModel: Bodine B50Description: Bodine ballast, old stock, light have been updated to LED.



Make: GE Model: M400MLTAC4M-5GEK Description:GE Ballast, Old Stock, Lights replaced with LED



Make:HolophaneModel:114N6NDescription:Ballast for lights that have been converted to LED.



Make: Curtis Model: TLP12A ID/VIN: 14334106 Description: commercial coffee maker needs repairs.



Description: Old Lifeguard chairs from pool. New chairs installed.





2023 - R - \_\_\_

# VILLAGE OF ALGONQUIN

# RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Memorandum of Understanding between the Village of Algonquin and Local 150 Regarding the Lab Tech Position, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

#### MEMORANDUM OF AGREEMENT

This is a Memorandum of Agreement ("MOU") between the International Union of Operating Engineers, Local 150, AFL-CIO ("Union") and the Village of Algonquin ("Employer"), collectively referenced herein as the "Parties." The Parties are signatory to a Collective Bargaining Agreement ("CBA"), effective May 1, 2021 through April 30, 2026. The Parties herby agree as follows:

**WHEREAS**, the Village has requested that the Union agree to modify the scope of the existing bargaining unit and amend the recognition clause in Section 1.1;

WHEREAS, the Union has requested the Village agree to modify the language in Section 5.8 of the parties' CBA;

**NOW THEREFORE**, in consideration of the mutual promises set forth below, the Parties agree as follows:

1. The parties agree to remove the Lab Tech position from the bargaining unit and amend the Recognition Clause in Section 1.1 as follows:

The Village recognizes the Union as the sole and exclusive bargaining representative in all matters establishing and pertaining to wages and salaries, hours, working conditions and other conditions of employment for employees within the following collective bargaining unit, as certified by the Illinois Labor Relations Board:

All full-time employees of the Village of Algonquin Department of Public Works in the following classifications: Maintenance Workers I, II, and III, Mechanic I, Fleet Mechanic, Senior Mechanic, Stock Coordinator, Laboratory Technician, Senior Building Technician, Operator Apprentice, and Water and Wastewater Operators. Excluded: All other employees including all confidential, managerial, and supervisory employees as defined by the Illinois Public Labor Relations Act.

2. The parties agree to modify Section 5.8 as follows:

Any Employee covered by this Agreement who is called back to work on an assignment which does not continuously follow an employee's regularly scheduled working hours shall be compensated a minimum of two (2) hours for each call back or the actual time worked, whichever amount is greater. "Call back time" hours will be paid at the applicable overtime rate of pay. For example, a minimum 2 hour call out on a holiday will be paid at a double time rate.

If an employee leaves his/her home in response to a call back, then the employee shall receive the two-hour call back minimum even if the call back is subsequently cancelled. Employees will not receive multiple two-hour call back minimums if additional call outs are made within the original two-hour call out. Multiple assignments that exceed the original two-hour minimum time period will be paid at 15-minute increments at the applicable pay rate. Employees, who respond to SCADA calls, during non-working hours, will receive a single two-hour call back minimum per day upon the first occurrence, even if the employee is not required to leave home. Multiple SCADA calls, including nuisance calls, where the employee can respond via telecommunication, computer, or Internet, will not constitute

an additional two-hour call out minimum. SCADA calls requiring a field response will be handled as any other call out and will open a two-hour window that will cover any subsequent call outs.

Standby and on-call assignments shall be covered by Memorandum of Understanding attached hereto as Appendix G.

Employees on call shall receive four hours time off (at straight pay) for every week they are scheduled to be on call. These four hours off must be used in one four-hour increment within thirty (30) days after the call period ends. The four hours off shall not be considered as time worked for the calculation of overtime compensation. The four hours off shall constitute the sole compensation attributable to being on the "on call list." If the four hours are not used as benefit time by the bargaining unit member during the 30 days referenced above, the Village will compensate the bargaining unit member for four hours at the appropriate straight time rate of pay.

If the employee fails to report when directed or cannot be reached (by telephone & pager), the employee will lose the supplemental on-call pay provided by this Section for that period for the first occurrence. In the event an employee is directed to report for overtime work and he fails to report or cannot be reached on a second and/or subsequent occasion within a rolling calendar year, he may be appropriately disciplined including loss of the four hours. If an on-call employee is unable to reach the on-call manager, then the employee may contact the Public Works Director. The Village reserves the right to fill on call vacancies in reverse seniority in the event of a lack of response to the on call process.

When contacted by a supervisor, employees will be endeavor to respond (on site and ready to take appropriate action) within thirty (30) minutes, but in no instance shall response time exceed one hour of said contact unless credible and reasonable extended circumstances exist.

The Village shall post on the Union bulletin board an accumulative total of overtime in any given fiscal year on a monthly basis. Any grievance relating to perceived discrepancies in this summary must be reported to the Public Works Director within ten (10) business days of posting.

3. All other provisions of the 2021-2026 CBA shall remain unchanged.

4. This MOU shall remain in full force and effect during the life of the parties' 2021-2026 CBA and the changes set forth in the MOU shall be incorporated in the successor agreement, unless the parties agree to different language in bargaining the successor agreement.

AGREED:

Village of Algonquin

International Union of Operating Engineers, Local 150

Ву:\_\_\_\_\_

Ву:\_\_\_\_\_

Date:\_\_\_\_\_



# 2023 – R – \_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President and Board of Trustees reviewed and has accepted the Documentation Review Covering the Receipt ad Disbursement of MFT Funds of the Period January 1, 2022 through December 31, 2022 Performed by the Illinois Department of Transportation, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



# **Illinois Department of Transportation**

Office of Highways Project Implementation / Region 1 / District 1 201 West Center Court / Schaumburg, Illinois 60196-1096

LOCAL ROADS AND STREETS Motor Fuel Tax – Documentation Review Village of Algonquin McHenry County

March 30, 2023

Mr. Fred Martin Village Clerk Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

Dear Mr. Martin:

Enclosed is a copy of Documentation Review No. 82 covering the receipt and disbursement of Motor Fuel Tax (MFT) Funds by the Village for the period beginning January 1, 2022 and ending December 31, 2023.

This report should be presented to the Village President and Board of Trustees at the first regular meeting after receipt of this letter and filed as a permanent record.

If you have any questions or need additional information, please contact Alex Househ, at (847) 705-4210 or via email at Alex.Househ@illinois.gov.

Very truly yours,

Jose Rios, P.E. Region One Engineer

Bv:

Charles F. Riddle, P.E. Bureau Chief of Local Roads and Streets

Attachments



**Documentation Review Cover Sheet** 

| Agency:       | VILLAGE OF ALGONQUIN                                     |           | 07                        |
|---------------|--|-----------|---------------------------|
| Documentation | n Review for:<br>Motor Fuel Tax                          | Documenta | tion Review Year(s): 2022 |
|               | Township Bridge<br>Special Assessment<br>G.O. Bond Issue | Documenta | tion Review Number: 82    |
|               | MFT Fund Bond Issue                                      | Date:     | March 30, 2023            |



30.2022

## **Documentation Reviewer's Certificate**

#### **VILLAGE OF ALGONQUIN**

**Documentation Review No. 82** 

We hereby certify that we have reviewed the books and records in so far as they pertain to the receipt and disbursement of the Motor Fuel Tax Fund of the Village of ALGONQUIN for the period beginning Jan. 1, 2022 and ending Dec. 31, 2022, and that entries for receipts in these books and records are true and correct and are in agreement with the records maintained by the Department of Transportation and that entries for disbursements are supported by cancelled warrants or checks with exceptions noted in the documentation review findings.

Reviewer

**REVIEWED AND APPROVED BY** 

District Local Roads and Streets Engineer

Date:



**Reviewer's Comments** 

### VILLAGE OF ALGONQUIN

Documentation Review Report No. 82

Documentation Review Period: Jan. 1, 2022 to Dec. 31, 2022

# Purpose of Documentation Review: To determine the status of Motor Fuel Tax Funds as of Dec. 31, 2022 The other receipts to the Motor Fuel Tax Fund were \$52,270.90 received as follows: FY2021 Interest 52,270.90

**Total received:** 

\$52,270.90

Ami P SIGNED Reviewer



## Fund Balance and Bank Reconciliation

Date:

## VILLAGE OF ALGONQUIN

Documentation Review Report No. 82

Documentation Review Period Jan. 1, 2022 - Dec. 31, 2022

March 30, 2023

| Fund Balance                          | Unobligated        | Obligated      | Total        | Outstanding Warrants |
|---------------------------------------|--------------------|----------------|--------------|----------------------|
| Balance Previous Documentation Review | 5,660,587.71       | (3,127,583.81) | 2,533,003.90 |                      |
| Allotments                            | 1,860,491.95       | 0.00           | 1,860,491.95 |                      |
| Total MFT Funds                       | 7,521,079.66       | (3,127,583.81) | 4,393,495.85 |                      |
| Approved Authorizations               | (1,390,295.78)     | 1,390,295.78   | 0.00         |                      |
| Other Receipts                        |                    | 52,270.90      | 52,270.90    |                      |
| Total                                 | 6,130,783.88       | (1,685,017.13) | 4,445,766.75 |                      |
| Disbursements                         |                    | 1,473,828.75   | 1,473,828.75 |                      |
| Surplus (Credits)                     | 1,330,288.11       | (1,330,288.11) | 0.00         |                      |
| Unexpended Balance                    | 7,461,071.99       | (4,489,133.99) | 2,971,938.00 |                      |
| Bank Reconci                          | liation            |                |              |                      |
| Balance in Fund per Bank Certi        | ficate Dec. 31, 20 | 022            | 2,971,938.00 |                      |
| Deduct Outstanding Warr               | ants               |                |              |                      |
| Add Outstanding investments           |                    |                | 0.00         |                      |
| Additions                             |                    |                |              |                      |
| Subtraction's                         |                    |                | <            |                      |
| Net Balance in Account Dec. 31        | , 2022             |                | 2,971,938.00 |                      |

Certified Correct

ami R. ulen Reviewer



Summary of Motor Fuel Tax Fund Transactions By Sections and Categories

VILLAGE OF ALGONQUIN

Documentation Review Period: January 1, 2022 - December 31, 2022

Documentation Review Report No. 82

| Section         | Balance Prev.<br>Review | Total Amount<br>Authorized | Adjustments    | Other<br>Receipts | Total Funds<br>Available | Total<br>Disbursements | Surplus to<br>Unobligated<br>Balance (Credits) | Unexpended<br>Balance      | Prev. Accumulated<br>Disbursements | Total Accumulated<br>Disbursements |
|-----------------|-------------------------|----------------------------|----------------|-------------------|--------------------------|------------------------|--|----------------------------|------------------------------------|------------------------------------|
| CONSTRUCTION P  | ROJECTS                 |                            |                |                   |                          | · _ · _ ·              |  |                            |                                    |                                    |
| 14-00087-00-BT  |                         |                            |                |                   |                          |                        |  | ,                          |                                    |                                    |
| CONSTRUCTION    | <u>(9</u> 2,931.70)     |                            |                |                   | (92,931,70)              |                        |  | (92,931.70)                | 205,057.32                         | 205,057.32                         |
| ENGINEERING     | 27 <u>,90</u> 5.58      |                            |                |                   | 27,905.58                |                        | 29,905.58                                      | (2,000.00)                 |                                    | 44,968.80                          |
|                 |                         |                            |                |                   |                          |                        |  |                            |                                    |                                    |
| MAINTENANCE PRO | DGRAMS                  |                            |                |                   |                          |                        |  |                            |                                    |                                    |
| 19-00000-00-GM  |                         |                            |                |                   |                          |                        |  |                            |                                    |                                    |
| CONSTRUCTION    | (93,914.11)             |                            | 1,393,183.05   |                   | 1,299,268.94             |                        | 1,299,268.94                                   | 0.00                       | 1,393,183.05                       | 0.00                               |
| MAINTENANCE     | 0.00                    | 1,390,295.78               | (1,393,183.05) |                   | (2,887.27)               |                        |  | (2,887.27)                 | 0.00                               | 1,393,183.05                       |
| MAINT. ENG      | 0.00                    |                            |                |                   | 0.00                     |                        |  | 0.00                       | 0.00                               | 0.00                               |
| 20-00000-00-GM  |                         |                            |                |                   |                          |                        |  |                            | <u> </u>                           |                                    |
| MAINTENANCE     | (1,385,990.21)          |                            |                |                   | (1,385,990.21)           |                        |  | (1,385,990.21)             | 1,385,990.21                       | 1,385,990.21                       |
| MAINT. ENG      | 0.00                    |                            |                |                   | 0.00                     | 95                     |  | 0.00                       | 0.00                               | 0.00                               |
|                 |                         | ·                          |                |                   |                          |                        | <u> </u>                                       |                            |                                    |                                    |
| MAINTENANCE     | (1,585,766.02)          |                            |                |                   | (1,585,766.02)           | 103,172.50             |  | (1.688.938.52)             | 1,585,766.02                       | 1,688,938.52                       |
| MAINT. ENG      | 0.00                    |                            |                |                   | 0.00                     |                        |  | 0.00                       | 0.00                               | 0.00                               |
| 22-00000-00-GM  | l                       |                            |                |                   |                          | Et                     |  |                            |                                    |                                    |
| MAINTENANCE     | 0.00                    |                            |                |                   | 0.00                     | 1,370,656.25           |  | (1,370,656.25)             | 0.00                               | 1,370,656.25                       |
| MAINT. ENG      | 0.00                    |                            |                |                   | 0.00                     |                        |  | 0.00                       | 0.00                               | 0.00                               |
| EARNED INTEREST |                         |                            |                |                   |                          |                        |  |                            |                                    |                                    |
| 20-00000-00-AC  | 0.00                    |                            |                | T                 | 0.00                     | (II).                  |  | 0.00                       |                                    |                                    |
| 21-00000-00-AC  | 1,113.59                | —                          |                | <u> </u>          | 1,113.59                 |                        | 1,113.59                                       | 0.00                       |                                    |                                    |
| 22-00000-00-AC  | 0.00                    |                            |                | 52,270.90         | 52,270.90                | ~                      | 1,110.08                                       | <u>52,27</u> 0.90          |                                    |                                    |
| OTHER CATEGORY  |                         |                            |                |                   |                          |                        |  |                            |                                    |                                    |
| 20-00000-01-AC  | 1,999.06                |                            |                | _                 | 1,999.06                 |                        |  | 4 000 00                   |                                    | ·                                  |
| TOTALS          | (3,127,583.81)          | 1,390,295.78               | 0.00           | 52,270.90         | (1,685,017.13)           | 1,473,828.75           | 1,330,288.11                                   | 1,999.06<br>(4,489,133.99) | 4,614,965.40                       | 6,088,794.15                       |

| Bate         Vendor/Exor         Invoice #         Section #         Amount           02/15/2022         SCHRCEDER # SC-RINDED         702 / F17142         21-0000-00-GM         10,098 20           01/04/2022         LRS HOLDINGS LLC         PS421071         21-0000-00-GM         10,198 20           01/01/2022         H & H ELECTRIC CO         3765 R1         21-0000-00-GM         8,415 00           02/15/2022         H & H ELECTRIC CO         3828         21-0000-00-GM         5,415 00           02/15/2022         H & H ELECTRIC CO         38287         21-0000-00-GM         5,336 03           02/15/2022         H & H ELECTRIC CO         38286         21-0000-00-GM         8,415 00           02/15/2022         H & H ELECTRIC CO         38286         21-0000-00-GM         8,338 03           02/15/2022         H & H ELECTRIC CO         38286         21-0000-00-GM         8,332 22           09/21/2022         ALLIED ASPHALT PAVIN         240628         22-0000-0-GM         470 98           09/21/2022         ALLIED ASPHALT PAVIN         240639         22-0000-0-GM         470 98           09/21/2022         ALLIED ASPHALT PAVIN         241037         22-0000-0-GM         470 98           09/21/2022         ALLIED ASPHALT PAVIN         241037 </th <th>Invoice</th> <th></th> <th></th> <th></th> <th></th>   | Invoice    |                      |           |   |           |
|---|------------|----------------------|-----------|---|-----------|
| 02/15/2022         SCHROEDER & SCHRÖEDE         7072 FINAL         21-00000-00-GM         15.052.20           01/04/2022         LRS HOLDINGS LLC         PS414977         21-00000-00-GM         8.415.00           01/14/2022         LA & HELECTRIC CO         38028         21-00000-00-GM         8.415.00           02/01/0222         H & HELECTRIC CO         38028         21-00000-00-GM         8.415.00           02/01/0222         H & HELECTRIC CO         38285         21-00000-00-GM         342.38           02/01/0222         H & HELECTRIC CO         38284         21-00000-00-GM         5.418.00           02/01/0222         H & HELECTRIC CO         38284         21-00000-00-GM         5.418.00           02/01/0222         ALLIED ASPHALT PAVIN         240262         22-00000-00-GM         35.22           06/07/022         ALLIED ASPHALT PAVIN         240422         22-0000-00-GM         120.64           07/05/022         ALLIED ASPHALT PAVIN         241937         22-0000-00-GM         120.64           07/05/022         ALLIED ASPHALT PAVIN         241923         22-0000-00-GM         120.64           07/05/022         ALLIED ASPHALT PAVIN         241923         22-0000-00-GM         120.64           07/05/022         ALLIED ASPHALT PAVIN  | Date       | Vendor/Payor         | Invoice # | Section #   | Amount    |
| 0104/2022         LRS HOLDINGS LLC         PS421071         21-0000-0-GM         11.256.40           01/18/2022         LRS HOLDINGS LLC         PS414977         21-0000-0-GM         8.415.00           01/18/2022         H & H ELECTRIC CO         3765 R1         21-0000-0-GM         8.415.00           02/01/2022         H & H ELECTRIC CO         38285         21-0000-0-GM         333.06           02/15/2022         H & H ELECTRIC CO         38286         21-0000-0-GM         5.338.06           02/15/2022         H & H ELECTRIC CO         38286         21-0000-0-GM         5.338.06           02/15/2022         H & H ELECTRIC CO         38286         21-0000-0-GM         5.338.06           02/15/2022         ALLED ASPHALT PAVIN         240226         22-0000-0-GM         270.01           06/07/2022         ALLED ASPHALT PAVIN         240228         22-0000-0-GM         470.98           07/05/2022         ALLED ASPHALT PAVIN         240232         2-00000-0-GM         470.98           07/05/2022         ALLED ASPHALT PAVIN         240242         2-00000-0-GM         265.79           07/05/2022         ALLED ASPHALT PAVIN         240238         2-00000-0-GM         265.37           08/02/2022         ALLED ASPHALT PAVIN         24173   | 02/15/2022 |                      |           |   |           |
| 01/04/2022         ILS HOLDINGS LLC         PS414977         21-0000-0-GM         8415.00           01/18/2022         IL & H ELECTRIC CO         38023         21-0000-0-GM         8415.00           02/01/2022         IL & H ELECTRIC CO         38129         21-0000-0-GM         3413.00           02/01/2022         IL & H ELECTRIC CO         38285         21-0000-0-GM         5,336.05           02/15/2022         IL & H ELECTRIC CO         38284         21-0000-0-GM         8,415.00           02/15/2022         IL & H ELECTRIC CO         38286         21-0000-0-GM         8,415.00           02/15/2022         IL & H ELECTRIC CO         38286         21-0000-0-GM         8,415.00           06/07/2022         ALLIED ASPHALT PAVIN         240226         22-0000-0-GM         353.22           06/07/2022         ALLIED ASPHALT PAVIN         24023         22-0000-0-GM         120.64           07/05/2022         ALLIED ASPHALT PAVIN         241937         22-0000-0-GM         625.78           08/02/2022         ALLIED ASPHALT PAVIN         241986         22-0000-0-GM         625.32           09/05/2022         ALLIED ASPHALT PAVIN         241986         22-0000-0-GM         65.32           09/05/2022         ALLIED ASPHALT PAVIN         24235  |            | LRS HOLDINGS LLC     | PS421071  | 21-00000-00-GM  | •         |
| 01/18/2022         H & H ELECTRIC CO         38023         21:0000-00-GM         13:418:00           02/15/2022         H & H ELECTRIC CO         38129         21:0000-00-GM         342:36           02/15/2022         H & H ELECTRIC CO         38285         21:0000-00-GM         342:36           02/15/2022         H & H ELECTRIC CO         38286         21:0000-00-GM         84:15:00           02/15/2022         H & H ELECTRIC CO         38286         21:0000-00-GM         84:15:00           02/15/2022         A LIED ASPHALT PAVIN         240226         22:00000-00-GM         353:22           06/07/2022         ALLIED ASPHALT PAVIN         240226         22:00000-00-GM         470:98           06/07/2022         ALLIED ASPHALT PAVIN         240226         22:00000-00-GM         29:970           07/05/2022         ALLIED ASPHALT PAVIN         241837         22:0000-00-GM         29:970           07/05/2022         ALLIED ASPHALT PAVIN         24189         22:00000-0-GM         29:970           07/05/2022         ALLIED ASPHALT PAVIN         24189         22:00000-0-GM         470:02           08/16/2022         ALLIED ASPHALT PAVIN         241836         22:00000-0-GM         470:02           08/16/2022         ALLIED ASPHALT PAVIN         2   | 01/04/2022 | LRS HOLDINGS LLC     | PS414977  | 21-00000-00-GM  | •         |
| 02/01/2022         H & H ELECTRIC CO         38/29         21/0000-00-GM         13/418.00           02/15/2022         H & H ELECTRIC CO         38/285         21/0000-00-GM         53/38.05           02/15/2022         H & H ELECTRIC CO         38/286         21/0000-00-GM         53/38.05           02/15/2022         H & H ELECTRIC CO         38/286         21/0000-00-GM         22/421.29           06/07/2022         ALLIED ASPHALT PAVIN         24/0226         22-00000-00-GM         27/0.01           09/21/2022         ALLIED ASPHALT PAVIN         24/0226         22-00000-00-GM         47/0.98           07/05/2022         ALLIED ASPHALT PAVIN         24/023         22-00000-00-GM         12/0.64           07/05/2022         ALLIED ASPHALT PAVIN         24/1823         22-00000-00-GM         625.78           08/02/2022         ALLIED ASPHALT PAVIN         24/1884         22-00000-00-GM         625.32           08/02/2022         ALLIED ASPHALT PAVIN         24/1884         22-00000-00-GM         605.32           08/02/2022         ALLIED ASPHALT PAVIN         24/388         22-00000-00-GM         50/3.23           08/06/2022         ALLIED ASPHALT PAVIN         24/386         22-00000-00-GM         13/14.92           10/04/202         ALLIED ASPHA  | 01/18/2022 | H & H ELECTRIC CO    | 37859 R1  | 21-00000-00-GM  |           |
| 02/15/2022         H & H ELECTRIC CO         38285         21.0000-00.GM         5,336.05           02/15/2022         H & H ELECTRIC CO         38287         21.0000-00.GM         5,136.05           02/15/2022         H & H ELECTRIC CO         38286         21.0000-00.GM         8,415.00           02/15/2022         ALLIED ASPHALT PAVIN         240226         22.0000-00.GM         27.01           06/07/2022         ALLIED ASPHALT PAVIN         2406422         22.0000-00.GM         470.98           06/07/2022         ALLIED ASPHALT PAVIN         240642         22.0000-00.GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241033         22.0000-00.GM         256.78           08/02/2022         ALLIED ASPHALT PAVIN         241033         22.0000-00.GM         201.67           08/02/2022         ALLIED ASPHALT PAVIN         241733         22.0000-00.GM         205.32           08/02/2022         ALLIED ASPHALT PAVIN         241733         22.0000-00.GM         206.13           08/02/2022         ALLIED ASPHALT PAVIN         242386         22.0000-00.GM         266.13           08/06/2022         ALLIED ASPHALT PAVIN         242386         22.0000-00.GM         1.141.92           08/06/2022         ALLIED ASPHALT PAVIN   |            | H & H ELECTRIC CO    | 38023     | 21-00000-00-GM  | 8,415.00  |
| 02/15/2022         H & H ELECTRIC CO         38287         21.0000.0.0.GM         5,38.09           02/15/2022         H & H ELECTRIC CO         38284         21.0000.0.0.GM         22,421.29           06/07/2022         ALLIED ASPHALT PAVIN         240226         22.0000.0.0.GM         27,421.29           06/07/2022         ALLIED ASPHALT PAVIN         240622         22.0000.0.0.GM         27,001           06/07/2022         ALLIED ASPHALT PAVIN         240629         22.0000.0.0.GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241033         22.0000.0.0.GM         429.70           07/05/2022         ALLIED ASPHALT PAVIN         241933         22.0000.0.0.GM         256.78           08/02/2022         ALLIED ASPHALT PAVIN         241933         22.0000.0.0.GM         256.32           08/02/2022         ALLIED ASPHALT PAVIN         241988         22.0000.0.0.GM         20167           08/02/2022         ALLIED ASPHALT PAVIN         242387         22.0000.0.0.GM         711.81           09/06/2022         ALLIED ASPHALT PAVIN         242387         22.0000.0.0.GM         711.81           09/06/2022         ALLIED ASPHALT PAVIN         242386         22.0000.0.0.GM         711.81           09/06/2022         ALLIED ASPHALT PA  |            |                      | 38129     | 21-00000-00-GM  | 13,418.00 |
| 02/15/2022         H & H ELECTRIC CO         38284         21-0000-00-GM         8,415.00           02/15/2022         H & H ELECTRIC CO         38286         21-0000-00-GM         22,421.29           06/07/2022         ALLIED ASPHALT PAVIN         240226         22-0000-00-GM         375.32           07/12/2022         ALLIED ASPHALT PAVIN         240690         22-0000-00-GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241023         22-0000-00-GM         120.64           07/05/2022         ALLIED ASPHALT PAVIN         241033         22-0000-00-GM         259.70           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         259.70           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         266.13           08/02/2022         ALLIED ASPHALT PAVIN         24173         22-0000-00-GM         504.81           08/06/2022         ALLIED ASPHALT PAVIN         242358         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         24353         22-0000-00-GM         334.41           10/04/2022         ALLIED ASPHALT PAVIN         24353         22-0000-00-GM         5.379.67           10/04/2022         ALLIED ASPHALT PAVIN   |            |                      |           | 21-00000-00-GM  | 342.36    |
| 02/15/2022         H & H ELECTRIC CO         38286         21-0000-00-G/M         22,421.29           06/07/2022         ALLIED ASPHALT PAVIN         240226         22-0000-00-G/M         353.22           06/07/2022         ALLIED ASPHALT PAVIN         240629         22-0000-00-G/M         353.22           06/21/2022         ALLIED ASPHALT PAVIN         240629         22-0000-00-G/M         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241033         22-0000-00-G/M         259.70           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-G/M         256.78           08/02/2022         ALLIED ASPHALT PAVIN         241983         22-0000-00-G/M         20167           08/02/2022         ALLIED ASPHALT PAVIN         241373         22-0000-00-G/M         266.13           09/06/2022         ALLIED ASPHALT PAVIN         242382         22-0000-00-G/M         266.13           09/06/2022         ALLIED ASPHALT PAVIN         242384         22-0000-00-G/M         1314.92           10/04/2022         ALLIED ASPHALT PAVIN         242384         22-0000-00-G/M         1314.92           10/04/2022         ALLIED ASPHALT PAVIN         243297         22-0000-00-G/M         1314.92           10/04/2022         ALIED ASPHALT   |            |                      |           | 21-00000-00-GM  | 5,338.05  |
| 06/07/2022         ALLIED ASPHALT PAVIN         240226         22-0000-00-GM         270.01           06/21/2022         ALLIED ASPHALT PAVIN         240422         22-0000-00-GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241337         22-0000-00-GM         269.79           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         269.73           08/02/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         205.53           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         571.967           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         571.967           09/06/2022         ALLIED ASPHALT PAVIN         242545         22-0000-00-GM         571.967           00/07/2022         ALLIED ASPHALT PAVIN         243938         22-0000-00-GM         571.967           07/05/2022         ARROW ROAD CONSTRUCT <td></td> <td></td> <td></td> <td></td> <td>8,415.00</td>                                     |            |                      |           |   | 8,415.00  |
| 0621/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         353.22           06/21/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241337         22-0000-00-GM         259.70           07/05/2022         ALLIED ASPHALT PAVIN         241337         22-0000-00-GM         259.76           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         205.32           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242552         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         24398         22-0000-00-GM         5,379.67           07/05/2022         ARCW ROAD CONSTRUCT         31818         22-0000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         3313         22-0000-00-GM         1,179.58           09/02/2022         ARROW ROAD CONSTRUCT   | 02/15/2022 | H & H ELECTRIC CO    | 38286     | 21-00000-00-GM  | 22,421.29 |
| 0621/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         353.22           06/21/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         470.98           07/05/2022         ALLIED ASPHALT PAVIN         241337         22-0000-00-GM         259.70           07/05/2022         ALLIED ASPHALT PAVIN         241337         22-0000-00-GM         259.76           07/05/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         205.32           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242552         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         24398         22-0000-00-GM         5,379.67           07/05/2022         ARCW ROAD CONSTRUCT         31818         22-0000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         3313         22-0000-00-GM         1,179.58           09/02/2022         ARROW ROAD CONSTRUCT   | 06/07/2022 | ALLIED ASPHALT PAVIN | 240226    | 22-00000-00-GM  | 270.01    |
| 06/21/2022         ALLIED ASPHALT PAVIN         240609         22-0000-00-GM         470.99           07/05/2022         ALLIED ASPHALT PAVIN         241023         22-0000-00-GM         120.64           07/05/2022         ALLIED ASPHALT PAVIN         241023         22-0000-00-GM         625.76           08/02/2022         ALLIED ASPHALT PAVIN         240840         22-0000-00-GM         625.73           08/02/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         201.67           08/02/2022         ALLIED ASPHALT PAVIN         242147         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242358         22-0000-00-GM         206.13           09/06/2022         ALLIED ASPHALT PAVIN         242366         2-0000-00-GM         206.13           09/06/2022         ALLIED ASPHALT PAVIN         243970         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243248         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31531         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         3330         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT <td></td> <td></td> <td></td> <td></td> <td></td>   |            |                      |           |   |           |
| 07/05/2022         ALLIED ASPHALT PAVIN         241337         22.0000-00-GM         120.64           07/05/2022         ALLIED ASPHALT PAVIN         241023         22.0000-00-GM         269.70           08/02/2022         ALLIED ASPHALT PAVIN         241989         22.0000-00-GM         201.67           08/02/2022         ALLIED ASPHALT PAVIN         241989         22.0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242358         22.0000-00-GM         470.02           08/16/2022         ALLIED ASPHALT PAVIN         242358         22.0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242368         22.0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         24386         22.0000-00-GM         1314.92           09/02/2022         ALLIED ASPHALT PAVIN         243295         22.0000-00-GM         5,379.67           09/02/2022         ARROW ROAD CONSTRUCT         31531         22.0000-00-GM         1498.20           07/05/2022         ARROW ROAD CONSTRUCT         33072         22.0000-00-GM         256.20           09/06/2022         ARROW ROAD CONSTRUCT         33303         22.0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT   |            |                      |           |   |           |
| 07/05/2022         ALLIED ASPHALT PAVIN         241023         22-0000-00-GM         269.70           07/05/2022         ALLIED ASPHALT PAVIN         240840         22-0000-00-GM         201.87           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         24177         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242147         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         1,711.81           09/06/2022         ALLIED ASPHALT PAVIN         243870         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243438         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243437         22-0000-00-GM         1,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,384.91           10/04/2022         ALLIED ASPHALT PAVIN         243438         22-0000-00-GM         1,779.86           09/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,779.86           00/06/2022         ARROW ROAD CONST  | 07/05/2022 | ALLIED ASPHALT PAVIN |           |   |           |
| 07/05/2022         ALLIED ASPHALT PAVIN         240840         22-0000-00-GM         201.67           08/02/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         201.67           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242358         22-0000-00-GM         470.02           08/06/2022         ALLIED ASPHALT PAVIN         242532         22-00000-00-GM         134.41           09/06/2022         ALLIED ASPHALT PAVIN         242866         22-00000-00-GM         134.41           09/06/2022         ALLIED ASPHALT PAVIN         24338         22-00000-00-GM         334.41           10/04/2022         ALLIED ASPHALT PAVIN         24325         22-00000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31531         22-00000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         323130         22-00000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         33301         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT  | 07/05/2022 | ALLIED ASPHALT PAVIN |           |   |           |
| 08/02/2022         ALLIED ASPHALT PAVIN         241989         22-0000-00-GM         201 67           08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         206.32           08/16/2022         ALLIED ASPHALT PAVIN         242147         22-0000-00-GM         470.02           08/16/2022         ALLIED ASPHALT PAVIN         242147         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242886         22-0000-00-GM         1,314.92           09/06/2022         ALLIED ASPHALT PAVIN         243307         22-00000-00-GM         1,314.92           01/04/2022         ALLIED ASPHALT PAVIN         243295         22-00000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31811         22-00000-00-GM         1,498.20           09/06/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         1,79.88           09/20/2022         ARROW ROAD CONSTRUCT         33313         22-00000-00-GM         245.95           10/04/2022         ARROW ROAD CONSTRUCT         33313         22-00000-00-GM         245.95           10/04/2022         ARROW ROAD CONSTRUCT         33313         22-00000-00-GM         245.95           10/04/2022         ARROW ROAD CONST  | 07/05/2022 | ALLIED ASPHALT PAVIN |           |   |           |
| 08/02/2022         ALLIED ASPHALT PAVIN         241703         22-0000-00-GM         205.32           08/16/2022         ALLIED ASPHALT PAVIN         242358         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         504.81           09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         1,711.81           09/06/2022         ALLIED ASPHALT PAVIN         243070         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         24338         22-0000-00-GM         5,379.67           01/05/2022         ARROW ROAD CONSTRUCT         31531         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,56.20           09/06/2022         ARROW ROAD CONSTRUCT         33072         22-0000-00-GM         1,79.88           09/20/2022         ARROW ROAD CONSTRUCT         33131         22-0000-00-GM         245.95           10/04/2022         ARROW ROAD CONSTRUCT         33799         22-00000-00-GM         245.95           10/04/2022         ARROW ROAD CONSTRUCT         3373         22-00000-00-GM         246.55           10/18/2022         ARROW ROAD CONSTRUCT <td>08/02/2022</td> <td>ALLIED ASPHALT PAVIN</td> <td></td> <td>22-00000-00-GM</td> <td></td> | 08/02/2022 | ALLIED ASPHALT PAVIN |           | 22-00000-00-GM  |           |
| 00/16/2022         ALLIED ASPHALT PAVIN         242358         22-0000-00-GM         470.02           00/16/2022         ALLIED ASPHALT PAVIN         242147         22-0000-00-GM         286.13           09/06/2022         ALLIED ASPHALT PAVIN         242583         22-0000-00-GM         286.13           09/06/2022         ALLIED ASPHALT PAVIN         242886         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243438         22-0000-00-GM         3,34.41           10/04/2022         ALLIED ASPHALT PAVIN         243295         22-0000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         545.85           10/04/2022         ARROW ROAD CONSTRUCT         33313         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33413         22-0000-00-GM         206.85           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         206.85           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         245.95           10/18/2022         ARROW ROAD CONSTRUCT  | 08/02/2022 | ALLIED ASPHALT PAVIN | 241703    | 22-00000-00-GM  |           |
| 09/06/2022         ALLIED ASPHALT PAVIN         242532         22-0000-00-GM         286.13           09/06/2022         ALLIED ASPHALT PAVIN         242886         22-0000-00-GM         1,711.81           10/04/2022         ALLIED ASPHALT PAVIN         243070         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243438         22-0000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,498.20           09/06/2022         ARROW ROAD CONSTRUCT         31817         22-0000-00-GM         1,79.58           09/02/2022         ARROW ROAD CONSTRUCT         33300         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33954         22-0000-00-GM         226.57           11/01/2022         ARROW ROAD CONSTRUCT <td></td> <td>ALLIED ASPHALT PAVIN</td> <td>242358</td> <td>22-00000-00-GM</td> <td></td>      |            | ALLIED ASPHALT PAVIN | 242358    | 22-00000-00-GM  |           |
| 09/06/2022         ALLIED ASPHALT PAVIN         242866         22-0000-00-GM         1,711.81           09/20/2022         ALLIED ASPHALT PAVIN         243070         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         24338         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         243295         22-0000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,498.20           09/06/2022         ARROW ROAD CONSTRUCT         32815         22-0000-00-GM         5,45.95           09/06/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         5,45.95           10/04/2022         ARROW ROAD CONSTRUCT         33313         22-0000-0-GM         5,45.95           10/04/2022         ARROW ROAD CONSTRUCT         3379.99         22-0000-0-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33752         22-0000-0-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33873         22-0000-0-GM         248.12           10/18/2022         ARROW ROAD CONSTRUCT         33844         22-0000-0-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT   |            | ALLIED ASPHALT PAVIN | 242147    | 22-00000-00-GM  | 504.81    |
| 09/20/2022         ALLIED ASPHALT PAVIN         243070         22-0000-00-GM         1,314.92           10/04/2022         ALLIED ASPHALT PAVIN         24338         22-00000-00-GM         334.41           10/04/2022         ALLIED ASPHALT PAVIN         243295         22-00000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31531         22-00000-00-GM         1,498.20           09/06/2022         ARROW ROAD CONSTRUCT         32815         22-00000-00-GM         545.95           09/20/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-00000-00-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-00000-00-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-00000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33854         22-00000-00-GM         248.12           11/06/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         33874         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT  |            |                      |           | 22-00000-00-GM  | 286.13    |
| 10/04/2022         ALLIED ASPHALT PAVIN         243438         22-00000-00-GM         334.41           10/04/2022         ARROW ROAD CONSTRUCT         31531         22-00000-00-GM         5,379.67           07/05/2022         ARROW ROAD CONSTRUCT         31531         22-00000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-00000-00-GM         1,498.20           09/20/2022         ARROW ROAD CONSTRUCT         32815         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33300         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33313         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33799         22-00000-00-GM         206.93           10/18/2022         ARROW ROAD CONSTRUCT         33772         22-00000-00-GM         276.57           10/18/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         248.12           11/01/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT  |            |                      | 242886    | 22-00000-00-GM  | 1,711.81  |
| 10/04/2022         ALLIED ASPHALT PAVIN         243295         22-0000-00-GM         5,375.67           07/05/2022         ARROW ROAD CONSTRUCT         31531         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,498.20           09/06/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         1,179.58           09/06/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-00000-00-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-00000-00-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-00000-00-GM         208.33           10/18/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         206.57           11/01/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT </td <td></td> <td></td> <td></td> <td></td> <td>1,314.92</td>                               |            |                      |           |   | 1,314.92  |
| 07/05/2022         ARROW ROAD CONSTRUCT         31531         22-0000-00-GM         1,498.20           07/05/2022         ARROW ROAD CONSTRUCT         31818         22-00000-00-GM         256.20           09/06/2022         ARROW ROAD CONSTRUCT         32815         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         3330         22-00000-00-GM         308.94           10/04/2022         ARROW ROAD CONSTRUCT         33799         22-00000-00-GM         206.57           10/18/2022         ARROW ROAD CONSTRUCT         33752         22-00000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         208.57           11/01/2022         ARROW ROAD CONSTRUCT         33954         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         248.57           11/01/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         246.57           11/01/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT   |            |                      |           | 22-00000-00-GM  | 334.41    |
| 07/05/2022         ARROW ROAD CONSTRUCT         31818         22-0000-00-GM         256.20           09/06/2022         ARROW ROAD CONSTRUCT         32815         22-00000-00-GM         1,179.58           09/20/2022         ARROW ROAD CONSTRUCT         33072         22-00000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-00000-00-GM         546.95           10/04/2022         ARROW ROAD CONSTRUCT         33413         22-00000-00-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-00000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-00000-00-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33853         22-00000-00-GM         428.12           12/06/2022         ARROW ROAD CONSTRUCT         33954         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34364         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT  |            |                      |           |   | 5,379.67  |
| 09/06/2022         ARROW ROAD CONSTRUCT         3215         22-0000-00-GM         1,179.58           09/20/2022         ARROW ROAD CONSTRUCT         33072         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-0000-00-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33752         22-0000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33854         22-0000-00-GM         226.57           11/01/2022         ARROW ROAD CONSTRUCT         33854         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34381         22-00000-00-GM         23.86           12/20/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         23.65           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         23.36           03/01/2022         COMPASS MINERALS         94   |            |                      |           |   |           |
| 09/20/2022         ARROW ROAD CONSTRUCT         33072         22-0000-00-GM         545.95           10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-00-GM         308.94           10/04/2022         ARROW ROAD CONSTRUCT         33413         22-0000-00-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-0000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         338552         22-00000-00-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33854         22-00000-00-GM         448.12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         406.89           12/20/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         265.71           12/06/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         265.61           12/20/2022         ARROW ROAD CONSTRUCT   |            | -                    |           |   |           |
| 10/04/2022         ARROW ROAD CONSTRUCT         33330         22-0000-0-GM         308.94           10/04/2022         ARROW ROAD CONSTRUCT         33413         22-0000-0-GM         545.95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-0000-0-GM         207.56           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-0-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33854         22-0000-0-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33854         22-00000-0-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         3494         22-00000-0-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-0-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-0-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-0-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34364         22-00000-0-GM         273.146           03/01/2022         COMPASS MINERALS         945806         22-00000-0-GM         27.31.46           03/01/2022         COMPASS MINERALS         973896  |            |                      |           |   |           |
| 10/04/2022         ARROW ROAD CONSTRUCT         33413         22-0000-0-GM         545,95           10/18/2022         ARROW ROAD CONSTRUCT         33799         22-0000-0-GM         207,56           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-0-GM         208,93           10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-0-GM         206,93           10/18/2022         ARROW ROAD CONSTRUCT         33873         22-0000-0-GM         226,657           11/01/2022         ARROW ROAD CONSTRUCT         33954         22-00000-00-GM         248,12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         248,12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         276,74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         276,74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         273,36           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         273,146           03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         2,731,46           03/01/2022         COMPASS MINERALS         97   |            |                      |           |   |           |
| 10/18/2022       ARROW ROAD CONSTRUCT       33799       22-0000-00-GM       207.56         10/18/2022       ARROW ROAD CONSTRUCT       33782       22-00000-00-GM       208.93         10/18/2022       ARROW ROAD CONSTRUCT       33552       22-00000-00-GM       417.17         11/01/2022       ARROW ROAD CONSTRUCT       33873       22-00000-00-GM       426.57         11/01/2022       ARROW ROAD CONSTRUCT       33873       22-00000-00-GM       248.12         12/06/2022       ARROW ROAD CONSTRUCT       34379       22-00000-00-GM       248.12         12/06/2022       ARROW ROAD CONSTRUCT       34394       22-00000-00-GM       270.58         12/06/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       23.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2.731.46         03/01/2022       COMPASS MINERALS       972968       22-00000-00-GM       7.665.61         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       7.665.61         04/05/2022       COMPASS MINERALS       1049292       22-00000-00-GM       1.834.34         10/18/2022   |            |                      |           |   |           |
| 10/18/2022         ARROW ROAD CONSTRUCT         33782         22-0000-00-GM         208.93           10/18/2022         ARROW ROAD CONSTRUCT         33552         22-0000-00-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33873         22-00000-00-GM         226.57           11/01/2022         ARROW ROAD CONSTRUCT         33954         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34419         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34566         22-00000-00-GM         23.36           03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         24.66.71           04/05/2022         COMPASS MINERALS         972968         22-00000-00-GM         7.665.61           04/05/2022         COMPASS MINERALS <t< td=""><td></td><td></td><td></td><td></td><td></td></t<>   |            |                      |           |   |           |
| 10/18/2022         ARROW ROAD CONSTRUCT         33552         22-0000-00-GM         417.17           11/01/2022         ARROW ROAD CONSTRUCT         33873         22-0000-00-GM         226.57           11/01/2022         ARROW ROAD CONSTRUCT         33954         22-0000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         33954         22-00000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-00000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-00000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         406.89           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         23.36           03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         24.464.77           04/05/2022         COMPASS MINERALS         944903         22-00000-00-GM         7.665.61           04/05/2022         COMPASS MINERALS         972968         22-00000-00-GM         7.665.61           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         7.665.61           04/05/2022         COMPASS MINERALS  |            |                      |           |   |           |
| 11/01/2022       ARROW ROAD CONSTRUCT       33873       22-00000-00-GM       226.57         11/01/2022       ARROW ROAD CONSTRUCT       33954       22-00000-00-GM       248.12         12/06/2022       ARROW ROAD CONSTRUCT       34419       22-00000-00-GM       143.87         12/06/2022       ARROW ROAD CONSTRUCT       34419       22-00000-00-GM       270.58         12/06/2022       ARROW ROAD CONSTRUCT       34394       22-00000-00-GM       276.74         12/06/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34546       22-00000-00-GM       27.31.46         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       7.880.24         04/05/2022       COMPASS MINERALS       97369       22-00000-00-GM       7.880.24         04/05/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1.344.21         10/18/2022 <td></td> <td></td> <td></td> <td></td> <td></td>   |            |                      |           |   |           |
| 11/01/2022         ARROW ROAD CONSTRUCT         33954         22-0000-00-GM         248.12           12/06/2022         ARROW ROAD CONSTRUCT         34419         22-0000-00-GM         143.87           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-0000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-0000-00-GM         270.76           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-0000-00-GM         406.89           12/20/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         135.68           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         135.68           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         135.68           12/20/2022         ARROW ROAD CONSTRUCT         34546         22-00000-00-GM         2,731.46           03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         2,665.61           04/05/2022         COMPASS MINERALS         972968         22-00000-00-GM         7,665.61           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS <td< td=""><td></td><td></td><td></td><td></td><td></td></td<>  |            |                      |           |   |           |
| 12/06/2022         ARROW ROAD CONSTRUCT         34419         22-0000-00-GM         143.87           12/06/2022         ARROW ROAD CONSTRUCT         34379         22-0000-00-GM         270.58           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-0000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34394         22-0000-00-GM         276.74           12/06/2022         ARROW ROAD CONSTRUCT         34361         22-00000-00-GM         406.89           12/20/2022         ARROW ROAD CONSTRUCT         34569         22-00000-00-GM         23.36           03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         2,731.46           03/01/2022         COMPASS MINERALS         944703         22-00000-00-GM         7,665.61           04/05/2022         COMPASS MINERALS         972668         22-00000-00-GM         7,680.24           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         1,844.34           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,659.92           10/18/2022         COMPASS MINERALS         10   |            |                      |           |   |           |
| 12/06/2022       ARROW ROAD CONSTRUCT       34379       22-0000-00-GM       270.58         12/06/2022       ARROW ROAD CONSTRUCT       34394       22-0000-00-GM       270.58         12/06/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       23.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       944703       22-00000-00-GM       2,665.61         04/05/2022       COMPASS MINERALS       972968       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       1,834.34         10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1,844.21         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,684.12         10/18/2022   |            |                      |           |   |           |
| 12/06/2022       ARROW ROAD CONSTRUCT       34394       22-00000-00-GM       276.74         12/06/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       223.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       944703       22-00000-00-GM       2,656.61         04/05/2022       COMPASS MINERALS       972968       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       974695       22-00000-00-GM       7,880.24         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       1,834.34         10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1053403       22-00000-00-GM       2,684.12         10/18/2022   |            |                      |           |   |           |
| 12/06/2022       ARROW ROAD CONSTRUCT       34361       22-00000-00-GM       406.89         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       223.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       944703       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       972968       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       1,834.34         10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1,344.21         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1047833       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       105403       22-00000-00-GM       5,225.70         10/18/2022  |            |                      |           |   |           |
| 12/20/2022       ARROW ROAD CONSTRUCT       34569       22-00000-00-GM       135.68         12/20/2022       ARROW ROAD CONSTRUCT       34546       22-00000-00-GM       223.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       944703       22-00000-00-GM       2,4,464.77         04/05/2022       COMPASS MINERALS       972968       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       974695       22-00000-00-GM       7,880.24         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       1,834.34         10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1,344.21         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1047833       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1053403       22-00000-00-GM       5,225.70         10/18/2022       COMPASS MINERALS       1050701       22-00000-00-GM       5,290.25         10/18/2022   |            |                      |           |   |           |
| 12/20/2022       ARROW ROAD CONSTRUCT       34546       22-00000-00-GM       223.36         03/01/2022       COMPASS MINERALS       945806       22-00000-00-GM       2,731.46         03/01/2022       COMPASS MINERALS       944703       22-00000-00-GM       24,464.77         04/05/2022       COMPASS MINERALS       972968       22-00000-00-GM       7,665.61         04/05/2022       COMPASS MINERALS       974695       22-00000-00-GM       7,880.24         04/05/2022       COMPASS MINERALS       973896       22-00000-00-GM       1,834.34         10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1,344.21         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1047833       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,684.12         10/18/2022       COMPASS MINERALS       1052934       22-00000-00-GM       5,225.70         10/18/2022       COMPASS MINERALS       1050701       22-00000-00-GM       5,290.25         10/18/2022  | 12/20/2022 |                      |           |   |           |
| 03/01/2022         COMPASS MINERALS         945806         22-00000-00-GM         2,731.46           03/01/2022         COMPASS MINERALS         944703         22-00000-00-GM         24,464.77           04/05/2022         COMPASS MINERALS         972968         22-00000-00-GM         7,665.61           04/05/2022         COMPASS MINERALS         974695         22-00000-00-GM         7,880.24           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         11,834.34           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,659.92           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1047833         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1052034         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS  | 12/20/2022 | ARROW ROAD CONSTRUCT |           |   |           |
| 03/01/2022         COMPASS MINERALS         944703         22-00000-00-GM         24,464.77           04/05/2022         COMPASS MINERALS         972968         22-00000-00-GM         7,665.61           04/05/2022         COMPASS MINERALS         974695         22-00000-00-GM         7,880.24           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         11,834.34           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         2,659.92           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1047833         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1048573         22-00000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,672.60           10/18/2022         COMPASS MINERALS   | 03/01/2022 | COMPASS MINERALS     |           | and the second se |           |
| 04/05/2022         COMPASS MINERALS         972968         22-0000-00-GM         7,665.61           04/05/2022         COMPASS MINERALS         974695         22-00000-00-GM         7,880.24           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         11,834.34           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,659.92           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1048573         22-00000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS  | 03/01/2022 | COMPASS MINERALS     | 944703    | service on the second se |           |
| 04/05/2022         COMPASS MINERALS         974695         22-00000-00-GM         7,880.24           04/05/2022         COMPASS MINERALS         973896         22-00000-00-GM         11,834.34           10/18/2022         COMPASS MINERALS         1054288         22-00000-00-GM         1,344.21           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,659.92           10/18/2022         COMPASS MINERALS         1049929         22-00000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1048573         22-00000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS  | 04/05/2022 | COMPASS MINERALS     | 972968    | 22-00000-00-GM  |           |
| 10/18/2022       COMPASS MINERALS       1054288       22-00000-00-GM       1,344.21         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1053403       22-00000-00-GM       2,684.12         10/18/2022       COMPASS MINERALS       1052934       22-00000-00-GM       5,225.70         10/18/2022       COMPASS MINERALS       1050701       22-00000-00-GM       5,290.25         10/18/2022       COMPASS MINERALS       1052166       22-00000-00-GM       6,572.60         10/18/2022       COMPASS MINERALS       1049273       22-00000-00-GM       6,662.97         10/18/2022       COMPASS MINERALS       1049273       22-00000-00-GM       6,662.97         10/18/2022       COMPASS MINERALS       1051435       22-00000-00-GM       14,477.58  | 04/05/2022 | COMPASS MINERALS     | 974695    | 22-00000-00-GM  |           |
| 10/18/2022       COMPASS MINERALS       1049929       22-00000-00-GM       2,659.92         10/18/2022       COMPASS MINERALS       1047833       22-00000-00-GM       2,667.45         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,669.60         10/18/2022       COMPASS MINERALS       1048573       22-00000-00-GM       2,684.12         10/18/2022       COMPASS MINERALS       1052934       22-00000-00-GM       5,225.70         10/18/2022       COMPASS MINERALS       1050701       22-00000-00-GM       5,290.25         10/18/2022       COMPASS MINERALS       1050701       22-00000-00-GM       5,290.25         10/18/2022       COMPASS MINERALS       1052166       22-00000-00-GM       6,572.60         10/18/2022       COMPASS MINERALS       1049273       22-00000-00-GM       6,662.97         10/18/2022       COMPASS MINERALS       1051435       22-00000-00-GM       14,477.58  |            |                      | 973896    | 22-00000-00-GM  | 11,834.34 |
| 10/18/2022         COMPASS MINERALS         1047833         22-0000-00-GM         2,667.45           10/18/2022         COMPASS MINERALS         1047833         22-00000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1048573         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58   |            |                      | 1054288   | 22-00000-00-GM  | 1,344.21  |
| 10/18/2022         COMPASS MINERALS         1048573         22-0000-00-GM         2,669.60           10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58   |            |                      |           |   | 2,659.92  |
| 10/18/2022         COMPASS MINERALS         1053403         22-00000-00-GM         2,684.12           10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58  |            |                      |           |   | 2,667.45  |
| 10/18/2022         COMPASS MINERALS         1052934         22-00000-00-GM         5,225.70           10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58  |            |                      |           |   |           |
| 10/18/2022         COMPASS MINERALS         1050701         22-00000-00-GM         5,290.25           10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58  |            |                      |           |   |           |
| 10/18/2022         COMPASS MINERALS         1052166         22-00000-00-GM         6,572.60           10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58  |            |                      |           |   | -         |
| 10/18/2022         COMPASS MINERALS         1049273         22-00000-00-GM         6,662.97           10/18/2022         COMPASS MINERALS         1051435         22-00000-00-GM         14,477.58  |            |                      |           |   |           |
| 10/18/2022 COMPASS MINERALS 1051435 22-00000-00-GM 14,477.58  |            |                      |           |   |           |
|   |            |                      |           |   |           |
| 1001/2022 COMPASS MINERALS 1055698 22-00000-00-GM 3,967.01  |            |                      |           |   |           |
|   | 11/01/2022 | COMPASS MINERALS     | 1055698   | 22-0000-00-GM   | 3,967.01  |

| Invoice                  |                        |                      |                                  |                     |
|--------------------------|------------------------|----------------------|----------------------------------|---------------------|
| Date                     | Vendor/Payor           | Invoice #            | Section #                        | Amount              |
| 11/01/2022               | COMPASS MINERALS       | 1055024              | 22-00000-00-GM                   | 6,668.35            |
| 11/01/2022               | COMPASS MINERALS       | 1047182              | 22-00000-00-GM                   | 13,207.06           |
| 07/19/2022               | GESKE AND SONS INC     | 1550                 | 22-00000-00-GM                   | 814.38              |
| 09/06/2022               | GESKE AND SONS INC     | 1871                 | 22-00000-00-GM                   | 299.15              |
| 12/20/2022               | GESKE AND SONS INC     | 2637                 | 22-00000-00-GM                   | 158.03              |
| 12/20/2022               | GESKE AND SONS INC     | 2627                 | 22-00000-00-GM                   | 233.00              |
| 03/15/2022               | H & H ELECTRIC CO      | 38431                | 22-00000-00-GM                   | 2,637.10            |
| 03/15/2022               | H & H ELECTRIC CO      | 38418                | 22-00000-00-GM                   | 8,415.00            |
| 03/15/2022               | H & H ELECTRIC CO      | 38491                | 22-00000-00-GM                   | 9,617.92            |
| 03/15/2022               | H & H ELECTRIC CO      | 38434                | 22-00000-00-GM                   | 23,391.22           |
| 04/05/2022               | H & H ELECTRIC CO      | 38629                | 22-00000-00-GM                   | 8,415.00            |
| 04/19/2022               | H & H ELECTRIC CO      | 38757                | 22-00000-00-GM                   | 8,415.00            |
| 04/30/2022               | H & H ELECTRIC CO      | 38984                | 22-00000-00-GM                   | 8,415.00            |
| 07/05/2022               | H & H ELECTRIC CO      | 39196                | 22-00000-00-GM                   | 8,415.00            |
| 09/06/2022               | H & H ELECTRIC CO      | 39620                | 22-00000-00-GM                   | 8,415.00            |
| 09/06/2022               | H & H ELECTRIC CO      | 39619                | 22-00000-00-GM                   | 8,415.00            |
| 10/04/2022               | H & H ELECTRIC CO      | 39822                | 22-00000-00-GM                   | 3,444.41            |
| 10/04/2022               | H & H ELECTRIC CO      | 39774                | 22-00000-00-GM                   | 9,605.17            |
| 10/04/2022               | H & H ELECTRIC CO      | 39863                | 22-00000-00-GM                   | 10,200.60           |
| 10/18/2022               | H & H ELECTRIC CO      | 39882                | 22-00000-00-GM                   | 1,645.50            |
| 10/18/2022               | H & H ELECTRIC CO      | 39876                | 22-00000-00-GM                   | 8,415.00            |
| 10/18/2022               | H & H ELECTRIC CO      | 39877                | 22-00000-00-GM                   | 8,415.00            |
| 11/01/2022               | H & H ELECTRIC CO      | 40045                | 22-00000-00-GM                   | 15,873.00           |
| 11/15/2022               | H & H ELECTRIC CO      | 40092                | 22-00000-00-GM                   | 2,082.00            |
| 11/15/2022               | H & H ELECTRIC CO      | 40076                | 22-00000-00-GM                   | 28,159.60           |
| 12/06/2022               | H & H ELECTRIC CO      | 40226                | 22-00000-00-GM                   | 639.85              |
| 12/06/2022               | H & H ELECTRIC CO      | 40154                | 22-00000-00-GM                   | 1,312.80            |
| 12/06/2022               | H & H ELECTRIC CO      | 40149                | 22-00000-00-GM                   | 8,415.00            |
| 12/06/2022               | H & H ELECTRIC CO      | 40157                | 22-00000-00-GM                   | 8,415.00            |
| 12/20/2022               | H & H ELECTRIC CO      | 40409                | 22-00000-00-GM                   | 4,534.61            |
| 03/01/2022               | K-TECH SPECIALTY COA   | 202201-K0130         | 22-00000-00-GM                   | 7,199.10            |
| 11/15/2022               | K-TECH SPECIALTY COA   | 202210-K0093         | 22-00000-00-GM                   | 7,854.72            |
| 04/19/2022               | LRS HOLDINGS LLC       | PS439269             | 22-00000-00-GM                   | 11,223.87           |
| 04/30/2022               | LRS HOLDINGS LLC       | PS447745             | 22-00000-00-GM                   | 12,951.87           |
| 04/30/2022               | LRS HOLDINGS LLC       | PS447832             | 22-00000-00-GM                   | 11,223.87           |
| 06/07/2022               | LRS HOLDINGS LLC       | PS453419             | 22-00000-00-GM                   | 11,223.87           |
| 06/21/2022               | LRS HOLDINGS LLC       | PS453528             | 22-00000-00-GM                   | 456.00              |
| 07/05/2022               | LRS HOLDINGS LLC       | PS459923             | 22-00000-00-GM                   | 9,656.00            |
| 08/02/2022               | LRS HOLDINGS LLC       | PS460021             | 22-00000-00-GM                   | 12,951.87           |
| 09/06/2022<br>09/06/2022 | LRS HOLDINGS LLC       | PS467053             | 22-00000-00-GM                   | 456.00              |
| 10/04/2022               | LRS HOLDINGS LLC       | PS473944<br>PS481070 | 22-00000-00-GM<br>22-00000-00-GM | 11,223.87           |
| 10/18/2022               | LRS HOLDINGS LLC       | PS481070<br>PS488317 | 22-00000-00-GM                   | 11,679.87<br>456.00 |
| 10/18/2022               | LRS HOLDINGS LLC       | PS481293             | 22-00000-00-GM                   | 11,223.87           |
| 12/20/2022               |                        | PS488451             | 22-00000-00-GM                   | 12,495.87           |
| L'EULEE                  |                        | 1 0400401            | 22-0000-00-011                   | 12,400.07           |
| 09/20/2022               | PRECISION PAVEMENT     | 4270                 | 22-00000-00-GM                   | 7,464.86            |
| 09/06/2022               | SCHROEDER & SCHROEDE   | 7354                 | 22-00000-00-GM                   | 430,356.75          |
| 12/06/2022               | SCHROEDER & SCHROEDE   | 7485                 | 22-00000-00-GM                   | 20,343.00           |
| 07/19/2022               | SCHROEDER ASPHALT      | 2022-180             | 22-00000-00-GM                   | 176,248.72          |
| 10/04/2022               | SKC CONSTRUCTION INC   | 9660                 | 22-00000-00-GM                   | 19,420.00           |
|                          |                        |                      |                                  | ·                   |
| 08/02/2022               | SUPERIOR ROAD          | 796422               | 22-00000-00-GM                   | 29,040.31           |
| 12/06/2022               | NATIONAL POWER RODDING | 53770-1              | 22-00000-00-GM                   | 200,000.00          |

1,473,828.75

## MFT Agency Transaction List

| Agency Name | e : Algonquin  | County : McHenry                 |                | Agency Type : Municipality                           | D                                  | Pistrict : 1                     |                   |
|-------------|--|----------------------------------|----------------|--|------------------------------------|----------------------------------|-------------------|
|             | obligated Balance as of 12/31/2021<br>Balance as of 12/30/2022 | \$5,660,587.71<br>\$7,461,071.99 |                |  | e MFT Allotment<br>e TRF Allotment | \$57,121.81<br>\$42,915.03       | Sector inter      |
|             | Total MFT and TRF Allotment<br>Total Supplemental Allotments   |                                  |                | \$1,390,295.78                                       | Paid t                             | o State Debits<br>State Credits  | \$0.00<br>\$0.00  |
| Date        | Transaction Type   | Category                         | Section No.    | Memo   | Amount                             | Balance                          | Section<br>Status |
| 12/31/2021  | MFT Transportation Renewal Fund                                |                                  |                |  | \$45,236.49                        | \$5,705,824.20                   | outus             |
| 12/31/2021  | Motor Fuel Tax Fund  |                                  |                |  | \$66,494.52                        | \$5,772,318.72                   |                   |
| 1/6/2022    | Authorization  | Maintenance                      | 19-00000-00-GM |  | \$1,379,877.20                     |                                  | ~                 |
| 1/6/2022    | Credit   | Contract Construct               | 19-00000-00-GM | should have been<br>Maintenace Auth                  | \$1,299,268.94                     | \$4,392,441.52<br>\$5,691,710.46 | 0<br>0            |
| 1/31/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$42,111.42                        | \$5,733,821.88                   |                   |
| 1/31/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$60,095.99                        | \$5,793,917.87                   |                   |
| 2/28/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$36,660.93                        | \$5,830,578.80                   |                   |
| 2/28/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$33,895.74                        | \$5,864,474.54                   |                   |
| 3/7/2022    | Authorization  | Maintenance                      | 19-00000-00-GM |  | \$10,418.58                        | \$5,854,055.96                   | Ο                 |
| 3/9/2022    | Credit   | Interest                         |                | 21-00000-00-AC                                       | \$1,113.59                         | \$5,855,169.55                   | •                 |
| 3/9/2022    | Credit   | Engineering                      | 14-00087-00-BT | per Documentation Review                             | \$29,905.58                        | \$5,885,075.13                   | 0                 |
| 3/21/2022   | Supplemental Allotment   |                                  |                | FY2022 Rebuild Illinois<br>Bond Grant Installment #5 | \$330,024.94                       | \$6,215,100.07                   |                   |
| 3/31/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$41,635.42                        | \$6,256,735.49                   |                   |
| 3/31/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$58,385.85                        | \$6,315,121.34                   |                   |
| 4/30/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$42,486.13                        | \$6,357,607.47                   |                   |
| 4/30/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$58,337.01                        | \$6,415,944.48                   |                   |
| 5/31/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$42,181.79                        | \$6,458,126.27                   |                   |
| 5/31/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$58,953.04                        | \$6,517,079.31                   |                   |
| 6/30/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$43,654.13                        | \$6,560,733.44                   |                   |
| 6/30/2022   | Motor Fuel Tax Fund  |                                  |                |  | \$61,047.90                        | \$6,621,781.34                   |                   |
| 7/31/2022   | MFT Transportation Renewal Fund                                |                                  |                |  | \$44,128.42                        | \$6,665,909.76                   |                   |

| 7/31/2022  | Motor Fuel Tax Fund             |                           | \$58,398.54  | \$6,724,308.30 |
|------------|---------------------------------|---------------------------|--------------|----------------|
| 8/31/2022  | MFT Transportation Renewal Fund |                           | \$43,985.88  | \$6,768,294.18 |
| 8/31/2022  | Motor Fuel Tax Fund             | FY2023 Rebuild Illinois   | \$54,452.58  | \$6,822,746.76 |
| 9/27/2022  | Supplemental Allotment          | Bond Grant Installment #6 | \$330,024.94 | \$7,152,771.70 |
| 9/30/2022  | MFT Transportation Renewal Fund |                           | \$45,379.72  | \$7,198,151,42 |
| 9/30/2022  | Motor Fuel Tax Fund             |                           | \$60,751.71  | \$7,258,903.13 |
| 10/31/2022 | MFT Transportation Renewal Fund |                           | \$43,492.18  | \$7,302,395.31 |
| 10/31/2022 | Motor Fuel Tax Fund             |                           | \$57,326.19  | \$7,359,721.50 |
| 11/30/2022 | MFT Transportation Renewal Fund |                           | \$44,027.86  | \$7,403,749.36 |
| 11/30/2022 | Motor Fuel Tax Fund             |                           | \$57,322.63  | \$7,461,071.99 |

\$1,860,491.95

Transactions with an Asterisk indicate an unprocessed transaction at the time report was requested. Filter Criteria: District=1,County=All,Agency=Algonquin,AgencyType=Municipality,FromDate=12/31/2021,ToDate=



## **Investor Statement**

Page 1 of 2

for the period of: December 1, 2022 - December 31, 2022 (

**Investor Services:** (800) 947-8479

Internet: www.illinoisfunds.com

VILLAGE OF ALGONQUIN MFT 2200 HARNISH DR ALGONQUIN IL 60102-5995

000437

# Portfolio at-a-Glance

| Portfolio Value Beginning 12/01/2022 | \$3,117,998.76                 |
|--------------------------------------|--------------------------------|
| + Purchases                          | \$101,350.49 🖌                 |
| - Withdrawals                        | \$258,004.28<br>\$2,971,938.00 |
| Portfolio Value Ending 12/31/2022    | \$2,971,938.00 🗸               |

## **Portfolio** Summary

| Account Number              | Fund Name     | Shares        | Share<br>Price | Market Value<br>on 12/31/2022 | % of Account<br>Holdings |
|-----------------------------|---------------|---------------|----------------|-------------------------------|--------------------------|
| VILLAGE OF ALGONQUIN<br>MFT | Illinois LGIP | 2,971,938.000 | \$1.00         | S2,971,938.00                 | 100.0%                   |

## **Account** Transactions

| Account Number   | <br>Trade<br>Date                                | Transaction<br>Description  | Dollar<br>Amount  | Share<br>Price                                    | Shares this<br>Transaction                                     | Total Shares<br>Owned  |   |
|--|--|---|---|---|--|--|---|
| Illinois LGIP/5000   |  | Beginning Balance as of 12/01/2022  | \$3,117,998.76  | S1.00   |  | 3,117,998.760  |   |
| VILLAGE OF ALGONQUIN<br>MFT<br>Distributions: Dividends<br>REINVES | <br>12/07/22<br>12/08/22<br>12/28/22<br>12/30/22 | SHARES PURCHASED - WIRE<br>SHARES PURCHASED - WIRE<br>SHARES REDEEMED - ACH<br>INCOME REINVEST<br>Ending Balance as of 12/31/2022 | \$57,322.63<br>\$44,027.86<br>-\$258,004.28<br>\$10,593.03<br><b>\$2,971,938.00</b> | S1.00<br>S1.00<br>S1.00<br>S1.00<br><b>\$1.00</b> | 57, 322, 630<br>44, 027, 860<br>-258, 004, 280<br>10, 593, 030 | 3, 175, 321, 390<br>3, 219, 349, 250<br>2, 961, 344, 970<br>2, 971, 938, 000<br>2, 971, 938, 000 | / |



XIL -37 100=.403 XIL\_\_\_000000759 IN CHISES TOL



2023 - R - \_\_\_

# VILLAGE OF ALGONQUIN

## RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>Pecover Decorating Services</u> for the <u>Lions Armstrong</u> <u>Memorial Pool Painting Project</u> in the Amount of \$43,500.00, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

#### VILLAGE OF ALGONQUIN PURCHASE AGREEMENT - CONSTRUCTION (Small Projects - Labor & Materials)

| Date: April 18, 2023 | Purchase Order No. N/A |  |  |  |  |
|----------------------|------------------------|--|--|--|--|
|                      |                        |  |  |  |  |

| Project: Lions Armstrong Memorial Pool Painting Project | Location: 599 Longwood Drive, Algonquin, IL 60102 |
|---|---|
|   |   |

**Originating Department: Recreation** 

| Owner   | Contractor/Vendor   | Architect/Engineer |
|---|---|--------------------|
| Village of Algonquin<br>Address: 2200 Harnish Drive<br>Algonquin, IL,60102<br>Phone: 847-658-2700<br>Fax: 847-658-4564<br>Contact: Katie Gock/Mike Reif | Name: Pecover Decorating<br>Address: 1033 Oliver Avenue<br>Aurora, IL 60506<br>Phone: 630-892-9100<br>Fax: 630-892-9124<br>Contact: William Nielsen | N/A                |

**PREVAILING WAGE NOTICE:** This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 *et seq.*, which requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <u>http://www.state.il.us/agency/idol/rates/rates.HTM</u>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, *including but not limited to*, all wage, notice and record keeping duties.

**<u>COST OF WORK</u>**: The Contract Price of the Work under this Purchase Agreement is \$43,500.00.

SCOPE OF WORK: Furnish the Work/items described below in accordance with the following plans and specifications:

**Q** Other:

The following prices shall remain in effect for the duration of project:

| QUANTITY | UNIT OF<br>MEASURE | DESCRIPTION/ITEMS   | NOT TO EXCEED<br>PRICE | EXTENSION |
|----------|--------------------|---|------------------------|-----------|
| 1        | N/A                | Painting and Repairs at Lions Armstrong Memorial Pool, per bid specification. | \$43,500               | \$43,500  |
|          | -                  |   | TOTAL                  | \$43,500  |

NOTES:

# 1) JOINT/ GAP REPAIR AS SPECIFICED, UPON VILLAGE APPROVAL, TO BE BILLED AT \$19.00/LINEAR FOOT.

2) DEDUCT \$1,500 FROM TOTAL PRICE IF ALTERNATE PAINT USED. VILLAGE MUST APPROVE.

**WARRANTIES and INDEMNIFICATION:** Contractor/Vendor agrees to provide the following warranties for the Work: (a) all workmanship to be warranted for a period of one (l) year - manufacturer warrants material; and (b) all other warranties contained elsewhere in the Contract Documents or Supplemental Conditions hereto. Further, CONTRACTOR/VENDOR SHALL FULLY INDEMNIFY AND SAVE THE VILLAGE OF ALGONQUIN HARMLESS FROM ALL CLAIMS, LIENS, FEES, AND CHARGES, AND THE PAYMENT OF ANY OBLIGATIONS ARISING THEREUNDER, pursuant to the provisions in the Supplemental Conditions hereto.

**CONTRACT TIMES:** Contractor/Vendor agrees to commence Work within forty-eight (48) hours of receipt of the Owner's Notice to Proceed, and to complete the Work no later than October 27, 2023. Time is of the essence.

THE TERMS OF THIS PURCHASE AGREEMENT AND THE ATTACHED SUPPLEMENTAL CONDITIONS ARE THE ENTIRE AGREEMENT BETWEEN THE VILLAGE/OWNER AND VENDOR. No payment will be issued unless a copy of this Purchase Agreement is signed, and dated and returned to the Owner. Material certifications/test reports required. All domestic material, unless otherwise specified. Purchase exempt from sales and/or use taxes.

<u>ACCEPTANCE OF PURCHASE AGREEMENT</u>: The parties, for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of all terms and provisions herein contained. IN WITNESS WHEREOF, the parties hereto have executed this Purchase Agreement the day and year written below.

**CONTRACTOR/VENDOR:** Pecover Decorating

**PURCHASER: Village of Algonquin** 

By:

Dated:

Authorized Vendor Representative

Title: Debby Sosine, Village President

#### SUPPLEMENTAL CONDITIONS

1. <u>Acceptance of Purchase Agreement</u>: The Purchase Agreement is an offer to contract, buy or rent and not an acceptance of an offer to contract, sell or rent. Acceptance of this Purchase Agreement is expressly limited to the terms hereof, and in the event that Contractor/Vendor's acknowledgment or other response hereto states terms additional to or different from those set forth herein, this Purchase Agreement shall be deemed a notice of objection to such additional or different terms and rejection thereof. This Purchase Agreement may be accepted by the commencement of any Work hereunder or the delivery of any goods herein ordered, and, in any event, shall be deemed accepted in its entirety by Contractor/Vendor unless Owner is notified to the contrary within ten (10) days from its date of issue.

2. <u>Amendment, Modification or Substitution</u>: This Purchase Agreement contains the entire agreement between the parties. Any modification or rescission thereof must be in writing and signed by Owner. No proposals or prior dealings of the parties or trade custom not embodied herein shall alter the interpretation or enforcement of this Purchase Agreement.

**3.** <u>Familiarity With Plans; Qualifications</u>: Contractor/Vendor acknowledges that it (a) has examined the site of the proposed Work and is familiar with the conditions surrounding same; and (b) has examined the plans and drawings, and has studied and is aware of, and satisfied with, the requirements of the Contract Documents. Contractor/Vendor represents to Owner that it is fully experienced and properly qualified as an expert to perform the class of work provided for herein, and that it is properly equipped, organized and financed to handle such work. Contractor/Vendor shall finance its own operations hereunder, shall operate as an independent contractor and not as the agent of Owner, and shall hold Owner free and harmless from all liability, costs and charges by reason of any act or representations of Contractor/Vendor, its agents or employees.

4. <u>Workmanship: Safety</u>: All Work shall be performed by Contractor/Vendor in a neat, skillful and workmanlike manner, and all materials furnished by Contractor/Vendor shall be new and of the best description and quality of their respective kinds, unless otherwise specified and ordered by Owner in writing. All Work and/or materials shall be subject to the inspection and approval of the Owner, its engineers and representatives. Contractor/Vendor is responsible for its own and its employees' activities on the jobsite, including but not limited to, the methods of work performance, superintendence, sequencing of work, and safety in, on or about the jobsite area in which it is performing the Work under this Purchase Agreement. Owner and Contractor/Vendor shall not require any laborer or mechanic employed in performance of this Purchase Agreement to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous to his health or safety, as determined under applicable federal and Illinois construction safety and health standards

5. <u>Extra's and Change Orders</u>: No claim by Contractor/Vendor that any instructions, by drawing or otherwise, constitute a change in Contractor/Vendor's performance hereunder, for which Contractor/Vendor should be paid additional compensation shall be valid, unless prior to commencing such allegedly extra or changed performance, Contractor/Vendor shall have received a written supplement to this Purchase Agreement authorizing such performance signed on behalf of Owner by a person have actual authority to do so. No claim for additional compensation on the basis that Contractor/Vendor has incurred any expense by reason of any act or failure to act or Owner or its contractor, subcontractor, materialmen or any other party shall be valid unless made in writing within 30 days of the alleged act or failure to act and approved by Owner, provided, however, that if the Contractor/Vendor should be delayed in furnishing the articles, items, equipment or materials (hereinafter sometimes referred to as "goods") or services or Work (hereinafter sometimes referred to as "Work") ordered herein, by the omission, neglect or default of Owner, its agents or employees, Contractor/Vendor shall be entitled to no additional compensation or damages for such delay, and shall be entitled only to an extension of time for a period equal to the time lost as a result of the aforesaid causes, determined by Owner. Any charges for extra not so authorized will not be paid.

6. Inspection and Acceptance: Owner shall have the right at all reasonable times to inspect and test all goods, materials or Work furnished by Contractor/Vendor and all Work performed or furnished by Contractor/Vendor. Notwithstanding any prior inspection, the passage of title or any prior payment, all goods, material and Work furnished thereunder are subject to final inspection and acceptance by Owner at its job site. If, after inspection, Owner rejects any goods furnish by Contractor/Vendor thereunder, Owner may, at its election, return those goods to Contractor/Vendor at Contractor/Vendor's expense, including the cost of any inspection and testing thereof. If Contractor/Vendor fails to proceed promptly with the correction or replacement of any rejected goods or Work, Owner may replace or correct such items or Work by purchase or manufacture and charge the cost incurred thereby to Contractor/Vendor or terminate this Purchase Agreement for default in accordance with paragraph 12 herein. By inspecting and not rejecting any goods and Work furnished thereunder, Owner shall not be precluded thereby from subsequently revoking its acceptance thereof it the goods or Work are later discovered to be nonconforming with this Purchase Agreement or the specifications and drawings applicable hereto, even if the defect does not substantially impair value to Owner.

7. <u>Taxes, Delivery, Risk of Loss</u>: Unless indicated to the contrary on the face hereof, it shall be the responsibility of Contractor/Vendor to arrange for and complete delivery of all goods or materials. If the goods or materials furnished thereunder are equipment, Contractor/Vendor shall give Owner two (2) working days' advance notice of delivery. All goods or materials furnished by Contractor/Vendor should be shipped in the manner and at the times indicated on the face hereof at the expense of Contractor/Vendor, it being understood that the risk of loss with respect to such goods is with Contractor/Vendor until such goods come into the actual possession of Owner, regardless of the mode of delivery or earlier passage of title. This project is tax exempt. The Owner's tax-exempt number is **E 9995 0855 05**.

8. <u>Payment</u>: Owner will make partial payments to the Contractor/Vendor from time to time for the Work performed and the materials furnished by the Contractor/Vendor. Provided, however, in no event shall Owner be obligated to pay Contractor/Vendor any sum that exceeds the Contract Price absent a written change order executed by Owner.

8.1 Prior to issuance of any payments by the Owner to the Contractor/Vendor, the Contractor/Vendor shall furnish to the Owner (in a form suitable to the Owner) an application for the payment then due, together with receipts, waivers of claim and other evidence showing the Contractor/Vendor's payments for materials, labor and other expense incurred in the Contractor/Vendor's Work hereunder. The Owner will, at all times, be entitled to retain ten percent (10%) of all monies due and owing to the Contractor/Vendor as a part security for the faithful performance of this Agreement. This ten percent (10%) so withheld will not be paid to the Contractor/Vendor until the Owner has issued to the Contractor/Vendor a final acceptance of the Project.

8.2 Owner may withhold the whole or any part of any payment due to the Contractor/Vendor to the extent necessary to protect and indemnify the Owner from loss on account of (a) defective Work not remedied; (b) claims filed or reasonable evidence indicating probable filing of claims; (c) failure of the Contractor/Vendor to make payments promptly for material or labor; or (d) Contractor/Vendor's failure to furnish Owner with all written warranties and operational manuals for the Work.

8.3 Contractor/Vendor hereby authorizes the OWNER (1) to deduct from any amount due or becoming due the Contractor/Vendor under this Agreement for all amounts owing from the Contractor/Vendor to (a) the Owner for back-charges or services furnished for the account of the Contractor/Vendor; (b) the Owner for damages sustained whether through negligence of the Contractor/Vendor or through failure of the Contractor/Vendor to act as may be otherwise detailed herein; (c) materialmen; (d) subcontractors; (e) laborers; and (f) others for services and materials furnished to the Contractor/Vendor for the Work performed under this Agreement, and (2) to apply the amount so deducted to the payment of said materials, services, damages or back-charges applying such monies so available in the Agreement hereinbefore set forth.

8.4 Owner, without invalidating this Agreement, may make changes by altering, adding to or deducting from the Work to be performed. The value of any such changes will be determined as follows: (a) by the unit prices named in this Agreement, if any; or (b) by agreement in writing between the Owner and the Contractor/Vendor as to the value of the time and materials for the changes in the Work. In any event, the Contractor/Vendor will keep and present, in any form as the Owner may direct, a correct account of the net cost of any extra labor and materials, together with vouchers referring to the same.

8.5 Notwithstanding the payment in full for the Work hereunder, the Contractor/Vendor will be liable to repair or replace any imperfect workmanship or other faults; and if the Contractor/Vendor fails to repair or replace the imperfect workmanship or other faults, the Owner may do the Work and recover from the Contractor/Vendor the cost and expense thereof. No payment on account will be construed or considered as an approval of the Work for which payment is made.

9. <u>Contractor/Vendor Warranty</u>: Contractor/Vendor warrants in addition to all warranties which are imposed or implied by law or equity that all materials and Work furnished thereunder (a) shall confirm to any specifications and drawings applicable to this Purchase Agreement; (b) shall be merchantable and of good quality and workmanship; (c) shall be fit for the purpose intended as well as the propose for which such goods, materials or Work are generally used; and (d) except for rented equipment, shall be free from defects for a period of one (1) year, or such longer period as is specified in the Scope of Work or Contract Documents, from the date such Work is performed or such materials are utilized or installed, and if installed as part of a structure or utilized equipment, for one (1) year or such longer period as is specified in the date any such goods, materials or Work hereunder is accepted in writing by Owner. Contractor/Vendor expressly agrees that the statute of limitations with respect to Contractor/Vendor's warranties shall begin to run on the date of acceptance by Owner.

#### 10. Insurance and Bonds:

10.1 Contractor/Vendor shall at all times maintain business automobile, commercial liability and workers compensation insurance covering its work and all obligations under this Purchase Agreement, and shall name the Owner as an additional insured on its commercial liability insurance policies for Contractor/Vendor operations under this Purchase Agreement. Liability insurance limits shall be in such amounts and include such coverages as set forth in the VILLAGE OF ALGONQUIN PURCHASE ORDER INSURANCE REQUIREMENTS attached to this Agreement. Contractor/Vendor shall furnish the Village with a certificate of insurance and such other documentation (including a copy of all or part of the policy) to the Village at the time of execution of this Agreement and thereafter on an annual basis on the anniversary date of this Agreement or at any other time as the Village deems necessary to establish compliance with this provision.

10.2 Contractor/Vendor shall furnish and pay for surety bonds and with surety or sureties satisfactory to Owner, guaranteeing the full performance of all of the conditions and terms hereof and guaranteeing that Contractor/Vendor shall promptly pay for all labor, materials, supplies, tools, equipment and other charges or costs of Contractor/Vendor in connection with the Work. Such performance and payment bond shall be in an amount determined by Owner.

10.3 Breach of this paragraph is a material breach subject to immediate termination.

11. <u>Indemnity</u>: Contractor/Vendor hereby agrees to indemnify, and hold the Owner, its directors, officers, employees, successors and assigns harmless from any and all claims, demands, liability, loss, damage, fines, penalties, attorney's fees and litigation expenses (collectively "Loss") arising out of injury to, including the death of, persons and/or damage to property, to the extent caused by the negligent acts or omissions of the Contractor/Vendor. Further:

11.1 Contractor/Vendor acknowledges that any such items or Work furnished hereunder may include in whole or in part with or without modification or improvements in equipment, machinery or items constructed by Owner, and that should such item or Work prove defective such charges claimed by Owner shall include consequential damages, penalties, taxes or assessments (including punitive damages), including counsel fees and the costs of defense, which may be imposed or incurred under any federal, state or local low,

ordinance or regulation upon or with respect to (a) the payment of compensation to any individual employed by Contractor/Vendor; (b) any discrimination against any individual employed by Contractor/Vendor on the basis of race, color, religion, sex, national origin or physical or mental handicap; (c) the protection of purchasers and users of consumer products; or (d) occupational safety and health.

11.2 In any and all claims against Owner or any of its agents or employees, by any employee of Contractor/Vendor, the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor/Vendor under workers compensation acts, disability benefits acts or employee benefit acts, or other applicable law. Contractor/Vendor assumes the entire liability for its own negligence, and as part of this Agreement waives all defenses available to Contractor/Vendor as an employer which limit the amount of Contractor/Vendor's liability to Owner to the amount of Contractor/Vendor's liability under any workers compensation, disability benefits or employee benefit acts.

12. <u>Patents</u>: Contractor/Vendor warrants that (a) goods furnished thereunder, and the sale and use thereof, shall not infringe any valid United States patent or trademark; and (b) Contractor/Vendor shall indemnify Owner for its costs to defend any suit instituted against Owner, its agents or customers, charging infringement of any United States patent or trademark by virtue of the possession, use or sale of any goods furnished thereunder is enjoined because of patent infringement. Contractor/Vendor within a reasonable amount of time shall at Contractor/Vendor's expense procure for Owner its agents or customer, the right to continue using such goods with non-infringing goods or modify such goods so that they become non-infringing or remove such goods and refund to Owner any sums paid therefore, including transportation and installation charges.

**13.** <u>Cancellation</u>: Time of delivery of this Purchase Agreement is of the essence and Owner may, by written notice of default to Contractor/Vendor, cancel the whole or any part of this Purchase Agreement (a) if Contractor/Vendor fails to make delivery of the goods or perform the services within the time specified herein or any extensions thereof; or (b) if Contractor/Vendor fails to perform or so fails to make progress as to endanger performance thereunder, and in either circumstance does not cure such failure within a period of two (2) days after receipt of notice from Owner specifying such failure. Owner, by written notice to Contractor/Vendor, may cancel the whole or any part of this Purchase Agreement when it is in the best interest of Owner or when Owner has been notified of modification of the specifications pertaining thereto. If this Purchase Agreement is so canceled, the Contractor/Vendor shall be compensated as follows: (a) for materials delivered and services performed, the reasonable value as part of the Contractor/Vendor's lost profits or incidental or consequential loss, no compensation.

14. <u>Remedies</u>: Contractor/Vendor shall, for the duration of its warranties under paragraph 9 herein, at the discretion of Owner and at the expense of Contractor/Vendor, replace, repair and insure any and all faulty or imperfect goods, materials or Work furnished or performed by Contractor/Vendor thereunder. In the event Contractor/Vendor fails to do so, Owner may furnish or perform the same, and may recover from Contractor/Vendor the cost and expense directly or indirectly resulting there from, including all consequential damages but not limited to the cost or expense of inspection, testing, removal, replacement, re-installation, destruction of other materials resulting there from, any increased cost or expense to Owner in its performance under contracts with others, and reasonable attorneys fees incurred by the Owner in connection with Vendor's default and Owner's enforcement of its rights under this Purchase Agreement. The foregoing remedies shall be available in addition to all other remedies available to Owner in equity or at law including the Uniform Commercial Code.

**15.** <u>Compliance With Laws</u>: During the performance hereunder, Contractor/Vendor agrees to give all notices and comply with all Laws and Regulations of the United States and/or the State of Illinois applicable to the performance of the Work, including but not limited to those Laws and Regulations regarding the payment of prevailing wages, non-discrimination laws, employment of Illinois workers, labor, wage and collective bargaining. Except where otherwise expressly required by applicable Laws and Regulations, Owner shall not be responsible for monitoring Contractor/Vendor's compliance with any Laws or Regulations.

16. <u>Notices</u>: All notices, demands, requests or other communications which may be or are required to be given, served, or sent by any party to any other party pursuant to this Purchase Agreement shall be in writing and shall be hand delivered, or sent by courier, or via facsimile with confirmation to the addresses shown on the Purchase Agreement.

17. <u>Records, Reports and Information</u>: Contractor/Vendor agrees to furnish Owner with reports and information regarding the Work performed under this Purchase Agreement, at such times as Owner may reasonably request, making full disclosure of efforts made by Contractor/Vendor and the results thereof. Contractor/Vendor agrees to maintain records, documents, and other evidence which will accurately show the time spent and Work performed under this Purchase Agreement for a minimum period of five (5) years after completion of the Work, and such records shall be subject to audit by the Owner upon reasonable advance notice to Contractor/Vendor on a mutually agreed date and time.

**18.** <u>Tobacco Use</u>: Contractor/Vendor, and its agents or employees, shall refrain from smoking, or the use of any tobacco, on designated Village campuses, both indoors and outdoors, in Village-owned vehicles and in privately-owned vehicles parked on campus property at any time, including non-working hours. Designated Village campuses consist of the William J. Ganek Municipal Center, Historic Village Hall, Public Works Facility, Wastewater Treatment Plant, Water Treatment Plants, and Pumping Stations. Leaving the remains of tobacco products or any other related waste product on Village property is further prohibited.

**19.** <u>Assignment</u>: Contractor/Vendor shall not assign this Purchase Agreement without written consent of Owner. Owner may unilaterally assign its rights under this Purchase Agreement upon reasonable notice to Contractor/Vendor.

**20.** <u>Waiver</u>: Either party's failure to insist in any one or more instances, upon the strict performance of any provision hereof or to exercise any right hereunder shall not be deemed to be a waiver or relinquishment of the future performance of any such provision or the future exercise of such right, but the obligation of Contractor/Vendor and Owner with respect to such future performance shall continue in full force and effect.

**21**. <u>**Controlling Law, Severability:**</u> The validly of this Purchase Agreement or any of its provisions and the sufficiency of any performance thereunder shall be determined under the laws of Illinois. Venue shall be in McHenry County, Illinois. The Owner is entitled to recover its reasonable attorneys' fees incurred in enforcing the terms of this Purchase Agreement. If any provision or requirement of this Purchase Agreement is declared or found to be unenforceable that balance of this Purchase Agreement shall be interpreted and enforced as if the unenforceable provision or requirement was never a part hereof.

22. <u>PREVAILING WAGE NOTICE</u>: This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 *et seq.*, which requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website at <u>http://www.state.il.us/agency/idol/rates/rates.HTM</u>. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's website for revisions to prevailing wage rates. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, *including but not limited to*, all wage, notice and record keeping duties.

**CONTRACTOR/VENDOR:** 

Date

## SUPPLEMENT DOCUMENTS

#### VILLAGE OF ALGONQUIN ADVERTISEMENT FOR BIDS

The Village Clerk of the Village of Algonquin, 2200 Harnish Road, Algonquin Illinois, 60102; will receive sealed bids until 10:00 A.M. prevailing time on <u>March 28, 2023</u> for the <u>Lions Armstrong</u> <u>Memorial Pool Painting Project.</u>

Lions Armstrong Memorial Pool Painting Project and shall consist of surface preparation, repair, and painting of the pool basin.

The pertinent documents can be reviewed at the office of the Village Clerk 2200 Harnish Dr., Algonquin, IL 60102.

Electronic copies of "<u>Lions Armstrong Memorial Pool Painting Project</u>." Plans, Specifications, and Contract Documents may be obtained online at www.algonquin.org/bids. A printed copy of the information may also be obtained at the Village of Algonquin, Office of the Village Clerk, Ganek Municipal Center, 2200 Harnish Drive, Algonquin, Illinois 60102.

Bids shall be submitted no later than the specified closing time in an opaque sealed envelope addressed to: Village of Algonquin, attention: Deputy Clerk, 2200 Harnish Drive, Algonquin, IL 60102. Envelopes should be clearly marked, "Sealed Bid – <u>Lions Armstrong Memorial Pool</u> <u>Painting Project.</u>" The bids will be opened at this location and read aloud. The Village of Algonquin reserves the right to reject any or all bids or parts thereof, or waive any irregularities or informalities, and to make the award in the best interest of the Village.

All bidders must comply with applicable state and federal laws which in any manner affect the performance of the contract including requiring the payment of prevailing wages by all Contractors working on public works. Bidders must also comply with the Illinois Statutory requirements regarding labor, including Equal Employment Opportunity Laws including the Discrimination in Public Contracts Act, 775 ILCS 10/0.01 et seq. and the Illinois Blacklist trade Law, 775 ILCS 15/1 et seq. Each bidder shall adopt a written sexual harassment policy in compliance with ILCS 5/2-105 (1992). Bidder agrees to comply with Substance Abuse Prevention on Public Works Projects Act, 820 ILCS 265/1 et seq. (2008). As required by the Act, the Bidder agrees to file with the Village, prior to commencing work, its written substance abuse prevention program. It is the responsibility of the vendor/contractor/subcontractor to comply with all applicable provisions of FOIA. The regulations of the State of Illinois Freedom of Information Act (FOIA) 5 ILCS 140, apply to all records of the vendor/contractor pertaining to this authorization or contract. When requested by the Village of Algonquin, the vendor/contractor is required to provide all records requested within no more than three (3) business days, at no cost to the Village of Algonquin.

All questions regarding this project should be directed to Katie Gock, Recreation Superintendent, at 847-658-5719. Requests for plan holder lists should be e-mailed to bids@algonquin.org.

By the Order of Tim Schloneger, Village Manger, Village of Algonquin

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#### **INSTRUCTIONS TO BIDDERS**

#### 1. BID PROPOSAL FORM

- 1. Each bid shall be made on the "Bid Proposal Form" furnished by the Village.
- 2. All applicable blank spaces on the "Bid Proposal Form" must be fully filled in all amounts must be in words as well as in figures where applicable.
- 3. The signatures must be in longhand and executed by a duly authorized official of the bidder's organization and the name of the official and his title typed below the signature.
- 4. Erasures, interrelations, corrections, or other changes of the "Bid Proposal Form" shall be explained or noted over the signature of the bidder. No bid submitted with deviations or reservations from the full contract called for will be considered.
- 5. The bids shall be sealed in an envelope, marked and addressed as follows and include the trade and scope of work for which the bid is being submitted:

#### VILLAGE OF ALGONQUIN ATTN: POOL PAINTING PROJECT 2200 HANRISH DRIVE ALGONQUIN, IL 60102-5995

- 6. Bid documents shall be delivered or mailed in time for delivery to the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102, 10:00 A.M., March 28, 2023.
- 7. Oral bids or oral modifications to bids will not be considered.
- 8. No bid can be withdrawn prior to the opening of the bids unless a written request for any such withdrawal showing good cause for said withdrawal is first delivered to the Village of Algonquin prior to commencement of the opening of bids, however, no bidder may withdraw a bid after opening of the bids.
- 9. Bidders shall guarantee their bids for a period of sixty (60) days after opening of bids.
- 10. Bids will be publicly opened on the due date.

#### 2. MODIFICATION OF BIDS

Any bidder may modify their bid by written notice (signed by bidder) at any time prior to the scheduled closing time for receipt of bids provided such written notice is received by the Village of Algonquin prior to the closing time, and provided, further, the Village is satisfied (as to telegraphic communications) that a written confirmation of the telegraphic modification over the signature of the bidder was mailed prior to the closing time.

Modifications of bid submittals by telefax shall not be accepted.

#### 3. EXAMINATION OF SITE

All bidders submitting bids for this work shall first examine the "Contract Documents" referred to in said bid proposal form, **visit** the **site**, and fully inform themselves as to all existing conditions and limitations. All bids shall take into consideration such conditions as may affect the work under this contract. It is understood that omissions from the bid due to the failure of the bidder to fully acquaint itself with the site conditions and the requirements of the documents will not entitle the bidder to additional compensation if awarded the Contract.

#### 4. DISCREPANCIES - ADDENDA

- 1. Should a bidder find, during the examination of the Contract Documents or after his visit to the site, any discrepancies, omissions, ambiguities, or conflicts in or among the Contract Documents, or should he be in doubt as to their meaning, he shall at once bring the questions to the attention of the Village for answer and interpretation. The Village will review the question and, where information sought is incorrectly shown or not clearly shown on the contract drawings or specifications, may issue an addendum to all bidders in which the interpretation will be made.
- 2. Any requests shall be made in writing, and will be responded to in writing, issued as an addendum to all bidders.
- 3. All addenda to bidders are to be incorporated in the bids and will become a part of the Contract Documents. No oral interpretation by the Village or their representative will be binding; only instructions in writing will be deemed valid. To receive consideration, requests for interpretation must be made no later than two working days prior to the date set for receipt of bids.
- Each Bidder receiving a bid must acknowledge receipt of any and every addendum received.

#### 5. BID SECURITY

1. Each bid should be accompanied by cash, certified check, cashier's check (said checks being made payable to the Village) or a satisfactory bid bond, in an amount

equal to ten percent (10%) of the amount of bid as a bid guarantee that bidder will, upon acceptance of the bid, enter into the contract and surety bond and take those other steps and be bound by the provisions relating thereto as specified in the "Bid Proposal Form". Failure to accompany a bid with such cash or check security or bid bond may be cause for the Village to refuse to accept the bid. However, the Village reserves the right to accept a late submission of any such cash or check security or bid bond.

2. The bid security shall be returned promptly after the Village and the successful bidder have executed the contract, or if no award has been made within 30 days after the date of opening of bids, upon demand of the bidder at any time thereafter so long as he has not been notified of acceptance of his bid.

#### 6. BONDS

#### 1. <u>Performance and Payment Bonds</u>

The successful bidder must, at his expense only, furnish a performance and payment bonds in accordance with the provisions of "An Act in relation to bonds of contractors entering into contracts for public construction" (30 ILCS 550/1), with good and sufficient sureties approved by the Village. Such bond shall provide, among other conditions, for completion of the subject contract and for the payment of material and labor used in such work, whether by subcontractor or otherwise. Said Act provides that such bond will be deemed to contain certain stated provisions as outlined in said Act. The bonds required hereunder shall be delivered to the Village no later than three (3) days following the date the Contract is awarded by the Village and executed by the Contractor. The successful Bidder shall require the attorney-in-fact who executes the required bonds on behalf of the surety to affix thereto a certified and current copy of the power of attorney.

Note: Said Act requires that such a bond must be supplied to the Village by the successful bidder. Cash or letters of credit will not suffice.

The successful bidder shall also set forth in said performance and payment bonds such provisions as will guarantee the faithful performance of the prevailing wage clause as set forth in Section I of "Instructions to Bidders" and set forth in the Purchase Agreement as required by the 820 ILCS 130/4.

CONTRACTOR MUST SUBMIT THE BEST'S BOND RATING OF THE SURETY FOR THE CURRENT YEAR TO THE OWNER FOR APPROVAL. THE RATING SHALL BE A MINIMUM OF A-(12). THE OWNER RESERVES THE RIGHT TO REQUEST SUBSTITUTE SURETY, DISMISS THE CONTRACTOR, OR WAIVE REQUIREMENTS HEREIN TO THE OWNER'S BEST INTERESTS.

#### 2. Maintenance Bond and/or Letter of Credit

Contractor shall furnish a Maintenance Bond and/or Irrevocable Letter of Credit to guarantee the work performed under the contract against defective workmanship and/or defective materials of any nature for a period of not less than 1 year from date of acceptance of the work or final payment, whichever is later. The Maintenance Bond shall be in form acceptable to owner. Letter of Credit furnished in lieu of Maintenance Bond shall be in form set forth herein.

#### 7. INSURANCE

The successful Bidder will provide the Owner with Certificates of Insurance and applicable policy endorsements evidencing compliance with the insurance requirements as set forth in Attachment B.

#### 8. QUALIFICATIONS OF BIDDER

- 1. The Village may take such investigation as it deems necessary to determine the ability of the bidder to perform the work.
- 2. Contractors must adhere to the bid criteria as specified.
- 3. Each contractor that is awarded a contract must have a major portion (approximately 75%) of his business experience involved in the major type of work specified herein. Therefore, the bidder will be required to furnish satisfactory, proof of projects and references for work of this magnitude for the past three years prior to the award of the contract. The Village may reject any bid if it determines that any contractor does not possess satisfactory experience as described above.
- 4. The Village reserves the right to require of any bidder such information as stated above and necessary to verify the bidder's qualifications and financial status and to withhold formal signing of the contract until such information is received.

#### 9. CONTRACTORS CERTIFICATION

- 1. Each bidder must certify on the enclosed form that he/she is not barred from bidding on this public contract as a result of violations of Sections 33E-3 or 33E-4 of the Criminal Code of 1961, as amended, 720 ILCS E-3 or 5/33E-4. (bid rigging or bid rotation).
- 2. Bidder shall also certify on the enclosed form that he/she provides for a Drug Free Workplace, in accordance with 30 ILCS 580/1.

- 3. Contractor shall certify on enclosed form that no delinquent taxes are outstanding or otherwise due to the Illinois Department of Revenue in accordance with 65 ILCS 5/11 -42.1-1.
- 4. The successful bidder shall execute the Certificate of Compliance pursuant to the Illinois Human Rights Act (775 ILCS 5/2-105), attached hereto in the Bid Proposal.

#### **10. FEDERAL / ILLINOIS STATUTES AND LAWS**

Contractors will be required to comply with all laws, including those relating to the employment of labor and the payment of the general prevailing rate of hourly wages in the locality in which the work is to be performed for each craft or type of worker or mechanic needed to execute the contract or perform such work, also the general prevailing rate for legal holiday and overtime work, as ascertained by the Village or by the Illinois Department of Labor for McHenry County, Illinois shall be paid for each craft or type of worker.

Wage rate shall be paid in accordance with the wage rate list attached hereto and made part of the contract. Should such wage rates be revised by the Illinois Department of Labor or the Village, as the case might be, the contractor shall pay such revised rates to all laborers, workers and mechanics for each craft or type of worker or mechanic needed to perform work under the contract. The successful bidder shall certify his/her compliance with the above on the attached form.

Contractor shall also comply with the equal employment opportunity agreement as set forth in section 15 of Supplemental Conditions to the Purchase Agreement. and applicable state and federal laws which in any manner affect the performance of the contract including the Discrimination in Public Contracts Act, 775 ILCS 10/0.01 et seq. and the Illinois Blacklist trade Law, 775 ILCS 15/1 et seq. Each bidder shall adopt a written sexual harassment policy in compliance with ILCS 5/2-105 (1992). Bidder agrees to comply with Substance Abuse Prevention on Public Works Projects Act, 820 ILCS 265/1 et seq. (2008). As required by the Act, the Bidder agrees to file with the Village, prior to commencing work, its written substance abuse prevention program. It is the responsibility of the vendor/contractor/subcontractor to comply with all applicable provisions of FOIA. The regulations of the State of Illinois Freedom of Information Act (FOIA) 5 ILCS 140, apply to all records of the vendor/contractor pertaining to this authorization or contract.

#### **11. RIGHTS TO REJECT AND WAIVE DEVIATIONS**

The Village, at all times, reserves the right to reject any and all bids submitted thereunder, accept any bid in the best interest of the Village and the right to waive minor deviations from the "Contract Documents".

#### 12. SUBMISSION OF BIDS

The Bidder shall, for his bid to be considered by the Village, complete in full all of the following pages and shall submit each as part of his bid, to wit: Bid Form, Certificate of Compliance, Drug Free Affidavit, Substance Abuse Certificate, Prevailing Wage Affidavit, Bid Guarantee.

#### 13. PAGES COMPLETED PRIOR TO OR AT THE TIME OF THE OWNER/CONTRACTOR AGREEMENT EXECUTION

The successful bidder shall complete, by the time of the execution of the Village of Algonquin Purchase Agreement, the following pages in order for the contract to be considered valid by the Owner: Purchase Agreement as prepared by and amended by Owner, Performance Bond and Payment (Labor and Material) Bond, Maintenance Bond or Letter of Credit, Verification of Insurance (Certificates and Policy Endorsements).

#### 14. COMMENCEMENT AND COMPLETION DATE

The successful bidder agrees, if awarded the Contract, to complete the project by the date determined by the Owner/Construction Manager for each individual Contractor as stated in the Proposal Form, unless otherwise extended pursuant to the Purchase Agreement for good cause shown, including inclement weather or unavailability of parts.

#### 15. AWARD OF CONTRACT

- 1. It is the intent of the Village to award individual contracts to each trade for each item of work described herein.
- 2. The Contracts will be awarded by the Village on a lump sum basis, based on the prices indicated for individual portions of the work to be performed. The Village anticipates award of the Contracts, if at all, as early as September 18, 2023, but in any event, no more than thirty (30) days after the opening of bids. The Village shall have the right to accept any additional portions of the work not initially awarded for a period of sixty (60) days from the date of the bids, at no increase in the costs as proposed.
- 3. Upon acceptance of a bid by the Village, the successful bidder agrees, upon notification by the Village of such acceptance, to execute and deliver back to the Village a contract for all work accepted in the bid, within ten (10) days after receipt of such notification.

4. After award of the Contract, and prior to execution by the successful bidder, the Contract may be revised in accordance with the agreement of the parties and applicable law.

#### 16. SCOPE OF WORK

Surface preparation, repair, crack filling, and painting of the pool area for the Village of Algonquin's Lions Armstrong Memorial Pool located at 599 Longwood Drive, Algonquin, IL 60102.

#### ATTACHMENT A: BID PROPOSAL FORM

TO: Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102 Phone: 847-658-2700 Fax: 847-658-4564

FROM: <u>Pecover Decorating Services</u> The. (a) Individual () (b) Partnership () NAME OF BIDDER (c) Corporation K

1033 Oliver Avenue STREET ADDRESS

D-60506 Avora STATE CITY

630-892-9124

#### FOR: LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT

In accordance with the Purchase Agreement, the undersigned bidder hereby proposes to perform everything required to be performed; to provide and furnish all of the labor, tools, equipment, and other necessary apparatus, and all transporting services required to perform and complete within the completion time stated herein, the Work required for the Lions Armstrong Memorial Pool Painting Project for the Village of Algonquin, as stated in the Purchase Agreement, all in accordance with the aforementioned documents, and at the price stated herein.

The undersigned bidder declares that it has inspected in detail the site of the proposed work; familiarized itself as to the Work to be done and the conditions under which it must be carried out; carefully examined in the Purchase Agreement pertaining thereto, said Purchase Agreement including: Agreement Between the Village of Algonquin and (TBD) for the Lions Armstrong Memorial Pool Painting Project; Addenda if any; Advertisement for Bids; Instructions to Bidders; this completed Bid Form; Certificate of Compliance (720 ILCS 5/33A-1, et seq. and 65 ILC 5/11-42.1-1); Certificate of Compliance Drug Free Workplace Act; Substance Abuse Certificate;

Page 9 of 24

Prevailing Wage Affidavit; the Purchase Order Supplemental Conditions; and the undersigned bidder understands that in making this proposal it waives all right to plead any misunderstanding regarding the same.

The undersigned bidder agrees that, upon receipt of written notice of acceptance of its proposal, it will furnish all required bonds and insurance, and will execute a contract, commence work, and perform all other functions as stated in the Purchase Agreement.

The Bidder hereby acknowledges the receipt of the following addenda (if any) distributed by the Village:

Addendum Number:\_\_\_\_\_ Date:

Addendum Number: \_\_\_\_\_ Date:

#### **Responsibility for Subcontractors:**

It shall be understood that the bidder's bid shall include full responsibility for coordination, expediting, management of payment requests, and general administration of his subcontractors.

NIA

# List of Subcontractors and Contract Breakdown:

The bidder herewith submits a list of subcontractors complete for each trade relative to the work to be performed hereunder and agrees that, if selected, bidder will promptly confer with the owner's agents on the question of such sub-contractors proposes to use, including submission of their qualifications. It is agreed that the owner may substitute for any proposed sub-contractor another sub-contractor for the subtrade against whose standing and ability the bidder makes no objection in writing, and the bidder will use all such finally selected sub-bidders at the amount names in their respective sub-bids and be in every way as responsible for them and their work as if they had been originally name in the Bid Proposal, the unit, total and alternate contract prices being adjusted to conform thereto.

|    | Subcontractor<br>Name/Address | <b>Classification of Work</b>         | Amount of Subcontract                 |
|----|-------------------------------|---------------------------------------|---------------------------------------|
| 1. |                               |                                       |                                       |
|    |                               |                                       |                                       |
| 2. |                               | · ·                                   | · · ·                                 |
|    | \$                            | · · · · · · · · · · · · · · · · · · · |                                       |
| 3. |                               |                                       |                                       |
|    |                               | · ·                                   | · · · · · · · · · · · · · · · · · · · |
|    |                               |                                       |                                       |

Page 10 of 24

Item SpecifiedProposed SubstitutionQuantityUnitAddDeduct1. Ramue Type E<br/>Epoxy Pool RaintThemee N69F<br/>Epoxy Pool Raint62 gallowsGallows# 1,200,002.3.3.41.200,0041.200,00

Bidders Materials, Equipment and Accessories Substitution Bid

Owner will review and decide on the substitutions according to the plans, specifications, and special provisions and add or deduct from the "Contract Base Bid".

Page 11 of 24

# LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT VILLAGE OF ALGONQUIN ALGONQUIN, IL

| <u>BASE I</u> | <u>BID:</u>   |               |           |                  |
|---------------|---|---------------|-----------|------------------|
| <u>ITEM</u>   | DESCRIPTION   | UNIT COST     |           | <u>SUB-TOTAL</u> |
| 1.            | BONDS AND INSURANCE AS SPEC'D                                       | Lump Sum      | <u>\$</u> | 1,500,00         |
| 2.            | ZERO DEPTH/MAIN/DIVING WELL POOL AS SPECIFIED                       | Lump Sum      | <u>\$</u> | 42,000.00        |
| BASE E        |   | Linear Foot   | \$        | 9.00             |
|               | *Final work authorization subject to Village of Algonquin review of | and approval. |           |                  |
| BIDDEI        | R INFORMATION:  |               |           | .!               |
| FIRM          | IAME: Pecover Decorating Services In                                | <u>c</u> .    | _         |                  |
| BIDDE         | R'S SIGNATURE: Wulliam 2. Melson                                    |               |           |                  |
| TITLE:_       | President   | . <u> </u>    |           |                  |
| ADDRE         | ss: 1033 Oliver Avenue, Aurora, IL                                  | 60506         |           |                  |
| TELEPH        | IONE: 630-842-9100 FAX: 630-892-                                    | 9124          | -         | (                |

## **Bidder Contract:**

Upon acceptance of this bid by the Owner, the bidder agrees, upon notification by Owner of such acceptance, that bidder will execute and deliver back to the owner a contract for all work accepted in the bid three (3) working days after acceptance.

#### Bid Security:

Bid security in the amount of ten percent (10%) of the bid amount shall accompany all bids, as set forth in the "instruction to Bidders".

## Tax Exemption:

The Village of Algonquin is not subject to Federal Excise Tax or Illinois Retailer's Occupational Tax. Exemption certificates will be furnished upon request.

- 1. The Bidder understands that it is the intent of the Owner to award one general contract for the site improvements described herein.
- 2. Bidder must bid on all items called for in the Bid Proposal Form.
- 3. Completion date: The Undersigned agrees, if awarded the Contract, to complete the Project by the date determined by the Owner. All Contractors shall submit an estimated number of calendar days to complete their work.
- 4. Note: It is the intention of the Owner that all items shall be paid for on a lump sum basis at the total item amount listed by the Contractor in the Bid Form.
- 5. The contract will be awarded on the "Contract Base Bid Total".
- 6. Materials, equipment, products and accessories for the "Contract Base Bid" shall conform to ALL items specified herein. Bids submitted with "or equal materials or events" will not be accepted unless procedures for substitutions are in writing and properly communicated to the owner as set forth in the Purchase Order Supplemental Conditions.
- 7. Successful Bidder shall be required to furnish a certified Manufacturers site inspection signoff upon completion of the installation of all furnished equipment.

| Item                                     | Minimum Limits |
|--|----------------|
| Workers Compensation                     | STATUTORY      |
| Employer's Liability                     | · ·            |
| Bodily Injury by Accident                | \$100,000      |
| Bodily Injury by Disease – Each Employee | \$100,000      |
| Bodily Injury by Disease – Policy Limit  | \$500,000      |
| Comprehensive General Liability          |                |
| Each Occurrence                          | \$1,000,000    |
| General Aggregate                        | \$2,000,000    |
| Completed Operations Aggregate           | \$2,000,000    |
| Personal Injury                          | \$1,000,000    |
| Comprehensive Automobile Liability       | ,              |
| Each Occurrence                          | \$1,000,000    |
| Umbrella or Excess Liability             | \$3,000,000    |

# ATTACHMENT B: INSURANCE REQUIREMENTS

# ATTACHMENT C: BID PERFORMANCE REFERENCES

"see attached "

| Company Name:                         |                                       | •   |
|---------------------------------------|---------------------------------------|-----|
| Address:                              |                                       |     |
| City & State:                         | · ·                                   |     |
| Telephone Number:                     |                                       | · 、 |
| Contact Person:                       | ·                                     | · . |
| Title/Position:                       | · · · · · · · · · · · · · · · · · · · |     |
| Contact Email:                        |                                       |     |
| · · · · · · · · · · · · · · · · · · · |                                       |     |
|                                       |                                       |     |
| Company Name:                         |                                       |     |
| Address:                              |                                       |     |
| City & State:                         |                                       |     |
| Telephone Number:                     |                                       | •   |
| Contact Person:                       |                                       | × , |
| Title/Position:                       |                                       |     |
| Contact Email:                        |                                       |     |
|                                       |                                       |     |
|                                       |                                       |     |
| Company Name:                         |                                       |     |
| Address:                              |                                       |     |
| City & State:                         | · · · · · · · · · · · · · · · · · · · |     |
| Telephone Number:                     | · · · · · · · · · · · · · · · · · · · | •   |
| Contact Person:                       | · · · · · · · · · · · · · · · · · · · |     |
| Title/Position:                       |                                       |     |
| Contact Email:                        |                                       | •   |
| •                                     |                                       | • • |

## ATTACHMENT D: CERTIFICATE OF COMPLIANCE

# 720 ILCS 5/33E-1 *et. seq.*, and 65 ILCS 5/11 -42.1-1 VILLAGE OF ALGONQUIN LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT

<u>Percover Decorating Ser</u> the Contractor under a certain Contract dated <u>March 27</u> 2023, with the Village of Algonquin, for the Lions Armstrong Memorial Pool Painting Project hereby certifies that said Contractor is not barred from bidding on the aforesaid contract as a result of a violation of any applicable provision of the 720 ILCS 5/33E-1 *et. seq.* (bid-rigging, bid rotation), and that no delinquent taxes are outstanding or otherwise due to the Illinois Department of Revenue in accordance with 65 ILCS 5/11 -42.1-1. CONTRACTOR:

Title: Presidens

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF March, 2023

A IN IN RA

Notery PWOMRINE DISTELHURST OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jul 02, 2024

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## ATTACHMENT E: CERTIFICATE OF COMPLIANCE DRUG FREE WORKPLACE ACT

# 30 ILCS 580/1 *et. seq.* VILLAGE OF ALGONQUIN LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT

Pecover Decoration Services Inc. (Contractor) under a certain contract dated March 27, 2023 with the Village of Algonquin for the construction of the Lions Armstrong Memorial Pool Painting Project hereby certifies that said contractor shall, as a condition of the aforesaid contract, provide a drug free workplace by:

- A. Publishing a statement:
  - 1. Notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance, including cannabis, is prohibited at the contractor's workplace or work site;
  - 2. Specifying the actions that will be taken against employees for violations of such prohibition.
  - 3. Notifying the employee that, as a condition of employment on such contract, the employee will:
    - i. abide by the terms of the statement; and
    - ii. notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than 5 days after such conviction.
- B. Establishing a drug free awareness program to inform employees about:
  - 1. the dangers of drug abuse in the workplace;
  - 2. the contractor's policy of maintaining a drug free workplace;
  - 3. any available drug counseling, rehabilitation, and employee assistance programs; and
  - 4. the penalties that may be imposed upon employees for drug violations.
- C. Making it a requirement to give a copy of the statement required by subsection (A) to each employee engaged in the performance of the contract and to post the statement in a prominent place in the workplace.
- D. Notifying the Village of Algonquin within 10 days after receiving notice under part (b) of paragraph (3) of subsection (A) from an employee or otherwise receiving actual notice of such conviction.
- E. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by an employee who is so convicted as required by paragraph (H) below.

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- F. Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.
- G. Making a good faith effort to continue to maintain a drug free workplace throughout implementation of the foregoing.
- H. Employee sanctions and remedies. A contractor shall, within 30 days after receiving notice from an employee of a conviction of a violation of a criminal drug statute occurring in the workplace:
  - 1. Take appropriate personnel action against such employee up to and including termination; or
  - 2. Require the employee to satisfactorily participate in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement, or other appropriate agency.

Contractor:

By: Wulliam 7 Jiekan

Its: President

SUBSCRIBED AND SWORN to

before me this\_\_\_<del>27 <sup>th</sup>\_\_\_</del>day\_\_\_\_

of March\_\_\_\_ \_\_\_\_, 2023

Distellust

NORRINE DISTELHURST OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jul 02, 2024

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# ATTACHMENT F: CERTIFICATE OF COMPLIANCE SUBSTANCE ABUSE PREVENTION ON PUBLIC WORKS PROJECTS ACT

(820 ILCS 265/1, et seq.) VILLAGE OF ALGONQUIN LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT

(name of signatory), on oath hereby states and 1, William Nielsen certifies that Pecover Decorating Services me. (name of Contractor), pursuant to a Contract dated March 27 , 2023, with the Village of Algonquin for the Lions Armstrong Memorial Pool Painting Project, has complied and will comply with all laws relating to provision of a written program for prevention of substance abuse among employees and testing of employees for substance abuse, as provided in 820 ILCS 265/1, et seq.

CONTRACTOR: Bv: Title: Presiden

SUBSCRIBED AND SWORN TO BEFORE

Methis 27th DAY OF March 2023

NOTARY PUBLIC



Page 19 of 24

# ATTACHMENT G: PREVAILING WAGE AFFIDAVIT (820 ILCS 130/0.01, et seq.) VILLAGE OF ALGONQUIN LIONS ARMSTRONG MEMORIAL POOL PAINTING PROJECT

I, <u>Willium Nielsen</u> on oath hereby state and certify that, pursuant to a contract with the Village of Algonquin for the Lions Armstrong Memorial Pool Painting Project dated <u>March 27<sup>th</sup></u>, 2023, has complied and will comply with all laws, including those relating to the employment of labor and the payment of the current general prevailing rate of hourly wages for each craft or type of worker or mechanic needed to execute the contract or perform such work, and also the current general prevailing rate for legal holiday and overtime work, as ascertained by the Illinois Department of Labor for McHenry County, Illinois, and those prevailing rates are paid and shall be paid for each craft or type of worker or mechanic needed to execute the aforesaid contract or to perform such work. I further certify, on oath, that **Pecover Dec orating Service tue** (name of Contractor) has also complied and will comply with all record keeping requirements established in the Prevailing Wage Act (820 ILCS 130/0.01, et seq.

CONTRACTOR: BV: WUMM Title: President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF March , 2023

Onto lust

NOTARY PUBLIC

NORRINE DISTELHURST OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jul 02, 2024

# ATTACHMENT H: GENERAL REQUIREMENTS AND SPECIFICATIONS

#### A. ZERO DEPTH POOL

#### Part 1: Preparation and Cleaning

- 1. Protect all areas and surfaces that might be adversely affected by sand blasting, over spray or repair materials by covering or removing prior to work.
- 2. Triple clean and power wash surface with three step process of TSP, Muriatic Acid, TSP and rinse.
- 3. Where necessary sandblast concrete surfaces of the pool bottom and sides to remove loose or flaking paint.
- 4. Removal of any hazardous material from surface preparation.
- 5. Route and repair cracks in pool bottom, sidewalls and failing grout lines with Village approved materials.
- 6. Where needed repair all joints or gaps with polyurethane or polysulfide sealant. Backing rod must be provided where needed. Sealant product MUST BE approved for <u>continuous exposure</u> to chlorinated water. This item shall be bid on a per linear-foot cost basis, as necessary, with final work authorization subject to Village of Algonquin approval.
- 7. Allow for proper cure time for sealant or crack fill materials according to manufacturer recommendation or product label before priming and painting.
- 8. As required by product label prime all sealant, epoxy, grout or exposed concrete.
- In total for the entire facility (Zero Depth Pool, Main Pool, Diving Well) there are sixty-eight (68) depth tiles, of these sixty (60) are located on the top of the deck and eight (8). Inspect and replace, as necessary, with final work authorization subject to the Village of Algonquin approval.

#### Part 2: Painting

- 1. With airless sprayer provide a uniform coat of paint to all surfaces, using High Gloss "Epoxy" type paint in a <u>Light Blue</u> color tone. Contractor must request his/her desire to apply pool paint by means of a roller. Method of application shall be discussed with the Owner and approval must be granted by the Owner before work may commence.
- 2. As part of the paint application a slip resistant material shall be **incorporated into** all painted surfaces in a uniform manner; glass bead, silica sand or Village approved material.
- 3. Repaint all lane lines on the bottom of the pool including the sides.

#### **B. DIVING WELL**

## Part 1: Preparation and Cleaning

- 1. Protect all areas and surfaces that might be adversely affected by sand blasting, over spray or repair materials by covering or removing prior to work.
- 2. Triple clean and power wash surface with three step process of TSP, Muriatic Acid, TSP and rinse.
- 3. Where necessary sandblast concrete surfaces of the pool bottom and sides to remove loose or flaking paint.
- 4. Removal of any hazardous material from surface preparation.
- 5. Route and repair cracks in pool bottom, sidewalls and failing grout lines with Village approved materials.
- 6. Where needed repair all joints or gaps with polyurethane or polysulfide sealant. Backing rod must be provided where needed. Sealant product MUST BE approved for <u>continuous exposure</u> to chlorinated water. This item shall be bid on a per linear-foot cost basis, as necessary, with final work authorization subject to Village of Algonquin approval.
- 7. Allow for proper cure time for sealant or crack fill materials according to manufacturer recommendation or product label before priming and painting.
- 8. As required by product label prime all sealant, epoxy, grout or exposed concrete.

#### Part 2: Painting

- 1. With airless sprayer provide a uniform coat of paint to all surfaces, using High Gloss "Epoxy" type paint in a Light Blue color tone. (Paint must be designed for use in swimming pools and must be approved by the Village. Contractor must request his/her desire to apply pool paint by means of a roller. Method of application shall be discussed with the Owner and approval must be granted by the Owner before work may commence.
- 2. As part of the paint application a slip resistant material shall be **incorporated into** all painted surfaces in a uniform manner; glass bead, silica sand or Village approved material.

#### C. PAINT

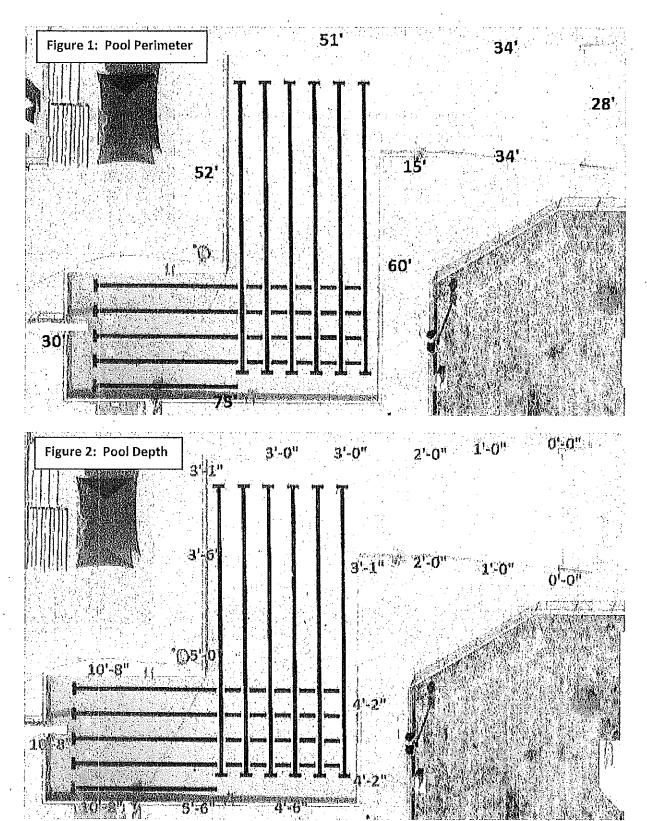
Paint must be designed for use in swimming pools and must be approved by the Village. Color chart must be provided for color selection and approval prior to the ordering of material. Contractor shall supply and use Ramuc Type E epoxy pool paint, a Kelley Technical Coatings Olympic Zeron epoxy pool paint, or "approved equal".

## D. WARRANTY

Contractor must provide written warranties for all products used and must also provide a free labor warranty for reinstallation of product, should it fail, equal to the warranty of the products used, or one (1) year, whichever is longer.

# E. COMPLETION

Work should be completed by October 27, 2023 and must be done within the parameters of the product use/application guidelines.



# ATTACHMENT I: FACILITY PLAN

Page **24** of **24** 

#### INDUSTRIAL AND COMMERCIAL PAINTING

# **Pool Project References**

# **Birchwood Pool**

Palatine Park District 250 East Wood Street Palatine, IL Tony Olhava (847)705-5134 Cary Grove Aquatic Center Stuckey Construction 2020 North Lewis Avenue Waukegan, IL Paul Stuckey (847)336-8748

# Oriole Pool

Morton Grove Park District 6834 Dempster Street Morton Grove, Illinois 60053-2631 Keith Gorczyca (847)965-0065

> Pecover Decorating Services, Inc 1033 Oliver Ave • Aurora IL 60506-5932 tel (630) 892-9100 • fax (630) 892-9124 www.pecover.com

# **Bid Bond**

#### CONTRACTOR: Name, legal status and address) PECOVER DECORATING, INC. 1033 Oliver Avenue Aurora, IL 60506

# 

SURETY:

(Name, legal status and principal place of business)

The Ohio Casualty Insurance Company 175 Berkeley St Boston, MA 02116 Bid Bond No. OC02564

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER: (Name, legal status and address)

Village of Algonquin 2200 Harnish Dr Algonquin, IL 60102

#### BOND AMOUNT: Ten Percent of the Bid Amount (10.00% of Bid Amount)

#### PROJECT:

(Name, location or address, and Project number, if any) Lions Armstrong Memorial Pool Painting Project

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (I) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 14th day of March, 2023

tot hinst (Witness) (Witness) Karla K. Heffron

| PECOVER DECORATING, INC.<br>(Principal)                           | (Seal) |
|---|--------|
| (Title)<br><u>The Ohio Casualty Insurance Company</u><br>(Surety) | (Seal) |
| (Title)Samuel Duchow, Attorney-in-Fact                            |        |

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This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8206417- 354057

email

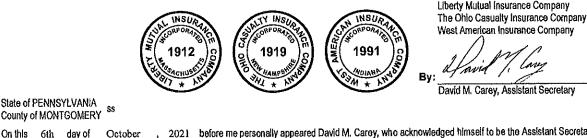
₹₽

POWER OF ATTORNEY KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that

Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, doas hereby name, constitute and appoint, Chris Steinagel; Christopher M. Kemp; Connie Smith; Eliot Motu; Kory Mortel; Michael J. Douglas; Robert Downey; Sam Duchow

each individually if there be more than one named, its true and lawful attorney-in-fact to make. stale of WI all of the city of Hudson execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 6th day of October , 2021 .



(POA) verification inquiries, HOSUR@libertymutual.com On this 6th day of October , 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for tha purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussle, Pennsylvania, on the day and yeer first ebove written.



Commonwealth of Pennsylvania - Notary Sea Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044 tember, Pennsylvania Association of Notaries

By: Ieresa Pastella

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees. This Power of Attomey is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casuality Insurance Company, Liberty Mutual insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

Power of Attomey Is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casuaity Insurance Company, Liberty Mutual ance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows: ARTICLE IV – OFFICERS: Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Cheirman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-In-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances end other surely obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the For bon please instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-In-fact under the provisions of this article may be revoked at any time by the Board, the Chalman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attomeys-in-fact, es may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys in fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver es surely any and all undertakings, bonds, recognizences and other surely obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever eppearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually effixed.

I. Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attomey of which the foregoing is a full, true and correct copy of the Power of Attomey executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand end affixed the seals of said Companies this 14th day of March 2023





mit Jull

Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Mulli Co 02/21



2023 - R - \_\_\_

# VILLAGE OF ALGONQUIN

# RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>Precision Pavement Markings</u> for the <u>2023 Paint</u> <u>Pavement Marking Project</u> in the Amount of \$<u>16,273.13</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk





| Contractor's Name                |               |                |
|----------------------------------|---------------|----------------|
| Precision Pavement Markings, Inc |               |                |
| Contractor's Address             | City          | State Zip Code |
| 1220 Bell Ct                     | Pingree Grove | IL 60140       |
| L                                |               |                |
| STATE OF ILLINOIS                |               |                |
| Local Public Agency              | County        | Section Number |
| Village of Algonquin             | McHenry       | 23-00000-00-GM |
| Street Name/Road Name            | Type of F     | unds           |
| Paint Pavement Marking           | MFT           |                |
| CONTRACT BOND (when required)    |               |                |

| For a County and Road District Project                             | For a Municipal Project  |
|--|--|
| Submitted/Approved   | Submitted/Approved/Passed  |
| Highway Commissioner Signature Date                                | Signature Date   |
| Submitted/Approved County Engineer/Superintendent of Highways Date | Official Title Village President   |
|  | Department of Transportation         Concurrence in approval of award         Regional Engineer Signature         Date |

| Local Public Agency   | Local Street/Road Name  | County Section Number   |
|---|---|---|
| Village of Algonquin  | Paint Pavement Marking  | McHenry 23-00000-00-GM  |
| 1. THIS AGREEMENT, made and concluded the   | Day Month and Year  | een the Village   |
|   | nown as the party of the first part, and Precision  |   |
| Local Public Agency<br>its successor, and assigns, known as the par                                     | ty of the second part.  | Contractor  |
| the party of the first part, and according to the<br>with said party of the first part, at its own prop | agreements mentioned in the Proposal hereto at<br>e terms expressed in the Bond referring this contr<br>per cost and expense, to do all the work, furnish a<br>ns and specifications hereinafter described, and i | act, the party of the second part agrees<br>Il materials and all labor necessary to |
|   | Formal Contract Proposal, Special Provisions, A   |   |
| Apprenticeship or Training Program Certificat   | ion, and Contract Bond hereto attached, and the   | Plans for Section 23-00000-00-GM<br>Section Number                                  |
| Local Public Agency   | approved by the Illinois Department of Transporta   |   |
| documents of this contract and are a part her   | eof.  |   |
| 4. IN WITNESS WHEREOF, the said parties ha  | ve executed this contract on the date above men   | tioned.   |
| Attest:   | The Village of Algond   |   |
| Clerk Da  |   | Name of Local Public Agency   |
|   |   | Date  |
|   | By:   |   |
|   |   |   |
| (SEAL)  | Corporate Name  | (If a Corporation)  |
|   |   |   |
|   | President, Party of the   | e Second Part Date  |
|   | Ву:   |   |
| (SEAL)  | ( <i>If a Lin</i><br>LLC Name   | nited Liability Corporation)  |
|   |   |   |
|   | Manager or Authorize  | d Member, Party of the Second Part  |
|   | By:   |   |
|   | Partner   | (If a Partnership)<br>Date  |
|   |   |   |
| Attest:   |   |   |
| Secretary Date  | Partner   | Date  |
|   |   |   |
| (SEAL)  | Partners doing<br>Party of the Second F   | Business under the firm name of<br>Part   |
|   |   |   |
|   | Party of the Second P   | (If an individual)<br>artDate   |
|   |   |   |
|   |   |   |

#### Instructions for BLR 12320 - Page 1 of 2

Instructions are not to be submitted with the form.

This form shall be used to execute Local Public Agency (LPA) contracts. The successful bidder must complete this form for formal contract proposals. Refer to Chapter 12 of the Bureau of Local Roads and Streets Manual (BLRS) for more information. For signature requirements, refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will auto-populate.

| AALGU I  | ming out this form electronically, once a neith                 | is initially completed, fields requiring the same information will auto-populate.   |
|----------|---|---|
| Contrac  | ctor's Name   | Insert Contractor's name.   |
| Contrac  | ctor's Address  | Insert Contractor's address.  |
| Local P  | ublic Agency  | Insert the name of the LPA.   |
| County   |   | Insert the name of the County in which the LPA is located.  |
| Section  | Number  | Insert the section number assigned to this project without dashes.  |
| Street I | Name/Road Name  | Insert the name of the street/road on which the project is located. For projects that include several streets or routes insert various. |
| Type of  | fFunds  | Insert the type of funds being used to fund this project.   |
| Hig      | County and Road District Project<br>hway Commissioner Signature | For a Road District Project the Highway Commissioner shall sign and date here.  |
| Col      | inty Engineer/Superintendent of Highways                        | For a road district project or county project, the County Engineer/Superintendent of<br>Highways shall sign and date here.              |
|          | funicipal Project<br>nature and Date                            | For a Municipal project the appropriate municipal official shall sign and date here.  |
| Offi     | cial Title  | Insert the title of the official who signed above.  |
|          | ment of Transportation<br>jional Engineer Signature & Date      | Upon a limited review the Regional Engineer shall sign and date here.   |
| #1       |   |   |
|          | Day   | Insert the Day the contract is made between the two parties.  |
|          | Month, Year   | Insert the month and year that corresponds to the date listed to the left.  |
|          | Local Public Agency Type  | From the drop-down, select the LPA type.  |
|          | Local Public Agency   | Insert the name of the LPA.   |
| #3       |   |   |
|          | Section Number  | Insert the section number without dashes that applies to this project.  |
|          | Local Public Agency   | This field is automatically completed based on previous entries.  |
|          | Date  | Insert the date the documents for bidding were approved by IDOT.  |
| #4       |   |   |
|          | Local Public Agency Type  | From the drop-down list, select the LPA type.   |
|          |   |   |

Local Public Agency

Insert the name of the local public agency.

#### Instructions for BLR 12320 - Page 1 of 2

| Signatures                            |  |
|---------------------------------------|--|
| Local Public Agency Clerk             | LPA Clerk shall sign, seal and date here.  |
| By:                                   | The awarding authority duly designated contracting official must sign and date here.   |
| If a corporation<br>Corporate Name    | If a corporation, insert the name of the corporation, followed by the signature of the corporate president with the date of signature. |
| Attest                                | The secretary of the corporation shall sign and date here.   |
| If a partnership<br>Partner Signature | If a partnership, the first partner must sign and date here. The second partner must sign and date the line below.                     |
| Party of the Second Part              | If a partnership insert the name of the corporation.   |
| If an Individual                      | If an individual the successful bidder shall sign and date here.   |

#### A minimum of four (4) signed originals must be submitted to the Regional Engineer's District office.

Following the Regional Engineer's approval, distribution will be as follows:

Local Public Agency Clerk Successful Bidder Engineer (Municipal, Consultant or County) District File



**Contract Bond** 



| County  | Street Name/Road Nam  | e Section Number  |  |  |  |  |
|---|---|---|--|--|--|--|
| McHenry   | Paint Pavement Ma   | rking 23-00000-00-GM  |  |  |  |  |
| Bond information to be returned to Local Public Agency at <u>110 Meyer Dr Algonquin, IL</u> 60102<br>Complete Address |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
| n organized under the laws of the State of as PRINCIPAL, andState   |   |   |  |  |  |  |
|   |   | as "LPA") in the penal sum of   |  |  |  |  |
|   | McHenry<br>blic Agency at <u>110 Mer</u><br>nc <u>1220 Bell Ct</u> Pin<br>Contractor's<br>d under the laws of the<br>Surety Nam | McHenry Paint Pavement Ma<br>Dic Agency at <u>110 Meyer Dr Algonquin, IL 6010</u><br>Complete J<br>ac 1220 Bell Ct Pingree Grove, IL 60140<br>Contractor's Name and Address<br>d under the laws of the State of |  |  |  |  |

Dollars (\_\_\_\_\_\_\_) lawful money of the United States, to be paid to said LPA, the payment of which we bind ourselves, successors and assigns jointly to pay to the LPA this sum under the conditions of this instrument.

WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that the said Principal has entered into a written contract with the LPA acting through its awarding authority for the construction of work on the above sections, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW, THEREFORE, if the said Principal shall perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void; otherwise it shall remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective

| agents this |     | day of |                |
|-------------|-----|--------|----------------|
|             | Day | -      | Month and Year |

| PRI | NCI | PA |  |
|-----|-----|----|--|

| Company Name      |      | Company Name      |      |
|-------------------|------|-------------------|------|
|                   |      |                   |      |
| Ву                |      | Ву                |      |
| Signature & Title | Date | Signature & Title | Date |
|                   |      |                   |      |
|                   |      |                   |      |
| Attest            |      | Attest            |      |
| Signature & Title | Date | Signature & Title | Date |
|                   |      |                   |      |
|                   |      |                   |      |
|                   |      |                   |      |

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

| STATE OF  |   |  |   |
|---|---|--|---|
| COUNTY OF   |   |  |   |
| 1,  | , a Notary Publ   | lic in and for said  | county, do hereby certify that  |
| Notary Name   |   |  |   |
| Insert name o   | f Individuals sign  | ing on behalf of I   | PRINCIPAL   |
| who is/are each personally known to me to be the sam<br>of PRINCIPAL, appeared before me this day in person<br>instrument freely and voluntarily for the uses and purp  | ne person(s) who<br>n and acknowledg                            | se name(s) is/ar   | e subscribed to the foregoing instrument on behalf  |
| Given under my hand and notarial seal thisD   | day of  | Month, Year  |   |
| -   |   |  | Notary Public Signature   |
| (SEAL)  |   |  |   |
|   |   |  | Date commission expires   |
|   |   |  |   |
| Name of Surety  | SURE  | Title  |   |
|   |   | By:  |   |
|   |   | Dy. [  |   |
| who is/are each personally known to me to be the sam<br>of SURETY, appeared before me this day in person ar<br>freely and voluntarily for the uses and purposes therein | –<br>if Individuals sign<br>ne person(s) who<br>nd acknowledged | ing on behalf of I<br>se name(s) is/and<br>I respectively, the | e subscribed to the foregoing instrument on behalf<br>at he/she/they signed and delivered said instrument |
|   |   |  | Notary Public Signature   |
| (SEAL)  |   |  |   |
|   |   |  | Date commission expires   |
| Approved thisday of<br>Day Month, Year  |   |  |   |
| Attest:   |   |  |   |
| Local Public Agency Clerk Signature Date  |   | Awarding Auth<br>Village of A<br>Awarding Auth                 |   |
| Village<br>Local Public Agency Type   | ]   |  |   |



# **Material Proposal Schedule of Prices**

| Local Public Agency                       | County  | Section Number |  |
|---|---------|----------------|--|
| McHenry County Division of Transportation | McHenry | 23-00000-10-GM |  |

| Group No. | Item(s)                     | Delivery | Unit  | Quantity | Unit Price | Total      |
|-----------|-----------------------------|----------|-------|----------|------------|------------|
|           | Paint Pvt Mkgs - Line 4"    |          | ft    | 3438808  | 0.13       | 447,045.04 |
|           | Paint Pvt Mkgs - Line 6"    |          | ft    | 66440    | 0.59       | 39,199.60  |
|           | Paint Pvt Mkgs - Line 8"    |          | ft    | 901      | 0.65       | 585.65     |
|           | Paint Pvt Mkgs - Line 12"   |          | ft    | 8415     | 3.15       | 26,507.25  |
|           | Paint Pvt Mkgs - Line 24"   |          | ft    | 7203     | 4.05       | 29,172.15  |
|           | Paint Pvt Mkgs - Ltrs & Sym |          | sq ft | 5926,5   | 4.05       | 24,002.33  |
|           |                             |          |       |          |            |            |
|           |                             |          |       | •        |            |            |
|           |                             |          |       |          |            | -          |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

Bidder Signature & Date

| Billy & Salar   |    |
|-----------------|----|
| Address         |    |
| 1220 Bell Court | 14 |

| City              | State | Zip Code |
|-------------------|-------|----------|
| <br>Pingree Grove | IL    | 60140    |



# Local Public Agency **Proposal Bid Bond**

| Local Public Ager | countyCounty                         | Section Number               |
|-------------------|--------------------------------------|------------------------------|
| McHenry Count     | y Division of Transportation McHenry | 23-00000-10-GM               |
| WE,               | Precision Pavement Markings, Inc     | as PRINCIPAL, and            |
|                   | Ohio Farmers Insurance Company       | as SURETY, are held jointly, |

severally and firmly bound unto the above Local Public Agency (hereafter referred to as "LPA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids, whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LPA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LPA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LPA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surely guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the LPA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LPA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery. .. .. .

| IN TESTIMONY WHEREOF, the said PRINCIPA   |                   | URE I Y have caused this instrument to be sig  | ned by their           |
|---|-------------------|--|------------------------|
| respective officers this7thofMarch, 202   | 3                 |  |                        |
| Day Month and Year  | Principal         |  |                        |
| Company Name  | •                 | mpany Name   |                        |
| Precision Pavement Markings, Inc.   |                   |  |                        |
| Signature & Date  | l L               | nature & Date  |                        |
|   | Ву:               |  |                        |
| By: Billy J Samo 3/7/2023   |                   |  |                        |
| Title   |                   | <u>e</u>   | ]                      |
| Corporate Secretans   |                   |  |                        |
| (If Principal is a joint venture of two or more contractors, the co   | mpany names, a    | nd authorized signatures of each contractor n  | iust be                |
| affixed.)   | Surety            |  |                        |
| Name of Surety  |                   | nature of Attorney-in-Fact Signature & Date  |                        |
| Ohio Farmers Insurance Company  | By:               | o $i$ $a$ $a$ $a$ $b$ $i$ $i$  |                        |
| -   |                   | Joz D. K.N   | 3-7-2023               |
| STATE OF IL   |                   | nn G. Kelly, Altorney-in-Fact  |                        |
| COUNTY OF KANE ALMA DA CIDA   |                   |  |                        |
| Alma R. Benetez   | , a Notary Pu     | blic in and for said county do hereby certify th   | at                     |
| Billy J. Salaz  | zar Jo            | nn Gr. Kell u  |                        |
| (Inser names of individuals   |                   |  |                        |
| who are each personally known to me to be the same persons PRINCIPAL and SURETY, appeared before me this day in per | whose names ar    | e subscribed to the foregoing instrument on p<br>edged respectively, that they signed and delive | enair or<br>vered said |
| instruments as their free and voluntary act for the uses and pu   | rposes therein se | it forth.  | io. va sala            |
| Given under my hand and notarial seal this 74/h   | day of Mar        | h.2023.  | /                      |
| Day   | Mo                | nth and Year   | /                      |
|   |                   | Notary Public Signature & Date   |                        |
|   |                   |  |                        |
| (SEAL, if required by the LPA)  |                   | N NUN DAI NA X   |                        |
| <b>6</b> 00 -   |                   | Date commission expires  | Tatad                  |
| } ·····   |                   | Date commission explines   | 124167                 |
| OFFICIAL SEAL   |                   | N  |                        |
| ( NOTADY - OPNITES )  |                   |  |                        |
| NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:06/29/24   |                   |  |                        |
| ······································  | D 4 45            |  | Day Oddalar            |
| Completed 02/15/23  | Page 1 of 2       | BLR 12230  | I (Rev. 01/19/23)      |

| Local Public Agency                       | County     | Section Number |
|---|------------|----------------|
| McHenry County Division of Transportation | McHenry    | 23-00000-10-GM |
|   | C BID BOND |                |

### Electronic bid bond is allowed (box must be checked by LPA if electronic bid bond is allowed)

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LPA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

| Elect | ronic | Bid B | ond II | ၂ ၂ ၂ ၀၀ | le |  |         | <br> |   |
|-------|-------|-------|--------|----------|----|--|---------|------|---|
|       | Γ     |       |        |          |    |  |         |      |   |
|       |       |       |        |          |    |  | · · · · |      | L |

| Com | pany | //Bi | dder | Nan | ne |
|-----|------|------|------|-----|----|
|     |      |      |      |     |    |

Signature & Date

Title

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 05/26/22, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

# POWER NO. 1211492 05 Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co. Westfield Center, Ohio

#### CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinatter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint

JOHN G. KELLY, CHERYL KLEINER, CRAIG N. FLYNN, KRISTINA ABBINANTE, JOINTLY OR SEVERALLY

and State of IL its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, of ELGIN place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or confracts of suretyship in any penal limit. -

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS. and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate

and to bind any of the Companies thereby as fully and to the same extent as it such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY: "Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions: The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and althering was and althered by the presented to append authority and authority and ther compliance or obligatory undertakings, and any and althered by the present was and any and althered by the present and and any and althered by the present and any and althered by a presented by the present and and by a any any and althered by the present and a behalf of the Company to execute, acknowledge and a behavior.

The Attorney-in-Fact, may be given tull power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's ilability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary." "Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting teacher and sealed at a meeting teacher and binding upon the Company with respect to any bond or undertaking to which it is attached."

held on February 8, 2000).

In Wilness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 26th day of MAY A.D., 2022 .



County of Medina SS.;

A.D., 2022, before me personally came Gary W. Stumper to me known, who, being by me duly sworn, On this 26th day of MAY did depose and say, that he resides in Medina, OH; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

By:

Notarial Seal Affixed

County of Medina

SS.:

State of Ohio



WESTFIELD INSURANCE COMPANY

OHIO FARMERS INSURANCE COMPANY

WESTFIELD NATIONAL INSURANCE COMPANY

Gary W. Stumper, National Surety Leader and

Senior Executive

David A. Kotnik, Attorney at Law, Notary Public My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

I. Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 114 day of A.D., March 2023



AMINO Secretary

Frank A. Carrino, Secretary

BPOAC2 (combined) (03-22)

#### ACKNOWLEDGEMENT OF SURETY

INO STATE OF SS. COUNTY OF 12 March :20) day of personally appeared On this before me John G. Kelly

who being duly sworn did depose and say that he/she is the attorney-in-fact of the Ohio Farmers Insurance Company of Westfield Center, Ohio, that the seal affixed to the attached instrument is the Corporate Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors and the said John G. Kelly

acknowledged that he/she executed said instrument as such attorney-in-fact and as the free act and deed of said Corporation.

Notary Signature and stamp

BD 5439 OF (1-00)

"OFFICIAL SEAL" LAURA E. MILLER Notary Public, State of Illinois My Commission Expires 04/15/23 \*\*\*\*\*\*



# Apprenticeship and Training Program Certification

| mber    | Section Number | Street Name/Road Name | County  | Local Public Agency                  |
|---------|----------------|-----------------------|---------|--------------------------------------|
| )-10-GM | 23-00000-10-GM | Various               | McHenry | McHenry County Div of Transportation |
|         | 23-0000        | Cart Lock             |         | McHenry County Div of Transportation |

All contractors are required to complete the following certification

For this contract proposal or for all bidding groups in this deliver and install proposal.

For the following deliver and install bidding groups in this material proposal.

Illinois Department of Transportation policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. The award decision is subject to approval by the Department. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidder's subcontractors to disclose participation in apprenticeship or training programs that are (1) approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and (2) applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

1. Except as provided in paragraph 4 below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.

2. The undersigned bidder further certifies, for work to be performed by subcontract, that each of its subcontractors either (A) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (B) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.

3. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Department of Labor Incooperation with Office of Apprenticeship Registration No. IL004123835 Pavement Striper

4. Except for any work identified above, if any bidder or subcontractor shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforces and positions of ownership.

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. The Department at any time before or afterward may require the production of a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors. In order to fulfill the participation requirement, it shall not be necessary that any applicable program sponsor be currently taking or that it will take applications for apprenticeship, training or employment during the performance of the work of this contract or deliver and install proposal.

| Bidder                            | Signature & Date |       |          |
|-----------------------------------|------------------|-------|----------|
| Precision Pavement Markings, Inc. | 2:11060          | -     |          |
| Title                             | - Quy y Day      |       |          |
| Corporate Secretary               | -10-             |       |          |
| Address                           | City             | State | Zip Code |
| 1220 Bell Court                   | Pingree Grove    | IL    | 60140    |

BLR 12325 (Rev. 01/19/23)



# Affidavit of Illinois Business Office

| Local Public Agency   | County                      | Street Name/Road Name   | Section Number                       |
|---|-----------------------------|---|--------------------------------------|
| McHenry County Div of Transportation  | McHenry                     | Various   | 23-00000-10-GM                       |
| Billy J. Salazar  | of                          | Pingree Grove   | , II. ,                              |
| Name of Affiant   |                             | Pingree Grove<br>City of Affiant  | State of Affiant                     |
| peing first duly sworn upon oath, state as follows                                      | ;                           |   |                                      |
| I. That I am the <u>Corporate Secretary</u><br>Officer or Position                      | of                          | Precision Pavement Markings, J<br>Bidder  | Inc.                                 |
| 2. That I have personal knowledge of the facts h  | erein stated.               |   |                                      |
| <ol><li>That, if selected under the proposal described</li></ol>                        | above, Precisio             | on Pavement Markings, Inc. , <sup>w</sup><br><sup>Bidder</sup>  | ill maintain a business office in th |
| State of Illinois, which will be located inK  | County                      | _County, Illinois.  |                                      |
| <ol> <li>That this business office will serve as the prim<br/>this proposal.</li> </ol> | ary place of empl           | oyment for any persons employed in the second se | ne construction contemplated by      |
| 5. That this Affidavit is given as a requirement of                                     | state law as prov           | ided in Section 30-22(8) of the Illinois  | Procurement Code.                    |
|   |                             | Signature & Date  |                                      |
|   |                             | Billy & Salar   | -                                    |
|   |                             | Print Name of Affiant   |                                      |
|   |                             | Billy J. Salazar  |                                      |
|   |                             | <u></u>   |                                      |
|   |                             |   |                                      |
| Notary Public   |                             |   |                                      |
| State of IL   |                             |   |                                      |
| County Kane   |                             |   |                                      |
| Signed (or subscribed or attested) before me on   | 3/06/2023<br>(date)         | by  |                                      |
| Billy J. Salazar  |                             |   | , authorized agent(s) of             |
|   | me/s of person/s)           |   |                                      |
| Precision Pavement Markings, Inc.   |                             |   |                                      |
| Bidder  |                             |   |                                      |
|   | and the second              |   |                                      |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |                             | Noton Dublic Sig  |                                      |
|   | EAL }                       | Notary Public Sign  | nature & Date                        |
| OFFICIAL SE<br>ALMA R BEN<br>NOTARY PUBLIC - STAT                                       | EAL<br>TEZ<br>E OF ILLINOIS | Notary Public Sign  | nature & Date                        |
| OFFICIAL SE<br>ALMA R BEN   | EAL<br>TEZ<br>E OF ILLINOIS | Notary Public Sign  | nature & Date                        |
| OFFICIAL SE<br>ALMA R BEN<br>NOTARY PUBLIC - STAT                                       | EAL<br>TEZ<br>E OF ILLINOIS | Notary Public Sign  | h                                    |

Illinois Department of Transportation

#### Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|   | 1              | 2            | 3          | 4            | 5            |                       |
|---|----------------|--------------|------------|--------------|--------------|-----------------------|
| Contract Number   | 61H81          | 62H97 (2295) | 64R51      | 61G84 (2140) | <u>61H12</u> |                       |
| Contract With   | Capitol Cement | K-Five       | Helm Civil | Copenhaver   | Triggi       |                       |
| Estimated Completion Date                                   | TBD            | TBD          | TBD        | TBD          | 11/27/23     |                       |
| Total Contract Price  | 11,930.45      | 33,661.50    | 13,155.45  | 16,178.01    | 21,935,11    | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is<br>the Prime Contractor |                |              |            |              |              |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor       | 11,930.45      | 27,602.43    | 13,155.45  | 16,178.01    | 21,935.11    | 90,801.45             |
|   |                |              |            | Total Value  | of All Work  | 90,801.45             |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar valu<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | reverse of this for |             |             |             |             | Accumulated<br>Totais |
|--|---------------------|-------------|-------------|-------------|-------------|-----------------------|
| Earlhwork  |                     |             |             |             |             |                       |
| Portland Cement Concrete Paving  |                     |             |             |             |             |                       |
| HMA Plant Mix  |                     |             |             |             |             |                       |
| HMA Paving   |                     |             |             |             |             |                       |
| Clean & Seal Cracks/Joints   |                     |             |             |             |             |                       |
| Aggregate Bases & Surfaces   |                     |             |             |             |             |                       |
| Highway, R.R. and Waterway Structures  |                     |             |             |             |             |                       |
| Drainage   |                     |             |             |             |             |                       |
| Electrical   |                     |             |             |             |             |                       |
| Cover and Seal Coats   |                     |             |             |             |             |                       |
| Concrete Construction  |                     |             |             |             |             |                       |
| Pavement Marking Removal   |                     |             |             |             |             |                       |
| Preformed Plastic Pavement Markings  |                     |             |             |             |             |                       |
| Pavement Markings (Multi-Polymer)  |                     |             |             |             |             |                       |
| Pavement Markings Grooving   |                     |             |             |             |             |                       |
| Pavement Markings (Epoxy)  |                     |             |             |             |             |                       |
| Raised Reflective Pavement Markers   |                     | 12,250.00   |             |             |             | 12,250.00             |
| Pavement Markings (Polyurea)   |                     |             |             |             |             |                       |
| Pavement Markings (Paint)  |                     |             | 13,155.45   |             |             | 13,155.45             |
| Pavement Markings (Mod Urethane)   |                     |             |             | 4,590.00    | 21,935.11   | 26,525,11             |
| Pavement Markings (Thermo)   | 11,930.45           | 15,352.43   |             | 11,588.01   |             | 38,870,89             |
| Totals   | \$11,930.45         | \$27,602.43 | \$13,155.45 | \$16,178.01 | \$21,935,11 | \$90.801.45           |

Disclosure of this information is **REQUIRED** to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.



#### Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1        | 2              | 3          | 4              | 5            | ]                     |
|--|----------|----------------|------------|----------------|--------------|-----------------------|
| Contract Number  | 61H52    | 62H64 (2012)   | 64G66      | 62H50 (2127)   | 62C25 (2297) |                       |
| Contract With  | A Lamp   | Lakes & Rivers | Helm Civil | D Construction | K-Five       | -                     |
| Estimated Completion Date                                | TBD      | TBD            | TBD        | TBD            | 10/31/23     |                       |
| Total Contract Price                                     | 9,073,38 | 2,950.00       | 190,286.46 | 40,840.08      | 91.540.50    | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |          |                |            |                |              |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 9,073.38 | 2,950.00       | 190,286.46 | 40,840.08      | 70,383.81    | 313,533,73            |
|  |          |                |            | Total Value    | of All Work  | 404,335.18            |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this f |            |              |             |             | Accumulated<br>Totals |
|---|---------------------|------------|--------------|-------------|-------------|-----------------------|
| Earthwork   |                     |            |              |             |             |                       |
| Portland Cement Concrete Paving   |                     |            |              |             |             |                       |
| HMA Plant Mix   |                     |            |              |             |             |                       |
| HMA Paving  |                     |            |              |             |             |                       |
| Ciean & Seal Cracks/Joints  |                     |            |              |             |             |                       |
| Aggregate Bases & Surfaces  |                     |            |              |             |             |                       |
| Highway, R.R. and Waterway Structures   |                     |            |              |             |             |                       |
| Drainage  |                     |            |              |             |             |                       |
| Electrical  |                     |            |              |             |             |                       |
| Cover and Seal Coats  |                     |            |              |             |             |                       |
| Concrete Construction   |                     |            |              |             |             |                       |
| Pavement Marking Removal  | 2,430.00            |            |              |             |             | 2,430.00              |
| Preformed Plastic Pavement Markings   |                     |            |              | 13,003.20   |             | 13,003.20             |
| Pavement Markings (Multi Polymer)   |                     |            |              |             |             |                       |
| Pavement Markings (Grooving)  |                     |            | 58,370.76    | 6,246,18    |             | . 64,616.94           |
| Pavement Markings (Epoxy)   |                     |            |              |             |             |                       |
| Raised Reflective Pavement Markers  |                     | 750.00     | 32,240.00    | 5,000.00    | 39,433.00   | 77,423.00             |
| Pavement Markings (Polyurea)  |                     |            |              |             |             |                       |
| Pavement Markings (Paint)   |                     |            |              |             |             |                       |
| Pavement Markings (Mod Urethane)  |                     |            |              | 8,291,20    |             | 8,291.20              |
| Pavement Markings (Thermo)  | 6,643,38            | 2,200.00   | 99,675.70    | 8,299.50    | 30,950.81   | 147,769.39            |
| Totals  | \$9.073.38          | \$2,950.00 | \$190,286.46 | \$40,840.08 | \$70,383.81 | \$313,533.73          |

Disclosure of this Information is REQUIRED to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.



#### Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1              | 2                  | 3            | 4            | 5            |                       |
|--|----------------|--------------------|--------------|--------------|--------------|-----------------------|
| Contract Number  | 61H49 (2306)   | 66F91 (2381)       | 62N07 (2378) | 62M59 (2378) | 66L50 (2383) |                       |
| Contract With  | D Construction | Gensini Excavating | Martam       | Mys, Inc.    | Curran       |                       |
| Estimated Completion Date                                | 2023           | TBD                | TBD          | TBD          | TBD          |                       |
| Total Contract Price                                     | 59,050.52      | 34,671,30          | 37,106.00    | 28,895.30    | 229,196.42   | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                |                    |              |              |              |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 39,032.13      | 12,141.10          | 37,106.00    | 22,919.92    | 36,021.91    | 147,221.06            |
|  |                |                    |              | Total Value  | of All Work  | 551,556.24            |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar valu<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | e reverse of this fo | n contract and awa<br>frm. In a joint ventu | rds pending to be c<br>ire, list only that por | ompleted with your of<br>tion of the work to be | done by your | Accumulated<br>Totals |
|--|----------------------|---|--|---|--------------|-----------------------|
| Earthwork  |                      |   |  |   |              |                       |
| Portland Cement Concrete Paving  |                      |   |  |   |              |                       |
| HMA Plant Mix  |                      |   |  |   |              |                       |
| HMA Paving   |                      |   |  |   |              |                       |
| Clean & Seal Cracks/Joints   |                      | <u> </u>                                    |  |   |              |                       |
| Aggregate Bases & Surfaces   |                      |   |  |   |              |                       |
| Highway, R.R. and Waterway Structures  |                      |   |  |   |              |                       |
| Drainage   |                      |   |  |   |              |                       |
| Electrical   |                      |   |  |   |              |                       |
| Cover and Seal Coats   |                      |   |  |   |              |                       |
| Concrete Construction  |                      |   |  |   |              |                       |
| Pavement Marking Removal   |                      |   |  |   |              |                       |
| Preformed Plaslic Pavement Markings  | 29,945.63            | 900.00                                      |  | 8,229.06  |              | 39,074,69             |
| Pavement Markings (Multi-Polymer)  |                      |   |  |   |              |                       |
| Pavement Markings Grooving   | 2,476.00             | 5,876.10                                    |  | 1,984.50  |              | 10,336,60             |
| Pavement Markings (Epoxy)  |                      |   |  |   |              |                       |
| Raised Reflective Pavement Markers   | 6,610.50             | 5,365.00                                    | 6,275.00                                       | 5,500.00  | 36,021.91    | 59,772.41             |
| Pavement Markings (Polyurea)   |                      |   |  |   |              |                       |
| Pavement Markings (Paint)  |                      |   |  |   |              |                       |
| Pavement Markings (Mod Urethane)   |                      |   | 8,550.00                                       | 7,206,36  |              | 15,756.36             |
| Pavement Markings (Thermo)   |                      |   | 22,281.00                                      |   |              | 22,281.00             |
| Totals   | \$39,032.13          | \$12,141.10                                 | \$37,106.00                                    | \$22,919.92                                     | \$36,021.91  | \$147,221.06          |

Disclosure of this information is REQUIRED to accomptish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.



### Affidavit of Availability For the Letting of <u>3/14/2023</u>

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I, Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1            | 2                  | 3            | 4            | 5                 |                       |
|--|--------------|--------------------|--------------|--------------|-------------------|-----------------------|
| Contract Number  | 62H49 (2323) | 64M24 (2363)       | 62D30 (2366) | 68A36 (2367) | 62H26 (2382)      |                       |
| Contract With  | Dunnet Bay   | Davenport Electric | Alliance     | Gunlher      | Gallagher Asphalt |                       |
| Estimated Completion Date                                | 10/01/23     | TBD                | TBD          | твр          | TBD               |                       |
| Total Contract Price                                     | 194,372,75   | 28,169.92          | 40,899.20    | 311,424.72   | 4,543,20          | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |              |                    |              |              |                   |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 146,412,65   | 28,169.92          | 40,899.20    | 75,733.00    | 4,543,20          | 295,757.97            |
|  |              |                    |              | Total Value  | e of All Work     | 847,314.21            |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar valu<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | e reverse of this fi | h contract and awa<br>orm. In a joint ventu | rds pending to be cor<br>re, list only that portio | npleted with your ow<br>on of the work to be ( | n forces. All work<br>done by your | Accumulated<br>Totals |
|--|----------------------|---|--|--|------------------------------------|-----------------------|
| Earthwork  |                      |   |  |  |                                    |                       |
| Portland Cement Concrete Paving  |                      |   |  |  |                                    |                       |
| HMA Plant Mix  |                      |   |  |  |                                    |                       |
| HMA Paving   |                      |   |  |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                      |   |  |  |                                    |                       |
| Aggregate Bases & Surfaces   |                      |   |  |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                      |   | · · · · · · · · · · · · · · · · · · ·              |  |                                    |                       |
| Drainage   |                      |   |  |  |                                    |                       |
| Electrical   |                      |   |  |  |                                    |                       |
| Cover and Seal Coats   |                      |   |  |  |                                    |                       |
| Concrete Construction  |                      |   |  |  |                                    |                       |
| Pavement Marking Removal   |                      | 6,076.20                                    |  |  |                                    | 6,076.20              |
| Preformed Plastic Pavement Markings  |                      |   |  |  |                                    |                       |
| Pavement Markings (Multi-Polymer)  |                      |   |  |  |                                    |                       |
| Pavement Markings Grooving   | 4.812.75             |   |  |  |                                    | 4.812.75              |
| Pavement Markings (Epoxy)  |                      | 22.093.72                                   |  |  |                                    | 22,093.72             |
| Raised Reflective Pavement Markers   | 15,805.00            |   | 13,627.15  | 75,733.00                                      |                                    | 105,165.15            |
| Pavement Markings (Polyurea)   |                      |   |  |  |                                    |                       |
| Pavement Markings (Paint)  |                      |   |  |  |                                    |                       |
| Pavement Markings (Mod Urethane)   | 106,701.29           |   | 22,274.54  |  |                                    | 128,975.83            |
| Pavement Markings (Thermo)   | 19,093.61            |   | 4,997.51   |  | 4,543.20                           | 28,634.32             |
| Totals   | \$146,412.65         | \$28,169.92                                 | \$40,899.20  | \$75,733,00                                    | \$4,543.20                         | \$295,757.97          |

Disclosure of this information is **REQUIRED** to accomplish the statutory purpose as outlined in the "lilinois Procurement Code." Failure to comply will result in non-Issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1            | 2            | 3               | 4             | 5               |                       |
|--|--------------|--------------|-----------------|---------------|-----------------|-----------------------|
| Contract Number  | 66J64 (2384) | 64R62 (2416) | 66957 (2404)    | CN026 (2420)  | 66K76 (2403)    |                       |
| Contract With  | Curran       | GM Sipes     | Kankakee Valley | R.A. Cullinan | Kankakee Valley |                       |
| Estimated Completion Date                                | TBD          | TBD          | TBD             | TBD           | TBD             |                       |
| Total Contract Price                                     | 308,914.76   | 14,498.75    | 156,148.19      | 21,758,70     | 152,083,95      | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |              |              |                 |               |                 |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 129,447.61   | 14,498.75    | 156,148.19      | 21,758.70     | 75,005.72       | 396,858.97            |
|  |              |              |                 | Total Value   | e of All Work   | 1,244,173.18          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this f |             |   |             |             | Accumulated<br>Totals |
|--|---------------------|-------------|---|-------------|-------------|-----------------------|
| Earthwork  |                     | 2           |   |             | T           |                       |
| Portland Cement Concrete Paving  |                     |             |   |             |             |                       |
| HMA Plant Mix  |                     |             |   |             |             |                       |
| HMA Paving   |                     |             |   |             |             |                       |
| Clean & Seal Cracks/Joints   |                     |             |   |             |             |                       |
| Aggregate Bases & Surfaces   |                     |             |   |             |             |                       |
| Highway, R.R. and Waterway Structures  |                     |             |   |             |             |                       |
| Drainage   |                     |             |   |             |             |                       |
| Electrical   | •                   |             |   |             |             |                       |
| Cover and Seal Coats   |                     |             |   |             |             |                       |
| Concrete Construction  |                     |             |   |             |             |                       |
| Pavement Marking Removal   |                     |             |   |             |             |                       |
| Preform Plastic Pavement Markings  |                     |             | 65,223,00                               |             |             | 65,223,00             |
| Pavement Markings (Multi – Polymer)  |                     |             | • |             |             |                       |
| Pavement Marking Grooving  | 82.017.61           |             | 21.648.41                               |             | 7,405,80    | 111.071.82            |
| Pavement Markings (Epoxy)  |                     |             |   |             |             |                       |
| Raised Reflective Pavement Markers   | 47,430,00           | 5.960.00    | 12,390.00                               |             | 27,675.00   | 93,455,00             |
| Pavement Markings (Polyurea)   |                     |             |   |             |             |                       |
| Pavement Markings (Paint)  |                     |             |   | 21,758.70   | 24,232.27   | 45,990.97             |
| Pavement Markings (Mod Urethane)   |                     | 8,538,75    |   | · · ·       |             | 8,538,75              |
| Pavement Markings (Thermo)   |                     | 0.000.70    | 56,886.78                               |             | 15,692.65   | 72,579.43             |
| Totals   | \$129,447.61        | \$14,498.75 | \$156,148,19                            | \$21,758.70 | \$75,005,72 | \$396,858.97          |



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

| ······   | 1               | 2            | 3              | Awards Pending | Awards Pending |                       |
|--|-----------------|--------------|----------------|----------------|----------------|-----------------------|
| Contract Number  | 66M31           | 62P54 (2427) | 62H16 (2418)   | 61H78 (2428)   | 87756 (2429)   |                       |
| Contract With  | Advance Asphalt | Plote        | D Construction | Acura, Inc.    | Austin Tyler   |                       |
| Estimated Completion Date                                | TBD             | TBD          | 7/31/2023      | TBD            | TBD            |                       |
| Total Contract Price                                     | 129,644.64      | 62,528,58    | 60,967.26      | 8,184.25       | 5,865.00       | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                 |              |                |                |                |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 129,644.64      | 62,528.58    | 60,967.26      | 8,184.25       | 5,865.00       | 267,189.73            |
|  |                 |              |                | Total Value    | of All Work    | 1,511,362.91          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this fo | h contract and awar<br>orm. In a joint ventu | rds pending to be co<br>re, list only that porti | mpleted with your ow<br>on of the work to be | m forces. All work<br>done by your | Accumulated<br>Totals |
|--|----------------------|--|--|--|------------------------------------|-----------------------|
| Earthwork  |                      |  |  |  |                                    |                       |
| Portland Cement Concrete Paving  |                      |  |  |  |                                    |                       |
| HMA Plant Mix  |                      |  |  |  |                                    |                       |
| HMA Paving   |                      |  |  |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                      |  |  |  |                                    |                       |
| Aggregate Bases & Surfaces   |                      |  |  |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                      |  |  |  |                                    |                       |
| Drainage   |                      |  |  |  |                                    |                       |
| Electrical   |                      |  |  |  |                                    |                       |
| Cover and Seal Coals   |                      |  |  |  |                                    |                       |
| Concrete Construction  |                      |  |  |  |                                    |                       |
| Pavement Marking Removal   |                      | *******                                      |  |  |                                    |                       |
| Preformed Plastic Pavement Markings  |                      |  | 9,940.00   |  |                                    | 9,940.00              |
| Pavement Markings (Mulli Polymer)  |                      |  |  |  |                                    |                       |
| Pavement Markings (Grooving)   |                      |  | 958.50   |  |                                    | 958.50                |
| Pavement Markings (Epoxy)  |                      |  |  |  |                                    |                       |
| Raised Reflective Pavement Markers   | 19,604.00            | 21,150.00                                    | 12,155.00  |  |                                    | 52,909.00             |
| Pavement Markings (Polyurea)   |                      |  |  |  |                                    |                       |
| Pavement Markings (Paint)  |                      |  |  |  | 5,865.00                           | 5,865,00              |
| Pavement Markings (Mod Urethane)   | 110,040.64           | 14,361.60                                    | 29,488.75  |  |                                    | 153,890.99            |
| Pavement Markings (Thermo)   |                      | 27,016.98                                    | 8,425.01   | 8,184.25                                     |                                    | 43.626.24             |
| Totals   | \$129,644.64         | \$62,528.58                                  | \$60,967.26                                      | \$8,184.25                                   | \$5,865.00                         | \$267,189.73          |

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Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE,

| _  | 1            | 2             | 3            | 4            | 5             |                       |
|--|--------------|---------------|--------------|--------------|---------------|-----------------------|
| Contract Number  | 66L88 (2419) | 61H97 (2447)  | 46592 (2359) | 46605 (2441) | 46595 (2392)  |                       |
| Contract With  | PT Ferro     | Geneva Const. | тоа          | тоді         | IDOT          | _                     |
| Estimated Completion Date                                | TBD          | TBD           | 10/31/23     | 9/30/23      | 11/30/24      |                       |
| Total Contract Price                                     | 408,094.22   | 5,165.12      | 1,478,750.00 | 502,490.00   | 2.545.500.00  | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |              |               | 1,478,750.00 | 502,490,00   | 1,953,476.00  | 3,934,716.00          |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 408,094.22   | 5,165.12      |              |              |               | 413,259.34            |
|  |              |               |              | Total Value  | e of All Work | 5,859,338.25          |

#### Part II, Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this fo |            |                |              |                | Accumulated<br>Totals |
|--|----------------------|------------|----------------|--------------|----------------|-----------------------|
| Earthwork  |                      | - 00000    |                |              |                |                       |
| Portland Cement Concrete Paving  |                      |            |                |              |                |                       |
| HMA Plant Mix  |                      |            |                |              |                |                       |
| HMA Paving   |                      |            |                |              |                |                       |
| Clean & Seal Cracks/Joints   |                      |            |                |              |                |                       |
| Aggregate Bases & Surfaces   |                      |            |                |              |                |                       |
| Highway, R.R. and Waterway Structures  |                      |            |                |              |                |                       |
| Drainage   |                      |            |                |              |                |                       |
| Electrical   |                      |            |                |              |                |                       |
| Cover and Seal Coats   |                      |            |                |              |                |                       |
| Traffic Control  |                      |            |                |              |                |                       |
| Pavement Marking Removal   |                      |            | 300,000,00     |              | 433,500.00     | 733,500.00            |
| Preform Plastic Pavement Markings  | 228,979,95           |            | 10.000.00      |              | 207,600.00     | 446,579.95            |
| Pavement Markings (Multi – Polymer)  |                      |            |                |              |                |                       |
| Pavement Marking Grooving  | 73.641.39            |            |                |              | 12,800.00      | 86,441.39             |
| Pavement Markings (Epoxy)  |                      |            |                |              |                |                       |
| Raised Reflective Pavement Markers   | 38,973.48            |            |                | 502,490.00   |                | 541,463.48            |
| Pavement Markings (Polyurea)   |                      |            |                |              |                |                       |
| Pavement Markings (Paint)  |                      |            |                |              |                |                       |
| Pavement Markings (Mod Urethane)   |                      | 5,165.12   | 1,139,325.00   |              | 653,588.00     | 1,798,078.12          |
| Pavement Markings (Thermo)   | 66,499.40            |            | 29,425.00      |              | 645,988.00     | 741,912.40            |
| Totals   | \$408.094.22         | \$5,165.12 | \$1,478,750.00 | \$502,490.00 | \$1,953,476.00 | \$4.347.975.34        |



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

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List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | Awards Pending | -                     |
|--|----------------|----------------|----------------|----------------|----------------|-----------------------|
| Contract Number  | 64M81          | 62H02          | 62N59          | AU071          | 61J18          |                       |
| Contract With  | Valley Constr. | Martam         | Peter Baker    | D Construction | Martam         |                       |
| Eslimated Completion Date                                | TBD            | 10/31/23       | TBD            | твр            | TBD            |                       |
| Total Contract Price                                     | 239,369.67     | 7,032.00       | 131,649.91     | 93,478.00      | 15.337.75      | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                |                |                |                |                |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 239,369.67     | 7,032,00       | 131,649.91     | 93,478.00      | 15.337.75      | 486,867.33            |
|  |                |                |                | Total Value    | of All Work    | 6,346,205.58          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar valu<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | e reverse of this fo | h contract and awa<br>orm. In a joint ventu | irds pending to be col<br>ire, list only that portion | mpleted with your ow<br>on of the work to be a | n forces. All work<br>done by your | Accumulated<br>Totals |
|--|----------------------|---|---|--|------------------------------------|-----------------------|
| Earthwork  |                      |   |   |  |                                    |                       |
| Portland Cement Concrete Paving  |                      |   |   |  |                                    |                       |
| HMA Plant Mix  |                      |   |   |  |                                    |                       |
| HMA Paving   |                      |   |   |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                      |   |   |  |                                    |                       |
| Aggregate Bases & Surfaces   |                      |   |   |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                      |   |   |  |                                    |                       |
| Drainage   |                      |   |   |  |                                    |                       |
| Electrical   |                      |   |   |  |                                    |                       |
| Cover and Seal Coals   |                      |   |   |  |                                    |                       |
| Concrete Construction  |                      |   |   |  |                                    |                       |
| Pavement Marking Removal   |                      |   |   | 87,578.00                                      | 3,340.75                           | 90.918.75             |
| Preformed Plastic Pavement Markings  |                      |   |   |  |                                    |                       |
| Pavement Markings (Multi-Polymer)  |                      |   |   |  |                                    |                       |
| Pavement Markings Grooving   | 63,912.43            |   |   |  |                                    | 63,912.43             |
| Pavement Markings (Epoxy)  | 00,0,12,40           |   |   |  |                                    |                       |
| Raised Reflective Pavement Markers   | 57,851,00            | 1.500.00                                    | 26,980,00   |  |                                    | 86,331.00             |
| Pavement Markings (Polyurea)   |                      |   |   |  |                                    | 1                     |
| Pavement Markings (Paint)  |                      |   |   | 5,900.00                                       |                                    | 5,900.00              |
| Pavement Markings (Mod Urethane)   | 15,253,92            |   |   |  |                                    | 15,253,92             |
| Pavement Markings (Thermo)   | 102.352.32           | 5,532.00                                    | 104,669.91  |  | 11,997.00                          | 224,551,23            |
| Totals   | \$239,369,67         | \$7,032.00                                  | \$131.649.91  | \$93,478.00                                    | \$15,337,75                        | \$486,867.33          |

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#### Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

List below all work you have under confract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1                                     | 2 | 3 | 4           | 5           |                       |
|--|---------------------------------------|---|---|-------------|-------------|-----------------------|
| Contract Number  |                                       |   |   |             |             |                       |
| Contract With  |                                       |   |   |             |             |                       |
| Estimated Completion Date                                |                                       |   |   |             |             |                       |
| Total Contract Price                                     | · · · · · · · · · · · · · · · · · · · |   |   |             |             | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                                       |   |   |             |             | 3,934,716.00          |
| Uncompleted Dollar Value if Firm is the Subcontractor    |                                       |   |   |             |             | 2,411,489.58          |
|  |                                       |   |   | Total Value | of All Work | 6,346,205.58          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value of work for each<br>subcontracted to others will be listed on the reverse of this for<br>company. If no work is contracted, show NONE. | h contract and awards pending to be completed with your own forces. All work<br>orm. In a joint venture, list only that portion of the work to be done by your | Accumulated<br>Totals |
|--|--|-----------------------|
| Earthwork  |  |                       |
| Portland Cement Concrete Paving  |  |                       |
| HMA Plant Mix  |  |                       |
| HMA Paving   |  |                       |
| Clean & Seal Cracks/Joints   |  |                       |
| Aggregate Bases & Surfaces   |  |                       |
| Highway, R.R. and Waterway Structures  |  |                       |
| Drainage   |  |                       |
| Electrical   |  |                       |
| Cover and Seal Coats   |  |                       |
| Concrete Construction  |  |                       |
| Pavement Marking Removal   |  | 832,924.95            |
| Preformed Plastic Pavement Markings  |  | 573,820.84            |
| Pavement Markings (Multi-Polymer)  |  |                       |
| Pavement Markings Grooving   |  | 342,150.43            |
| Pavement Markings (Epoxy)  |  | 22,093.72             |
| Raised Reflective Pavement Markers   |  | 1,028,769.04          |
| Pavement Markings (Polyurea)   |  |                       |
| Pavement Markings (Paint)  |  | 70,911.42             |
| Pavement Markings (Mod Urethane)   |  | 2,155,310.28          |
| Pavement Markings (Thermo)   |  | 1,320,224.90          |
| Totals   |  | \$6,346,205.58        |

#### Part III. Work Subcontracted to Others.

For each contract described in Part I, list all the work you have subcontracted to others.

|                    | 1 | 2 | 3 | 4 | Awards Pending |
|--------------------|---|---|---|---|----------------|
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |
| Subcontractor      |   |   |   |   |                |
| Type of Work       |   |   |   |   |                |
| Subcontract Price  |   |   |   |   |                |
| Amount Uncompleted |   |   |   |   |                |

## Notary

**Total Uncompleted** 

I, being duly sworn, do hereby declare this affidavit is a true and correct statement relating to ALL uncompleted contracts of the undersigned for Federal, State, County, City and private work, including ALL subcontract work, ALL pending low bids not yet awarded or rejected and ALL estimated completion dates.

| Officer or Director    |              |    |          |
|------------------------|--------------|----|----------|
| Billy J. Salazar       |              |    |          |
| Title                  |              |    |          |
| Corporate Secretar     |              |    |          |
| Signature              |              |    | Date     |
| Billy & Salar          | -            |    | 3/7/2023 |
| Company                |              |    |          |
| Precision Pavement Mar | rkings, Inc. |    |          |
| Address                |              |    |          |
| 1220 Bell Court        |              |    |          |
| City                   | Sta          | te | Zip Code |
| Pingree Grove          | IL           |    | 60140    |

| Subscritt                              | ed and sworn to l   | before me<br>March / 2023               |
|--|---|---|
| 1                                      | Umale   | MA                                      |
|  | (Signature of N   | Votary Public)                          |
| My com                                 | mission expires   | 06/29/2024                              |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | OFFICIA<br>ALMA R E<br>NOTARY PUBLIC - S<br>MY COMMISSION | BENITEZ                                 |
|  |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|  | (Notary   | Seal)                                   |

Add pages for additional contracts



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Itlinois 62764

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#### Part I. Work Under Contract

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|  | 1              | 2            | 3          | 4            | 5           |                       |
|--|----------------|--------------|------------|--------------|-------------|-----------------------|
| Contract Number  | 61H81          | 62H97 (2295) | 64R51      | 61G84 (2140) | 61H12       | -                     |
| Contract With  | Capitol Cement | K-Flve       | Helm Civil | Copenhaver   | Triggi      |                       |
| Estimated Completion Date                                | TBD            | TBD          | TBD        | TBD          | 11/27/23    |                       |
| Total Contract Price                                     | 11,930.45      | 33,661.50    | 13,155.45  | 16,178.01    | 21,935.11   | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                |              |            |              |             |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 11,930.45      | 27,602.43    | 13,155.45  | 16,178.01    | 21,935.11   | 90,801.45             |
|  |                |              |            | Total Value  | of All Work | 90,801.45             |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar valu<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | e reverse of this fo | n contract and awar<br>prm. In a joint ventu | ds pending to be cor<br>re, list only that portion | npleted with your ow<br>on of the work to be a | n forces. All work<br>lone by your | Accumulated<br>Totais |
|--|----------------------|--|--|--|------------------------------------|-----------------------|
| Earthwork  |                      |  |  |  |                                    |                       |
| Portland Cement Concrete Paving  |                      |  |  |  |                                    |                       |
| HMA Plant Mix  |                      |  |  |  |                                    |                       |
| HMA Paving   |                      |  |  |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                      |  |  |  |                                    |                       |
| Aggregate Bases & Surfaces   |                      |  |  |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                      |  |  |  | -                                  |                       |
| Drainage   |                      |  |  |  |                                    |                       |
| Electrical   |                      |  |  |  |                                    |                       |
| Cover and Seal Coats   |                      |  |  |  |                                    |                       |
| Concrete Construction  |                      |  |  |  |                                    |                       |
| Pavement Marking Removal   |                      |  |  | -  |                                    |                       |
| Preformed Plastic Pavement Markings  |                      |  |  |  |                                    |                       |
| Pavement Markings (Multi-Polymer)  |                      |  |  |  |                                    |                       |
| Pavement Markings Grooving   |                      |  |  |  |                                    |                       |
| Pavement Markings (Epoxy)  |                      |  |  |  |                                    |                       |
| Raised Reflective Pavement Markers   |                      | 12,250.00                                    |  |  |                                    | 12,250.00             |
| Pavement Markings (Polyurea)   |                      |  |  |  |                                    |                       |
| Pavement Markings (Paint)  |                      |  | 13,155.45  |  |                                    | 13,155,45             |
| Pavement Markings (Mod Urethane)   |                      |  |  | 4,590,00                                       | 21,935.11                          | 26,525.11             |
| Pavement Markings (Thermo)   | 11,930,45            | 15,352.43                                    |  | 11,588,01                                      |                                    | 38,870,89             |
| Totals   | \$11,930.45          | \$27,602.43                                  | \$13,155.45  | \$16,178.01                                    | \$21,935.11                        | \$90.801.45           |



## Affidavit of Availability For the Letting of 3/14/2023

2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1        | 2              | 3          | 4              | 5            | 1                     |
|--|----------|----------------|------------|----------------|--------------|-----------------------|
| Contract Number  | 61H52    | 62H64 (2012)   | 64G66      | 62H50 (2127)   | 62C25 (2297) |                       |
| Contract With  | A Lamp   | Lakes & Rivers | Helm Civil | D Construction | K-Five       |                       |
| Estimated Completion Date                                | TBD      | TBD            | TBD        | TBD            | 10/31/23     |                       |
| Total Contract Price                                     | 9,073.38 | 2,950.00       | 190,286.46 | 40.840.08      | 91,540,50    | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor | -        |                |            |                |              |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 9,073.38 | 2,950.00       | 190,286.46 | 40,840.08      | 70,383.81    | 313,533.73            |
|  |          |                |            | Total Value    | of All Work  | 404,335.18            |

#### Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value of work for each contract and awards pending to be completed with your own forces. All work subcontracted to others will be listed on the reverse of this form. In a joint venture, list only that portion of the work to be done by your company. If no work is contracted, show NONE. |            |            |              |             |             |              |
|---|------------|------------|--------------|-------------|-------------|--------------|
| Earthwork   |            |            |              |             |             |              |
| Portland Cement Concrete Paving   |            |            |              |             |             |              |
| HMA Plant Mix   |            |            |              |             |             |              |
| HMA Paving  |            |            |              |             |             |              |
| Clean & Seal Cracks/Joints  |            |            |              |             |             |              |
| Aggregate Bases & Surfaces  |            |            |              | <u> </u>    |             |              |
| Highway, R.R. and Waterway Structures   |            |            |              |             |             |              |
| Drainage  |            |            |              |             |             |              |
| Electrical  |            |            |              |             |             |              |
| Cover and Seal Coats  |            |            |              |             |             |              |
| Concrete Construction   |            |            | -            |             |             |              |
| Pavement Marking Removal  | 2,430.00   |            |              |             |             | 2,430.00     |
| Preformed Plastic Pavement Markings   |            |            |              | 13,003.20   |             | 13,003.20    |
| Pavement Markings (Multi Polymer)   |            |            |              |             |             |              |
| Pavement Markings (Grooving)  |            |            | 58,370.76    | 6.246.18    |             | 64,616.94    |
| Pavement Markings (Epoxy)   |            |            |              |             |             |              |
| Raised Reflective Pavement Markers  |            | 750.00     | 32,240.00    | 5,000,00    | 39,433.00   | 77,423,00    |
| Pavement Markings (Polyurea)  |            |            |              |             |             |              |
| Pavement Markings (Paint)   |            |            |              |             |             |              |
| Pavement Markings (Mod Urelhane)  |            |            |              | 8,291.20    |             | 8,291.20     |
| Pavement Markings (Thermo)  | 6,643.38   | 2,200.00   | 99,675,70    | 8,299.50    | 30,950,81   | 147,769.39   |
| Totals  | \$9.073.38 | \$2,950.00 | \$190,286.46 | \$40,840,08 | \$70,383.81 | \$313.533.73 |



## Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  |                | 2                  | <u> </u>     |              | 5             | 7                     |
|--|----------------|--------------------|--------------|--------------|---------------|-----------------------|
|  | 1              | 2                  | 3            | 4            | J             | -                     |
| Contract Number  | 61H49 (2306)   | 66F91 (2381)       | 62N07 (2378) | 62M59 (2378) | 66L50 (2383)  |                       |
| Contract With  | D Construction | Gensini Excavating | Martam       | Mys, Inc.    | Curran        |                       |
| Estimated Completion Date                                | 2023           | TBD                | TBD          | TBD          | TBD           |                       |
| Total Contract Price                                     | 59,050.52      | 34,671.30          | 37,106.00    | 28,895.30    | 229,196.42    | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                |                    |              |              |               |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 39,032.13      | 12,141.10          | 37,106.00    | 22,919.92    | 36,021.91     | 147,221.06            |
|  |                |                    |              | Total Value  | e of All Work | 551,556.24            |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value of work for each contract and awards pending to be completed with your own forces. All work subcontracted to others will be listed on the reverse of this form. In a joint venture, list only that portion of the work to be done by your company. If no work is contracted, show NONE. |             |             |             |             |             |              |
|---|-------------|-------------|-------------|-------------|-------------|--------------|
| Earthwork   |             |             |             |             |             |              |
| Portland Cement Concrete Paving   |             |             |             |             |             |              |
| HMA Plant Mix   |             |             |             |             |             |              |
| HMA Paving  |             |             |             |             |             |              |
| Clean & Seal Cracks/Joints  |             | ·*          |             |             |             |              |
| Aggregate Bases & Surfaces  |             |             |             |             |             |              |
| Highway, R.R. and Waterway Structures   |             |             |             |             |             |              |
| Drainage  |             |             |             |             |             |              |
| Electrical  |             |             |             |             |             |              |
| Cover and Seal Coats  |             |             |             |             |             |              |
| Concrete Construction   |             |             |             |             |             |              |
| Pavement Marking Removal  |             |             |             |             |             |              |
| Preformed Plastic Pavement Markings   | 29,945.63   | 900.00      |             | 8,229.06    |             | 39,074,69    |
| Pavement Markings (Multi-Polymer)   |             |             |             |             |             |              |
| Pavement Markings Grooving  | 2,476.00    | 5,876,10    |             | 1,984.50    |             | 10.336.60    |
| Pavement Markings (Epoxy)   |             |             |             |             |             |              |
| Raised Reflective Pavement Markers  | 6,610.50    | 5,365.00    | 6,275.00    | 5,500.00    | 36,021.91   | 59,772.41    |
| Pavement Markings (Polyurea)  |             |             |             |             |             |              |
| Pavement Markings (Paint)   |             |             |             |             |             |              |
| Pavement Markings (Mod Urethane)  |             |             | 8,550,00    | 7,206.36    |             | 15,756,36    |
| Pavement Markings (Thermo)  |             |             | 22,281.00   |             | 1           | 22,281.00    |
| Totals  | \$39,032.13 | \$12,141.10 | \$37,106.00 | \$22,919.92 | \$36,021.91 | \$147,221.06 |



2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

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List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1            | 2                  | 3            | 4            | 5                 |                       |
|--|--------------|--------------------|--------------|--------------|-------------------|-----------------------|
| Contract Number  | 62H49 (2323) | 64M24 (2363)       | 62D30 (2366) | 68A36 (2367) | 62H26 (2382)      |                       |
| Contract With  | Dunnet Bay   | Davenport Electric | Alliance     | Gunther      | Gallagher Asphalt |                       |
| Estimated Completion Date                                | 10/01/23     | твр                | TBD          | TBD          | TBD               |                       |
| Total Contract Price                                     | 194,372,75   | 28,169.92          | 40,899.20    | 311,424.72   | 4,543.20          | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm Is the Prime Contractor |              |                    |              |              |                   |                       |
| Uncompleted Dollar Value if Firm is<br>the Subcontractor | 146.412.65   | 28,169.92          | 40,899.20    | 75,733.00    | 4,543.20          | 295,757,97            |
|  |              |                    |              | Total Value  | e of All Work     | 847,314.21            |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this f | ch contract and awa<br>orm. In a joint ventu | rds pending to be cou<br>ire, list only that portion | mpleted with your ow<br>on of the work to be a | n forces. Ail work<br>Jone by your | Accumulated<br>Totals |
|--|---------------------|--|--|--|------------------------------------|-----------------------|
| Earthwork  |                     |  |  |  |                                    |                       |
| Portland Cement Concrete Paving  |                     |  |  |  |                                    |                       |
| HMA Plant Mix  |                     |  |  |  |                                    |                       |
| HMA Paving   |                     |  |  |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                     |  |  | Mar etca a Miniterio                           |                                    |                       |
| Aggregate Bases & Surfaces   |                     |  |  |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                     |  |  |  |                                    |                       |
| Drainage   |                     |  | -  |  |                                    |                       |
| Electrical   |                     |  |  |  |                                    |                       |
| Cover and Seal Coats   |                     |  |  |  |                                    |                       |
| Concrete Construction  |                     |  |  |  |                                    |                       |
| Pavement Marking Removal   |                     | 6,076.20                                     |  |  |                                    | 6,076.20              |
| Preformed Plaslic Pavement Markings  |                     |  |  |  |                                    |                       |
| Pavement Markings (Multi-Polymer)  |                     |  |  |  |                                    |                       |
| Pavement Markings Grooving   | 4,812,75            |  |  |  |                                    | 4.812.75              |
| Pavement Markings (Epoxy)  |                     | 22,093.72                                    |  |  |                                    | 22,093.72             |
| Raised Reflective Pavement Markers   | 15,805.00           |  | 13,627.15  | 75,733.00                                      |                                    | 105,165.15            |
| Pavement Markings (Polyurea)   |                     |  |  |  |                                    |                       |
| Pavement Markings (Paint)  |                     |  |  | [  |                                    |                       |
| Pavement Markings (Mod Urethane)   | 106,701.29          |  | 22,274,54  |  |                                    | 128,975.83            |
| Pavement Markings (Thermo)   | 19,093.61           |  | 4,997.51   |  | 4,543.20                           | 28,634.32             |
| Totals   | \$146,412.65        | \$28,169.92                                  | \$40,899,20  | \$75,733.00                                    | \$4,543.20                         | \$295,757,97          |

Disclosure of this information is **REQUIRED** to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.

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Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1            | 2            | 3               | 4             | 5               | 1                     |
|--|--------------|--------------|-----------------|---------------|-----------------|-----------------------|
| Contract Number  | 66J64 (2384) | 64R62 (2416) | 66957 (2404)    | CN026 (2420)  | 66K76 (2403)    |                       |
| Contract With  | Curran       | GM Sipes     | Kankakee Valley | R.A. Cullinan | Kankakee Vallev |                       |
| Estimated Completion Date                                | TBD          | TBD          | TBD             | TBD           | TBD             |                       |
| Total Contract Price                                     | 308,914.76   | 14,498.75    | 156,148,19      | 21,758,70     | 152,083,95      | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |              |              |                 |               |                 |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 129,447.61   | 14,498.75    | 156,148.19      | 21,758.70     | 75,005.72       | 396,858.97            |
|  |              |              |                 | Total Value   | e of All Work   | 1,244,173,18          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show N | e reverse of this f | ch contract and awa<br>form. In a joint vent | ards pending to be co<br>ure, list only that porti | mpleted with your ov<br>Ion of the work to be | vn forces. All work<br>done by your | Accumulated<br>Totals                 |
|--|---------------------|--|--|---|-------------------------------------|---------------------------------------|
| Earthwork  |                     |  |  |   |                                     |                                       |
| Portland Cement Concrete Paving  |                     |  |  |   |                                     | · · · · · · · · · · · · · · · · · · · |
| HMA Plant Mix  |                     |  | ····   |   |                                     |                                       |
| HMA Paving   |                     |  |  |   |                                     |                                       |
| Clean & Seal Cracks/Joints   |                     |  |  |   |                                     |                                       |
| Aggregate Bases & Surfaces   |                     |  | -  |   |                                     |                                       |
| Highway, R.R. and Waterway Structures  |                     |  |  |   |                                     |                                       |
| Drainage   |                     |  |  |   |                                     |                                       |
| Efectrical   |                     |  |  |   |                                     |                                       |
| Cover and Seal Coats   |                     |  |  |   |                                     |                                       |
| Concrete Construction  |                     |  |  |   |                                     |                                       |
| Pavement Marking Removal   |                     |  |  |   |                                     |                                       |
| Preform Plastic Pavement Markings  |                     | **************************************       | 65,223.00  |   |                                     | 65,223.00                             |
| Pavement Markings (Multi – Polymer)  |                     |  |  | ······  |                                     | 00,220.00                             |
| Pavement Marking Grooving  | 82.017.61           |  | 21,648,41  |   | 7,405,80                            | 111,071,82                            |
| Pavement Markings (Epoxy)  |                     |  |  |   |                                     |                                       |
| Raised Reflective Pavement Markers   | 47.430.00           | 5,960.00                                     | 12,390,00  |   | 27,675.00                           | 93,455.00                             |
| Pavement Markings (Polyurea)   |                     | ·  |  |   | 21,070,00                           |                                       |
| Pavement Markings (Paint)  |                     |  |  | 21,758,70                                     | 24,232.27                           | 45,990.97                             |
| Pavement Markings (Mod Urethane)   |                     | 8,538,75                                     |  |   |                                     |                                       |
| Pavement Markings (Thermo)   |                     |  | 56,886.78  |   | 15,692,65                           | 8.538.75<br>72,579.43                 |
| Totals   | \$129,447.61        | \$14,498.75                                  | \$156,148,19                                       | \$21,758.70                                   | \$75,005.72                         | \$396,858.97                          |

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Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

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|   | 1               | 2            | 3              | Awards Pending | Awards Pending |                       |
|---|-----------------|--------------|----------------|----------------|----------------|-----------------------|
| Contract Number   | 66M31           | 62P54 (2427) | 62H16 (2418)   | 61H78 (2428)   | 87756 (2429)   |                       |
| Contract With   | Advance Asphalt | Plote        | D Construction | Acura, Inc.    | Austin Tyler   |                       |
| Estimated Completion Date                                   | TBD             | TBD          | 7/31/2023      | TBD            | TBD            |                       |
| Total Contract Price  | 129,644.64      | 62,528.58    | 60,967.26      | 8,184.25       | 5,865.00       | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is<br>the Prime Contractor |                 |              |                |                |                |                       |
| Uncompleted Dollar Value if Firm is<br>the Subcontractor    | 129,644.64      | 62,528.58    | 60,967.26      | 8,184.25       | 5,865.00       | 267,189.73            |
|   |                 |              |                | Total Value    | of All Work    | 1,511,362.91          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show he | e reverse of this f |             |             |            |            | Accumulated<br>Totals |
|--|---------------------|-------------|-------------|------------|------------|-----------------------|
| Earthwork  |                     |             |             |            |            |                       |
| Portland Cement Concrete Paving  |                     |             |             |            |            |                       |
| HMA Plant Mix  |                     |             |             |            |            |                       |
| HMA Paving   |                     |             |             |            |            |                       |
| Clean & Seal Cracks/Joints   |                     |             |             |            |            |                       |
| Aggregate Bases & Surfaces   |                     |             |             |            |            | 1                     |
| Highway, R.R. and Waterway Structures  |                     |             |             |            |            |                       |
| Drainage   |                     |             |             |            |            |                       |
| Electrical   |                     |             |             |            |            |                       |
| Cover and Seal Coats   |                     |             |             |            |            |                       |
| Concrete Construction  |                     |             |             |            |            |                       |
| Pavement Marking Removal   |                     |             |             |            |            |                       |
| Preformed Plastic Pavement Markings  |                     |             | 9.940.00    |            |            | 9,940.00              |
| Pavement Markings (Multi Polymer)  |                     |             |             |            |            |                       |
| Pavement Markings (Grooving)   |                     |             | 958.50      |            |            | 958.50                |
| Pavement Markings (Epoxy)  |                     |             | ***         |            |            |                       |
| Raised Reflective Pavement Markers   | 19,604.00           | 21,150.00   | 12,155.00   |            |            | 52,909.00             |
| Pavement Markings (Polyurea)   |                     |             |             |            |            |                       |
| Pavement Markings (Paint)  |                     |             |             |            | 5.865.00   | 5.865.00              |
| Pavement Markings (Mod Urethane)   | 110,040.64          | 14,361.60   | 29,488.75   |            |            | 153,890.99            |
| Pavement Markings (Thermo)   |                     | 27,016.98   | 8,425,01    | 8,184.25   |            | 43,626.24             |
| Totals   | \$129,644.64        | \$62,528.58 | \$60,967,26 | \$8,184.25 | \$5,865.00 | \$267,189.73          |

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#### Affidavit of Availability For the Letting of 3/14/2023

Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

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#### Part I. Work Under Contract

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|   | 1            | 2             | 3            | 4            | 5             |                       |
|---|--------------|---------------|--------------|--------------|---------------|-----------------------|
| Contract Number   | 66L88 (2419) | 61H97 (2447)  | 46592 (2359) | 46605 (2441) | 46595 (2392)  |                       |
| Contract With   | PT Ferro     | Geneva Const. | IDOT         | IDOT         | IDOT          | _                     |
| Estimated Completion Date                                   | TBD          | TBD           | 10/31/23     | 9/30/23      | 11/30/24      |                       |
| Total Contract Price  | 408,094.22   | 5,165.12      | 1,478,750.00 | 502,490.00   | 2.545.500.00  | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is<br>the Prime Contractor |              |               | 1,478,750,00 | 502,490,00   | 1,953,476.00  | 3,934,716.00          |
| Uncompleted Dollar Value if Firm is the Subcontractor       | 408,094.22   | 5,165.12      |              |              |               | 413,259.34            |
|   |              |               |              | Total Value  | e of All Work | 5,859,338.25          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show here the subscription of the subscripti | e reverse of this fo | n contract and awa<br>arm. In a joint ventu | ards pending to be cor<br>ure, list only that portio | npleted with your ov<br>on of the work to be | vn forces. All work<br>done by your    | Accumulated<br>Totals |
|--|----------------------|---|--|--|--|-----------------------|
| Earthwork  |                      |   |  |  |  |                       |
| Portland Cement Concrete Paving  |                      |   | 1  |  |  |                       |
| HMA Plant Mix  |                      |   |  |  |  |                       |
| HMA Paving   |                      |   |  |  | ······································ |                       |
| Clean & Seal Cracks/Joints   |                      |   |  |  |  |                       |
| Aggregale Bases & Surfaces   |                      |   |  |  |  |                       |
| Highway, R.R. and Waterway Structures  |                      |   |  |  |  |                       |
| Drainage   |                      |   |  |  |  |                       |
| Electrical   |                      |   |  |  |  |                       |
| Cover and Seal Coats   |                      |   |  |  |  |                       |
| Traffic Control  |                      |   |  |  |  |                       |
| Pavement Marking Removal   |                      |   | 300,000,00   |  | 433,500.00                             | 733,500.00            |
| Preform Plastic Pavement Markings  | 228,979.95           |   | 10.000.00  | · · · · · · · · · · · · · · · · · · ·        | 207,600.00                             | 446,579.95            |
| Pavement Markings (Multi – Polymer)  |                      |   |  |  |  |                       |
| Pavement Marking Grooving  | 73.641.39            | <u></u>                                     |  |  | 12,800.00                              | 86,441.39             |
| Pavement Markings (Epoxy)  |                      |   |  |  |  |                       |
| Raised Reflective Pavement Markers   | 38,973.48            |   |  | 502,490.00                                   |  | 541,463.48            |
| Pavement Markings (Polyurea)   |                      |   |  |  |  |                       |
| Pavement Markings (Paint)  |                      |   |  |  |  |                       |
| Pavement Markings (Mod Urethane)   |                      | 5,165.12                                    | 1,139,325.00   |  | 653,588.00                             | 1,798,078,12          |
| Pavement Markings (Thermo)   | 66,499.40            | ·   | 29,425,00  |  | 645,988.00                             | 741,912.40            |
| Totals   | \$408,094.22         | \$5,165.12                                  | \$1,478,750,00                                       | \$502,490,00                                 | \$1,953,476.00                         | \$4,347,975.34        |



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | Awards Pending |                       |
|--|----------------|----------------|----------------|----------------|----------------|-----------------------|
| Contract Number  | 64M81          | 62H02          | 62N59          | AU071          | 61J1 <u>8</u>  |                       |
| Contract With  | Valley Constr. | Martam         | Peter Baker    | D Construction | Martam         | -                     |
| Estimated Completion Date                                | твр            | 10/31/23       | TBD            | твр            | TBD            |                       |
| Total Contract Price                                     | 239,369.67     | 7,032.00       | 131,649.91     | 93,478.00      | 15.337.75      | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |                |                |                |                |                |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    | 239,369.67     | 7,032.00       | 131,649,91     | 93,478.00      | 15,337.75      | 486,867.33            |
|  |                |                |                | Total Value    | of All Work    | 6,346,205.58          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar values subcontracted to others will be listed on the company. If no work is contracted, show N | e reverse of this fo | h contract and awa<br>orm. In a joint ventu    | rds pending to be co<br>ire, list only that porti | mpleted with your ov<br>on of the work to be | m forces. All work<br>done by your | Accumulated<br>Totals |
|--|----------------------|--|---|--|------------------------------------|-----------------------|
| Earthwork  |                      |  |   |  |                                    |                       |
| Portland Cement Concrete Paving  |                      |  | *   |  |                                    |                       |
| HMA Plant Mix  | ,                    |  |   |  |                                    |                       |
| HMA Paving   |                      | <u> </u>                                       |   |  |                                    |                       |
| Clean & Seal Cracks/Joints   |                      | ·····  |   |  |                                    |                       |
| Aggregate Bases & Surfaces   |                      |  |   |  |                                    |                       |
| Highway, R.R. and Waterway Structures  |                      |  |   |  |                                    |                       |
| Drainage   |                      |  |   |  |                                    |                       |
| Electrical   |                      |  |   |  |                                    |                       |
| Cover and Seal Coats   |                      |  |   |  |                                    |                       |
| Concrete Construction  |                      |  |   |  |                                    |                       |
| Pavement Marking Removal   |                      |  |   | 87,578,00                                    | 3,340.75                           | 90.918.75             |
| Preformed Plastic Pavement Markings  |                      |  |   |  |                                    |                       |
| Pavement Markings (Multi-Polymer)  |                      |  |   |  |                                    |                       |
| Pavement Markings Grooving   | 63,912.43            |  |   |  |                                    | 63,912.43             |
| Pavement Markings (Epoxy)  | 00,012.40            |  |   |  |                                    |                       |
| Raised Reflective Pavement Markers   | 57,851.00            | 1.500.00                                       | 26,980.00   |  |                                    | 86,331.00             |
| Pavement Markings (Polyurea)   |                      |  | 20,000.00   |  |                                    |                       |
| Pavement Markings (Paint)  |                      | , ", <u>, , , , , , , , , , , , , , , , , </u> |   | 5,900.00                                     |                                    | 5,900.00              |
| Pavement Markings (Mod Urelhane)   | 15,253,92            | ··   |   |  |                                    | 15,253,92             |
| Pavement Markings (Thermo)   | 102,352.32           | 5,532,00                                       | 104,669.91  |  | 11,997.00                          | 224,551.23            |
| Totals   | \$239,369.67         | \$7,032.00                                     | \$131.649.91                                      | \$93,478.00                                  | \$15,337.75                        | \$486,867.33          |

Disclosure of this information is **REQUIRED** to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center,

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2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid' will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work,

#### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1           | 2 | 3 | 4           | 5           |                       |
|--|-------------|---|---|-------------|-------------|-----------------------|
| Contract Number  |             |   |   |             |             |                       |
| Contract With  |             |   |   |             |             |                       |
| Estimated Completion Date                                | · · · · · · |   |   | -           |             |                       |
| Total Contract Price                                     |             |   |   |             |             | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |             |   |   |             |             | 3,934,716.00          |
| Uncompleted Dollar Value if Firm is the Subcontractor    |             |   |   |             |             | 2,411,489.58          |
|  |             |   |   | Total Value | of All Work | 6,346,205.58          |

Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value<br>subcontracted to others will be listed on the<br>company. If no work is contracted, show No | reverse of this f |   |      | Accumulated<br>Totals |
|--|-------------------|---|------|-----------------------|
| Earthwork  |                   |   |      |                       |
| Portland Cement Concrete Paving  |                   |   |      |                       |
| HMA Plant Mix  |                   |   |      |                       |
| HMA Paving   |                   |   |      |                       |
| Clean & Seal Cracks/Joints   |                   | <br>                                      |      |                       |
| Aggregate Bases & Surfaces   |                   | <br>· · · · · · · · · · · · · · · · · · · |      |                       |
| Highway, R.R. and Waterway Structures  |                   |   |      |                       |
| Drainage   |                   |   |      |                       |
| Electrical   |                   | <br>                                      | <br> |                       |
| Cover and Seal Coats   |                   | <br>                                      |      |                       |
| Concrete Construction  |                   |   |      |                       |
| Pavement Marking Removal   |                   |   |      | 832,924.95            |
| Preformed Plastic Pavement Markings  |                   |   |      | 573,820.84            |
| Pavement Markings (Multi-Polymer)  |                   |   |      |                       |
| Pavement Markings Grooving   |                   |   |      | 342,150.43            |
| Pavement Markings (Epoxy)  |                   |   |      | 22,093.72             |
| Raised Reflective Pavement Markers   |                   |   |      | 1,028,769.04          |
| Pavement Markings (Polyurea)   |                   |   |      |                       |
| Pavement Markings (Paint)  |                   |   |      | 70,911.42             |
| Pavement Markings (Mod Urethane)   |                   |   |      | 2,155,310.28          |
| Pavement Markings (Thermo)   |                   |   |      | 1.320.224.90          |
| Totals   |                   |   |      | \$6,346,205.58        |

#### Part III. Work Subcontracted to Others.

For each contract described in Part I, list all the work you have subcontracted to others.

|                    | 1 | 2 | 3 | 4  | Awards Pending |
|--------------------|---|---|---|----|----------------|
| Subcontractor      |   |   |   |    |                |
| Type of Work       |   |   |   |    |                |
| Subcontract Price  |   |   |   |    |                |
| Amount Uncompleted |   |   |   |    |                |
| Subcontractor      |   |   |   |    |                |
| Type of Work       |   |   |   |    |                |
| Subcontract Price  |   |   |   |    |                |
| Amount Uncompleted |   |   |   |    |                |
| Subcontractor      |   |   |   |    |                |
| Type of Work       |   |   |   |    |                |
| Subcontract Price  |   |   |   |    |                |
| Amount Uncompleted |   |   |   |    |                |
| Subcontractor      |   |   |   | \$ |                |
| Type of Work       |   |   |   |    |                |
| Subcontract Price  |   |   |   |    |                |
| Amount Uncompleted |   |   |   |    |                |
| Subcontractor      |   |   |   |    |                |
| Type of Work       |   |   |   | 0  |                |
| Subcontract Price  |   |   |   |    |                |
| Amount Uncompleted |   | 5 |   |    |                |

#### Notary

I, being duly sworn, do hereby declare this affidavit is a true and correct statement relating to ALL uncompleted contracts of the undersigned for Federal, State, County, City and private work, including ALL subcontract work, ALL pending low bids not yet awarded or rejected and ALL estimated completion dates.

|           | Date     |
|-----------|----------|
| •         | 3/7/2023 |
|           |          |
| ngs, Inc. |          |
|           |          |
|           |          |
| State     | Zip Code |
| IL        | 60140    |
|           |          |

| Subset | cribed and sworn to before me<br>_7th_ day ofMarch, _20  | 023 |
|--------|--|-----|
|        | almaka   |     |
|        | (Signature of Notary Public)   |     |
| Му со  | ommission expires  | _   |
|        | OFFICIAL SEAL<br>ALMA R BENITEZ<br>NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES:06/29/24 |     |
|        | (Notary Seal)  |     |

Add pages for additional contracts



# 2023 – R – \_\_ VILLAGE OF ALGONQUIN

## RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute a Memorandum of Understanding between the Village of Algonquin and <u>Maintenance Coatings Company</u> for the <u>2023 Thermoplastic Pavement Marking Project</u> in the Amount of \$<u>51,338.70</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk





| Contractor's Name                        |             |                |
|--|-------------|----------------|
| Maintenance Coatings Co.                 |             |                |
| Contractor's Address                     | City        | State Zip Code |
| 543 Woodbury St.                         | South Elgin | IL 60177       |
| STATE OF ILLINOIS<br>Local Public Agency | County      | Section Number |
| Village of Algonquin                     | McHenry     | 23-00000-00-GM |
| Street Name/Road Name                    | , <u></u>   | pe of Funds    |
| Thermoplastic Pavement Marking           | M           | FT             |
| CONTRACT BOND (when required)            | I           |                |

| For a County and Road District Project                               | For a Municipal Project   |  |  |
|--|---|--|--|
| Submitted/Approved   | Submitted/Approved/Passed   |  |  |
| Highway Commissioner Signature       Date         Submitted/Approved | Signature     Date       Official Title       Village President   |  |  |
|  | Department of Transportation         Concurrence in approval of award         Regional Engineer Signature       Date         Login Concurrence       Date |  |  |

| Local Pu                     | Iblic Agency   | Local Street/Road N   | ame                           |  | County   | Section Number   |
|------------------------------|--|---|-------------------------------|--|--|--|
| Village of Algonquin         |  | Thermoplastic Pa  | hermoplastic Pavement Marking |  |  | 23-00000-00-GM   |
| 1. THIS                      | S AGREEMENT, made and concluded t  |   |                               |  | een the Village  |  |
| -f A                         | Le la constan  | Day   |                               | onth and Year                                  |  | Public Agency Type   |
| on A                         | Igonquin ,   | known as the party of   | uie in                        | st part, and mainten                           | Contracto  |  |
| its s                        | uccessor, and assigns, known as the pa   | arty of the second part.  |                               |  | o o na hora  | <i></i>  |
| the  <br>with<br>com<br>this | and in consideration of the payments an<br>party of the first part, and according to th<br>said party of the first part, at its own pro<br>plete the work in accordance with the pl<br>contract. | ne terms expressed in<br>oper cost and expense<br>lans and specifications | the Bo<br>, to do<br>; herei  | all the work, furnish<br>nafter described, and | ract, the party of ti<br>all materials and a<br>in full compliance | he second part agrees<br>Il labor necessary to<br>with all of the terms of |
|                              | also understood and agreed that the LP<br>renticeship or Training Program Certific   |   | -                             |  |  | 23-00000-00-GM   |
| in <u>V</u>                  | /illage of Algonquin<br>Local Public Agency  | ,approved by the Illino   | ois Dej                       | partment of Transpor                           | tation on 02/01/2  |  |
| doci                         | uments of this contract and are a part he  | ereof.  |                               |  |  |  |
| 4. IN V                      | VITNESS WHEREOF, the said parties h  | ave executed this cont  | tract o                       | n the date above mer                           | ntioned.   |  |
|                              |  | The Villa   |                               | of Algon                                       |  |  |
| Attest                       | ι.   | Local Public A  |                               |  | Name of Local F  | <sup>2</sup> ublic Agency  |
| Clerk                        | ,,,,,,   | Date  |                               | Party of the First Par                         | t  | Date   |
|                              |  |   | By:                           |  |  |  |
|                              |  |   | -                             |  |  |  |
| (SEAL)                       |  |   | •                             |  | (If a Corporation  | )  |
| . ,                          |  |   |                               | Corporate Name                                 | (,,  | ·  |
|                              |  |   |                               |  |  |  |
|                              |  |   | 1                             | President, Party of th                         | e Second Part  | Date   |
|                              |  |   | By:                           |  |  |  |
|                              |  |   | -                             |  |  |  |
| (SEAL)                       |  |   | ·                             | (If a Li                                       | mited Liability Cor  |  |
| (02/(2)                      |  |   |                               | LLC Name                                       | nineu Erabinty Oor   | sorutiony  |
|                              |  |   |                               |  |  |  |
|                              |  |   | ļ                             | Manager or Authorize                           | ed Member Party  | of the Second Part   |
|                              |  |   | By:                           |  |  |  |
|                              |  |   | 1                             |  |  | I  |
|                              |  |   |                               | Partner  | (If a Partnership,   | )<br>Date  |
|                              |  |   |                               |  | ********   |  |
|                              |  |   |                               |  |  |  |
| Attest:<br>Secretar          | v Da   | to  |                               | Partner  |  | I<br>Date  |
|                              | , <u> </u>   |   |                               |  |  |  |
|                              |  |   |                               |  |  |  |
|                              | ][   |   | I                             |  |  |  |
| (SEAL)                       |  |   |                               | Partners doin<br>Party of the Second           | g Business under t<br>Part   | the firm name of   |
| (SEAL)                       |  |   |                               |  |  |  |
|                              |  |   |                               |  |  |  |
|                              |  |   |                               | Party of the Second I                          | <i>(If an individual)</i><br>Part                                  | Date   |
|                              |  |   |                               |  |  |  |
|                              |  |   |                               |  |  |  |
| Printed 0                    | 4/13/23  | Page 2  | of 2                          |  | Þ  | LR 12320 (Rev. 01/21/21)   |
| ranteu V                     | 110140   | raye z  |                               |  | Б  | LIX 12020 (IXEV. U1121/21)   |

#### Instructions for BLR 12320 - Page 1 of 2

Instructions are not to be submitted with the form.

This form shall be used to execute Local Public Agency (LPA) contracts. The successful bidder must complete this form for formal contract proposals. Refer to Chapter 12 of the Bureau of Local Roads and Streets Manual (BLRS) for more information. For signature requirements, refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will auto-populate.

| 3  |   |
|--|---|
| Contractor's Name  | Insert Contractor's name.   |
| Contractor's Address   | Insert Contractor's address.  |
| Local Public Agency  | Insert the name of the LPA.   |
| County   | Insert the name of the County in which the LPA is located.  |
| Section Number   | Insert the section number assigned to this project without dashes.  |
| Street Name/Road Name  | Insert the name of the street/road on which the project is located. For projects that include several streets or routes insert various. |
| Type of Funds  | Insert the type of funds being used to fund this project.   |
| For a County and Road District Project<br>Highway Commissioner Signature | For a Road District Project the Highway Commissioner shall sign and date here.  |
| County Engineer/Superintendent of Highways                               | For a road district project or county project, the County Engineer/Superintendent of Highways shall sign and date here.                 |
| For a Municipal Project  |   |
| Signature and Date   | For a Municipal project the appropriate municipal official shall sign and date here.  |
| Official Title   | Insert the title of the official who signed above.  |
| Department of Transportation<br>Regional Engineer Signature & Date       | Upon a limited review the Regional Engineer shall sign and date here.   |
| #1   |   |
| Day  | Insert the Day the contract is made between the two parties.  |
| Month, Year  | Insert the month and year that corresponds to the date listed to the left.  |
| Local Public Agency Type   | From the drop-down, select the LPA type.  |
| Local Public Agency  | Insert the name of the LPA.   |
| #3   |   |

#### #3

#4

Section Number Insert the section number without dashes that applies to this project. Local Public Agency This field is automatically completed based on previous entries. Insert the date the documents for bidding were approved by IDOT. Date Local Public Agency Type

Local Public Agency

From the drop-down list, select the LPA type. Insert the name of the local public agency.

## Instructions for BLR 12320 - Page 1 of 2

| Signatures                            |  |
|---------------------------------------|--|
| Local Public Agency Clerk             | LPA Clerk shall sign, seal and date here.  |
| By:                                   | The awarding authority duly designated contracting official must sign and date here.   |
| If a corporation<br>Corporate Name    | If a corporation, insert the name of the corporation, followed by the signature of the corporate president with the date of signature. |
| Attest                                | The secretary of the corporation shall sign and date here.   |
| If a partnership<br>Partner Signature | If a partnership, the first partner must sign and date here. The second partner must sign and date the line below.                     |
| Party of the Second Part              | If a partnership insert the name of the corporation.   |
| If an Individual                      | If an individual the successful bidder shall sign and date here.   |

#### A minimum of four (4) signed originals must be submitted to the Regional Engineer's District office.

Following the Regional Engineer's approval, distribution will be as follows:

Local Public Agency Clerk Successful Bidder Engineer (Municipal, Consultant or County) District File



**Contract Bond** 



| Local Public Agency                               | Public Agency County Street Name/Road Name |  | Section Number     |  |  |  |
|---|--|--|--------------------|--|--|--|
| Village of Algonquin                              | McHenry Thermo Pavement Marking 23-00000-  |  |                    |  |  |  |
| Bond information to be returned to Local Public A | gency at <u>110 Meyer D</u>                | Dr Algonquin, IL 60102<br>Complete Address |                    |  |  |  |
| We, Maintenance Coatings Co. 543 Woo              | dbury St South Elg                         |  |                    |  |  |  |
| a/an organized und                                |  |  |                    |  |  |  |
|   | Surety Name and                            | Address                                    |                    |  |  |  |
| as SURETY, are held and firmly bound unto the a   | bove Local Public Agen                     | cy (thereafter referred to as "LPA") i     | n the penal sum of |  |  |  |
|   |  |  |                    |  |  |  |

) lawful money of the United States, to be paid to said LPA, the payment of which we bind ourselves, Dollars ( successors and assigns jointly to pay to the LPA this sum under the conditions of this instrument.

WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that the said Principal has entered into a written contract with the LPA acting through its awarding authority for the construction of work on the above sections, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW, THEREFORE, if the said Principal shall perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void; otherwise it shall remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective

| agents this day of | •              |                   |      |
|--------------------|----------------|-------------------|------|
| Day                | Month and Year |                   |      |
|                    | PRI            | NCIPAL            |      |
| Company Name       |                | Company Name      |      |
| Ву                 |                | Ву                |      |
| Signature & Title  | Date           | Signature & Title | Date |
|                    |                |                   |      |
| Attest             | ][]            | Attest            | J    |
| Signature & Title  | Date           | Signature & Title | Date |
|                    |                |                   |      |
|                    |                |                   |      |
| L                  |                |                   |      |

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

| STATE OF IL<br>COUNTY OF  |                   |                                      |  |
|---|-------------------|--------------------------------------|--|
|   | o Notony Dubli    | a in and for sold                    | county do horoby cortify that                      |
| I,Notary Name   | , a notary Publi  | c in and for salu                    | county, do hereby certify that                     |
| Insert name of  | Individuale aigni | ng on bobolf of l                    |  |
| who is/are each personally known to me to be the same<br>of PRINCIPAL, appeared before me this day in person<br>instrument freely and voluntarily for the uses and purpo                    | and acknowledg    | e name(s) is/are<br>ed respectively, | e subscribed to the foregoing instrument on behalf |
| Given under my hand and notarial seal this<br>Da  | day of            | Month, Year                          |  |
|   |                   |                                      | Notary Public Signature                            |
| (SEAL)  |                   |                                      |  |
|   |                   |                                      |  |
|   |                   |                                      | Date commission expires                            |
|   | SURE              | тү                                   |  |
| Name of Surety  |                   | Title                                |  |
|   |                   | By:                                  |  |
|   |                   | · L                                  |  |
| STATE OF IL COUNTY OF I, Notary Name  | , a Notary Publi  | c in and for said                    | county, do hereby certify that                     |
| riolary runto   |                   |                                      |  |
| Insert name of<br>who is/are each personally known to me to be the same<br>of SURETY, appeared before me this day in person and<br>freely and voluntarily for the uses and purposes therein | d acknowledged    | se name(s) is/ar                     | e subscribed to the foregoing instrument on behalf |
| Given under my hand and notarial seal this  | day of            | Marth Mary                           |  |
| Da  | iy                | Month, Year                          | Notary Public Signature                            |
|   |                   |                                      |  |
| (SEAL)  |                   |                                      |  |
|   |                   |                                      | Date commission expires                            |
|   |                   |                                      |  |
| Approved this day of<br>Day Month, Year   |                   |                                      |  |
| Attest:   |                   |                                      |  |
| Local Public Agency Clerk Signature Date  | *****             | Awarding Auth                        | nority   |
|   |                   | Village of A                         | lgonquin   |
|   |                   | Awarding Auth                        | nority Signature Date                              |
| Village   |                   |                                      |  |
| Village Clerk Local Public Agency Type  |                   |                                      |  |



## **Material Proposal Schedule of Prices**

| Local Public Agency                       | County  | Section Number |  |
|---|---------|----------------|--|
| McHenry County Division of Transportation | McHenry | 23-00000-05-GM |  |

| Mate                       | erial Proposal S   | chedule of Prid  | ces  |   |   |
|----------------------------|--|--|--|---|---|
| Item(s)                    | Delivery   | Unit   | Quantity   | Unit Price  | Total   |
| Thermo Pvt Mkgs - Line 4"  |  | ft   | 211067   | 001.  | 126,640.  |
| Thermo Pvt Mkgs - Line 6"  |  | ft   | 25611  | 1.ID  | 28,172.10   |
| Thermo Pvt Mkgs - Line 8"  |  | ft   | 4274   | 1.60  | 6,838.40  |
| Thermo Pvt Mkgs - Line 12" |  | ft   | 13844  | 2.50  | 34,610.00   |
| Thermo Pvt Mkgs - Line 24" |  | ft   | 5864   |   | 29,320.00   |
| Thermo Pvt Mkgs - Ltrs&Sym |  | sq ft  | 8774.9   | 5.00  | 43,874.50   |
| Pvt Mkgs Removal           |  | sq ft  | 142703   |   |   |
|                            |  |  |  |   |   |
|                            | ······   |  |  | Tale  | 316,547,19  |
|                            | Item(s)<br>Thermo Pvt Mkgs - Line 4"<br>Thermo Pvt Mkgs - Line 6"<br>Thermo Pvt Mkgs - Line 8"<br>Thermo Pvt Mkgs - Line 12"<br>Thermo Pvt Mkgs - Line 24"<br>Thermo Pvt Mkgs - Ltrs&Sym | Item(s)DeliveryThermo Pvt Mkgs - Line 4"Thermo Pvt Mkgs - Line 6"Thermo Pvt Mkgs - Line 8"Thermo Pvt Mkgs - Line 12"Thermo Pvt Mkgs - Line 24"Thermo Pvt Mkgs - Line 24"Thermo Pvt Mkgs - Line Sym | Item(s)DeliveryUnitThermo Pvt Mkgs - Line 4"ftThermo Pvt Mkgs - Line 6"ftThermo Pvt Mkgs - Line 8"ftThermo Pvt Mkgs - Line 12"ftThermo Pvt Mkgs - Line 24"ftThermo Pvt Mkgs - Line 24"ftThermo Pvt Mkgs - Line 24"ft | Thermo Pvt Mkgs - Line 4"         ft         211067           Thermo Pvt Mkgs - Line 6"         ft         25611           Thermo Pvt Mkgs - Line 8"         ft         4274           Thermo Pvt Mkgs - Line 12"         ft         13844           Thermo Pvt Mkgs - Line 24"         ft         5864           Thermo Pvt Mkgs - Ltrs&Sym         sq ft         8774.9 | Item(s)         Delivery         Unit         Quantity         Unit Price           Thermo Pvt Mkgs - Line 4"         ft         211067 |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bld-rigging or bid rotating.

Bidder Signature & Date

1

| pull lige           |              |       |          |
|---------------------|--------------|-------|----------|
| Address             | City         | State | Zip Code |
| 543 Woodbury Street | South Elgin, | IL    | 60177    |



## **Material Proposal Schedule of Prices**

| Local Public Agency                       | County  | Section Number |  |
|---|---------|----------------|--|
| McHenry County Division of Transportation | McHenry | 23-00000-05-GM |  |

Material Proposal Schedule of Prices

| Group No. | Item(s)                    | Delivery | Unit | Quantity | Unit Price | Total     |
|-----------|----------------------------|----------|------|----------|------------|-----------|
| 2         | HS Thermo Pvt Mkgs - Ln 4" |          | ft   | 222461   | .28        | 62.289.05 |
|           | HS Thermo Pvt Mkgs - Ln 6" |          | ft   | 55170    | .45        | 24,826.5  |
|           |                            |          |      |          |            |           |
|           |                            |          |      |          |            |           |
|           |                            |          |      |          |            |           |
|           |                            |          |      |          |            |           |
|           |                            |          |      |          |            |           |
|           |                            |          |      |          | Total      | 87,115.58 |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

Address City State Zip Code 543 Woodbury Street South Elgin, IL 60177



## **Material Proposal Schedule of Prices**

| Local Public Agency                       | County  | Section Number |  |
|---|---------|----------------|--|
| McHenry County Division of Transportation | McHenry | 23-00000-05-GM |  |

|           | Mat                        | erial Proposal S | ichedule of Pri | ces      |            |           |
|-----------|----------------------------|------------------|-----------------|----------|------------|-----------|
| Group No. | Item(s)                    | Delivery         | Unit            | Quantity | Unit Price | Total     |
| 3         | Urethane Pvt Mkgs - Ln 4"  |                  | ft              | 12327    | 1.15.      | 14,176.05 |
|           | Urethane Pvt Mkgs - Ln 6"  |                  | ft              | 1711     | 1.20       | 2,053.2   |
|           | Urethane Pvt Mkgs - Ln 8"  |                  | ft              | 513      | 2.00       | 1,026.00  |
|           | Urethane Pvt Mkgs - Ln 12" |                  | ft              | 342      | 3.00       | 1,026.00  |
|           | Urethane Pvt Mkgs - Ln 24" |                  | ft              | 501      | 6.00       | 3,006.00  |
|           | Urethane Pvt Mkgs - L & S  |                  | sq ft           | 322.4    | 6.00       | 1,934.40  |
|           |                            |                  |                 |          |            |           |
|           |                            |                  | _               |          |            |           |
|           |                            |                  |                 |          | Total      | 23,221.65 |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid rotating.

Bidder Signature & Date

| Address             | City         | State | Zip Code |
|---------------------|--------------|-------|----------|
| 543 Woodbury Street | South Elgin, | IL.   | 60177    |



| Local Public Agency                       | County  | Section Number    |  |
|---|---------|-------------------|--|
| McHenry County Division of Transportation | McHenry | 23-00000-05-GM    |  |
| WE, Maintenance Coatings Co.              |         | as PRINCIPAL, and |  |

United Fire & Casualty Company

Company as SURETY, are held jointly,

severally and firmly bound unto the above Local Public Agency (hereafter referred to as "LPA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids, whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LPA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LPA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LPA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the LPA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LPA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

| Day       Month and Year         Principal       Company Name         Maintenance Coatings Co.       Signature & Date         Signature & Date       Signature & Date         By:       By:         Automatic Additional Stress       By: |  |
|---|--|
| Maintenance Coatings Co.       Signature & Date         Signature & Date       Signature & Date         By:       By:         Au Aude       By:   |  |
| Signature & Date<br>By: By: By:   |  |
| By: By: By:   |  |
| Audure  |  |
|   |  |
| Title   |  |
| President   |  |
| (If Principal is a joint venture of two of more contractors, the company names, and authorized affixed.)  | signatures of each contractor must be      |
| Surety  |  |
|   | rney-in-Fact Signature & Date              |
| United Fire & Casualty Company By: San Ce   | ht   |
| STATE OF IL Gary A Cardin   | ale, Attorney-In-Fact 03/14/20             |
|   |  |
| COUNTY OF   | and a surply do to a boundary and the deat |
| , a Notary Public in and for  | said county do hereby certify that         |
| (Insert names of individuals signing on behalf of PRINCIPAL & S   |  |
| who are each personally known to me to be the same persons whose names are subscribed t   |  |
| PRINCIPAL and SURETY, appeared before me this day in person and acknowledged respect  | avery and they agrice and converse a       |
| instruments as their free and voluntary act for the uses and purposes therein set forth.  | 0  |
| Given under my hand and notarial seal this day of   | N  |
| ,   | Dublia Simantura & Data                    |
| Notary 1  | Public Signature & Date                    |
|   |  |
| (SEAL, if required by the LPA)  |  |
| Date  | e commission expires                       |

| Local Public Agency                       | County  | Section Number |
|---|---------|----------------|
| McHenry County Division of Transportation | McHenry | 23-00000-05-GM |

#### ELECTRONIC BID BOND

#### Electronic bid bond is allowed (box must be checked by LPA if electronic bid bond is allowed)

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LPA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

## Electronic Bid Bond ID Code

Company/Bidder Name

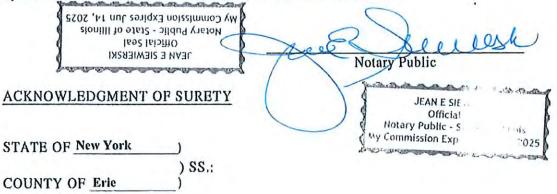
Signature & Date

Title

#### ACKNOWLEDGMENT OF PRINCIPAL

STATE OF <u>Ilinois</u>) COUNTY OF Kane.) SS.:

On the <u>10<sup>th</sup></u> day of <u>March</u> in the year <u>2023</u>, before me, the undersigned, personally appeared <u>Jube Wrightsman</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



in the year \_\_\_\_\_\_, before me, the On the 14th day of March Gary A Cardinale , personally known undersigned, personally appeared to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Jollen Qr. Kaufn Notary Public

COLLEEN A KEND/HURA NOTARY PUBLIC, STATE OF ATW YORK Registration No. OTKI-1003847 Qualified in Free County Commission Expire At and 77. 2026

#### UNITED FIRE AND CASUALTY COMPANY

P.O Box 73909, Cedar Rapids, IA. 52407

Statement of Financial Condition As Of December 31, 2021

#### ASSETS

| Bonds  | \$746,814,976   |
|--|-----------------|
| Stocks   | 516,513,849     |
| Real Estate and Equipment                                | 44,213,351      |
| Cash in Banks and Offices and Short Term Investments     | 209,971,868     |
| Premiums in Course of Collection (less than 90 days old) | 301,000,201     |
| Reinsurance and Other Accounts Receivable                | 39,248,115      |
| Deposits and Other Non Invested Assets                   | 135,994,633     |
| Total Admitted Assets                                    | \$1,993,756,993 |
| LIABILITIES, SURPLUS AND OTHER I                         | UNDS            |
| Reserve for Unearned Premiums                            | \$263,748,093   |
| Reserve for Claims and Claim Expense                     | 940,326,439     |
| Reserve for Taxes and Expense                            | 35,271,673      |
| Total Liabilities  | \$1,239,346,205 |
| Capital Stock and Paid In Capital \$                     | 213,779,588     |
| Surplus Notes  | 50,000,000      |
|  | 490,631,200     |
| Surplus as regards Stockholders                          | 754,410,788     |
| Total  | \$1,993,756,993 |
|  |                 |

Securities carried at \$7,494,138 in the above statement are deposited as required by law.

Securities carried on the basis prescribed by the National Association of Insurance Commissioners. On the basis of December 31, 2021 market quotations for all bonds and stocks owned, the Company's total admitted assets would be \$1,993,756,993 and surplus as regards shareholders \$754,410,88.

I, Janice A. Martin, Treasurer of United Fire and Casualty Company, do hereby certify that the foregoing statement is a correct exhibit of the assets and liabilities of the said Company on the 31<sup>st</sup> day of December, 2021

Treasurer

State of Iowa City of Cedar Rapids } SS:

Subscribed and sworn to, before me, a Notary Public of the State of Iowa in the City of Cedar Rapids, this <sup>16th</sup> day of March, 2022

here ten Notary Public

SHEFIL PENTON Commission Number 222.521 My Commission Expires



UNITED FIRE & CASUALTY COMPANY, CEDAR RAPIDS, IA UNITED FIRE & INDEMNITY COMPANY, WEBSTER, TX FINANCIAL PACIFIC INSURANCE COMPANY, LOS ANGELES, CA CERTIFIED COPY OF POWER OF ATTORNEY (original on file at Home Office of Company - See Certification)

KNOW ALL PERSONS BY THESE PRESENTS, That United Fire & Casualty Company, a corporation duly organized and existing under the laws of the State of Iowa; United Fire & Indemnity Company, a corporation duly organized and existing under the laws of the State of Texas; and Financial Pacific Insurance Company, a corporation duly organized and existing under the laws of the State of California (herein collectively called the Companies), and having their corporate headquarters in Cedar Rapids, State of lowa, does make, constitute and appoint

GARY A. CARDINALE, JOSEPH V. CARDINALE, SALVATORE CARDINALE, EACH INDIVIDUALLY

their true and lawful Attorney(s)-in-Fact with power and authority hereby conferred to sign, seal and execute in its behalf all lawful bonds, undertakings and other obligatory instruments of similar nature provided that no single obligation shall exceed \$30,000,000.00 and to bind the Companies thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Companies and all of the acts of said Attorney, pursuant to the authority hereby given and hereby ratified and confirmed.

The Authority hereby granted shall expire the 3rd day of June, 2023 unless sooner revoked by United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

This Power of Attorney is made and executed pursuant to and by authority of the following bylaw duly adopted by the Boards of Directors of United Fire & Casualty Company, United Fire & Indemnity Company, and Financial Pacific Insurance Company.

"Article VI -- Surety Bonds and Undertakings"

Section 2, Appointment of Attorney-in-Fact. 'The President or any Vice President, or any other officer of the Companies may, from time to time, appoint by written certificates attomeys-in-fact to act in behalf of the Companies in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. The signature of any officer authorized hereby, and the Corporate seal, may be affixed by facsimile to any power of attorney or special power of attorney or certification of either authorized hereby; such signature and seal, when so used, being adopted by the Companies as the original signature of such officer and the original seal of the Companies, to be valid and binding upon the Companies with the same force and effect as though manually affixed. Such attorneys-in-fact, subject to the limitations set of forth in their respective certificates of authority shall have full power to bind the Companies by their signature and execution of any such instruments and to attach the seal the Companies thereto. The President or any Vice President, the Board of Directors or any other officer of the Companies may at any time revoke all power and authority previously given to any attomey-in-fact.

> IN WITNESS WHEREOF, the COMPANIES have each caused these presents to be signed by its vice president and its corporate seal to be hereto affixed this

3rd day of June, 2021

UNITED FIRE & CASUALTY COMPANY UNITED FIRE & INDEMNITY COMPANY FINANCIAL PACIFIC INSURANCE COMPANY

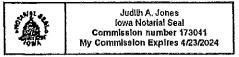
**Β**ν

On 3rd day of June, 2021, before me personally came Dennis J. Richmann

1985

Alige C

to me known, who being by me duly swom, did depose and say; that he resides in Cedar Rapids, State of lows; that he is a Vice President of United Fire & Casualty Company, a Vice President of United Fire & Indemnity Company, and a Vice President of Financial Pacific Insurance Company the corporations described in and which executed the above instrument; that he knows the seal of said corporations; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporations and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporations.



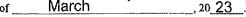
CORFORATI

BEAL

Judatta A Jones Notary Public My commission expires: 4/23/2024

1. Mary A. Bertsch, Assistant Secretary of United Fire & Casualty Company and Assistant Secretary of United Fire & Indennity Company, and Assistant Secretary of Financial Pacific Insurance Company, do hereby centify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporations as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATIONS, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

In testimony whereof I have hereunto subscribed my name and affixed the corporate seal of the said Corporations this <u>14th</u> day of \_\_\_\_\_





By: Mary A Bartoch Assistant Secretary, UF&C & UF&I & FPIC

BPOA0045 122017

ALCON.

**SEAL** 

State of Iowa, County of Linn, ss:



United Fire & Casualty Company United Fire & Indemnity Company Financial Pacific Insurance Company

SURETY

## SURETY BOND SEAL ADDENDUM

United Fire & Casualty Company PO Box 73909 Cedar Rapids, Iowa 52407

Due to logistical issues associated with the use of traditional seals during the COVID-19 pandemic, United Fire & Casualty Company has authorized its Attorneys-in-Fact to affix United Fire & Casualty Company corporate seal to any bond executed on behalf of United Fire & Casualty Company by any such Attorney-in-Fact by attaching this Addendum to said bond.

To the extent this Addendum is attached to a bond that is executed on behalf of United Fire & Casualty Company by its Attorney-in-Fact, United Fire & Casualty Company hereby agrees that the seal below shall be deemed affixed to said bond to the same extent as if its raised corporate seal was physically affixed to the face of the bond.

Dated this 14th day of March, 2023

**United Fire & Casualty Company** 



By: Dennis J. Richmann, Vice President

HOME OFFICE: 118 Second Avenue SE | PO Box 73909 | Cedar Rapids, Iowa 62407-3909 | P: 800-332-7977 | F: 888-726-9738 | www.ulginsurance.com



## Apprenticeship and Training Program Certification

| Local Public Agency                  | County  | Street Name/Road Name | Section Number |  |
|--------------------------------------|---------|-----------------------|----------------|--|
| McHenry County Div of Transportation | McHenry | Various               | 23-00000-05-GM |  |

All contractors are required to complete the following certification

For this contract proposal or for all bidding groups in this deliver and install proposal.

For the following deliver and install bidding groups in this material proposal.

Illinois Department of Transportation policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. The award decision is subject to approval by the Department. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidder's subcontractors to disclose participation in apprenticeship or training programs that are (1) approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and (2) applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

1. Except as provided in paragraph 4 below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.

2. The undersigned bidder further certifies, for work to be performed by subcontract, that each of its subcontractors either (A) is, at the time of such bid, participating in an approved, applicable apprenticeship or training program; or (B) will, prior to commencement of performance of work pursuant to this contract, establish participation in an approved apprenticeship or training program applicable to the work of the subcontract.

3. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

## International Brothehood of Teamsters Joint Council #25 Training Fund

4. Except for any work identified above, if any bidder or subcontractor shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforces and positions of ownership.

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. The Department at any time before or afterward may require the production of a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors. In order to fulfill the participation requirement, it shall not be necessary that any applicable program sponsor be currently taking or that it will take applications for apprenticeship, training or employment during the performance of the work of this contract or deliver and install proposal.

| Bidder                   | Signature & Date |      |       |          |
|--------------------------|------------------|------|-------|----------|
| Maintenance Coatings Co. |                  | ~    | 0     | 1 1-     |
| Title                    | - Du             | a us | e     | -3/10/25 |
| President                |                  |      |       |          |
| Address                  | City             |      | State | Zip Code |
| 543 Woodbury Street      | South Elgin,     |      | IL    | 60177    |



## Affidavit of Illinois Business Office

| Local Public Agency  | County   | Street Name/Road Name              | Section Number                           |
|--|--|------------------------------------|--|
| McHenry County Div of Transport  | ation McHenry                                    | Various                            | 23-00000-05-GM                           |
| I. Julie Wrightsman  | of Ge  | DEVA<br>City of Affiant            | , Illinois<br>State of Affiant           |
| being first duly sworn upon oath, state as                                     | follows:   | City of Amant                      | State of Amant                           |
| 1. That I am the <u>President</u><br>Officer or Po                             | sition of  | Maintenance Coatings               | <u>Co.</u> ·                             |
| 2. That I have personal knowledge of the t                                     | acts herein stated.                              |                                    |  |
| 3. That, if selected under the proposal des                                    | cribed above, Mainte                             | enance Coatings Co.                | , will maintain a business office in the |
| State of Illinois, which will be located in                                    | Kane County                                      | county, Illinois.                  |  |
| <ol> <li>That this business office will serve as the this proposal.</li> </ol> | e primary place of employ                        | ment for any persons employed      | in the construction contemplated by      |
| 5. That this Affidavit is given as a requiren                                  | nent of state law as provide                     | d in Section 30-22(8) of the Illin | ois Procurement Code.                    |
|  |  | Signature & Date                   |  |
|  |  |                                    | Nula                                     |
|  |  | Print Name of Affiant              | A  |
|  |  | Julie Wrightsman                   |  |
|  |  | $\bigcirc$                         |  |
| Notary Public  |  |                                    |  |
| State of IL  |  |                                    |  |
| County Kane  |  |                                    |  |
| Signed (or subscribed or attested) before                                      | me on 03/10/2023<br>(date)                       | by                                 |  |
| Julie Wrightsman   | (name/s of person/s)                             |                                    | , authorized agent(s) of                 |
| Maintenance Coatings Co.   |  |                                    |  |
|  |  |                                    |  |
|  |  | Notary Public                      | Signature & Date                         |
|  |  |                                    | O James                                  |
|  |  | Der (                              | feller                                   |
| 2-13   | JEAN E SIEWIERSKI                                | My commission                      | n expires                                |
| <b>3</b> .   | Official Seal<br>lotary Public - State of Illing | is is                              |  |
| My   | commission Expires Jun 14,                       | 2025                               |  |
| 2  |  |                                    |  |



## **Check Sheet for Recurring Special Provisions**

| ocal Public /                              | Agency    |   | County                                 | Section Number         |
|--|-----------|---|--|------------------------|
| McHenry County Diviosion of Transportation |           |   | McHenry                                | 23-00000-10-GM         |
| Check th                                   | ls box fo | r lettings prior to 01/01/2023.                       | ······································ |                        |
| he Following                               | Recurrin  | g Special Provisions Indicated By An "X" Are Applicab | le To This Contract And Are            | Included By Reference: |
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| 26   |           | Temporary Raised Pavement Markers                     |  | 131                    |
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| Local Public A   | Local Public Agency                        |  | County   | Section Number  |
|--|--|--|--|-----------------|
| McHenry Co   | McHenry County Diviosion of Transportation |  | McHenry  | 23-00000-10-GM  |
| The Following Local Roads And Streets Recurring Special Provisions Indicated By An "X" Are Applicable Included By Reference: |  |  | le To This Contract And Are                                |                 |
|  |  | Local Roads And Streets Recur                              | ring Special Provisions                                    |                 |
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#### State of Illinois Department of Transportation Bureau of Local Roads and Streets

#### SPECIAL PROVISION FOR BIDDING REQUIREMENTS AND CONDITIONS FOR MATERIAL PROPOSALS

Effective: January 1, 2002 Revised: January 1, 2013

Replace Article 102.01 of the Standard Specifications with the following:

<u>"Prequalification of Bidders</u>. When prequalification is required and the awarding authority for contract construction work is the County Board of a County, the Council, the City Council, or the President and Board of Trustees of a city, village, or town, each prospective bidder, in evidence of competence, shall furnish the awarding authority as a prerequisite to the release of proposal forms by the awarding authority, a certified or photostatic copy of a "Certificate of Eligibility" issued by the Department of Transportation, in accordance with the Department's "Prequalification Manual".

The two low bidders must file, within 24 hours after the letting, a sworn affidavit in triplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work, using the blank form made available for this affidavit. One copy shall be filed with the awarding authority and two copies with the District office.

<u>Issuance of Proposal Forms</u>. The Awarding Authority reserves the right to refuse to issue a proposal form for bidding purposes for any of the following reasons:

- (a) Lack of competency and adequate machinery, plant, and other equipment, as revealed by the financial statement and experience questionnaires required in prequalification procedures.
- (b) Uncompleted work which, in the judgment of the Awarding Authority, might hinder or prevent the prompt completion of additional work awarded.
- (c) False information provided on a bidder's "Affidavit of Availability".
- (d) Failure to pay, or satisfactorily settle, all bills due for labor and material on former contracts in force at the time of issuance of proposal forms.
- (e) Failure to comply with any prequalification regulations of the Department.
- (f) Default under previous contracts.
- (g) Unsatisfactory performance record as shown by past work for the Awarding Authority, judged from the standpoint of workmanship and progress.
- (h) When the Contractor is suspended from eligibility to bid at a public letting where the contract is awarded by, or requires approval of, the Department.

- (i) When any agent, servant, or employee of the prospective bidder currently serves as a member, employee, or agent of a governmental body that is financially involved in the proposal work.
- (j) When any agent, servant, or employee of the perspective bidder has participated in the preparation of plans or specifications for the proposed work.

Interpretation of Quantities in the Bid Schedule. The quantities appearing in the bid schedule are approximate and are prepared for the comparison of bids. Payment to the Contractor will be made only for the actual quantities of work performed and accepted or materials furnished according to the contract. The scheduled quantities of work to be done and materials to be furnished may be increased, decreased or omitted as hereinafter provided.

Examination of Material Proposal, Specifications, Special Provisions, and Site of <u>Work</u>. The bidder shall, before submitting a bid, carefully examine the provisions of the proposal. The bidder shall inspect in detail the site of the proposed work, investigate and become familiar with all the local conditions affecting the work and fully acquaint themselves with the detailed requirements of the work. Submission of a bid shall be a conclusive assurance and warranty the bidder has made these examinations and the bidder understands all requirements for the performance of the work. If his/her bid is accepted, the bidder will be responsible for all errors in the proposal resulting from his/her failure or neglect to comply with these instructions. The Awarding Authority will, in no case, be responsible for any costs, expenses, losses, or change in anticipated profits resulting from such failure or neglect of the bidder to make these examinations.

The bidder shall take no advantage of any error or omission in the proposal. Any prospective bidder who desires an explanation or interpretation of the specification, or any of the documents, shall request such in writing from the Awarding Authority, in sufficient time to allow a written reply by the Awarding Authority that can reach all prospective bidders before the submission of their bids. Any reply given a prospective bidder concerning any of the documents and specifications will be furnished to all prospective bidders in the form determined by the Awarding Authority including, but not limited to, an addendum, if the information is deemed by the Awarding Authority to be necessary in submitting bids or if the Awarding Authority concludes the information would aid competition. Oral explanations, interpretations or instructions given before the submission of bids unless at a prebid conference will not be binding on the Awarding Authority.

<u>Preparation of the Proposal</u>. Bidders shall submit their proposals on the form furnished by the Awarding Authority. The proposal shall be executed properly, and bids shall be made for all items indicated in the proposal form, except when alternate bids are asked, a bid on more than one alternate for each item is not required, unless otherwise provided. The bidder shall indicate in figures, a unit price for each of the separate items called for in the proposal form; the bidder shall show the products of the respective quantities and unit prices in the column provided for that purpose, and the gross sum shown in the place indicated in the proposal form shall be the summation of said products. All writing shall be with ink or typewriter, except the signature of the bidder which shall be written in ink.

When prequalification is required, the proposal form shall be submitted by an authorized bidder in the same name and style as shown on the "Contractor's Statement of Experience and Financial Condition" used for prequalification and shall be submitted in like manner.

<u>Rejection of Proposals</u>. The Awarding Authority reserves the right to reject any proposal for any of the conditions in "Issuance of Proposal Forms" or for any of the following reasons:

- (a) More than one proposal for the same work from an individual, firm, partnership, or corporation under the same name or different names.
- (b) Evidence of collusion among bidders.
- (c) Unbalanced proposals in which the bid prices for some items are, in the judgment of the Awarding Authority, out of proportion to the bid prices for other items.
- (d) If the proposal does not contain a unit price for each pay item listed, except in the case of authorized alternate pay items or lump sum pay items.
- (e) If the proposal form is other than that furnished by the Awarding Authority; or if the form is altered or any part thereof is detached.
- (f) If there are omissions, erasures, alterations, unauthorized additions, conditional or alternate bids, or irregularities of any kind which may tend to make the proposal incomplete, indefinite or ambiguous as to its meaning.
- (g) If the bidder adds any provisions reserving the right to accept or reject an award, or to enter into a contract pursuant to an award.
- (i) If the proposal is not accompanied by the proper proposal guaranty.
- (i) If the proposal is prepared with other than ink or typewriter, or otherwise fails to meet the requirements of the above "Preparation of Proposal" section.

<u>Proposal Guaranty</u>. Each proposal shall be accompanied by a bid bond on the Department form contained in the proposal, executed by a corporate surety company satisfactory to the Awarding Authority, by a bank cashier's check or a properly certified check for not less than five percent of the amount bid, or for the amount specified in the following schedule:

|               | Amount Bid   | Proposal Guaranty |
|---------------|--------------|-------------------|
| Up to         | \$5,000      | \$150             |
| >\$5,000      | \$10,000     | \$300             |
| >\$10,000     | \$50,000     | \$1,000           |
| >\$50,000     | \$100,000    | \$3,000           |
| >\$100,000    | \$150,000    | \$5,000           |
| >\$150,000    | \$250,000    | \$7,500           |
| >\$250,000    | \$500,000    | \$12,500          |
| >\$500,000    | \$1,000,000  | \$25,000          |
| >\$1,000,000  | \$1,500,000  | \$50,000          |
| >\$1,500,000  | \$2,000,000  | \$75,000          |
| >\$2,000,000  | \$3,000,000  | \$100,000         |
| >\$3,000,000  | \$5,000,000  | \$150,000         |
| >\$5,000,000  | \$7,500,000  | \$250,000         |
| >\$7,500,000  | \$10,000,000 | \$400,000         |
| >\$10,000,000 | \$15,000,000 | \$500,000         |
| >\$15,000,000 | \$20,000,000 | \$600,000         |
| >\$20,000,000 | \$25,000,000 | \$700,000         |
| >\$25,000,000 | \$30,000,000 | \$800,000         |
| >\$30,000,000 | \$35,000,000 | \$900,000         |
| Over          | \$35,000,000 | \$1,000,000       |

In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must equal to the sum of the proposal guaranties which would be required for each individual proposal.

Bank cashier's checks or properly certified checks accompanying proposals shall be made payable to the County Treasurer, when a County is the awarding authority; or the City, Village, or Town Treasurer, when a city, village, or town is the awarding authority.

If this proposal contains various groups and the bidder has the option of bidding on one or several groups, the bidder may provide a separate proposal guaranty for each group or combination of groups in lieu of a single proposal guaranty to cover the amount bid for the entire proposal. Each proposal guaranty shall identify the groups covered by the individual proposal guaranty. In the event that one proposal guaranty check is intended to cover two or more groups, the amount must be equal to the sum of the proposal guaranties which would be required for each individual group.

The proposal guaranty checks of all, except the two lowest responsible, will be returned promptly after the proposals have been checked, tabulated, and the relation of the proposals established. Proposal guaranty checks of the two lowest bidders will be returned as soon as the contract and contract bond of the successful bidder have been properly executed and approved. If a contract bond is not required, the proposal guaranty check will be held in lieu thereof. Bid bonds will not be returned.

The awarding authority may deny the use of a bid bond as a proposal guaranty but may not further restrict the proposal guaranty. The Notice of Material Letting will state whether a bid bond is allowed.

Delivery of Proposals. If a special envelope is supplied by the Awarding Authority, each proposal should be submitted in that envelope furnished by the Awarding Authority and the blank spaces on the envelope shall be filled in correctly to clearly indicate its contents. When an envelope other than the special one furnished by the Awarding Authority is used, it shall be marked to clearly indicate its contents. When sent by mail, the sealed proposal shall be addressed to the Awarding Authority at the address and in care of the official in whose office the bids are to be received. All proposals shall be filled prior to the time and at the place specified in the Notice to Bidders. Proposals received after the time specified will be returned to the bidder unopened.

<u>Withdrawal of Proposals</u>. Permission will be given a bidder to withdraw a proposal if the bidder makes the request in writing or in person before the time for opening proposals.

<u>Public Opening of Proposals</u>. Proposals will be opened and read publicly at the time and place specified in the Notice to Bidders. Bidders, their authorized agents and other interested parties are invited to be present.

<u>Consideration of Proposals</u>. After the proposals are opened and read, they will be compared on the basis of the summation of the products of the quantities shown in the bid schedule by the unit bid prices. In the event of a discrepancy between unit bid prices and extensions, the unit bid price shall govern. In awarding the supply of materials, the Awarding Authority will, in addition to considering the amounts stated in the proposals, take into consideration the responsibility of the various bidders as determined from a study of the data required under "Prequalification of Bidders", and from other investigations which it may elect to make.

The right is reserved to reject any or all proposals, to waive technicalities or to advertise for new proposals, if in the judgment of the Awarding Authority, the best interests of the Awarding Authority will be promoted thereby.

<u>Acceptance of Proposal to Furnish Material</u>. The award will be made within 45 calendar days after the opening of proposals to the lowest responsible and qualified bidder whose proposal complies with all the requirements prescribed. The successful bidder will be notified by letter of intent that his/her bid has been accepted, and subject to the following conditions, the bidder will be the Contractor or Supplier.

An acceptance of proposal to furnish materials executed by the Awarding Authority is required before the Awarding Authority is bound. An award may be cancelled any time by the Awarding Authority prior to execution in order to protect the public interest and integrity of the bidding process or for any other reason if, in the judgment of the Awarding Authority, the best interests of the Awarding Authority will be promoted thereby.

If a material proposal is not awarded within 45 days after the opening of proposals, bidders may file a written request with the Awarding Authority for the withdrawal of their bid, and the Awarding Authority will permit such withdrawal.

<u>Requirement of Contract Bond</u>. If the Awarding Authority requires a Contract Bond, the Contractor or Supplier shall furnish the Awarding Authority a performance and payment bond with good and sufficient sureties in the full amount of the award as 162 the penal sum. The surety shall be acceptable to the Awarding Authority, shall waive notice of any changes and extensions of time, and shall submit its bond on the form furnished by the Awarding Authority.

The contract bond shall be returned within 15 days after the notice of award. Failure of the successful bidder to execute and file acceptable bonds within 15 days after the notice of award has been mailed to the bidder shall be just cause for the cancellation of the award and the forfeiture of the proposal guaranty which shall become the property of the Awarding Authority, not as penalty, but in liquidation of damages sustained. Award may then be made to the next lowest responsible bidder, or the work may be readvertised, or otherwise, as the Awarding Authority may decide.

If the bidder to whom the award is made is a corporation organized under the laws of a State other than Illinois, the bidder shall furnish the Awarding Authority a copy of the corporation's Certificate of Authority to do business in the State of Illinois with the return of the contract bond. Failure to furnish such evidence of a Certificate of Authority within the time required will be considered as just cause for the annulment of the award and the forfeiture of the proposal guaranty to the Awarding Authority, not as a penalty, but in payment of liquidated damages sustained as a result of such failure.

<u>Failure to Execute the Acceptance of Proposal to Furnish Material</u>. If the acceptance of proposal to furnish material is not executed by the Awarding Authority within 15 days following receipt from the bidder of the property executed bonds, the bidder shall have the right to withdraw his/her bid without penalty."



2023 - R - \_\_\_

## VILLAGE OF ALGONQUIN

### RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Bunker Hill Drive</u> <u>Improvements Construction Oversight</u> in the Amount of \$<u>144,750.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

#### Consulting Engineering Master Agreement Work Order Form

#### I. INCORPORATION OF MASTER AGREEMENT

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### II. PROJECT UNDERSTANDING

#### A. General Understanding/Assumptions

The Village of Algonquin is requesting a proposal for Phase III Engineering. The project includes street rehabilitation (Full Depth Reclamation) to the following streets, sidewalks, curb & gutter, and driveway apron replacements to the following streets:

- Bunker Hill Drive Sherman Road to Greens View Drive (4,300 ft.)
- Parkside Court (250 ft.)
- Pine Grove Court (300 ft.)

It is our understanding the project will be let in Spring of 2023 and begin construction June 2023.

#### III. SCOPE OF SERVICES

#### A. Phase III Engineering

- 1. Preconstruction Services
  - Attend Pre-Construction Meeting with Contractor, Village Staff, Utility Company Representatives; CBBEL shall prepare a project contact list, including 24-hour emergency numbers, for distribution with the meeting minutes. Obtain from the contractor a list of proposed suppliers and subcontractors. Make recommendations to the Village regarding the suitability of the subcontractors for the proposed work.
  - Permit Coordination; Obtain and distribute all permits issued for the construction of the project.
  - Utility Coordination (Nicor, ComEd, AT&T, Comcast, etc.);
  - Review the construction schedule submitted by the contractor for compliance with the contract.
  - CBBEL shall document all existing conditions with digital photographs and videotapes to ensure that all disrupted areas have been restored per the plan or existing conditions.
  - Review the Inspector's Checklists for contract line items including Erosion Control, Hot-Mix Asphalt, Storm Sewers, Earth Excavation and Embankment.
  - Provide information to the Village so you can update your website with construction updates.

- 2. Shop Drawing Review
  - Review of all submittals to ensure conformance with the requirements set forth in the Contract Documents and Engineering Drawings;
  - Shop Drawings and Contractor Submittals:
    - Record data received, maintain a file of drawings and submissions, and check construction for compliance with them.
    - Notify the Village of any deviations or substitutions. With the notification, provide the Village with a recommendation for acceptance or denial, and request direction from the Village regarding the deviation or substitution.
    - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.
- 3. Construction Observation
  - Develop and distribute regular Project Notifications (letters to impacted residents, businesses, schools, refuse and delivery companies, etcetera);
  - Full-Time Construction Observation of 45 hours per week for a 16-week duration of all Contract Work to ensure improvements are constructed with minimal impact on the public and in general accordance with the project specifications; CBBEL shall keep the Village informed of the progress of the work, and advise the Village of all observed deficiencies of the work and disapprove all work failing to conform to the Contract Documents.
  - Answering of questions and resolving issues and concerns from impacted property owners;
  - Ensure that Construction Completion Schedule is adhered to; Review contractor's progress on a bi-weekly basis and update the progress schedule. Compare actual progress to the contractor's approved schedule. If the project falls fourteen (14) calendar days behind schedule, work with the contractor to determine the appropriate course of action to get back on schedule. The contractor is required to submit a revised schedule for approval prior to further payments being made.
  - Conduct Weekly Progress Meetings;
  - Provide Weekly Progress Updates to Village Staff;
  - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.
  - Discuss the truck routes with the Contractor and monitor that the identified routes are being used.
  - Enforcement of Storm-water Pollution Prevention Plan (SWPPP) to ensure compliance with IEPA NPDES Permit.
  - Acts as Village Liaison for all project-related coordination with (sub) contractors and communication with residents/businesses.

- 4. Construction Documentation
  - CBBEL follows all VILLAGE guidelines and procedures for Construction Engineering.
  - Maintain Daily Project Diary, Daily Inspection Reports, Field Books, Quantity Books, and all other Pertinent Records;
  - Contract Administration/Documentation;
  - Quantity Measurement;
  - Review/Process Contractor Progress Pay Requests (review schedule submittal, waivers of lien, sworn statements and certified payroll records and have contractor revise documents as necessary) and provide Village Staff with a Recommendation for Payment;
  - Develop and Process Change Orders as necessary including Final Balancing Change Order;
  - Respond to any Requests for Information from the Contractor.
- 5. Materials QA
  - Performance of Quality Assurance Material Testing in conformance with Village requirements for QC/QA Material Testing;
  - CBBEL will utilize Rubino Engineering, Inc. (Rubino) for soil and aggregate density, Portland Cement Concrete (PCC) and Hot-Mix Asphalt (HMA) material testing portions of this contract. Rubino will provide Quality Assurance (QA) testing as outlined by IDOT's Bureau of Material and Physical Research, and further described in the Construction Manual.
  - The Resident Engineer provided by CBBEL will be familiar with the frequency of QA testing as required by IDOT as outlined in their Project Procedures Guide. The Resident Engineer will coordinate the QA material testing and review all required reports submitted by both the contractor's QC sub-contractor and Rubino for compliance with the project specifications.
- 6. Closeout
  - Develop and ensure completion of "Punch List";
  - Completion of a Warranty Inspection to identify and direct Contractor to address any issues that arise during warranty period (up to 1 year beyond date of final payment to Contractor).
  - Prepare final pay estimate and change order for the Village's approval.
  - Verify all necessary material inspection has been received and documented.
  - Submit job box and all project-related electronic correspondence to the Village of Algonquin Public Works

#### IV. MAN-HOURS & FEE SUMMARY

#### A. Phase III Engineering

| Task A.1 Preconstruction | Services               |       |                |
|--------------------------|------------------------|-------|----------------|
| Engineer V               | 5 hrs x \$185/hr       | =     | \$925          |
| Engineer IV              | 30 hrs x \$155/hr      | =     | \$4,650        |
|                          |                        |       |                |
| Task A.2 Shop Drawing F  |                        |       |                |
| Engineer IV              | 10 hrs x \$155/hr      | =     | \$1,550        |
| Task A. 3 Construction O | bservation             |       |                |
| Engineer V               | 10 hrs x \$185/hr      | =     | \$1,850        |
| Engineer III             | 640 hrs x \$155/hr     | =     | \$99,200       |
| C                        |                        |       |                |
| Task A.4 Construction Do | ocumentation           |       |                |
| Engineer V               | 5 hrs x \$185/hr       | =     | \$925          |
| Engineer IV              | 80 hrs x \$155/hr      | =     | \$12,400       |
|                          |                        |       |                |
| Task A. 5 Material QA    |                        |       | ¢10.000        |
| Rubino Engineering       |                        | =     | \$10,000       |
| Task A.6 Project Closeou | t                      |       |                |
| Engineer V               | 10 hrs x \$185/hr      | =     | \$1,850        |
| Engineer IV              | 40 hrs x \$155/hr      | =     | <u>\$6,200</u> |
| Vahiala Usaga            | \$65 man days 90 days  |       | \$5 200        |
| Vehicle Usage            | \$65 per day - 80 days | =     | <u>\$5,200</u> |
|                          |                        | —     |                |
|                          |                        | Total | \$144,750      |

#### VILLAGE OF ALGONQUIN

| Accepted by | /: |  |
|-------------|----|--|
| Accepted by | /: |  |

Title: \_\_\_\_\_

Date:

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:

Title: President

Date: 3/22/2023

N:\PROPOSALS\ADMIN\2023\Algonquin Bunker Hill Area Road Phase III.032223REV.doc

-

#### CHRISTOPHER B. BURKE ENGINEERING, LTD. <u>STANDARD CHARGES FOR PROFESSIONAL SERVICES</u> <u>VILLAGE OF ALGONOUIN</u>

Personnel

Charges <u>(\$/Hr)</u>

| Principal                                |
|--|
| Engineer VI                              |
| Engineer V                               |
| Engineer IV155                           |
| Engineer III                             |
| Engineer I/II110                         |
| Survey V173                              |
| Survey IV179                             |
| Survey III                               |
| Survey II                                |
| Survey I108                              |
| Engineering Technician V173              |
| Engineering Technician IV138             |
| Engineering Technician III               |
| Engineering Technician I/II100           |
| CAD Manager                              |
| CAD II                                   |
| GIS Specialist III                       |
| GIS Specialist I/II                      |
| Landscape Architect                      |
| Landscape Designer I/II                  |
| Environmental Resource Specialist V169   |
| Environmental Resource Specialist IV146  |
| Environmental Resource Specialist III110 |
| Environmental Resource Specialist II     |
| Environmental Resource Technician114     |
| Administrative                           |
| Engineering Intern                       |

Updated March 29, 2022



2023 - R - \_\_\_

## VILLAGE OF ALGONQUIN

### RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>Tunbridge Subdivision Improvements Construction Oversight</u> in the Amount of \$168,172.00, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

#### Consulting Engineering Master Agreement Work Order Form

#### I. INCORPORATION OF MASTER AGREEMENT

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### II. PROJECT UNDERSTANDING

#### A. General Understanding/Assumptions

The project includes street rehabilitation (resurfacing, partial reconstruction, full depth reclamation), ADA improvement, sidewalk, curb and gutter and driveway replacement for the following streets:

- Tunbridge Trail Stonegate Rd to Stonegate Rd (2,580 ft.)
- Robinwood Drive Tunbridge Tr to Stonegate Rd (760 ft.)
- Brindlewood Lane Tunbridge Tr to Stonegate Rd (880 ft.)
- Carlisle Street Stonegate Rd to Stonegate Rd (1,890 ft.)
- Burnham Court Carlisle St to Termini (200 ft.)
- Darlington Court Stonegate Rd to Termini (525 ft.)
- Tunbridge Court Stonegate Rd to Stonegate Rd (630 ft.)
- Brindlewood Court Stonegate Rd to Termini (330 ft.)

It is our understanding the project will be let in Spring 2023 and begin construction June 2023. Rebuild Illinois (RBI) Funds will be used for construction costs. Local funds will be used for construction engineering costs.

#### III. SCOPE OF SERVICES

#### A. Phase III Engineering

- 1. Preconstruction Services
  - Attend Pre-Construction Meeting with Contractor, Village Staff, Utility Company Representatives; CBBEL shall prepare a project contact list, including 24-hour emergency numbers, for distribution with the meeting minutes. Obtain from the contractor a list of proposed suppliers and subcontractors. Make recommendations to the Village regarding the suitability of the subcontractors for the proposed work.
  - Permit Coordination; Obtain and distribute all permits issued for the construction of the project.
  - Utility Coordination (Nicor, ComEd, AT&T, Comcast, etc.);
  - Review the construction schedule submitted by the contractor for compliance with the contract.
  - CBBEL shall document all existing conditions with digital photographs and videotapes to ensure that all disrupted areas have been restored per the plan or existing conditions.

- Review the Inspector's Checklists for contract line items including Erosion Control, Hot-Mix Asphalt, Storm Sewers, Earth Excavation and Embankment.
- Provide information to the Village so you can update your website with construction updates.
- 2. Shop Drawing Review
  - Review of all submittals to ensure conformance with the requirements set forth in the Contract Documents and Engineering Drawings;
  - Shop Drawings and Contractor Submittals:
    - Record data received, maintain a file of drawings and submissions, and check construction for compliance with them.
    - Notify the Village of any deviations or substitutions. With the notification, provide the Village with a recommendation for acceptance or denial, and request direction from the Village regarding the deviation or substitution.
    - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.
- 3. Construction Observation
  - Develop and distribute regular Project Notifications (letters to impacted residents, businesses, schools, refuse and delivery companies, etcetera);
  - Full-Time Construction Observation of 45 hours per week for an 18-week duration of all Contract Work to ensure improvements are constructed with minimal impact on the public and in general accordance with the project specifications; CBBEL shall keep the Village informed of the progress of the work, and advise the Village of all observed deficiencies of the work and disapprove all work failing to conform to the Contract Documents.
  - Answering of questions and resolving issues and concerns from impacted property owners;
  - Ensure that Construction Completion Schedule is adhered to; Review contractor's progress on a bi-weekly basis and update the progress schedule. Compare actual progress to the contractor's approved schedule. If the project falls fourteen (14) calendar days behind schedule, work with the contractor to determine the appropriate course of action to get back on schedule. The contractor is required to submit a revised schedule for approval prior to further payments being made.
  - Conduct Weekly Progress Meetings;
  - Provide Weekly Progress Updates to Village Staff;
  - Alert the Contractor's field superintendent when materials or equipment are being installed before approval of shop drawings or samples, where such are required, and advise the Village when it is necessary to disapprove work as failing to conform to the Contract Documents.

- Discuss the truck routes with the Contractor and monitor that the identified routes are being used.
- Enforcement of Storm-water Pollution Prevention Plan (SWPPP) to ensure compliance with IEPA NPDES Permit.
- Acts as Village Liaison for all project-related coordination with (sub) contractors and communication with residents/businesses.
- 4. Construction Documentation
  - CBBEL follows all VILLAGE guidelines and procedures for Construction Engineering.
  - Maintain Daily Project Diary, Daily Inspection Reports, Field Books, Quantity Books, and all other Pertinent Records;
  - Contract Administration/Documentation;
  - Quantity Measurement;
  - Review/Process Contractor Progress Pay Requests (review schedule submittal, waivers of lien, sworn statements and certified payroll records and have contractor revise documents as necessary) and provide Village Staff with a Recommendation for Payment;
  - Develop and Process Change Orders as necessary including Final Balancing Change Order;
  - Respond to any Requests for Information from the Contractor.
- 5. Materials QA
  - Performance of Quality Assurance Material Testing in conformance with Village requirements for QC/QA Material Testing;
  - CBBEL will utilize Rubino Engineering, Inc. (Rubino) for soil and aggregate density, Portland Cement Concrete (PCC) and Hot-Mix Asphalt (HMA) material testing portions of this contract. Rubino will provide Quality Assurance (QA) testing as outlined by IDOT's Bureau of Material and Physical Research, and further described in the Construction Manual.
  - The Resident Engineer provided by CBBEL will be familiar with the frequency of QA testing as required by IDOT as outlined in their Project Procedures Guide. The Resident Engineer will coordinate the QA material testing and review all required reports submitted by both the contractor's QC sub-contractor and Rubino for compliance with the project specifications.
- 6. Closeout
  - Develop and ensure completion of "Punch List".
  - Completion of a Warranty Inspection to identify and direct Contractor to address any issues that arise during warranty period (up to 1 year beyond date of final payment to Contractor).
  - Prepare final pay estimate and change order for the Village's approval.
  - Verify all necessary material inspection has been received and documented.
  - Submit the job box to IDOT with all pertinent project information.

#### IV. MAN-HOURS & FEE SUMMARY

#### A. Phase III Engineering

| Task A.1 Preconstruction Services |                        |       |                |  |  |
|-----------------------------------|------------------------|-------|----------------|--|--|
| Engineer V                        | 10 hrs x \$185/hr      | =     | \$1,850        |  |  |
| Engineer IV                       | 30 hrs x \$155/hr      | =     | \$4,650        |  |  |
| Task A.2 Shop Drawing F           | Review                 |       |                |  |  |
| Engineer IV                       | 20 hrs x \$155/hr      | =     | \$3,100        |  |  |
| Task A. 3 Construction O          | bservation             |       |                |  |  |
| Engineer V                        | 10 hrs x \$185/hr      | =     | \$1,850        |  |  |
| Engineer IV                       | 820 hrs x \$155/hr     | =     | \$111,600      |  |  |
| Task A.4 Construction Do          | ocumentation           |       |                |  |  |
| Engineer IV                       | 10 hrs x \$185/hr      | =     | \$1,850        |  |  |
| Engineer IV                       | 90 hrs x \$155/hr      | =     | \$13,950       |  |  |
| Task A. 5 Material QA             |                        |       |                |  |  |
| Rubino Engineering                |                        | =     | \$12,000       |  |  |
| Task A.6 Project Closeou          | t                      |       |                |  |  |
| Engineer V                        | 10 hrs x \$185/hr      | =     | \$1,850        |  |  |
| Engineer IV                       | 60 hrs x \$155/hr      | =     | \$9,300        |  |  |
| Vehicle Usage                     | \$65 per day - 95 days | =     | <u>\$6,175</u> |  |  |
|                                   |                        | Total | \$168,175      |  |  |

#### VILLAGE OF ALGONQUIN

| Accepted by: _ |  |
|----------------|--|
|----------------|--|

Title: \_\_\_\_\_

Date:

CHRISTOPHER B. BURKE ENGINEERING, LTD.

Accepted by:

Title: President

Date: <u>3/22/2023</u>

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\_\_\_\_

#### CHRISTOPHER B. BURKE ENGINEERING, LTD. <u>STANDARD CHARGES FOR PROFESSIONAL SERVICES</u> <u>VILLAGE OF ALGONOUIN</u>

Personnel

Charges <u>(\$/Hr)</u>

| Principal                                |
|--|
| Engineer VI                              |
| Engineer V                               |
| Engineer IV155                           |
| Engineer III                             |
| Engineer I/II110                         |
| Survey V173                              |
| Survey IV179                             |
| Survey III                               |
| Survey II                                |
| Survey I108                              |
| Engineering Technician V173              |
| Engineering Technician IV138             |
| Engineering Technician III               |
| Engineering Technician I/II100           |
| CAD Manager                              |
| CAD II                                   |
| GIS Specialist III                       |
| GIS Specialist I/II                      |
| Landscape Architect                      |
| Landscape Designer I/II                  |
| Environmental Resource Specialist V169   |
| Environmental Resource Specialist IV146  |
| Environmental Resource Specialist III110 |
| Environmental Resource Specialist II     |
| Environmental Resource Technician114     |
| Administrative                           |
| Engineering Intern                       |

Updated March 29, 2022



2023 – R – VILLAGE OF ALGONQUIN

### RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>Christopher Burke Engineering</u> for the <u>In-House Engineering</u> <u>Services for Fiscal Year 2023-2024</u> in the Amount of \$200,000.00 (\$120 per hour), attached hereto and hereby made part hereof.

DATED this <u>18<sup>th</sup></u> day of <u>April</u>, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

In-house Engineering Services Revised August 6, 2019 Amendment 1 November 18, 2019 Amendment 2 May 13, 2020 Amendment 3 May 26, 2021 Amendment 4 April 19, 2022 Amendment 5 March 28, 2023

#### Consulting Engineering Master Agreement Work Order Form

#### I. Incorporation of Master Agreement

All terms and conditions contained within the Village Engineer Master Agreement executed between the parties shall be applicable to the work to be performed under this Work Order and shall be deemed to be fully incorporated as if fully set forth herein.

#### II. Project Understanding

#### A. General Understanding/Assumptions

CBBEL understands that the Village is looking to supplement their current in-house Public Works staff by utilizing the services of an outside consulting firm. We understand that the Village wishes to extend the existing agreement until April 30, 2024.

#### III. Scope of Services

#### A. Engineering Services

CBBEL will provide General Engineering Assistance as directed by Public Works Staff. Contract Engineering (In-house Engineering)

\$ 100,000 - Water/Sewer Capital

\$100,000 - Street Capital

#### IV. Staff-Hour & Fee Summary

We will bill you on a time and materials basis at the rate of \$120 per hour for a not-to-exceed fee of \$200,000.

VILLAGE OF ALGONQUIN

| Accepted by: |  |
|--------------|--|
|              |  |

| Title: |  |  |  |
|--------|--|--|--|
|        |  |  |  |

Date:

CHRISTOPHER B. BURKE ENGINEERING, LTD.

| Accepted by: | MM        |
|--------------|-----------|
| Title:       | President |
| Date:        | 3/28/2023 |

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2023 - R - \_\_\_

## VILLAGE OF ALGONQUIN

### RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an agreement between the Village of Algonquin and <u>G.A Rich & Sons</u> for the <u>Water Treatment Plant #2 Cation</u> <u>Exchange Media Replacement</u> in the Amount of \$<u>476,441.00</u>, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



The Gem of the Fox River Valley

### **CONTRACT**

WATER TREATMENT PLANT NO. 2 CATION EXCHANGE MEDIA REPLACEMENT

## **SIGNATURE FORM**

This AGREEMENT is made and entered into this 18th day of April, 2023, by and between the Village of Algonquin, 2200 Harnish Drive, Algonquin, IL, 60102 (VILLAGE) and G.A. Rich & Sons, Inc., 204 S. Perry Avenue, Deer Creek, Illinois 61733 (CONTRACTOR).

#### WITNESSETH

Whereas, the VILLAGE has prepared certain project documents dated February, 2023 for the Water Treatment Plant No. 2 Cation Exchange Media Replacement Project-under the terms and conditions fully stated and set forth, and;

Whereas, said plans, specifications, and BID fully describe the terms and conditions upon which the CONTRACTOR offers to perform and furnish all labor, materials, insurance, bonds, and equipment, to complete the work specified:

#### NOW, THEREFORE, IT IS AGREED:

- VILLAGE hereby accepts the BASE BID and MANDATORY ALTERNATE BID (if required) of the CONTRACTOR for the work in the sum of \$476,441.00 (FOUR HUNDRED SEVENTY SIX THOUSAND FOUR HUNDRED FORTY ONE DOLLARS AND ZERO CENTS)
- 2. CONTRACTOR agrees to complete the work within 180 Days after receipt of the Notice to Proceed.
- 3. This Contract consists of the following component parts which are made a part of this agreement and Contract as fully and absolutely as if they were set out in detail in the Contract:
  - a. Water Treatment Plant No. 2 Cation Exchange Media Replacement Project Contract Documents prepared by the VILLAGE, prepared by <u>Engineering Enterprises</u>, Inc, dated <u>February</u>, 2023
  - b. Addendum #1 (Addendum dated March 24, 2023)
  - c. The State of Illinois Standard Specifications for Road and Bridge Construction, adopted January 1, 2022, the Supplemental Specifications and applicable Special Provisions effective on the date of the BID and the Standard Specifications for Sewer and Watermain Construction in Illinois, June 2014 as well as the Village of Algonquin Standard Specifications & Details Guide for Public Improvements, June 25, 2022, except as modified by these documents
  - d. All Bidding Documents

Public Works • 110 Meyer Drive • Algonquin, Illinois 60102-2442 • 847/658-2754 • Fax 847/658-2759 www.algonquin.org Page 1 of 5



The Gem of the Fox River Valley

### **CONTRACT**

4. Two (2) copies of this Contract shall be fully executed by all of the parties hereto.

Continued on next page.

In Witness Whereof, the following parties have signed this Contract effective on the date first written above.

VILLAGE OF ALGONQUIN:

CONTRACTOR:

By: <u>Ms. Debbie Sosine</u>

By:

(Signature)

(Print Name)

(Title)

ATTEST:

By:

Fred Martin, Village Clerk

(SEAL)

ATTEST:

By:

(Company Official)

(NOTARY)



The Gem of the Fox River Valley

### **CONTRACT**

WATER TREATMENT PLANT NO. 2 CATION EXCHANGE MEDIA REPLACEMENT

## **INSURANCE CERTIFCATE**

ATTACH CERFICATE(S) & ANY REQUIRED ENDORSEMENT(S)



The Gem of the Fox River Valley

### **CONTRACT**

WATER TREATMENT PLANT NO. 2 CATION EXCHANGE MEDIA REPLACEMENT BOND No.

## **PAYMENT & PERFORMANCE BOND**

Know all men and women by these presents that G.A. Rich & Sons, Inc. 204 S. Perry Avenue Deer Creek, Illinois 61733

as Principal, hereinafter called the CONTRACTOR, and United Fire and Casualty Company 118 S. Second Avenue, SE Cedar Rapids, Iowa 52401

as Surety, hereinafter called the SURETY, are held and firmly bound unto the Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

as Obligee, hereinafter called the VILLAGE, in the amount of

\$476,441.00 (FOUR HUNDRED SEVENTY SIX THOUSAND FOUR HUNDRED FORTY ONE DOLLARS AND ZERO CENTS) that represents 100% of the Contract Price for the payment whereof CONTRACTOR & SURETY bind themselves, their heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

Whereas, the CONTRACTOR has by written agreement dated (April 18, 2023) entered into a contract with the VILLAGE for the project known as the Water Treatment Plant No. 2 Cation Exchange Media Replacement Project in accordance with drawings, and specifications prepared by the VILLAGE, which Contract is by reference made a part hereof, and is hereinafter referred to as the CONTRACT.

Now, therefore, the conditions of this obligation are such that if the CONTRACTOR shall promptly and faithfully perform said CONTRACT, then the obligation of this bond shall be null and void; otherwise, it shall remain in full force and effect.

- A. The SURETY hereby waives notice of any alteration of extension of time made by the VILLAGE
- B. Whenever CONTRACTOR shall be and is declared by the VILLAGE to be in default under the CONTRACT, the VILLAGE having performed VILLAGE's obligations there under, the SURETY may promptly remedy the default, or shall promptly:

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The Gem of the Fox River Valley

### **CONTRACT**

- 1. Complete the CONTRACT in accordance with its terms and conditions, or
- 2. Obtain a bid or bids for submission to VILLAGE for completing the CONTRACT in accordance with its terms and conditions, and upon determination by VILLAGE and SURETY of the lowest responsible bidder, arrange for a contract between such bidder and VILLAGE, and make available as work progresses (even though there should be a default or a succession of defaults under the CONTRACT or CONTRACTS of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the CONTRACT price. The term "balance of the CONTRACT price", as used in this paragraph shall mean the total amount payable by VILLAGE to CONTRACTOR. It is the intention of this undertaking that the total cost and expenditure by VILLAGE shall not exceed the CONTRACT price.
- C. No right of action shall accrue to or for the use of any person or corporation other than the VILLAGE named herein or the heirs, executors, administrators or successors of the VILLAGE

It is a further condition of this obligation that the CONTRACTOR and SURETY shall pay to all person, firms, or corporations having contracts directly with the CONTRACTOR or with subcontractors, all just claims due them for labor performed or materials furnished in the performance of the CONTRACT on account of which this bond is given

Signed and Sealed this \_\_\_\_\_ day of \_\_\_\_\_, 2023\_, A.D.

In the Presence of:

Witness (Print)

Principal (Signature)

Witness (Signature)

Title

Surety (Signature)

Surety (Print)

Title

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## 2023 - R - \_\_\_\_

## VILLAGE OF ALGONQUIN

### RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President and Board of Trustees Authorizes the <u>Illinois Department of Transportation</u> to execute an agreement to <u>Award the Bid for the Souwanas</u> <u>Trail & Schuett Street Roadway and Underground Improvement Project</u> in the Amount of \$<u>8,448,000.00</u> to <u>Benchmark Construction</u>.

DATED this 18th day of April, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

### 2023 - R - 44

A Resolution for approving an Intergovernmental Agreement with the State of Illinois and the Village of Algonquin Appropriating Funds for the Souwanas Trail, Oceola Drive, and Schuett Street Improvements

Section No. 17-00092-00-PV

Job No. C-91-098-22

Project No. 9132(817)

**WHEREAS**, the Village of Algonquin is proposing to improve Souwanas Trail, a portion of Oceola Drive and Schuett Street generally consisting of modified pavement reconstruction, storm sewers, sidewalks, curb & gutter, non-participating watermain and non-participating sanitary sewers.

**WHEREAS**, the above state improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and signee

**WHEREAS**, the use of these funds requires a joint funding agreement (hereinafter "AGREEMENT") with IDOT; and

WHEREAS, the improvement requires matching funds; and

NOW, THEREFORE, be it resolved by the Village of Algonquin:

**Section 1**: The Village of Algonquin hereby appropriates \$6,948,000.00 or as much as may be needed to match the required funding to complete the proposed improvement known as MFT Section Number 17-0092-00-PV and furthermore agree to pass a supplemental resolution if necessary to appropriate additional funds for completion of the project.

**Section 2**: The Village of Algonquin is hereby authorized to execute an AGREEMENT with IDOT for the above-mentioned project.

Section 3: This resolution will become Attachment 3 of the AGREEMENT.

**Section 4**: The Village Clerk of Algonquin is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District 1 Bureau of Local Roads and Streets.

I, <u>Fred Martin</u>, Village Clerk in and for Algonquin, Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the forgoing to be a true, perfect and complete copy of the resolution approved by the Village President and its Board of Trustees at its meeting on the \_\_\_\_\_ day of April, 2023.

IN TESTIMONY WEREOF; I have unto set my hand and seal, at my office, this \_\_\_\_\_ day of April, 2023.

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

#### ADDENDA NUMBER 3

#### RESOLUTION No: 2023-R-\_\_\_

## A Resolution for approving an intergovernmental agreement with the State of Illinois and the Village of Algonquin appropriating funds for the Souwanas Trail, Oceola Drive, and Schuett Street improvements.

Section No. 17-00092-00-PV

Job No. C-91-098-22

Project No. 9132(817)

**WHEREAS**, the Village of Algonquin is proposing to improve Souwanas Trail, a portion of Oceola Drive and Schuett Street generally consisting of modified pavement reconstruction, storm sewers, sidewalks, curb & gutter, non-participating watermain and non-participating sanitary sewers.

**WHEREAS**, the above state improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and signee

WHEREAS, the use of these funds requires a joint funding agreement (hereinafter "AGREEMENT") with IDOT; and

WHEREAS, the improvement requires matching funds; and

NOW, THEREFORE, be it resolved by the Village of Algonquin:

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**Section 4:** The Village Clerk of Algonquin is directed to transmit 3 (three) copies of the AGREEMENT and Resolution to IDOT District 1 Bureau of Local Roads and Streets.

I, Fred Martin, Village Clerk in and for Algonquin, Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the forgoing to be a true, perfect and complete copy of the resolution approved by the Village President and its Board of Trustees at its meeting on the \_\_\_\_\_ day of <u>April</u>, 2023.

IN TESTIMONY WEREOF; I have unto set my hand and seal, at my office, this \_\_\_\_\_ day of April, 2023.



#### LOCAL PUBLIC AGENCY

| Local Public Agency  |                             |                    | Count   | у                | Section Nu         | ımber        |
|--|-----------------------------|--------------------|---------|------------------|--------------------|--------------|
| Village of Algonquin   |                             |                    | McHe    | enry             | 17-00092           | 2-00-PV      |
| Fund Type  | ITEP, SRTS, HSIP Nu         | umber(s)           | 1       | MPO Name         | MPO TIP Nur        | nber         |
| STP  |                             |                    |         | CMAP             | 11-21-0008         | 3            |
| Construction on State Letting  Constr  | uction Local Letting        | ] Day Labor 🗌      | Local   | Administered Eng | gineering          | Right-of-Way |
| Construction   | Engineering                 |                    |         | Right of Way     |                    |              |
| Job Number Project Number  | Job Number Pro              | ject Number        |         | Job Number       | Project Num        | ber          |
| C-91-098-22 9132(817)  |                             |                    |         |                  |                    |              |
| Reason for modification of original Agreemen   | nt                          |                    |         |                  |                    |              |
| Increased amount of LPA participation  | on                          |                    |         |                  |                    |              |
| This amended Agreement, hereinafter referred<br>hereinafter referred to as the "LPA" and the S<br>as "STATE". The LPA and STATE agree to r | State of Illinois, acting b | by and through its | s Depar | tment of Transpo |                    |              |
|  | LOC                         | ATION              |         |                  |                    |              |
| Local Street/Road Name   | Key Route                   | Leng               | th      |                  | Stationing<br>From | То           |
|  | 4004                        | 0.53               |         |                  | 0.00               | 0.53         |
| Location Termini   |                             |                    |         |                  |                    | 0.00         |
| Scott Street to Sandbloom Road   |                             |                    |         |                  |                    |              |
| Current Jurisdiction   |                             | E                  | xistina | Structure Numbe  | r(s)               | Add Location |
| LPA  |                             |                    | JA J    |                  |                    | Remove       |
|  | LOC                         |                    |         |                  |                    |              |
|  |                             |                    |         |                  | Stationing         |              |
|  | Key Route                   | Leng               |         |                  | From               | To           |
| Souwanas Trail   | 1905                        | 0.20               | MI      |                  | 0.00               | 0.20         |
| Location Termini   |                             |                    |         |                  |                    |              |
| Oceola Drive to Scott Street   |                             |                    |         |                  |                    |              |
| Current Jurisdiction   |                             |                    |         | Structure Numbe  | r(s)               | Add Location |
| LPA  |                             |                    | IA      |                  |                    | Remove       |
|  | LOC                         | CATION             |         |                  |                    |              |
| Local Street/Road Name   | Key Route                   | Leng               | th      |                  | Stationing<br>From | То           |
| Oceola Drive   | 1193                        | 0.06               |         |                  | 0.16               | 0.22         |
| Location Termini   |                             |                    |         |                  |                    |              |
| Oceola End to Souwanas Trail   |                             |                    |         |                  |                    |              |
| Current Jurisdiction   |                             | E                  | xistina | Structure Numbe  | r(s)               | Add Location |
| LPA  |                             |                    | IA      |                  |                    | Remove       |

|   | LO                             | CATION                                  |                        |              |
|---|--------------------------------|---|------------------------|--------------|
|   |                                |   | Stationing             | )            |
| Local Street/Road Name  | Key Route                      | Length                                  | From                   | То           |
| Schuett Street  | 4003                           | 0.29 MI                                 | 0.40                   | 0.69         |
| Location Termini  |                                |   |                        |              |
| Hubbard Street to Scott Stree   | et                             |   |                        |              |
| Current Jurisdiction  |                                | Existing Structure                      | Number(s)              | Add Location |
| LPA   |                                | NA                                      |                        | Remove       |
|   | LOCAL PUBLIC AG                | ENCY APPROPRIATION                      |                        |              |
| For Amendments Increasing the I<br>appropriated or reserved by resoluti<br>ordinance is attached as an addend | on or ordinance to fund the ad | ditional share of LPA project costs.    |                        |              |
|   | AD                             | DENDA                                   |                        |              |
| Additional information and/or stipula   | tions are hereby attached and  | identified below as being a part of the | nis <b>Amendment</b> . |              |
| X 1. Location Map   |                                |   |                        |              |
| X 2. Division of Cost   |                                |   |                        |              |

3. Resolution

 $\times$ 

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by the **Amendment** shall remain in full force and effect and the **Amendment** shall be binding upon the inure to the benefit of the parties hereto, their successor and assigns.

The LPA further agrees as a condition of payment, that it accepts and will comply with the application provisions set forth in this **Amendment** and all addenda indicated above.

#### APPROVED

Local Public Agency

Name of Official (Print or Type Name)

Debby Sosine

Title of Official

Village President

Signature & Date

The above signature certifies the agency's TIN number is

366005766 conducting business as a Governmental Entity.

DUNS Number 070161971

UEI

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#### APPROVED

State of Illinois Department of Transportation

Omer Osman, P.E., Secretary of Transportation Signature & Date

By:

George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets Signature & Date

Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer Signature & Date

Yangsu Kim, Chief Counsel Signature & Date

Vicki Wilson, Chief Fiscal Officer Signature & Date

NOTE: if the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

# Souwanas Trail and Schuett Street Project



|                                |                       |                |                                  |                   | ADDENDA                   | NUMBER 2        |                            |                    |               |                |                |  |
|--------------------------------|-----------------------|----------------|----------------------------------|-------------------|---------------------------|-----------------|----------------------------|--------------------|---------------|----------------|----------------|--|
| Local Public Agency            |                       |                |                                  | County            |                           |                 |                            | Section Number     |               |                |                |  |
| Village of Algonquin           |                       |                | McHenry                          |                   |                           |                 |                            | 17-00092-00-PV     |               |                |                |  |
| Construction                   |                       |                | Engineering Right of Way         |                   |                           |                 |                            |                    |               |                |                |  |
| Job Number                     | Number Project Number |                | Job N                            | umber             | Project Number            |                 |                            | Job Number Pro     |               | oject Number   |                |  |
| C-91-098-22                    | 9132(817)             |                |                                  |                   |                           |                 |                            |                    |               |                |                |  |
|                                |                       |                |                                  | ORIC              | GINAL DIVISI              | ON OF COST (OD  | (O                         |                    |               |                |                |  |
|                                |                       | Federal Funds  |                                  | State Funds       |                           |                 | Local Public Agency F      |                    | ls            |                |                |  |
| Type of Work                   |                       | Fund Type      | Amount                           | %                 | Fund Type                 | Amount          | %                          | Fund Type          | Amount        | %              | Totals         |  |
| Participating Constructi       | ion                   | STU            | \$419,017.00                     | 80%               |                           |                 |                            | Local              | \$1,715,411.0 | 0 *            | \$2,134,428.00 |  |
| Non-Participating Cons         | structior             |                |                                  |                   |                           |                 |                            | Local              | \$1,698,325.0 | 0 100%         | \$1,698,325.00 |  |
| Participating Constructi       | ion                   |                | \$1,080,983.00                   | 80%               |                           |                 |                            | Local              | \$1,715,410.0 | 0 *            | \$2,796,393.00 |  |
| ODC Federal Fund               |                       | deral Funds    | \$1,500,000.00 OD                |                   | DC State Funds            |                 | (                          | ODC LPA Funds      | \$5,129,146.0 | 0 Total        | \$6,629,146.00 |  |
| AMENDMENT # 1                  |                       |                |                                  |                   |                           |                 |                            |                    |               |                |                |  |
|                                |                       |                | Federal Funds                    |                   |                           |                 |                            | Iblic Agency Funds |               |                |                |  |
| Type of Work                   |                       | Fund Type      | Amount                           | %                 | Fund Type                 | Amount          | %                          | Fund Type          | Amount        | %              | Work Totals    |  |
| Non-Participating Constructior |                       |                |                                  |                   |                           |                 | Local                      | \$1,818,854.0      | 0 100%        | \$1,818,854.00 |                |  |
| Federal Fund<br>Amendment      |                       |                |                                  |                   | tate Funds<br>endment # 1 |                 | LPA Funds<br>Amendment # 1 |                    | \$1,818,854.0 | 0 Total        | \$1,818,854.00 |  |
| Add Amendment                  | Remo                  | ve Amendm      | ent                              |                   |                           |                 |                            |                    |               |                |                |  |
| Total Federal Funds            |                       | \$1,500,000.00 | \$1,500,000.00 Total State Funds |                   |                           | Total LPA Funds |                            | \$6,948,000.0      | 0 TOTAL       | \$8,448,000.00 |                |  |
|                                |                       |                |                                  | сими              |                           | SION OF COST (C | CDC)                       |                    |               |                |                |  |
|                                |                       | Federal Funds  |                                  | State Funds       |                           |                 | Local Public Agency Funds  |                    |               |                |                |  |
| Type of Work                   |                       | Fund Type      | Amount                           | %                 | Fund Type                 | Amount          | %                          | Fund Type          | Amount        | %              | Totals         |  |
| Participating Constructi       | ion                   | STU            | \$419,017.00                     | 80%               |                           |                 |                            | Local              | \$1,715,411.0 | 0 *            | \$2,134,428.00 |  |
| Non-Participating Constructior |                       |                |                                  |                   |                           |                 |                            | Local              | \$3,517,179.0 | 0 100%         | \$3,517,179.00 |  |
| Participating Construction     |                       |                | \$1,080,983.00                   | 80%               |                           |                 |                            | Local              | \$1,715,410.0 | 0 *            | \$2,796,393.00 |  |
| CDC Federal Funds              |                       | deral Funds    | \$1,500,000.00                   | ) CDC State Funds |                           |                 | CDC LPA Funds              |                    | \$6,948,000.0 | 0 Total        | \$8,448,000.00 |  |

| ADDENDA NUMBER 2         |                                  |                                 |                                  |              |                |  |  |  |  |
|--------------------------|----------------------------------|---------------------------------|----------------------------------|--------------|----------------|--|--|--|--|
| Local Public Agency      |                                  |                                 | County                           |              | Section Number |  |  |  |  |
| Village of Algonqu       | uin                              |                                 | McHenry                          |              | 17-00092-00-PV |  |  |  |  |
| Construction             |                                  | Engineering                     |                                  | Right of Way |                |  |  |  |  |
| Job Number               | Project Number                   | Job Number                      | Project Number                   | Job Number   | Project Number |  |  |  |  |
| C-91-098-22              | 9132(817)                        |                                 |                                  |              |                |  |  |  |  |
| If funding is not a perc | centage of the total place an as | terisk (*) in the space provide | d for the percentage and explain | below:       |                |  |  |  |  |

\*Maximum FHWA (STU) participation 80%. STP-U maximum NTE is \$419,017. Other funding is CRRSAA funding. CRRSAA funding NTE is \$1,083,983.

**NOTE**: The costs shown in the Division of Cost table are approximate and subject to change. The final **LPA** share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.



## 2023 – R – \_\_\_ VILLAGE OF ALGONQUIN RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Agreement between the Village of Algonquin and <u>Baxter & Woodman Environmental</u> for the <u>Spella Southwest</u> <u>Ecological Restoration Project</u> in the Amount of \$<u>184,208.60</u>, attached hereto and hereby made part hereof.

DATED this 18th day of April, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk



8678 Ridgefield Road, Crystal Lake, IL 60012 • 815:459:1260 • baxterwoodman.com

March 6, 2023

Michele Zimmerman Acting Public Works Director Village of Algonquin 110 Meyer Drive Algonquin, IL 60102

#### Subject: Village of Algonquin – Spella Southwest Ecological Restoration

Dear Ms. Zimmerman:

Baxter & Woodman, Inc. appreciates the opportunity to submit this proposal to assist the Village in implementing ecological restoration and maintaining (3 years) the Spella Southwest project.

#### SCOPE ITEMS AND ENGINEERING FEE

The Owner shall pay the Engineer for the services performed or furnished a lump sum amount of \$184,208.60.

|           |  | QUANTITY | •    |             |              |
|-----------|--|----------|------|-------------|--------------|
| ITEM      | DESCRIPTION  | TOTAL    | UNIT | Unit Price  | Total Cost   |
| 1         | SPELLA WETLAND SOUTHWEST RESTORATION (NON-PREVAILING WAGE) |          |      |             |              |
| 1.1       | TREE & SHRUB REMOVAL/STUMP GRINDING                        | 1        | LS   | \$92,000.00 | \$92,000.00  |
| 1.2       | HERBICIDE MP, WP, & SV SEEDING AREAS (2x)                  | 2        | Trip | \$2,800.00  | \$5,600.00   |
| 1.3       | LIGHT DISCING/TILLING MP, WP, & SV SEEDING AREAS (2x)      | 2        | Trip | \$5,500.00  | \$11,000.00  |
| 1.4       | MESIC PRAIRIE SEEDING                                      | 1.25     | AC   | \$1,700.00  | \$2,125.00   |
| 1.5       | WET PRAIRIE SEEDING  | 6.0      | AC   | \$1,400.00  | \$8,400.00   |
| 1.6       | SAVANNA SEEDING  | 1.25     | AC   | \$1,300.00  | \$1,625.00   |
| 1.7       | TREE PLANTING/PROTECTOIN-1.5"-2.0" CAL. CONTAINER GROWN    | 5        | EA   | \$500.00    | \$2,500.00   |
| 1.8       | TURF GRASS MOW STRIP SEEDING                               | 1        | LS   | \$1,000.00  | \$1,000.00   |
| 1.9       | STRAW MULCH-CRIMPED (1 TON/ACRE)                           | 34,848   | SY   | \$0.70      | \$24,393.60  |
| 1.10      | NAG DS75 EROSION CONTROL BLANKET                           | 6,050    | SY   | \$1.30      | \$7,865.00   |
| 1.11      | RR-4 OUTLET PROTECTION                                     | 15       | CY   | \$180.00    | \$2,700.00   |
| 1.12      | THREE YEAR MAINTENANCE (3x MOW, 6x-HERBICIDE & 1 RX BURN)  | 1        | LS   | \$25,000.00 | \$25,000.00  |
| 1.13      | ECOLOGIST MONITORING & REPORTING (THREE YEARS)             | 1        | LS   | \$4,500.00  | \$4,500.00   |
| SPELLA WE | TLAND SOUTHWEST RESTORATION SUBTOTAL                       |          |      |             | \$184,208.60 |

Thank you for the opportunity to submit our Proposal for this project. Upon your written authorization to proceed, we will begin working immediately. Please contact Coilin McConnell at 815-482-5114 or <u>CMcConnell@baxterwoodman.com</u> if you should have any questions or need additional information.



The attached Standard Terms & Conditions apply to this Proposal. If you find this Proposal acceptable, **please sign and return one copy for our files**.

Sincerely,

BAXTER & WOODMAN, INC. CONSULTING ENGINEERS

Dennis Dabros, PE Vice President

19

Coilin McConnell Department Manager Natural Resources

#### VILLAGE OF ALGONQUIN, ILLINOIS

ACCEPTED BY: \_\_\_\_\_\_ TITLE: \_\_\_\_\_\_ DATE: \_\_\_\_\_

## STANDARD TERMS AND CONDITIONS

PLEASE READ THESE STANDARD TERMS AND CONDITIONS ("TERMS") CAREFULLY BEFORE EXECUTING THE LETTER PROPOSAL PRESENTED BY BAXTER & WOODMAN, INC. ("BW"). BY EXECUTING THE LETTER PROPOSAL, OWNER AGREES TO BE BOUND BY THESE TERMS, THE PROVISIONS OF THE LETTER PROPOSAL, AND THE PROVISIONS OF ANY DOCUMENT REFERRING TO THESE TERMS OR THE LETTER PROPOSAL, ALL OF WHICH SHALL COLLECTIVELY CONSTITUTE THE "AGREEMENT".

<u>Owner's Responsibility</u> – Provide BW with all criteria and full information for the "Project", which is generally otherwise identified in the Letter Proposal. BW will rely, without liability, on the accuracy and completeness of all information provided by the Owner (as defined in the Letter Proposal) including its consultants, contractors, specialty contractors, subcontractors, manufacturers, suppliers and publishers of technical standards ("Owner Affiliates") without independently verifying that information. The Owner represents and warrants that all known hazardous materials on or beneath the site have been identified to BW. BW and their consultants shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, unidentified or undisclosed hazardous materials unless this service is set forth in the Letter Proposal.

<u>Schedule for Rendering Services</u> - The agreed upon services shall be completed within a reasonable amount of time. If BW is hindered, delayed or prevented from performing the services as a result of any act or neglect of the Owner, any Owner Affiliate, or force majeure event, BW's work shall be extended and the rates and amounts of BW's compensation shall be equitably adjusted in a written instrument executed by all Parties.

<u>Invoices and Payments</u> - The fees to perform the proposed scope of services constitutes BW's estimate to perform the agreed upon scope of services. Circumstances may dictate a change in scope, and if this occurs, an equitable adjustment in compensation and time shall be agreed upon by all Parties by written agreement. No service for which added compensation will be charged will be provided without first obtaining written authorization from the Owner. BW invoices shall be due and owing by Owner in accordance with the terms and provisions of the State of Illinois Local Government Prompt Payment Act (50 ILCS 505/1 et seq.).

**Opinion of Probable Construction Costs** - BW's opinion of probable construction costs represents its reasonable judgment as a professional engineer. Owner acknowledges that BW has no control over construction costs or contractor's methods of determining prices, or over competitive bidding, or market conditions. BW cannot and does not guarantee that proposals, bids, or actual construction costs will not vary from BW's opinion of probable construction costs.

Standards of Performance - (1) The standard of care for all services performed or furnished by BW will be the same care and skill ordinarily used by professionals practicing under similar circumstances, at the same time and in the same locality on similar projects. BW makes no warranties, express or implied, in connection with its services; (2) BW shall be responsible for the technical accuracy of its services and documents; (3) BW shall use reasonable care to comply with applicable laws, regulations, and Owner-mandated standards; (4) BW may employ such sub-consultants as BW deems necessary to assist in the performance or furnishing of the services, subject to reasonable, timely, and substantive objection by Owner; (5) BW shall not supervise, direct, control, or have authority over any contractors' work, nor have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, or the safety precautions and programs incident thereto, for security or safety at the site, nor for any failure of any contractor to comply with laws and regulations applicable to such contractor's furnishing and performing of its work; (6) BW neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform the work in accordance with the contract documents; (7) BW is not acting as a municipal advisor as defined by the Dodd-Frank Act. BW shall not provide advice or have any responsibility for municipal financial products or securities; (8) BW is not responsible for the acts or omissions of any contractor, subcontractor, or supplier, or any of their agents or employees or any other person at the site or otherwise furnishing or performing any work; (9) Shop drawing and submittal review by BW shall apply only to the items in the submissions and only for the purpose of assessing if, upon installation or incorporation in the Project work, they are generally consistent with the contract documents. Owner agrees that the contractor is solely responsible for the submissions (regardless of the format in which provided, i.e. hard copy or electronic transmission) and for compliance with the construction documents. Owner further agrees that BW's review and action in relation to these submissions shall not constitute the provision of means, methods, techniques, sequencing or procedures of construction or extend to safety programs or precautions. BW's consideration of a component does not constitute acceptance of the assembled item; (10) BW's site observation during construction shall be at the times agreed upon in the Project scope. Through standard, reasonable means, BW will become generally familiar with observable completed work. If BW observes completed work that is inconsistent with the construction documents, information shall be communicated to the contractor and Owner for them to address.

Insurance - BW will maintain insurance coverage with the following limits and Certificates of Insurance will be provided to the Owner upon written request:

| Worker's Compensation: | Statutory Limits      | Excess Umbrella Liability: | \$10 million per claim and aggregate | General |
|------------------------|-----------------------|----------------------------|--------------------------------------|---------|
| Liability:             | \$1 million per claim | Professional Liab          | ility: \$5 million per claim         |         |
|                        | \$2 million aggregate |                            | \$5 million aggregate                |         |
| Automobile Liability:  | \$1 million combined  | single limit               |                                      |         |

In no event will BW's collective aggregate liability under or in connection with this Agreement or its subject matter, based on any legal or equitable theory of liability, including breach of contract, tort (including negligence), strict liability and otherwise, exceed the contract sum to be paid to BW's under this Agreement. Any claim against BW arising out of this Agreement may be asserted by the Owner, but only against the entity and not against BW's directors, officers, shareholders or employees, none of whom shall bear any liability and may not be subject to any claim.



Indemnification and Mutual Waiver - (1) To the fullest extent permitted by law, BW shall indemnify and hold harmless the Owner and its officers and employees from claims, costs, losses, and damages ("Losses") arising out of or relating to the Project, provided that such Losses are attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, but only to the extent caused by any grossly negligent act or omission of BW; (2) To the fullest extent permitted by law, Owner shall indemnify and hold harmless BW and its officers, directors, employees, agents and consultants from and against any and all Losses (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court, arbitration, or other dispute resolution costs) arising out of or relating to the Project provided that any such Losses are attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, but only to the extent arising out of or occurring in connection with the Owner's, or Owner's officers, directors, employees, consultants, agents, or others retained by or under contract to the Owner, negligent act or omission, willful misconduct, or breach of this Agreement; (3) To the fullest extent permitted by law, Owner and BW waive against each other, and the other's employees, officers, directors, insurers, and consultants, any and all claims for or entitlement to special, incidental, indirect, enhanced, punitive, or consequential damages, in each case regardless of whether such party was advised of the possibility of such losses or damages or such losses or damages were otherwise foreseeable, and notwithstanding the failure of any agreed or other remedy of its essential purpose; (4) In the event Losses or expenses are caused by the joint or concurrent fault of the BW and Owner, they shall be borne by each party in proportion to its respective fault, as determined by a mediator or court of competent jurisdiction: (5) The Owner acknowledges that BW is a business corporation and not a professional service corporation, and further acknowledges that the corporate entity, as the party to this contract, expressly avoids contracting for individual responsibility of its officers, directors, or employees. The Owner and BW agree that any claim made by either party arising out of any act of the other party, or any officer, director, or employee of the other party in the execution or performance of the Agreement, shall be made solely against the other party and not individually or jointly against such officer, director, or employees.

<u>Termination</u> - Either party may terminate this Agreement upon ten (10) business days' written notice to the other party in the event of failure by the other party to comply with the terms of the Agreement through no fault of the terminating party. A condition precedent to termination shall be conformance with the Dispute Resolution terms below. If this Agreement is terminated, Owner shall receive reproducible copies of drawings, developed applications and other completed documents upon written request. Owner shall be liable, and shall promptly pay BW, for all services and reimbursable expenses rendered through the effective date of suspension/termination of services.

<u>Use of Documents</u> – All BW documents (data, calculations, reports, Drawings, Specifications, Record Drawings and other deliverables, whether in printed form or electronic media format, provided by BW to Owner pursuant to this Agreement) are instruments of service and BW retains ownership and property interest therein (including copyright and right of reuse). Owner shall not rely on such documents unless in printed form, signed or sealed by BW or its consultant. Electronic format of BW's design documents may differ from the printed version and BW bears no liability for errors, omissions or discrepancies. Reuse of BW's design documents is prohibited and Owner shall defend and indemnify BW from all claims, damages, losses and expenses, including attorney's fees, consultant/expert fees, and costs arising out of or resulting from said reuse. Project documents will be kept for time periods set forth in BW's document retention policy after Project closeout.

<u>Successors, Assigns, and Beneficiaries</u> – Nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or BW to any third party, including any lender, contractor, subcontractor, supplier, manufacturer, other individual, entity or public body, or to any surety for or employee of any of them. All duties and responsibilities undertaken pursuant to this Agreement are for the sole and exclusive benefit of the Owner and BW and not for the benefit (intended, unintended, direct or indirect) of any other entity or person.

Dispute Resolution - All disputes between the Parties shall first be negotiated between executives who have authority to settle the dispute for a period of thirty (30) days. If unresolved, disputes shall be then submitted to mediation as a condition precedent to litigation. The mediation session shall be held within forty-five (45) days of the retention of the mediator, and last for at least one (1) full mediation day, before any party has the option to withdraw from the process. If mediation is unsuccessful in resolving a Dispute, then the parties may seek to have the Dispute resolved by a court of competent jurisdiction.

Miscellaneous Provisions – (1) This Agreement is to be governed by the law of the state or jurisdiction in which the project is located; (2) all notices must be in writing and shall be deemed effectively served upon the other party when sent by certified mail, return receipt requested; (3) all express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion and/or termination for any reason; (4) any provision or part of the Agreement held to be void or unenforceable under any laws or regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon the Owner and BW, which agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that expresses the intention of the stricken provision; (5) a party's non-enforcement of any provision shall not constitute a waiver of the provision, nor shall if affect the enforceability of that provision or of the remainder of this Agreement; (6) to the fullest extent permitted by law, all causes of action arising under this Agreement shall be deemed to have accrued, and all statutory periods of limitation shall commence, no later than the date of substantial completion, which is the point where the Project can be utilized for the purposes for which it was intended; (7) this Agreement, together with any other documents incorporated herein by reference, constitutes the sole and entire agreement of the parties with respect to the subject matter of this Agreement and supersedes all prior and contemporaneous understandings, agreements, representations and warranties, both written and oral, with respect to such subject matter; (8) no amendment to or modification of this Agreement is effective unless it is in writing and signed by each party.





# 2023 – R – \_\_\_\_ VILLAGE OF ALGONQUIN

# RESOLUTION

BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ALGONQUIN, KANE AND MCHENRY COUNTIES ILLINOIS: that the Village President is authorized to execute an Intergovernmental Agreement between the Village of Algonquin the <u>Village of Cary</u>, <u>Village of Lake in the Hills</u>, <u>City of McHenry</u>, and the County of McHenry Pertaining to the <u>McHenry County</u> <u>Consolidated Law Enforcement Joint Training Facility</u> with the <u>Initial</u> <u>Contribution</u> of \$44,975.75, attached hereto and hereby made part hereof.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023

APPROVED:

(seal)

Debby Sosine, Village President

ATTEST:

Fred Martin, Village Clerk

#### INTERGOVERNMENTAL AGREEMENT BETWEEN THE VILLAGE OF ALGONQUIN, VILLAGE OF CARY, VILLAGE OF LAKE IN THE HILLS, CITY OF MCHENRY, AND COUNTY OF MCHENRY RELATING TO THE MCHENRY COUNTY CONSOLIDATED LAW ENFORCEMENT JOINT TRAINING FACILITIES

WHEREAS, Algonquin, Lake in the Hills, and McHenry City are home rule municipalities as contemplated under Article VII, Section 6, of the Constitution of the State of Illinois, and have approved execution of this Agreement by ordinance pursuant to their home rule powers and functions as granted in the Constitution of the State of Illinois;

WHEREAS, Cary is a non-home rule municipality and, along with the other parties hereto, is authorized and empowered to contract with the other parties hereto pursuant to the provisions of the Constitution of the State of Illinois of 1970, Article VII, Section 10;

WHEREAS, McHenry County law enforcement agencies have a need to properly train agency personnel in critical training such as: firearms proficiency, rapid deployment, defensive tactics and use of force;

WHEREAS, the Illinois Police Training Act, 50 ILCS 705/1, *et seq.*, sets minimum requirements for police officer training and firearm qualification;

WHEREAS, not one law enforcement agency in McHenry County has an operational indoor firearms range;

WHEREAS, every agency, except for the McHenry County Sheriff's Office is dependent on another entity for their firearms training;

WHEREAS, McHenry County agencies have the desire to work collectively across political boundaries in order to optimize the delivery of vital services in a high-quality, cost-effective way;

WHEREAS, McHenry County agencies have the desire to improve efficiency, reduce duplication of services and encourage resource sharing;

WHEREAS, McHenry County agencies have the desire to explore ways in which working together as opposed to working independently can eliminate inefficient or duplicative services;

WHEREAS, McHenry County agencies have the desire to explore ways to make use of existing facilities to achieve economies of scale;

WHEREAS, McHenry County agencies have the desire to provide career-long training to law enforcement professionals to help them fulfill their responsibilities safely and proficiently;

WHEREAS, the County owns the building located at 655 Village Hall Drive, Cary, Illinois (the "655 Property");

WHEREAS, Cary owns approximately 32 acres of property located at 460 Cary Woods Circle, Cary Illinois where its public works facilities are located (the "460 Property");

WHEREAS, it is the intent of the County to buildout a portion of the 655 Property as classrooms, conference room, a defensive tactics room, and storage room and it is the intent of the County to construct an indoor firearms range on the 460 Property, both of which shall be used to create a consolidated law enforcement training facility (collectively the "Joint Training Facilities") to be operated by the Joint Training Facilities Board, as set forth herein, for use by local law enforcement agencies to centralize and regionalize police training and law enforcement best practices;

WHEREAS, it is the intent of the Parties that local law enforcement agencies who are not parties to this Agreement ("Customers") will pay to utilize the Joint Training Facilities;

WHEREAS, the Parties are authorized by the terms and provisions of Section 10 of Article VII of the Illinois Constitution and the Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, to enter into intergovernmental agreements, ventures, and undertakings to perform jointly any governmental purpose or undertaking any of them could do separately.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Parties agree as follows:

1. <u>Recitals</u>. The above recitals are an integral part of this Agreement and are incorporated herein.

2. <u>Date of Commencement of Obligations</u>. The obligations of this Agreement shall commence upon full execution of this Agreement by all Parties hereto.

3. <u>Property Uses</u>.

A. <u>655 Property</u>. The Parties understand and agree the 655 Property shall be multi-use. The Parties further understand and agree that the County is not transferring title in the 655 Property but allowing its use during the term of this Agreement.

i. <u>County Buildout</u>. The costs for the buildout of the 655 Property shall be the sole responsibility and paid for by the County. The County shall apply for

all necessary permits and approvals for the construction of the buildout for the 655 Property.

ii. <u>Maintenance and Insurance</u>. The County shall be responsible for the maintenance and repairs of the 655 Property and will cooperate with the Joint Training Facilities Board (as defined in Section 4) in performing maintenance and repairs. The County shall maintain insurance on the 655 Property. However, the County, may recoup up to seventy percent (70%) of the costs of maintenance, repairs, and insurance for the 655 Property as an expense of the Joint Training Facilities.

iii. <u>655 Property Uses</u>. After the County completes the buildout of the 655 Property, the 655 Property shall be used as follows:

1. <u>County Uses</u>. Approximately 7,673 square feet of the 655 Property shall be used as a McHenry County Sheriff's substation, including office space and conference rooms for mutual aid law enforcement organizations, (the "MCSO Substation").

2. <u>Parties' Uses</u>. Approximately 12,812 square feet of the 655 Property shall be used as part of the Joint Training Facilities, including classrooms, conference room, a defensive tactics room, and storage room as part of the Joint Training Facilities. This portion of the Joint Training Facilities shall be referred to as the "Classroom Facility."

3. <u>Shared Uses</u>.

a. Exhibit A, attached hereto and incorporated herein, depicts the 655 Property. The Parties agree the grey shaded area shall be the MCSO Substation and the unshaded area shall be the Classroom Facility.

b. Approximately 600 square feet within the lower level of the Classroom Facility shall be a training room that can also be used as an emergency operations center for the McHenry County Emergency Management Agency. Although the operation center is not located within the MCSO Substation, the Parties intend to share the space with the County (specifically, the McHenry County Emergency Management Agency) during emergencies as determined by the Joint Training Facilities Board (see Section 6(G)).

B. <u>460 Property</u>. The County intends to purchase, lease, or otherwise obtain a portion of the 460 Property from Cary to construct an indoor firearms range including at least ten (10) shooting lanes, a minimum of fifty (50) yards long, and one (1) classroom. After the County completes obtaining and constructing the indoor firearms range on the 460 Property, that portion of the 460 Property obtained shall be used as part of the Joint Training Facilities. This portion of the Joint Training Facilities shall be referred to as the "Firearms Range."

The Parties further understand and agree that: Cary will continue to purchase, lease, or otherwise allow the County to obtain a portion of the 460 Property for the Firearms Range during the term of this Agreement; the County will continue to purchase, lease, or otherwise obtain a portion of the 460 Property from Cary for the Firearms Range during the term of this Agreement; and the County will own the Firearms Range and shall not transfer title to the Firearms Range but allow its use as part of the Joint Training Facilities during the term of this Agreement.

i. <u>Maintenance and Insurance of the 460 Property</u>. Should the County purchase or otherwise obtain ownership of the 460 Property, the County shall be responsible for the maintenance and repairs of the 460 Property and will cooperate with the Joint Training Facilities Board (as defined in Section 4) in performing maintenance and repairs; and the County shall maintain insurance on the 460 Property. However, the County, may recoup the costs of maintenance, repairs, and insurance on the 460 Property as an expense of the Joint Training Facilities. Should Cary retain ownership of the 460 Property and will cooperate with the Joint Training Facilities Board (as defined in Section 4) in performing Facilities. Should Cary retain ownership of the 460 Property and will cooperate with the Joint Training Facilities Board (as defined in Section 4) in performing maintenance and repairs; and cary shall maintain insurance on the 460 Property.

ii. <u>Maintenance and Insurance of the Firearms Range</u>. The County shall be responsible for the maintenance and repairs of the Firearms Range and will cooperate with the Joint Training Facilities Board (as defined in Section 4) in performing maintenance and repairs. The County shall maintain insurance on the Firearms Range. However, the County, may recoup the costs of maintenance, repairs, and insurance for the Firearms Range as an expense of the Joint Training Facilities.

4. <u>Joint Training Facilities Board</u>. The Parties hereby designate a "Joint Training Facilities Board" to make decisions relating to the Joint Training Facilities including the approval of policies and programs to be used to centralize and regionalize police training and best practices for regional police departments, as set forth below:

A. <u>Initial Board Members</u>. The Chiefs of Police of Algonquin, Cary, Lake in the Hills, and McHenry City and the Sheriff of the County, or their designees, shall make up the initial Joint Training Facilities Board (the "Initial Members") and shall serve so long as they remain "Members" (hereinafter defined).

B. <u>Compensation</u>. Service on the Joint Training Facilities Board shall be with no compensation.

C. <u>Voting</u>. Each Member of the Joint Training Facilities Board, except the Sheriff of the County, shall be entitled to one (1) vote and entitled to fully participate in all decisions relating to the Joint Training Facilities Board. The Sheriff of the County shall be entitled to two (2) votes, which must be identical, and entitled to fully participate in all decisions relating to the Joint Training Facilities Board. All decisions of the Joint Training Facilities Board shall be by majority vote unless otherwise specified herein. If a tie vote exists within the Joint Training Facilities Board, the tie shall be broken by a coin toss unless

another method of breaking the tie is decided upon by a majority of the Joint Training Facilities Board.

D. <u>Meetings</u>. Meetings of the Joint Training Facilities Board shall be held as needed, but no less than quarterly, and agendas set as determined by the Chair or a majority of the Joint Training Facilities Board. All meetings shall be scheduled upon reasonable notice to all Members of the Joint Training Facilities Board and shall be attended in person unless the Joint Training Facilities Board allows for attendance by other means.

In addition, the Joint Training Facilities Board shall meet in December for elections of Joint Training Facilities Board officers and the Joint Training Facilities Board and other appropriate staff shall meet a minimum of once per year in September for an annual planning meeting to discuss any amendments to the general operating plan; a capital replacement plan; budgetary requirements for future budget years; scheduling usage of the Joint Training Facilities; the review of rates, fees, and charges; and other pertinent matters as may be necessary and appropriate for the continued operation and maintenance of the Joint Training Facilities.

E. Officers. The officers of the Joint Training Facilities Board shall be a Chair, Vice Chair, and Secretary. The officers shall be selected from the Members of the Joint Training Facilities Board by a majority vote. The election of the initial officers shall take place at the first meeting of the Joint Training Facilities Board and their terms shall begin immediately. The Chair shall serve for an initial term ending in December of the next evennumbered year, and every two (2) years thereafter, to be elected and take office at the December elections meeting (set forth in Section 4(D) above) and shall hold office unless he or she shall sooner resign, or shall be removed, or otherwise be disqualified to serve. The Chair shall run the events of each meeting. The Vice Chair and Secretary shall serve for an initial term ending in December of the next odd-numbered year, and every two (2) years thereafter, to be elected and take office at the December elections meeting (set forth in Section 4(D) above) and shall hold office unless he or she shall sooner resign, or shall be removed, or otherwise be disgualified to serve. The Vice Chair shall preside when the Chair is absent. The Secretary shall be responsible for taking minutes at each meeting. Only those who shall at all times be a Member of the Joint Training Facilities Board are eligible to be an officer of the Joint Training Facilities Board.

F. <u>Additional Board Members</u>. Additional members to the Joint Training Facilities Board shall be evaluated on a case-by-case basis and may be added by a vote of a majority of the Joint Training Facilities Board, upon terms the Joint Training Facilities Board shall determine in its sole discretion. No member shall be added to the Joint Training Facilities without also executing and becoming a party to this Agreement, as set forth in Exhibit B, attached hereto and incorporated herein. The Initial Members and any additional members shall collectively be the "Joint Training Facilities Members" or "Members."

G. <u>Withdrawal of Board Members</u>. Withdrawal from being a Joint Training Facilities Member and this Agreement shall be permitted upon minimum one (1) years' written notice prior to the annual anniversary of the Date of Commencement of Obligations provided in Section 2 above, to the Joint Training Facilities Board.

Expulsion of Members. By a vote of a majority of the Joint Training H. Facilities Board (excluding the Member which is the object of the proposed expulsion) any Joint Training Facilities Member, except for the County, may be expelled for one or more of the following reasons: (a) failure to make any payments due hereunder; (b) failure to allow other Members access to records relating to the purpose of this Agreement; (c) failure to cooperate with other Members relating to the purpose of this Agreement; or (d) failure to carry out any obligation hereunder. No Member may be expelled except after thirty (30) days' written notice from the Joint Training Facilities Board of the alleged failure along with a thirty-day opportunity to cure the alleged failure. After the expulsion, the former Member shall continue to be fully obligated for its portion of any cost which occurred during the term of its membership. In the event a majority of the Joint Training Facilities Board, except for the County, finds by majority vote that the County has materially breached the terms of this Agreement, and the breach has not been cured after thirty (30) days' written notice to the County specifying the material default, withdrawal by one or more of the of the Joint Training Facilities Members (except the County) shall be permitted, without damages being assessed, notwithstanding the restriction of the preceding Section 4(G), Withdrawal of Members.

I. <u>Payment</u>. Each Initial Member of the Joint Training Facilities shall pay FIVE THOUSAND DOLLARS AND NO/100 (\$5,000.00) for its initial membership to the Joint Training Facilities to the Joint Training Facilities Dedicated Fund set forth in Section 7 below. Payment by additional Members of the Joint Training Facilities shall be upon terms the Joint Training Facilities Board shall determine in its sole discretion. The Parties understand and agree payments made pursuant to this subsection are nonrefundable.

J. <u>Committees.</u> The Joint Training Facilities Board shall have the following committees:

i. <u>Training Advisory Committee</u>. There shall be a Training Advisory Committee and each Customer shall be a member of said committee. Meetings of the Training Advisory Committee shall be held on January 15<sup>th</sup>, April 15<sup>th</sup>, July 15<sup>th</sup>, October 15<sup>th</sup>, and as needed and agendas set as determined by the Chair or a majority of the Joint Training Facilities Board. In addition, at each meeting of the Training Advisory Committee, the Customers shall have an opportunity to provide feedback and advice relating to the Joint Training Facilities' standard operating procedures and course instruction and training programs relating to the joint standard operating procedures.

ii. <u>Other Committees</u>. There shall be such other standing or ad hoc committees as from time to time established by the Chair with the advice and consent of the Joint Training Facilities Board.

K. <u>Open Meetings Act</u>. The Parties acknowledge and agree that they have entered into, and constructed this Agreement, with the purpose, intent, and in a manner to allow intergovernmental cooperation while not creating a legal entity or separate public body and the Open Meetings Act does not apply. 5. <u>Standard Operating Procedures</u>. The Joint Training Facilities Board shall carry out the following purposes:

A. The Joint Training Facilities Board shall determine joint standard operating procedures for the Joint Training Facilities. It is the intent that the Joint Training Facilities Board will agree on joint standard operating procedures and lesson plans.

B. The Joint Training Facilities Board shall agree to appropriate course instruction and training programs relating to the joint standard operating procedures adopted to meet the criteria of Illinois statutes and any rules and regulations implementing those statutes, including the Illinois Law Enforcement Training and Standards Board (ILETSB), and each Joint Training Facilities Member shall have an opportunity for equal access to the Joint Training Facilities to meet, at a minimum, each Member's basic training needs.

6. <u>Powers and Duties</u>. The Joint Training Facilities Board shall have the following powers and duties:

A. <u>Annual Budget</u>. The initial annual budget for the Joint Training Facilities through December 31, 2023, shall be prepared by and agreed to by the Joint Training Facilities Board for approval by a majority decision. Revenues generated for use of the Joint Training Facilities by Customers and third parties shall be used to reduce expenses.

Subsequent annual budgets for the Joint Training Facilities shall be prepared by the County for each year ending November 30<sup>th</sup> (the County's fiscal year) and presented to the Joint Training Facilities Board for approval by a majority decision. The annual budget shall itemize all anticipated revenues and operating expenses and shall support such items of revenue and expense with records and documents. Revenues received for use of the Joint Training Facilities by Customers and third parties shall be used to reduce expenses.

In the event the County fails to annually present a budget prior to September 15<sup>th</sup> of each year, the Joint Training Facilities Board may approve by a majority decision the same budget as the preceding year plus an amount not to exceed ten percent (10%).

B. <u>Allocation of Costs</u>. Upon completion of the initial annual budget for the Joint Training Facilities, the Joint Training Facilities Board shall agree on the allocation of costs, based on a percentage of the total costs, to each Initial Member for the maintenance, repairs, and operations of the Joint Training Facilities. However, prior to any Initial Member being obligated to pay funds in excess of those set forth in Section 4(I), Payment, each Initial Member shall have an opportunity to review the initial annual budget and determine its willingness to further participate in this Agreement. Any Initial Member may withdraw as a Member from the Joint Training Facilities upon thirty (30) days' written notice following receipt of the initial annual budget and the provisions of Section 4(G), Withdrawal of Members, above shall not apply.

Any future equitable adjustment of this allocation, including adjustments made for the addition of Members to the Joint Training Facilities Board, shall be subject to a majority vote of the Joint Training Facilities Board and any allocation of costs shall always cover

all the budgeted expenses. Payments to cover each Member's allocation of costs shall be made at such times (monthly, bi-annually, annually, etc.) as determined by the Joint Training Facilities Board.

#### C. <u>Personnel/Employees</u>.

i. For a period of one (1) year from the Date of Commencement of Obligations provided in Section 2 above, the County shall provide, at its own cost and expense, all personnel (except instructors, which shall be provided pursuant to Section 6(D) below) needed to operate the Joint Training Facilities, including "Administrative Services." Administrative Services shall include scheduling of course instruction and training programs, facilities management, postage, and other similar administrative services.

ii. After one (1) year from the Date of Commencement of Obligations provided in Section 2 above, the Joint Training Facilities Board may either:

1. Continue to have the County provide all personnel needed to operate the Joint Training Facilities, including Administrative Services; however, all personnel shall be at the cost and expense of the Joint Training Facilities. All personnel shall be based on the actual cost to the County and, for County employees, shall include salary and benefits attributable to time spent on work performed for the Joint Training Facilities. The County shall identify the costs for personnel as a separate line item within the Joint Training Facilities Dedicated Fund (defined below in Section 7); or

2. The Joint Training Facilities Board shall interview and rank job candidates to provide all personnel needed to operate the Joint Training Facilities, including Administrative Services. All personnel shall be at the cost and expense of the Joint Training Facilities. All Joint Training Facilities personnel shall be employees of the County and hired by the McHenry County Sheriff, subject to a successful background check at the sole discretion of the McHenry County Sheriff. Discipline of Joint Training Facilities personnel and handling of grievances shall be at the discretion of the McHenry County Sheriff. The County shall be liable for any damages assessed in favor of the disciplined employee and pay all costs of defending any disciplinary decisions, including attorney fees. All costs of the grievance process, including any mediation, arbitration and court proceedings, including attorney fees incurred, shall be paid by the County. Provided, however, any employment benefits, including vacation pay, retirement benefits, etc., which are to be reimbursed to the subject employee shall be paid by the Members in accordance with the allocation of costs set forth in Section 6(B). Periodically, the Joint Training Facilities Board will conduct a staffing analysis of the Joint Training Facilities to determine that it is properly staffed. The Joint Training Facilities Board shall have the binding authority to determine staffing levels based upon the needs of the Joint Training Facilities.

D. <u>Member Instructors</u>. In conjunction with the Joint Training Facilities Board determining appropriate course instruction and training programs relating to the joint standard operating procedures adopted to meet the criteria of Illinois statutes and any rules and regulations implementing those statutes, including ILETSB, the Joint Training Facilities Board shall determine internal candidates from each Member to become approved instructors. All such instructors performing course instruction and training in relation to the Joint Training Facilities and this Agreement shall remain the employees solely of the Member which employed them to perform such services and not of any other Member. (This does not preclude the Joint Training Facilities Board from contracting with third-party instructors as needed or desired.)

E. <u>Capital Replacement Plan</u>. The Joint Training Facilities Board shall prepare and approve a written five-year capital replacement plan in conjunction with the annual planning meeting, beginning in 2023 and continuing every five (5) years thereafter.

F. <u>Equipment</u>. The Joint Training Facilities Board shall determine the training equipment to be utilized and/or purchased and the methods of ownership and sharing of resources, which shall be incorporated into the annual budget and the capital replacement plan.

G. <u>McHenry County EMA Operation Center</u>. The Joint Training Facilities Board shall agree with the County on terms of use relating to the lower-level training room's use as an operation center for the McHenry County Emergency Management Agency during emergencies and training.

H. <u>Customer Rates, Fees, and Charges</u>. The Joint Training Facilities Board shall determine the rates, fees, and charges to Customers for utilizing the Joint Training Facilities, including rates, fees, and charges for participation in the course instruction and training programs. Parties shall take precedent over Customers in scheduling the Joint Training Facilities.

I. <u>Third-Party Rates, Fees, and Charges</u>. The Joint Training Facilities Board shall determine the rates, fees, and charges to third parties for use of the Joint Training Facilities. Members shall take precedent over third parties for using the Joint Training Facilities.

J. <u>Modifications to Classroom Facility</u>. The Joint Training Facilities Board shall approve any major modifications to the buildout of the Classroom Facility currently set forth on Exhibit A.

K. <u>Firearms Range</u>. The Parties have not yet determined if the Firearms Range will be maintained by the Parties in the same financial manner as the Classroom Facility. However, it is the intent of the Parties to determine, through the Joint Training Facilities Board, the following:

i. <u>Construction Costs</u>. The Joint Training Facilities Board shall provide input to the County relating to the construction of the Firearms Range. Prior to construction, the costs for the construction of the Firearms Range shall be the sole responsibility of and paid for by the County and approved by the Joint Training Facilities Board.

ii. <u>Allocation of Operations and Maintenance Costs</u>. Prior to operations of the Firearms Range, the Joint Training Facilities Board shall agree on whether additional law enforcement agencies are necessary or desired to participate in the costs of maintenance, repairs, and operations of the Firearms Range, whether there should be an initial contribution amount from the Initial Members, and the allocation of costs of maintenance, repairs, and operations of the Firearms Range. The Joint Training Facilities Board should determine said amounts as follows:

1. for the Initial Members if only the Initial Members participate;

2. for each Initial Member if some, but not all, of the Initial Members participate; and

3. for the Initial Members and additional Members if additional law enforcement agencies participate.

iii. <u>Right of First Refusal</u>. Prior to any Initial Member being obligated to pay funds for the Firearms Range in excess of those set forth in Section 4(I), Payment, and agreed to consistent with Section 6(B), Allocation of Costs, each Initial Member shall have an opportunity to review the initial tentative information formulated under this Section 6(K) and determine its willingness to further participate financially in the Firearms Range. Each Initial Member shall provide written notice of its determination within sixty (60) days of receipt of the initial tentative information or upon such other date as agreed to by the Joint Training Facilities Board. Should an Initial Member determine not to financially participate in the Firearms Range, the Initial Member may only participate in the Firearms Range as a Customer.

7. <u>Dedicated Fund</u>. The County is acting as the fiscal agent for the Joint Training Facilities Board and shall keep a fund for the benefit of the Joint Training Facilities Board (the "Joint Training Facilities Dedicated Fund"). The Joint Training Facilities Dedicated Fund shall consist of two separate and independent categories of funds: 1) a capital fund ("Capital Fund"); and 2) a fund for the annual expenses for Administrative Services, operation, and maintenance ("Operations Fund"). On an annual basis, when the budget and annual contributions from each of the Parties are calculated, any remaining fund balance in the Operations Fund will be applied to offset the annual contributions from each Party to the Operations Fund. On a monthly basis, the County shall provide a record of the revenues, expenses, and account balances for the Capital Fund and the Operations Fund. The Joint Training Facilities Dedicated Fund shall be equally owned by the Parties but will be held in trust by the County acting as the fiscal agent. The Joint Training Facilities Dedicated Fund shall be subject to annual appropriations by each Party.

8. <u>Employee Status</u>. All employees of each Member who perform any services in relation to the Joint Training Facilities and this Agreement shall remain the employees solely of the Member which employed them to perform such services and not of any other Member.

9. <u>Term and Termination</u>. The term of this Agreement is perpetual, subject to a majority vote of the Joint Training Facilities Board. Upon dissolution of the Joint Training Facilities Board by majority vote of the Joint Training Facilities Board, all financial matters addressed by this Agreement shall equitably and proportionately be adjusted and allocated between the Members and all decisions thereafter regarding all matters involving the Joint Training Facilities shall be turned over to the County. However, the Members agree that they shall remain liable in accordance with Section 10, Indemnification and Liability.

#### 10. Defense and Indemnification.

A. <u>Not a Legal Entity</u>. The Parties acknowledge and agree that they have entered into and constructed this Agreement with the purpose, intent, and in a manner to allow intergovernmental cooperation while not creating a legal entity or separate public body. The Parties further acknowledge and agree that by entering into this Agreement, the Parties are agreeing to provide each other intergovernmental cooperation pursuant to the terms of this Agreement only and are not authorizing any Member or the Joint Training Facilities Board to take any actions that would confer legal entity or public body status on the Joint Training Facilities Board.

B. <u>Cannot Be Sued</u>. The Parties acknowledge and agree that the Joint Training Facilities Board is not a legal entity that can sue or be sued. In the event that the Joint Training Facilities Board is named as a party to a lawsuit, claim, or action, either individually or as a co-defendant to any Party, no Party shall take any action or position that is contrary to this subsection; rather, all Parties hereby agree that unless and until a court of competent jurisdiction rules otherwise, the Parties shall not take the position that the Joint Training Facilities Board is a legally entity, public body, or can sue or be sued.

C. <u>Payment of Costs</u>. If, and only if, a court of competent jurisdiction determines that the Joint Training Facilities Board can be sued as an independent entity related to an incident or matter pursuant to this Agreement, the Joint Training Facilities Board shall retain defense counsel to represent it in such a lawsuit, claim or action. Any costs of defense, including, without limitation all legal fees, during the pendency of such lawsuit, claim, or action shall be allocated to the Parties in the same manner as the Parties determine the annual budget is allocated under Section 6. Each Party shall be responsible for payment of its portion of the costs within thirty (30) days of receipt of an invoice.

D. <u>Indemnification</u>. Each Party (the "Indemnifying Party") agrees to defend itself in any actions or disputes brought against it in connection with or as a result of this Agreement and to hold harmless and indemnify every other Party (the "Indemnified Parties") and the Indemnified Parties' officers and employees from any losses, claims, expenses, actions or judgments, including reasonable attorney's fees, as a result of the negligence or acts of the Indemnifying Party and Indemnifying Party's police department. Provided, however, this shall not impair the contract rights of the Parties hereunder.

Further, each Party (the "Employer") is responsible for its personnel acting under this Agreement and releases, indemnifies and holds harmless each and every other Party hereto with regard to any claims for injury or damage made by Employer's personnel involving employment benefits provided by law or contract. Specifically, with regard to employment

benefits, all employee benefits, wage and disability payments, pension and worker's compensation claims, damage to or destruction of equipment and clothing and medical expense of the Employer's personnel shall be paid by Employer.

E. <u>Non-Waiver of Immunities</u>. No Party to this Agreement or while performing under the terms of this Agreement shall be deemed to waive any governmental immunity or defense to which the Party would otherwise be entitled under statute or common law.

11. <u>Insurance</u>. The County shall maintain for the duration of the Agreement, at the County's expense, property insurance on the 655 Property and the structures and the Firearms Range (as set forth in Section 3) and the County or Cary, as the case may be, shall maintain for the duration of the Agreement, at the owner's expense, property insurance on the 460 Property. Each Party participating under the terms of this Agreement shall procure and maintain, at its sole and exclusive expense, insurance coverage which covers itself, its personnel and equipment and liability for its participation in providing assistance pursuant to this Agreement as follows:

A. Commercial General Liability (including contractual liability coverage): \$1,000,000 combined single limit per occurrence for bodily injury, and property damage and \$1,000,000 per occurrence for personal injury. The general aggregate shall be twice the required occurrence limit. Minimum General Aggregate shall be no less than \$2,000,000 or a project/contract specific aggregate of \$1,000,000;

B. Business Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage; and

C. Workers' Compensation and Employers' Liability: Workers' Compensation coverage with statutory limits and Employers' Liability limits of \$500,000 per accident.

Such policies shall not be canceled, limited in scope, or non-renewed until after thirty (30) days written notice has been given to the other Parties. Certificates of Insurance evidencing the above-required insurance shall be supplied to the Joint Training Facilities Board within ten (10) days of approval of this Agreement. Each Party shall bear the responsibility for its own insurance even in the event of inadequate, nonexistent, or exhausted coverage. The Parties shall have no obligation to provide or extend insurance coverage to insure the personnel of any other Party to this Agreement.

12. <u>Notice</u>. Any notice required or permitted to be given by this Agreement must be in writing and is sufficiently given upon the actual receipt by the recipient, if notice is given by personal delivery or e-mail and a confirmation copy of such notice is simultaneously sent by personal delivery, U.S. certified mail (return receipt requested), or reputable overnight commercial courier service. Notices must be addressed to the recipient as set forth below or at such other address as provided pursuant to this notice provision:

| To Algonquin:         | Village of Algonquin<br>2200 Harnish Drive<br>Algonquin, Illinois 60102<br>Attn: Chief of Police<br>Email:  |
|-----------------------|---|
| To Cary:              | Village of Cary<br>755 Georgetown Drive<br>Cary, Illinois 60013<br>Attn: Chief of Police<br>Email:  |
| To Lake in the Hills: | Village of Lake in the Hills<br>600 Harvest Gate<br>Lake in the Hills, Illinois 60152<br>Attn: Chief of Police<br>Email:  |
| To McHenry City:      | City of McHenry<br>333 Green Street<br>McHenry, Illinois 60050<br>Attn: Chief of Police<br>Email:   |
| To the County:        | County of McHenry<br>2200 N. Seminary Avenue<br>Woodstock, Illinois 60098<br>Attn: Sheriff, McHenry County Sheriff's Office<br>Email: sheriff@mchenrycountyil.gov |

13. <u>Severability</u>. It is agreed by the parties that the provisions of this Agreement are severable. If any provision, paragraph, section, subdivision, or clause is held to be contrary to the law, or contrary to any rule or regulation having the full force and effect of law, such decision shall not affect the remaining portions of this Agreement.

14. <u>Governing Law</u>. The Parties agree any and all disputes, controversies, or claims arising under this Agreement shall be governed by the laws of the State of Illinois, without regard to conflicts of laws principles. The Parties further agree that the exclusive venue for all such disputes shall be the Circuit Court of the 22<sup>nd</sup> Judicial Circuit of McHenry County, Illinois, and the Parties hereby consent to the personal jurisdiction thereof.

15. <u>Entire Agreement</u>. It is agreed by the Parties that the Agreement of the Parties is contained herein, and that this Agreement supersedes all oral agreements and negotiations between the Parties relating to the subject matter hereof.

16. <u>Amendments</u>. Any alterations, amendments, deletions or waivers of any provision of this Agreement shall be valid only when executed in writing and signed by the Parties hereto.

17. Rights of Third Parties. Nothing herein shall be construed to create any rights or duties to third parties, it being the Parties' mutual intent that there be no third-party beneficiaries to this Agreement.

No Agency Created. Only an independent governmental relationship between the 18. Parties is created by this Agreement and no Party shall constitute an authorized agent of the other.

19. Assignment Prohibited. No Party hereto shall assign this Agreement or the rights and duties hereunder.

20. Authorized Signatory. Each person signing below on behalf of one of the Parties hereto agrees, represents and warrants that he or she has been duly and validly authorized to sign this Agreement on behalf of the Party.

Counterparts. This Agreement may be executed in two or more counterparts, each 21. copy of which shall be deemed an original, and all such counterparts shall be deemed to constitute one and the same instrument.

NOW, THEREFORE, the Parties have entered into this Agreement on the date set forth above.

VILLAGE OF ALGONOUIN

ATTEST:

By: \_\_\_\_\_\_ Debby Sosine, President

By: \_\_\_\_

ATTEST:

Fred Martin, Village Clerk

VILLAGE OF CARY

By: \_\_\_\_

Mark Kownick, Mayor

VILLAGE OF LAKE IN THE HILLS

By: \_\_\_\_\_\_ Ray Bogdanowski, President

By: \_\_\_\_\_\_Susan Greene, Village Clerk

ATTEST:

By: \_\_\_\_\_\_\_Shannon DuBeau, Village Clerk

#### CITY OF McHENRY

ATTEST:

By: \_\_\_\_\_\_ Wayne S. Jett, Mayor

COUNTY OF McHENRY

By: \_\_\_\_\_\_ Michael Buehler, Chair

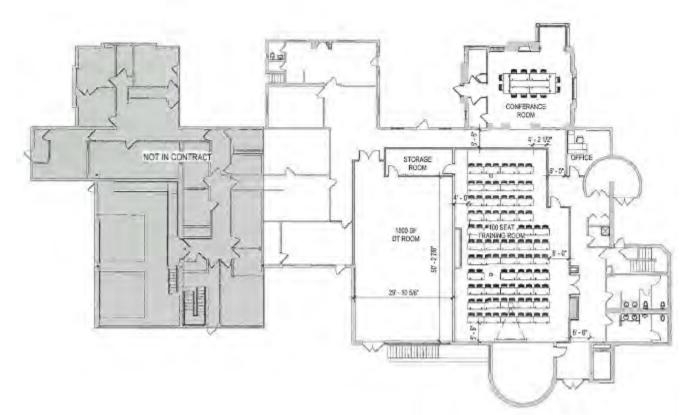
By: \_\_\_\_\_\_ Trisha Ramel, City Clerk

ATTEST:

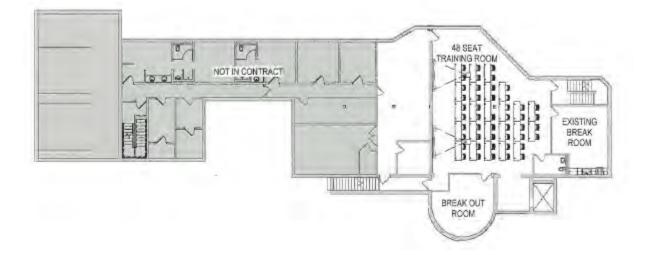
By: \_\_\_\_\_\_ Joseph J. Tirio, County Clerk

## EXHIBIT A

## 655 Property - Upper Level



## 655 Property - Lower Level



#### EXHIBIT B

#### ADDENDUM NO. \_\_\_\_\_ TO INTERGOVERNMENTAL AGREEMENT RELATING TO THE MCHENRY COUNTY CONSOLIDATED LAW ENFORCEMENT JOINT TRAINING FACILITIES

THIS ADDENDUM TO INTERGOVERNMENTAL AGREEMENT ("Addendum No. \_\_\_\_\_") is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_ by and between the VILLAGE OF ALGONQUIN, an Illinois municipal corporation acting by and through its President and Village Board ("Algonquin"); the VILLAGE OF CARY, an Illinois municipal corporation acting by and through its Mayor and Village Board ("Cary"); the VILLAGE OF LAKE IN THE HILLS, an Illinois municipal corporation acting by and through its President and Village Board ("Lake in the Hills"); the CITY OF MCHENRY, an Illinois municipal corporation acting by and through its Mayor and City Council ("McHenry City"); the COUNTY OF MCHENRY, a body politic and corporate acting by and through its County Board (the "County"); and

(the "Additional Member").

WHEREAS, Algonquin, Cary, Lake in the Hills, McHenry City, and the County previously entered into that certain intergovernmental agreement entitled "Intergovernmental Agreement between the Village of Algonquin, Village of Cary, Village of Lake in the Hills, City of McHenry, and County of McHenry relating to the McHenry County Consolidated Law Enforcement Joint Training Facilities" dated \_\_\_\_\_\_, 2022 (the "Agreement");

WHEREAS, the Additional Member desires to become a Member of the Joint Training Facilities Board and be bound by the terms of the Agreement and those additional terms as set forth in this Addendum No. \_;

WHEREAS, pursuant to Section 4(F) of the Agreement, additional members may be added to the Joint Training Facilities Board and shall execute and become a party to the Agreement; and

WHEREAS, the Parties are authorized by the terms and provisions of Section 10 of Article VII of the Illinois Constitution and the Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, to enter into intergovernmental agreements, ventures, and undertakings to perform jointly any governmental purpose or undertaking any of them could do separately.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and those set forth in the Agreement, the Parties agree as follows:

1. <u>Recitals</u>. The above recitals are an integral part of this Addendum No. \_\_\_\_ and are incorporated herein.

2. <u>Bound by Agreement</u>. The Additional Member agrees to be bound by the terms of the Agreement in addition to this Addendum No. \_\_\_.

4. <u>Allocation of Costs.</u> The annual budget for the Joint Training Facilities through December 31, \_\_\_\_\_, has been prepared by and agreed to by the Joint Training Facilities Board. The costs, based on said annual budget, for the maintenance repairs, and operations of the Joint Training Facilities shall be apportioned for the remainder of the year and shall be reallocated between the Members and the Additional Member pursuant to the following percentages:

| Municipality      | Percentage Allocation of Costs |
|-------------------|--------------------------------|
| Algonquin         | 13.89 %                        |
| Cary              | 7.22 %                         |
| Lake in the Hills | 11.39 %                        |
| McHenry City      | 14.17 %                        |
| County            | 53.33 %                        |
| Additional Member | TBD %                          |

Any future equitable adjustment of this allocation shall be subject to a majority vote of the Joint Training Facilities Board and any allocation of costs shall always cover all budgeted expenses.

5. <u>Definitions</u>. Any capitalized term or word used herein but not defined shall have the same meaning as the capitalized terms in the Agreement.

6. <u>Addendum</u>. This instrument is simply an addendum and is part of and integrated into the Agreement between the Members and the Additional Member. In the event that there is an inconsistency or conflict between the terms and provisions of this Addendum No. \_\_\_\_\_ and the remainder of the Agreement, the terms and provisions of this Addendum No. \_\_\_\_\_ shall control, govern, and prevail.

NOW, THEREFORE, the Parties have entered into this Addendum No. \_\_\_\_ on the date set forth above.

VILLAGE OF ALGONQUIN

ATTEST:

| By:             |             | By:     |                 |
|-----------------|-------------|---------|-----------------|
|                 | , President |         | , Village Clerk |
| VILLAGE OF CARY |             | ATTEST: |                 |
| Ву:             | , Mayor     | By:     | , Village Clerk |
|                 | •           | 10 010  |                 |

| VILLAGE OF LAKE IN THE HILLS | ATTEST:            |
|------------------------------|--------------------|
| By:, President               | By:, Village Clerk |
| CITY OF McHENRY              | ATTEST:            |
| By:, Mayor                   | _By:, City Clerk   |
| COUNTY OF McHENRY            | ATTEST:            |
| By:, Chair                   | By:, County Clerk  |



Village of Algonquin

The Gem of the Fox River Valley

April 13, 2023

Village President and Board of Trustees:

The List of Bills dated 4/18/23, payroll expenses, and insurance premiums totaling \$1,999,083.66 are recommended for approval. For your information, this list of bills includes the following, which are not typical in the day-to-day operations of the Village.

|      | Amalgamated Bank \$   | 62,431.34                      | IEPA Loan Principal  |
|------|---|--------------------------------|--|
|      | Amalgamated Bank  | 23,589.99                      | IEPA Loan Interest   |
|      | Amalgamated Bank 32   | 26,155.86                      | IEPA Loan Principal  |
|      | Amalgamated Bank 1:   | 54,637.84                      | IEPA Loan Interest   |
|      | Baxter & Woodman  | 70,049.52                      | Dixie Creek Reach 3  |
|      | Bonnell Industries  | 3,818.90                       | 624SAL Hyd Motor   |
|      | BEC Enterprises 5   | 12,035.98                      | RAMVAC HC-12 Hydro-Excavation Truck  |
|      | CDW Government  | 3,811.82                       | Apple MBP 16 M2M 12c38C  |
|      | CDW Government  | 4,041.60                       | Proofpoint Phishing & Fraud Security   |
|      | Dell Marketing LP   | 5,373.00                       | Dell Ultrawide Monitors  |
|      | Hitchcock Design  | 9,500.00                       | Towne Park Final Design  |
|      | Hitchcock Design  | 15,245.80                      | Presidential Park Final Design   |
|      | KK Stevens Publications   | 6,328.38                       | Summer Brochure Printing   |
|      | North East Multi-Regional Training                                | 5,130.00                       | 2023/2024 Membership Dues  |
|      | Synagro   | 3,652.50                       | Sludge Hauling – March 2023  |
|      | Traffic & Parking Control   | 3,371.92                       | Hydro Stripping  |
| Vill | John A. Raber & Associates<br>age Hall • 2200 Harnish Drive • Alg | 3,000.00<br>gonquin Illinois 6 | CIP Funding Assistance – Lobbyist<br>0102-5995 • 847/658-2700 • Fax 658-4564 |

www.algonquin.org



Village of Algonquin

The Gem of the Fox River Valley

**USIC** Receivables

16,251.26

Utility Locating

Please note:

The 4/15/23 payroll expenses totaled \$523,714.63

This List of Bills excludes payments that are processed automatically and recorded by journal entry. These payments include postage permit costs and bank/collection fees. Information on these expenses are available upon request.

Tim Schloneger Village Manager

TS/aml

# Village of Algonquin

#### List of Bills 4/18/2023

| Vendor<br>Invoice Description                                    | Amount                                  | Account Description  | Account                            | Invoice            | Purchase Order       |
|--|---|--|------------------------------------|--------------------|----------------------|
| AMALGAMATED BANK OF CHICAGO                                      |   |  |                                    |                    |                      |
| IPEA LOAN PRINCIPAL  | 62,431.34                               | W & S BOND & INTEREST-EXPENSE<br>IEPA LOAN PRINCIPAL EXPENSE | 07080400-46700-W1750               | L17-5553 2023      |                      |
| IEPA LOAN INTEREST   | 23,589.99                               | W & S BOND & INTEREST-EXPENSE<br>IEPA LOAN INTEREST EXPENSE  | 07080400-46701-W1750               | L17-5553 2023      |                      |
| IEPA LOAN PRINCIPAL  | 326,155.86                              | W & S BOND & INTEREST-EXPENSE<br>IEPA LOAN PRINCIPAL EXPENSE | 07080400-46700-W1840               | L17-5550 2023      |                      |
| IEPA LOAN INTEREST   | 154,637.84                              | W & S BOND & INTEREST-EXPENSE<br>IEPA LOAN INTEREST EXPENSE  | 07080400-46701-W1840               | L17-5550 2023      |                      |
|  | Total: \$566,815.03                     |  |                                    |                    |                      |
| APWA IPSI  |   | SEWER OPER - EXPENSE W&S BUSI                                |                                    |                    |                      |
| KORDECKI 2023 MEMBERSHIP<br>Ven                                  | 130.00<br>ndor Total: \$130.00          | TRAVEL/TRAINING/DUES   | 07800400-47740-                    | KORDECKI 2023 DUES | 70230361             |
| AQUA BACKFLOW INC  |   |  |                                    |                    |                      |
| CROSS CONNECTION CONTROL-MARCH                                   | 1,273.60<br>or Total: <b>\$1,273.60</b> | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES       | 07700400-42234-                    | 2023-0090          | 70230008             |
| ARJAV & ANAY ALG CORP  | or rotal. \$1,275.00                    |  |                                    |                    |                      |
| PART RETURN  | 13.49                                   | BLDG MAINT- REVENUE & EXPENSES<br>Postage                    | 28900000-43317-                    | 332                | 28230016             |
| BREATHYLIZER EQUIPMENT REPAIR                                    | 321.64                                  | POLICE - EXPENSE PUB SAFETY<br>Postage                       | 01200200-43317-                    | 135                | 20230203             |
| Ven  | ndor Total: \$335.13                    |  |                                    |                    |                      |
| ATLAS BOBCAT LLC   |   |  |                                    |                    |                      |
| CLUTH BELT   | 365.28                                  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-                          | BQ3525             | 29230158             |
| TENSIONER/BELT   | 462.96                                  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-                          | BQ3380             | 29230158             |
|  | ndor Total: \$828.24                    |  |                                    |                    |                      |
| <b>B &amp; F CONSTRUCTION CODE SERVICES</b>                      | INC                                     | CDD - EXPENSE GEN GOV  |                                    |                    |                      |
| PLAN REVIEWS-DAVES HOT CHICKEN<br>PLAN REVIEWS-DAVES HOT CHICKEN | 209.00<br>686.50                        | PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES               | 01300100-42234-<br>01300100-42234- | 61296<br>61296     | 30230007<br>30230007 |
| PLAN REVIEWS-AUTO KLEEN CAR WASH                                 | 1,070.00<br>or Total: <b>\$1,965.50</b> | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES               | 01300100-42234-                    | 61319              | 30230059             |
| BAXTER & WOODMAN NATURAL RESOU                                   | IRCES, L                                |  |                                    |                    |                      |
| DIXIE CREEK REACH 3  | 70,049.52                               | NAT & DRAINAGE - EXPENSE PW<br>CAPITAL IMPROVEMENTS          | 26900300-45593-N2204               | 0245075            | 40230473             |

| endor<br>Invoice Description              | Amount                                     | Account Description   | Account         | Invoice            | Purchase Order       |
|---|--|---|-----------------|--------------------|----------------------|
| Vend                                      | or Total: \$70,049.52                      |   |                 |                    |                      |
| BEAR AUTO GROUP                           |  |   |                 |                    |                      |
| TEMPERATURE KIT<br>Ve                     | 125.42<br>endor Total: \$125.42            | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 39400              | 29230131             |
| BEC ENTERPRISES LLC                       |  |   |                 |                    |                      |
| RAMVAC HX-12 HYDRO-EXCAVATION TR          | 256,017.99                                 | SEWER OPER - EXPENSE W&S BUSI<br>Capital Purchase               | 07800400-45590- | INV18836           | 70230365             |
| RAMVAC HX-12 HYDRO-EXCAVATION TR<br>Vendo | 256,017.99<br><b>r Total: \$512,035.98</b> | WATER OPER - EXPENSE W&S BUSI<br>CAPITAL PURCHASE               | 07700400-45590- | INV18836           | 70230365             |
| BONNELL INDUSTRIES INC                    | · · · · · · · · · · · · · · · · · · ·      |   |                 |                    |                      |
| PIN                                       | 49.18                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 0209775-IN         | 29230151             |
| PIN                                       | 83.12                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 0209841-IN         | 2923015 <sup>-</sup> |
| 624SAL HYD MOTOR                          | 3,818.90<br>dor Total: <b>\$3.951.20</b>   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 0208986-IN         | 2923016              |
| BRIAN LANDREVILLE                         |  |   |                 |                    |                      |
| INER BELT/SLIM FLASHLIGHT                 | 119.98<br>andor Total: <b>\$119.98</b>     | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS          | 01200200-47760- | 03/29/23 PURCHASES | 20230216             |
|   |  |   |                 |                    |                      |
| APPLE MBP 16 M2M 12C38C                   | 3,049.46                                   | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | HQ62443            | 10230436             |
| APPLE MBP 16 M2M 12C38C                   | 381.18                                     | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | HQ62443            | 10230436             |
| APPLE MBP 16 M2M 12C38C                   | 381.18                                     | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | HQ62443            | 10230436             |
| PROOFPOINT PHISHING & FRAUD SECUI         | 3,233.28                                   | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | HR47938            | 10230435             |
| PROOFPOINT PHISHING & FRAUD SECUI         | 404.16                                     | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | HR47938            | 10230435             |
| PROOFPOINT PHISHING & FRAUD SECUI<br>Ven  | 404.16<br>dor Total: \$7,853.42            | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | HR47938            | 10230435             |
| CHICAGO PARTS & SOUND LLC                 | . ,  |   |                 |                    |                      |
| DUO-BEAM HEADLIGHTS                       | 890.00                                     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                       | 29-14220-       | 2-0001188          | 29230148             |
|   |  |   |                 |                    |                      |

SEWER OPER - EXPENSE W&S BUSI

| Amount            | Account Description  | Account   | Invoice  | Purchase Order  |
|-------------------|--|---|--|---|
| 277.50            | ENGINEERING/DESIGN SERVICE   | 07800400-42232-   | 182102   | 10230447  |
| 277.50            | WATER OPER - EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICE:   | 07700400-42232-   | 182102   | 10230447  |
| 3,025.00          | NAT & DRAINAGE - EXPENSE PW<br>ENGINEERING/DESIGN SERVICE:   | 26900300-42232-   | 182110   | 40230476  |
| 3,080.00          | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE   | 04900300-42232-S1923  | 182111   | 40230478  |
| 4,260.68          | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICE  | 12900400-42232-W2341  | 182114   | 40230484  |
| 6,719.68          | PARK IMPR - EXPENSE PUB WORKS<br>ENGINEERING/DESIGN SERVICE:   | 06900300-42232-P2201  | 182117   | 40230482  |
| 8,508.46          | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE   | 04900300-42232-S2321  | 182115   | 40230480  |
| 10,272.67         | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE   | 04900300-42232-S2311  | 182113   | 40230479  |
| 11,436.50         | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE   | 04900300-42232-S2022  | 182109   | 40230475  |
| 14,640.00         | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICE:   | 12900400-42232-   | 182107   | 40230474  |
| 14,837.11         | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE   | 04900300-42232-S2053  | 182164   | 40230472  |
| 15,150.90         | PARK IMPR - EXPENSE PUB WORKS<br>ENGINEERING/DESIGN SERVICE  | 06900300-42232-P2311  | 182116   | 40230481  |
| 15,428.00         | W & S IMPR EXPENSE W&S BUSI<br>ENGINEERING/DESIGN SERVICE  | 12900400-42232-W2351  | 182118   | 40230483  |
| 16,432.59         | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE:  | 04900300-42232-S2341  | 182119   | 40230485  |
| otal. 9124,040.00 |  |   |  |   |
| 85.31             | BLDG MAINT- REVENUE & EXPENSES<br>Telephone  | 28900000-42210-   | 169483193  | 10230441  |
| 338.50            | CDD - EXPENSE GEN GOV<br>Telephone   | 01300100-42210-   | 169483193  | 10230441  |
| 366.69            | GENERAL SERVICES PW - EXPENSE<br>Telephone   | 01500300-42210-   | 169483193  | 10230441  |
| 400.75            | GS ADMIN - EXPENSE GEN GOV<br>Telephone  | 01100100-42210-   | 169483193  | 10230441  |
| 774.69            | POLICE - EXPENSE PUB SAFETY<br>Telephone   | 01200200-42210-   | 169483193  | 10230441  |
| 112.10            | PWA - EXPENSE PUB WORKS<br>TELEPHONE   | 01400300-42210-   | 169483193  | 10230441  |
| 450.20            | SEWER OPER - EXPENSE W&S BUSI<br>Telephone   | 07800400-42210-   | 169483193  | 10230441  |
|                   | 277.50<br>277.50<br>3,025.00<br>3,080.00<br>4,260.68<br>6,719.68<br>8,508.46<br>10,272.67<br>11,436.50<br>14,640.00<br>14,837.11<br>15,150.90<br>15,428.00<br>16,432.59<br>otal: \$124,346.59<br>85.31<br>338.50<br>366.69<br>400.75<br>774.69<br>112.10 | 277.50       ENGINEERING/DESIGN SERVICE:         WATER OPER - EXPENSE W&S BUSI         277.50       ENGINEERING/DESIGN SERVICE:         NAT & DRAINAGE - EXPENSE PW         3,025.00       ENGINEERING/DESIGN SERVICE:         STREET IMPROV- EXPENSE PUBWRKS         3,080.00       ENGINEERING/DESIGN SERVICE:         W & S IMPR EXPENSE PUBWRKS         4,260.68       ENGINEERING/DESIGN SERVICE:         PARK IMPR - EXPENSE PUB WORKS         6,719.68       ENGINEERING/DESIGN SERVICE:         STREET IMPROV- EXPENSE PUBWRKS         8,508.46       ENGINEERING/DESIGN SERVICE:         STREET IMPROV- EXPENSE PUBWRKS         10,272.67       ENGINEERING/DESIGN SERVICE:         STREET IMPROV- EXPENSE PUBWRKS         11,436.50       ENGINEERING/DESIGN SERVICE:         W & S IMPR EXPENSE PUBWRKS         14,640.00       ENGINEERING/DESIGN SERVICE:         W & S IMPR EXPENSE PUBWRKS         14,640.00       ENGINEERING/DESIGN SERVICE:         W & S IMPR EXPENSE PUBWRKS         14,640.00       ENGINEERING/DESIGN SERVICE:         W & S IMPR EXPENSE PUB WORKS       15,150.90         15,150.90       ENGINEERING/DESIGN SERVICE:         STREET IMPROV- EXPENSE PUBWRKS       16,432.59         ENGINEER | Account           277.50         ENGINEERING/DESIGN SERVICE         07800400-42232-           277.50         ENGINEERING/DESIGN SERVICE         0770400-42232-           3.025.00         ENGINEERING/DESIGN SERVICE         26900300-42232-           3.025.00         ENGINEERING/DESIGN SERVICE         26900300-42232-           3.026.00         ENGINEERING/DESIGN SERVICE         26900300-42232-           3.080.00         ENGINEERING/DESIGN SERVICE         04900300-42232-           4.260.68         ENGINEERING/DESIGN SERVICE         04900300-42232-           9.081.66         ENGINEERING/DESIGN SERVICE         06900300-42232-           9.719.68         ENGINEERING/DESIGN SERVICE         04900300-42232-           8.508.46         ENGINEERING/DESIGN SERVICE         04900300-42232-S2321           9.272.67         ENGINEERING/DESIGN SERVICE         04900300-42232-S2321           9.11,436.50         ENGINEERING/DESIGN SERVICE         04900300-42232-S2022           9.021.61         W & S IMPR EXPENSE PUBWRKS         11,436.50           11,436.50         ENGINEERING/DESIGN SERVICE         04900300-42232-S2022           9.021.61         W & S IMPR EXPENSE PUBWRKS         14,640.00           14,637.11         ENGINEERING/DESIGN SERVICE         04900300-42232-S2053 | 277.50         ENGINEERING/DESIGN SERVICE         07800400-4232-         182102           277.50         ENGINEERING/DESIGN SERVICE         07800400-4232-         182102           277.50         ENGINEERING/DESIGN SERVICE         07704400-4232-         182102           3.025.00         ENGINEERING/DESIGN SERVICE         26900300-4232-         182110           STREET IMPROV-EXPENSE PUBWRKS         04900300-42232-S1923         182111           3.080.00         ENGINEERING/DESIGN SERVICE         04900300-42232-V2341         182111           4.280.68         ENGINEERING/DESIGN SERVICE         04900300-42232-V2341         182117           STREET IMPROV-EXPENSE PUBWORKS         06900300-42232-V2321         182117           STREET IMPROV-EXPENSE PUBWRKS         04900300-42232-S2321         182117           STREET IMPROV-EXPENSE PUBWRKS         04900300-42232-S2022         182109           10.272.67         ENGINEERING/DESIGN SERVICE         04900300-42232-S2022         182109           11.436.50         EINGINEERING/DESIGN SERVICE         04900300-42232-S2022         182107           STREET IMPROV-EXPENSE PUBWRKS         04900300-42232-S2053         182164           PARK IMPR - EXPENSE PUB WORKS         12900400-42232-V2311         182119           14.640.00         ENGINEERING/DESIGN SERVICE         04 |

| Vendor<br>Invoice Description | Amount                                    | Account Description   | Account         | Invoice             | Purchase Order |
|-------------------------------|---|---|-----------------|---------------------|----------------|
| 4/1/23-4/30/23 STATEMENT      | 94.28                                     | TELEPHONE   | 29900000-42210- | 169483193           | 10230441       |
| 4/1/23-4/30/23 STATEMENT      | 192.18                                    | WATER OPER - EXPENSE W&S BUSI<br>TELEPHONE                      | 07700400-42210- | 169483193           | 10230441       |
| 3/28/23-4/27/23 WTP #2        | 159.90<br>Vendor Total: <b>\$2.974.60</b> | WATER OPER - EXPENSE W&S BUSI<br>TELEPHONE                      | 07700400-42210- | 8771 10 002 0435820 | 10230023       |
| COMMONWEALTH EDISON           |   |   |                 |                     |                |
| 3/8/23-4/6/23 WELL #13        | 2,023.37<br>Vendor Total: \$2,023.37      | WATER OPER - EXPENSE W&S BUSI<br>Electric                       | 07700400-42212- | 5151039132          | 70230360       |
| CORE & MAIN LP                |   |   |                 |                     |                |
| METER CHANGEOUT PROGRAM       | 1,355.42                                  | SEWER OPER - EXPENSE W&S BUSI<br>METERS & METER SUPPLIES        | 07800400-43348- | S157856             | 70230231       |
| METER CHANGEOUT PROGRAM       | 1,355.42<br>Vendor Total: \$2,710.84      | WATER OPER - EXPENSE W&S BUSI<br>METERS & METER SUPPLIES        | 07700400-43348- | S157856             | 70230231       |
| DELL MARKETING LP             |   |   |                 |                     |                |
| DELL ULTRAWIDE MONITORS       | 1,274.00                                  | CDD - EXPENSE GEN GOV<br>IT EQUIPMENT & SUPPLIES                | 01300100-43333- | 10660115675         | 10230424       |
| DELL ULTRAWIDE MONITORS       | 3,279.20                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 10660115675         | 10230424       |
| DELL ULTRAWIDE MONITORS       | 409.90                                    | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 10660115675         | 10230424       |
| DELL ULTRAWIDE MONITORS       | 409.90<br>Vendor Total: \$5,373.00        | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 10660115675         | 10230424       |
| DYNEGY ENERGY SERVICES        |   |   |                 |                     |                |
| 2/7/23-3/7/23 WELL #15        | 274.29<br>Vendor Total: <b>\$274.29</b>   | WATER OPER - EXPENSE W&S BUSI<br>Electric                       | 07700400-42212- | 4111038007          | 70230020       |
| ENTERPRISE FM TRUST           |   |   |                 |                     |                |
| PRINCIPAL                     | 1,394.58                                  | BLDG MAINT- REVENUE & EXPENSES<br>LEASES - NON CAPITAL          | 28900000-42272- | FBN4713450          |                |
| PRINCIPAL                     | 1,986.16                                  | CDD - EXPENSE GEN GOV<br>LEASES - NON CAPITAL                   | 01300100-42272- | FBN4713450          |                |
| PRINCIPAL                     | 496.54                                    | GENERAL SERVICES PW - EXPENSE<br>LEASES - NON CAPITAL           | 01500300-42272- | FBN4713450          |                |
| PRINCIPAL                     | 744.04                                    | <b>GS ADMIN - EXPENSE GEN GOV</b><br>LEASES - NON CAPITAL       | 01100100-42272- | FBN4713450          |                |
| PRINCIPAL                     | 723.04                                    | POLICE - EXPENSE PUB SAFETY<br>LEASES - NON CAPITAL             | 01200200-42272- | FBN4713450          |                |
| PRINCIPAL                     | 247.50                                    | <b>PWA - EXPENSE PUB WORKS</b><br>LEASES - NON CAPITAL          | 01400300-42272- | FBN4713450          |                |
|                               |   |   |                 |                     |                |

| Vendor<br>Invoice Description | Amount                    | Account Description                                    | Account         | Invoice    | Purchase Order |
|-------------------------------|---------------------------|--|-----------------|------------|----------------|
| PRINCIPAL                     | 1,357.09                  | SEWER OPER - EXPENSE W&S BUSI<br>Leases - Non Capital  | 07800400-42272- | FBN4713450 |                |
| PRINCIPAL                     | 248.27                    | VEHCL MAINT-REVENUE & EXPENSES<br>LEASES - NON CAPITAL | 29900000-42272- | FBN4713450 |                |
| PRINCIPAL                     | 1,755.11                  | WATER OPER - EXPENSE W&S BUSI<br>LEASES - NON CAPITAL  | 07700400-42272- | FBN4713450 |                |
| INTEREST                      | 365.28                    | BLDG MAINT- REVENUE & EXPENSES<br>INTEREST EXPENSE     | 28900000-47790- | FBN4713450 |                |
| INTEREST                      | 940.44                    | CDD - INTEREST EXPENSE<br>INTEREST EXPENSE             | 01300600-47790- | FBN4713450 |                |
| INTEREST                      | 235.11                    | GENERAL SERVICES PW - INTEREST<br>INTEREST EXPENSE     | 01500600-47790- | FBN4713450 |                |
| INTEREST                      | 261.93                    | INTEREST EXPENSE - GEN GOV<br>INTEREST EXPENSE         | 01100600-47790- | FBN4713450 |                |
| INTEREST                      | 281.18                    | POLICE - INTEREST EXPENSE<br>INTEREST EXPENSE          | 01200600-47790- | FBN4713450 |                |
| INTEREST                      | 26.82                     | PUBLIC WORKS ADMIN - INT EXP<br>INTEREST EXPENSE       | 01400600-47790- | FBN4713450 |                |
| INTEREST                      | 396.72                    | SEWER OPER - INTEREST EXPENSE<br>INTEREST EXPENSE      | 07800600-47790- | FBN4713450 |                |
| INTEREST                      | 117.55                    | VEHCL MAINT-REVENUE & EXPENSES<br>INTEREST EXPENSE     | 29900000-47790- | FBN4713450 |                |
| INTEREST                      | 400.27                    | WATER OPER - INTEREST EXPENSE<br>INTEREST EXPENSE      | 07700600-47790- | FBN4713450 |                |
| FISHER AUTO PARTS INC         | Vendor Total: \$11,977.63 |  |                 |            |                |
| RETURNED STRIP CALK           | -32.27                    | VEHICLE MAINT. BALANCE SHEET<br>Inventory              | 29-14220-       | 325-642935 | 29230021       |
| HOSE CLAMPS                   | 3.43                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-644730 | 29230135       |
| HOSE CLAMPS                   | 3.43                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-644741 | 29230135       |
| FILTER                        | 59.41                     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-644262 | 29230021       |
| OIL FILTER                    | 49.74                     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-643573 | 29230021       |
| WINTER WIPER BLADES           | 107.76                    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-643843 | 29230021       |
| FUEL WATER SEPARATOR FILTER   | 119.69                    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-644500 | 29230021       |
| STEERING TIE ROD END          | 127.87                    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-644396 | 29230021       |
| AIR & FUEL FILTERS            | 133.91                    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY              | 29-14220-       | 325-643818 | 29230021       |
|                               |                           |  |                 |            |                |

| /endor<br>Invoice Description      | Amount                                       | Account Description                                    | Account         | Invoice     | Purchase Orde |
|------------------------------------|--|--|-----------------|-------------|---------------|
|                                    |  | VEHICLE MAINT. BALANCE SHEET                           |                 |             |               |
| FUEL & WATER FILTERS/OIL & AIR FIL | TE 451.52<br>Vendor Total: <b>\$1,024.49</b> | INVENTORY  | 29-14220-       | 325-644521  | 2923013       |
| ORCE AMERICA DIST INC              | Vendor Total. \$1,024.45                     |  |                 |             |               |
|                                    |  | VEHICLE MAINT. BALANCE SHEET                           |                 |             |               |
| ELECTRIC PREWET KIT                | 433.58                                       | INVENTORY  | 29-14220-       | 001-1702850 | 292301        |
|                                    | Vendor Total: \$433.58                       |  |                 |             |               |
| OSTER COACH SALES INC              |  | VEHICLE MAINT. BALANCE SHEET                           |                 |             |               |
| PRESSURE SWITCH/ROTARY LATCH       | 417.68                                       | INVENTORY  | 29-14220-       | 25584       | 292300        |
|                                    |  | VEHICLE MAINT. BALANCE SHEET                           |                 |             |               |
| CONTROLLER                         | 691.39                                       | INVENTORY  | 29-14220-       | 25585       | 292300        |
|                                    | Vendor Total: \$1,109.07                     |  |                 |             |               |
| GALLS INC                          |  |  |                 |             |               |
| UNIFORM - DIAMOND                  | 244.19                                       | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS | 01200200-47760- | 023752208   | 202302        |
|                                    | Vendor Total: \$244.19                       |  | 0.20020000      | 010101200   |               |
| GERALD A CAVANAUGH                 |  |  |                 |             |               |
|                                    |  | <b>BUILDING MAINT. BALANCE SHEET</b>                   |                 |             |               |
| EXTERMINATOR - MARCH               | 198.00                                       | OUTSOURCED INVENTORY                                   | 28-14240-       | 5708        | 282300        |
| EXTERMINATOR - APRIL               | 198.00                                       | BUILDING MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY  | 28-14240-       | 5718        | 282300        |
|                                    | Vendor Total: \$396.00                       | OUTSOURCED INVENTORY                                   | 20-14240-       | 5710        | 202300        |
| GLOBAL EQUIPMENT COMPANY           |  |  |                 |             |               |
|                                    |  | <b>BUILDING MAINT. BALANCE SHEET</b>                   |                 |             |               |
| CLEAR STRIP CURTAIN                | 348.74                                       | INVENTORY  | 28-14220-       | 120300213   | 282301        |
|                                    | Vendor Total: \$348.74                       |  |                 |             |               |
| GOVTEMPSUSA LLC                    |  |  |                 |             |               |
| 3/20/23-4/2/23 BLANCHARD           | 1,745.80                                     | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES         | 01300100-42234- | 4158138     | 302300        |
| 5/20/23-4/2/23 DEANGLIARD          | Vendor Total: \$1,745.80                     | FROI ESSIONAL SERVICES                                 | 01300100-42234- | 4150150     | 502500        |
| GRAINGER                           | , ,  |  |                 |             |               |
|                                    |  | VEHICLE MAINT. BALANCE SHEET                           |                 |             |               |
| EDGE TRIM                          | 92.66  | INVENTORY  | 29-14220-       | 9652010431  | 292301        |
|                                    | 00.44  |  | 20.14220        | 000000000   | 202204        |
| LED BULB                           | 92.11  | INVENTORY<br>Building Maint. Balance sheet             | 28-14220-       | 9662206326  | 282301        |
| BULB RECYCLING KIT                 | 297.65                                       | INVENTORY  | 28-14220-       | 9654258061  | 282301        |
|                                    |  | BUILDING MAINT. BALANCE SHEET                          |                 |             |               |
| QUICK CONNECT FILTER               | 31.84  | INVENTORY  | 28-14220-       | 9664418697  | 282301        |
|                                    |  | BUILDING MAINT. BALANCE SHEET                          | 00 / 1000       |             |               |
| FUSES                              | 131.76                                       | INVENTORY  | 28-14220-       | 9665946845  | 282301        |
|                                    |  | BUILDING MAINT. BALANCE SHEET                          |                 |             |               |

| LED BULB152.03INVENTORY<br>BUILDING MAINT. BALANCE SHEET<br>INVENTORY28-14220-9665292539LED BULBS315.06<br>Vendor Total: \$1,113.11INVENTORY28-14220-9666680237GROOT INDUSTRIES INCGARBAGE STICKER SALES - MARCH583.20<br>AP - GARBAGE STICKERS01-20104-10444215T092  | 28230126<br>28230126<br>10230392 |
|---|----------------------------------|
| LED BULBS         315.06         INVENTORY         28-14220-         9666680237           Vendor Total: \$1,113.11         Free Control of the second of the seco |                                  |
| GARBAGE STICKER SALES - MARCH583.20AP - GARBAGE STICKERS01-20104-10444215T092   | 10230392                         |
| GARBAGE STICKER SALES - MARCH         583.20         AP - GARBAGE STICKERS         01-20104-         10444215T092   | 10230392                         |
| Vendor Total: \$583.20  |                                  |
| HARRY MILLER APPLIANCES INC   |                                  |
| BUILDING MAINT. BALANCE SHEET         MUD ROOM WASHER REPAIR       226.00       OUTSOURCED INVENTORY       28-14240-       412813         Vendor Total: \$226.00  | 28230147                         |
| HD SUPPLY INC   |                                  |
| WATER OPER - EXPENSE W&S BUSI           LAB SUPPLIES         82.95         LAB SUPPLIES         07700400-43345-         302458           Vendor Total:         \$82.95         Vendor Total:         \$82.95         07700400-43345-         302458   | 70230364                         |
| HITCHCOCK DESIGN GROUP  |                                  |
| PARK IMPR - EXPENSE PUB WORKS           TOWNE PARK FINAL DESIGN         9,500.00         ENGINEERING/DESIGN SERVICE:         06900300-42232-P2201         30080   | 10230444                         |
| PRESIDENTIAL PARK FINAL DESIGN         15,245.80         ENGINEERING/DESIGN SERVICE:         06900300-42232-P2311         30012           Vendor Total: \$24,745.80   | 10230443                         |
| HOLCIM - MAMR INC   |                                  |
| GENERAL SERVICES PW - EXPENSE           MATERIALS FOR STORM DIG         1,422.93           MAINT - STORM SEWER         01500300-44431-           717640193  | 50230158                         |
| STONE FOR COPPER OAKS TOWER 521.14 MATERIALS 07700400-43309- 717626398  | 70230366                         |
| WATER OPER - EXPENSE W&S BUSI         STONE FOR COPPER OAKS TOWER       673.38       MATERIALS       07700400-43309-       717621953  | 70230366                         |
| WATER OPER - EXPENSE W&S BUSI           STONE FOR COPPER OAKS TOWER         2,426.01           MATERIALS         07700400-43309-           Vendor Total:         \$5,043.46   | 70230366                         |
| HOME DEPOT  |                                  |
| BLDG MAINT- REVENUE & EXPENSESBOSH LASER LEVEL499.00SMALL TOOLS & SUPPLIES2890000-43320-0012512   | 28230139                         |
| BLDG MAINT- REVENUE & EXPENSES12" HEAVY DUTY COMBO SQUARE13.97SMALL TOOLS & SUPPLIES2890000-43320-6613330   | 28230145                         |
| TITE BOND GLUE19.96SMALL TOOLS & SUPPLIES01500300-43320-9013266   | 50230011                         |
| GENERAL SERVICES PW - EXPENSECEDAR/SIDING/GORILLA GLUE109.33SMALL TOOLS & SUPPLIES01500300-43320-2012332  | 50230011                         |
| SAW BRUSH PLATE19.94INVENTORY28-14220-3073497   | 28230106                         |

| Vendor<br>Invoice Description   | Amount               | Account Description                                       | Account         | Invoice | Purchase Order |
|---------------------------------|----------------------|---|-----------------|---------|----------------|
| WATER JUG EXCHANGE              | 34.95                | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                | 28-14220-       | 5521788 | 28230106       |
| SWITCH KIT/WALL PLATE/CHANNEL   | 35.54                | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                | 28-14220-       | 9515002 | 28230106       |
| SQUARE CEILING                  | 75.76                | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                | 28-14220-       | 4612898 | 28230106       |
| SHELTER                         | 1,069.19             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                | 28-14220-       | 6100717 | 28230106       |
| PEG HOOKS                       | 9.98                 | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 9013287 | 70230328       |
| FLEX DRAIN PARTS                | 13.58                | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 13961   | 70230328       |
| ELBOWS/ADAPTERS                 | 30.55                | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 13204   | 70230328       |
| PUTTY KNIVES/ROOF CEMENT        | 18.46                | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 5012896 | 70230328       |
| BALL VALVES/BUSHINGS            | 40.18                | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 4013004 | 70230328       |
| TILE/SCREWDRIVER SET/WRENCH SET | 93.91                | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 1012418 | 70230328       |
| TORCH KIT/CEMENT                | 121.41               | WATER OPER - EXPENSE W&S BUSI<br>SMALL TOOLS & SUPPLIES   | 07700400-43320- | 3012230 | 70230328       |
| BREAKROOM MATERIALS             | 20.81                | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 4020646 | 10230433       |
| BREAKROOM MATERIALS             | 46.07                | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 8013405 | 10230433       |
| BREAKROOM MATERIALS             | 46.96                | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 6613329 | 10230433       |
| BREAKROOM MATERIALS             | 83.48                | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 0522349 | 10230433       |
| BREAKROOM MATERIALS             | 124.47               | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 6012827 | 10230433       |
| BREAKROOM MATERIALS             | 171.22               | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 7613271 | 10230433       |
| BREAKROOM MATERIALS             | 273.60               | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 0012513 | 10230433       |
| BREAKROOM MATERIALS             | 1,360.04             | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 1020488 | 10230433       |
| BREAKROOM MATERIALS             | -77.76               | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN | 01100100-43332- | 6221744 | 10230433       |
|                                 | or Total: \$4,254.60 |   |                 |         |                |
| JOHN A RABER & ASSOCIATES INC   |                      | GS ADMIN - EXPENSE GEN GOV                                |                 |         |                |
| CIP FUNDING ASSISTANCE-MARCH    | 3,000.00             | PROFESSIONAL SERVICES                                     | 01100100-42234- | 1378    | 10230103       |

| ndor<br>voice Description      | Amount                                  | Account Description   | Account         | Invoice         | Purchase Order |
|--------------------------------|---|---|-----------------|-----------------|----------------|
|                                | Vendor Total: \$3,000.00                |   |                 |                 |                |
| HIRT/FLASHLIGHT                | 159.95<br>Vendor Total: <b>\$159.95</b> | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS          | 01200200-47760- | MARCH PURCHASES | 20230214       |
| PMORGAN CHASE BANK NA          |   |   |                 |                 |                |
| AJOR/WALMART/BREAK ROOM TV     | 286.00                                  | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPME!       | 01100100-43332- | 03/31/2023      |                |
| AJOR/EVENTBRITE/IAMMA CONF     | 35.00                                   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES       | 01100100-47740- | 03/31/2023      |                |
| AJOR/HOME DEPOT/MICROWAVE      | 109.00                                  | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN       | 01100100-43332- | 03/31/2023      |                |
| AJOR/WALMART/SOUNDBAR          | 115.00                                  | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN       | 01100100-43332- | 03/31/2023      |                |
| ROOK/PROVISIO/KIOSK CLOUD PLAN | 416.00                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GOV | 01900100-43333- | 03/31/2023      |                |
| ROOK/PROVISIO/KIOSK CLOUD PLAN | 52.00                                   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023      |                |
| ROOK/PROVISIO/KIOSK CLOUD PLAN | 52.00                                   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023      |                |
| ROOK/AMAZON/LIVE CHAT SUPPORT  | 601.92                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023      |                |
| ROOK/AMAZON/LIVE CHAT SUPPORT  | 75.24                                   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023      |                |
| ROOK/AMAZON/LIVE CHAT SUPPORT  | 75.24                                   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023      |                |
| ROOK/ZOOM/MONTHLY FEE          | 264.00                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023      |                |
| ROOK/ZOOM/MONTHLY FEE          | 33.00                                   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023      |                |
| ROOK/ZOOM/MONTHLY FEE          | 33.00                                   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023      |                |
| ROOK/AMAZON/HARD DRIVE         | 351.99                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023      |                |
| ROOK/AMAZON/HARD DRIVE         | 44.00                                   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023      |                |
| ROOK/AMAZON/HARD DRIVE         | 44.00                                   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023      |                |
| ROOK/AUDIBLE.COM/BADRAN        | 150.00                                  | <b>PWA - EXPENSE PUB WORKS</b><br>TRAVEL/TRAINING/DUES          | 01400300-47740- | 03/31/2023      |                |
| ROOK/AUDIBLE.COM/SHALLCROSS    | 150.00                                  | <b>CDD - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES            | 01300100-47740- | 03/31/2023      |                |
| ROOK/AMAZON/RETURN KEYBOARD    | -23.15                                  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023      |                |

| Vendor<br>Invoice Description   | Amount | Account Description   | Account         | Invoice Purchase Order |
|---------------------------------|--------|---|-----------------|------------------------|
| CROOK/AMAZON/RETURN KEYBOARD    | -2.90  | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023             |
| CROOK/AMAZON/RETURN KEYBOARD    | -2.90  | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023             |
| CROOK/AMAZON/ALEXA PW DIRECTOR  | 3.00   | PWA - EXPENSE PUB WORKS<br>IT EQUIPMENT & SUPPLIES              | 01400300-43333- | 03/31/2023             |
| CROOK/AMAZON/LAMP MODULE        | 27.95  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023             |
| CROOK/AMAZON/LAMP MODULE        | 3.50   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023             |
| CROOK/AMAZON/LAMP MODULE        | 3.50   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023             |
| CROOK/SERVERSUPPLY/HARD DRIVE   | 54.88  | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023             |
| CROOK/SERVERSUPPLY/HARD DRIVE   | 6.86   | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023             |
| CROOK/SERVERSUPPLY/HARD DRIVE   | 6.86   | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023             |
| CROOK/AMAZON/KEYBOARDS, MOUSE   | 133.20 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023             |
| CROOK/AMAZON/KEYBOARDS, MOUSE   | 16.65  | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023             |
| CROOK/AMAZON/KEYBOARDS, MOUSE   | 16.65  | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023             |
| CROOK/AMAZON/RETURN KEYBOARD    | -23.15 | GEN NONDEPT - EXPENSE GEN GOV<br>IT EQUIP. & SUPPLIES - GEN GO\ | 01900100-43333- | 03/31/2023             |
| CROOK/AMAZON/RETURN KEYBOARD    | -2.90  | SEWER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07800400-43333- | 03/31/2023             |
| CROOK/AMAZON/RETURN KEYBOARD    | -2.90  | WATER OPER - EXPENSE W&S BUSI<br>IT EQUIPMENT & SUPPLIES        | 07700400-43333- | 03/31/2023             |
| GANEK/MCDONALDS/BREAKFAST       | 4.45   | PWA - EXPENSE PUB WORKS<br>TRAVEL/TRAINING/DUES                 | 01400300-47740- | 03/31/2023             |
| GANEK/MCDONALDS/LUNCH           | 7.66   | PWA - EXPENSE PUB WORKS<br>TRAVEL/TRAINING/DUES                 | 01400300-47740- | 03/31/2023             |
| GANEK/FRED'S FUEL/FUEL          | 35.60  | PWA - EXPENSE PUB WORKS<br>FUEL                                 | 01400300-43340- | 03/31/2023             |
| GANEK/DUNKIN/BREAKFAST          | 6.79   | PWA - EXPENSE PUB WORKS<br>TRAVEL/TRAINING/DUES                 | 01400300-47740- | 03/31/2023             |
| GOCK/4-IMPRINT/TOUCH A TRUCK    | 511.70 | RECREATION - EXPENSE GEN GOV<br>PRINTING & ADVERTISING          | 01101100-42243- | 03/31/2023             |
| GOCK/MIXER & PLANT/FRAUD REFUND | -80.98 | RECREATION - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES           | 01101100-42234- | 03/31/2023             |
| GOCK/GRIND TOOL/FRAUD REFUND    | -35.49 | <b>RECREATION - EXPENSE GEN GOV</b><br>PROFESSIONAL SERVICES    | 01101100-42234- | 03/31/2023             |

| Vendor<br>Invoice Description     | Amount  | Account Description   | Account         | Invoice    | Purchase Order |
|-----------------------------------|---------|---|-----------------|------------|----------------|
| GOCK/LIGHTING SUPPLY/FRAUD REFUN  | -104.23 | RECREATION - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                   | 01101100-42234- | 03/31/2023 |                |
| GRIGGEL/WES SPUR/EAR MUFFS        | 97.85   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS                | 01500300-47760- | 03/31/2023 |                |
| GRIGGEL/HVAC/HONEYWELL PILOT      | 219.75  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/LED DRIVER         | 329.90  | BUILDING MAINT. BALANCE SHEET   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/EBAY/HONEYWELL PILOT      | 200.00  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/EBAY/RETURNED PILOT       | -110.21 | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/TREESTUFF/TAX REFUND      | -21.17  | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES                 | 01500300-43320- | 03/31/2023 |                |
| GRIGGEL/AMAZON/U CHANNEL TRIM     | 9.99    | VEHICLE MAINT. BALANCE SHEET  | 29-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/ECHO CAPS          | 16.98   | VEHICLE MAINT. BALANCE SHEET  | 29-14220-       | 03/31/2023 |                |
| GRIGGEL/LIGHTING SUPPLY/COB LAMPS | 111.37  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY<br>GS ADMIN - EXPENSE GEN GOV | 29-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/GMC TABLE          | 458.99  | OFFICE FURNITURE & EQUIPMEN<br>VEHCL MAINT-REVENUE & EXPENSES           | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/DRAFTING CHAIR     | 152.04  | OFFICE FURNITURE & EQUIPMEN<br>GS ADMIN - EXPENSE GEN GOV               | 29900000-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/RETURN TABLE       | -361.82 | OFFICE FURNITURE & EQUIPMEN<br>SEWER OPER - EXPENSE W&S BUSI            | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/CHARGER            | 59.97   | OFFICE FURNITURE & EQUIPMEN<br>BUILDING MAINT. BALANCE SHEET            | 07800400-43332- | 03/31/2023 |                |
| GRIGGEL/AED SUPER/AED PARTS       | 129.00  | INVENTORY<br>BUILDING MAINT. BALANCE SHEET                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/EBAY/RETURNED PILOT       | -195.25 | INVENTORY<br>BUILDING MAINT. BALANCE SHEET                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/EBAY/GAS PILOT            | 483.08  | INVENTORY<br>GENERAL SERVICES PW - EXPENSE                              | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/LITTLE SAPS/TREE SEEDLING | 444.99  | COMMUNITY EVENTS<br>BLDG MAINT- REVENUE & EXPENSES                      | 01500300-42253- | 03/31/2023 |                |
| GRIGGEL/AMAZON/VINYL CUTTER       | 54.89   | SMALL TOOLS & SUPPLIES<br>VEHCL MAINT-REVENUE & EXPENSES                | 2890000-43320-  | 03/31/2023 |                |
| GRIGGEL/AMAZON/PICK HOOK          | 7.99    | SMALL TOOLS & SUPPLIES<br>BLDG MAINT- REVENUE & EXPENSES                | 29900000-43320- | 03/31/2023 |                |
| GRIGGEL/BOC/TEPPER TRAINING       | 75.00   | TRAVEL/TRAINING/DUES<br>BLDG MAINT- REVENUE & EXPENSES                  | 28900000-47740- | 03/31/2023 |                |
| GRIGGEL/JB TOOLS/GLOVES           | 67.74   | UNIFORMS & SAFETY ITEMS   | 28900000-47760- | 03/31/2023 |                |

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| GRIGGEL/JB TOOLS/GLOVES          | 265.33   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS     | 01500300-47760- | 03/31/2023 |                |
| GRIGGEL/JB TOOLS/GLOVES          | 90.32    | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS     | 07800400-47760- | 03/31/2023 |                |
| GRIGGEL/JB TOOLS/GLOVES          | 84.68    | VEHCL MAINT-REVENUE & EXPENSES<br>UNIFORMS & SAFETY ITEMS    | 29900000-47760- | 03/31/2023 |                |
| GRIGGEL/JB TOOLS/GLOVES          | 101.61   | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS     | 07700400-47760- | 03/31/2023 |                |
| GRIGGEL/BOC/VOIGTS TRAINING      | 75.00    | BLDG MAINT- REVENUE & EXPENSES<br>TRAVEL/TRAINING/DUES       | 28900000-47740- | 03/31/2023 |                |
| GRIGGEL/AMAZON/FLOOR CLEANER     | 99.95    | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/JB TOOLS/TAX REFUND      | -45.17   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS     | 01500300-47760- | 03/31/2023 |                |
| GRIGGEL/WORTHINGTON/TABLE        | 1,391.62 | WATER OPER - EXPENSE W&S BUSI<br>OFFICE FURNITURE & EQUIPMEN | 07700400-43332- | 03/31/2023 |                |
| GRIGGEL/SUPPLY HOUSE/LIMIT PLATE | 27.80    | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/RETURNED POLISH   | -16.95   | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/RETURNED TRIM     | -9.99    | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 03/31/2023 |                |
| GRIGGEL/WORTHINGTON/FOLDING TABI | 1,448.96 | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/ZORO/GLOVES              | 184.90   | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS     | 01500300-47760- | 03/31/2023 |                |
| GRIGGEL/ZORO/GLOVES              | 92.45    | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS     | 07800400-47760- | 03/31/2023 |                |
| GRIGGEL/ZORO/GLOVES              | 92.45    | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS     | 07700400-47760- | 03/31/2023 |                |
| GRIGGEL/AMAZON/STACK CHAIR       | 420.87   | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/STACK CHAIR       | 409.89   | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/STACK CHAIR       | 410.90   | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/STACK CHAIR       | 77.04    | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/EXEC ADVERTISING/BRACELE | 532.53   | GENERAL SERVICES PW - EXPENSE<br>COMMUNITY EVENTS            | 01500300-42253- | 03/31/2023 |                |
| GRIGGEL/ACME TOOLS/TOOL COMBO KI | 849.00   | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES      | 01500300-43320- | 03/31/2023 |                |
| GRIGGEL/AMAZON/DUST PAN          | 4.13     | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
|                                  |          |  |                 |            |                |

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| GRIGGEL/AMAZON/RASMUSSEN PANTS      | 79.98     | SEWER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS     | 07800400-47760- | 03/31/2023 |                |
| GRIGGEL/GRT LAKES LINE-X/406 REPAIF | 599.00    | VEHICLE MAINT. BALANCE SHEET<br>OUTSOURCED INVENTORY         | 29-14240-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/TABLE                | 361.82    | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN    | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/STOOLS               | 128.99    | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN    | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/CHAIR SET            | 248.99    | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN    | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/MESH CHAIR           | 152.04    | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/RETURNED TABLE       | -1,068.74 | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/SERVICE CART         | 164.99    | VEHCL MAINT-REVENUE & EXPENSES<br>SMALL TOOLS & SUPPLIES     | 29900000-43320- | 03/31/2023 |                |
| GRIGGEL/NOREGEN/JAPRO RENEWAL       | 1,699.00  | VEHCL MAINT-REVENUE & EXPENSES<br>SMALL TOOLS & SUPPLIES     | 29900000-43320- | 03/31/2023 |                |
| GRIGGEL/AMAZON/SHELF BRACKET        | 29.95     | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN    | 01100100-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/FLOOR CLEANER        | 33.95     | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/MOP & BUCKET         | 53.56     | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/DOOR ASSEMBLY        | 178.71    | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/SHELTERLOGIC/CAR PORT CC    | 1,260.71  | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/MESH CHAIRS          | 1,433.40  | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/MESH CHAIR           | 847.20    | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 03/31/2023 |                |
| GRIGGEL/AMAZON/BATTERIES            | 38.99     | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES      | 01500300-43320- | 03/31/2023 |                |
| GRIGGEL/AMAZON/CHAIN SAW            | 15.98     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 03/31/2023 |                |
| GRIGGEL/AMAZON/THROW LINE           | 159.95    | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES      | 01500300-43320- | 03/31/2023 |                |
| GRIGGEL/AMAZON/CREAMER              | 88.54     | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                   | 28-14220-       | 03/31/2023 |                |
| GRIGGEL/LOWES/STAIN                 | 53.94     | GS ADMIN - EXPENSE GEN GOV<br>OFFICE FURNITURE & EQUIPMEN    | 01100100-43332- | 03/31/2023 |                |
| KENNING/AMAZON/KUMBERA BABY GIF1    | 47.27     | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES    | 01100100-47740- | 03/31/2023 |                |
|                                     |           |  |                 |            |                |

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| KENNING/AMAZON/INK CARTRIDGE        | 25.89    | GS ADMIN - EXPENSE GEN GOV<br>OFFICE SUPPLIES                                  | 01100100-43308- | 03/31/2023             |
| KENNING/WALMART/D WALKER SER AW     | 125.00   | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES                            | 01200200-47740- | 03/31/2023             |
| KENNING/WALMART/SCREENING FOOD      | 32.36    | GEN NONDEPT - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES                         | 01900100-42234- | 03/31/2023             |
| KENNING/EVERYTHING FLORAL/MEYER     | 72.95    | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                          | 07700400-47740- | 03/31/2023             |
| KENNING/BLUE LINE/POLICE ADVERTISII | 645.00   | POLICE - EXPENSE PUB SAFETY<br>BOARD OF POLICE COMMISSION                      | 01200200-47720- | 03/31/2023             |
| KENNING/APA IL/CDD INTERN AD        | 25.00    | CDD - EXPENSE GEN GOV<br>Printing & Advertising<br>Police - Expense Pub Safety | 01300100-42243- | 03/31/2023             |
| KENNING/AMAZON/OLSTA BABY GIFT      | 44.38    | TRAVEL/TRAINING/DUES   | 01200200-47740- | 03/31/2023             |
| KENNING/CALENDY.COM/SCHEDULE        | 15.00    | TRAVEL/TRAINING/DUES   | 01200200-47740- | 03/31/2023             |
| KILCULLEN/DUNKIN/TRAINING TREATS    | 70.16    | TRAVEL/TRAINING/DUES<br>GENERAL SERVICES PW - EXPENSE                          | 01500300-47740- | 03/31/2023             |
| KILCULLEN/DUNKIN/TRAINING TREATS    | 70.16    | TRAVEL/TRAINING/DUES   | 01500300-47740- | 03/31/2023             |
| KILCULLEN/DUNKIN/TRAINING TREATS    | 70.16    | TRAVEL/TRAINING/DUES<br>GS ADMIN - EXPENSE GEN GOV                             | 07700400-47740- | 03/31/2023             |
| KUMBERA/BOBBI ROSE/WALL ART         | 300.00   | OFFICE FURNITURE & EQUIPMEN<br>GS ADMIN - EXPENSE GEN GOV                      | 01100100-43332- | 03/31/2023             |
| KUMBERA/FACEBOOK/EGG HUNT AD        | 162.36   | VILLAGE COMMUNICATIONS<br>GS ADMIN - EXPENSE GEN GOV                           | 01100100-42245- | 03/31/2023             |
| LICHTENBERGER/CPA SOC/CONFERENC     | 225.00   | TRAVEL/TRAINING/DUES<br>GS ADMIN - EXPENSE GEN GOV                             | 01100100-47740- | 03/31/2023             |
| LICHTENBERGER/AMAZON/NOTARY STA     | 12.99    | OFFICE SUPPLIES<br>GS ADMIN - EXPENSE GEN GOV                                  | 01100100-43308- | 03/31/2023             |
| LICHTENBERGER/AMAZON/CHAIRS         | 210.48   | OFFICE FURNITURE & EQUIPMEN<br>GS ADMIN - EXPENSE GEN GOV                      | 01100100-43332- | 03/31/2023             |
| LICHTENBERGER/AMAZON/NOTARY JOU     | 7.16     | OFFICE SUPPLIES<br>GS ADMIN - EXPENSE GEN GOV                                  | 01100100-43308- | 03/31/2023             |
| LICHTENBERGER/GFOA/WEBINAR          | 85.00    | TRAVEL/TRAINING/DUES<br>GS ADMIN - EXPENSE GEN GOV                             | 01100100-47740- | 03/31/2023             |
| LICHTENBERGER/AMAZON/OFFICE DEC     | 77.60    | OFFICE FURNITURE & EQUIPMEN<br>POLICE - EXPENSE PUB SAFETY                     | 01100100-43332- | 03/31/2023             |
| MORGAN/TRANSUNION/SOFTWARE          | 160.00   | IT EQUIPMENT & SUPPLIES POLICE - EXPENSE PUB SAFETY                            | 01200200-43333- | 03/31/2023             |
|                                     | 18.61    | OFFICE SUPPLIES POLICE - EXPENSE PUB SAFETY                                    | 01200200-43308- | 03/31/2023             |
| MORGAN/NTL BUS FURN/CHAIRS          | 1,609.98 | OFFICE FURNITURE & EQUIPMEN  | 01200200-43332- | 03/31/2023             |

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| MORGAN/AMAZON/DIAMOND HANDBAGS   | 68.95    | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS                 | 01200200-47760- | 03/31/2023             |
| MORGAN/CANVA/TRIFOLD BROCHURES   | 250.00   | POLICE - EXPENSE PUB SAFETY<br>D.A.R.E. / COMMUNITY PROGRAM            | 01200200-43364- | 03/31/2023             |
| MORGAN/AMAZON/ZAHARA-FLASHLIGH1  | 133.82   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS                 | 01200200-47760- | 03/31/2023             |
| MORGAN/AMAZON/DIAMOND-EARPIECE   | 19.79    | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS                 | 01200200-47760- | 03/31/2023             |
| MORGAN/FED EX/HIRING PRINTING    | 257.92   | POLICE - EXPENSE PUB SAFETY<br>D.A.R.E. / COMMUNITY PROGRAM            | 01200200-43364- | 03/31/2023             |
| SALAZAR/DOMINOS/PEER JURY PIZZA  | 45.96    | POLICE - EXPENSE PUB SAFETY<br>D.A.R.E. / COMMUNITY PROGRAM            | 01200200-43364- | 03/31/2023             |
| SALAZAR/SIRCHIE/BINDER, TABS     | 117.90   | POLICE - EXPENSE PUB SAFETY<br>SMALL TOOLS & SUPPLIES                  | 01200200-43320- | 03/31/2023             |
| SCHLONEGER/EGGVILLE/BUCCI BRKFS1 | 36.31    | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES                    | 01200200-47740- | 03/31/2023             |
| SCHUTZ/APWA/MILLER MEMBERSHIP    | 229.00   | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                  | 07700400-47740- | 03/31/2023             |
| SCHUTZ/IPWEA/HALL MEMBERSHIP     | 51.47    | SEWER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                  | 07800400-47740- | 03/31/2023             |
| SCHUTZ/IHOP/MEYER, FEY-KEANE     | 43.16    | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                  | 07700400-47740- | 03/31/2023             |
| SCHUTZ/HILTON/WATER CONFERENCE   | 1,674.83 | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                  | 07700400-47740- | 03/31/2023             |
| SCHUTZ/CIRCLE K/TRUCK FUEL       | 45.50    | WATER OPER - EXPENSE W&S BUSI<br>FUEL                                  | 07700400-43340- | 03/31/2023             |
| SCHUTZ/AWWA/D ROTH MEMBERSHIP    | 121.00   | WATER OPER - EXPENSE W&S BUSI<br>TRAVEL/TRAINING/DUES                  | 07700400-47740- | 03/31/2023             |
| SHALLCROSS/LANDS END/SHIRTS      | 207.95   | CDD - EXPENSE GEN GOV<br>UNIFORMS & SAFETY ITEMS                       | 01300100-47760- | 03/31/2023             |
| SHALLCROSS/BISNOW/KNAPP CONFERE  | 125.00   | CDD - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES                          | 01300100-47740- | 03/31/2023             |
| SHALLCROSS/APA/KNAPP MEMBERSHIP  | 618.00   | CDD - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES                          | 01300100-47740- | 03/31/2023             |
| SHALLCROSS/LANDS END/RETURNED SI | -175.48  | CDD - EXPENSE GEN GOV<br>UNIFORMS & SAFETY ITEMS                       | 01300100-47760- | 03/31/2023             |
| SHALLCROSS/APA/MEMBERSHIP        | 1,060.00 | CDD - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES<br>CDD - EXPENSE GEN GOV | 01300100-47740- | 03/31/2023             |
| SHALLCROSS/4IMPRINT/TAX REFUND   | -78.98   | CDD - EXPENSE GEN GOV<br>ECONOMIC DEVELOPMENT<br>CDD - EXPENSE GEN GOV | 01300100-47710- | 03/31/2023             |
| SHALLCROSS/UNITED/AIRFARE        | 366.80   | CDD - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES<br>CDD - EXPENSE GEN GOV | 01300100-47740- | 03/31/2023             |
| SHALLCROSS/AMAZON/ID HOLDERS     | 44.80    | OFFICE SUPPLIES  | 01300100-43308- | 03/31/2023             |

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| SHALLCROSS/CRAINS/MONTHLY FEE    | 16.25  | CDD - EXPENSE GEN GOV<br>PUBLICATIONS                       | 01300100-42242- | 03/31/2023             |
| SHALLCROSS/DAILY HERALD/MONTHLY  | 104.40 | CDD - EXPENSE GEN GOV<br>PUBLICATIONS                       | 01300100-42242- | 03/31/2023             |
| SHALLCROSS/LANDS END/SHIRT       | 22.91  | CDD - EXPENSE GEN GOV<br>UNIFORMS & SAFETY ITEMS            | 01300100-47760- | 03/31/2023             |
| SOSINE/TAP HOUSE GRILL/LUNCH     | 44.75  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PRESIDENTS EXPENSES    | 01100100-47745- | 03/31/2023             |
| SOWIZROL/INTOXIMETERS/BREATH REF | 524.50 | POLICE - EXPENSE PUB SAFETY<br>PROFESSIONAL SERVICES        | 01200200-42234- | 03/31/2023             |
| VANENKEVORT/WALMART/TAX REFUND   | -8.55  | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS  | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/WALMART/EGGS         | 8.55   | <b>RECREATION - EXPENSE GEN GOV</b><br>RECREATION PROGRAMS  | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/WALMART/EGGS         | 7.92   | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/STARFISH/TRAINING    | 159.00 | <b>RECREATION - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES | 01101100-47740- | 03/31/2023             |
| VANENKEVORT/FIVE BELOW/EGGS      | 42.00  | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/DOLLAR TREE/BASKETS  | 122.50 | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/NRPA/CPRP RENEWAL    | 70.00  | <b>RECREATION - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES | 01101100-47740- | 03/31/2023             |
| VANENKEVORT/FUN EXPRESS/BUNNY C  | 41.81  | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/CANVA/YEARLY RENEW.  | 239.99 | RECREATION - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES       | 01101100-42234- | 03/31/2023             |
| VANENKEVORT/WALMART/BASKET SUPI  | 29.00  | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/WALMART/EGGS         | 5.96   | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| VANENKEVORT/NRPA/CONFERENCE      | 105.00 | RECREATION - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES        | 01101100-47740- | 03/31/2023             |
| VANENKEVORT/DOLLAR TREE/BASKETS  | 7.50   | RECREATION - EXPENSE GEN GOV<br>RECREATION PROGRAMS         | 01101100-47701- | 03/31/2023             |
| D WALKER/ILACP/CONFERENCE FEE    | 458.00 | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES         | 01200200-47740- | 03/31/2023             |
| T WALKER/MEIJER/SCREENING FOOD   | 47.09  | GEN NONDEPT - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES      | 01900100-42234- | 03/31/2023             |
| T WALKER/BUONA BEEF/LUNCH MEETIN | 29.76  | <b>GS ADMIN - EXPENSE GEN GOV</b><br>TRAVEL/TRAINING/DUES   | 01100100-47740- | 03/31/2023             |
| WEBER/ZIP SPECIALTIES/ENGRAVING  | 25.50  | GS ADMIN - EXPENSE GEN GOV<br>PRESIDENTS EXPENSES           | 01100100-47745- | 03/31/2023             |
|                                  |        |   |                 |                        |

| ndor<br>voice Description  | Amount                                  | Account Description  | Account                            | Invoice          | Purchase Order |
|--|---|--|------------------------------------|------------------|----------------|
|  |   | CDD - EXPENSE GEN GOV  |                                    |                  |                |
| EBER/MCHENRY CO CLERK/PLAT SIGN  | 13.50                                   | PROFESSIONAL SERVICES  | 01300100-42234-                    | 03/31/2023       |                |
| EBR/AMAZON/HOW NOT TO DIET BO  | 917.46                                  | GS ADMIN - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES   | 01100100-47740-                    | 03/31/2023       |                |
|  | 00                                      | PWA - EXPENSE PUB WORKS  |                                    | 00,01,2020       |                |
| IMMERMAN/SE FOX RIVER/CONFERENC  | 45.00                                   | TRAVEL/TRAINING/DUES   | 01400300-47740-                    | 03/31/2023       |                |
|  | 040.00                                  |  | 01000400 47740                     | 02/24/2022       |                |
| INE/AMERICAN/VEGAS AIRFARE   | 843.30                                  | TRAVEL/TRAINING/DUES CDD - EXPENSE GEN GOV   | 01300100-47740-                    | 03/31/2023       |                |
| INE/OU EDI/OU EDI CONFERENCE   | 2,340.00                                | TRAVEL/TRAINING/DUES   | 01300100-47740-                    | 03/31/2023       |                |
|  |   | CDD - EXPENSE GEN GOV  |                                    |                  |                |
| INE/BISNOW/CONFERENCE  | 135.00                                  | TRAVEL/TRAINING/DUES   | 01300100-47740-                    | 03/31/2023       |                |
|  | 40.00                                   |  | 04000400 47740                     | 00/04/0000       |                |
| INE/APA/MURAL TOUR   | 40.00                                   | TRAVEL/TRAINING/DUES   | 01300100-47740-                    | 03/31/2023       |                |
| OONEY/IAFCI/MURRAY MEMBERSHIP  | 80.00                                   | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES  | 01200200-47740-                    | 03/31/2023       |                |
|  |   | SEWER OPER - EXPENSE W&S BUSI  |                                    |                  |                |
| CHUTZ/AWWA/METHODS SUBSCRIPTIC   | 324.00                                  | PUBLICATIONS   | 07800400-42242-                    | 03/31/2023       |                |
|  | 050.00                                  | WATER OPER - EXPENSE W&S BUSI  | 07700400 47740                     | 00/04/0000       |                |
| CHUTZ/APWA/HARRIS TRAINING   | 350.00<br>lor Total: <b>\$35,395.70</b> | TRAVEL/TRAINING/DUES   | 07700400-47740-                    | 03/31/2023       |                |
|  | ioi iotai. \$55,555.70                  |  |                                    |                  |                |
|  |   | POLICE - EXPENSE PUB SAFETY  |                                    |                  |                |
| ANTS/POLOS   | 300.00                                  | UNIFORMS & SAFETY ITEMS  | 01200200-47760-                    | 4/3/23 PURCHASES | 2023022        |
| Ve   | endor Total: \$300.00                   |  |                                    |                  |                |
| ANE COUNTY RECORDER  |   |  |                                    |                  |                |
| SCROW ACCOUNT RECORDINGS   | 364.00                                  | CDD - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES   | 01300100-42234-                    | ALGN033023       | 1023043        |
|  | endor Total: \$364.00                   | PROFESSIONAL SERVICES  | 01300100-42234-                    | ALGIN035025      | 1023043        |
| K STEVENS PUBLISHING CO  | ,                                       |  |                                    |                  |                |
|  |   | <b>RECREATION - EXPENSE GEN GOV</b>  |                                    |                  |                |
| UMMER BROCHURE PRINTING  | 6,238.38                                | PRINTING & ADVERTISING   | 01101100-42243-                    | 67636            | 1023043        |
| Vor  | dor Total: \$6,238.38                   |  |                                    |                  |                |
| Ven  |   |  |                                    |                  |                |
| AUTERBACH & AMEN LLP   |   |  |                                    |                  |                |
| AUTERBACH & AMEN LLP   | 3 447 50                                | GS ADMIN - EXPENSE GEN GOV<br>PROFESSIONAL SERVICES  | 01100100-42234-                    | 77244            | 1023003        |
|  | 3,447.50                                | PROFESSIONAL SERVICES  | 01100100-42234-                    | 77244            | 1023003        |
| AUTERBACH & AMEN LLP   | 3,447.50<br>738.75                      |  | 01100100-42234-<br>07800400-42234- | 77244<br>77244   |                |
| AUTERBACH & AMEN LLP<br>AYROLL SERVICES - MARCH 2023<br>AYROLL SERVICES - MARCH 2023                                 | 738.75                                  | PROFESSIONAL SERVICES<br>SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES<br>WATER OPER - EXPENSE W&S BUSI | 07800400-42234-                    | 77244            | 1023003        |
| AUTERBACH & AMEN LLP<br>AYROLL SERVICES - MARCH 2023<br>AYROLL SERVICES - MARCH 2023<br>AYROLL SERVICES - MARCH 2023 |   | PROFESSIONAL SERVICES<br>SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES                                  |                                    |                  |                |

**VEHICLE MAINT. BALANCE SHEET** 

| 'endor<br>Invoice Description     | Amount                         | Account Description                                | Account         | Invoice           | Purchase Order |
|-----------------------------------|--------------------------------|--|-----------------|-------------------|----------------|
| CAP SCREWS/CABLE TIES/SEALANT/ADł | 542.52                         | INVENTORY  | 29-14220-       | 9310482285        | 2923013        |
| LEACH ENTERPRISES INC             | Vendor Total: \$542.52         |  |                 |                   |                |
| LEAGH ENTERPRISES INC             |                                | VEHICLE MAINT. BALANCE SHEET                       |                 |                   |                |
| T-CLAMP                           | 10.02                          |  | 29-14220-       | 1004069           | 2923004        |
| SEAL                              | 52.95                          | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY          | 29-14220-       | 1004779           | 2923004        |
| DRUM/SEAL/SHOE KIT                | 631.35                         |  | 29-14220-       | 1005205           | 2022004        |
| DRUM/SEAL/SHOE KII                | Vendor Total: \$694.32         | INVENTORY  | 29-14220-       | 1005205           | 2923004        |
| LINDA & FRANK MRAZ                |                                |  |                 |                   |                |
|                                   |                                | <b>RECREATION - EXPENSE GEN GOV</b>                |                 |                   |                |
| NISRA/K MRAZ/SPRING 2023          | 94.00<br>Vendor Total: \$94.00 | PROFESSIONAL SERVICES                              | 01101100-42234- | NISRA SPRING 2023 |                |
| LRS HOLDINGS LLC                  |                                |  |                 |                   |                |
|                                   |                                | MFT - EXPENSE PUBLIC WORKS                         |                 |                   |                |
| 23-00000-00-GM STREET SWEEPING    | 456.00                         | MAINT - STREETS                                    | 03900300-44428- | PS519634          | 4023047        |
| MACQUEEN EMERGENCY GROUP          | Vendor Total: \$456.00         |  |                 |                   |                |
|                                   |                                | VEHICLE MAINT. BALANCE SHEET                       |                 |                   |                |
| SWITCH/ACTUATOR                   | 422.62                         | INVENTORY  | 29-14220-       | P20602            | 2923015        |
| MANSFIELD OIL COMPANY             | Vendor Total: \$422.62         |  |                 |                   |                |
|                                   |                                | VEHICLE MAINT. BALANCE SHEET                       |                 |                   |                |
| FUEL                              | 2,868.75                       | FUEL INVENTORY                                     | 29-14200-       | 24134517          | 2923012        |
| FUEL                              | 3,534.09                       | VEHICLE MAINT. BALANCE SHEET<br>FUEL INVENTORY     | 29-14200-       | 24134525          | 2923012        |
|                                   | -,                             | VEHICLE MAINT. BALANCE SHEET                       |                 |                   |                |
| FUEL                              | 3,544.68                       |  | 29-14200-       | 24153792          | 2923012        |
| FUEL                              | 4,345.47                       | VEHICLE MAINT. BALANCE SHEET<br>FUEL INVENTORY     | 29-14200-       | 24153827          | 2923012        |
|                                   | endor Total: \$14,292.99       |  |                 |                   |                |
| MCHENRY COUNTY COUNCIL OF GO      | v                              |  |                 |                   |                |
| SOSINE/SCHLONEGER 4/5/23 MEETING  | 45.00                          | GS ADMIN - EXPENSE GEN GOV<br>TRAVEL/TRAINING/DUES | 01100100-47740- | 2683              | 1023045        |
| SOSINE/SCHLONEGER 4/5/23 MEETING  | 45.00                          | PRESIDENTS EXPENSES                                | 01100100-47745- | 2683              | 1023045        |
|                                   | Vendor Total: \$90.00          |  |                 |                   |                |
| MCHENRY COUNTY HISTORICAL SO      | CIETY                          |  |                 |                   |                |
| 2023 GOVERNMENTAL MEMBERSHIP      | 1,000.00                       | GS ADMIN - EXPENSE GEN GOV<br>HISTORIC COMMISSION  | 01100100-47750- | 13196 2023        | 1023044        |
|                                   | /endor Total: \$1,000.00       |  |                 |                   |                |
| MCHENRY COUNTY RECORDER           |                                |  |                 |                   |                |

**CDD - EXPENSE GEN GOV** 

| Amount                                  | Account Description   | Account   | Invoice   | Purchase Orde   |
|---|---|---|---|---|
| 129.00                                  | PROFESSIONAL SERVICES   | 01300100-42234-   | 3/1/23 - 3/31/23  | 1023000   |
| 21.50                                   | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES  | 07800400-42234-   | 3/1/23 - 3/31/23  | 1023000   |
| 21.50                                   | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES  | 07700400-42234-   | 3/1/23 - 3/31/23  | 1023000   |
|   |   |   |   |   |
| 22.99                                   | SEWER OPER - EXPENSE W&S BUSI<br>MAINT - TREATMENT FACILITY   | 07800400-44412-   | 04225   | 7023036   |
| 181.49                                  | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES   | 01500300-43320-   | 04181   | 502300  |
| 215.87                                  | SMALL TOOLS & SUPPLIES  | 01500300-43320-   | 04181   | 502300  |
| 54.72                                   | SMALL TOOLS & SUPPLIES  | 01500300-43320-   | 04117   | 5023012   |
| 172.26<br>Vendor Total: <b>\$647.33</b> | GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIES   | 01500300-43320-   | 04182   | 502301  |
| NMENT                                   |   |   |   |   |
| 45.00<br>Vendor Total: <b>\$45.00</b>   | <b>GS ADMIN - EXPENSE GEN GOV</b><br>PRESIDENTS EXPENSES  | 01100100-47745-   | 4983  | 102304  |
|   |   |   |   |   |
| 880.95<br>Vendor Total: <b>\$880.95</b> | SEWER OPER - EXPENSE W&S BUSI<br>MAINT - LIFT STATION   | 07800400-44414-   | INV049308   | 702303  |
|   |   |   |   |   |
| 20.86<br>Vendor Total: \$20.86          | WATER OPER - EXPENSE W&S BUSI<br>Travel/training/dues   | 07700400-47740-   | TRAINING BREAKFASTS   | 102304  |
|   |   |   |   |   |
| 19.98                                   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 193136  | 292301  |
| 26.69                                   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 192967  | 292301  |
| 44.99                                   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 192327  | 292301  |
| 65.94                                   | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 192525  | 292301  |
| 222.98                                  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 191514  | 292301  |
| 355.37                                  | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY   | 29-14220-   | 190373  | 292301  |
|   | 129.00<br>21.50<br>21.50<br>Vendor Total: \$172.00<br>22.99<br>181.49<br>215.87<br>54.72<br>54.72<br>172.26<br>Vendor Total: \$647.33<br>MENT<br>45.00<br>Vendor Total: \$45.00<br>Vendor Total: \$45.00<br>Vendor Total: \$45.00<br>20.86<br>Vendor Total: \$20.86<br>19.98<br>26.69<br>44.99<br>65.94<br>222.98 | 129.00PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES21.50PROFESSIONAL SERVICES22.99MAINT - TREATMENT FACILITY<br>GENERAL SERVICES PW - EXPENSE<br>181.4922.99MAINT - TREATMENT FACILITY<br>GENERAL SERVICES PW - EXPENSE<br>15.87181.49SMALL TOOLS & SUPPLIES<br>GENERAL SERVICES PW - EXPENSE<br>54.7254.72SMALL TOOLS & SUPPLIES<br>GENERAL SERVICES PW - EXPENSE<br>172.26172.26SMALL TOOLS & SUPPLIES<br>GENERAL SERVICES PW - EXPENSE<br>SMALL TOOLS & SUPPLIESVendor Total:\$45.00Vendor Total:\$20.86Vendor Total:\$20.86Vendor Total:\$20.86Vendor Total:\$20.86Vendor Total:\$20.86VentoRYVEHICLE MAINT. BALANCE SHEET<br>INVENTORYVEHICLE MAINT. BALANCE SHEE | 129.00         PROFESSIONAL SERVICES         01300100-42234-           129.00         PROFESSIONAL SERVICES         07800400-42234-           21.50         PROFESSIONAL SERVICES         07800400-42234-           21.50         PROFESSIONAL SERVICES         07700400-42234-           21.50         PROFESSIONAL SERVICES         07700400-42234-           Vendor Total:         \$172.00         SEWER OPER - EXPENSE W&S BUSI         07700400-42234-           22.99         MAINT - TREATMENT FACILITY         07800400-44412-         GENERAL SERVICES PW - EXPENSE         01500300-43320-           28.99         SMALL TOOLS & SUPPLIES         01500300-43320-         GENERAL SERVICES PW - EXPENSE         01500300-43320-           29.15.87         SMALL TOOLS & SUPPLIES         01500300-43320-         GENERAL SERVICES PW - EXPENSE         01500300-43320-           20.61         TRALE SERVICES PW - EXPENSE         01500300-43320-         GENERAL SERVICES PW - EXPENSE         01500300-43320-           172.26         SMALL TOOLS & SUPPLIES         01500300-43320-         GENERAL SERVICES PW - EXPENSE         01500300-43320-           172.26         SMALL TOOLS & SUPPLIES         01100100-47745-         VENCIDE SERVICES PW - EXPENSE         01100100-47745-           20.86         VENCIDENTS EXPENSES         01100100-47745-         07800400-44414- <td>Account         Account           129.00         PROFESSIONAL SERVICES         01300100-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07800400-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07800400-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07700400-42234-         3/1/23 - 3/31/23           Vendor Total:         \$172.00         SEWER OPER - EXPENSE         07800400-44412-         04225           22.99         MAINT - TREATMENT FACILITY         07800400-44412-         04225           181.49         SMALL TOOLS &amp; SUPPLIES         01500300-43320-         04181           215.87         SMALL TOOLS &amp; SUPPLIES         01500300-43320-         04181           917.22         SMALL TOOLS &amp; SUPPLIES         01500300-43320-         04182           172.26         SMALL TOOLS &amp; SUPPLIES         01500300-43320-         04182           Vendor Total:         \$45.00         PRESIDENTS EXPENSES         01100100-47745-         4983           Vendor Total:         \$45.00         MAINT - LIFT STATION         07800400-44414-         INV049308           Vendor Total:         \$20.86         MAINT DOLS &amp; SUPPLIES         07700400-47740-         TRAINING BREAKFASTS</td> | Account         Account           129.00         PROFESSIONAL SERVICES         01300100-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07800400-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07800400-42234-         3/1/23 - 3/31/23           21.50         PROFESSIONAL SERVICES         07700400-42234-         3/1/23 - 3/31/23           Vendor Total:         \$172.00         SEWER OPER - EXPENSE         07800400-44412-         04225           22.99         MAINT - TREATMENT FACILITY         07800400-44412-         04225           181.49         SMALL TOOLS & SUPPLIES         01500300-43320-         04181           215.87         SMALL TOOLS & SUPPLIES         01500300-43320-         04181           917.22         SMALL TOOLS & SUPPLIES         01500300-43320-         04182           172.26         SMALL TOOLS & SUPPLIES         01500300-43320-         04182           Vendor Total:         \$45.00         PRESIDENTS EXPENSES         01100100-47745-         4983           Vendor Total:         \$45.00         MAINT - LIFT STATION         07800400-44414-         INV049308           Vendor Total:         \$20.86         MAINT DOLS & SUPPLIES         07700400-47740-         TRAINING BREAKFASTS |

| /endor<br>Invoice Description   | Amount                                      | Account Description  | Account         | Invoice            | Purchase Order |
|---------------------------------|---|--|-----------------|--------------------|----------------|
| RETURNED ALTERNATOR             | -355.37                                     | INVENTORY  | 29-14220-       | 190462             | 29230120       |
| RETURNED SPEED SENSOR/SOLENOID  | -222.98                                     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 192381             | 29230120       |
| RETURNED DOOR GUARD             | -44.99<br>Vendor Total: \$112.61            | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                    | 29-14220-       | 192346             | 29230120       |
| NICOR GAS                       | ·····                                       |  |                 |                    |                |
| 3/8/23-4/6/23 WTP #2            | 451.53                                      | WATER OPER - EXPENSE W&S BUSI<br>Natural gas                 | 07700400-42211- | 00-63-34-1000 6    | 70230274       |
| 3/8/23-4/6/23 221 S MAIN        | 490.81                                      | CDD - EXPENSE GEN GOV<br>NATURAL GAS                         | 01300100-42211- | 19-82-63-3747 9    | 10230030       |
| 3/8/23-4/6/23 DIGESTER BUILDING | 1,247.89<br>/endor Total: \$2,190.23        | SEWER OPER - EXPENSE W&S BUSI<br>Natural gas                 | 07800400-42211- | 93-54-83-1000 7    | 70230255       |
| NORTH EAST MULTI REGIONAL TRA   | INING                                       |  |                 |                    |                |
| 2023/2024 MEMBERSHIP DUES       | 5,130.00<br>/endor Total: <b>\$5,130.00</b> | POLICE - EXPENSE PUB SAFETY<br>TRAVEL/TRAINING/DUES          | 01200200-47740- | 322335             | 20230219       |
| NORTH SHORE WATER RECLAMATIC    |   |  |                 |                    |                |
| NPDES TESTING                   | 800.00<br>Vendor Total: \$800.00            | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES       | 07800400-42234- | MISC00000127834    | 70230368       |
| OFFICE DEPOT                    | ••••  |  |                 |                    |                |
| 4 DRAWER FILE CABINET           | 582.32                                      | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPME! | 01500300-43332- | 304632429001       | 50230156       |
| CHAIR                           | 1,654.75                                    | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPMEN | 01500300-43332- | 302688116001       | 50230156       |
| DESK/COMPONENT                  | 2,395.94                                    | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPME! | 01500300-43332- | 304636441001       | 50230159       |
| DESKS                           | 2,944.30<br>/endor Total: \$7,577.31        | GENERAL SERVICES PW - EXPENSE<br>OFFICE FURNITURE & EQUIPME  | 01500300-43332- | 304636441002       | 50230159       |
| ONE TIME PAY                    |   |  |                 |                    |                |
| B NORRIS/CANCELLED CLASS        | 78.00                                       | GEN FUND REVENUE - GEN GOV<br>RECREATION PROGRAMS            | 01000100-34410- | CLASS REFUND       |                |
| B COQUILLARD/CANCELLED CLASS    | 85.00                                       | GEN FUND REVENUE - GEN GOV<br>RECREATION PROGRAMS            | 01000100-34410- | 1701-2 BABYSITTING |                |
| CANCELLED HVH RENTAL            | 64.00<br>Vendor Total: \$227.00             | GEN FUND REVENUE - GEN GOV<br>RENTAL INCOME                  | 01000100-34100- | HVH RENTAL REFUND  |                |
| PACE ANALYTICAL SERVICES LLC    | · ··· , ····                                |  |                 |                    |                |
| WATER SUPPLIES                  | -2,007.00                                   | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES       | 07700400-42234- | 19548857           | 70230296       |

| Vendor<br>Invoice Description    | Amount                                      | Account Description   | Account                            | Invoice              | Purchase Order       |
|----------------------------------|---|---|------------------------------------|----------------------|----------------------|
| WATER SUPPLIES                   | 1,701.00                                    | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES                          | 07700400-42234-                    | 19550498             | 70230296             |
| WATER SUPPLIES                   | 2,007.00                                    | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES                          | 07700400-42234-                    | 19544532             | 70230296             |
| WATER SUPPLIES<br>WATER SUPPLIES | 427.00<br>438.00                            | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES<br>PROFESSIONAL SERVICES | 07700400-42234-<br>07700400-42234- | 19550618<br>19550618 | 70230296<br>70230296 |
| POMPS TIRE SERVICE INC           | Vendor Total: \$2,566.00                    |   |                                    |                      |                      |
| SCRAP DISPOSAL FEE               | 42.00                                       | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 640106468            | 29230025             |
| TIRES                            | 1,363.90<br>Vendor Total: <b>\$1,405.90</b> | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 640106428            | 29230025             |
| RED WING SHOE STORE              |   |   |                                    |                      |                      |
| SAFETY BOOTS - GOAD              | 152.99                                      | GENERAL SERVICES PW - EXPENSE<br>UNIFORMS & SAFETY ITEMS                        | 01500300-47760-                    | 20230323010153       | 50230154             |
| SAFETY BOOTS - BUCHANAN          | 191.24<br>Vendor Total: <b>\$344.23</b>     | WATER OPER - EXPENSE W&S BUSI<br>UNIFORMS & SAFETY ITEMS                        | 07700400-47760-                    | 20230323010153       | 70230362             |
| REINDERS INC                     |   |   |                                    |                      |                      |
| COUPLERS                         | 207.42<br>Vendor Total: <b>\$207.42</b>     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 6028641-00           | 29230159             |
| RUSH TRUCK CENTER                |   |   |                                    |                      |                      |
| RETURNED GEAR ASSEMBLY           | -631.75                                     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3031737171           | 29230149             |
| BRACKET CHAMBER                  | 265.00                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3031808254           | 29230149             |
| BRACKET CHAMBER                  | 110.54                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3031859820           | 29230149             |
| HUB CAP GASKET                   | 117.92                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3032027528           | 29230149             |
| FUEL MODULE                      | 120.00                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3031956038           | 29230149             |
| SERVICE ELEMENT/FUEL FILTER      | 220.90                                      | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3031960322           | 29230149             |
| KING PIN QWIK KIT                | 398.01<br>Vendor Total: \$600.62            | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                                       | 29-14220-                          | 3032000183           | 29230149             |
| SARAH PETERS                     |   |   |                                    |                      |                      |
| HANDCUFF STRAP/SPRAY HOLDER      | 95.08                                       | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS                          | 01200200-47760-                    | 3/17/23 PURCHASE     | 20230218             |

| endor<br>Invoice Description      | Amount                             | Account Description   | Account              | Invoice            | Purchase Order |
|-----------------------------------|------------------------------------|---|----------------------|--------------------|----------------|
| OUTER VEST CARRIER                | 273.42<br>Vendor Total: \$368.50   | POLICE - EXPENSE PUB SAFETY<br>UNIFORMS & SAFETY ITEMS        | 01200200-47760-      | 10/17/22 PURCHASE  | 2023022        |
| SECRETARY OF STATE                | •••••                              |   |                      |                    |                |
| SUTRICK NOTARY APPLICATION        | 15.00<br>Vendor Total: \$15.00     | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES    | 01200200-47740-      | SUTRICK NOTARY APP |                |
| SPACECO INC                       |                                    |   |                      |                    |                |
| HARNISH DRIVE STREET IMPROVEMENT  | 320.00<br>Vendor Total: \$320.00   | STREET IMPROV- EXPENSE PUBWRKS<br>ENGINEERING/DESIGN SERVICE: | 04900300-42232-S1833 | 90946              | 4023047        |
| STANDARD EQUIPMENT COMPANY        |                                    |   |                      |                    |                |
| NYLON CRUSHWASH                   | 24.48<br>Vendor Total: \$24.48     | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                     | 29-14220-            | P41950             | 2923012        |
| STAPLES ADVANTAGE                 |                                    |   |                      |                    |                |
| POST-ITS/PAPER CLIPS/BINDER CLIPS | 75.88                              | GS ADMIN - EXPENSE GEN GOV<br>OFFICE SUPPLIES                 | 01100100-43308-      | 3534334390         | 1023003        |
| PAPER/FOLDERS/GOLD SEALS          | 104.08                             | GS ADMIN - EXPENSE GEN GOV<br>OFFICE SUPPLIES                 | 01100100-43308-      | 3534334393         | 1023003        |
| PLASTIC SLEEVE                    | 11.47                              | CDD - EXPENSE GEN GOV<br>OFFICE SUPPLIES                      | 01300100-43308-      | 3534334394         | 3023005        |
| PLASTIC SLEEVE                    | 13.49                              | CDD - EXPENSE GEN GOV<br>OFFICE SUPPLIES                      | 01300100-43308-      | 3534334396         | 3023005        |
| PLASTIC SLEEVE                    | 14.70                              | CDD - EXPENSE GEN GOV<br>OFFICE SUPPLIES                      | 01300100-43308-      | 3534334395         | 3023005        |
| POST-ITS/SIGN HOLDER/DOG BISCUITS | 86.61                              | CDD - EXPENSE GEN GOV<br>OFFICE SUPPLIES                      | 01300100-43308-      | 3534334397         | 3023005        |
| FACILITY WIPES                    | 62.99                              | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836993         | 2823012        |
| PAPER TOWELS/TOILET PAPER         | 162.37                             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836994         | 2823012        |
| FRENCH VANILLA COFFEEMATE         | 168.36                             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836998         | 2823012        |
| KLEENEX                           | 230.97                             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836996         | 2823012        |
| COFFEE CUPS/SUGAR PACKETS/SPLEN   | 374.66                             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836999         | 2823012        |
| COFFEE/TOILET PAPER/PAPER TOWELS  | 397.21                             | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836997         | 2823012        |
| HAND TOWELS/COFFEE FILTERS/BLEAC  | 597.56<br>Vendor Total: \$2,300.35 | BUILDING MAINT. BALANCE SHEET<br>INVENTORY                    | 28-14220-            | 3534836991         | 2823012        |

| /endor<br>Invoice Description | Amount                                 | Account Description  | Account         | Invoice             | Purchase Order |
|-------------------------------|--|--|-----------------|---------------------|----------------|
| SYNAGRO                       |  |  |                 |                     |                |
| SLUDGE HAULING - MARCH 2023   | 3,652.50<br>Vendor Total: \$3,652.50   | SEWER OPER - EXPENSE W&S BUSI<br>SLUDGE REMOVAL            | 07800400-42262- | 37425               | 70230012       |
| TRAFFIC & PARKING CONTROL C   | 0                                      |  |                 |                     |                |
| HYDRO STRIPPING               | 3,371.92<br>Vendor Total: \$3,371.92   | GENERAL SERVICES PW - EXPENSE<br>SIGN PROGRAM              | 01500300-43366- | 1750145             | 50230155       |
| ULINE INC                     |  |  |                 |                     |                |
| TUFF WIPES                    | 155.45<br>Vendor Total: \$155.45       | VEHICLE MAINT. BALANCE SHEET<br>INVENTORY                  | 29-14220-       | 161460508           | 29230160       |
| US BANK EQUIPMENT FINANCE     |  |  |                 |                     |                |
| RICOH COPIER 04/28/2023       | 186.68                                 | POLICE - EXPENSE PUB SAFETY<br>LEASES - NON CAPITAL        | 01200200-42272- | 498210335           | 10230018       |
| RICOH COPIER 04/28/2023       | 22.18<br>Vendor Total: <b>\$208.86</b> | POLICE - INTEREST EXPENSE<br>INTEREST EXPENSE              | 01200600-47790- | 498210335           | 10230018       |
| USIC RECEIVABLES, LLC         |  |  |                 |                     |                |
| UTILITY LOCATING - MARCH 2023 | 8,125.63                               | SEWER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES     | 07800400-42234- | 576449              | 70230228       |
| UTILITY LOCATING - MARCH 2023 | 8,125.63<br>Vendor Total: \$16,251.26  | WATER OPER - EXPENSE W&S BUSI<br>PROFESSIONAL SERVICES     | 07700400-42234- | 576449              | 70230228       |
| VILLAGE OF ALGONQUIN          | · · · · · · · · · · · · · · · · · · ·  |  |                 |                     |                |
| PETTY CASH ADJUSTMENT         | 100.00<br>Vendor Total: \$100.00       | GEN FUND REVENUE - PUB SAFETY<br>DONATIONS-OPER-PUB SAFETY | 01000200-33031- | 04/12/23 REQUEST    |                |
| ZACHARY PANOZZO               |  |  |                 |                     |                |
| U OF I MILEAGE                | 293.44<br>Vendor Total: \$293.44       | <b>POLICE - EXPENSE PUB SAFETY</b><br>TRAVEL/TRAINING/DUES | 01200200-47740- | U OF I DEC TRAINING | 20230217       |
| REPORT T                      | OTAL: \$1,475,369.03                   |  |                 |                     |                |

## Village of Algonquin

List of BIIIs 4/18/2023

## FUND RECAP:

| FUND            | DESCRIPTION                    | <b>DISBURSEMENTS</b> |
|-----------------|--------------------------------|----------------------|
| 01              | GENERAL                        | 85,230.08            |
| 03              | MFT                            | 456.00               |
| 04              | STREET IMPROVEMENT             | 64,887.33            |
| 06              | PARK IMPROVEMENT               | 46,616.38            |
| 07              | WATER & SEWER                  | 1,129,898.70         |
| 12              | WATER & SEWER IMPROVEMENT      | 34,328.68            |
| 26              | NATURAL AREA & DRAINAGE IMPROV | 73,074.52            |
| 28              | BUILDING MAINT. SERVICE        | 10,651.62            |
| 29              | VEHICLE MAINT. SERVICE         | 30,225.72            |
| TOTAL ALL FUNDS |                                | 1,475,369.03         |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT. DATE: 4-B-B-B-APPROVED BY:



# Village of Algonquin

2200 Harnish Drive, Algonquin, IL (847) 658-2700 | www.algonquin.org

# AGENDA ITEM

| MEETING TYPE:   | Committee of the Whole                |
|-----------------|---------------------------------------|
| MEETING DATE:   | April 11, 2023                        |
| SUBMITTED BY:   | Patrick M Knapp, AICP, Senior Planner |
| DEPARTMENT:     | Community Development                 |
| <u>SUBJECT:</u> | Library Bike Safety Event – May 13    |

# **ACTION REQUESTED:**

Agata Czyzewska, on behalf of the Algonquin Area Public Library District, is seeking approval for a Public Event/Entertainment License for a Bike Safety Event with the Algonquin Police Department in the Spella Park Parking Lot on Saturday, May 13<sup>th</sup>. Ms. Agata is also requesting a waiver of fees.

# **DISCUSSION:**

The Algonquin Area Public Library District in coordination with the Algonquin Police Department will be holding a Bike Safety session in the Spella Park parking lot. The event will occur on Saturday, May 13<sup>th</sup> from 10:00 am to 11:00 am. The set-up would occur at 9:00 am and take down would occur by 11:30 am.

Expected attendance for the match is around 40 participants and parking will be available in the library parking lot.

# **RECOMMENDATION:**

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Their Public Event License shall be visible at all times.
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- All participants shall not park illegally;
- Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. No cooking under tents unless the tent is certified for such use. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.
- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided.

# **ATTACHMENTS:**

• Public Event License Application

# #60889





Village of Algonquin
PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to the Ganek Municipal Center (2200 Harnish Drive) or permits@algonquin.org at least 45 days prior to the event.

Please type or print legibly.

| Official Name of the Event: Bike Safety with the Algonquin Po   | Nice Department                                      |
|---|--|
| Sponsoring Organization:<br>Name: Algonquin Area Public Library District<br>Address: 2600 Harnish Dr. | Contact Name: Sara Murray                            |
| City, State, ZIP: Algonquin, IL 60102   |  |
| Phone: (847) 458-3134   | Email: smurray@aapld.org                             |
| Event Coordinator:  |  |
| Name: Agata Czyzewska   |  |
| Home Address:   |  |
| City, State, ZIP: Dearfield, IL 60015   |  |
| Phone:  | Email: _agata.czyzewska@aapld.org                    |
| Event Information:  |  |
| Describe the Nature of the Event: Bicycle safety lessons for ch                                       | nildren with caregivers on bicycle safety and skills |
| done in partnership with the Algonquin Police Department and Algonquin A                              | Public I have Divide                                 |
| New Event Repeat Event  | If repeat, will anything be different this year?     |
| Event Address: _Spella Park - Parking Lot: 2610 Harnish Dr., Algonqu                                  | in, IL 60102   |
| Date(s) and Time(s) of the Event: Saturday, May 13th, 2023 @  | 10:00 am - 11:00 am                                  |
| Rain Date(s), if applicable: N/A  |  |
| Set-Up Date/Time: Saturday, May 13th, 2023 @ 9:00 am  |  |
| Maximum Number of Attendees/Participants Expected   | +/- 40 over two sessions                             |
| Admission Fee: Yes No V If Yes, list fee(s)   | to be charged:                                       |
| How will the revenue be used (include donations to nor  | n-profit or charitable organizations):               |
|   |  |

# Event Website: bit.ly/3IXgWTh & bit.ly/3ZEjOeC

#### **Event Details:**

· ~ ,

Describe provided security, including who will be providing the security (name and contact information), hours, and a security plan: \_\_\_\_\_

AAPLD staff and the Algonquin Police Department will be on-site leading and monitoring the safety and security of the program

Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and how overflow parking will be handled:

Parking will be available at the AAPLD parking lot (2600 Harnish Dr., Algonquin, IL 60102)

| Will there be a need for road closures? Yes No If Yes, please explain:   |               |
|--|---------------|
| Are you requesting Algonquin Police Officer(s) presence? Yes No If Yes, to perform what function?  |               |
| Do you want a fire truck or ambulance present? Yes No V If Yes, for what hours and to perform what functi  | on?           |
| Are you wishing to post temporary sign(s) announcing the event? Yes <u>V</u> No If Yes, please describe desired s and date(s) that the signage will be displayed:                        | ize, location |
| Small directional signage to be posted near parking lot entrance on day of event only  |               |
| Do you wish to serve alcoholic beverages? Yes No<br>If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? Yes No If Ye<br>copy of the policy.                     | es, attach a  |
| Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes No No If Yes, please describe type, band name(s), and hours of performance and if there will be a stage: |               |
|  |               |

Do you foresee any other special needs for this event? (Physical set-up assistance, waste removal, portable toilets and hand washing stations, electricity, generator, running water, tent(s), etc.):

| Physical set-up assistance by the Public Works Department setting up A-frame barricades at entrance of the Spella Part  | parking lot |
|---|-------------|
| Do you plan on holding a raffle during this event? YesNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNoNO_NO | _           |
| Name of on-site contact during the event (please print): Agata Czyzewska<br>On-site contact's cell number:  |             |
| On-site contact's work number:  |             |

#### Affidavit of Applicant:

I, the undersigned applicant, or authorized agent of the above noted organization, swear or affirm that the matters stated in the foregoing application are true and correct upon my personal knowledge and information for the purpose of requesting the Village of Algonquin to issue the permit herein applied for, that I am qualified and eligible to obtain the permit applied for and agree to pay all fees, to meet all requirements of the Algonquin Village Code, and any additional regulations, conditions, or restrictions set forth in the permit and to comply with the laws of the Village of Algonquin, the State of Illinois, and the United States of America in the conduct of the Public Event described herein. In addition, Applicant certifies, by signing the application, that, pursuant to 720ILCS 5/11-9.4(c), no sex offenders are employed by the carnival operator, and that no carnival employees are fugitives from Illinois or any other state's law enforcement agencies. I (or the above named organization) further agree(s) to hold harmless and indemnify the Village, its officials, employees and successors and assigns, for any and all liability, damages, suits, claims and demands for damages at law or in equity it incurs as a result and arising either directly or indirectly out of the public event noted above including but not limited to damages and attorney's fees.

ta Augulta Signature of Applicant

Date

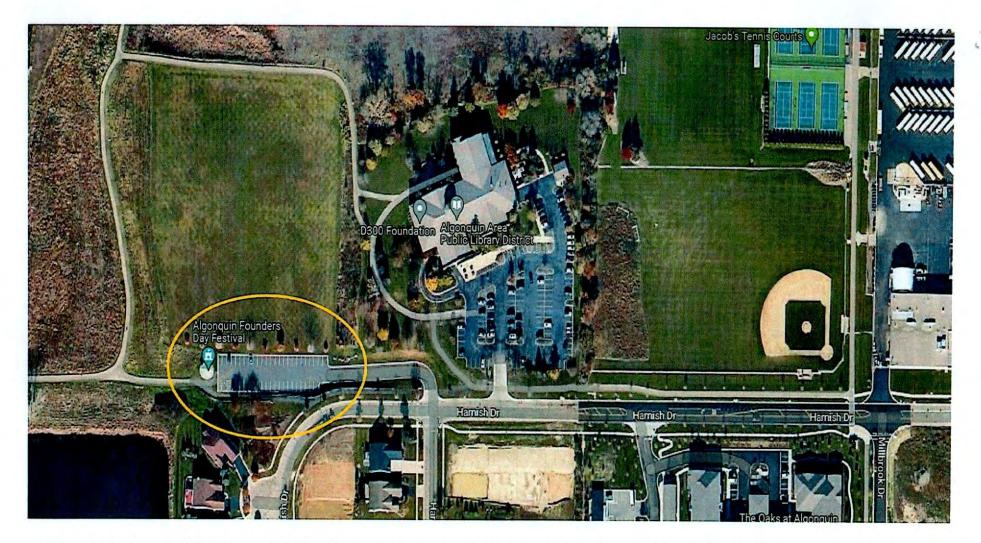
Agata C-yzewska Printed Name of Applicant

# Proposed Schedule for Saturday, May 13th, 2023 - Spella Park

Event to take place weather permitting

9:00 AM - 10:00 AM: Algonquin Police Department & AAPLD program set up & run through

10:00 AM - 10:30 AM: Bicycle safety session with the Algonquin Police Department 10:30 AM - 11:00 AM: Bicycle safety session with the Algonquin Police Department 11:00 AM - 11:30 AM: Take down & clean up



Algonquin Area Public Library District, in partnerships with the Algonquin Police Department, will set up and lead a bicycle skills and safety course in the parking lot of Spella Park (2610 Harnish Dr, Algonquin, IL 60102) as part of its Bike Algonquin Community Event.



# Village of Algonquin

2200 Harnish Drive, Algonquin, IL (847) 658-2700 | www.algonquin.org

# AGENDA ITEM

| MEETING TYPE:   | Committee of the Whole  |
|-----------------|---|
| MEETING DATE:   | April 11, 2023  |
| SUBMITTED BY:   | Patrick M Knapp, AICP, Senior Planner                                 |
| DEPARTMENT:     | Community Development   |
| <u>SUBJECT:</u> | Spella Park High School Rugby Matches - April 20, April 29, and May 4 |

# **ACTION REQUESTED:**

Sean Haughian, on behalf of the Crystal Lake Lions Rugby Football Club, is seeking approval for a Public Event/Entertainment License for three High School Rugby Matches at Spella Park on April 20, April 29, and May 4. Mr. Haughian is also requesting a waiver of fees due to the Rugby Club being a not-for-profit organization.

# **DISCUSSION:**

Mr. Haughian is requesting permission for the Crystal Lake Lions Rugby Football Club to host three rugby matches at Spella Park. They are requesting that the events be held on:

- April 20<sup>th</sup>, but flexibility from the 18<sup>th</sup> to the 22<sup>nd</sup> of April
- April 29<sup>th</sup>, but flexibility from the 26<sup>th</sup> to the 29<sup>th</sup> of April
  - Note that the Village Board approved a Public Event License for the Vikings Rugby Football Club on the 29<sup>th</sup>. The two clubs (High School and Adult) would share the facility for the day.
- May 4<sup>th</sup>, but flexibility from the 3<sup>rd</sup> to the 6<sup>th</sup> of May

Expected attendance for the match will be less than 100 participants and no fire or police presence is requested.

# **RECOMMENDATION:**

Staff has reviewed the request and recommends approval with the following conditions outlined below:

- Their Public Event License shall be visible at all times.
- Village Police officers and other officials shall have free access to the event at all times to ensure that the event is in compliance with the Municipal Code;
- Any on-site food trucks will need to apply for a separate Special Event permit through the Village of Algonquin;
- All participants shall not park illegally;
- Emergency access to the field shall not be blocked;
- No alcohol shall be allowed on the premises. The permittee is responsible for any parties that illegally bring alcohol to the match for consumption;
- All garbage/debris from the event shall be deposited in on-site trash bins. Public Works can provide trash liners, but the permittee will need to change out their trash bags during the event. The permittee shall bag and stack all full trash bags at a garbage can;
- There are no bathroom facilities available. The applicant shall rent the appropriate number of portable bathroom facilities;

**2 |** P a g e

- Any temporary tents or structures shall be properly weighted or tied down in accordance with manufacturers' instructions. No cooking under tents unless the tent is certified for such use. In the event of unfavorable weather conditions, any temporary tents or structures shall be vacated and removed, and no temporary tent or structure shall be used for shelter;
- The event coordinator is responsible for suspending or canceling the event in case of structural concerns, electrical malfunctions, or storms that may include wind in excess of 40 mph, lightning, tornado warnings, unruly crowds, or any other issues that may pose a risk or danger to the public.
- The applicant shall abide by all provisions of the Algonquin Municipal Code with specific attention to the Public Event/Entertainment section along with all provisions/requirements of the Public Event/Entertainment License Application checklist and the application provided.

# ATTACHMENTS:

• Public Event License Application

| D   | EGEIVEN                     | 1 |
|-----|-----------------------------|---|
|     | E G E I V E<br>MAR 1 3 2023 |   |
| Ву_ | mc                          |   |





# Village of Algonquin PUBLIC EVENT/ENTERTAINMENT LICENSE APPLICATION

In order for the Village of Algonquin to assist you with your Public Event, please fill out the information below and return to the Ganek Municipal Center (2200 Harnish Drive) or permits@algonquin.org at least 45 days prior to the event.

| Please type or print legibly.   |  |
|---|--|
| Official Name of the Event: High School Rugby Home Games  |  |
| Sponsoring Organization:  |  |
| Name: Crystal Lake Lions Rugby Football Club  | Contact Name: William Eaton  |
| Address:  |  |
| City, State, ZIP: Crystal Lake, 60014   |  |
| Phone:  | Email:   |
| Event Coordinator:  |  |
| Name: Sean Haughian   |  |
| Home Address:   |  |
| City, State, ZIP: Village of Lakewood, 60014  |  |
| Phone:  | Email:   |
| Event Information:  |  |
| Describe the Nature of the Event: High School Rugby game  |  |
|   |  |
| These games are High School Rugby games with family members attending; so circs 50 tolks in total We have Bexibility in   | our schedule reference a day that week to play; we can do Wednesday. Thursday, or Seturcay.  |
|   |  |
| The dates detailed below is our preferred date.for our home games; we can play stylline thering the these periods.: - New | r Trier JV rugby from 19th - 22th of April Chesterson rugby club from 26th - 25th of April Afrigation rugby club from 3rd - 8th of 1 |
| New Event Repeat Event  | If repeat, will anything be different this year  |
| Event Address: Ted Spella Park  |  |
| Date(s) and Time(s) of the Event: 20th of April; 29th of April; and   | i 4th of May   |
|   |  |
| Rain Date(s), if applicable:  |  |
| Set-Up Date/Time: none  |  |
| Maximum Number of Attendees/Participants Expected   | d; less than 100 kids and family members   |
|   |  |
| Admission Fee: Yes No V If Yes, list fee(s  | s) to be charged:  |
| How will the revenue be used (include donations to no   | on-profit or charitable organizations):  |
|   |  |

| -     |    |      | 100 |
|-------|----|------|-----|
| Event | We | heil | e.  |
| Lient |    | 0.51 |     |

#### **Event Details:**

Describe provided security, including who will be providing the security (name and contact information), hours, and a security plan: \_\_\_\_\_

# None required

Describe parking or traffic control, including the location of extra parking and the number of spaces allocated, and how overflow parking will be handled:

# our numbers are small so no additional parking or traffic control needed

| Will there be a need for road closures? Yes No If Yes, please explain:   |               |
|--|---------------|
| Are you requesting Algonquin Police Officer(s) presence? Yes No If Yes, to perform what function?  |               |
| Do you want a fire truck or ambulance present? Yes No If Yes, for what hours and to perform what function  | on?           |
| Are you wishing to post temporary sign(s) announcing the event? Yes No 🔽 If Yes, please describe desired si and date(s) that the signage will be displayed:  | ize, location |
| Do you wish to serve alcoholic beverages? Yes No No If Yes, do you have DRAM Shop Insurance for the sale/consumption of alcohol? Yes No If Ye copy of the policy.  | es, attach a  |
| Will you have live entertainment? (e.g. bands, D.J., amplified sound, etc.) Yes <u>No</u> <u>V</u><br>If Yes, please describe type, band name(s), and hours of performance and if there will be a stage: <u></u> |               |
|  |               |

Do you foresee any other special needs for this event? (Physical set-up assistance, waste removal, portable toilets and hand washing stations, electricity, generator, running water, tent(s), etc.): \_

| no  |  |
|---|--|
| Do you plan on holding a raffle during this event? Yes No (Must be an Algonquin-based, non-profit organization) |  |
| Name of on-site contact during the event (please print): Sean Haughian: Bill Eaton; Gerald Ely                  |  |
| On-site contact's cell number:  |  |
| On-site contact's work number: 6  |  |
| On-site contact's home number:  |  |

#### Affidavit of Applicant:

I, the undersigned applicant, or authorized agent of the above noted organization, swear or affirm that the matters stated in the foregoing application are true and correct upon my personal knowledge and information for the purpose of requesting the Village of Algonquin to issue the permit herein applied for, that I am qualified and eligible to obtain the permit applied for and agree to pay all fees, to meet all requirements of the Algonquin Village Code, and any additional regulations, conditions, or restrictions set forth in the permit and to comply with the laws of the Village of Algonquin, the State of Illinois, and the United States of America in the conduct of the Public Event described herein. In addition, Applicant certifies, by signing the application, that, pursuant to 720ILCS 5/11-9.4(c), no sex offenders are employed by the carnival operator, and that no carnival employees are fugitives from Illinois or any other state's law enforcement agencies. I (or the above named organization) further agree(s) to hold harmless and indemnify the Village, its officials, employees and successors and assigns, for any and all liability, damages, suits, claims and demands for damages at law or in equity it incurs as a result and arising either directly or indirectly out of the public event noted above including but not limited to damages and attorney's fees.

m Signature of Applicant

03/06/2023

Date

Sean Haughian Printed Name of Applicant



# VILLAGE OF ALGONQUIN SCHEDULE OF MEETINGS

# April 17, 2023

The following meetings are scheduled to be held by the Village Board or Village Commission. Meeting information, which includes meeting location and meeting agendas can be found by visiting <u>www.algonquin.org</u>. Full agendas for meeting will also be posted at the Ganek Municipal Center, as required by law, not less than 48 hours in advance of the scheduled meeting. Each agenda will include the location of the meeting.

| April 18, 2023 | Tuesday  | 7:25 PM | Liquor Commission Special Meeting        | GMC |
|----------------|----------|---------|--|-----|
| April 18, 2023 | Tuesday  | 7:30 PM | Village Board Meeting                    | GMC |
| April 18, 2023 | Tuesday  | 7:45 PM | Committee of the Whole Meeting           | GMC |
| April 22, 2023 | Saturday | 8:30 AM | Historic Commission Workshop             | HVH |
| May 2, 2023    | Tuesday  | 7:30 PM | Village Board Annual and Regular Meeting | GMC |

# ALL MEETINGS AND/OR TIMES ARE SUBJECT TO CHANGE OR CANCELLATION.

ALL CHANGES AND/OR CANCELLATIONS WILL BE POSTED AT THE GANEK MUNICIPAL CENTER AND <u>WWW.ALGONQIUN.ORG</u>



# VILLAGE OF ALGONQUIN GENERAL SERVICES ADMINISTRATION

# - **M E M O R A N D U M** -

| DATE:    | April 13, 2023                                 |  |
|----------|--|--|
| TO:      | President Sosine and Village Board of Trustees |  |
| FROM:    | Tim Schloneger                                 |  |
| SUBJECT: | Second Addendum to Push Tax Tolling Agreement  |  |

The Push Tax was first implemented in October 2021, but the video gaming terminal operators dispute its validity and how it is to be collected. There is currently litigation pending in Cook and Lake Counties regarding these issues: 1) the 2nd Dist. Case No. 2-22-0220 (from Lake County involving the City of Waukegan) and 2) the 1st Dist. Case No. 23-0099 (from Cook County involving the City of Oak Lawn).

In order to avoid litigation and preserve both the Village of Algonquin's rights and the video gaming terminal operators' rights, the parties are proposing to continue to put everything on hold through the Tolling Agreement.

The Tolling Agreement with the video gaming terminal operators to delay enforcement of the Push Tax is set to expire April 30, 2023. At this time, there has been no resolution to the court cases that would allow any of the municipalities to move forward with certainty. Therefore, I am recommending the Village enter into a Second Addendum to the Tolling Agreement to extend the agreement by six months to October 31, 2023.

Through October 31, 2023, the parties will not have to take any action while the litigation advances. The Village of Carpentersville, Village of Lake in the Hills, City of McHenry, and City of Woodstock are also considering this Agreement with the video gaming terminal operators J&J Ventures Gaming, LLC, Gold Rush Amusements, Inc., Accel Entertainment Gaming, LLC, Lattner Entertainment Group Illinois, LLC, Eureka Entertainment, LLC, Velasquez Gaming, LLC, Ashiq Gaming, LLC, and Pocket Aces Gaming, Inc.

### SECOND ADDENDUM TO TOLLING AGREEMENT

This Second Addendum to Tolling Agreement ("Addendum") is part of the Tolling Agreement ("Agreement"), dated June 23, 2022, entered by and between the VILLAGE OF ALGONQUIN, an Illinois municipal corporation, ("Algonquin"); the VILLAGE OF CARPENTERSVILLE, an Illinois municipal corporation, ("Carpentersville"); the VILLAGE OF LAKE IN THE HILLS, an Illinois municipal corporation, ("LITH"); the CITY OF McHENRY, an Illinois municipal corporation, ("McHenry"); and the CITY OF WOODSTOCK, an Illinois municipal corporation, ("Woodstock"), hereinafter individually a "Municipality" and collectively the "Municipalities," and J&J VENTURES GAMING, LLC, an Illinois limited liability company, ("J&J"); GOLD RUSH AMUSEMENTS, INC., an Illinois corporation, ("Gold Rush"); ACCEL ENTERTAINMENT GAMING, LLC, an Illinois limited liability company, ("Accel"); LATTNER ENTERTAINMENT GROUP ILLINOIS, LLC, an Illinois limited liability company, ("Lattner"); EUREKA ENTERTAINMENT, LLC, an Illinois limited liability company ("UGG"), VELASQUEZ GAMING, LLC ("Velasquez"), an Illinois limited liability company, ASHIQ GAMING, LLC ("Ashiq"), an Illinois limited liability company, and POCKET ACES GAMING, INC. ("Pocket Aces"), an Illinois corporation, hereinafter individually a "Terminal Operator" and collectively the "Terminal Operators." Said Agreement had been earlier amended by an Addendum between the Municipalities and the Terminal Operators to amend Section 4 of the Agreement.

This second addendum is strictly intended to amend language in Sections 2 and 3 of the Agreement, without further modifying or superseding the Agreement, as previously amended, as otherwise stated, with such Agreement, as previously amended, remaining otherwise in full force and effect, with its effective date being June 23, 2022 as though part of the original Agreement.

Sections 2 and 3 of the Agreement, as previously amended, is hereby further amended to read as follows:

2. <u>Tolling</u>. All applicable time periods or time related matters, including, but not limited to, statutes of limitation, statutes of repose, or equitable positions including waiver or laches, with respect to any claims, causes of action, or defenses the Municipalities and Terminal Operators may have against the other shall be tolled from June 23, 2022 through October 31, 2023 (the "Tolling Period") with the exception that a party may withdraw earlier from this Agreement pursuant to Section 6 of this Agreement. No provision of this Agreement is intended to or shall be deemed to revive any statute of limitation or other applicable time period that has already expired prior to June 23, 2022 and that would not otherwise be tolled prior to June 23, 2022. No provision of this Agreement is intended to or shall be construed to shorten any applicable statute of limitation, or repose, or other applicable time period that has not expired as of June 23, 2022.

3. <u>No Actions</u>. No Municipality nor any Terminal Operator may bring an action on any claim or cause of action against the other until October 31, 2023 or until that specific Municipality or Terminal Operator withdraws from this Agreement pursuant to Section 6 of this Agreement. As to any action on any claim or cause of action brought after the expiration of the Tolling Period or any claim or cause of action brought by a party after said party withdraws from this Agreement pursuant to Section 6 of this Agreement, the Municipalities or Terminal Operators may raise any defense based on any time period or time related matters, except that no claim, cause of action, or defense may include the Tolling Period of this Agreement as a basis of the claim, cause of action, or defense, including but not limited to, statutes of limitation, statutes of repose, waiver or laches. During the Tolling Period, no Municipality need send any notice of failure or deficiency relating to the collection or remittance of the Push Tax and no Terminal Operator need file any written protest to preserve their respective claims (and the failure to do so shall not act as a bar to any claim or defense). Any written protest filed by any Terminal Operator and any pending administrative proceeding pursuant to said written protest as of the date of this Agreement shall be stayed until the expiration of the Tolling Period or until that Terminal Operator or Municipality withdraws from this Agreement pursuant to Section 6 of this Agreement. Any notices related to a Push Tax already issued by any Municipality as of the date of execution of this Agreement do not need to be responded to by a Terminal Operator, whether by written protest or other similar mechanism, until the expiration of the Agreement or until that Terminal Operator or Municipality withdraws from this Agreement pursuant to Section 6 of this Agreement.

# [SIGNATURE PAGE FOLLOWS]

## VI.LLAGE OF ALGONQUIN

By: \_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

## VILLAGE OF LAKE IN THE HILLS

By: \_\_\_\_\_

Print Name:\_\_\_\_\_\_ Its: Authorized Agent

CITY OF WOODSTOCK

By: \_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

## ACCEL ENTERTAINMENT GAMING, LLC

By:

Print Name:\_\_\_\_\_ Its: Authorized Agent

EUREKA ENTERTAINMENT, LLC

By:

Print Name:\_\_\_\_\_ Its: Authorized Agent

VELASQUEZ GAMING, LLC

By: \_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

# VILLAGE OF CARPENTERSVILLE

By:

Print Name:\_\_\_\_\_ Its: Authorized Agent

CITY OF MCHENRY

By:\_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

## GOLD RUSH AMUSEMENTS, INC.

By:

Print Name:\_\_\_\_\_ Its: Authorized Agent

LATTNER ENTERTAINMENT GROUP ILLINOIS, LLC

By: \_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

ASHIQ GAMING, LLC

By: \_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent

# POCKET ACES GAMING, INC.

By:

Print Name:\_\_\_\_\_ Its: Authorized Agent

# J&J VENTURES GAMING, LLC

Ву:\_\_\_\_\_

Print Name:\_\_\_\_\_ Its: Authorized Agent